1892

THE

FORTY-SIXTH ANNUAL REPORT

OF THE

American Missionary Association

AND THE

PROCEEDINGS AT THE ANNUAL MEETING

HELD IN

HARTFORD, CONN.,

OCTOBER 25TH TO 27TH, 1892,

TOGETHER WITH A

List of the Life Members

ADDED DURING THE YEAR.

NEW YORK:
PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,
Office, Bible House

1892.

THE

FORTY-SIXTH ANNUAL REPORT

OF THE

American Missionary Association

AND THE

PROCEEDINGS AT THE ANNUAL MEETING

HELD IN

HARTFORD, CONN.,

OCTOBER 25TH TO 27TH, 1892,

TOGETHER WITH A

List of the Life Members

ADDED DURING THE YEAR.

NEW YORK:
PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,
Office, Bible House.

1892.

American Missionary Association.

PRESIDENT, MERRILL E. GATES, LL.D., MASS.

Vice-Presidents.

Rev. F. A. NOBLE, D.D., Ill. — Rev. ALEX. MCKENZIE, D.D., Mass.
Rev. A. J. F. BEHRENDS, D.D., N. Y. — Rev. D. O. MEARS, D.D., Mass.
Rev. HENRY HOPKINS, D.D., Mo.

Corresponding Secretaries.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*
Rev. A. F. BEARD, D.D., *Bible House, N. Y.*
Rev. F. P. WOODBURY, D.D., *Bible House, N. Y.*

Recording Secretary.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Treasurer.

H. W. HUBBARD, Esq., *Bible House, N. Y.*

Auditors.

PETER MCCARTEE. RICHARD S. BARNES.

Executive Committee.

ELBERT B. MONROE, Chairman. ADDISON P. FOSTER, Secretary.

For Three Years.	*For Two Years.*	*For One Year.*
SAMUEL HOLMES,	WM. H. WARD,	C. T. CHRISTENSEN,
SAMUEL S. MARPLES,	J. W. COOPER,	CHAS. A. HULL,
CHARLES L. MEAD,	LUCIEN C. WARNER,	ADDISON P. FOSTER,
ELBERT B. MONROE,	JOSEPH H. TWICHELL,	ALBERT J. LYMAN.
ELIJAH HORR.	CHAS. P. PEIRCE.	NEHEMIAH BOYNTON.

District Secretaries.

Rev. C. J. RYDER, 21 *Cong'l House, Boston, Mass.*
Rev. J. E. ROY, D.D., 151 *Washington Street, Chicago, Ill.*
Rev. W. E. C. WRIGHT, *Cong'l Rooms, Y. M. C. A. Building, Cleveland, Ohio.*

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Bible House, N. Y.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post office orders, may be sent to H. W. Hubbard, Treasurer, Bible House, New York, or, when more convenient, to either of the Branch Offices, 21 Congregational House, Boston, Mass., 151 Washington Street, Chicago, Ill., or Congregational Rooms, Y. M. C. A. Building, Cleveland, Ohio. A payment of thirty dollars constitutes a Life Member.

FORTY-SIXTH ANNUAL MEETING

OF THE

American Missionary Association.

The Forty-sixth Annual Meeting of the AMERICAN MISSIONARY ASSOCIATION opened in the First (Centre) Congregational Church in Hartford, Conn., on Tuesday, Oct. 25th., at 3 P.M.

The Association was called to order by Rev. F. A. Noble, D.D., of Chicago, the First Vice-President, in the absence of the President, Rev. Wm. M. Taylor, D.D.

After singing "All Hail the Power of Jesus' Name" the Scriptures were read by Rev. W. S. Palmer, D.D., and prayer was offered by Rev. Geo. R. Merrill.

The following Resolutions, presented by E. B. Monroe, Esq., Chairman of the Executive Committee, were unanimously adopted by rising vote:

The American Missionary Association convened in the City of Hartford, Conn., in its annual meeting, has received with profound sensibility the intelligence of the recent departure from this life of Mrs. Harrison, wife of the President of the United States.

To the beauty of a lifetime, distinguished by wisdom, kindness and Christian grace, she has added the holy loveliness of patience, fortitude and Christian resignation in meeting the pain of a prolonged sickness, and the assault of the last enemy, setting thus the noblest example to the nation, which honors her memory and mourns her loss.

We bow in reverent submission to that Providence of God, which has laid upon our honored chief magistrate the weight of this supreme sorrow, but which has also enabled him in the midst of public duties and excitements to watch so tenderly and so constantly by the bedside of the sufferer, sustaining her own by his constancy and faith in the Divine presence and grace.

On behalf of the Association, and of the large constituency which it represents, we offer to the President and his household the assurance of our deepest sympathy and of our fervent prayers to Almighty God, the "Father of mercies, and the God of all consolation," that He will encompass them with His sustaining strength in this time of their grief.

Resolved, That this resolution be entered upon the minutes, and a copy sent to the family of the President at Washington.

On motion, Rev. Geo. R. Merrill was chosen Secretary, and Mr. H. Porter Smith, Assistant.

The Roll of the Association was made as follows:

ROLL.

Delegates from Associations and Local Conferences.

Rev. R. W. Jenkyn, Rockland, Me.; Rev. Archibald McCord, Suffield, Conn.; Rev. Samuel W. Clarke, Woods Holl, Mass.; Alfred M. Wright, Centerbrook, Conn.; Rev. Geo. W. Clarke, Athens, Ga.

Delegates.

Mrs. F. S. Adams, Reading, Mass.; Rev. W. H. Ashley, Shelburne Falls, Mass.; Rev. E. F. Atwood, Weathersfield, Ct.; Rev. W. F. Arms, Terryville, Ct.; W. L. Brackenridge, Ware, Mass.; Wm. W. Brill, Plymouth, Ct.; Ebenezer Boynton, Milford, Ct.; G. H. Butler, Cromwell, Ct.; Dea. and Mrs. Alden A. Baker, Colchester, Ct.; F. S. Buckingham, Bridgeport, Ct.; Mrs. C. H. Burnham, Springfield, Mass.; R. R. Barrows, Vernon Centre, Ct.; W. R. Burnham, Norwich, Ct.; Rev. H. W. Boyd, So. Amherst, Mass.; Mrs. H. W. Boyd, So. Amherst, Mass.; Mrs. F. G. Butler, W. Hartford, Ct ; G. F. Bailey, Groton, Ct.; Chas. H. Blakeslee, N. Haven, Ct.; Mrs. M. P. Bradley, Meriden, Ct.; Mrs. J. W. Ballantine, Ridgefield, Ct.; E. A. Barrows, Willimantic, Ct.; Mrs. L. M. Bosworth, Jewett City, Ct.; Emily M. Bullard, Littleton Common, Mass.; Mrs. B. E. Bardwell, Hadley. Mass.; Rev. Douglas P. Birnie, Allston. Mass.; Rev. Albert G. Bale, Melrose, Mass ; Seth H. Butler, Cromwell, Ct.; Nathaniel Bidwell, Bloomfield, Ct.; Mrs. O. G. Beard, Birmingham, Ct.; Emily L. Bradford, Bradford, Mass ; Rev. James W. Cooper, D.D., New Britain, Ct., Miss S. E. Clark, W. Brattleboro, Vt.; Rev. Geo. H. Cummings, Thompson, Ct.; Dea. Wm. H. Chapman, New London, Ct.; Rev. Frank S. Child, Fairfield, Ct.; G. W. Catlin, Harwinton, Ct ; Mrs. G. W. Catlin, Harwinton, Ct.; E. H. Clark, Easthampton, Mass.; Mrs. E. H. Clark, Easthampton, Mass.; A. N. Clark, Plainville, Ct.; Dea. Wm. A. Collins, Columbia, Ct.; Rev. G. L. Clark, Farmington, Ct.; Thos. S. Crane, E. Orange, N. J.; Mrs. Homer A. Curtis, Meriden, Ct.; Orin H. Coomes, E. Longmeadow, Mass.; Mrs S. W. Clark, Woods Holl, Mass.; Wm. Campbell, Jewett City, Ct., Jno. T. Cassino, Peabody, Mass ; Mrs. Oramal H. Clark, Barre, Mass.; S. M. Cook, Granby, Ct., Mrs. Chauncy Colton, Springfield, Mass.; Mrs. C. A. Dinsmore, Willimantic, Ct.; Rev. A. E. Dunning, D.D., Jamaica Plain, Mass.; Richard A. Dorman, New York, N. Y.; Miss. M. H. Dike, Thompson, Ct.; Mrs. F. E. Delzelle, Mansfield Centre, Ct.; Rev. F. E. Delzelle, Mansfield Centre, Ct.; Mrs. Wm. E. Dickinson, Amherst, Mass.; Mrs. L. S. Daniels, W. Medway, Mass.; Geo. E. Dresser, Centreville, Mass.; Mrs. Jno. E. Dodge, Sterling, Mass.; Rev. W. E. Dickinson, Amherst, Mass.; Rev. Joseph Danielson, Southington, Ct.; Rev. Jonathan Edwards, Wellesley Hills, Mass.; Rev. Jas. F. Eaton, Walla Walla, Wash.; Rev. Fred'k E. Emerich, So. Framingham, Mass.; Rev. Lewis J. Evans, New Haven, Ct.; Mrs. Lewis J. Evans, New Haven, Ct.; Dea. Edgar A. Farnham, So. Windsor, Ct.; D. L. Fuller, Indian Orchard, Mass.; Miss Carrie E. Field, Shelburne Falls, Mass.; Mrs. H. M. Fisk, Southington, Ct.; W. Clark Ford, Cleveland, O.; Rev. B. M. Frink, W. Brookfield, Mass.; Miss H. M. Forbes, W. Brookfield, Mass.; Rev. Frank J. Goodwin, Glenridge, N. J.; E. S. Green, New Milford, Ct.; Dea. J. H. Geer, Peru, Mass.; Rev. Lewis Goodrich, Manchester, N. H.; Mrs. J. H. Geer, Peru, Mass.; C. W. Gilman, Pine Mountain, Ct.; Dea. Geo. Griswold, Niantic, Ct.; Mrs. Arthur Goodenough, Winchester, Ct.; Lucy P. Greenough, Wakefield, Mass.; Mrs. L. H. Higgins, Hanover, Ct.; Mrs. Russell T. Hall, Greenwich, Ct.; Israel Harmon, Springfield, Mass.; J. S. Hall, Lyme, Ct.; Miss. M. L. Haywood, Cliftondale, Mass.; Miss H. A. Haywood, Cliftondale, Mass.; Mrs. L. W. Hubbard, N. Hadley, Mass.; Rev. J. P. Harvey, Ware, Mass.; Dea. Farrington, Holbrook, Mass.; Rev. Austin Hazen, Richmond, Vt.; T. D. Hotchkiss, Higganum, Ct.; Mrs. J. P. Hawley, New Hartford, Ct.; Mrs. W. G. Hallock, Orange Centre, Mass.; Rev. G. H. Hull,

Peabody, Mass.; Edmunds Hobart, Amherst, Mass.; Rev. Newton I. Jones, So. Hadley, Mass.; L. S. Judd, New York, N.Y.; Timothy J. Jerome, Bloomfield, Ct.; Mrs. M. Laura Kingsbury, Coventry, Ct.; Mrs. J. A. Kapper, Fairfield, Ct.; Mrs. Geo. Kibbe, E. Longmeadow, Mass.; Mrs. H. N. Kinney, Winsted, Ct.; Prof. Fred. T. Knight, L.L.D., Hartford, Ct.; Dea. E. P. Keep, Monson, Mass.; Mrs. E. P. Keep, Monson, Mass.; Herbert Keith, Braintree, Mass.; Chas. N. Loud, Northampton, Mass.; Mrs. J. W. Lane, N. Hadley, Mass.; Miss Carrie S. Leonard, Agawam, Mass.; S. H. Lord, Saybrook, Ct.; Rev. A. L. Loder, Norwood, Mass.; Dea. M. Lamberton, Gilbertville, Mass.; Rev. J. H. Laird, Hinsdale, Mass.; C. Willis Morse, Norwood, Mass.; Mrs. Lester Mallory, New Haven, Ct.; Rev. W. W. McLane, New Haven, Ct.; Rev. A. A. Myers, Cumberland Gap, Tenn.; Mrs. Abby C. Marcy, Ellington, Ct.; Mrs. A. M. Miller, Bridgeport, Ct.; Rev. and Mrs. Alfred J. McGown, Amherst, N. H.; Dea. C. M. Minor, Bridgeport, Ct.; Miss Laura M. Miller, N. Brookfield, Mass.; Mrs. Ellen Myers, Cumberland Gap, Tenn.; Rev. Herbert Macy, Newington, Ct.; Chauncey B. Marsh, New Milford, Ct.; Dwight B. Montague, Springfield, Mass.; Mrs. Austin Nash, Indian Orchard, Mass.; Rev. Edward Noyes, Duluth, Minn.; Daniel H. Newton, Holyoke, Mass.; Dea. Samuel J. Nettleton, Washington Depot, Ct.; Rev. Stephen, B. L. Penrose, Dayton, Wash.; Mrs. J. Evarts Pond, New Haven, Ct.; Rev. Charles Peabody, Longmeadow, Mass.; H. A. Parsons, Westhampton, Mass.; Mrs. Franklin Payne, Portland, Ct.; A. H. Plumb, Jr., Roxbury, Mass.; Rev. C. B. F. Pease, Ashfield, Mass.; Mrs. Lewis Parsons, Northampton, Mass.; Dea. Edward Payne, Portland, Ct.; Esther B. Potter, Thomaston, Ct.; Miss H. Amelia Packard, Williamsburg, Ky.; Mrs. L. A. Peffers, Douglas, Mass.; E. R. Pillsbury, Rockville, Ct.; Edwin A. Putnam, Worcester, Mass.; S. A. Pratt, Worcester, Mass.; Dea. Leander Richardson, Columbia, Ct.; S. G. Reed, W. Brookfield, Mass.; Dea. John R. Rossitur, N. Guilford, Ct.; Mrs. John R. Rossitur, N. Guilford, Ct.; Mrs. Sophia P. Ray, W. Hartford, Ct.; Thomas W. Russell, Hartford, Ct.; Ransom T. Read, Jewett City, Ct.; Mrs. Henry M. Smith, Enfield, Mass.; I. A. Stickney, Rockville, Ct.; Miss Mary Sawyer, Boxford, Mass.; Rev. F. E. Snow, Guilford, Ct.; Henry D. Smith, Plantsville, Ct.; Mrs. Lewis B. Silliman, Bridgeport, Ct.; Dea. H. R. Stockbridge, E. Morris, Ct.; Dea. Lewis B. Silliman, Bridgeport, Ct.; Rev. Edmund G. Stone, Niantic, Ct.; Rev. Chas. B. Strong, W. Suffield, Ct.; Benj. Sheldon, W. Suffield, Ct.; Dea. and Mrs. Reuben Sikes, N. Wilbraham, Mass.; R. S. Silcox, Longmeadow, Mass.; Mrs. I. H. Searle, Northamptom, Mass.; Miss Julia Smith, Westerly, R. I.; Geo. F. Sawyer, Nashua, N. H.; R. T. Smith, Nashua, N. H.; T. W. Stanley, Granby, Ct.; Rev. Sherrod Soule, Naugatuck, Ct.; Ira A. Smith, Charlemont, Mass.; Mrs. G. N. Smith, Lenox, Mass.; Rev. John C. Staples, Harwich, Mass.; Rev. Joseph Spencer, N. Brookfield, Mass.; Miss Anna M. Sill, Windsor, Ct.; Rev. W. E. Strong, Beverly, Mass.; Edward L. Spaulding, Webster, Mass.; Rev. David B. Sewall, S. Berwick, Me.; Isaac J. St. John, Oswego, N. Y.; T. W. Sterling, Granby, Ct.; H. Porter Smith, Cambridge, Mass.; Rev. C. W. Thompson, Westminster, Vt.; Mrs. C. N. Turner, N. Haven, Ct.; Mr. and Mrs. Herbert Tucker, Milton, Mass.; Mrs. G. T. Taylor, So. Boston, Mass.; Lella S. Taylor, Sutton, Mass.; Rev. Wm. L. Tenney, Holbrook, Mass.; Samuel Trask, Peabody, Mass.; Rev. J. E. Twitchell, D.D., New Haven, Ct.; A. VanderPyl, Hartford, Ct.; Rev. Herbert P. Woodin, New Haven, Ct.; Dea. E. H. Wheeler, New London, Ct.; S. Terry Wells, Windsor, Ct.; Mrs. James M. White, Indian Orchard, Mass.; Rev. F. Waite, Talcottville, Ct.; Rev. C. F. Weedon, Colchester, Ct.; Edward C. Wood, Middleboro, Mass.; H. A. Whittlesey, Newington, Ct.; Rev. W. H. Woodwell, Sandwich, Mass.; Rev. Frank G. Woodworth, Tougaloo, Miss.; Rev. N. H. Whittlesey, Evanston, Ill.; Wm. F. Warner, Gilead, Ct.; Geo. W. Yates, New Haven, Ct.; Alfred M. Wright, Centrebrook, Ct.; Mrs. C. A. Woodbury, Woodfords, Me.; Miss Lucy M. Waters, Springfield, Mass.; S. H. Williams, So. Framingham, Mass.

Life Members.

Deacon N. H. Anderson, Ware, Mass.; Rev. W. L. Anderson, Muskegon, Mich.; Mrs. F. H. Atwood, Plymouth, Ct.; Mrs. Emma C. Adams, Hartford, Ct; Mrs. H. S. Atkins, Stowe, Vt.; Rev. Fred'k Alvord, So. Windsor, Ct.; Rev. Fred'k D. Avery, Columbia, Ct.; Rev. E. F. Atwood, Plymouth, Ct.; Rev. Jno. Barstow, Glastonbury, Ct.; Miss L. F. Bliss, Springfield, Mass.; Rev. Wm. M. Brooks, Tabor, Iowa; Mrs. S. H. Baldwin, So. Canterbury, Ct.; Emory S. Bradford, Boxford, Mass.; Mrs. L. Butler, Cromwell, Ct.; Mr. and Mrs. E. L. Bradford, Boxford, Mass.; W. E Benham, Meriden, Ct.; Miss L. Beckwith, Bristol, Ct.; Rev. S. A. Barrett, E. Hartford, Ct.; Rev. Jno. W. Ballantine, Ridgefield, Ct.; Rev. L. H. Barber, Vernon Centre, Ct.; Rev. Robt. C. Bell, Granby, Mass.; Rev. B. A. Bradford, Upper Montclair, N. J.; Philo Bevins, E. Hampton, Mass.; Mrs. Philo Bevins, E. Hampton, Mass.; Hon. A. C. Barstow, Providence, R. I.; Mrs. A. C. Barstow, Providence, R. I.; Rev. S. G. Barnes, Longmeadow, Mass.; Rev. B. E. Bardwell, Hadley, Mass.; Rev. Q. M. Bosworth, Jewett City, Ct.; Deacon, L. P. Buell, Plainville, Ct.; S. Backus, Colchester, Ct.; Rev. H. M. Bowden, Portland, Ct.; Rev. A. F. Beard, D.D., New York, N. Y.; Miss L. Beckwith, Bristol, Ct.; Rev. A. H. Bradford, D.D., Montclair, N. J.; W. R. Burnham, Norwich, Ct.; Mrs. Mary W. Chandler, New Haven, Ct.; Miss Ellen R. Camp, New Britain, Ct.; David N. Camp, New Britain, Ct.; Mrs. Wm. Carr, W. Medway, Mass.; Miss Jane E. Clark, Enfield, Mass.; Miss Frances A. Clark, Northampton, Mass.; Rev. G. A. Curtis, Housatonic, Mass.; D. Choate, Salem, Mass.; Mrs. Thom. N. Chase, Selma, Ala.; Mrs. Owen T. Clark, Milford, Ct.; Rev. D. W. Clarke, Woods Holl, Mass.; Rev. C. C. Creegan, D.D., Boston, Mass.; Rev. J. B. Clark, D.D., New York, N. Y.; Rev. L. H. Cobb, D.D., New York, N. Y.; Rev. Jno. E. Dodge, Sterling, Mass.; Mrs. Julius E. Doty, Hyde Park, Mass.; Rev. Wm. E. Dickinson, Amherst, Mass.; J. W. Davis, Boston, Mass.; Miss D. E. Emerson, New York, N. Y.; Miss H. L. Fitts, So. Newmarket, N. H.; Jason C. Fenn, Terryville, Ct.; Rev. Addison, P. Foster, D.D., Roxbury, Mass.; Julius W. Gale, Meriden, Ct.; Leveritt S. Griggs, Ivoryton, Ct.; Mrs. Geo. W. Grover, Nashua, N. H.; Dea C. H. Gilbert, Thomaston, Ct.; Rev. L. H. Higgins, Hanover, Ct.; Wm. A. Howe, Vernon Centre, Ct.; Mrs. C. W. Hyde, Holyoke, Mass.; Mrs. C. A. Hull, Brooklyn, N. Y.; Mrs. R. C. Hitchcock, Simsbury, Ct.; Mrs. J. W. Hungerford, Hadlyme, Ct.; Rev. Jno. C. Houghton, Middlebury, Vt.; Rev. Wm. H. Haskell, W. Falmouth, Me.; Mrs. Harriet B. Heywood, Worcester, Mass.; Mrs. S. I. Hall, Winchendon, Mass.; Rev. T. A. Hazen, Gt. Barrington, Mass.; Saml. R. Heywood, Worcester, Mass.; H. W. Hubbard, New York, N. Y.; Chas. A. Hull, New York, N. Y.; Rev. H. W. Hunt, Orange, Ct.; R. E. Hungerford, Hadlyme, Ct.; Edmund Hobart, Amherst, Mass.; Rev. Russel T. Hall, Greenwich, Ct.; Hy. D. Hawley, Farmington, Ct.; Rev. H. C. Hovey, Bridgeport, Ct.; Rev. R. C. Hitchcock, New York, N. Y.; J. W. Hungerford, Hadlyme, Ct.; S. R. Haywood, Worcester, Mass.; Rev. Joel S. Ives, Stratford, Ct.; Rev. D. M. James, New Haven, Ct.; Gustavus W. Jones, Winchendon, Mass.; Rev. W. J. Jennings, Huntington, N. Y.; Mrs. Fannie W. Kimball, Enfield, Mass.; C. H. Kellogg, N. Amherst, Mass.; Rev. H. N. Kinney, Winsted, Ct.; Dea. Andrew Kingsbury, Coventry, Ct.; Willis, D. Leland, Boston, Mass.; Mrs. R. H. Leavitt, Shelburne Falls, Mass.; Jno. H. Leonard, Rumford, R. I.; Mason I. Loveland, Rockville. Ct.; N. S. Leach, Hinsdale, N. H.; Miss Charlotte A. Lathrop, Flushing, N. Y.; Willis D. Leland, Boston, Mass.; E. F. Morris, Monson, Mass.; Ezra T. McIntyre, Boston, Mass.; Mrs. Mary E. Morse, Plainville, Ct.; Chas. L. Mead, New York, N. Y.; Rev. D. Moses, Granby, Ct.; Rev. H. G. Marshall, Cromwell, Ct.; Rev. Geo. R. Merrill, Minneapolis, Minn.; Rev. D. O. Mears, D.D., Worcester, Mass.; Rev. Elbridge Mix, Worcester, Mass.; Elbert B. Monroe, Tarrytown, N. Y.; Rev. R. R. Meredith, D.D., Brooklyn, N. Y.; Rev. Roscoe Nelson,

Windsor, Ct.; A. N. Niles, Hartford, Ct.; Mrs. A. N. Niles, Hartford, Ct.; Mrs. Samuel J. Nettleton, Washington Depot, Ct.; Rev. F. A. Noble, D.D., Chicago, Ill.; Rev. W. S. Palmer, D.D., Norwich Town, Ct.; Samuel A. Pratt, Worcester, Mass.; Rev. Isaac Pierson, Meriden, Ct.; Mrs. Samuel Prentice, Taftville, Ct.; Dea. Samuel Prentice, Taftville, Ct.; Mrs. Mary N. Phelps, Northfield, Mass.; Miss M. Ella Porter, Bolton, Ct.; Rev. Lewellyn Pratt, D.D., Norwich, Ct.; Rev. A. H. Post, Tolland, Ct.; Rev. A. B. Peffers, Douglas, Mass.; Rev. A. J. Quick, Ludlow, Mass.; Rev. Walter Rice, Agawam, Mass.; Mrs. Walter Rice, Agawam, Mass.; Rev. Charles H. Richards, D.D., Philadelphia, Pa.; Miss. M. E. Richardson, Westfield, Mass.; Mrs. E. B. Rice, Worcester, Mass.; Rev. J. A. R. Rogers, Hartford, Ct.; Mrs, Kate L. Richards, New Hartford, Ct.; Mrs. A. N. Russell, Shelburne Falls, Mass.; Rev. C. J. Ryder, Boston, Mass.; Miss M. E. Sill, Windsor, Ct.; Mrs. Mary Sill, Lyme, Ct.; James W. Spelman, Suffield, Ct.; Rev. Thomas Simms, So. Manchester, Ct.; Dea. J. Boardman Smith, New Haven, Ct.; Dea. J. W. Stowe, Scitico, Ct.; Mrs. Minnie A. Dickinson Sharrock, Springfield, Mass.; Mrs. G. M. Smith, N. Hadley, Mass.; Mrs. Clark Strong, Winsted, Ct.; C. H. Stone, W. Woodstock, Ct.; Rev. David Shurtleff, Westfield, Mass.; Dea. S. Skinner, Easthampton, Mass.; Rev. Stephen Smith, Hinsdale, N. H.; Nellie M. Smith, Hinsdale, N. H.; Rev. M. E. Strieby, D.D., New York, N. Y.; Miss E. H. Twitchell, Hartford, Ct.; Mrs. Arthur Turkington, E. Morris, Ct.; Rev. L. E. Tupper, Williamsburg, Ky.; W. A. Taylor, Granby, Mass.; Dea. Edwin Talcott, Ellington, Ct.; Thomas H. L. Talcott, Glastonbury, Ct.; Rev. Arthur Titcomb, Gilbertville, Mass.; Mr. and Mrs. Jos. H. Towne, Salem, Mass.; Rev. E. F. Wheeler, N. Wilbraham, Mass.; Dea. S. Willard, Hartford, Ct.; Mr. and Mrs. A. L. Wiard, New Britain, Ct.; Mr. and Mrs. Henry S. Walter, New Britain, Ct.; Daniel A. Walters, Philadelphia, Pa.; Mrs. J. E. Woods, Enfield, Mass.; Rev. Francis Williams, E. Hartford, Ct.; Mrs. Sarah Wells, E. Windsor, Ct.; Mrs. S. B. Winter, Danielsonville, Ct.; Rev. Edward M. Williams, Groton, Ct.; Dea. J. B. Williams, Glastonbury, Ct.; E. A. Williams, Burnside, Ct.; Rev. Albert Watson, Hampstead, N. H.; Miss N. M. Williams, Burnside, Ct.; Rev. Lyman Warner, Salisbury, Ct.; Miss R. A. Williams, So. Deerfield, Mass.; Wm. T. Warner, Gilead, Ct.; Rev. F. P. Woodbury, D.D., New York, N. Y.; Rev. W. E. C. Wright, Cleveland, O.; Rev. Lyman Whiting, D.D., E. Charlemont, Mass.

Visitors.

Rev. A. C. Adams, Wethersfield, Ct.; Mrs. M. A. Andrews, W. Hartford, Ct.; Mrs. E. Ackley, E. Hartford, Ct.; Mrs. A. S. Atherton, Wakefield, Mass.; Rev. Geo. Adams, Hartford, Ct.; Mrs. W. F. Arms, Terryville, Ct.; Mrs. F. Atwood, Plymouth, Ct.; Mrs. S. H. Baldwin, So. Canterbury, Ct.; Miss Eva Barber, E. Windsor, Ct.; Geo. J. Brower, Bridgeport, Ct.; Harris B. Benedict, Hartford, Ct.; Herrick E. Brown, Boston, Mass.; Rev. R. A. Beard, Fargo, N. D.; Rev. L. W. A. Björkman, Hartford, Ct.; Mrs. D. E. Bartlett, Hartford, Ct.; Mrs. S. A. Barrett, E. Hartford, Ct.; Miss Mary J. Benham, Meriden, Ct.; Mrs. W. E. Benham, Meriden, Ct.; Mrs. Wm. W. Bull, Plymouth, Ct.; Mrs. Julia B. Bartlett, Hartford, Ct.; Mrs. Geo. Bradford, Southbridge, Mass.; Mrs. H. H. Brown, N. Britain, Ct.; Theodore Bird, Bethlehem, Ct.; Mrs. L. M. Buell, Plainville, Ct.; Mrs. N. H. Barnes, Vinton's Mills, Ct.; Lieut. N. H. Barnes, U. S. N., Vinton's Mills, Ct.; Miss Eva M. Barber, E. Windsor, Ct.; Mrs. C. H. Boardman, Hartford, Ct.; Mrs. A. E. Belden, N. Hadley, Mass.; E. A. Barrows, Willimantic, Ct.; E. H. Clark, Easthampton, Mass.; Miss Lillian Cathcart, Kings Mountain, N. C.; T. C. Clark, Plantsville Ct.; Mrs. P. Cumings, Wethersfield, Ct.; Miss Eliza Cleary, New Britain, Ct.; S. C. Clark, Plainville, Ct.; Miss Carrie H. Conley, N. Britain, Ct.; Miss Ella M. Clark, Suffield, Ct.; Miss Mattie C. Callender, Springfield, Mass.; Mrs. Isabella G. Crane, Springfield, Mass.; W. H. Cummings,

Plantsville, Ct.; Mrs. Chauncy Colton, Springfield, Mass.; Mrs. Mahlon Clark, Hartford, Ct.; Mrs. E. J. Corning, Wethersfield, Ct.; H. E. Carleton, Hartford, Ct.; Mrs. M. E. De Voe, N. Hartford, Ct.; Rev. Geo. Dustan, Hartford, Ct.; Mrs. Geo. E. Dresser, Centreville, Mass.; Miss Minnie Dickerman, Whitneyville, Ct.; Mrs. Mary E. Dickinson, W. Northfield, Mass.; Hon. Henry L. Dawes, Pittsfield, Mass.; Geo. E. Dusser, Curtisville, Mass.; Miss Mary E. Day, Bristol, Ct.; Mrs. Edmund D. Delbitt, Springfield, Mass.; Miss Anna C. Edwards, Northampton, Mass.; Rev. Alfred A. Ellsworth, Braintree, Mass.; Miss M. Jannette Elmore, Burnside, Ct.; Rev. Wm. F. English, Hartford, Ct.; Mr. and Mrs. J. L. Evans, New Haven, Ct.; Mrs. M. A. Elliott, Hartford, Ct.; Prof. Fred. W. Foster, McIntosh, Ga.; Prof. E. P. Fairchild, Berea, Ky.; Miss Julia A. Foote, Plainville, Ct.; Augusta S. Flagg, W. Hartford, Ct.; Mrs. D. L. Fuller, Indian Orchard, Mass.; Hon. J. B. Foster, Bangor, Me.; Geo. L. Gordon, Plymouth, Ct.; Jno. R. Gordon, Galveston, Tex.; Rev. Geo. W. Grover, Nashua, N. H.; Rev. E. J. Giddings, Housatonic, Mass.; Mr. J. O. Goodwin, E. Hartford, Ct.; Mrs. J. O. Goodwin, E. Hartford, Ct.; Mrs. E. S. Green, New Milford, Ct.; A. Gordon, Sitka, Alaska; Geo. T. Goodwin, Elmwood, Ct.; Rev. Elijah Horr, D.D., E. Boston, Mass.; Rev. H. W. Hunt, Orange, Mass.; Mrs. Wm. A. Howe, Vernon Centre, Ct.; Miss Frances M. Hazen, So. Hadley, Mass.; Rev. Fred'k M. Hollister, Wapping, Ct.; Dea. S. R. Holmes, Hadlyme, Ct.; A. E. Hull, Hartford, Ct.; J. Coolidge Hills, Hartford, Ct.; T. H. Hammond, Hartford, Ct.; Rev. Cyrus Hamlin, D.D., Lexington, Mass.; Mrs. J. B. Hall, Springfield, Mass.; Rev. C. E. Harrington, Keene, N. H.; Rev. E. P. Hammond, Hartford, Ct.; Rev. Geo. R. Hewitt, W. Springfield, Mass.; Mrs. S. M. Hindsdel, N. Britain, Ct.; Mrs. D. Huntington, Higganum, Ct.; Rev. J. H. Hincks, Stratford, Ct.; Mrs. T. A. Hazen, Great Barrington, Mass.; Geo. M. Herrick, Boston, Mass.; Mr. A. K. Hand, Meriden, Ct.; Mrs. Harriet B. Heywood, Worcester, Mass.; Rev. J. A. Hamilton, D.D., Boston, Mass.; Mrs. H. Jones, Suffield, Ct.; J. H. Jagger, Hebron, Ct.; Edward R. Jones, Cromwell, Ct.; Rev. J. G. Kerr, M.D., Canton, China; Mrs. J. G. Kerr, Canton, China; Miss Alice M. Kyle, Boston, Mass.; G. A. Kilbon, Plantsville, Ct.; Mrs. R. W. Kerr, Foxboro, Mass.; Mrs. A. E. Kilborn, E. Hartford, Ct.; Miss Edith Kilborn, E. Hartford, Ct.; F. C. Latimer, New Britain, Ct.; Miss Eloise Loomis, Suffield, Ct.; Miss Aurelia C. Lay, Lyme, Ct.; Miss Mariette J. Lay, Lyme, Ct.; B. L. Little, Hilldale, Ct.; Rev. C. M. Lamson, St. Johnsbury, Vt.; B. W. Labaree, Hartford, Ct.; Rev. A. J. Lyman, D.D., Brooklyn, N. Y.; A. Loomis, E. Hartford, Ct.; Miss Edith Leonard, Santee Agency, Neb.; M. Lambertson, Gilbertville, Mass.; G. J. Lyman, Hartford, Ct.; Rev. C. H. McIntosh, Plantsville, Ct.; Rev. Geo. W. Moore, Nashville, Tenn.; Miss Jennie B. Mallory, New Haven, Ct.; Mrs. W. S. Mather, Hartford, Ct.; Rev. C. B. McLean, Philadelphia, Pa.; A. L. McClelland, New Haven, Ct.; Mrs. Mary Moses, Granby, Ct.; Rev. D. D. Marsh, Unionville, Ct.; Rev. Geo. M. McClellan, Nashville, Tenn.; Rev. A. M. McIntyre, Lake Grove, N. Y.; Rev. John R. McLean, Macon, Ga.; Miss E. S. Mills, Springfield, Mass.; Mrs. Elbert B. Monroe, Tarrytown, N. Y.; Mrs. Chauncey B. Marsh, New Milford, N. Y.; Hon. Thomas J. Morgan, Washington, D. C.; Louise T. Miner, N. Stonington, Ct.; Mrs. H. E. Merriman, Northampton, Mass.; Rev. C. B. McLean, Palmyra, N. J.; Mrs. Roscoe Nelson, Windsor, Ct.; Mrs. Oroton Nash, Indian Orchard, Mass.; Miss S. E. Ober, Beverly, Mass.; Annie E. Olmstead, E. Hartford, Ct.; Mrs. Alma E. Otis, Hartford, Ct.; Mrs. F. E. Ostrander, E. Hartford, Ct.; Rev. Francis Parker, E. Haddam, Ct.; Abbie Potter, Thomaston, Ct.; Mrs. Albert R. Pierce, Suffield, Ct.; Miss Martha E. Peck, New Britain, Ct.; Mrs. G. D. Pike, Medford, Mass.; Henry F. Peck, New Haven, Ct.; Charles Peare, Hartford, Ct.; Miss H. A. Parsons, Meriden, Ct.; Aurelian Post, New Haven, Ct.; H. H. Proctor, New Haven, Ct.; Waldo S. Pratt, Hartford, Ct.; Mrs. C. A. Pierce, Westfield, Mass.; A. N. Pierson, Cromwell, Ct.; Chas. Pierce, Hartford, Ct.; Rev. W. E. Park, D.D., Gloversville, N. Y.; A. F. Perry, Hartford, Ct.; Mrs. Julia C. Pots, Hyde Park, Mass.; Mrs. J. B. Rodgers, Hartford, Ct.; M. J. Randall, Gilead, Ct.; Rev. Chas. Redfield, Vernon, Ct.; Miss E. O. Richards, Winsted, Ct.; Mrs. A. S. Robbins, Rocky Hill, Ct.; Rev. Geo. C. Rowe, Charleston, S. C.; Mrs. Lucy Robbins, Plainville, Ct.; A. E. Rowe, Winchester, Mass.; Mr. Walter Rice, Agawam, Mass.; Miss Clara Staples, New Bedford, Mass.; W. F. A. Sill, Windsor, Ct.; Miss Julia Smith, Westerly, R. I.; Rev. Albert D. Smith, E. Longmeadow, Mass.; Mr. Ezra Sawyer, Worcester, Mass.; Mrs. Ezra Sawyer, Worcester, Mass.; Mrs. Thomas Simons, S. Manchester, Ct.; Mrs. C. W. Skinner, Bridgeport, Ct.; Mrs. R. Seymour, Hartford, Ct.; Miss Cassie Smith, E. Hartford, Ct.; Mrs. F. C. Sherman, New Haven, Ct.; Mrs. Sarah Stockman, E. Morris, Ct.; Rev. J. P. Smith & Wife, Wolcott, Ct.; Mrs. F. W. Storrs, Bridgeport, Ct.; Mrs. J. W. Stowe, Scitico, Ct.; Miss Lucy G. Smith, Westfield, Mass.; Mrs. Eugene Stratton, Suffield, Ct.; Mrs. A. T. Starkey, Foxboro, Mass.; Miss A. L. Steele, New Hartford, Ct.; Mrs. C. A. Sears, Portland, Ct.; Miss A. Sheldon, New Britain, Ct.; Ella H Stone, N. Brookfield, Mass.; Miss Eliza Smith, Westfield, Mass.; Mrs. Edward Smith, Sunderland, Mass.; Rev. N. J. Seeley, Avon, Conn.; Rev. Jno. C. Staples, Harwich, Mass.; Margaret E. Thorpe, M.D., Hartford, Conn.; Mrs. Edwin Talcott, Ellington, Ct.; Mrs. J. A. Thompson, Melrose, Ct.; Miss E. N. Tracy, New Britain, Ct.; Mrs. H. W. Thomas, Bridgeport, Ct.; Samuel Trask, Peabody, Mass.; Mr. and Mrs. James M. Talcott, Ellington, Ct.; Rev. John Thompson, Lake View, Worcester, Mass.; Rev. Edwin L. Thorpe, Hartford, Ct.; Rev. W. H. Teel, Wethersfield, Ct.; Miss E. L. Tillotson, Wethersfield, Ct.; Edward S. Tillotson, Wethersfield, Ct.; Rev. Charles Upson, New Milford, Mass.; Rev. and Mrs. J. Spencer Voorhies, W. Winsted, Ct.; C. C. Vinton, Vinton's Mills, Ct.; Dea. A. L. Wright, S. Hadley, Mass.; Dea. Sam'l Whittlesey, Morris, Ct.; Mrs. Frances Williams, E. Hartford, Ct.; Mrs. E. B. Woodford, Middlebury, Ct.; Rev. F. A. Warfield, Brockton, Mass.; Mrs. A. T. Wilder, Auburndale, Mass.; Mrs. Wm. T. Warner, Gilead, Conn.; Mrs. H. B. Wellington, Pittsfield, Mass.; Elizabeth M. Williams, Rocky Hill, Ct.; Rev. R. W. Wallace, Wakefield, Mass.; Richard Wright, Windsor Locks, Ct.; C. S. Wakeman, Westport, Conn.

Voted to adopt, subject to alteration by the body, the programme as presented by the Business Committee appointed for that purpose.

The Treasurer, Mr. H. W. Hubbard, presented his annual report, with Auditors' certificate attached; it was received and ordered to be filed.

The Committee on Nominations was appointed as follows:

Rev. W. S. Palmer, D.D., Rev. R. R. Meredith, D.D., Rev. C. E. Harrington, D.D., S. R. Heywood, Esq., Hon. D. N. Camp.

The General Survey of the Executive Committee was read by Rev. J. W. Cooper, D.D.

The report was received and referred to the appropriate committees yet to be appointed.

The Association was welcomed to the city of Hartford by the Rev. J. H. Twichell, of the Asylum Hill Church, and an appropriate response was made by the presiding officer.

The Nominating Committee reported to conduct devotional services this evening, Rev. D. O. Mears, D.D.; to serve at the Lord's table, Rev. Cyrus Hamlin, D.D., Rev. C. M. Lamson, D.D.; and as Deacons, Messrs. Stearns, Allen, Allyn, Woodford, Harrington, Williams.

Secretary F. P. Woodbury presented a paper on "The Character of Our Church Missions and Mission Churches."

A brief concert of prayer was conducted by Secretary M. E. Strieby, after which the Association took recess till 7.30. P.M.

TUESDAY EVENING.

After devotional services, conducted by Rev. D. O. Mears, D.D., the annual sermon was preached by Rev. A. H. Bradford, D.D., on Matt. x. 7.—"The kingdom of heaven is at hand."

At the close of the sermon the Association joined in a communion service conducted by Rev. Cyrus Hamlin, D.D., and Rev. C. M. Lamson, D.D.

WEDNESDAY MORNING.

At 8:30 A. M. a Devotional Service was led by Rev. J. R. McLean. At 9 o'clock the Association came to order. The minutes of the preceding day were read and approved.

The Nominating Committee reported as follows:

Business Committee—Rodney Dennis, Esq., Rev. Dr. C. M. Lamson, Rev. Dr. A. H. Bradford, Charles A. Hull, Esq., Lucien C. Warner, M.D.

Committee on Church Work—Rev. G. W. Grover, Rev. J. H. Laird, Dea. Farrington Holbrook, Rev. R. A. Beard, D.D., Rev. Perley B. Davis, D.D.

Committee on Educational Work—Rev. Dr. C. E. Harrington, Rev. J. W. Ballantine, Rev. George M. McClellan, Joseph H. Towne, Esq., Rev. Eldredge E. Mix, D.D.

Committee on Mountain Work—Rev. W. E. Park, D.D., Rev. George R. Merrill, Rev. N. H. Whittlesey, D.D., Rev. Elijah Horr, D.D., Hon. David N. Camp, Rev. F. E. Emerich, R. L. Day, Esq.

Committee on Indian Work—Rev. F. A. Warfield, Rev. D. O. Mears, D.D., Rev. G. M. Bosworth, Daniel H. Newton, Esq., Roswell T. Smith, Esq.

Committee on Chinese Work—Rev. W. E. Strong, Rev. J. A. Biddle, Rev. J. R. McLean, Thomas S. Crane, Esq., Isaac J. St. John, Esq.

An invitation from the Faculty of the Hartford Theological Seminary was read, and referred to the Business Committee.

Brief addresses, presenting the work of the affiliated societies, were made by Rev. J. B. Clark, D.D., for the A. H. M. S.; Rev. C. C. Creegan, D.D., for the A. B. C. F. M.; Rev. Geo. A. Hood, for the C. C. B. S.; Rev. J. A. Hamilton, D.D., for the A. C. E. S.; Rev. Elijah Horr, D.D., for the C. S. S. and P. S.; Mr. Geo. M. Herrick, for the N. W. E. C.; Rev. N. H. Whittlesey, D.D., National Ministerial Relief Fund; and were responded to by Rev. M. E. Strieby, D.D., the Senior Secretary of the Association.

The Association joined in singing:

"Crowns and thrones may perish."

Voted that Rev. Cyrus Hamlin, D.D, Rev. M. E. Strieby, D.D., and Rev. W. H. Ward, D.D., be a Committee to convey the respectful greetings of the Association to the venerable authoress of Uncle Tom's Cabin, Mrs. Harriet Beecher Stowe.

A report on the Chinese Work was presented by Rev. W. E. Strong, who followed it with an address upon the same topic.

Voted to receive the report and refer it to the Committee, for publication.

The Association was addressed upon the Negro Problem, by the Hon. O. H. Platt.

On motion of Rev. J. E. Twitchell, D.D., a vote of thanks was extended to Senator Platt for his address.

After prayer, by Rev. L. S. Pratt, D.D., recess was taken till 2:30 P. M.

WEDNESDAY AFTERNOON.

The session was opened with prayer by Rev. A. E. Ellsworth.

A report on Church Work was made by Rev. G. W. Grover, who followed it with an address. The report was referred to the Committee, for publication.

An invitation from the State Comptroller to visit the Capitol was received and referred to the Business Committee.

A report on the Educational Work was presented by Rev. C. E. Harrington, D.D., who made an address upon the same topic.

The report was received and referred to the Committee, for publication.

The following Resolution, offered by Rev. W. H. Ward, D.D., was unanimously adopted:

***Whereas*, Since the last annual meeting of the American Missionary Association, its most munificent friend has passed from this into a better world, therefore,**

***Resolved*, That the American Missionary Association recognizes the goodness of God which put it into the heart of Daniel Hand to offer the wealth which he had acquired in the South, to the extent of more than a million of dollars, as a fund, the income of which should be devoted to the primary and industrial education of the Negroes of the South; and we shall hold his memory and his benefaction in lasting gratitude, and we trust that his example may inspire men and women of wealth to support or endow institutions for the higher education of the youth of whatever race, for whose elevation this Association exists, and for the building up among them of pure churches of our Lord Jesus Christ.**

Secretary A. F. Beard read a paper on the topic, "Why cannot the people of the South perform the work we are doing?"

The paper was received and referred to the Committee, for publication.

Rev. E. P. Parker, D.D., read a poem on "The Puritan Way."

After singing "America," Mr. J. W. Davis read the report of a special Committee appointed at the last annual meeting, "in view of the probable withdrawal in the near future of government appropriations to the schools maintained by religious societies among the Indians," and supplemented the same by remarks.

REPORT OF COMMITTEE TO CO-OPERATE IN RAISING FUNDS FOR INDIAN WORK.

The report is hereby submitted by the committee appointed under the following resolution:

"In view of the probable withdrawal in the near future of the government appropriation to the schools maintained by religious societies among the Indians: *Voted*, that a committee of five be appointed to co-operate and advise with the Association in raising funds for this important work in order that it may be carried on and maintained in the wisest way without abatement, and, if possible, with enlarged efficiency."

The committee are of one opinion as to the urgency of the need of enlarged religious and educational work among the Indians on the part of the American Missionary Association at the present time. They are also deeply impressed with the importance of making this urgent need felt among the churches.

As to the method of appealing to the churches, a majority of this committee have been decidedly of the opinion that it would be best to appoint a special secretary for the Indian work. It seems to them that thus the churches can be best informed as to the needs of that work, and stirred up to larger gifts.

Conference had with the Executive Committee of the American Missionary Association has not been so full as was anticipated and desired by your committee. At the single conference, called by the Executive Committee on the 28th of September last, they expressed their feeling that the appointment of such a special secretary was unadvisable. In view of this expressed opinion your committee, although they have not seen reason to change their opinion, do not feel justified in pressing for such an appointment.

They especially regret, however, that while objections to the appointment of an Indian secretary have been raised, no other plan to enlarge the work among the Indians has been proposed by the Executive Committee.

It seems evident to your committee, however, that some form of special effort must be made by this Association if even the present interest and benevolence of the churches toward the cause of Indian enlightenment is to be maintained, and still more if this work is to be increased. Your committee expresses the hope that during the coming year, by methods which may commend themselves to the Executive Committee, the needs and the claims of the work among the Indians may be more definitely and forcibly presented to a far larger number of our churches in all parts of our land.

JOSHUA W. DAVIS,
ANNA L. DAWES,
EMILY S. COOK,
MERRILL E. GATES.

REPORT OF THE MINORITY.

The figures of receipts for Indian work for some years past submitted by the Executive Committee at our conference satisfied my mind that the employment of a separate Indian secretary could not reasonably be expected at present to produce such an increase over the present rate as to justify the expense.

I think it should be added that as one step toward the object before your committee the Executive Committee requested the preparation of an address to the churches stating the present exigency. AUSTIN ABBOTT.

STATEMENT MADE BY THE CHAIRMAN.

It is due to say on the second point named by Mr. Abbott that when four of the Executive Committee of the Association and four of the special committee were together the strong division of opinion in the special committee as to the issuing of a circular was stated to Mr. Elbert B. Monroe, the Chairman of the Executive Committee, and he deemed it advisable to relinquish all thought of issuing one, and it was *mutually* understood as a waiver of the request of the Executive Committee referred to.

J. W. DAVIS.

The report was received and referred to the Committee, for publication.

On motion of Rev. E. Horr, D.D., it was voted that the address of Mr. Davis be printed with the report.

The Rev. A. E. Dunning, D.D., presented the following resolutions, which were unanimously adopted:

Resolved, That we express our hearty thanks to this committee for the service it has faithfully rendered in the matter which the Association at its last meeting committed to its hands.

Resolved, That it is the sense of this meeting that the work of the Association among the Indians is now in a condition of special and pressing exigency. We urge upon the Executive Committee the necessity of taking measures to make special appeals to churches and individuals for the enlargement of this work, and to plan for that end in expectation of enlarged receipts, while we leave the methods to be adopted to the wisdom of the Executive Committee.

The following resolution, reported from the Business Committee, was unanimously adopted:

Whereas, An invitation has been received by this Association from the Faculty of the Hartford Theological Seminary to attend prayers or any other exercises at the Seminary, during its session; it was

Resolved, That while it is impracticable for the Association to accept in a body, it is suggested that individuals avail themselves of this courteous invitation whenever practicable.

After singing the Doxology, recess was taken until evening.

WEDNESDAY EVENING.

The session was opened by singing "I Love to Tell the Story," and prayer by Rev. W. W. McLane, D.D.

The following telegram was read to the Association:

NEW ORLEANS, LA., Oct. 25, 1893

Rev. A. F. Beard:

Straight University Church and its Christian Endeavor Society, in prayer meeting assembled, send greetings to the American Missionary Association, and pray that heaven's richest blessings may rest upon your work and labor of love.

GEORGE W. HENDERSON.

An address was made by Rev. W. L. Tenney upon "The Education of the Negro by the Negro, the Aim of the Association."

Addresses by workers from the field, interspersed with "Jubilee Songs," were made as follows:

Rev. L. E. Tupper: "The Mountain Whites."

Rev. Geo. W. Moore: "The Missionaries of the Association, and Personal Experience in Hell's Bottom."

Rev. J. R. McLean: "Personal Experiences of Slavery."

Prof. F. W. Foster: "The Homes and Schools of the Black Belt."

Rev. Carroll Cutler, D.D.: "The Poverty of the People and Soil in Alabama."

At 10 P. M. the session closed with the Benediction.

THURSDAY MORNING.

At 8:30 a devotiona. service was conducted by Rev. Geo. C. Rowe. At 9 o'clock the Association joined in song, and listened to and approved the minutes to date.

A report on Indian Work was presented by Rev. F. A. Warfield, and followed by an address upon the same subject. The report was received and referred to the Committee, for publication.

The Association was addressed on the matter of the report by Mr. F. B. Riggs, Hon. H. L. Dawes, and Hon. T. J. Morgan, Commissioner of Indian Affairs.

The resolutions presented with the report, after discussion, were adopted, as follows:

Whereas, The system known as "Contract Schools" in connection with Indian work is open to very serious abuse; and

Whereas, Government schools have now reached a position as to equipment, methods and general efficiency, where the common school education among the Indians may be safely and wisely entrusted to them; therefore

Resolved, First—that public money expended upon the education of Indians ought to be expended exclusively by Government officers upon Government schools.

Resolved, Second—that the practice of appropriating public money for the support of sectarian schools among the Indians ought henceforth to cease.

Resolved, Third—that it is wise for the A. M. A. to join in the purpose expressed by other great ecclesiastical bodies: the Methodist General Conference, convened at Omaha, May 9th, 1892; the Presbyterian General Assembly, which met at Portland, Ore., May 23d, 1892; and the Episcopal Convention, at Baltimore, Md., Oct. 19th, 1892, to decline to seek or accept any subsidy from the Government, and that henceforth this society act in conformity with this purpose.

The Business Committee reported the following recommendation, which was adopted:

The invitation from the Comptroller for the members of the Association to visit the capitol building is greatly appreciated, and the Business Committee recommend that all the members who can do so avail themselves of this opportunity to inspect one of the finest and most beautiful buildings in the country, which was built, strange to relate, for a less sum than the appropriation made for its erection.

The following resolution, offered by Rev. R. R. Meredith, D.D., was unanimously adopted by a rising vote:

Resolved, That the representatives of the Congregational churches here assembled in the American Missionary Association, pledge themselves to do all in their power to increase their contributions at least 12½ per cent., to meet the deficiency arising from our refusal, on principle, to accept a Government appropriation for Indian work, and recommend the same to all Congregational churches throughout the land.

After a Jubilee Song, Rev. W. E. Park, D.D., presented a report on the Mountain Work, and made an address upon the same.

The Rev. C. H. Richards, D.D., followed upon the same subject.

The report was received and referred to the Committee, for publication.

Recess was taken until the afternoon.

THURSDAY AFTERNOON.

Association met in the chapel of the First Church at 2:30 P. M.

After prayer by Rev. F. G. Woodworth, the following resolution was offered by Rev. S. W. Clark, and referred to the Executive Committee:

Resolved, That in the future, churches entertaining the Association be requested to provide non-alcoholic wine for the Communion Service.

The minutes of the morning session were read and approved.

The Nominating Committee reported the following committees for 1892–3.

Finance Committee.—Hon. Franklin Fairbanks, of Vermont; Hon. A. L. Williston, of Mass.; Geo. P. Stockwell, of New York; C. H. Johnson, of New Jersey; William H. Strong, of Mich.

Business Committee.—Rodney Dennis, of Conn.; Rev. Graham Taylor, D.D., of Ill.; S. R. Heywood, of Mass.; O. Davidson, of Ill.; Rev. E. N. Packard, D.D., N. Y.

The following were elected as the officers of the Association for the coming year:

President, MERRILL E. GATES, LL.D., Mass.

Vice-Presidents,

REV. F. A. NOBLE, D.D., Ill., REV. ALEX. MCKENZIE, D.D., Mass.
REV. A. J. F. BEHRENDS, D.D., N. Y., REV. D. O. MEARS, D.D., Mass.
REV. HENRY HOPKINS, D.D., Mo.

Corresponding Secretaries,

REV. M. E. STRIEBY, D.D., Bible House, N. Y.,
REV. A. F. BEARD, D.D., Bible House, N. Y.,
REV. F. P. WOODBURY, D.D., Bible House, N. Y.

Recording Secretary,

REV. M. E. STRIEBY, D.D., Bible House, N. Y.

Treasurer,

H. W. HUBBARD, Esq., Bible House, N. Y.

Auditors,

PETER MCCARTEE, RICHARD S. BARNES.

Executive Committee,

For Three Years.—ELIJAH HOBB, CHARLES L. MEAD, SAMUEL HOLMES,
ELBERT B. MONROE, SAMUEL S. MARPLES.

For Two Years.—LUCIEN C. WARNER.

For One Year.—NEHEMIAH BOYNTON.

Invitations for the next annual meeting were received from Elgin, Ill., Syracuse, N. Y., and Tabor, Ia.

It was voted to accept the invitation from Elgin, Ill.

Rev. W. H. Woodwell presented the following resolution:

"The representatives of the Congregational Churches assembled in the session of the American Missionary Association express their decided disapproval of the Chinese Exclusion Law recently enacted by Congress, believing it to be contrary to Christian principles, and a hindrance to missionary work among the Chinese at home and in foreign lands.

District Secretary Wright moved the additional resolution:

Resolved, That we respectfully petition Congress to repeal or modify the law.

Both resolutions were adopted.

On motion of Chas. A. Hull, Esq., the Association ordered the appointment of a committee of five, of which the presiding officer should be chairman, to express to Rev. W. M. Taylor, D.D., the regret of the Association at his absence through sickness, and to express our appreciation of his valuable services as President of this Association.

The committee as appointed consisted of: Rev. F. A. Noble, D.D., Rev. W. H. Ward, D.D., E. B. Monroe, Esq., Rev. D. O. Mears, D.D., Rev. A. J. Lyman, D.D.

Rev. A. P. Foster, D.D., introduced the following resolution, which was adopted:

Resolved, That this Association heartily approves the action of the Congress of the United States in conditioning their gift of two and a half million of dollars to the World's Fair upon the closing of the fair on the Lord's day, and it expresses the hope that under no circumstances will Congress recede from this action.

Voted that all documents, papers and addresses be placed in the hands of the Executive Committee, for publication.

Recess was taken till 7:30 P.M.

WOMAN'S MEETING.

During the business meeting in the chapel, the Woman's Bureau of the American Missionary Association held a meeting in the main audience room of the church, Mrs. Woodbury, of Maine, presiding. After reading of the scriptures by Mrs. Geo. Leon Walker, of Hartford, prayer was offered by Miss Hyde of the Asylum Hill church, Hartford.

Mrs. J. A. Biddle of Hartford, ex-President of the Connecticut Union, gave an address of welcome, which was responded to by the Secretary of the Woman's Bureau. Mrs. Michael Burnham, of Springfield, Mass., brought greetings to the A. M. A. from Massachusetts and Rhode Island. A letter was read from Mrs. Alice Freeman Palmer, and messages were read from other State Unions.

Miss Emerson, Secretary of the Woman's Bureau, then gave her Annual

Report. Miss Edith Leonard, of Santee Agency, Nebraska, spoke on the progress of Indian work at that station. Miss Emerson, of New York, reported on the work in Alaska. Miss Ober, of Mt. Verd, Tenn., spoke on the work among the Mountain Whites in Tennessee. Miss Packard, of Williamsburg, Ky., gave an outline of her seven years' experience in Mountain Work in Kentucky. Miss Cathcart, Principal of Lincoln Institute, All Healing, N. C., told of work for the colored people.

Mrs. C. A. Woodbury, of Maine, made the closing address appealing for more liberal support of the work of the A. M. A. The meeting was closed by prayer and benediction by Rev. W. E. C. Wright, of Cleveland.

THURSDAY EVENING.

The service was opened with singing—

"All Hail the Power of Jesus' name."

Prayer was offered by Rev. B. F. Hamilton, D.D.

Rev. Cyrus Hamlin, D.D., in behalf of the committee appointed to wait upon Mrs. Harriet Beecher Stowe, reported that they had presented to her the following address:

Mrs. Harriet Beecher Stowe:

It is proper that the American Missionary Association, in coming to the city which you have for many years made your home, should pay the tribute of its honor to you who have done more than any other one person now living to arouse the conscience of our nation to the sin of slavery, and to secure the emancipation of that race among which this Association has its chief field of labor. To you, honored Madam, was given a heart to feel for the degradation and oppression of our brothers and sisters of a deeper color than ours. Others shared with you the full intensity of that feeling. Many others devoted their best energies to the brotherhood of this service, and their names will ever be held in honor with yours. But to you alone did God give that special intellectual power, that imaginative and dramatic faculty by which only you were able to picture to the world the barbarities of human bondage, and to compel those to read and hear who had shut their eyes and ears against the wrongs of their fellow men. We honor you because you devoted your genius to such a holy purpose. We thank God for the great work He enabled you to do; and we feel that we are, in the work of this Association, only carrying out what you inaugurated, or completing, by the agencies of the school and the church, the task which the emancipation of the Negro made possible. While the gratitude of this emancipated people shall ever bless your name, and while all who admire the achievements of literary genius shall hold you in special honor, may the God of the races of men give you His peace in the evening of your life until there shall rise for you the dawn of the life above.

Upon the resignation of Rev. W. M. Taylor, D.D., as President of the Association, the following was presented by Rev. A. J. Lyman, D.D.:

The American Missionary Association, convened at its annual meeting in Hartford, Conn., hereby makes record of the deep regret with which it has learned of the resignation of its honored President, Rev. Dr. Wm. M. Taylor, who has served the Association in this office for a number of years past, and whose letter of resignation leaves no alternative but to comply with his wish forestalling a re-election. The Association

submits with great reluctance to this decision of its President, and regretfully accepts his resignation.

We record our special appreciation of the distinguished services which have been rendered the Association by its retiring President. In manner most genial, in suggestion most apt and sagacious, in spirit most inspiring, he has, by the wisdom of his counsels and the elevation of his character signally commended and strengthened the work of the Association, and by his presence added dignity and charm to its public anniversaries. He has always most earnestly and faithfully maintained the fundamental principles of the Association, and has met the special exigencies of administration with a fearless application of these principles and sure faith in their triumph.

In view of the occasion of illness, which has constrained Dr. Taylor to withdraw from this public office, we extend to him the warmest assurance of our personal love, remembrance and sympathy, trusting that by the blessing of Divine Providence he will be ere long restored to the public service of the Church of God. For this we pray, and we invoke evermore upon him and his the best blessing of that Divine Master whom he has so faithfully served and devoutly honored.

Voted that the minute be adopted and entered upon the records of the Association, and that a copy be forwarded to Dr. Taylor.

The report of the Finance Committee was made by S. R. Heywood, Esq. This report was received and adopted.

A letter was read from Mrs. Abbott explaining the detention by illness of Rev. Lyman Abbott, D.D.

The Association was addressed by Charles Dudley Warner, Esq., and after singing "Jesus shall reign where'er the sun," was also addressed by Rev. R. R. Meredith, D.D.

A statement was presented by Rev. Geo. R. Merrill for the Committee on Mountain Work, as follows:

The Committee on Mountain Work had committed to them a difference in details of administration that had arisen between the Executive Committee of the Association and the Rev. A. A. Myers. The Committee held a protracted session, at which the most full and complete opportunity was afforded for all parties interested to present the matters at issue between them.

The Committee have drawn up the following report:

The Committee on Mountain Work, on reporting for duty, had brought before us one definite matter to which it seemed to be our duty to devote our time and thought.

The subject which was presented for our consideration, and on which our fraternal assistance was desired, was concerning a misunderstanding which appeared to exist between the Rev. A. A. Myers, of Cumberland Gap, Tenn., on the one hand, and the Secretaries and Executive Committee on the other.

After a full, frank and courteous statement by those interested on either side, with the fullest opportunity of question and answer, and with copious extracts from correspondence, your Committee unanimously reached these conclusions.

1. There is no question or difference of opinion in any quarter with regard to the energy, zeal, persistence and Christian consecration of Brother Myers and his devoted wife. Their labors for many years in that interesting and important region have been abundant and fruitful. The sacrifices which they have made, the trials which they have endured, and the perils which they have braved, in the service of Christ and the cause of humanity are too well known and too highly appreciated to require any extended eulogium from us.

2. We are satisfied that there has been no intentional injustice, unfairness or unkindness toward Mr. Myers on the part of the Executive Committee or officers of the Association. We have the fullest confidence in their desire to discharge impartially and wisely the extensive, complex and delicate duties which rest upon them. We do not believe that they have meant to cast any reflection upon Mr. Myers' integrity or Christian character in any particular. The misunderstanding has arisen primarily through the enthusiasm and consuming zeal of the missionary on the one hand, and the necessity of wise and orderly administration of the business of a great missionary society on the other; and secondly through misconception of some unfortunate phrases occurring in the correspondence of the administration.

3. We recommend the continued employment of Mr. Myers by the Association, on condition of his adherence to the provisions of the Manual, as is expected of all the missionaries of the Association as the necessary basis of associated work.

GEORGE R. MERRILL, *Chairman.*

It is understood that the Executive Committee heartily accept the same, and on the part of Rev. Mr. Myers, the following statement is submitted.

HARTFORD, CONN., Oct. 27th, 1892.

To the Executive Committee of the American Missionary Association:

DEAR FRIENDS.—After consideration, following the report of the Committee read to us this afternoon, we heartily thank you for the kind opinions expressed, and accept the burden of work demanded of us, not only by the field itself, but also by your command. In accepting this work all past matters with us are forgotten. Our strong hope is for a more splendid future for Congregationalism in the mountain region as represented by the American Missionary Association.

Please be frank with us in all matters relating to the field.

A. A. MYERS.
MRS. A. A. MYERS.

Voted to receive and refer to the Committee, for publication.

The Minutes were read to date and approved.

Resolutions of thanks were presented by Secretary Beard as follows:

A year ago at Cleveland, Ohio, the American Missionary Association received a cordial invitation from churches in Hartford to hold its next Annual Meeting in this city.

We knew about Hartford. The Association had been here once and again in former days. There were memories of pleasant sessions, of hospitable homes and noble churches. We knew of Hartford; its ancient history, its present prosperity. We knew that we should meet at Hartford many steadfast friends who reside here, generous givers, whose sympathies and sacrifices have followed us in this work. We knew that we should meet the hospitality of churches which have rejoiced in pastors, identified for many years with the strength and honor of our Congregational communion; ministers whom all the land knows to admire and to honor. We have no doubt that the courtesy of these who invited us was fully matched by the eagerness of our acceptance.

When the time drew near for us to arrange for our coming, two secretaries met the chairman, Mr. Rodney Dennis, and several pastors in a preliminary conference. The greeting was so hearty and free, and the acknowledged burden of work so readily and generously accepted that we returned to our part in the preparation cheered not only with kind words, but assured of the success of this meeting also, by the acquaintance of those who promised to devote themselves to further its interest. We could quite well understand the love of the Hartford churches for their pastors.

We have come. We have had our abode with you, and we are about to depart.

The hospitality which we gratefully acknowledge, has been large and free. Can we say more than this, that it has been characteristic. Your beautiful homes in this city of rich inheritances, charming with the refinements of long-time and Christian culture will be remembered. Especially do we wish to express also our appreciative gratitude to Chairman Mr. Rodney Dennis, and Chairman Rev. W. DeLoss Love, and to Rev. Frank Shipman, associate pastor of this church, for their most constant and laborious services in our behalf. This Association has had many pleasant gatherings in the past—year by year with churches and pastors — but we think in strength and high thoughtful and able presentation of our work, no Annual Meeting of the American Missionary Association has excelled this one. Certainly in the perfectness of the arrangements, in the smoothness of their execution, in wise anticipation of every want, we recall no experience superior to that of this meeting, through the wise thoughtfulness, the patient fidelity, and the most courteous execution of all plans on the part of these chairmen, our beloved brethren, and the pastors and others who have assisted them.

We desire to thank this First Church and Society of Hartford for the use of this spacious sanctuary and its chapel, the singers who have delightfully led us in our worship; and all those who have contributed much to our happiness.

We thank the daily newspapers for their highly appreciated favors; the railway companies for the reduction of fares, and everybody with whom we have had to do for pleasant faces and for good cheer.

You are now willing to speed the parting guests, but as they return to their own homes, they will take with them that which will enrich them and will not impoverish you, the grateful memories of good days here spent in the service of the Lord; and these memories will make the name of Hartford for many a day a pleasant word to us whenever it shall be spoken.

A response was made by Rev. W. D. Love, Jr.

Thanks were voted to Rev. A. H. Bradford, D.D., for the Annual Sermon and a copy requested for publication.

The presiding officer addressed the Association in closing words and, after prayer and the benediction by Rev. N. Boynton, D.D., declared the Association adjourned.

GEO. R. MERRILL,
Recording Secretary.

H. PORTER SMITH,
Assistant Recording Secretary.

REPORTS OF COMMITTEES.

REPORT ON CHINESE WORK.

BY REV. W. E. STRONG, Chairman.

It is the splendid commonplace of missionary efforts in these times to say that the year under review has been one of progress. The triteness of the phrase is an eloquent testimony to the success of modern missions. It is a matter of course with us that the work should grow.

We cannot, however, pass so lightly over the record of enlargement in the Chinese work of this Association during the past twelvemonth. It is as surprising as it is gratifying, for the report of a year ago indicated a decrease in the numbers being reached and influenced, a fact which was at once explained as due to a corresponding decrease

in our Chinese population, because of the harsh attitude of our Government toward it. Since that time Congress has tightened the screws of restriction to worry out the patience of those who yet remain, and to strengthen, by a deeper sense of injury, every prejudice that the Chinese mind could cherish against the religion of this Christian land.

And so it is a cause for grateful rejoicing that this year's report comes to us, as it does, with the story of advance: more teachers, more schools, more scholars, too, and gains in the number turned from idolatry, in the zeal and efficiency of the converts, and in the gifts of these our fellow Christians. Every department of labor, and each aspect of its accomplishment, seems to call for thanksgiving. It would be good news in any year. It is doubly precious this year.

Your committee desires to express its pleasure at the evident purpose of this society to press, rather than to slacken, this branch of its work. Whatever our Government may do, let not our Association take one backward step in its treatment of the Chinamen. If their numbers dwindle, if their prospects darken, let this body show to those that remain the tender and painstaking love which our Lord Jesus gave to the needy and oppressed. We urge that an unstinting support be accorded this Chinese mission, and that prompt advantage be taken of every fair opportunity to strengthen or increase its enterprise.

The motives to this purpose are not few or feeble.

The character of the results being attained is in itself a powerful plea for the undertaking. There has been plenty of cheap scepticism as to the possibility of Christianizing these despised foreigners. Public opinion has been heavily impregnated with it. We have been told, over and over, that the Chinaman was either too dull of mind or too bad at heart to become a Christian. Sometimes it was the language he was after, sometimes it was the acquaintance of the lady teacher, but never, so we have been assured on every hand, has this sordid emigrant from Asia shown any real appreciation of the Christian Gospel, or any noteworthy fruits of the Christian life. His willingness to be taught in the Bible school was only another evidence of his proneness to "ways that are dark and tricks that are vain." It is worth much to us, in view of such flippant or malicious talk, to learn that on the Pacific coast there are now over 2,000 Christian Chinese who have been received as members of evangelical churches, and that it can be said by those who know them, and who live in the midst of the hot hatred which surrounds them there, "by every practical test of character, by their steadfastness, zeal and honesty, liberality and growing knowledge of the truth and increasing efficiency in teaching the truth to others, they give, on an average, tokens of true conversion as clear as can be found in the Christians of any land." And a survey of the work being done substantiates this testimony, for it reveals the hearty response of these new converts to the spirit of the Gospel. There is the reinforcement they are giving to the mission by their own efforts in it; there is the fervor with which they enter into evangelistic work; there is the quickening impulse to self-government as well as self-help, and beyond that, their noble giving to the cause of Christ. Over $6,000, the report shows, was the amount of their offering for Christian work the past year. That was the gift of the Chinamen connected with our missions, the most prosperous of whom get only the cook's wages of from thirty to thirty-five dollars a month.

When one looks upon these tokens of regenerate Chinese character, and contemplates the patient and shrewd persistence with which this race is pushing out its colonies and slowly working up into the larger branches of trade and commerce, he begins to sympathize with the ardent faith of those who labor for them, that here is a people worthy to be ranked for capacity and force with our own Anglo-Saxon race, and likely in its "sure and silent Oriental way" to become, ere long, as loyal and efficient a servant in the harvest field of the Lord.

The missionary enterprise of the converted Chinamen on our Pacific coast is only one of these evidences of their real Christianity. But it calls for special mention as furnishing another and weighty argument for pressing our work among them. For this mission in California is proving a direct and important feeder of the foreign missionary enterprise in China. Many who are converted in America are led to go back to preach the gospel to their countrymen, while those who remain here have joined in supporting and directing a mission there. In co-operation with our American Board, and under the care of its missionaries, they have established themselves in Southern China, whence most of these emigrants have come, and there they are seeking to focus the effort of returning Christian Chinamen to proclaim the gospel. Of the fidelity and worth of these men we rejoice to hear such recent and strong testimony. A work which so cements Home and Foreign Missions, and leads the disciple to promptly and faithfully fulfill his Lord's last command, lays claim to our abundant support. And that claim is made direct and urgent when we are assured that if the funds could be supplied it would be possible to place an unusually large number of efficient Christians in such missionary service here as would be their best possible training for missionary work in their native land.

But it will seem to many, we feel sure, that the obligation which now bears heaviest upon us in this branch of the Association's work grows out of the present attitude of our country toward these brother men of ours. We counted it a proud achievement when our Commodore forced open those unwilling ports and broke through that wall of silent centuries, till at last we got a treaty that would protect our commerce and bring wealth to our coffers. And then we toled over these strangers to build the railroad that was to bind East and West, and to develop some of the vast properties that we had not hands enough to handle. We have used them in one way and another with our changing needs, but always regarding them as aliens and outcasts, and burdening them continually with new and ugly restrictions. And now, after numerous vain attempts, we have made a last and impetuous effort to repair that crumbling wall, and to thrust back behind it these unwelcome human beings, bidding them understand for themselves and repeat to those who are peering out, "Never dare to set foot henceforth on the Christian soil of the United States of America."

The strongest reason, to many minds at the present hour, for re-enforcing our Chinese mission, must be the thought of the shameful abuse to which we have subjected this race as it has dwelt among us, with the impulse which that thought engenders, to do all we can to show that American Christianity has a mind broad enough to be just, and a heart soft enough to be kind.

REPORT ON CHURCH WORK.

By Rev. G. W. Grover, D.D., *Chairman.*

Mere numbers are always poor factors by which to judge of spiritual consequences —they may mean much or little, according to a large number of modifying conditions. Judged by figures *only* there have been other years when greater advance has been made. Estimated by intensity of interest, by that large, anxious outlook upon the future, that desires to see, and then to act, the year has been one of marked success.

We are told in the Gospels that the work of the leaven is positive and sure, but nothing is said as to the longer or shorter time, before its results shall be visible, that must always depend upon the nature of the leaven, and the character of the lump; each must influence the other in the way of hastening or hindering.

Then, too, leaven has a qualitative as well as quantitative action; it sweetens and purifies as well as pushes itself and its power through every waiting cell of the lump with which it is brought into contact.

For many years the American Missionary Association has been wisely, patiently

endeavoring to leaven the lump of ignorance, superstition—all those shadowy necessities—that stood before it and stimulated it into existence a generation ago.

Each succeeding year may now be expected to tell us a story whose features shall vary more or less every time it is retold. The leaven has had time to work, and its higher qualitative results may now be sought for and expected. There are many indications along this line that it gives your committee gratification to point out, as we know it delights the Association's great constituency to see. The gradual change of speech, tone and look upon the faces and voices of the colored brethren who come to our meetings year after year, as representatives of the churches and schools under the auspices of the Association are demonstrations which no man can gainsay of the high type of the intellectual and spiritual culture which is revolutionizing the character of the Negro and making him the peer of any man on earth.

Your committee would call especial attention to the underlying tone of the report of the Executive Board, so far as its church work is concerned, indicating that the observant gaze of the Secretaries and Executive Committee, has with greater clearness and accuracy discerned a growing change in the life and character of the churches, which had in less degree been evident to us all whose thoughts and hearts follow them in their yearly labors.

"Three churches planted and for a long time sustained by this Association, now rejoicing in self-support."

"Our efforts are to develop the churches, not only to self-support, but to self-control."

"Several churches are more cohesive in their membership, and are coming to a better understanding of their duties and privileges."

"It is a satisfaction to us to know that we are constantly introducing a better educated ministry among the colored people, and that many church customs and practices detrimental to an intelligent church life are passing away."

We would call particular attention to the very promising work in eastern Kentucky, another door evidently opening wider, within whose portals there would seem to lie opportunities for most promising labor.

Owing to the removal of six churches which were reported last year, the entire number stands to-day at 140, with a membership of 8,485, with an addition during the year of 986, of which 733 were by profession.

Brethren, what of the future—as judged by the past and the present—the future of the mission work of the A. M. A.? We hear a great deal in this nineteenth century about its being a "transition epoch," a transition time—I wonder if Noah and Abraham and Solomon thought they lived in one, too—as though the whole fabric of life around us was taking on new conditions, offering new problems—calling for change of form of labor and efforts and being gradually reconstructed.

How is it, brethren, do the facts justify the statement? I should not be surprised if we found that like most other assertions persistently and repeatedly made by men of intelligence, there was a modicum of truth contained within it, as to the inference that methods of work must promptly and speedily change with change of circumstance or condition, that is something surely that calls for most careful and prayerful consideration. To be sure we may call it true in religion, as in other labor, your man of efficiency, your society of efficiency, must be a man, a society of adaptation; but then, you men of success must know not only how to take hold of new things, but when to let go of old ones; it is possible to let go too soon, and to find that we have only crippled instead of strengthened ourselves by the attempted change.

The time comes when the boy that you have thought for, planned for, worked for, lived for, must plan and live for himself. If he does not he will be an old boy instead of a young man. But if the boy runs away from home before his education is com-

plete, or before his self-reliance has become a garment that he has learned to easily wear, he is apt to come back with torn clothes and a splintered self-esteem. The wise father is he who watches the moment when the boy ought to go. The grateful boy is he who when he goes does all that he knows from the moment that he starts.

I utter no dumb or whispered secret when I say that the constituency of the American Missionary Association has been anxiously considering, especially during the past two years, whether a good many boys of the Society household are not ready to push out for themselves, to act, to think and decide more for themselves; whether their relations to the heads of the household should not take on more and more the quality of advice and counsel that the boy always wants from father and mother, rather than the use of the indicative or imperative, in which tone they used to speak during the boy's childhood and when he resided under the home roof.

I said, brethren, that we had all been thinking of this broad question. It is very evident, by the report of the Executive Committee, that they have been thinking of it, too.

We should—and I doubt not we do—remember that our boy was not only a boy when the Society took him in charge, but he was a boy that had never been to school at all—he was ignorant, untrained; he must be sent to the primary school and built up from the very foundation. This was what the Association had to do. You and I know how nobly and well they did it; how they spent of their care and time and life energies for their boy until now the boys—not one but scores—can come to the great gatheringtime and mount this platform, and by fluent speech and gentlemanly, courteous bearing, show that the boys have become men.

And now that the boy has grown mature, and away from the necessities of those details of oversight and supervision which he needed at the start, the question is, shall he now be given a larger liberty and be dealt with on the plane of his approaching manhood?

I do not wonder that the officers see it plainer; for who are they? They are and always have been, men of whom we may be, and of whom we are, proud indeed. The Society has always, brethren, been singularly fortunate as to its officers.

With such an equipment, friends, what can there be for the grand old A. M. A. but larger opportunities, fully and adequately met, a development in the future, worthy of the record of the past—a continued labor that shall constantly tend toward making facts of words as we utter the sacred desire, "Thy Kingdom Come."

REPORT ON EDUCATIONAL WORK.

By Rev. C. E. Harrington, D.D., Chairman.

That part of the paper presented by the Executive Committee relating to educational work abounds with evidences of wisdom and is both inspiring and suggestive. It is true, it does not tell of decisive battles and cities taken by storm. It rather presents signs of a siege laid against the powers of darkness and ignorance, and compels hope that the siege will not be raised until there is an unconditional surrender to intelligence.

Your committee recognize at the outset that it is impossible to tabulate the results of educational work for any twelve months. The peculiar character of the schools of the Association make it much more difficult to express in mathematical terms than the achievements of the ordinary school.

We can repeat the summary which the Executive Committee has published to the world, and call attention again to the fact that the Association has under its care 6 colleges, 28 normal schools, doubled in 6 years, and 50 common schools, with a total of 384 teachers and 13,062 pupils. We can call attention to the enlargement of the work as exhibited in three particulars, viz: the multiplying of schools, the increase of teaching force and the raising of the standard of scholarship. But there are important factors which refuse to be hemmed in by figures and elude every attempt to grasp and reduce them to exact quantities.

The Association pursues its course with a lofty aim. It holds the school to be a great deal more than a place for mental development. It is a place where boys and girls can be trained in all things essential to manhood and womanhood. It makes the spiritual force dominant. It holds that the fear of God is not only the beginning of wisdom, but the crown also. It honors the body as the instrument through which life is to be expressed, and so teaches the hand to be skillful. In short it combines industrial, intellectual and spiritual training, and its products are men and women equipped for the duties of American life.

It is gratifying to note that the Association, while aiding the needy, does nothing to encourage idleness or to lead to a habit of dependence. It rather stimulates to efforts for self-support, by transferring aid as soon as the people can go alone, and by withdrawing aid whenever the people do not show a readiness to do their part to sustain the schools. The administration is equally wise in regard to encouraging State aid and winning the sympathy of those in power. It is scrupulously careful to offer no least impediment to free schools supported by taxation.

We believe the policy of the Association is worthy of commendation when it gives special attention to the development of normal and high schools. The only hope we can have of reaching the masses of people in the South is by means of the few who can be gathered into such schools as the Association has planted and supported. We know the Macedonian cry may come up from multitudes of places, and there may be strong temptations to multiply schools. It must be a difficult thing for Christian men to turn away from imploring communities. But our aim is to reduce the ranks of illiteracy, with all it drags behind it and, in the end, we believe it will be found to have been the best policy to strengthen the things which remain, to build up, to make more efficient the schools already planted, and seem to be deaf to many cries rather than try to cover too wide a territory. Sufficient aid to the few who are to affect the many is better than a little aid to the many who cannot lift up even a few. We rejoice, therefore, that the colleges are strengthened. We believe it was wise to strengthen the theological department of Talladega, and add a two years' Biblical course. We take pleasure in the appointment of a Biblical instructor in Tougaloo and in the dedication of a new theological building in connection with Fisk University. We think it encouraging that more and more instruction is given in the industries, and that the quality of student life is improving. If we cannot have more students *and* better, let us have *better* students without having more.

The only suggestion of the paper which takes anything from our complete satisfaction is that which shows that with the utmost care in administration our means are unequal to the needs of the work. It may be one of the ways God takes to discipline the world in righteousness to keep the demand always in advance of the supply. But let us not take refuge behind this thought. Possibly we are here greatly mistaken. At all events the call comes with increasing emphasis for more generous contributions. The schools of the Association are crowded to overflowing; students are turned away because they cannot get in. More teachers ought to be employed; more schools opened. But there are no funds. We need another Daniel Hand, and another; and we need a multitude of givers to fill our treasury and make it possible to reach and raise the great mass who are waiting and watching for deliverance. It is with continued pleasure that we call attention to the aid furnished by that princely giver who loved the Association, had confidence in it, and thanked God for the inestimable privilege which

had been conferred upon him by being made the channel of blessing to his needy fellowmen.

Schools have been opened where there would have been none but for Daniel Hand. Hundreds of students have been aided who would have dwelt in darkness but for his gifts. They will be the Andrews to seek out Peters; the Philips to call Nathaniels. But we ought to remember that there were conditions under which this munificent sum was given, which limit the Association in the use of it.

If the churches should conclude that a million dollars, given by one generous man, relieves them from their wonted contributions; they would prove unworthy of the gift providentially bestowed upon the cause they seek to aid. Rather should they be inspired by this example, and see in the gift the signal for an advance, and, encouraged with the hope of greater achievements in the future, make more liberal contributions.

REPORT ON INDIAN WORK.

By Rev. F. A. Warfield, Chairman.

Your Committee on Indian Work recognize the deep importance of the action relating to the Indian work unanimously adopted by the Association yesterday afternoon.

They also unanimously approve and emphasize the line of action already taken.

The importance of the movement already in process to transfer the "contract schools" of the several denominations into the charge of the government which furnishes the funds for their support suggests the following resolutions, upon which they recommend action by the Association:

Whereas, The system known as "contract schools," in connection with Indian work, is open to very serious abuse; and

Whereas, Government schools have now reached a position as to equipment, methods and general efficiency, where the common school education among the Indians may be safely and wisely entrusted to them; therefore

Resolved, First, that public money expended upon the education of Indians ought to be expended exclusively by government officers upon government schools.

Resolved, Second, that the practice of appropriating public money for the support of sectarian schools among the Indians ought henceforth to cease.

Resolved, Third, that it is wise for the A. M. A. to join in the purpose expressed by other great ecclesiastical bodies, the Methodist General Conference, convened at Omaha, May 9th, 1892; the Presbyterian General Assembly, which met at Portland, Ore., May 23d, 1892, and the Episcopal Convention at Baltimore October 19th, 1892, to decline to seek or accept any subsidy from the government, and that henceforth this Society act in conformity with this purpose.

REPORT ON MOUNTAIN WORK.

By Rev. W. E. Park, D. D., Chairman.

The class of individuals termed "Mountain Whites" numbers about two million. They are the natural inhabitants of the Alleghany mountains, and form a large part of the population of West Virginia, Eastern Kentucky and Tennessee, the western part of North Carolina and northern Georgia and Alabama. For a period of seventy years in our history they were forgotten and passed nearly out of sight until the war of the rebellion and the development of their country since the conflict brought them into great prominence. Some mystery attaches to their origin, the greater number showing signs of Scotch-Irish descent with an occasional trace of the Huguenot, but this strong

stock has been mingled with some baser elements. From this race, before its northern migration sprang probably Andrew Jackson and John C. Calhoun, but Abraham Lincoln is the noblest product of the mountain white stock. This population, so powerful for good or ill, which promises to wield such great influence in a section of our country naturally controlling, has been labored for by other denominations, but in our opinion its future rests largely with the American Missionary Association. The work carried on among them has been mainly educational. The intellect of the race, naturally strong, has been stimulated by the influence of Berea College, Ky., also by the institution at Williamsburg, Ky., where elementary English is taught, and instruction given in the mechanic arts, a tuition of inestimable benefit in so crude and uncivilized a community.

An important Academy is maintained at Pleasant Hill, Tenn., besides many normal and graded schools in which there are being educated thirteen hundred pupils, destined, we believe, to exert an immense influence throughout these Highlands of the South. During the past year the work in this department has increased beyond the power of the society to meet it. In localities where the public schools were found to be good, the institutions of the Association were moved to spots where education was poorer. A primary building has been added to the Williamsburg Academy; the schools upon the Cumberland Plateau have been enlarged. The increasing number of scholars has made necessary an enlargement of the building at Bending Oaks, Ala. During the year the mountain whites themselves have shown an extraordinary interest in the work, contributing building materials for school edifices. The Christian Endeavor movement has done a great work for the young people of this section. The work of women has during the past year been marvelous in elevating this race, which, from its native ability, wealth, territory and geographical position between North and South, may yet hold the balance of power in our country.

REPORT OF COMMITTEE ON FINANCE.

By Samuel R. Heywood, Esq., Chairman.

At the Annual Meeting held last year at Cleveland, a committee was appointed and instructed to examine and report upon the financial affairs of this Association. During the past week a majority of your Committee met at the office in the Bible House in New York, and Mr. H. W. Hubbard, the Treasurer, gave us free and full access to the books. We were more than pleased with the intelligent manner in which they are kept. The entries were full and yet brief. The cash-book, perhaps the most important in the list, is a model record. Here we found daily entries of all moneys received and paid out, giving the source and disbursement. From this fountain head the various items are carried to the journal and thence posted to the ledger. These books are admirably arranged for giving information. It is not too much to say that the system of bookkeeping in operation in the treasurer's office is the embodiment of simplicity and comprehensiveness. A monthly statement is laid before the executive committee, together with a list of all receipts and disbursements for the month preceding, which must be approved by the committee on finance. Quarterly examinations of the financial affairs are made by two auditors elected annually by the Association. These examinations appear from certificates on record to have been carefully and intelligently made. For example, all checks that are out are listed, giving date, number and amount, thus making it certain that such checks must pass before them at their next meeting.

All funds received are promptly deposited in banks approved by the executive committee and all money is paid out by checks signed by two officers. The Association has a large list of securities representing investments that are kept in a safety

deposit vault which is only accessible to the treasurer and an associate officer, neither of whom can open the box except in the presence of the other. A portion of the Association's funds are loaned on first mortgages, not exceeding 50 per cent. of a conservative valuation.

We find a careful and full record of all the property, both real and personal, held by the Association. The receipts for the year are $430,568.49, which includes $610.12 balance brought forward from former year. The treasurer's report shows expenditures $429,949.37. We take pleasure in calling your attention to the fact that the fiscal year closed without a debt, with $988.15 in the treasury. Let us thank the Board of Management for this happy result.

The report of the Executive Committee has told you the extent of the educational work. 84 schools are maintained in the South, with 884 teachers and 13,062 pupils. Add to this the church work, and that among the Indians and Chinese, and we see the great demands made upon the society. Some eminent writer on arboriculture has said that when a tree ceases to grow it begins to die. Thank God our Association is growing and has no elements of decay. The growth of the work demands more funds. Your Committee, in going over the financial affairs of the Association, is convinced that more money can be used to great advantage. To use a commercial term—our plant is large. Our administrative department is well organized. Why should we not increase our work. Business men are wont to say that the only way to reduce expenses is to increase the business. With this idea before us why not make an effort to raise at least $100,000 more this year than last year. This means larger giving by both churches and individuals. We see by the year-book that in forty-nine states and territories there are 4,987 churches. We can with our reports reach the ministers, and they can solicit aid from the membership. In the name of God and humanity we make the appeal for additional aid.

The Daniel Hand Fund is still yielding a large income which is complimentary to his foresight and sagacity in making his investments. The securities held on account of this fund are entirely those he turned over to the Association. Many of them will not mature for from twenty to thirty years, and the rate of interest is much higher than prevails to-day. His gift, made in 1888, was $1,000,894.25. The income for the year ending September 30, we found to be $52,721.17. The securities representing this fund are kept in a separate safe deposit vault. This is a trust fund. All the transactions connected with it are entered on a set of books specially provided for it. The bank account is also separate from all other accounts. Nothing but the income can be expended, and this must be in accord with the terms of the donation.

The by-laws wisely provide for a committee on appropriations. The committee is made up of the chairman of the executive committee and the chairman of the three standing committees, and is required to present either in May or June to the executive committee a detailed statement of the amounts required in each department of the Association work for the year. We wish to thank the Committee for their arduous labors. Their prophetic eye has seen the wants of the extending field. Their listening ear has heard the urgent appeals for aid. The results for the year show the wisdom of their recommendations.

Forty-one states and territories have contributed in donations and from estates the funds to carry on this noble work. We are glad to notice that the State of Connecticut has furnished toward the amount $103,814.98 during the year. In this connection we take additional pleasure in telling the people of this flourishing and important New England State, what they have done for this society since 1871; twenty-one years. For convenience we give the figures in three periods of seven years each.

1871 to 1878 the donations and from estates amounted to	$172,619.01
1878 " 1885	274,796.80
1885 " 1892	418,757.05
Total	866,172.86

We cannot forget that Daniel Hand and John F. Slater were both Connecticut men by birth.

Your Committee wish to emphasize the faithful and constant attention which the auditors, executive committee and officers generally have given to the financial affairs of the Association.

We close our report by praying that God in his mercy grant us to act well our part so as to meet his approval when called to answer for the trust in our hands.

EXTRACT FROM ADDRESS OF S. R. HEYWOOD, ESQ.

I want to say a single word about Daniel Hand. It may not be known to the stockholders of this corporation just what kind of a man Daniel Hand was. He went down South many years ago and made a good deal of money. When he was eighty-eight years old he sat down and wrote to the various missionary societies and asked them for a copy of their by-laws and their plan of disbursing money. He received reports from the various missionary organizations, and among them he got the constitution and by-laws of this Association. There he saw that the great State of New York had given them a charter, did not charge them any tax, and he said: "Here is the place for me to put my money. I will put in a million dollars before I die. No sharp lawyers in Connecticut, or anywhere else, shall undertake to trip up my will and say that I did not give this." Hence he gave over a million dollars in trust to the Society. Now, if that does not inspire confidence, Mr. President, in you and in the stockholders of this Association, I don't know what will. If you wish to compare what Daniel Hand did with what millionaire Stewart didn't do, you can. It showed great wisdom.

The last thing I want to say to this audience is this: You must have received inspiration here; I hope you will carry it home. If I were going to advise you, I would advise a good many of you to go home and write a codicil to your will, remembering this Association. I would advise the clergymen here to go home and plead in a more earnest manner than they ever did before, for this Association. I would advise the Sunday-school superintendents here to get a contribution for these national societies out of their schools. We must teach our Sunday-schools something about this work, and if they can't give but a cent apiece let us get $4.00 out of every school that has 400 members. I wish that every Sunday-school in this land would start the present year with giving something to this Society.

FORTY-SIXTH ANNUAL REPORT
OF THE
EXECUTIVE COMMITTEE,
FOR THE YEAR ENDING SEPTEMBER 30TH, 1892.

GENERAL SURVEY.

In accordance with the custom of the Executive Committee of the American Missionary Association, they report to the Annual Meeting a summary of the work accomplished during the past year, and of the plans for the coming year.

Immediately after the Annual Meeting at Cleveland the Executive Committee met and incorporated the instructions of that meeting in their Manual. This Manual revised we have cordially and faithfully observed.

The work with which we have been intrusted has not changed in its characteristics, nor in its most pressing demands. As the years add to themselves, and our work multiplies itself, we are painfully impressed with the inadequate provision for the unreached and needy people with whom we have to do. We engaged less than a generation ago to do our part in the redemption of four million negroes just emancipated from slavery. This colored population has become now seven million in the old slave territory. A million and a quarter are in schools, but more than the half of seven million cannot read. In view of the increase in population, the needs in the South at the present time are almost as appallingly great as they ever were aforetime. We speak first of

OUR SCHOOLS,

because our missionary work has been and must be very largely in our schools. The experience of all the missionary societies is emphatic that it is well-nigh impossible to save ignorance. Men's souls will not come under the power of truth without knowledge, and Christian life cannot be made with vacant minds and vacant hearts. A Christianity which does not hold the reason and the thought exercises but little moral influence upon the life.

The end which we have in view, namely, to bring these people into the power and exercise of a worthy Christian faith, which shall govern and elevate the life, is sought most directly in an education which both develops their intellectual powers and directs their religious natures. Hence, our schools are more than schools. They are schools conducted and taught by

those who have consecrated themselves and their work to Christ. They are missionary centres under the domination of an abiding missionary spirit, where religious truth sits in empire over all truth, and where every science taught is made to lead the mind upwards to God. In every school one of the lessons of the day is from the Bible. With this mission in hand, our real work cannot be measured by figures, nor told in the tables of statistics. The accomplishment is something which cannot be mathematically multiplied, but is one which is subject to all the laws of Christian growth. Statistics of achievement do not give the prayer, the work, the persistent purpose, the patience and the aspiration which are a part of the grace of God. It has ever been the thought of those who have been intrusted with the direction of this Association to ask how they might find themselves worthily working together with God in harmony with His evident providences; to plant and cherish into life both principles which are everlasting, and institutions which shall be a part of the growth of the kingdom of God.

Our schools at the present time number 84 — 28 of these in the Southern states are normal schools, whose ultimate purpose is to prepare the most capable and worthy students to go forth as teachers. These normal schools are situated—1 in Virginia, 5 in North Carolina, 2 in South Carolina, 5 in Georgia, 1 in Florida, 4 in Alabama, 6 in Tennessee, 2 in Kentucky, 1 in Mississippi, 1 in Arkansas. In the year 1886 the number reported in the General Survey was 14.

The extension of the work may be seen in the number of new schools opened and in the enlargement of those already established. Within the last six years the following have been added to the list: Beaufort, All Healing, Blowing Rock, Saluda, N. C.; Thomasville and Marshallville, Ga.; Selma, Marion, Fort Payne, Nat, Ala.; Pomona, Pleasant Hill and Crossville, Tenn.; Meridian, Jackson, Moorhead and Mound Bayou, Miss.; Orange Park, Fla.; Cappahosic, Va.; and Helena, Ark.; besides several schools which are smaller, in destitute places, and several schools upon the Daniel Hand foundation. Most of our schools have both largely increased the teaching force and advanced the standard of instruction. We give a few illustrations.

Among our later schools, the Gloucester Normal and Industrial School, opened in Virginia a year ago, has been greatly prospered. It began with two teachers and now has five.

Washburn Seminary, at Beaufort, N. C., which began with two teachers, enters upon this year with five.

Lincoln Academy, at All Healing, N. C., has had an exceptional growth. Extensive additions have been made to its capacity during the past year.

Avery Institute, at Charleston, S. C., has advanced its course of study sufficiently to receive a charter from the state, and is hereafter to have its immediate interests cared for with a full board of trustees. The work done in Avery Institute is thorough, and the graduates are in demand for teachers.

Brewer Normal School, in Greenwood, S. C., which was lately enlarged,

opens this year with the Rev. J. M. Robinson, of Detroit, Michigan, as Principal.

We regretfully announce the resignation of the accomplished Principal of Ballard Normal School, Mrs. L. V. Shaw, who is now in Europe. The history of this school since it was enlarged through the generosity of Stephen R. Ballard, Esq., of Brooklyn, has been remarkable. It now numbers thirteen teachers in its corps of instruction.

Dorchester Academy, in McIntosh, Ga., which five years ago had but two teachers, is now enjoying great prosperity with eight teachers.

The school at Orange Park, Florida, opened a year ago, was overcrowded with students, and enters upon the new year with great hopefulness and enthusiasm. It has now nine teachers in its corps of instruction.

Trinity School, Athens, Ala., is deprived of its former able and devoted Principal, Miss M. F. Wells, who had taught in this school for more than twenty-seven years. Miss Wells began to teach in a deserted church before the war was closed, and has been the inspiration and history of this school until now. She bears with her the gratitude of hundreds who owe their elevation and Christian life to her personal instruction and character.

A boarding and industrial school-building has been erected at Moorhead City, Miss., in the densest part of the Black Belt, and is now in session. Another school is approaching completion in Mound Bayou, Miss., in the heart of the Black Belt.

Daniel Hand.

The giver of the noble fund called the Daniel Hand Fund, died, full of years, December 17, 1891. He had lived to see in some measure the working of his great gift to needy colored students. In frequent conference with him through correspondence it was our great satisfaction to have the expressions of his absolute confidence in the Association, and his gratitude that God had spared him to inaugurate and behold the beginning of his great charity. It need not be said that this fund is wholly outside of the work which the Association has been and is doing. It is cared for and administered upon by the Association for work and aid that would else not be done. Several schools, where the darkness is dense, have been planted, and buildings erected, as Daniel Hand schools. Many hundreds of youth who would else go untaught have been aided just enough, so that together with their own struggles, they have availed themselves of educational help which must else have been denied them. Those who will be saved to their race and to the cause of Christ, through Daniel Hand, will praise the grace of God in him down the ages.

MOUNTAIN SCHOOLS.

Just now we are opening very interesting missions in the Mountain country, in locations almost inaccessible to Christian work until recently. In some localities in Kentucky the people themselves are self-denyingly giving

labor and material to aid in building for school and church work. We are seeking to withdraw the support of outside funds from those localities which are now able to carry on their own schools, in order to use the missionary means in more destitute regions. It is no part of our intent to provide common schools permanently for the Mountain people, but simply to awaken them to such a sense of their needs and of their own powers that they will themselves carry on the educational work after it has once been introduced. The awakening among these people, hitherto passed by and isolated from the incitements of our modern civilization, is remarkable. Their response to endeavors in their behalf often shows that they have not lost the fibre and *morale* to receive and assimilate educative influences. These mountaineers must not be confounded with the "poor whites" of the more Southern states. They are strong and vigorous, and are likely to develop powers which will be important factors in our national life. Situated midway between the North and the South, they will doubtless hold the balance of power and influence in many important issues between the tendencies to progress or regression. What can be done for them now will be an immense influence upon the immediate future of the Republic.

Our work among the mountain people has increased throughout the year beyond our resources for meeting it. In addition to sustaining schools which we have planted, we have transferred aid from places where schools should now be locally cared for, or where they are not sufficiently supported, to points of greater need, where new schools have been planted. We have explored needy sections in connection with evangelizing efforts—regions which we hope soon to enter with educational work.

A primary building has been added to the Williamsburg Academy, and enlargements to the schools on the Cumberland Plateau. Such growth has attended the year's work at Bending Oaks, Alabama, that an addition to the building has been made necessary, as the rooms were crowded beyond their capacity by pupils. In some of our mountain schools, we have experienced the benefit of the Christian Endeavor movement; societies having been organized, and the devotion and activity of the young people so developed that they have been a very important aid in our evangelizing work for the community.

The principal efforts of the Association have been directed in its educational work to the development of its normal and higher schools. It is not our purpose, in any case, to do what the state can do. We agree with the well-known educator and philanthropist, Dr. J. L. M. Curry, that "our educational charity would sadly fail of its purpose if the least impediment were placed in the path of free schools." When our schools of a common grade are in the vicinity of fairly good public schools, it is our policy to transfer our work to where the need is imperative. At the same time, the life of many of our churches, and the general moral welfare of a vicinity, make the school in connection with a church a necessity.

OUR COLLEGES.

TALLADEGA COLLEGE, in Alabama, during the last year took upon itself a thorough college organization and course of study. Strengthened by the addition of three new professors, the year has been reported the most successful of any in its history. The industrial departments in the mechanic arts and agriculture have received large attention. Many applications for admittance were refused on account of lack of room. The theological department has been greatly strengthened by the appointment of Rev. Carroll Cutler, D.D., to one of its chairs. A two years' Biblical course has been added for those who are too far advanced in years or not sufficiently advanced in their studies, to make advisable longer theological study.

ATLANTA UNIVERSITY, in Georgia, received its usual grant of $3,000 from the Association this year. During the year, also, the Association executed to the University a deed of valuable land—a part of the college campus—owned by the Association, and freely cancelled a mortgage of $3,000 held by the American Missionary Association on contiguous property. They also relinquished representation on the Board of Atlanta University Trustees, and responsibility for further appropriations from the Association. The trustees of the University notified the Association that they received with great pleasure and satisfaction this action of the Association in thus enabling the University to become independent. May it have abiding success.

STRAIGHT UNIVERSITY, in Louisiana, has reported a fruitful year. This institution has been strengthened in its college department. In January last its main building, erected chiefly by Hon. Seymour Straight, was consumed by fire. The chapel, recitation rooms, library and mineral cabinet were destroyed. The property was adequately insured, and a larger structure is now in the process of erection, which it is hoped will soon be ready for use.

TOUGALOO UNIVERSITY, in Mississippi, no longer receives aid from the state, through the adoption of its late constitution. This institution is constantly developing in thoroughness of instruction, in better methods of its work, and in better work. Rev. Henry E. Sawyer has been appointed Biblical instructor, and a two years' Biblical course, similar to that at Talladega College and Straight University, has been adopted. We may expect that the gracious influences of this institution will be increasingly felt throughout the Black Belt, by this and other additions to the course of study in Tougaloo.

FISK UNIVERSITY, in Tennessee, reports its best year. Its halls have been filled to overflowing with a superior class of students. Its new theological building has been dedicated, and the Rev. Charles W. Dunn, of Galesburg, Ill., has been appointed a professor in the new Biblical school. By the legacy of General Fisk, a spacious and artistic stone chapel has been in the process of construction. This memorial chapel will soon be dedicated.

Both this and the new theological building add much to the imposing outward effect of the Fisk University buildings.

TILLOTSON INSTITUTE, in Texas, needs larger accommodations. Through lack of these it is working at considerable disadvantage. It is reported by our Field Superintendent to be thorough in instruction, and to exercise a large influence in that part of the state.

HOWARD UNIVERSITY, in Washington, D. C., in its collegiate and normal departments, is independent of the American Missionary Association; but its theological school is sustained by the Association, and is under its supervision. The last theological year greatly encouraged both the University and the Association. Those who were present at the examinations, expressed their pleasure with the instruction, and the comprehension and attainments of the students.

HAMPTON NORMAL AND INDUSTRIAL INSTITUTE has received from us the usual yearly grant of $500.

We are finding that every year shows marked improvement in the quality of student life. Students come to the more advanced schools better prepared. They could scarcely be more patient than formerly, but their purposes are higher. Their earnestness has a grip on larger ideas. They get deeper into the reason of things; they think better, and are gaining in the reading habit. Mere text-books no longer satisfy. They are taking wider visions of literature and of the great world of mind and the life of other days. Their standards are higher. They "are rising."

INDUSTRIES.

In most of our normal schools in the South and among the Indians, and in all of our colleges, special instruction is given in industries. Agriculture and mechanics are taught both in their principles and in their practical applications. These industrial departments do much for race elevation. Self-helpfulness makes for selfhood. The lack of skill in labor and in the inability for skilled labor cannot but invite injustice. To better one's material condition is a contribution to the race. We have received generous appropriations heretofore from the Slater Fund, and the purpose of the year before us is to so devote these appropriations that those who study in the manual and normal departments shall become teachers of industries and arts to others, so that the toils which go to farms, and flocks, and commerce, may be not only tributary to personal exaltation and happiness, but also to a higher civilization. We believe that the safety of the colored man, as a man with the rights of man, is largely in the path of industrial and material progress. We intend to make our manual training and normal instruction all look to the preparation of qualified teachers.

SUMMARY OF EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions	6	Schools	84
Normal Schools	28	Instructors	384
Common Schools	50	Pupils	13,062

PUPILS CLASSIFIED.

Theological	102	
Collegiate	77	
College Preparatory	189	
Normal	1,244	
Grammar	2,803	
Intermediate	3,752	
Primary	4,895	
		13,062

CHURCH WORK.

The work during the year has largely been that of canvassing the churches, and of strengthening the churches which now receive our aid. We have enlarged our church facilities with new edifices and many improvements. We have been slow to plant a number of helpless churches which must promise little but to count in the statistics. Much time and attention, also, have been given to the theological schools, to plans for their development during the year for the preparation of a ministry better educated and fitted for its difficult work. Some who have been preaching, but who found their theological furnishings insufficient, have already returned to the theological training schools. Other students have been aided and encouraged to fit themselves for intelligent Christian work. Our church work has been supervised and carefully visited by general church missionaries located in different sections of the South, and much evangelistic and missionary work has been done by these missionaries with a view to plant churches where there may be sufficient hopefulness of growth to warrant the missionary expenditure. Several new preaching-stations have thus been opened, and places occupied where as yet it has not been thought to be missionary policy to organize them at once formally into churches. Three churches planted, and for a long time sustained by the American Missionary Association, are now rejoicing in self-support, and we had hoped to add two others this year. On account of the extremely low price of cotton and the general lack of money among the class with whom we are laboring, our anticipations have not been realized. It is a satisfaction to us to know that we are constantly introducing a better educated ministry among the colored people, and that many church customs and practices detrimental to the development of an intelligent church life are passing away. Several churches are more cohesive in their membership, and are coming to a better understanding of their duties and privileges. Our efforts are to develop the churches not only to self-support, but also to self-control. The need of better churches than the average Negro church in the

South is both the broad justification of this part of our missionary work and the sharp limitation of its immediate numerical and financial results. The influence of these churches is not by any means to be measured by their size or their number. They are leaven in a great mass of religious profession in the South. There has, however, been a decided gain towards self-support the past year. Much good work has been done by the students of our colleges in preaching at out-stations.

Rev. George W. Moore, after a pastorate of ten years at the Lincoln Memorial Church in Washington, D. C., who has proved himself a wise, able and devoted minister of the Gospel, and has won the esteem and confidence of all the churches, has resigned to become Field Missionary and evangelist in the American Missionary Association. The great regret felt by the church in the loss of their pastor, is shared also with the Theological Department of Howard University, where Mr. Moore held one of the professorships.

His work will be to encourage and counsel the churches and their pastors, to strengthen them by his presence and with his experience, and to assist in evangelistic work as opportunities may appear. He will report the condition and necessities of these churches, and will seek to plant new churches in such places as give evidence of hopeful life. The Rev. Eugene A. Johnson, formerly pastor of the Congregational Church at Knoxville, Tenn., succeeds Mr. Moore in the Lincoln Memorial Church.

The Rev. J. E. B. Jewett takes the pastorate of the Congregational Church in Beaufort, N. C. A parsonage, also used for a teachers' home, has been added to our property in Beaufort during the year.

Mr. Fred. S. Hitchcock, principal of our school at Chapel Hill, has been licensed by the North Carolina Association, and is supplying the church at Chapel Hill, N. C., and preaching in several out-stations.

A Congregational church has been organized in Guthrie, Oklahoma, and has been granted aid by the Association. The Rev. Thomas J. Austin, a graduate of Fisk University, and lately pastor of the Congregational church in Florence, Ala. has been called to the pastorate.

A new and tasteful edifice has been dedicated in Louisville, Ky.

The churches of New Ruhamah and Salem, Miss., which for a time have been without a minister, have been revived, and a pastor, a graduate of Howard University Theological school, is now with them. We await the result of this new endeavor.

Several attempts have been made to plant churches in the Black Belt. Several stations where we have sent preachers, prove to be able to do nothing towards the building or the support of churches. Two new churches have been organized in New Orleans and are supplied with a regular ministry.

The tasteful Congregational Church at New Iberia, in the place of one which was destroyed by incendiaries, has been dedicated and is now occupied. The people of this church are planning with the American Missionary Association to provide themselves with a suitable parsonage.

Interesting mission work has been taken up at three different points in eastern Kentucky. In Harlan County, the work which was begun through the special voluntary offering made at our Annual Meeting last year has increased in the most promising way. The young teacher of the mountain school began holding religious meetings in which a strong interest was taken. A revival of marked power took place. Numbers of the people were converted. A preacher was sent to work among them. They felt so deeply the need of better educational advantages that they generously denied themselves for the erection of a school building. Their a ility, however, is partial, and we have appropriated sufficient to supplement their means so that a school and teachers' home are now in the process of erection. A Congregational church of twenty-five members has already been organized, which promises to have a great and beneficent influence through all the region. This is an illustration of what might be done in many communities.

We desire to reinforce and develop this evangelistic service, sending missionaries back among the people in the more isolated communities. This is an awakening work, and while it does not show anything in immediate church organizations, it arouses in the people aspirations after better educational advantages and leads to a higher type of churches. As preparing the way for the introduction of school and thus of church work, it is invaluable. It is our wish that this more specific mountain work shall be largely developed on the heights which are still unreached in our missionary service.

Eight churches have been added to our list.

STATISTICS OF CHURCH WORK IN THE SOUTH.

Number of Churches	140
" Missionaries (male and female)	122
" Church Members	8,485
Added during the year	986
Added by profession of faith	733
Scholars in Church and Mission Sunday-Schools	16,884

NOTE.—It may be noted that 6 churches which were last year reported have been removed from our list. 8 new churches have been established, making a total of 140 churches. We have lost 144 members by death; by excommunication, 240; by dismission, 208.

THE INDIANS.

Among the Indians ninety missionaries and teachers were at work last year in twelve churches with about five hundred members. In the boarding schools and in day schools were over five hundred pupils. One of the most interesting features of our Indian missions during the last three years has been the opening of the work in Alaska. We have now four missionaries —two have gone this year—at work among the natives at Cape Prince of Wales, the westernmost point of the American continent, with an enrollment there of nearly two hundred school pupils. So isolated are these Christian workers that we hear from them only once or twice in the year; but every report thus far evinces the usefulness of their service, not only in behalf of the moral and spiritual improvement of the natives, but in saving them from destitution and starvation by the introduction of industrial appliances. The school building and teachers' home have both been enlarged.

We are continuing to sustain an interesting work among the S'kokomish Indians in the state of Washington. Mission work among the Crows in Montana has been entered upon. We have added new missionary work among the Indians of New Mexico.

In the Dakotas, our out-station work will soon demand modification, due to the changed conditions of life. Instead of remaining in villages, the Indians are becoming scattered to their individual holdings, and their awakening under the incitements of civilization will call for a somewhat different distribution of our agencies. Missionaries should take possession of the more important out-stations, as the Government from time to time shall provide necessary schools. The increasing development of Government schools must modify the school work which we have hitherto carried on. Already the Indian schools have an enrollment of nearly twenty thousand pupils, an increase of over four thousand within the last three years. Within a few years this rate of progress will bring into school all the Indian children who can be reached. The Board of Indian Commissioners in their report of last February call attention to the fact that with the development of public schools, it will before long be easy to put an end to the complications involved in the contract system, by the transfer from religious societies of such schools as they do not need, and the building up of the schools they retain into permanent institutions for the training of advanced pupils. The report adds, "Then, such societies can devote more means and force to direct missionary work." The report continues, "In this transition period, when the Indians are beset with difficulties and perplexed by the new duties and responsibilities of citizenship, they sorely need all the moral and Christian instruction that the churches of all denominations can give."

It is our desire to develop our Indian school work, in all its departments, as effectively as possible wherever it is not taken by the Government from our hands, and to use every means in our power to reach the pupils in the Government schools with Christian churches. This year nearly $10,000 more have been expended in our Indian Mission fields than last year.

STATISTICS OF INDIAN WORK.

Churches	13
Church Members	461
Schools	13
Missionaries and Teachers	90

Theological Students	12	
Normal Students	13	
Grammar Grades	71	
Intermediate Grades	76	
Primary	339	
Total Pupils		511
Sunday-School Scholars		1,047

NOTE.—The reduction in figures from last year's report is largely due to the fact that by absence of a missionary, the number of pupils in the Alaska Mission had to be greatly reduced, owing to the deficiency of the teaching force.

THE CHINESE.

Our Chinese missions on the Pacific coast, under the direction of Dr. Pond, were visited by one of the secretaries from the office during the year, and are now being personally inspected by District Secretary Roy. Both agree that there is no part of our work which is more significant, or, perhaps, more far-reaching in its influence for the labor and expenditure bestowed upon it, than these Chinese missions. Dr. Pond writes: "One-third of the 336 members of Bethany Church, of which I am pastor, are Chinese believers. While I joyfully recognize in the American members of my church a steadfastness and devotion I have nowhere seen excelled, I also testify that according to every test of Christian character authorized by the Master, our Chinese members are their full equals. I affirm that by every practical test of character, by their steadfastness, zeal and honesty, liberality and growing knowledge of the truth, and increasing efficiency in teaching the truth to others, they give, on an average, tokens of true conversions, as clear as can be found in the Christians of any land."

Dr. McLean, of Oakland, who has fifty Chinese members in connection with his church, writes that they are as consistent Christians as any fifty of his American church members.

On the Pacific coast there are resident now over two thousand Christian Chinese who have been received as members of the various evangelical churches. As a proof of the sincerity of their convictions, many converted Chinese have returned as missionaries to their homes in China, and several are zealously engaged in propagating the Christian faith in their native land. The Chinese of our Congregational missions last year contributed $6,290 to the treasury of their local missions. Our 19 missions on the Pacific coast, are two more than last year. Forty-five missionaries have been employed; 16 of these are Chinese. The number giving evidence of hopeful conversion this year is about 70.

Among those who may especially be mentioned is Mr. Joe Jet, evangelist of our Chinese missionary society. Lately returned from China, he brings cheerful accounts from those who have gone from California as missionaries to their brethren in China. He reports a fidelity and consecration in the midst of persecutions which were not surpassed in the histories of the disciples of the early church.

One of the leaders and most respected of the Chinese Christians in California is Jee Gam, evangelist for the American Missionary Association. Through the influence of such earnest missionaries as these, these converted young people from China are one by one returning to their native land to be sustained and directed by the converted Chinese who remain. They bear with them the experience of a true religion, the knowledge of a Christian civilization, and the principles of Christian institutions, which they will plant in that heathen country, and which will live in China to bear fruit for Christ long after we have passed away.

STATISTICS OF CHINESE WORK.

Schools	19
Teachers	38
Pupils	1,176
Ceased from Idolatry	223
Professing faith in Christ	178

BUREAU OF WOMAN'S WORK.

Our Woman's Bureau of correspondence is found valuable and efficient, especially in connection with the development of woman's co-operative work through the state organizations. Through this Bureau we appoint special missionary representatives in response to contributions, furnish large supplies of literature to both women's and young people's societies, and provide speakers for their meetings, as also for the annual meetings of the state organizations. The results are most satisfactory in increasing intelligence, interest and contributions.

Of the thirty-seven state organizations now in operation, many have made annual pledges. During the past year thirty-five missionaries have thus been sustained in the field of the American Missionary Association.

We make thankful mention of generous aid which we have received from the AMERICAN BIBLE SOCIETY, which year after year, through our missionaries, has circulated the word of God among those who were ignorant of truth.

The TRACT SOCIETY has never failed to honor our requests for assistance, and we gratefully recall their gifts.

We have occasion to renew our hearty acknowledgment to our CONGREGATIONAL AND SUNDAY-SCHOOL PUBLISHING SOCIETY for its liberal grants of books, papers and lesson-helps to our Sunday-schools and missions.

The SOCIETIES OF CHRISTIAN ENDEAVOR, in many churches, have found in our work a channel for their prayers and benevolences which have gone to young people who have been denied the privileges of their benefactors, but

who have the same Saviour and Lord, and who are seeking to emulate their more happy brethren in establishing Christian Endeavor Societies among themselves. We acknowledge substantial help from the Societies of Christian Endeavor, and send them our greetings.

Thus we have reached the close of another year's service. It has been an arduous and active year. The Executive Committee have endeavored to supervise this work with faithful care. Their meetings, in prolonged sessions, have been frequent and full. Not a step has been taken in the onward movement and administration of whatsoever has been done, without the knowledge and direction of the Executive Committee. They bear witness to the remarkable harmony of our various schools, their healthful condition, and their efficiency, and are grateful for the communications from the field—frequent, appreciative and cordial. As has been indicated in the Survey, the duties include erection and care of buildings, both schools and churches; the provision of schools with teachers who shall also be missionaries; the educational and financial watch and care in the interest of missionary economy; the superintendency of these missions, all of which are in localities where no Congregational constituency exists except as it is created by this Association. The work is large in extent and grows steadily. Larger benevolences were consecrated the last year than the year before, and this fiscal year just now ended has somewhat increased our receipts. The sum of our current regular receipts, *e. g.*, during the past six years, has been more than two and a quarter million of dollars. We feel that these sacrificial gifts from Christian givers testify to the depth, steadiness and permanence of the interest in this work which is so near to the heart of Christ. Marvelous as the progress is among the needy ones to whom we are sent, we can count what has been done only as a preface and promise of the advances to be made in coming generations.

Meanwhile, let us remember in our constant prayers, our devoted workers in the field—more than five hundred—who in their work are justifying their faith. They are lights in the darkness. Both in the churches and schools they are rescuing souls, transforming homes, educating communities, and sending teachers out among their people to bring in sweeter manners and nobler laws. They are doing more than this. They are raising up foreign missionaries who shall hasten the evangelization of the world. From the far-off shores of upper Alaska, the light of the Gospel will cross the narrow straits into northern Asia; from the Pacific coast those who have learned from us of Christ, are already telling the story of His love in southern Asia. Three students, sent from Fisk University, missionaries in darkest Africa, are but forerunners of the prophetic day of grace for that continent. We shall need at least $500,000 next year, if we would keep pace with our call. Patriotism unites with faith to ask for still greater sacrifices and more earnest labors.

OBITUARY.

CHARLES MARSH, ESQ.—The Association has met with a severe loss in the death of an honored member of its executive committee, Charles Marsh, who died at Springfield, Mass, November 27th, after an illness of only one week. He was present at the last meeting of the committee in apparently good health. Though Mr. Marsh had been but a year a member of its executive committee, his remarkable financial ability and experience had given promise of great usefulness, and his interest for many years in the work of the Association had been constant and effective.

REV. O. H. WHITE, D.D., died in Stratford, Conn., January 10th, on his seventy-second birthday. For seven years Dr. White served as the Secretary of the London Freedmen's Missions Aid Society, which was auxiliary to the American Missionary Association, collecting money for scholarships and for our missions in Africa. He was a faithful worker, genial and earnest.

REV. H. S. WILLIAMS, pastor of our church at Athens, Ala., died on January 9th. The principal of the school, in sending us the notice, says of him: "His life was pure and beautiful. He was a faithful and devoted pastor. His people loved and trusted him."

MR. EDWIN J. POND died of fever very suddenly at Washington, D. C. He held two responsible positions under the Association, first at Tillotson, and later at Straight University. All who knew him esteemed him highly.

MRS. C. B. VENNING, our aged missionary, died in Jamaica, W. I., on the 24th of January. Her name stood on our list of missionaries from 1852 till 1877, when our Jamaica missions were transferred. Her husband was an ardent young Englishman, who went to Jamaica when negro slavery was at its height, to labor on a sugar estate, became interested in the work of this Association on the island, and was accepted as one of its missionaries. Mrs. Venning was an earnest and faithful helpmeet for him.

MISS MABEL M. ATKINS.—Miss Atkins was in our work last year at Grand View, Tenn., and requested a larger field where the strength she felt was given her to use for her Master, might be used in his service Strong, energetic and ambitious, she entered mission work with a devotion which we hoped would give her great reward in souls saved. But God took her, and mourning friends and associates can only bow and murmur, "He doeth all things well." Miss Atkins' home was in South Amherst, Mass., and at the time of her death she was teaching at Saluda, N. C.

MRS. L. E. MARKHAN.—This estimable Christian lady, the wife of Rev. R. F. Markhan, died at her home in Kirwin, Kansas. Mr. Markhan was for many years engaged in the service of this Association in various fields of labor, and was warmly and effectively aided by the faith and zeal of his wife.

MRS. EMILY T. JONES.—This faithful Christian worker closed her useful career November 18th, 1891. She was educated at Beach Institute, and was converted and united with the First Congregational Church of Savannah, in 1876. She was engaged as assistant teacher at Woodville, and for a while at the Slash. Last October one year ago she was married to Rev. James A. Jones, pastor of the Congregational Church of Cypress Slash, Ga. They were doing faithfully a good work in a very needy field, both in church and school, when she was called to enter on a higher and more honorable work for the Master.

MRS. HENRY R. WALNEN, who died at Strieby, N. C., was mourned by the entire community. She was the example and teacher in home-making, as well as all other good. At the time of her death she held the position of principal of Garfield Academy at Strieby, was postmistress, and was working very hard in a series of meetings which were being held, and in which several of her pupils had found the Saviour.

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

REPORT OF SECRETARY.

Our American nation recently had occasion to test its power to resist a threatened disease. From the moment it was known it had been brought to the entrance-way of one of our ports, we were, each and all, on the alert for information as to the extent of the danger, and how to meet it. No half and half business would satisfy us. We must know the nature of the disease, its cause, its prevention, its cure. Our personal interests were at stake. We rejoiced in all federal and municipal measures to guard against this enemy. We found that these measures would be robbed of half their effectiveness if there could not be individual co-operation; having purified our own premises we must see to it that our neighbor did not undo what our own intelligence and vigilance had wrought for ourselves.

The work of a missionary society is a masterly coping with disease, and the year just closed is no exception in the field of the American Missionary Association. Here are to be met and overcome the paganism of our Indian Americans, and of our imported Chinese, the woeful illiteracy of a vast population of Anglo-Americans, and most difficult of all the slavery evils set centuries deep in the nature of our Afro-Americans. If any one thinks the danger not imminent, let him cast in his lot with those who are in the hand to hand fight for the moral and spiritual life of these people, and then give his own testimony. A true picture of this field must admit the odious fact—dread disease. It is among our very near neighbors whose condition must affect our homes. Yet we have the remedy. The Great Physician Himself has placed it within our power, as His followers, to proclaim good tidings to these poor, release to these captives, sight to these blind, healing to these bruised.

We, as women, have been doing something to help; whether little or much is known only to the Master, who sees and knows whether the money cast into His treasury is from our surplus or from our want. We have thirty-seven Women's State Missionary organizations, with 2,304 auxiliaries, of which 228 have been added within the year. Through these organizations, and from other woman's and young people's societies not yet connected with the State Unions, we gratefully acknowledge cash contributions for the work of the American Missionary Association within the year ending Sept. 30th, to the amount of $22,184.24. (This does not include Christian Endeavor

Societies, which separate and distinct organization has contributed $2,184.24 additional.)

Not all these thirty-seven State Unions have as yet a monetary interest in this field, but we most heartily testify to their assurance of sympathy and their hope soon to manifest it in a more substantial form than words. The number of State Unions represented by contributions through their State Treasurers is twenty-eight; twelve of these have taken pledged work, making themselves responsible to raise a fixed amount for the support of missionaries as their special representatives. In this way, and by our system of "shares," thirty-five missionaries have been sustained.

As illustrating the beneficent influence of the life and teachings of Christian women sent from the North as missionary teachers, we call attention to the signs we are able to note of the quickening of missionary desire in those who have been under instruction in our schools and churches. Surely the poor, the bound, the blind, the bruised are beginning to receive and acknowledge the health-giving power of divine love. In looking at the evidence of this, we should bear in mind their poverty in material things, their limited opportunity for knowledge of others' needs, and the great odds against them in their endeavor to rise above the conditions surrounding them. From the many encouraging records of this year, we make the following selections:

Converted Chinese in our A. M. A. missions are taking the entire responsibility and expense of returning their Christian brethren to China as missionaries of the gospel of Christ.

Christian Indians are supporting native missionaries in out-stations, but they are also lengthening their cords to reach help to other races in like need. At Santee Agency, the Woman's Society gave $54 to home and foreign missions, and the young women and girls contributed $19 additional. At Oahe, the Indians Women's Missionary Society raised and sent out $105 for missions. The Indian Church at Fort Berthold contributed $65, remembering every one of the seven National Societies besides their out-station work. The school boys and girls were given allowances which they were permitted to earn by doing some regular work, and their contributions were thus free-will offerings of their earnings.

Our Mountain White schools, established comparatively recently, are yet beginning to feel the power of missionary influence. The little Christian Endeavor Society in Blowing Rock, N. C., raised $5 for Indian work. Only those who have been in the homes of these people can understand from what deep poverty this was given. At Grand View, Tenn., money contributions were made, but the most encouraging contribution was of personal work of which there were many instances. One girl living eight miles from the school went home last summer, visited different families, and asked that the children be allowed to come to her on Sunday. In this way she started a Sunday-school which has grown to over fifty members. Almost without exception students become missionaries in their own families; one at the close of school went home and had all the family say a Scripture verse at the table at night, and then repeat the Lord's prayer.

Our colored people also are tasting the blessings of giving. In North Carolina, at Wilmington, the Woman's Missionary Society and children contributed $14 for mission purposes. One woman gave up milk that she might save money for missions; another saved paper sacks and sold them back to the grocer, and another pledged herself to give half what she could earn by doing little jobs. At Melville, the Junior Missionary Society after hearing an article read to them from the *American Missionary* about the Alaskan Indians became eager to help. They set about picking wild strawberries, and in this way earned $1.53. One little girl who could not pick berries said, "I can do without something; I will do without milk for my supper." As bread and milk was all she had for supper, it was a real sacrifice. She added fifty cents more to the fund. The Woman's Missionary Society at Oaks gave $12 to three of the National Societies, this from country colored people beside whose poverty our Northern poor would seem rich. Two little boys given each an orange, a great treat to them, sold them to get money for their missionary box.

The spirit of self denial is often manifested in such ways as the following: At Chapel Hill, a father, mother and four children were struggling along on $10.00 a month earned by the father, and what could be raised on five acres of land by the mother and children. They managed to send their oldest girl to our A. M. A. school and pay her board, as they lived twelve miles away. This summer a neighboring father and mother died leaving five orphan children, and these kind people felt it to be their duty to take all those children home. They are young and can in no way help toward their own support. In the struggle to care for five additional children we note that their own oldest daughter is missing from among our pupils.

In Alabama, the Woman's Missionary Union, of Athens, contributed $8.25, of which $5.00 went to help furnish a room in the theological building at Fisk University. Those who were a little better off than others furnished sweet milk and buttermilk to the needy, gave clothes and personal care to the poor sick people, and many an over-burdened mother added another washing to her list that she might pay the school tuition of some child not her own, or that she might divide her scanty food with the motherless little one. One woman in this missionary society became much interested in *Life and Light*, and would borrow the teacher's number and when she returned it, repeat story after story of mission work in Japan, China or Africa. She then came with sixty cents for subscription, saying she must have the book if she didn't have anything to eat. Next she got a mite box, and being asked how she could get anything to put in it said that once a month she had been in the habit of spending a few cents for candy, of which she was exceedingly fond. It must have been a few cents, indeed, from her scanty earnings, but she decided it wasn't right right to spend "even a bit" for candy when the

heathen were dying without Christ. So the little mite box is slowly filling. In Marion, the Woman's Missionary Society raised $17.00. They met every week and sewed for three hours, yet all were hard-working women, in some cases the bread-winners for the family, and to give so much time was a great sacrifice.

In Georgia, the King's Daughters at the Industrial School at Thomasville raised $17.00 toward the support of their missionary minister, purchased lamps and a Bible for the church, and sent $5.00 to Mrs. Logan, in Micronesia. In Marshallville, the school children out of their poverty contributed $6.00 for the aid of other poor children. They all made some sacrifice or other to do this. They were especially interested in one little orphan boy, John. The first of every month some girl or boy would come to the teacher saying, "Have you enough money to get John a ticket? If you have not, I will help this month." So, through the kindness of the pupils, John was kept in school the whole term.

The Woman's Auxiliary of the University Church at New Orleans, La., contributed to missions during the last year $43.79, and students gave about $20.00 to missions additional, when collections were made in the church.

At Tougaloo, Miss., the benevolent contributions of the Sabbath-school of the University, during the past year, were over $100. Part of this amount was sent to the Indians, part to Africa and part for the planting of Sabbath-schools in the Northwest. Some of the young women who graduated from the Normal School at Tougaloo, had had quite thorough training for the nursing of the sick, in the trained nurse department. From a Northern city a proposition came that they attend a nurse training school in that city for a year, and then good places at large pay were guaranteed them. It was a fine opening, but after carefully considering it they said, "No; we have had much done for us at Tougaloo, our people are needy and we will work as teachers and missionaries among them, giving them some of the benefits that we have received;" and that work they are doing to-day. The spirit of missionary service thus indicated is by no means uncommon among the best of the students in this school.

We have in the Le Moyne School at Memphis, Tennessee, a Y. P. S. C. E., a temperance organization and two circles of King's Daughters. During the past year these organizations and the school itself raised and expended for the poor and unfortunate about them $92.00. Of this the King's Daughters gave $25.00, and the members of all these organizations did much personal benevolent work, taking turns in going evenings to get meals for the sick, tidy up their rooms and sing and read to them.

In Washington, D. C., Mrs. Moore, the pastor's wife, who received her training in Fisk University, has been indefatigable in organizing and directing various branches of benevolent and missionary work. They have contributed about $60.00 for home missions and $75.00 for Africa. Through their temperance society they have circulated hundreds of pages of temperance and Christian literature. Their benevolent society collected and distributed over five hundred articles of good clothing to the poor, to aid in keeping children in school, besides sewing for needy families. A committee of their church assisted in the Alley Missions; their Christian Endeavor Society organized similar societies in the city and neighboring towns; and their Sunday-school teachers have been working in neighboring churches and missions. The second church in Washington, although under the cloud of a church debt, which they are endeavoring to work off, has, with the help of their Woman's Missionary Society and Christian Endeavor Society, contributed $118.00, of which $63.00 was for the Seven Congregational Causes.

In an appeal made by one of our colored teachers in Virginia, he says to his own people: "Less should be said about hard times and more said in praising the Lord for what He has done for us, and planning how we can do more for Him."

Thus the growing spirit of giving, of thoughtful kindness for the unfortunate and of personal sacrifice reveal the power of the remedy when applied; education to open the prison doors of the mind, Christianity to revivify the soul.

Yet it is only where there has been long uninterrupted work that we are able to report such good results. There are many places, especially in the South, where the A. M. A. is doing what it can, but with too limited means to provide what is necessary. At such places there are women accustomed only to the cotton field, not knowing whether Africa, Japan and India are counties of the adjoining States or wards in some city; not knowing how to read or write or sew, with only the crudest, most superstitious ideas of Christianity. Introduce a plan of Woman's Work among such as these and the result, as reported by those who have tried, is that the officers of the society quarrel violently at the meetings, the treasurer refuses to pay out the money, the president refuses to preside, the secretary cannot write. Alas for these! O how we need larger giving that there may be more liberal dispensing of good to this vast field. Besides the need of re-enforcement of funds and missionaries for better work where we have already started, there are vast sections of darkness which we have not so much as approached with gospel light, nor can we approach them with the present rate of contributions.

Ought not we women to arouse ourselves and bring that $22,000 up to $50,000 within this year? If these poor Chinese, Indians and Negroes, brought to a knowledge of the love of God, are moved to such offerings of gratitude out of their deep poverty, surely we cannot allow ourselves to be satisfied with less response. Shall our offering this year be only from our surplus, or shall our Lord see that we have given of that which cost us self-denial? *A sacrifice offering* from every member of every Woman's Missionary Society in every church, and twelve months hence we can bring the joyful record, $50,000, for the work of the American Missionary Association.

DETAILED REPORT.

SOUTHERN FIELD.

PROF. R. C. HITCHCOCK, FIELD SUPERINTENDENT.
PROF. W. E. C. WRIGHT,* FIELD SUPERINTENDENT.
*Part of the year.

EDUCATIONAL WORK.

I. CHARTERED INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—Rev. E. M. Cravath, D. D. Nashville, Tenn.; Rev. M. E. Strieby, D. D., New York, N. Y.; Chas. A. Hull, Esq., Brooklyn, N. Y.; Charles L. Mead, Esq., New York, N. Y.; Rev. G. B. Willcox, D.D., Chicago, Ill.; John H. Washburn, Esq., New York, N. Y.; Rev. George W. Moore, Washington, D. C.; Rev. A. F. Beard, D.D., Brooklyn, N. Y.; Samuel Holmes, Esq., Montclair, N. J.

Officers and Instructors.—Rev. E. M. Cravath, D.D., President, and Professor of Mental and Moral Science and Political Economy; Rev. A. K Spence, M.A., Dean, and Professor of Greek and French; Rev. Henry S. Bennett, M.A., Secretary of Faculty, Professor of Theology and German, and University Pastor; Rev. Frederick A. Chase, M.A., Professor of Natural Science; Miss Helen C. Morgan, M.A., Professor of Latin; Herbert H. Wright, M.A., Professor of Mathematics and Instructor in Vocal Music; Rev. Edwin C. Stickel, M.A., Treasurer; Rev. Eugene Harris, M.A., Associate Professor in Theological Department; Miss Anna T. Ballantine, Principal of Young Ladies' Department, and Instructor in Rhetoric; Miss Emma Walcott, B.S., Instructor in History and English Literature; Miss Mary F. Penfield, B.A , Instructor in Latin, History and Gymnastics; Miss Dora A. Scribner, B.A., Instructor in Greek, Rhetoric, and English Literature; Miss Mary A. Bye, B. S., Instructor in Mathematics; Miss Mabel A. Chase, M. A., Assistant in Science; Miss Emma R. Caughey, Principal Common English Department; Miss Mabel Lampman, B.A., Instructor in History and Arithmetic; Miss Rose Farley, Instructor in Arithmetic and Writing; Miss Mary B. Burge, Ph. B., Instructor in Geography, Grammar, and Reading (part of year); Miss Mabel R. Kinney, Instructor in Grammar and Drawing (part of year); Mrs. Maria Rabb McClellan, in charge of D. Grade; Miss Eliza A. Newton, Instructor of D. Grade; Mrs. Lucy R. Greene, in charge of Model School and Practice Teaching; Miss Jennie A. Robinson, Instructor in Instrumental Music and Voice Culture; Miss Elizabeth Michener; Instructor in Piano and Violin; Miss Mary E. Chamberlin, Instructor in Instrumental Music and Harmony; Mrs. Luretta C. Stickel, Instructor in Instrumental Music; Miss Frances L. Yeomans, Instructor in Nursing and Hygiene; Mrs. W. D. McFarland; Instructor in Cooking and Sewing; Mr. William A. Bartley, B. S., Director Mechanical Department and Instructor in Gymnastics; Ferdinand A. Stewart, M.A., M.D., Medical Examiner for Gymnasium; Miss Frances M. Andrews, Assistant to Treasurer, Stenographer and Typewriter; Miss Laura A. Parmelee, Matron of Livingston Hall; Miss Minerva A. Kinney, Matron of Jubilee Hall.

Students.—Theological, 2; College Course, 49; College Preparatory, 66; Normal Course, 76; Grammar, 136; Intermediate, 86; Primary, 106; Total, 521.

Atlanta University, Atlanta, Ga.

CHARTERED IN 1867.

Trustees.—Rev. M. E. Strieby, D.D., New York City; Rev. Cyrus W. Francis, A.M., Atlanta; Thomas N. Chase, A.M., Selma, Ala.; Rev. Joseph E. Smith, Chattanooga, Tenn.; Rev. E. J. Penney, Tuskegee, Ala.; Rev. A. F. Beard, D.D., New York City; Rev. C. L. Woodworth, D.D., Watertown, Mass.; Rev. Horace Bumstead, D.D., Atlanta; Richard R. Wright, A.M., Augusta; Rev. Jas. W. Cooper, D.D., New Britain, Conn.; Rev. Lewellyn Pratt, D.D., Norwich, Conn.; Rev. Joseph H. Twichell, Hartford, Conn.; Rev. James Brand, D.D., Oberlin, Ohio; Rev. A. H. Bradford, D.D., Montclair, N. J.; Rev. L. B. Maxwell, A.B., Savannah, Ga.; Hon. Rufus B, Bullock, Atlanta.

Officers and Instructors.—Rev. Horace Bumstead, D.D., President and Professor of Latin; Rev. Cyrus W. Francis, A.M., Professor of Ethics and Christian Evidences; Rev. John H. Hincks, A.B., Professor of History and Social Science and Dean of the Faculty; Clarence C. Tucker, Superintendent of Mechanical Department; Edgar H. Webster, Principal of Normal Department and Teacher of Science; Walter D. Smith, Farm Manager; David R. Lewis, Assistant in Mechanical Department; Rev. Myron W. Adams, A.M., Professor of Greek; Eben H. Guerrier, Assistant in Mechanical Department; Winifred A. Stearns, A.B., Teacher of Printing; Mrs. Lucy E. Case, Matron in South Hall; Emma C. Ware, Teacher of Latin and Algebra; Mary E. Sands, Teacher of English Branches; Ella W. Moore, Teacher of Drawing and Writing; Margaret Neel, Preceptress; Mrs. Hattie W. Chase, Teacher of Grammar and Elementary Science; Olive A. Thompson, Teacher of English Branches; M. Agnes Tuck; Teacher of Sewing; Emily H. Abbott, Teacher of Arithmetic; Idella M. Swift, Instructor in Mathematics and Literature; Julia A. Ellis, A.B., Teacher of Geography and History; Sarah E. Harrington, Teacher of Model School; Mary L. Santley, Matron in North Hall and Teacher of Cooking; Bertha Stowell, B.S., Teacher of English Branches; Bella W. Hume, Missionary Secretary; *Louise L. Bartlett, Librarian and Assistant Treasurer; *Fannie B. Pettie, Teacher of Latin and Algebra; Evelyn T. White, Teacher of Music; Mrs. A. E. Burdick, Teacher of Nursing and Superintendent of Laundry; *Emily J. Stenabaugh, Librarian and Assistant Treasurer; *Gertrude L. Dustan, Teacher of Geography and History.

Students.—College Course, 14; Preparatory Course, 51; Normal, 73; Grammar School, 343; Model School, 81; total, 561.

Talladega College, Talladega, Ala.

CHARTERED IN 1869.

Trustees.—Rev. A. F. Beard, D.D., Brooklyn, N. Y.; Rev. W. H. Ward, D.D., New York, N. Y.; Hon. L. E. Parsons, Talladega; Rev. G. W. Andrews, D.D., Talladega; Rev. H. S. DeForest, D.D., Talladega; Rev. J. W. Cooper, D.D., New Britain, Conn.; Capt. R. H. Isbell, Talladega; H. W. Hubbard, Esq., New York, N. Y.; Rev. M. E. Strieby, D.D., New York, N. Y.

Officers and Instructors.—Rev. Henry S. DeForest, D.D., President, Instructor in Mental and Moral Philosophy; Rev. George W. Andrews, D.D., and Rev. Carroll Cutler, D.D., Instructors in Theology; William E. Hutchison, Greek and Higher Mathe-

*Served part of the year.

matics; Martin Lovering, A. B., Latin and Normal; Edwin C. Silsby, Secretary and Treasurer; Edgar A. Bishop, B. S., Superintendent of Agricultural Department; George Williamson, Superintendent of Mechanics; Miss Alice F. Topping, Preceptress and Latin; Miss May L. Phillips, Mathematics and English Literature; Miss Jennie A. Ainsworth, Miss Maria Myers, Grammar Grades; Miss Carrie E. Parkhurst, Fourth and Fifth Grades in Cassedy School; Miss Carrie B. Chamberlain, Third Grade in Cassedy School; Miss Cicely Savery, Second Grade in Cassedy School; Miss Susie Sands, A. B., First Grade in Cassedy School; Miss Marian Owen, Critic and Class Teacher; Miss Jessie O. Hart, Miss Addie M. Smith, Vocal and Instrumental Music; Miss S. J. Elder, Assistant to Treasurer and Teacher of Night School; Miss Addie B. Chalfant, Sewing and Nursing; Miss L. A. Pingree, Matron of Stone Hall; Miss Anna Richards, Matron of Foster Hall.

Students.—Theological, 17; Bible Training Class, 7, Collegiate, 2; College Preparatory, 16; Normal, 17; Grammar Department, 83; Intermediate, 188; Primary Department, 172; Night School, 22; Instrumental Music, 26; (counted twice, 40). Total, 510.

Straight University, New Orleans, La.

Trustees.—Hon. Seymour Straight, President; Thomas J. Woodward, Vice President; Frank E. Richmond, Secretary; H. W. Hubbard, Treasurer; Charles Heath, Malden, Mass.; Rev. G. B. Willcox, D.D., Chicago, Ill.; Rev. C. J. Ryder, Boston, Mass.; Rev. William H. Willcox, D.D., Reading, Mass.; Pres. Oscar Atwood, A. M., New Orleans; Rev. M. E. Strieby, D.D., New York; Rev. C. F. Trawick, New Orleans; Charles H. Shute, New Orleans; Charles S. Rice, New Orleans; S. C. Russell, M. D., New Orleans; Henry Ginder, Esq., New Orleans; Hon. J. S. Whitaker, New Orleans; Joseph N. Allen, Esq., Enfield, Conn.; Rev. A. F. Beard, D.D., New York, N. Y.; Rev. F. P. Woodbury, D.D., New York, N. Y.; Daniel O. Eshbaugh, Esq., Montclair, N. J.; Samuel Holmes, Esq., Montclair, N. J.

Officers and Instructors.—Oscar Atwood, A.M., President; Rev. George W. Henderson, A.M., Professor of Theology and University Pastor; College and Normal Department, Winfield S. Goss, A.B., Principal, Latin and Greek; Anna F. Condict, B.S., Literature and History; Emily W. Nichols, Mathematics, Natural Science and Methods; Common English Department, Julia A. Condict, Eighth Year; M. Elizabeth Reed, Seventh Year; Lorena A. Lyon, Sixth Year; Mary D. Coghill, Fifth Year. Preparatory Department. Daniel Hand School, Louise Denton, Principal, Fourth Year; Ella Samson, Third Year; Caledonia D. Phillips, Second Year; Annie H. Levering, First Year (One Term); Harriet L. Allen, First Year (Two Terms).

Jennie Fyfe, Lady Principal and Instructor in Sewing; Emerson C. Rose, Superintendent of Industrial Department; Elbert C. Little, Secretary and Treasurer; Anna M. Paddock, Instructor in Instrumental Music; Margaret L. Hubbell, Instructor in Vocal Music; James D. Gordon, Instructor in Printing; Sibyl M. Noble, Matron of Stone Hall; Sarah A. Coffin, Matron of Whitin Hall.

Students.—Theological Department, 12; Collegiate, 3; College Preparatory, 17; Normal, 47; Grammar Department, 200; Intermediate, 129; Primary, 133; Total, 541.

Tougaloo University, Tougaloo, Miss.

Trustees.—Rev. M. E. Strieby, D.D., Aaron Carter, Esq., Rev. F. G. Woodworth, Rev. A. J. Lyman, D.D., Rev. A. F. Beard, D.D., H. W. Hubbard, Esq., S. S. Marples, Esq.. Rev. Jos. E. Roy, D.D., Rev. A. H. Bradford, D.D., Rev. W. H. Ward, D.D., Rev. F. P. Woodbury, D.D., Wm. S. Lemly, Esq., Rev. A. P. Foster, D.D., Samuel Holmes, Esq., L. C. Warner, M.D., Rev. R. R. Meredith, D.D.

Instructors.—Rev. Frank G. Woodworth, A.M., President, Biblical, Mental and Moral Science; Mr. A. S. Hill, A.M., Principal, Science and Pedagogics; Miss Mary E. Hodge, Rhetoric and Logic; Miss Caroline Wandell, Algebra and Latin; Miss Gertrude M. Sammons, History and Geography; Miss Elizabeth Ainsworth, Study Teacher; Miss Edith Hall, Arithmetic; Miss Alice Flagg, Spelling and Penmanship; Miss Kate Forbes, Grammar; Mrs. N. E. Woodworth, English Literature; Mr. A. H. Stone, Agriculture; Mr. J. H. Steer, Blacksmithing; Miss S. L. Emerson, Lady Principal, Matron Girls' Hall; Mr. J. H. Steer, Treasurer; Mrs. H. P. Kennedy, Matron Strieby Hall, Miss Elizabeth L. Parsons, Sewing and Dressmaking; Mrs. H. C. Hecock, Cooking and Housekeeping; Miss Laura Messick, Nurse Training and Physiology; Miss Mary P. Roberts, Vocal and Instrumental Music; Mr. H. P. Kennedy, Carpentry. HAND MODEL SCHOOL.—Miss Emma F. Smale, Principal; Pupils of Normal Department, Assistants.

Students.—Theological, 11; Normal, 26; Grammar, 72; Intermediate, 131; Primary, 227. Total, 467.

Tillotson Collegiate and Normal Institute, Austin, Texas.

Trustees.—Chas. A. Hull, Esq., New York; Charles L. Mead, Esq., New York; Rev. M. E. Strieby, D.D., New York; E. B. Monroe, Esq., Connecticut; W. R. Burnham, New York; Gen. E. S. Greeley, New York.

Instructors and Managers.—Rev. William M. Brown, President; Miss Fannie J. Webster, Principal; Mrs. Florence E. Greene, Treasurer; Miss Eva F. Chesley, Teacher of Grammar and Normal Courses; Miss Ada Sprague, Teacher of Grammar and Normal Courses; Miss Florence A. Sperry, Teacher of Normal and College Preparatory Courses; Miss Cora C. Marsh, Teacher of Intermediate Course; Mr. Spencer C. Dickerson, Teacher of Intermediate Course; Miss Phebe B. Parsons, Teacher of Vocal and Instrumental Music; Miss Mary L. Dana, Preceptress; Mrs. E. M. Holton, Matron; Miss Martha J. Adams, Special Missionary; Mr. Stewart Steele, Superintendent of Industrial Training.

Students.—College Preparatory, 1; Normal, 38; Grammar Department, 75; Intermediate, 54; Music, 24 (counted twice 18); total, 174.

Howard University, Washington, D. C.

THEOLOGICAL DEPARTMENT.

Rev. J. E. Rankin, D.D., Washington, D. C.; Rev. John L. Ewell, A.M., Millbury, Mass.; Rev. Isaac Clark, A. M., Northampton, Mass.; Rev. George J. Jones, A.M. Ph.D., Washington, D. C.; Rev. G. W. Moore, A.M., Washington, D. C.; Rev. C. H. Small, Washington, D. C.; Rev. W. R. Palmer, Washington, D. C.; Rev. Teunis S. Hamlin, D.D., Washington, D. C.; Rev. T. S. Wyncoop, A.M., Washington, D. C.; Mr. Harry L. Chase, Washington, D. C.

Number of Students, 43.

II. NORMAL AND GRADED SCHOOLS.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Mr. W. B. Weaver, Cappahosic, Va.

Assistants.—Mrs. W. B. Weaver, Cappahosic, Va.; Miss Marion Martin, Oberlin, Ohio; Miss Lizzie Baytop, Ark, Va.

Number of Pupils, 51.

Gregory Institute, Wilmington, N. C.

Principal.—Mr. George A. Woodard, Wilmington, N. C.

Assistants.—Miss Jennie L. Blowers, Westfield, N. Y.; Miss Susan M. Marsh, E. Northfield, Mass.; Miss Ida S. Weld, Heron Lake, Minn.; Miss H. Winona Dickerman, So. Norwalk, Conn.; Miss Ellen L. Kittredge, Glyndon, Minn.; Miss Minnie T. Strout, Salem, Mass.; Miss Katharine M. Jacobs, So. Hadley Falls, Mass.; Miss Grace E. Hance, Olivet, Mich.; Mrs. Geo. A. Woodard, Wilmington, N. C.; Miss Mary E. Dickinson, Oberlin, Ohio.

Number of Pupils, 368.

Washburn Seminary, Beaufort, N. C.

Principal.—Miss M. E. Wilcox, Benson, Minn.

Assistants.—Miss C. P. Lewis, St. Paul, Minn.; Miss A. E. Preslar, Oberlin, Ohio; Miss A. H. Buxton, Henshaw, Tenn.; Miss May Louise Alley, Dorchester, Mass.

Number of Pupils, 64.

Lincoln Academy, All Healing, N. C. (Kings Mountain P. O.)

Teachers.—Miss Lillian S. Cathcart, Tangerine, Fla.; Miss Mary E. Newton, Springfield, Mo.; Miss Clara J. Peters, Chicago, Ill.; Miss Katherine La Grange, Saugerties, N. Y.

Number of Pupils, 148.

Skyland Institute, Blowing Rock, N. C.

Teachers.—Miss Annette Jackson, Clarkrange, Tenn.; Miss N. S. Dennis, Salem, Mich.; Miss Claire Woodbury, Brooklyn, N. Y.

Number of Pupils, 90.

Saluda Seminary, Saluda, N. C.

Principal.—Miss M. A. Parsons, Mt. Morris, N. Y.

Assistants.—*Miss Mabel M. Atkins, So. Amherst, Mass.; Miss M. A. Post, Clinton, N. Y.; Miss Jennie Monroe, Olivet, Mich.

Number of Pupils, 69.

Avery Institute. (57 Bull Street), Charleston, S. C.

Principal.—Morrison A. Holmes, Lee, Mass.

Assistants.—Miss A. Merriam, Westboro, Mass.; Miss Clara S. Boyd, Greenfield, Ohio; Miss Ruth E. Gill, N. Monroeville, Ohio; Mr. E. A. Lawrence, Charleston, S. C.;

*Deceased.

Miss Mary L. Deas, Charleston, S. C.; Miss M. A. Cochran, Cannonsburg, Pa.; Miss Marion R. Birnie, Charleston, S. C.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils, 404.

Brewer Normal School, Greenwood, S. C.

Principal.—Mrs. Henrietta Stewart, Des Moines, Iowa.

Assistants.—Mrs. J. E. B. Jewett, Pepperell, Mass.; Mrs. M. M. Pond, Pepperell, Mass., Miss Laura A. Cleland, Oberlin, Ohio; Miss Mary W. Culver, Saginaw, Mich.; Miss S. Louisa Haight, Sparta, Ont., Can.; Miss Mary E. Hoover, Gasport, N. Y.; Miss Ella Elizabeth Scott, Hamilton, Ohio; Miss Alice A. Holmes, Lansing, Michigan.

Number of Pupils, 283.

Storrs School, Atlanta, Ga.

Principal.—Miss Ella E. Roper, Worcester, Mass.

Assistants.—Miss Ellen W. Conant, Ravenna, Ohio; Miss Hila F. Meads, Olivet, Mich.; Miss Flora H. Mallory, Franklin, N. Y.; Miss Fanny L. Seward, Guilford, Conn.; Miss Minnie I. Pinkerton, Tremont, Pa.; Miss Mary L. Thompson, Rouses Point, N. Y.; Mrs. A. S. Webber, Worcester, Mass.

Number of Pupils, 470.

Ballard Normal School. (806 Pine St.), Macon, Ga.

Principal.—Mrs. L. A. Shaw, New Haven, Conn.

Assistants.—Miss Carrie S. Shaw, New Haven, Conn.; Miss E. B. Scobie, Peninsula, Ohio; Miss Lena E. Brokaw, Litchfield, Minn.; Miss Caroline R. Hunter, Stormstown, Pa.; Miss Gertrude Harner, Xenia, Ohio; Miss Myrtie P. Harlow, Madison, Me.; Miss M. E. Van Deusen, Ashby Falls, Mass.; Miss S. F. Clark, Medina, Ohio; Miss Luella M. Follansbee, Oberlin, Ohio; Miss E. Louise Patten, Somers, Conn.; Mrs. Mary A. Bishop, Keene, N. H.; Mr. Henry W. Hicks, Oberlin, Ohio.

Number of Pupils, 502.

Beach Institute. (30 Harris St.), Savannah, Ga.

Principal.—Miss Ida M. Wood, Marshfield, Wis.

Assistants.—Miss S. A. Cooley, Bavaria, Kan.; Miss Annie M. Griffiths, Canandaigua, N. Y.; Miss Hannah N. Johnson, Upton, Mass.; Mrs. L. B. Maxwell, Savannah, Ga.; Miss Martha B. Whelpley, Painesville, Ohio; Miss Annie L. Bishop, Keene, N. H.; Miss Louise C. Holman, Vincennes, Iowa.

Number of Pupils, 408.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss A. A. Holmes, Lee, Mass.

Assistants.—Miss C. M. Dox, Kalamazoo, Mich.; Miss Lizzie H. Kuhl, Lawrenceville, Pa.; Miss H. I. Martin, Toledo, Ohio; Miss Kate L. Snow, Fredonia, N. Y.; Miss Clara Dole, Painesville, Ohio; Mr. H. C. Sargent, Thomasville, Ga.

Number of Pupils, 128.

Dorchester Academy, McIntosh, Ga.

Principal.—Fred W. Foster, Castine, Maine.

Assistants.—Miss Jennie Curtis, Housatonic, Mass.; Miss S. Josephine Scott, Hamilton, O.; Miss Ellen Case, Owatonna, Minn.; Miss Hattie E. Leach, Norwich, Conn.; Miss C. Laura Bachus, Chatham, Ont.; Mrs. Fred W. Foster, Castine, Maine.

Number of Pupils, 371.

Normal School, Orange Park, Fla.

Principal.—Prof. A. W. Farnham, Hannibal, N. Y.

Assistants.—Miss Cora M. Farnham, Hannibal, N. Y.; Miss Metta I. Meads, Olivet, Mich.; Miss H. C. Bullard, Federal Point, Fla.; Miss Anna J. Smith, Painesville, Ohio; *Miss Julia C. Andrews, Milltown, N. B.; Mrs. A. W. Farnham, Hannibal, N. Y.; Mr. E. E. McKibban, Macon, Ga.

Number of Pupils, 87.

Trinity School, Athens, Ala.

Principal.—Miss M. F. Wells, Chautauqua, N. Y.

Assistants.—Miss A. M. Whitsey, Dover, Ohio; Miss E. McMillan, Oberlin, Ohio; Miss Sadie A. Snedeker, Oberlin, Ohio; Miss Lulu Sarah Downs, Robindale, Minn.; Miss Mary E. Perkins, Norwich, Conn.

Number of Pupils, 200.

Normal School, Marion, Ala.

Principal.—Rev. E. B. Clemmer, Clayton, Pa.

Assistants.—Miss E. F. King, Oak Park, Ill.; Miss Anna E. Hall, Dunham, Quebec, Can.; Miss B. R. Parmenter. Rockford, Iowa; Miss M. D. Hyde, Zumbrota, Minn.; Mrs. Ida C. Chapin, Gasport, N. Y.; Mrs. E. B. Clemmer, Clayton, Pa.; Mr. Nicholas Dale, Marion, Ala.

Number of Pupils, 316.

Emerson Institute, Mobile, Ala.

Principal.—Charles M. Stevens, Clearwater, Minn.

Assistants.—Miss Katharine S. Dalton, Fremont, Ohio; Miss May Lime, Port Carbon, Pa.; Miss Anna M. Cooper, Boalsburg, Pa.; Mrs. Martha G. Parsons, Oakland, Cal.; Miss E. Mabel Fletcher, Manchester, N. H.; Miss Metta E. Snedeker, Oberlin, O.; Miss Ida M. Tindall, Pontiac, Ill.; Mrs. Mary P. Miner, Greenfield, Mass.

Number of Pupils, 322.

Burrell School, Selma, Ala.

Principal.—Thomas N. Chase, Selma, Ala.

Assistants.—Miss Elizabeth Thompson, Chicago, Ill.; Miss Sadie Lime, Port Carbon, Pa.; Mr. Henry J. Walker, Selma, Ala.; Mrs. M. W. Irby, Selma, Ala.; Miss M. A. Dillard, Selma, Ala.; Miss Julia A. Goodwin, Mason, N. H.; Mrs. S. R. McLaren, Pawtucket, R. I.

Number of Pupils, 210.

*Deceased.

Le Moyne Institute (294 Orleans St.) Memphis, Tenn.

Principal.—Andrew J. Steele, Whitewater, Wis.

Assistants.—Miss E. A. Barnes, Tallmadge, Ohio; Miss Ella A. Hamilton, Whitewater, Wis.; Miss Susie Walker, South Weymouth, Mass.; Miss C. S. Goldsmith, Chester, N. H.; Miss Emma Goldsmith, Chester, N. H.; Miss Emma Curtis, Shopiere, Wis.; Miss Zulee Felton, Memphis, Tenn.; Miss M. Winifred Bryant, Dell Rapids, So. Dakota; Miss Cornelia E. Lewis, Memphis, Tenn.; Miss Julia Titcomb Sloan, LeMars Iowa; Miss Jennie E. Herrington, Memphis, Tenn.; Mr. Elias Webb, Memphis, Tenn.; Mrs. M. L. Jenkins, Marion, Kan.; Mr. Edward I. Lewis, Memphis, Tenn.; Miss Hattie E. Kline, North Amherst, Ohio; Miss Julie T. Sloan, Chicago, Ill.

Number of Pupils, 600.

Warner Institute, Jonesboro, Tenn.

Teachers.—Miss Anna R. Miner, Lyme, Conn.; Miss Lilla Belle Moore, Rockville, Ind.; Miss Fannie E. Mills, Terre Haute, Ind.; Miss Maude L. Barnum, Oberlin, Ohio.

Number of Pupils, 106.

Slater Training School (44 Payne St.) Knoxville, Tenn.

Principal.—Prof. B. M. Weld, Merrick, Mass.

Assistants.—Miss Alice E. Jewell, Olivet, Mich.; Miss S. L. Stimpson, Mittineague, Mass.; Miss Una Huston, Brimfield, Ind.; Mrs. B. M. Weld, Merrick, Mass.

Number of Pupils, 116.

Grand View Academy, Grand View, Tenn.

Principal.—R. E. Dickson, Poquonock, Conn.

Assistants.—Miss Ella M. Packard, Milton, Mass.; Miss M. E. Coe, Madison, Conn.; Miss Martha H. N. Gorbold, Venice, Ohio; Mrs. C. H. Abbott, Geneva, Ill.; Miss Alice Conklin, Tuscarora, N. Y.; Mrs. R. E. Dickson, Poquonock, Conn.

Number of Pupils, 189.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Mr. H. L. Ballou, Wallingford, Vt.

Assistants.—Miss Laura M. Miller, N. Brookfield, Mass.; Miss Flora Cone, Masonville, N. Y.; Mrs. A. E. McClure, Bellefontaine, Ohio; Miss E. F. Dodge, Pleasant Hill, Tenn.; Mrs. H. L. Ballou, Wallingford, Vt.

Number of Pupils, 180.

Crossville, Tenn.

Teachers.—Mr. W. F. Cameron, Montevideo, Minn.; Mrs. W. F. Cameron, Montevideo, Minn.

Number of Pupils, 115.

Chandler Normal School, Lexington, Ky.

Principal.—Rev. A. T. Burnell, Ph.D., Eureka, Kansas.

Assistants.—Miss E. M. Hitchcock, Lewis, N. Y.; Miss May Knox, Chester, Mass.;

Miss Flora Clough, Meriden, N. H.; Miss Lora Gibson, Chicago, Ill.; Miss Mary A. Peffers, West Hawley, Mass.; Miss Harriet M. Olmstead, E. Hartford, Conn.; Miss Anna Lee Allen, Canton, Ill.

Number of Pupils, 282.

Williamsburg Academy, Williamsburg, Ky.

Principal.—L. E. Tupper, Post Mills, Vt.

Assistants.—Miss Esther Morris, Ross, Ohio; Miss Ella Andrews, Frankfort, Mich.; Miss Amelia Ferris, Oneida, Ill.; Miss M. Amelia Packard, Brooklyn, N. Y.; Miss L. Lamprey, So. Hadley Falls, Mass.; Miss A. W. Barnes, Auburn, N. Y.; Miss A. A. Thatcher, Mt. Vernon, Ohio; Mr. S. Steele, Williamsburg, Ky.; Rev. George Ames, Williamsburg, Ky.

Number of Pupils, 261.

Meridian, Miss.

Teachers.—Mrs. H. I. Miller, Topeka, Kan.; Miss H. Lovewell, Springfield, Mo.; Miss Ella C. Abbott, Winchester, Mass.; Miss Elizabeth M. Landfear, New Haven, Conn.; Miss Carrie E. Kendall, Dunstable, Mass.

Number of Pupils, 242.

Helena Normal School, Helena, Ark.

Teachers.—Rev. T. S. Inborden, Helena, Ark.; Mrs. T. S. Inborden, Helena, Ark.; Mrs. M. J. Marquess, Helena, Ark.

Number of Pupils, 99.

III. COMMON SCHOOLS.

North Carolina.

Cedar Cliff—Mr. Wm. R. Hall, Raleigh, N. C.
Chapel Hill—Mr. Fred. S. Hitchcock, Bay St. Louis, Miss.
" Mrs. Fred S. Hitchcock, " "
Dry Creek—Mrs. Kate Powell Green, Dry Creek, N. C.
Dudley—Rev. John W. Freeman, Newark, N. J.
Hillsboro—Miss Myrie Connet, Solsberry, Ind.
" Miss Nannie Wasson, Riverdale, Mo.
McLeansville—Mrs. W. I. Larkin, Devonshire, Eng.
Melville—Mrs. Carrie E. Jones, Chapel Hill, N. C.
Oaks—Miss E. W. Douglass, Decorah, Ia.
Salem—Mr. Henry R. Walden, Strieby, N. C.
Southport—J. Clemmons, Jr., Southport, N. C.
Strieby—*Mrs. Elinor W. Walden, Strieby, N. C.
Troy—Miss Bessie Bechan, Fergus, Ont.
" Miss Laura G. Segsworth, Toronto, Ont.

*Deceased.

Georgia.

Albany, Mr. W. C. Green, Albany, Ga.
" Mr. Pepper, " "
Andersonville—Miss Lizzie Stevenson, Storrs, Conn. Miss M. A. Lyman, Huntington, Mass.
Athens—Mr. L. S. Clark, Athens, Ga.
" Rev. Geo. V. Clark, Atlanta, Ga.
Bainbridge—Mr. A. W. Hall, Bainbridge, Ga.
Cuthbert—Mr. F. H. Henderson, Cuthbert, Ga.
" Mrs. F. H. Henderson, " "
Cypress Slash—Rev. J. A. Jones, Talladega, Ala.
Marshallville—Mrs. A. W. Richardson, Marshallville, Ga.
" Mrs. Ada Wade, " "
Marietta—Rev. A. C. Pinckney, Andover, Mass.
Rutland—Mrs. James Walker, Rutland, Ga.
Woodville—Rev. J. H. H. Sengstacke, Savannah, Ga.
" Mr. J. Lloyd, " "

Florida.

Ormond—Miss F. J. Harleston, Charleston, S. C.

Alabama.

Alco—Rev. S. P. Smith, Chicago, Ill.
Anniston—Miss Mary E. McLane, New Haven, Conn.
" —Miss Annie L. Thompson, New Haven, Conn.
Cotton Valley—Miss Lilla V. Davis, Boston, Mass.
" Miss Anna R. Magrath, Charleston, S. C.
Florence—Rev. T. J. Austin, Florence, Ala.
" Miss Elizabeth D. Pettiford, Florence, Ala.
Fort Payne—Mr. A. L. DeMond, Fort Payne, Ala.
" " Mrs. W. J. Mathews, " "
Ironaton—Rev. J. M. Roan, Talladega, Ala.
" Mrs. J. M. Roan, " "
Nat—Mr. H. E. Sargent, Clearwater, Minn.
" Mrs. H. E. Sargent, " "
Shelby Iron Works—Mr. E. D. McCarroll, Shelby, Ala.
Society Hill—Mrs. Josie C. Tyson, Society Hill, Ala.

Mississippi.

New Ruhamah—Rev. Alonzo B. Corliss, Old Bridge, N. J. Mrs. Alonzo B. Corliss, Old Bridge, N. J.
Jackson—Mrs. R. B. Johns, Reading, Pa.

Texas.

Dallas—Rev. Henry T. Johnson, Newburgh, N. Y. Mrs. Henry T. Johnson, Newburgh, N. Y.

Dodd—Rev. Mark Carlisle, Talladega, Ala.
Goliad—Mrs. J. R. S. Hallowell, Goliad, Texas.
Paris—Rev. A. C. Garner, Chicago, Ill.

Arkansas.

Little Rock—Rev. Y. B. Sims, Talladega, Ala.

Kentucky.

Evarts—T. M. Higginbotham.
Lexington—Miss Agnes H. Mooney, Marlboro, Mass.
" Rosa Schwarz, Belden, Ohio.
" Nellie Murray, Meadville, Pa.
Mrs. A. T. Burnell, Eureka, Kan.
Pleasant View—Miss Maria M. Lickorish, North Ridgeville, O.
Rockhold—Miss Mary C. Phelps.

Tennessee.

Big Creek Gap—Miss Jessie Phelps, Deer Lodge, Tenn.
Deer Lodge—Mr. M. F. Pease, Deer Lodge, Tenn.
Jellico—Mr. Frank Dizney, Jellico, Tenn.
" Miss F. K. Bement, Bement, O.
Mt. Verd—Miss Sarah E. Ober, Beverly, Mass.
Pine Mountain—Miss M. J. Clark, Chicopee Falls, Mass.
" " Mr. F. C. Lewis. Mrs. F. C. Lewis.
Pomona—Mrs. Alice Graves, Pomona, Tenn.
Springfield—Miss Alice M. Vassar, Nashville, Tenn.
" " Lida Wills, Nashville, Tenn.
" " Susie Brandsford, Springfield, Tenn.

Special Missionaries and Evangelists.

Miss A. E. Farrington, Raleigh, N. C.; Miss S. S. Evans, Louisville, Ky.; Mrs. A. A. Myers, Cumberland Gap, Tenn.; Mrs. L. E. Tupper, Williamsburg, Ky.; Miss M. K. Lunt, New Ruhamah, Miss.; Rev. B. Dodge, Pleasant Hill, Tenn.; Rev. E. W. Hollies, Tenn.; Rev. T. A. Kitchen, Fentress Co., Tenn.; Rev. Sam'l Sutton, Whitley and Knox Cos., Ky.; Rev. S. E. Lathrop, Austin, Texas.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn.—Boarding accommodations for 250; pupils,				521	
Atlanta University, Atlanta, Ga.—	"	"	250 "	561	
Talladega College, Talladega, Ala.—	"	"	150 "	510	
Tougaloo University, Tougaloo, Miss.—	"	"	165 "	467	
Straight University, New Orleans, La.—	"	"	100 "	541	
Tillotson Normal Institute, Austin, Tex.—	"	"	60 "	174	6

Normal and Graded:

Gloucester School, Cappahosic, Va.	Pupils,	51
Gregory Institute, Wilmington, N. C.	"	368
Washburn Seminary, Beaufort, N. C.	"	64
Lincoln Academy, All Healing, N. C.—Boarding accommodations	"	148
Skyland Institute, Blowing Rock, N. C.— " "	"	90
Saluda Seminary, Saluda, N. C.	"	69
Avery Institute, Charleston, S. C.	"	404
Brewer Normal School, Greenwood, S. C.—Boarding accommodations	"	283
Beach Institute, Savannah, Ga.	"	408
Dorchester Academy, McIntosh, Ga.—Boarding accommodations	"	371
Storrs School, Atlanta, Ga.	"	470
Ballard Normal Institute, Macon, Ga.— " " for 50	"	502
Allen Normal and Industrial School, Thomasville, Ga.—Boarding accommodations for 40	"	128
Normal School, Orange Park, Fla.	"	87
Trinity School, Athens, Ala.	"	200
Normal School, Marion, Ala.	"	316
Emerson Institute, Mobile, Ala.	"	322
Burrell School, Selma, Ala.	"	210
LeMoyne Institute, Memphis, Tenn.	"	600
Warner Institute, Jonesboro, Tenn.	"	106
Slater Training School, Knoxville, Tenn.	"	116
Grand View Academy, Grand View, Tenn.	"	139
Pleasant Hill, Tenn., Boarding accommodations for 50	"	130
Crossville, Tenn.	"	115
Chandler Normal School, Lexington, Ky.	"	283
Williamsburg, Ky., Boarding accommodation for 35	"	261
Meridian, Miss.	"	242
Helena Normal School, Helena, Ark.	99	28
Common Schools		50

Total Number of Schools, 84; Total Instructors, 384; Total Pupils, 13,062.

Theological, 102; Collegiate, 77; Collegiate preparatory, 189; Normal, 1,244; Grammar, 2,803; Intermediate, 3,752; Primary, 4,805. Total, 13,062.

CHURCH WORK.

Number of Churches	140
" " Missionaries (male and female)	122
" " Church Members	8485
Added during the year	966
Added by Profession of faith	733
Scholars in Church and Mission Sunday-schools	16,884

The detailed Statistics of the Churches will be found on the four following pages.

CHURCHES UNDER THE CARE OF THE AMERICAN MISSIONARY ASSOCIATION.

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1892. Males.	Females.	Total.	Absent.	Additions, 1891-'92. Profession	Letter.	Total.	Removals, 1891-'92. Deaths.	Dismissed.	Excom.	Total.	B'ptiz'd 1891-'92. Adults.	Infants.	Sabbath-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Ala., Alco	1859	S. P. Smith	'81	'91	9	10	19	4	7	0	7	0	1	0	1	5	5	42	$3 15	$60 00
" Anniston	1875	James Brown	'89	'91	37	63	100	1	22	2	24	1	1	1	3	11	16	98	40 84	576 00
" Athens	1871	McC. Turner		'91	24	57	81	28	2	0	2	1	0	0	1	1	0	70	59 20	59 20
" Birmingham	1883	Spencer Snell	'84	'87	14	30	44	8	3	2	5	1	1	2	4	3	3	43	6 00	445 48
" Childersburg	1874	W. P. Hamilton	'88	'90	27	40	67	4	7	0	7	3	0	2	4	4	3	40	3 00	111 57
" Florence	1876	Henry H. Proctor		'92	15	25	40	5	2	0	2	1	2	1	4	1	0	35	5 00	22 00
" Fort Payne	1889	A. L. DeMond	'92	'92	4	3	7	0	0	0	0	0	3	0	3	0	0	50	.....	24 00
" Ironaton	1885	J. M. Roan	'92	'91	21	37	48	7	32	2	34	1	0	2	3	21	5	84	8 00	102 00
" Jenifer	1874	J. B. Grant	'81	'81	18	27	45	1	1	0	1	2	2	2	6	1	4	148	10 00	100 00
" Kymulga	1873	Z. Jones		'89	34	26	60	0	4	0	4	4	0	1	5	4	2	40	10 00	650 00
" Lawsonville	1879	J. P. Sims	'85	'91	10	11	21	1	1	0	1	1	1	0	2	1	0	25	.....	.....
" Marion	1870	E. B. Clemmer		'91	2	31	33	2	0	1	1	0	6	0	6	0	0	50	8 33	161 30
" Mobile	1876	F. G. Ragland	'84	'84	34	79	113	32	6	0	6	3	0	6	9	1	8	116	29 00	320 51
" Montgomery	1872	J. S. Jackson	'89	'90	33	69	102	5	3	3	6	0	2	2	4	2	3	130	318 26	582 45
" Pleasant Ridge	1875				10	6	16	1	0	0	0	0	0	0	0	0	0		.....	.....
" Riverside Plantation, Oilvet	1886				11	11	22	2	3	0	3	2	1	0	3	3	0	34	.....	.....
" New Decatur	1887	Frank E. Jenkins	'81	'90	24	29	53	3	4	8	12	0	2	0	2	4	7	150	35 00	1,800 00
" Selma	1873	Samuel S. Sevier	'85	'92	48	71	119	9	4	0	4	3	1	1	5	0	0		.....	381 60
" Shelby Iron Works	1879	J. R. Sims	'83	'81	41	47	88	22	7	3	10	1	0	0	1	0	3	50	12 38	297 02
" Talladega	1863	G. W. Andrews, D.D.	'67	'87	115	103	218	36	13	12	25	0	11	1	12	7	9	242	505 72	263 57
" " (Cove)	1874	J. P. Sims	'85	'91	21	20	41	2	4	0	4	0	0	14	14	3	0	35	.....	2 50
" Blocton	1890	D. M. Lewis	'85	'92	5	8	13	0	1	3	4	0	0	0	0	0	0	25	.....	.....
" Belle Sumpter	1892	D. M. Lewis	'85	'92	2	14	16	0	0	0	0	0	0	0	0	0	0		.....	156 00
Ark., Little Rock	1881	Yancey B. Sims	'81	'82	41	83	124	5	9	2	12	3	5	2	10	7	2	132	69 70	432 35
Dak., Fort Berthold	1885	C. L. Hall	'76	'76	12	32	44	6	1	0	1	0	2	0	2	1	1	95	50 00	15 00
" Bad River	1890	A. Koki		'92	27	38	65	0	16	5	21	0	2	0	2	11	6		5 00	24 00
" Fort Yates	1889	G. W. Reed	'87	'89	11	12	23	1	9	0	9	1	0	0	1	9	2	400	9 00	12 00
" Oahe	1891	Eli Spotted Bear and S. Yellow Hawk			28	62	90	18	16	0	16	2	30	0	32	16	8	54	17 00	.....
" Rosebud Agency, White River	1891	James F. Cross	'87	'87	8	10	18	1	0	0	0	0	0	0	0	0	2	35	.....	.....
" Burrell Station	1892	Rev. Francis Frazier					9	0	0	0	0	0	0	0	0	0	0		.....	.....
" Cheyenne River	1892	Cloven Wood, E. Phelps		'87	18	15	33	0	0	33	33	0	0	0	0	0	0		.....	.....
" Moreau River	1891	John Bluecloud		'89	11	12	23	0	21	2	23	0	0	0	0	17	11		18 99	.....
D. C., Washington, Lincoln Memorial	1881	George W. Moore	'77	'83	81	144	225	20	28	3	31	2	0	0	2	12	10	225	150 00	800 00
" Plymouth	1881	Sterling N. Brown	'85	'89	101	204	309	6	19	0	19	7	4	9	20	14	10	287	250 00	2,900 00
Fla., Orange Park	1883	G. S. Dickerman	'68	'92	11	13	24	0	0	3	3	1	0	0	1	0	0	90	10 00	130 00
Ga., Andersonville	1867	Chas. F. Sargent	'86	'89	9	10	19	3	2	0	2	1	0	0	1	0	0	60	50	38 00
" Atlanta, 1st	1867	Stephen H. Robinson	'77	'90	137	191	328	30	1	2	3	3	2	2	7	2	2	225	50 00	931 67
" " Univ	1874	C. W. Francis	'67	'74	48	40	88	35	3	1	4	1	0	0	1	3	0	312	42 00	350 00

Ga., Athens	1882	George V. Clark	'82	'81	29	30	59	25	4	1	5	0	1	0	1	4	4	80	2 50	210 00
" Byron	1873	Charles F. Sargent	'86	'89	7	14	21	3	3	0	3	2	1	0	3	3	0	30	.....	32 00
" Macon	1868	J. R. McLean	'78	'89	54	78	132	7	10	1	11	3	1	9	13	3	5	168	18 11	463 00
" Marietta	1879	A. C. Pinckney	'92	'91	17	16	33	10	1	0	1	0	0	0	0	1	2	30	1 11	88 97
" McIntosh, Medway	1874	F. R. Sims	'89	'89	178	192	370	40	18	2	20	2	1	3	6	18	10	290	40 00	200 00
" " Cypress Slash	1879	James A. Jones	'88	'90	30	30	60	0	0	0	0	2	0	4	6	0	1	98	4 17	97 61
" Miller's Station	1872	Wilson Callen	'81	'89	5	3	8	2	0	0	0	2	0	0	2	0	1	20	1 10	11 60
" Rutland	1885	James S. Walker	'85	'90	17	23	40	8	2	0	2	1	0	2	3	0	1	65	2 95	37 27
" †Savannah	1869	L. B. Maxwell	'87	'87	75	109	184	10	8	5	13	2	2	11	15	6	12	162	30 00	.....
" Thomasville	1891	Charles F. Sargent	'86	'91	17	26	43	1	9	0	9	1	2	0	3	3	0	100	25 00	116 00
" Wheathill, Christ	1891	Jordan Loyd		'90	4	4	8	0	0	0	0	1	0	0	1	0	0	70	2 00	28 00
" Woodville	1871	J. H. H. Sengstacke	'76	'74	32	45	77	1	13	0	13	3	1	3	7	2	5	172	2 58	188 19
Ky., Carpenter (Poplar C'k)	1890	Samuel Sutton	'67	'90	4	2	6	0	5	1	6	0	0	0	0	2	0	75	.....	.....
" Combs, Lone Oak	1887	Mason Jones	'80	'86	22	43	65	9	7	3	10	0	0	7	7	7	0	40	.....	12 00
" Corbin	1886	George H. Marsh	'90	'92	4	8	12	0	8	2	10	0	0	0	0	0	0	65	.....	25 00
" Dowlais	1885				10	10	20	0	0	0	0	0	0	0	0	0	0		.....	.....
" Grayhawk	1885	Mason Jones	'80	'86	5	10	15	2	0	0	0	0	0	0	0	4	0	60	.....	200 00
" Lexington	1891	Byron Gunner	'84	'91	14	18	30	0	20	10	30	0	0	0	0	0	0		.....	.....
" Louisville	1887	Everett G. Harris		'91	11	44	55	2	2	1	3	2	1	0	3	1	2	59	.....	.....
" Marsh Creek	1890	Chas. Farnsworth		'90	5	7	12	0	12	0	12	0	0	0	0	0	0		.....	.....
" Maytown	1892	Frank Agar																	.....	.....
" McKee	1885				5	12	17	7	0	0	0	0	0	0	0	0	0		.....	.....
" Pleasant View	1884	L. E. Tupper	'87	'92	6	2	8	3	2	0	2	0	0	0	0	0	0	125	.....	40 00
" Rockhold	1884	George Ames		'91	10	16	26	6	1	0	1	0	0	0	0	1	0	50	.....	.....
" Williamsburg	1881	L. E. Tupper	'87	'90	41	54	95	33	10	6	16	1	2	0	3	10	0	150	142 00	358 33
" Evarts	1892	Samuel Sutton	'65	'92	11	13	24	0	19	5	24	0	0	0	0	9	0		.....	.....
" Bethel	1892	Frank Agar																	.....	.....
La., Abbeville	1885	Frank Plowden	'79	'85	9	15	24	11	1	0	1	1	0	0	1	0	4	25	.....	1 410 00
" Belle Place	1884	M. W. Whitt	'92	'92	3	7	10	0	0	1	1	1	0	0	1	0	4	45	.....	60 00
" Chacahoula	1883	Isaac H. Hall	'77	'83	13	10	23	11	2	0	2	2	7	2	11	0	4	35	12 00	41 00
" Grand Bayou	1881	L. D. Cunningham	'78	'91	8	12	20	4	1	0	1	0	2	0	2	1	3	991	6 00	80 17
" Hammond	1867	C. H. Crawford	'76	'91	13	24	37	9	5	8	13	0	0	0	0	1	0	50	.....	110 60
" La. Fourche	1890				10	11	21	1	3	0	3	0	0	0	0	2	0	85	.....	.....
" Simmonsett	1869	Homer Jones	'79	'79	11	14	25	0	0	0	0	0	0	2	2	0	7		.....	.....
" Patoutville	1873	J. A. Rushaw		'89	6	18	24	1	5	0	5	3	0	0	3	1	6	25	11 75	149 00
" New Iberia	1886	C. H. Claiborne	'86	'90	41	100	141	0	20	0	20	2	0	3	5	0	5		.....	530 50
" New Orleans, Univ	1887	Geo. W. Henderson	'88	'90	48	31	79	41	10	0	10	2	7	0	9	2	1	239	30 00	15 00
" " " Central	1873	J. W. Whittaker	'87	'91	41	112	153	16	16	9	25	3	1	89	93	1	9	1 0	62 40	1,405 44
" " " Morris Brown	1869	I. H. Hall	'77	'75	61	120	181	0	0	7	7	1	0	0	1	0	6	130	113 60	650 00
" " " Mt. Calvary	1873	J. J. Johnson	'88	'91	15	25	40	1	9	2	11	1	1	8	10	3	8	95	17 70	5 00
" " " Howard Chap.	1869	James E. Smith	'92	'92	8	30	38	0	0	2	2	0	1	1	2	0	3	44	.....	170 00
" " " CreoleCongCh	1892	E. E. Rosseau	'89	'91	4	11	15	0	24	2	26	1	6	4	11	0	3		3 20	23 46
" Petit Anse					4	6	10	0	0	0	0	0	0	0	0	0	0		.....	.....
" Roseland	1889	Henry Willard	'76	'91	13	13	26	0	2	16	18	0	0	0	0	0	0	60	6 50	33 60
" Shriever	1870	Wm. Brown	'91	'91	41	60	101	40	1	0	1	3	0	0	3	0	9		.....	.....
" Terrebonne	1870				41	60	101	0	22	4	26	4	0	1	5	0	16	46	.....	.....
" Thibodeaux	1891	L. D. Cunningham	'78	'91	7	9	16	2	2	0	2	1	0	0	1	0	0	80	3 00	27 00
Miss., Caledonia (Salem)	1882	Alonzo B. Corliss		'91	1	4	5	0	0	2	2	1	0	3	4	0	0	22	.....	20 00
" " Piney Grove	1892	E. E. Scott	'92	'92	1	3	4	0	1	0	1	0	0	0	0	0	0		1 50	75
" " Pleasant Ridge	1875	E. E. Scott	'92	'92	1	1	2	0	0	0	0	0	0	0	0	0	0		.....	.....
" " New Ruhamah	1870	E. E. Scott	'92	'92	2	2	4	0	0	0	0	0	0	0	0	0	0		.....	6 55
" Jackson	1866	Reading Beatty Johns	'66	'90	8	10	18	4	1	0	1	0	0	0	0	0	0		.....	.....

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1892. Males.	Females.	Total.	Absent.	Additions, 1891-'92. Profession	Letter.	Total.	Removals, 1891-'92. Deaths.	Dismissed.	Excom.	Total.	B'ptiz'd 1891-'92. Adults.	Infants.	Sabbath-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Miss., Meridian	1882	C. L Harris		'90	16	12	28	2	5	0	5	1	0	6	7	2	2	70	$10 74	$313 24
" Tougaloo	1891	Frank G. Woodworth	'90	'87	52	77	129	10	5	1	6	0	2	1	3	3	1	350	1 30	90 00
Neb., Santee Ag'cy Pilgrim	1836	Artemas Ehnamani	'67	'67	54	78	132	8	11	3	14	2	0	0	2	3	3	193	247 00	169 00
" " " Bazille	1889	James Garvie	'91	'91	20	23	43	3	2	1	3	1	0	0	1	1	9	...	63 00	14 00
N. C., Beaufort	1870	A. B. Jowett		'92	29	39	68	5	0	0	0	0	4	1	5	0	1	46	.....	45 59
" Cedar Cliff	1885	Anthony Peden	'91	'90	8	11	19	5	7	0	7	0	0	0	0	4	0	49	.....	4 76
" Chapel Hill	1885	F. S. Hitchcock	'91	'90	7	5	12	1	0	0	0	1	0	0	1	0	0	39	.....	.....
" Dry Creek	1885	C. C. Collins	'90	'90	13	11	24	3	8	0	8	0	0	0	0	8	0	40	2 20	8 50
" Dudley	1870	J. W. Freeman	'87	'89	35	47	82	13	3	0	3	2	0	0	2	0	0	100	1 00	22 50
" High Point	1885	Z. Simmons	'85	'89	8	9	17	0	0	0	0	0	1	0	1	0	0	25	2 00	13 50
" McLeansville, 1st	1871	W. I. Larkin	'91	'91	52	76	128	29	19	0	19	4	0	1	5	19	3	65	8 00	65 33
" " 2nd	1882	W. I. Larkin	'91	'91	24	25	49	0	5	0	5	0	1	0	1	5	4	50	50	23 20
" Melville	1885	Anthony Peden	'91	'91	13	21	34	1	0	0	0	1	1	0	2	0	0	40	80	25 20
" Nalls	1885	C. C. Collins	'90	'90	13	17	30	0	4	0	4	2	0	0	3	5	4	49	.....	16 42
" Oaks	1882	Anthony Peden	'91	'90	32	45	77	11	1	0	1	0	0	0	0	1	9	88	11 54	21 47
" Pekin	1881	C. C. Collins	'90	'90	30	25	55	4	0	0	0	2	0	0	2	0	0	45	5 00	4 00
" Raleigh	1874	A. W. Curtis	'68	'89	34	92	126	37	3	0	3	3	4	3	0	0	1	140	12 00	178 93
" Salem	1885	Z. Simmons	'85	'84	11	26	37	0	0	0	0	0	0	0	0	10	1	65	1 50	31 00
" Stristy	1879	Z. Simmons	'85	'85	10	26	36	3	6	0	6	2	7	3	2	0	3	40	4 00	36 97
" Troy	1881	C. C. Collins	'90	'90	5	23	28	4	5	0	5	0	3	0	3	0	0	75	2 20	25 53
" Wilmington	1870	Frank W. Sims	'91	'91	44	80	124	10	3	2	5	2	1	0	3	1	3	125	6 00	329 46
S. C., Charleston	1867	George W. Rowe	'84	'86	99	159	258	25	8	2	10	7	2	4	13	1	18	253	60 00	992 00
" " "Circular" Ch.	1880	Henry M. Grant	'63	'88	24	56	80	17	2	0	2	2	0	0	2	0	0	100	200 00	.....
" Greenwood	1891	J. E. B. Jewett	'52	'91	1	9	10	0	0	10	10	0	0	0	0	1	0	175	6 00	1 50
Tenn., Big Creek Gap	1890	A. B. Whitworth			20	36	56	0	31	5	36	0	0	0	6	6	25	40	.....	.....
" Bon Air	1891	Edward N. Goff		'90	10	20	30	0	16	2	18	0	0	4	4	4	6	89	5 25	30 30
" †Chattanooga	1867	Joseph E. Smith	'76	'79	72	82	154	29	5	2	7	3	1	1	5	2	8	100	67 00	.....
" Crossville		P. S. Smith		'91	11	21	32	0	2	7	9	0	0	0	0	1	1	95	10 00	260 00
" Deer Lodge	1888	George Lusty	'88	'90	10	22	32	1	6	6	12	1	4	0	5	5	1	85	7 00	211 83
" Cumberland Gap	1891	A. A. Myers	'64	'90	9	22	31	1	16	10	26	0	0	0	0	6	0	120	8 00	99 00
" Glen Mary, 1st	1891	M. N. Sumner		'91	4	8	12	0	1	4	5	0	0	0	0	3	2	40	.....	58 00
" " 2d	1888	M. N. Sumner		'91	8	13	21	10	0	0	0	0	6	0	6	0	6	60	.....	.....
" Goodlettsville	1885	James D. Miller	'90	'89	8	32	40	0	0	0	0	1	0	0	1	0	0	68	.....	105 69
" Grand View	1885	Charles H. Abbott	'76	'90	23	35	58	5	1	7	8	0	0	0	0	1	0	127	40 00	132 06
" Harriman	1890	W. L. Noyes	'68	'91	14	14	28	4	4	22	26	0	13	0	13	3	2	75	.....	21 00
" Helenwood	1885	M. N. Sumner		'91	1	4	5	1	0	0	0	0	0	0	0	0	0	80	.....	.....
" Jellico	1885	L. C. Partridge	'60	'92	25	42	67	15	12	7	19	1	4	0	5	12	1	200	.....	140 00
" Jonesboro'	1885	W. L. Johnson		'91	8	21	29	0	4	0	4	1	2	1	4	4	0	...	.....	48 00
" Knoxville	1885	Calvin Lane		'92	16	30	46	3	3	2	5	1	0	0	1	3	2	60	.....	178 00
" †Memphis	1868	B. A. Imes	'80	'80	45	84	129	16	5	0	5	3	0	1	4	2	2	125	70 00	659 30
" Nashville, Univ	1868	Henry S. Bennett	'68	'67	148	110	258	175	8	5	13	4	3	3	10	4	0	280	.....	254 00
" " Howard	1876	Eugene Harris	'90	'90	25	41	66	0	0	0	0	1	2	0	3	0	0	25	.....	57 75
" " 3d	1884	Geo. M. McClellan	'87	'91	16	20	36	6	8	0	8	3	0	0	3	0	0	50	.....	41 90

Tenn., Pine Mountain	1887	A. B. Whitworth		'91	18	15	33	4	10	3	13	0	0	0	0	4	0	111	.....	.....
" Pleasant Hill	1885	G. H. Marsh	'90	'91	16	14	30	5	3	3	6	0	1	0	1	0	0	156	11 42	20 29
" Pomona	1885	Horace Partridge		'91	6	8	14	0	5	9	14	0	0	0	1	4	0	79	.....	10 00
" Robbins	1885	N. Kingsbury		'91	5	7	12	1	0	0	0	0	0	0	0	0	0	40	.....	.....
" Rugby	1890	George Lusty	'88	'90	2	6	8	1	1	1	2	0	0	0	0	1	0	30	.....	10 00
" Sherwood	1885	S. E. Lathrop	'70	'87	7	13	20	3	0	0	0	1	7	0	8	0	1	72	15 87	47 50
Tex., Austin	1885	Wm. M. Brown	'80	'79	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....
" Corpus Christi	1866	E. E. Sims	'85	'88	16	20	36	4	3	0	3	0	0	0	0	1	0	38	16 90	178 00
" Dallas	1884	Henry T. Johnson	'88	'92	20	13	33	13	3	4	7	0	0	0	0	1	0	68	.....	15 00
" Dodd	1883	Mark R. Carlisle	'89	'89	1	8	9	0	0	0	0	0	4	1	5	0	1	35	2 40	35 12
" Fort Worth	1901	F. P. Gibson					15	0	0	0	0	0	0	0	0	0	0		.....	.....
" Gelland	1872	M. Thompson	'68	'87	4	9	13	0	0	0	0	0	0	0	0	0	0	36	5 00	111 00
" Helena	1874	M. Thompson	'70	'74	7	31	38	0	0	0	0	0	0	0	0	0	2	69	51 50	54 00
" Luling	1895				3	3	6	0	0	0	0	0	0	0	0	0	0	...	.....	.....
" Paris	1866	A. C. Garner	'91	'91	16	41	57	1	4	4	8	0	0	0	0	2	6	80	24 00	437 00
" Roxton	1887	M. R. Carlisle	'89	89	4	7	11	0	0	0	0	0	0	0	0	0	3	42	5 42	66 98
Va., Hampton	1869	H. B. Frissell	'80	80	269	179	448	0	34	1	35	0	13	0	13	82	5	636	229 84	783 82
Wash'n, Dungeness	1892	Myron Eells	'71	'78	9	17	26	2	0	0	0	0	0	0	0	0	6	40	.....	39 00
" Skokomish	1874	Myron Eells	'71	'74	21	34	55	4	2	0	2	1	1	0	2	2	2	63	198 15	150 00
		Totals			3,658	5,264	8,946	1,100	814	300	1,114	145	208	240	593	429	368	14,763	$8,097 05	$25,286 92

† Self-supporting.

Mission Sabbath School Scholars..... 3,317
Total Sabbath School Scholars..... 18,080

INDIAN MISSIONS

SANTEE AGENCY, NEBRASKA.

NORMAL TRAINING SCHOOL.

Superintendent and Minister,

Rev. A. L. Riggs, D.D., Santee Agency, Neb.

Treasurer,

Mr. H. McCormick, Santee Agency, Neb.

Teachers,

Mr. J. A. Chadbourne, Bridgewater, Mass.
Miss H. B. Ilsley, Newark, N. J.
" Edith Leonard, Rochester, Mass.
" Henrietta B. Williams, Paddy's Run, O.
" Bessie Wilson, Cleveland, O.
" Alice A. Jewett, Grafton, Mass.

Native Teachers,

Mr. Eli Abraham, Santee Agency, Neb.
Miss Anna R. Dawson, Fort Berthold, N. Dak.
" Jennie W. Cox, Santee Agency, Neb.

Matrons,

(Boy's Cottage),
Miss S. Lizzie Voorhees, Rocky Hill, N. J.
(Perkins Hall),
Miss E. Jean Kennedy, Montrose, Iowa.
(Whitney Hall),
Mrs. Ella E. Scotford, Santee Agency, Neb.
(Dakota Home),
Miss Fannie M. Whitcomb, Worcester, Mass.
(Bird's Nest),
Miss Harriet A. Brown, Rocky Point, N. Y.
(Dining Hall),
Miss Nettie Calhoun, Kenton, Ohio.

Missionaries.

Mrs. A. L. Riggs, Santee Agency, Neb.
Mrs. J. A. Chadbourne, Santee Agency, Neb.
" H. McCormick, Santee Agency, Neb.
Miss Addie A. Rideout (clerk) Hudson, O.

Industrial Department.

Edgar H. Scotford, Santee Agency, Neb.
Ivor P. Wold, " " "
Chas. R. Lawson, " " "
H. McCormick, " " "
Miss Ella Worden, Topeka, Kan.

Native Pastor,

Rev. Artemas Ehnamani, Santee Agency, Neb.

BAZILLE CREEK.

Native Pastors and Helpers.

Rev. James Garvie, Santee Agency, Neb.
Rev. Benj. Zimmerman, Santee Agency, Neb.
Mr. Solomon Jones, Santee Agency, Neb.

PONCA AGENCY.

Minister and Teacher,

Rev. J. E. Smith, De Smet, So. Dak.
Mrs. J. E. Smith, " "

CHEYENNE RIVER AGENCY.

General Missionary.

Rev. T. L. Riggs.

CENTRAL STATION, OAHE, S. D.

Minister,

Rev. Eli Spotted Bear, Oahe, S. D.

OAHE INDUSTRIAL SCHOOL.

Superintendent,

Rev. T. L. Riggs, Oahe, South Dakota.

Principal,

Miss Julia E. Pratt, Essex, Conn.

Teachers,

Miss Dora B. Dodge, Brooklyn, N. Y.
" Emily Beehan, Fergus, Ontario.
" Flora E. Farnum, Pierre, S. D.
Mrs. T. L. Riggs, Oahe, S. D.

Treasurer and Steward,

Mr. Elias Jacobsen, Oahe, S. D.

BAD RIVER.

Mr. David Lee, Cheyenne River Agency.

§FORT PIERRE STATION.

Mr. William Lee, Cheyenne River Ag'y, Dak.
Mrs. Wm. Lee, " " " "

‡CHEYENNE RIVER, NO. 1.

Mr. James Brown, Santee Agency, Neb.
Mrs. James Brown, " " "

CHEYENNE RIVER NO. 3.

Mr. John Eastman, Cheyenne River Agency.

†CHEYENNE RIVER, NO. 4 AND NO. 7.

Rev. Edwin Phelps, Sisseton Ag'y, S. Dak.
Mrs. Edwin Phelps, " " "
Mr. Edward Porter, Cheyenne River Agency.

CHEYENNE RIVER, NO. 5 (SANKEY STATION).

Mr. Clarence Ward, Cheyenne River Agency.
Mrs. Clarence Ward, " " "

HOPE MISSION, MOREAU RIVER.

Mr. John Bluecloud, Brown Earth, So. Dak.
Mrs. John Bluecloud, " " "

ROSEBUD RESERVATION, SO. DAKOTA.

ROSEBUD AGENCY.

Rev. James F. Cross, Hudson, O.
Mrs. James F. Cross, " "

BURRELL STATION.

Rev. Francis Frazier, Santee Agency, Neb.
Mrs. Francis Frazier, " " "

PARK STREET CHURCH STATION, WHITE RIVER.

Mr. Thomas Dick, Sisseton Ag'y, S. Dak.
Mrs. Thomas Dick, " " "

STANDING ROCK AGENCY, NO. DAKOTA.

CENTRAL STATION, FORT YATES.

Missionaries.

Rev. Geo. W. Reed, Springfield, Mass.
Mrs. Geo. W. Reed, " "
Miss C. E. Pingree, M.D., Denmark, Me.
Miss Mary Y. Rodger, Belwood, Ont., Can.

GRAND RIVER, NO. 1. (ELKHORN STATION).

Missionaries.

Miss M. C. Collins, Keokuk, Iowa.
Miss Lottie Brown, London, Eng.
Mr. Albert Frazier, Santee Agency, Neb.
Mrs. Albert Frazier, " " "

GRAND RIVER NO. 2, (OAK CREEK STATION).

Mr. Elias Gilbert, Sisseton Ag'y, S. Dak.
Mrs. Elias Gilbert, " " "

ROCK CREEK STATION.

Mr. Adams Wakauna, Sisseton Ag'y, S. Dak.
Mrs. Adams Wakauna, " " "

CANNON BALL RIVER.

†Mr. Owen Lovejoy, Flandreau, S. Dak.
Mrs. Owen Lovejoy, Flandreau, "

MISSOURI RIVER.

Mr. Owen Lovejoy, Flandreau, So. Dak.
Mrs. Owen Lovejoy, " "

FORT BERTHOLD AGENCY, NO. DAK.

Evangelist,

Rev. J. G. Burgess, Chicago, Ill.

Superintendent,

Rev. C. L. Hall, Fort Berthold, N. Dak.

Teachers,

Miss Lottie McHarg, Jamestown, N. Dak.
Mrs. Emily Rowell, Momence, Ill.
Miss E. Kehoe, Chicago, Ill.
Miss Roanna F. Challis, Freeborn, Minn.
Mr. Frank E. Tobie, Fort Berthold, N. D.
Mrs. F. E. Tobie, " " "

MOODY STATION, NO. 1, (INDEPENDENCE).

Mr. George K. Bassett, Fort Berthold, N. D.
Mrs. Miriam W. Bassett, " " "

MOODY STATION, NO. 2, (ELBOW WOODS).

Mr. George K. Bassett, Fort Berthold, N. D.
Mrs. Miriam W. Bassett, " " "

BEE SETTLEMENT.

Rev. C. L. Hall, Fort Berthold, N. D.

S'KOKOMISH AGENCY, WASH.

Missionary.

Rev. Myron Eells, Union City, Wash.

CAPE PRINCE OF WALES, ALASKA.

Missionaries,

Mr. H. R. Thornton, Hampden Sidney, Va.
Mr. W. T. Lopp, Valley City, Ind.

STATISTICS OF INDIAN WORK.

Churches	12
Church Members	461
Schools	12
Missionaries and Teachers	90

† Supported by Society for the Propagation of the Gospel among Indians.
‡ Supported by Native Missionary Society.
§ Paid by the people.

Theological Students	12
Normal Students	18
Grammar Grades	71
Intermediate Grades	78
Primary	339
Total Pupils	511
Sunday-school Scholars	1,047

PRINCIPAL STATIONS.

Santee Agency, Nebraska. Pupils, 186; Sunday-school scholars, 192.
Oahe, South Dakota. Pupils, 44; Sunday-school scholars, 54.
Standing Rock Agency, North Dakota; Sunday-school scholars, 400.
Rosebud Agency, South Dakota.
Fort Berthold, North Dakota. Pupils, 51; Sunday-school scholars, 95.
S'kokomish, Washington. Church members, 81; Sunday-school scholars, 103.
Cape Prince of Wales, Alaska. Pupils, 168.

OUT-STATIONS.

1. Bad River, 15 miles west of Pierre.
2. Fort Pierre out-station, 25 miles from Agency.
3. Cheyenne River out-station 1, about 18 miles west-north-west from Cheyenne Agency.
4. Cheyenne River out-station 3, about 21 miles from Agency, and on other side of the Cheyenne River.
5. Cheyenne River out-station 4, about 60 miles west of Agency on Plum Creek.
6. Cheyenne River out-station 5, some 68 miles west of Agency on Cherry Creek, opposite side of river from Cheyenne River 4. (Sankey Station).
7. Cheyenne River out-station 7, 85 miles west of Agency on Cheyenne River, and 20 miles from out-station 6.
8. Hope Station, Moreau River.
9. Remington Station, Moreau River.
10. Grand River, Grand River 1 (Elkhorn Station), on Grand River, 35 miles south-west of Standing Rock Agency, 125 miles from Oahe.
11. Grand River 2 (Oak Creek Station), 4 miles west of Grand River 1.
12. Upper Village (Rock Creek Station), Grand River.
13. Cannon Ball River.
14. Burrell Station.
15. Northfield Station.
16. Park Street Church Station on White River, 65 miles north-west of the Rosebud Agency and 100 miles south-west of Oahe.
17. Preaching Station, Bazille Creek Mission near Santee.
18. Ponca Mission.
19. Moody Station No. 1 ("Independence").
20. Moody Station No. 2 ("Elbow Woods").
21. Ree Settlement.
22. Preaching Station, Fort Stevenson.

CHINESE IN AMERICA.

"CALIFORNIA CHINESE MISSION."

Auxiliary to the American Missionary Association.

PRESIDENT: Rev. J. K. McLean, D.D. VICE-PRESIDENTS: Robert B. Forman, Esq., Hon. F. F. Low, Rev. John Kimball, Rev. S. H. Willey, D.D., Jacob S. Taber, Esq., Rev. F. B. Perkins, Geo. W. Marston, Esq.

DIRECTORS: Rev. George Mooar, D.D., James M. Haven, Esq., Rev. Joseph Rowell, Rev. John Kimball, Rev. F. B. Perkins, Rev. W. W. Scudder, William Johnstone, Esq., and the Secretary ex-officio.

SECRETARY: Rev. W. C. Pond, D.D. TREASURER: William Johnstone, Esq.

Superintendent.

Rev. William C. Pond, D.D., San Francisco, Cal.

	Teachers.	*Chinese Teachers.*
Fresno,	Miss J. R. Beaton,	Gin Foo King.
Los Angeles,	Mrs. S. J. Price,	Lou Ying.
Marysville,	Miss M. A. Flint,	Chung Moi.
Oakland,	Miss Rosa E. Lamont,	Fong Won.
Oroville,	Miss Belle C. Keifer,	Chung Moi.
Petaluma,	Mrs. M. H. Colby,	Wong Quong.
Riverside,	Miss F. N. Purdy,	Quon Foo.
Sacramento,	Mrs. S. E. Carrington,	Chin Toy.
San Bernardino,	Miss Grace V. Gahr,	Yong Kay.
San Diego,	Miss M. M. Elliott,	Loo Quong.
San Francisco.—*Central*,	Miss J. S. Worley.	
" " "	Mrs. M. A. Green.	
" " "	Mrs. H. W. Lamont.	
" " "	Miss Violet W. Lamont.	
" " "		Jee Gam,
" " —*Barnes*,	Miss Rosa E. Lamont.	
" " —*West*,	Miss F. N. Worley.	
" " "		Chin G. Gang.
Santa Barbara,	Mrs. D. S. Brownsill.	
Santa Cruz,	Mrs. Kate V. Thompson,	Joo Hoo Dong.
Saratoga,	Mrs. C. C. Bell.	
Stockton,	Mrs. M. B. Langdon,	Lee Sing.
Ventura,	Miss Alma Bradley,	Leong Chow.
Vernondale,	Miss Ella Thomson,	Lue D. Lune.

STATISTICS OF CHINESE WORK.

Schools	19
Missionaries (16 of them Chinese)	38
Pupils	1,176
Ceased from Idolatry	223
Give Evidence of Conversion	178

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPTEMBER 30, 1892.

EXPENDITURES.

The South.

Washington, D. C. Howard University:		
Salaries Theological Department, appropriated	$2,466 38	
" " " paid by Income	2,133 62	
Powell Library	100 00	
Specials	75 00	
		$4,775 00
Washington, D. C. Lincoln Mission:		
Salary of Minister	666 66	
" Lady Missionary	333 34	
		1,000 00
Washington, D. C. Plymouth Congregational Church:		
Salary of Minister		400 00
Hampton N. and A. Institute, Virginia:		
Salary of Minister (in part)	500 00	
Specials	230 00	
		730 00
Cappahosic, Va.:		
General Expenses (paid as Tuition, $46 44)		1,690 40
Wilmington, N. C. Gregory Institute:		
Salaries of Minister and 11 Teachers	2,812 28	
Furniture and Repairs	534 14	
General Expenses (paid as Tuition, $1,628 88)	1,494 34	
		4,840 71
Salary of Minister		440 00
Raleigh, N. C.:		
Salaries of Minister and Special Missionary	1,520 39	
General Expenses	42 52	
		1,562 91
Oaks, N. C.:		
Salaries of Minister and Lady Missionary	762 00	
Special	10 00	
		772 00
Hillsboro, N. C.:		
Salaries of 2 Teachers	529 65	
General Expenses	477 15	
Furniture and Repairs	82 10	
		1,088 90
McLeansville, N. C.:		
Salaries of Minister and Teacher	688 42	
General Expenses	3 00	
		691 42
Pekin, N. C.:		
Repairs		40 00
Strieby, N. C.:		
Salaries of Minister and Teacher	440 00	
General Expenses	10 00	
		450 00
Salem, N. C.:		
Salary of Teacher	100 00	
General Expenses	1 00	
		101 00
Troy, N. C.:		
Salary of Minister	784 00	
General Expenses (paid as Tuition and Public Fund, $175 67)	141 45	
Furniture and Repairs	74 29	
		999 74
Nalls, N. C.:		
Salary of Minister		99 88
Dudley, N. C.:		
Salary of Minister	360 00	
General Expenses	5 05	
		365 05
Beaufort, N. C.:		
Salary of Minister	341 62	
General Expenses (paid as Tuition, $112. 45)	326 45	
		668 07
Blowing Rock, N. C.:		
Salaries of 3 Teachers	1.698 42	
Furniture and Repairs	104 38	
General Expenses (paid as Tuition, $66 60)	313 65	
		2.116 45

Saluda, N C.:		
Salaries of 4 Teachers	1,000 37	
Furniture and Repairs	642 24	
General Expenses (paid as Tuition, $49 66)	676 65	
Land	300 00	
		2,619 26
Kings Mountain, N. C.:		
Furniture and Repairs	134 18	
General Expenses (paid as Tuition and Public Fund, $399 05)	501 27	
		635 45
Cedar Cliff, N. C.:		
Repairs		40 00
Dry Creek, N. C.:		
Salary of Teacher	60 00	
Church Building	300 00	
		360 00
Chapel Hill, N. C.:		
General Expenses (paid as Tuition, $96 87)		121 02
Charleston, S. C. Avery Institute:		
Salaries of 9 Teachers	3,046 50	
Furniture and Repairs	282 46	
General Expenses (paid as Tuition, $2,534 91)	1,890 58	
		5,219 54
Salary of Minister	600 00	
Special	96 00	
		696 00
Greenwood, S. C. Brewer Normal School:		
Salaries of Minister and 2 Teachers	1,094 83	
Furniture and Repairs	75 61	
General Expenses (paid as Tuition, $478 18)	885 18	
		1,935 62
Atlanta, Ga. Atlanta University:		
Appropriated	3,000 00	
Specials	1,500 21	
Land	1,410 04	
		5,910 25
Atlanta, Ga. Storrs School:		
Salaries of 8 Teachers	2,070 32	
Furniture and Repairs	285 53	
General Expenses (paid as Tuition, $2,087 70)	1,689 17	
		4,045 02
Salary of Minister		500 00
Macon, Ga. Ballard Normal School:		
Salaries of 13 Teachers	3,543 46	
Furniture and Repairs	451 22	
General Expenses (paid as Tuition, $2,632 30)	1,588 70	
Slater Fund	799 98	
		6,383 36
Salary of Minister and Traveling Expenses		483 61
Savannah, Ga. Beach Institute:		
Salaries of 8 Teachers	2,063 88	
Furniture and Repairs	199 80	
General Expenses (paid as Tuition, $1,932 89)	1,797 71	
		4,061 39
Thomasville, Ga. Allen Industrial School:		
Salaries of 7 Teachers	1,999 23	
Furniture and Repairs	549 06	
General Expenses (paid as Tuition, $446 43)	577 15	
		3,125 44
Salary of Minister and Traveling Expenses		566 01
McIntosh, Ga. Dorchester Academy:		
Salaries of 4 Teachers	869 54	
Furniture and Repairs	134 52	
General Expenses (paid as Tuition, $486 72)	539 94	
		1,544 00
Salary of Minister	480 00	
Special	10 00	
		490 00
Cypress Slash, Ga.:		
Salary of Minister	470 00	
Church Repairs	40 00	
		510 00
Athens, Ga.:		
Salaries of Minister and Teacher	750 00	
General Expenses	59 79	
		809 79
Marshallville, Ga.:		
Salaries of 2 Teachers	270 00	
School Building (special)	691 25	
		961 25

Woodville, Ga.:		
Salaries of Minister and Teacher	720 00	
Repairs (paid as Tuition, $35 90)	215 00	
		935 00
Marietta, Ga.:		
Salaries of Minister and Teacher	449 00	
General Expenses	12 45	
Church Building (balance)	266 66	
		728 11
Miller's Station, Ga.:		
Salary of Minister		260 00
Rutland, Ga.:		
Salary of Minister	390 00	
General Expenses	3 65	
		393 65
Cuthbert, Ga.:		
Repairs	200 00	
General Expenses	16 38	
		216 38
Andersonville, Ga.:		
General Expenses (paid as Tuition, $135 16)		142 96
Albany, Ga.:		
Building	820 00	
Repairs	200 00	
		1,020 00
Orange Park, Fla.:		
Salary of Minister	290 80	
General Expenses (paid as Tuition, $317 00)	377 00	
		667 80
Talladega, Ala. Talladega College:		
Salaries of President, Minister, and 21 Teachers	11,898 52	
Furniture and Repairs	1,070 09	
Agricultural Department	1,805 37	
General Expenses (paid as Tuition, $1,492 66)	2,078 75	
Rice Memorial Fund	5 00	
Slater Fund	1,999 98	
		$18,597 71
Mobile, Ala. Emerson Institute:		
Salaries of 8 Teachers	2,509 60	
Furniture and Repairs	223 64	
General Expenses (paid as Tuition, $1,443 70)	1,530 12	
		4,263 36
Salary of Minister		480 00
Athens, Ala.:		
Salaries of 5 Teachers	1,886 95	
Furniture and Repairs	730 21	
General Expenses (paid as Tuition, $608 60)	756 08	
		2,773 24
Salary of Minister and Traveling Expenses		428 79
Marion, Ala. Normal School:		
Salaries of 7 Teachers	2,094 11	
Furniture and Repairs	211 78	
General Expenses (paid as Tuition, $739 96)	971 11	
		3,308 95
Salary of Minister (in part)		400 00
Selma, Ala.:		
General Expenses (paid as Tuition, $604 85)	609 85	
School Furniture	450 00	
Industrial Building	531 00	
		1,590 85
Salary of Minister		185 00
Ironaton, Ala.:		
Salaries of Minister and Teacher		555 00
Jenifer, Ala.:		
Salary of Minister		255 00
Shelby, Ala.:		
Salary of Minister		195 00
Childersburg, Ala.:		
Salary of Minister		354 00
Anniston, Ala.:		
Salaries of 3 Teachers	549 35	
Furniture and Repairs	147 75	
General Expenses (paid as Tuition, $433 05)	426 60	
Church Building (balance)	8 00	
		1,131 70
Salary of Minister		365 00

Birmingham, Ala.:		
Salary of Minister	525 00	
Church Building	850 00	
Parsonage Building	400 00	
		1,775 00
New Decatur, Ala.:		
Salary of Minister	700 00	
Church Building (balance)	63 77	
		763 77
Florence, Ala.:		
Salaries of Minister and Teacher		580 02
Cotton Valley, Ala.:		
Salaries of 2 Teachers	864 29	
General Expenses (paid as Tuition and Public Fund, $213 75)	100 25	
		964 54
Tuskegee, Ala.:		
Salary of Teacher (Special)		374 97
Montgomery, Ala.:		
Salary of Minister		284 98
Fort Payne, Ala.:		
Salary of Minister	345 00	
General Expenses	45 00	
		390 00
Nat, Ala.:		
Salaries of 2 Teachers	982 30	
Furniture and Repairs	146 28	
General Expenses (paid as Tuition, $316 06)	209 46	
Church Building	800 00	
		2,138 04
Lawsonville, Ala.:		
Salary of Minister		122 67
Alco, Ala.:		
Salary of Minister		360 00
Kymulga, Ala.:		
Salary of Minister		175 00
Blocton, Ala.:		
Salary of Minister		30 00
Guthrie, Oklahoma:		
Salary of Minister		75 00
Nashville, Tenn. Fisk University:		
Salaries of President, Minister, and 26 Teachers	13,536 37	
Dormitory and School Furniture	4,164 26	
General Expenses (paid as Tuition, $6,394 56)	5,131 26	
Slater Fund	1,999 98	
	24,831 99	
Theological Building	6,794 16	
Steam Boilers	3,000 00	
		34,626 15
Nashville, Tenn. Howard Chapel:		
Salary of Minister		592 50
Nashville, Tenn. Jackson St. Church:		
Salary of Minister		275 00
Goodlettsville, Tenn.:		
Salary of Minister		573 16
Memphis, Tenn. Le Moyne Institute:		
Salaries of 16 Teachers	4,134 07	
Furniture and Repairs	595 00	
General Expenses (paid as Tuition, $2,502 50)	3,721 50	
Slater Fund, Industrial Department	1,999 98	
Mission Home Building	1,000 00	
		10,750 65
Jonesboro, Tenn. Warner Institute:		
Salaries of 4 Teachers	969 85	
Furniture and Repairs	611 97	
General Expenses (paid as Tuition and Public Fund, $203 59)	623 99	
		2,205 81
Salary of Minister		440 00
Knoxville, Tenn.:		
Salary of Minister	422 00	
General Expenses (paid as Tuition, $236 40)	336 56	
		758 56

Grand View, Tenn.:		
Salaries of 7 Teachers	2,134 98	
Furniture and Repairs	1,561 60	
General Expenses (paid as Tuition, $539 49)	1,643 17	
		5,339 75
Salary of Minister		700 00
Pleasant Hill, Tenn.:		
Salaries of 7 Teachers	2,066 75	
Furniture and Repairs	675 67	
General Expenses (paid as Tuition, $484 85)	1,431 51	
		4,173 93
Salary of Minister		400 00
Mt. Verd, Tenn.:		
Salaries of 2 Teachers	705 72	
General Expenses (paid as Tuition, $68 47)	230 70	
		936 42
Crossville, Tenn.:		
Salaries of Minister and 2 Teachers (paid as Tuition, $466 25)		1,365 25
Deer Lodge, Tenn.:		
Salaries of Minister and Teacher		610 50
Glen Mary, Tenn.:		
Salary of Minister		565 58
Pine Mountain, Tenn.:		
Salaries of 2 Teachers	775 00	
General Expenses (paid as Tuition and Public Fund, $152 62)	56 12	
		831 12
Jellico, Tenn.:		
Salaries of Minister and Teacher		469 26
Cumberland Gap, Tenn.:		
Salary of General Missionary	1,005 40	
Specials	227 39	
		1,232 79
Big Creek Gap, Tenn.:		
Salary of 2 Teachers	222 76	
General Expenses (paid as Tuition, $31 10)	23 00	
		245 76
Springfield, Tenn.:		
Salaries of 2 Teachers	590 30	
General Expenses	2 57	
		592 87
Bon Air, Tenn.:		
Salary of Minister	600 00	
Church Building	60 00	
		660 00
Chattanooga, Tenn.:		
Salary of Minister		15 00
Harriman, Tenn.:		
Salary of Minister		470 00
Pomona, Tenn.:		
Salary of Teacher		80 00
Williamsburg, Ky. Williamsburg Academy:		
Salaries of 9 Teachers	3,002 83	
Furniture and Repairs	1,021 78	
General Expenses (paid as Tuition, $982 95)	3,052 56	
Primary School Building	480 00	
		7,557 12
Salary of Minister		800 00
Evangelistic Work in the Mountains		91 50
Maytown and Flatrock, or Bethel:		
Salary of Minister	134 75	
Church Buildings	300 00	
		434 75
Corbin and Circuit, Ky.:		
Salary of Minister and Traveling Expenses		221 62
Lexington, Ky. Chandler Normal School:		
Salaries of 7 Teachers	2,034 66	
Furniture and Repairs	286 75	
General Expenses (paid as Tuition, $1,973 20)	2,158 70	
		4,480 11
Salary of Minister	600 00	
Church Expenditures	110 00	
		710 00

Louisville, Ky.:		
Salaries of Minister and Lady Missionary	974 44	
Special	12 59	
		987 03
Berea, Ky. Berea College:		
Income and Special		250 00
Rockhold and Woodbine, Ky.:		
Salary of Teacher	50 00	
General Expenses	1 95	
		51 95
Carpenter and Marah Creek, Ky.:		
Salary of Minister		734 60
Gray Hawk, Ky.:		
Salary of Minister		153 00
Middlesborough, Ky.:		
Salary of Teacher (paid as Tuition, $9 68)		92 20
Evarts, Harlan Co., Ky.:		
Salary of Minister	104 05	
Church and School Building	1,500 00	
General Expenses	12 25	
		1,616 30
Topeka, Kan.:		
Salary of Minister	40 00	
Library for Mission Work	50 00	
		90 00
Little Rock, Ark.:		
Salary of Minister		180 00
Helena, Ark.:		
Furniture and Repairs	131 23	
General Expenses (paid as Tuition, $448 90)	317 67	
		448 90
Tougaloo, Miss. Tougaloo University:		
Salaries of President and 18 Teachers	8,377 94	
Furniture and Repairs	2,197 62	
Agricultural Department	2,250 78	
General Expenses, Boarding and School Department (paid as Tuition, $754 73; State Appropriation, $500 00)	4,855 97	
Slater Fund	1,999 98	
	19,682 29	
Girls' Cottage (special)	1,464 74	
Land	4,200 00	
		25,347 03
Meridian, Miss.:		
Salary of Minister	480 00	
Furniture and Repairs	158 44	
General Expenses (paid as Tuition, $786 12)	795 58	
		1,434 02
Jackson, Miss.:		
Salary of Minister	530 00	
General Expenses	24 00	
		554 00
New Ruhamah, Pleasant Ridge, and Salem, Miss.:		
Salary of Minister	348 00	
General Expenses	61 15	
		409 15
Caledonia, Miss.:		
Salaries of Minister and Lady Missionary	283 71	
General Expenses (paid as Tuition, $17 80)	17 80	
		301 51
Moorhead, Miss.:		
School Building		3,300 00
New Orleans, La. Straight University:		
Salaries of President, etc.	6,618 41	
Furniture and Repairs	2,080 99	
" " replaced after fire	1,369 54	
General Expenses	4,386 49	
Slater Fund	1,500 00	
	15,850 43	
School Building Acct.	7,100 00	22,950 43
" " (paid by Ins. 4,508 25)		
General Missionary		1,978 86
New Orleans, La. Central Congregational Church:		
Salary of Minister	600 00	
Alterations on Church and for Specials	785 00	
		1,385 00
New Orleans, La. Creole Church:		
Salary of Minister		180 00

New Orleans, La. Spain Street Church:			
Salary of Minister		260 00	
New Orleans, La. Morris Brown Church:			
Salary of Minister		120 00	
New Orleans, La. Calvary Church:			
Salary of Minister		260 00	
Thibodeaux, La.:			
Salary of Minister		448 00	
New Iberia, La.:			
Salary of Minister	420 00		
Church Lot (Church Bldg., paid by Insurance Fund, $1,647 97)	270 00		
		690 00	
Hammond, La.:			
Salary of Minister		52 82	
Belle Place, La.:			
Salary of Minister	88 00		
Parsonage Building	400 00		
		488 00	
Roseland, La.:			
Salary of Minister		75 00	
Covington, La.:			
Salary of Minister		27 50	
Austin, Tex. Tillotson Institute:			
Salaries of President and 12 Teachers	5,168 86		
Furniture and Repairs	1,088 33		
General Expenses of Boarding and School Department (paid as Tuition, $1,246 19)	1,792 82		
Slater Fund	1,000 00		
		9,050 01	
New Building (Conditional Appropriation)		10,000 00	
Salary of General Missionary and Traveling Expenses, Texas		1,418 42	
Porter Chapel (paid by Insurance Fund, $631 25)		268 75	
Helena, Tex.:			
Salary of Minister		360 00	
Corpus Christi, Tex.:			
Salary of Minister		253 16	
Paris, Tex.:			
Salary of Minister	360 00		
Repairs	40 00		
		400 00	
Dodd, Tex.:			
Salary of Minister		380 00	
Dallas, Tex.:			
Salaries of Minister and Teacher	519 95		
Repairs	100 00		
		619 95	
Rev. R. C. Hitchcock, Field Superintendent, Salary	1,500 00		
Traveling Expenses	1,031 74		
		2,531 74	
Rev. W. E. C. Wright, Field Superintendent, 9 Months' Salary	1,125 00		
Traveling Expenses	464 87		
		1,589 87	
Superintendents of Construction		1,561 76	
Insurance		4,000 00	
Expressage, Printing, etc		3,590 98	
			294,971 18
The Chinese.			
Salaries of Superintendent and Teachers	9,850 90		
Rent of Mission Buildings	2,924 90		
		12,775 80	
The Indians.			
Santee Agency:			
Salaries of Superintendent and Missionaries	8,207 60		

General Expenses, Boarding and Industrial Departments, including Upper Ponca and Burrell Stations	14,727 06		
Building	549 60		
Land	350 00		
		23,894 66	
Oahe, Cheyenne, White and Moreau River Agencies:			
Salaries of Superintendent, Missionaries and Native Helpers	4,570 18		
General Expenses of Oahe and Out Stations	4,688 22		
Out Station Building	600 00		
		9,808 40	
Publication Fund		191 60	
Grand River Agency:			
Salaries of Missionaries and Expenses	777 12		
Standing Rock, Monroe Station:			
Salary and Expenses of Missionary and Assistants	2,968 07		
Hospital Expenses	1,925 49		
Buildings Repaired	310 35		
		5,201 04	
Fort Berthold, N. D.:			
Salaries of Superintendent and Missionaries	3,408 72		
General Expenses	4,994 30		
2 Buildings	2,069 98		
		10,468 00	
Insurance Fund:			
For Dakota Missions		500 00	
S'kokomish Mission:			
Salary of Minister		625 00	
Rosebud Agency:			
Salaries of Superintendent and Assistants and Expenses		2,290 71	
Field Missionary:			
Salary, Traveling Expenses and Outfit		720 00	
Alaska Mission:			
Salaries of Missionaries	3,125 00		
Traveling Expenses of Missionaries	1,055 00		
School Supplies	577 70		
" Building	2,370 80		
		7,128 50	
Traveling and Incidental Expenses		186 76	
			61,229 67
Foreign Missions.			
Superintendent, Missionaries, etc., for Mission in Africa:			
Income paid to A. B. C. F. M.		4,220 58	
Support of Aged Missionary, Jamaica, W. I.		155 00	
			4,365 58
Publications.			
American Missionary (35,000 Monthly), including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc.	7,621 24		
Less amount received from subscribers	$663 78		
" " " advertisements	291 19		
	954 97		
		6,666 27	
Annual Reports, 1,500 copies		310 70	
Life Certificates		100 00	
Clerk Hire		780 00	
Pamphlets, Circulars, etc.	$1,707 88		
Less amount received from sale of Leaflets	19 50		
		1,688 38	
Report of Annual Meeting (7,000 copies, *Cleveland Leader*)		850 00	
Conference Committee Reports		154 00	
Composition, Type, etc., of Mailing List		213 98	
Incidentals		84 91	
			10,298 44
WOMAN'S BUREAU: *Agencies.*			
Miss D. E. Emerson, Secretary		1,000 00	
Pamphlets, Circulars, Stationery, Clerk Hire, etc.		1,048 84	
			2,048 84
Rev. C. W. Shelton, Fin. Sec'y for Indian Missions, Salary for 1¼ Months		364 57	
Traveling Expenses, Clerk Hire and Incidental Expenses		106 51	
			471 08
EASTERN DISTRICT:			
Rev. C. J. Ryder, District Secretary		2,500 00	
Traveling Expenses		433 04	
Clerk for District Secretary		655 45	

Rent and Heating of Rooms	739 18	
Expenses of Missionaries Collecting	655 65	
Pamphlets, Printing, Postage, Stationery, Expressage, etc	380 73	
		5,364 00
Middle Eastern District:		
Traveling and other Collecting Expenses		806 77
Middle Western District:		
Rev. C. W. Hiatt, District Secretary, 6 Months	1,350 00	
Rev. W. E. C. Wright, District Secretary, 3 Months	625 00	
Traveling Expenses	396 69	
Rent, Postage, Clerk Hire, etc	414 26	
		2,687 95
Western District:		
Rev. J. E. Roy, D.D., District Secretary	2,500 00	
Traveling Expenses	1,189 40	
Clerk Hire for District Secretary	600 00	
Stereopticon Lecture Expenses	308 41	
Rent, Printing, Postage, Stationery, Expressage, etc	990 58	
		5,553 39
Administration.		
Department of Correspondence:		
Rev. M. E. Strieby, D.D., Corresponding Secretary	4,000 00	
Rev. A. F. Beard, D.D., Corresponding Secretary	4,000 00	
Rev. F. P. Woodbury, D.D., Corresponding Secretary	4,000 00	
Clerks for Corresponding Secretaries	2,741 17	
Grant to Dr. M. E. Strieby, for Traveling Expenses	500 00	
		15,241 17
Treasurer's Department:		
H. W. Hubbard, Treasurer	3,000 00	
Clerks for Treasurer	1,720 00	
		4,720 00
Miscellaneous.		
Rent	2,500 00	
Care of Rooms	434 00	
Lights	18 00	
Books and Stationery	407 44	
Rent of Safe Deposit Box	40 00	
Furniture	86 01	
Postage	1,303 63	
Clerk Hire	805 15	
Traveling Expenses	991 55	
Attorney's Fees	111 77	
Expressage, Telegrams, Freight, etc	775 89	
		7,023 44
Annual Meeting		730 49
Wills and Estates:		
J. F. Delaplaine Estate	833 00	
Sundry Estates	295 25	
		1,128 25
Amounts sent to Treasurer by mistake		149 70
		[illegible]
Balance in hand September 30, 1892		999 10
		$430,568 49

RECEIPTS.

Balance in hand October 1, 1891		$619 12
From Churches, Sabbath Schools, Missionary Societies and Individuals	$173,853 00	
Estates and Legacies	173,112 56	
Income, Sundry Funds	10,394 75	
Tuition and Public Funds	42,158 78	
U. S. Gov't on account of Subsistence for Indians	21,930 37	
Slater Fund, paid to Institutions	10,599 91	
		429,949 37
		$430,568 49

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

RECEIPTS.

Income Collected, 1891–'92	$52,721 17	
Balance in hand September 30, 1891	9,595 06	
		$62,316 23

PAYMENTS.

Cappahosic, Va. Gloucester High School:		
Teachers (3)	$914 07	
Building	1,125 00	
		2,039 07
Wilmington, N. C.:		
Student Aid		98 00
Southport, N. C.:		
Teacher		75 00
Melville, N. C.:		
Teacher		183 00
Cedar Cliff, N. C.:		
Teacher		225 00
Oaks, N. C.:		
Student Aid		30 00
Beaufort, N. C. Washburn Seminary:		
Teachers (5)	1,461 97	
Student Aid	200 00	
Building	1,104 09	
		2,766 06
Kings Mountain, N. C. Lincoln Academy:		
Teachers (4)	865 25	
Building	300 00	
		1,165 25
Troy, N. C.:		
Teachers (2)	732 02	
Student Aid	31 75	
		763 77
Chapel Hill, N. C.:		
Teachers (2)	691 24	
Building	415 72	
		1,106 96
Greenwood, S. C. Brewer Normal School:		
Teachers (7)	1,784 98	
Student Aid	500 00	
		2,284 98
Atlanta, Ga. Storrs School:		
Student Aid		45 00
Thomasville, Ga. Allen Normal School:		
Student Aid		754 25
McIntosh, Ga. Dorchester Academy:		
Teachers (4)	2,049 51	
Student Aid	600 00	
		2,649 51
Cuthbert, Ga.:		
Student Aid		25 00
Rutland, Ga.:		
Teacher		89 00
Marshallville, Ga.:		
Student Aid		15 00
Andersonville, Ga.:		
Teachers (2)		714 70
Orange Park, Fla. Normal School:		
Teachers (8)	6,329 91	
Furniture	1,919 63	
Student Aid	500 00	
		8,749 54
Ormond, Fla.:		
Teacher		104 25
Talladega, Ala.:		
Student Aid		2,000 00
Mobile, Ala.:		
Student Aid		100 00
Marion, Ala.:		
Student Aid		600 00

Athens, Ala. Trinity School:			
Teachers (2)	165 62		
Student Aid	250 00		
		415 62	
Selma, Ala. Burrell School:			
Teachers (10)		3,450 88	
Anniston, Ala.:			
Student Aid		40 00	
Fort Payne, Ala.:			
Teachers (2)		225 00	
Florence, Ala.:			
Teacher		133 28	
Nashville, Tenn.:			
Student Aid		2,500 00	
Jonesboro, Tenn.:			
Student Aid		75 00	
Memphis, Tenn.:			
Student Aid		150 00	
Knoxville, Tenn. Training School:			
Teachers (5)		2,954 89	
Lexington, Ky. Hand School:			
Teachers (3)	1,181 92		
Student Aid	100 00		
		1,281 92	
Tougaloo, Miss. Hand School:			
Teachers (3)	1,283 31		
Student Aid	2,500 00		
		3,783 31	
Meridian, Miss.:			
Teachers (5)	1,668 64		
Student Aid	100 00		
		1,768 64	
Jackson, Miss.:			
Teacher	30 00		
Building	2,025 68		
		2,055 68	
Mound Bayou, Miss.:			
Building		798 61	
New Orleans, La. Hand School:			
Teachers (5)	1,165 68		
Student Aid	2,200 00		
		3,365 68	
Austin, Tex.:			
Student Aid		800 00	
Goliad, Tex.:			
Teacher		60 00	
Paris, Tex.:			
Teacher		179 50	
Helena, Ark.:			
Teachers (2)	817 35		
Furniture	410 79		
		1,228 14	
Rent of Safe Deposit Vault		100 00	
		$51,948 44	
Balance in hand September 30, 1892		10,367 79	
			$62,316 23

RECEIPTS FOR THE WORK OF THE YEAR 1891-92.

For Current Work	$429,949 37
Income from Daniel Hand Fund	59,721 17
Total	$489,670 54

This is to certify that we have examined the accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the fiscal year ending September 30, 1892, with the vouchers, and find the same correct, as stated in the above accounts.

We also certify that we have examined the property accounts, and the certificates of stocks, bonds and other securities held by the Association representing the investments of the several funds, and find them to correspond with the balance sheet of September 30, 1892, and with the detailed statement of the books of the Treasurer.

PETER MCCARTEE, RICHARD S. BARNES, } Auditors.

New York, October 15, 1892.

Summary of Receipts during the Year 1891-92.

Maine:				*Colorado:*	
Donations	$5,739 24			Donations	296 28
Estates	1,311 58			*Missouri:*	
		$7,050 82		Donations	825 94
New Hampshire:				*North Dakota:*	
Donations	5,296 94			Donations	369 96
Estates	510 00			*South Dakota:*	
		5,806 94		Donations	303 01
Vermont:				*Washington:*	
Donations	5,486 26			Donations	230 81
Estates	1,628 00			*Montana:*	
		7,114 26		Donations	124 00
Massachusetts:				*Territories:*	
Donations	53,730 86			Donations	95 80
Estates	51,780 45			*Virginia:*	
		105,511 31		Donations	334 95
Rhode Island:				*North Carolina:*	
Donations		2,654 97		Donations	232 79
Connecticut:				*South Carolina:*	
Donations	28,566 04			Donations	28 50
Estates	75,248 94			*Georgia:*	
		103,814 98		Donations	99 42
New York:				*Alabama:*	
Donations	21,335 56			Donations	498 91
Estates	17,937 08			*Tennessee:*	
		39,292 64		Donations	407 47
New Jersey:				*Mississippi:*	
Donations	3,367 68			Donations	140 42
Estates	1,000 00			*Louisiana:*	
		4,367 68		Donations	157 36
Pennsylvania:				*Kentucky:*	
Donations	2,864 33			Donations	146 59
Estates	500 00			*Arkansas:*	
		3,364 33		Donations	10 10
Maryland:				*Florida:*	
Donations		66 50		Donations	135 30
District of Columbia:				*Texas:*	
Donations		450 58		Donations	97 85
Ohio:				Tuition	42,158 78
Donations	8,789 52			Slater Fund	10,599 91
Estates	18,238 08			Foreign	991 51
		27,027 60		*Income:*	
Indiana:				Mendi Mission	4,230 58
Donations		268 35		Fisk University	219 49
Illinois:				Talladega College	1,422 14
Donations	9,005 12			Straight University	633 41
Estates	1,053 19			Atlanta University	631 83
		10,058 31		Howard University	2,133 69
Michigan:				Le Moyne School	520 21
Donations		2,353 82		Berea College	250 00
Wisconsin:				General Endowment Fund	383 47
Donations	2,633 45				10,224 75
Estates	2,654 80			U. S. Government	21,220 37
		5,288 25			$429,949 37
Iowa:					
Donations	4,310 86				
Estates	30 44				
		4,341 30			
Minnesota:					
Donations		2,224 30			
Kansas:					
Donations		456 66			
California:					
Donations	7,095 60				
Estates	200 00				
		7,295 60			
Nebraska:					
Donations		501 38			
Oregon:					
Donations		128 01			

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(Organized September 3, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	* $334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	$275,101 48	$345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	278,583 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,093 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	297,584 45	510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89	{Daniel Hand Fund, }	1,000,894 25
44.	1889-90	408,038 97	442,725 78
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	Place of Meeting.	Preacher.	Text.
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16: 15.
1849	Boston, Mass	Rev. David Thurston	Matt. 3: 10.
1850	Rochester, N. Y	Rev. Charles B. Boynton	Matt. 10: 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20: 21.
1852	Bangor, Me	Rev. James B. Walker	1 John 4: 20.
1853	Worcester, Mass	Prof. Henry E. Peck	1 Cor. 9: 22.
1854	Bradford, Vt	Rev. Silas McKeen	Rev. 6: 2.
1855	Chicago, Ill	Rev. James A. Thome	Acts 17: 22, 23.
1856	Fulton, N. Y	Rev. William W. Patton	Matt. 5: 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16: 15, 16.
1858	Worcester, Mass	Rev. Stephen Thurston	Luke 2: 14.

Year.	Place of Meeting.	Preacher.	Text.
1859	Chicago, Ill	Rev. G. B. Cheever, D.D	Isaiah 62: 1, 10.
1860	Syracuse, N. Y	Rev. John Morgan, D.D	Matt. 28: 18-20.
1861	Norwich, Conn	Rev. C. B. Boynton, D.D	Luke 4: 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2: 7.
1863	Hopkinton, Mass	Rev. J. Blanchard	Rev. 6: 2.
1864	New Haven, Conn	Rev. J. P. Thompson, D.D	Rom. 16: 25-27.
1865	Brooklyn, N. Y	Rev. E. N. Kirk, D.D	Acts 17: 26.
1866	Galesburg, Ill	Rev. H. M. Storrs, D.D	Luke 13: 18, 19.
1867	Homer, N. Y	Rev. E. B. Webb, D.D	Matt. 28: 18, 19.
1868	Springfield, Mass	Rev. John Todd, D.D	Psalm 68: 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3: 10.
1870	Lawrence, Mass	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn	Rev. H. M. Scudder, D.D	John 8: 32.
1872	Racine, Wis	Rev. E. P. Goodwin	Luke 16: 8.
1873	Newark, N. J	Rev. W. M. Taylor, D.D	Luke 10: 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D	Acts 17: 26, 27.
1875	Middletown, Conn	Rev. W. M. Barbour, D.D	1 Cor. 13: 8.
1876	Fitchburg, Mass	Rev. N. J. Burton, D.D	Psalm 126: 6.
1877	Syracuse, N. Y	Rev. F. A. Noble, D.D	Eph. 4: 25.
1878	Taunton, Mass	Rev. S. E. Herrick, D.D	1 Peter 2, 9.
1879	Chicago, Ill	Rev. R. S. Storrs, D.D	Psalm 118: 23.
1880	Norwich, Conn	Rev. Alex. McKenzie, D.D	Ex. 2: 9.
1881	Worcester, Mass	Prof. C. D. Hartranft	Matt. 26: 27.
1882	Cleveland, Ohio	Rev. C. L. Goodell, D.D	Matt. 28: 18.
1883	Brooklyn, N. Y	Rev. J. L. Withrow, D.D	Luke 9: 24.
1884	Salem, Mass	Rev. George L. Walker, D.D	Eph. 2: 14.
1885	Madison, Wis	Rev. Reuen Thomas, Ph.D	Jer. 18: 1.
1886	New Haven, Conn	Rev. Alex. McKenzie, D.D	Matt. 25: 34-36.
1887	Portland, Me	Rev. A. J. F. Behrends, D.D	Jude 1: 3.
1888	Providence, R. I	Rev. Arthur Little, D.D	Isaiah 6: 1-8.
1889	Chicago, Ill	Rev. R. R. Meredith, D.D	Isaiah 42: 1-4.
1890	Northampton, Mass	Rev. F. W. Gunsaulus, D.D	1 Peter 5: 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D	Isaiah 14: 32.
1892	Hartford, Conn	Rev. A. H. Bradford, D.D	Matt. 10: 7.

OFFICERS OF THE ASSOCIATION.

Election.	Presidents.	Death or Resignation.
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard,	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.	
	Vice-Presidents.	
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1863	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868

Election.		*Death or Resignation.*
1864	Stephen Thurston, D.D.,	1888
1864	Professor Samuel Harris,	1888
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D. D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1888
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.,	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1888
1864	A. H. Porter, Esq.,	1859
1864	Charles B. Boynton, D.D.,	1888
1864	J. M. Sturtevant, D.D.,	1888
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1888
1865	Lewis Tappan, Esq.,	1878
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.	
1866	W. T. Eustis, D.D.,	1888
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1888
1869	Thatcher Thayer, D.D.,	1888
1869	Edward Hawes, D.D.,	1888
1869	Hon. Thaddeus Fairbanks,	1888
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1888
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1888
1869	M. McG. Dana, D.D.,	1888
1869	Rev. Edward L. Clark,	1878
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1888
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1888
1870	Edward Spalding, M.D.,	1888
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1888
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1888
1871	A. S. Hatch, Esq.,	1888
1871	J. H. Fairchild, D.D.,	1888
1871	H. A. Stimson, D.D.,	1888
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1888
1871	G. H. Atkinson, D.D.,	1888
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1888
1872	Douglas Putnam, Esq.,	1888
1872	A. L. Chapin, D.D.,	1888
1872	S. D. Smith, Esq.,	1888
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1876
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1888
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1888
1876	Sir Peter Coats,	1888
1876	Henry Allon, D.D.,	1888
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1888
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1888
1878	Frederick Billings, Esq.,	1888
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq ,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1888
1880	W. H. Willcox, D.D.,	1888
1880	G. B. Willcox, D.D.,	1888
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1888
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie, D.D.	
1881	Hon. Nelson Dingley, Jr.,	1888
1883	A. J. F. Behrends, D.D.	
1884	D. O. Mears, D.D.	
1886	Henry Hopkins, D.D.	

Corresponding Secretaries.

Election.		*Death or Resignation.*
1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.	
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.	
1890	Frank P. Woodbury, D.D.	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretary.

1883	James Powell, D.D.,	1885

Recording Secretaries.

1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward, Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.	

Treasurers.

1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.	

Assistant Treasurers.

1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.	1879

Auditors.

1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.	
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.	

Executive Committee.

Election.		*Death or Resignation.*
1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev. Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1873
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1853
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1863
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowrey,	1863
1862	R. R. Graves, Esq.,	1863
1863	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.	
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877
1866	Edgar Ketchum, Esq.,	1868

Election.		*Death or Resignation.*
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday.	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.	
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.	1892
1877	Addison P. Foster, D.D.	
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen.	
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1892
1880	S. S. Marples, Esq.	
1881	Lyman Abbott, D.D.	1891
1881	Franklin Fairbanks, Esq.,	1888
1881	William H. Ward, D.D.	
1881	A. L. Williston, Esq.,	1888
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.	
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.	1891
1886	J. W. Cooper, D.D.	
1888	A. J. Lyman, D.D.	
1890	J. G. Johnson, D.D.	1891
1890	Charles Marsh, Esq.	1891
1891	Rev. J. H. Twichell.	
1891	Charles P. Peirce, Esq.	
1892	L. C. Warner, M.D.	
1892	Rev. Nehemiah Boynton.	
1892	Rev. Elijah Horr, D.D.	

BRIEF HISTORY.

The American Missionary Association was formed in 1846, its distinctive characteristic being freedom from all complicity with slavery and caste.

The object as stated in its constitution is, "To conduct Christian missionary and educational operations, and diffuse a knowledge of the Holy Scriptures in our own and other countries which are destitute of them, or which present open and urgent fields of effort."

It began its work in Foreign Missions in Africa, Siam, Sandwich Islands, West Indies; and its work in our own country, in the Western States and among the Indians.

In 1848, it began work in the South among whites and blacks, although attended with great opposition and danger.

In 1852, it undertook to reach the Chinese in California, the plans ripening in 1870 to successful work.

In 1861, during the civil war, it began the enlargement of work in the South, which has been marked by steady progress and success.

In 1882, it transferred its Foreign Missions and enlarged its Indian work by receiving the Indian Missions of the American Board. In 1891 it established a mission in Alaska.

The work of the American Missionary Association is, therefore, at present among the Chinese in California, the North American Indians, the Eskimos in Alaska and the needy classes of our Southern States.

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Allen, Ethel M., Milton, Vt.
Allen, Miss Lizzie, Hartford, Wis.
Allen, Dea. Willis H., Machias, Me.
Almond, Mrs. E. Hortense, Yonkers, N. Y.
Arms, Miss Minnie L., South Deerfield, Mass.
Armstrong, W. S., River Falls, Wis.
Avery, Rev. Henry, Montour, Iowa.

Babson, Mrs. Helen F., Gloucester, Mass.
Bailey, Mrs. Lora M., Black River, N. Y.
Baldwin, David C., Elyria, Ohio.
Ballard, Dea. William P., Concord, N. H.
Banning, Thomas A., Chicago, Ill.
Barnes, Harry B., Deep River, Conn.
Barnes, John C., Brooklyn, N. Y.
Beardsley, Mrs. Thompson, Roxbury, Conn.
Betts, Mrs. E. M., Minneapolis, Minn.
Birge, Mrs. Cornelia M., Providence, R. I.
Blanchard, Amos, Athol, Mass.
Boylston, John W., Brooklyn, N. Y.
Bracewell, John, North Adams, Mass.
Bradbury, Enos, Lyme, N. H.
Bradbury, Samuel, Southport, Conn.
Bradford, Rev. Emery L., Boxford, Mass.
Bradford, Mrs. Carrie L., Boxford, Mass.
Bradley, Cyrus Sherwood, Southport, Conn.
Bradley, Francis, Evanston, Ill.
Briggs, Miss Cora, Sherburne, N. Y.
Briggs, Miss Mary B., Walnut Hill, Mass.
Bristol, Mrs. Martha A., New Haven, Conn.
Brooks, Mrs. Eveline, Worcester, Mass.
Brown, Rev. John K., Harpoot, Turkey.
Bruce, Mrs. Charles R., Hull, Iowa.
Bullard, Miss Minnie E., North Hadley, Mass.
Bump, Mrs. Mary, Binghamton, N. Y.
Burgess, Rev. William, Mendon, Ill.
Burkhart, T. T., Portland, Oregon.
Burnell, Rev. Arthur T., Lexington, Ky.
Burnell, Mrs. Mary A., Lexington, Ky.
Burrill, Mrs. Martha, Brockton, Mass.
Burt, Mrs. Lizzie T., Taunton, Mass.
Burtt, Miss Angie M., West Andover, Mass.
Butler, Wm. W., North Adams, Mass.

Carr, Rev. William, West Medway, Mass.
Catlin, Dea. John, Northfield, Conn.
Chadbourne, Wm. H., Waterford, Maine.
Chamberlain, Miss Lizzie F., Cambridgeport, Mass.
Chapman, Mrs. Jacob, Exeter, N. H.
Chapman, Mrs. William, West Springfield, Mass.
Chase, Roscoe L., North Adams, Mass.
Chesley, George E., Lee, N. H.
Chesley, Dea. J. J., Tamworth, N. H.
Christie, Mrs. Emma A., Brooklyn, N. Y.
Christie, Thomas, Brooklyn, N. Y.
Clark, Mrs. A. L. Copenhagen, N. Y.
Clark, Ella, Claridon, Ohio.
Clark, Rev. Geo. V., Athens, Ga.
Clark, Horace, Peoria, Ill.
Clark, Mrs. John H., South Berwick, Me.
Clemmer, A. B., Philadelphia, Pa.
Clemons, Mrs. Mary J., Manhattan, Kansas.
Cleveland, William A., Walpole, Mass.
Cogswell, Addison, Essex, Mass.
Cogswell, Dea. D. Choate, Essex, Mass.
Cogswell, Mrs. Elvira D., Essex, Mass.
Colburn, Mrs. Lura V., Sharon, Mass.
Cole, W. H., Medina, Ohio.
Colegrove, Miss Mary S., Middletown, Conn.
Collins, Mrs. Hannah N., Keene, N. H.
Colton, Olive M., Fairlee, Vt.
Cone, Miss Flora M, Masonville, N. Y.
Cook, Hon. B. C. Evanston, Ill.
Copeland, Miss Sarah L., Peabody, Mass.
Crain, Mrs. N., Wellington, Ohio.
Crosby, Dr. M. P., Lowville, N. Y.
Crosby, William F., Worcester, Mass.
Cummings, Miss Sarah M. N., Portland, Me.

Dane, Benjamin H., Haverhill, Mass.
Davies, Miss Rachel, Thomastown, Ohio.
Denyven, Christina R., Cambridgeport, Mass.
Dickinson, Lee Arthur, Naperville, Ill.
Dickinson, L. E., Naperville, Ill.
Dike, James P., Brooklyn, N. Y.
Dinsmore, Mrs. J. T. G., West Manchester, N. H.
Dodge, Prof. L. V., Berea, Ky.
Donalson, Mrs. George, Mansfield, Ohio.
Dougherty, Miss Mary, Mansfield, Ohio.
Douglass, Dea. J. F., Church's Corners, Mich.
Downes, Mrs. J. Mortimer, Southport, Conn.
Drake, Miss Emma G., Manchester, N. H.
Dresser, Amos, Jr., Wheaton, Ill.
Dresser, Edward Louis, Wheaton, Ill.
Dudley, Miss Fanny A., Guilford, Conn.
Dudley, Wilfred T., Guilford, Conn.
Duncan, Daniel, Meriden, Conn.
Dunlap, Mrs. Frances, Peoria, Ill.

Eager, Mrs. Mary, Marlboro, Mass.
Eastman, Rev. Geo. P., Millbury, Mass.
Eddy, Mrs. R. B., Webster, Mass.
Edwards, Henry W., Meriden, Conn.
Eggleston, Mrs. J. D., Meriden, Conn.
Elting, R. M., Brooklyn, N. Y.
Emmons, Mrs. Melva S., Oxford, Mass.
Eshbaugh, Mary G., Montclair, N. J.
Everett, Mrs. E. B., Meriden, Conn.

Fairchild, Mrs. W. H., Manchester, N. H.
Farden, Miss Helen, Peoria, Ill.
Farnham, Mrs. Susan M., East Oakland, Cal.
Fay, Oscar H., Keene, N. H.
Ferguson, Miss Annie F., Topsfield, Mass.
Field, Frank Edmund, Lowell, Mass.
Field, Mrs. Ralph A., Amherst, Mass.
Fish, Mrs. F. E., Allegan, Mich.
Fisk, Mrs. Adeliza M., Topsfield, Mass.
Ford, J. Sawtelle, Chicago, Ill.

Foskell, Mrs. H. P., Medina, Ohio.
Fowler, Miss Fannie L., Guilford, Conn.
Francis, Miss Mary E., Plainfield, Conn.
Fuller, Louie B., River Falls, Wis.

Gainsford, Miss Helen, Mansfield, Ohio.
Gaylord, Mrs. E. W., North Amherst, Mass.
George, Mrs. F. H., Concord, N. H.
Giddings, Myron H., South Canterbury, Conn.
Goodrich, Jay M., Atkinson, N. H.
Goodrich, Mrs. John C., North Adams, Mass.
Goodwin, William W., Newburyport, Mass.
Gordon, Rev. Charles E., Lyme, N. H.
Gow, Mrs. Syble C., Fontanelle, Iowa.
Graves, Robert J., Boscawen, N. H.
Grein, Miss Ida K., Buffalo, N. Y.
Guest, John A., Webster, Mass.
Gurley, George P., Sandy Creek, N. Y.

Hager, Mrs. Ida, South Deerfield, Mass.
Hall, Ella F., North Amherst, Mass.
Hall, Oscar C., Taunton, Mass.
Hall, Miss Sallie W., Taunton, Mass.
Hamblen, Robinson P., Taunton, Mass.
Hammond, Miss Alice M., Worcester, Mass.
Hammond, Miss Franc, North Adams, Mass.
Harding, A. H., Portland, Oregon.
Hardy, Miss Susan M., Westboro, Mass.
Harmon, E. F., Pepperell, Mass.
Harrington, Mrs. E. F., Cleveland, Ohio.
Harrison, Mrs. Eliza M., North Adams, Mass.
Hartwell, Albert, Brockton, Mass.
Harwood, Rev. Charles E., Presque Isle, Me.
Haskell, Rev. W. H., West Falmouth, Maine.
Hazeltine, Rev. Edwin A., Miller's Place, N.Y
Hewitt, Rev. George R., West Springfield, Mass.
Hiatt, Rev. C. W., Cleveland, Ohio.
Hill, Mrs. Alice R., Groton, Mass.
Hills, Charles S., New York, N. Y.
Hills, Mrs. E. O., Chicago, Ill.
Hillery, Mrs. Laura, South Barre, Vt.
Holden, Dea. Thomas M., River Point, R. I.
Hollies, Rev. E. W., Blowing Rock, N. C.
Holmes, Nellie A., Meriden, Conn.
Houghtailing, O. C., Housatonic, Mass.
Houston, Rev. A. S., Prairie City, Iowa.
Houston, Rev. W. H., Ellsworth, Minn.
Howe, Mrs. Julia A., Marlboro, Mass.
Howe, Ralph B., Tracy, Ill.
Howard, Mrs. Wilber H., Saint Paul, Minn.
Hubbard, Miss Minnie H., Hiram, Me.
Hudson, Rev. Alfred S., Ayer, Mass.
Hullinger, Rev. Frank W., Farmington, Ill.
Hunnewell, Rev. Frank S., Whitman, Mass.
Hutchings, Col. Jasper, Brewer, Maine.
Hyde, Miss Julia E., Sturbridge, Mass.

Imes, Rev. B. A., Memphis, Tenn.
Ives, Charles, Medina, Ohio.

Jackson, Miss Anna B., North Adams, Mass.
Jefferson, Mrs. C. E., Chelsea, Mass.
Johnson, Dwight, Brooklyn, N. Y.
Johnston, William J., Meriden, Conn.
Jones, Edward F., Branford, Conn.
Jones, Rev. Gustavus W., Winchendon, Mass.
Jordan, Robert A., Bangor, Maine.

Keeler, Mrs. Walter B., Southport, Conn.
Keith, William J., Globe Village, Mass.
Kelley, Miss Lucretia A., Wallingford, Vt.
Keneston, Rev. Luther M., Ashburnham, Mass.
Keyes, Dea. Darwin P., Groton, Mass.
Knopf, Rev. F. E., Elkhart, Ind.
Kidder, Harry W., Northampton, Mass.
Kilbourne, Herbert A., Salem, Ohio.
Kimball, Dr. J. E. S., Saco, Maine.
King, Mrs. Richard, Brooklyn, Conn.
King, Stephen T., Taunton, Mass.

Larrabee, Miss Rachel, McGregor, Iowa.
Lass, Mrs. William, Galesburg, Ill.
Lauderdale, Frank W., Minneapolis, Minn.
Leach, Martin S., Hinsdale, N. H.
Lee, Mrs. Andrew, Northfield, Minn.
Lee, George, Tewksbury, Mass.
Lee, Dea. George F., Dover, Neb.
Lee, Mrs. Harriet C., Marysville, Ohio.
Leland, Henry F., Worcester, Mass.
Leonard, John Henry, East Providence, R. I.
Lincoln, Mrs. D. B., Aurora, Ill.
Liver, Mrs. Lena C., Hartford, Wis.
Livermore, Mrs. Priscilla N., Roxbury, Mass.

Macks, Miss Fannie, Sheffield, Mass.
Marsh, Miss Bertie, East Douglas, Mass.
Martin, E. P., Ridgeland, Ill.
Mathews, Mary Jane, Clyde, Mich.
Maynard, Samuel A., Worcester, Mass.
Maynes, Stella M., Meriden, Conn.
McCartee, Peter, Brooklyn, N. Y.
McManigal, Mrs. Eva, Cherokee, Iowa.
McPhail, Peter, North Adams, Mass.
Mellen, Walter C., Amboy, Ill.
Merriam, Mrs. Anna L., Worcester, Mass.
Merrill, Mrs. J. L., Newbury, Vt.
Miller, David G., Taunton, Mass.
Millett, Rev. Thomas F., Eliot, Maine.
Milliken, W. T. B., Brooklyn, N. Y.
Mills, Mrs. Marian D., Gloversville, N. Y.
Morgan, Eustis P., Saco, Maine.
Morris, Rev. M. B., Austinburg, Ohio.
Morton, Mrs. A. H., Holyoke, Mass.

Nelson, Rev. Roscoe, Windsor, Conn.
Nevens, Hubbard H., Woodfords, Me.
Newcomb, Miss Ida F., Taunton, Mass.
Newell, Mrs. Wilbur, Holyoke, Mass.
Newton, Mary L., Calais, Maine.
Nichols, Miss Eva, Southport, Conn.
Nichols, Miss Kate W., Saint Paul, Minn.
Niles, Minot W., Brockton, Mass.

Oakes, Rev. Frederick W., Jeffersonville, Vt.
Ordway, Mrs. J. C., Concord, N. H.
Ormes, Rev. Manly D., Colorado Springs, Col.
Osborne, Mrs. Sarah A., Davenport, Iowa.

Palmer, Miss Sadie S., Brockton, Mass.
Parker, Charles S., Concord, N. H.
Parmelee, Mrs. Anna J., Burton, Ohio.
Parmelee, Rev. W. J., Cummington, Mass.
Parmenter, Mrs. Edward, West Concord, N. H.
Partridge, Joseph L., Brooklyn, N. Y.
Pease, Mrs. Ellen A. C., Somers, Conn.
Peck, Miss Lucy O., Shelburne, Mass.
Peirce, Mrs. E. W., Millbury, Mass.
Perkins, Rev. Sidney Kingman, Haverhill, N. H.
Perry, Walter H., Santa Fe, New Mexico.
Phelps, Mrs. Mary N., Northfield, Mass.
Pierce, Miss Eunice, R., Taunton, Mass.
Pierson, Frank W., Mansfield, Ohio.
Platt, Miss Mary, Sherburne, N. Y.
Pope, Mrs. Mabel W., Cambridgeport, Mass.
Porter, Miss Eleanor E., Hartford, Conn.
Potter, Frank H., Norwich, Conn.
Potter, Mrs. Whipple N., Roxbury, Mass.
Pratt, Miss Lillian, Sherburne, N. Y.
Proctor, Daniel, Springfield, Mass.

Randall, David, Keene, N. H.
Randall, Mrs. Edward A., Belchertown, Mass.
Rideout, Mrs. Mary, Cumberland Centre, Me.
Robertson, Mrs. J. W., Buffalo, N. Y.
Robinson, Miss Sarah, Taunton, Mass.
Ross, Miss Hattie, Sherburne, N. Y.
Russell, Mrs. A. N., Shelburne Falls, Mass.

Saville, Harry S., Brockton, Mass.
Schairer, Mrs. Mattie B., Ann Arbor, Mich.
Schroeder, Frank, Dubuque, Iowa.
Seavey, Mrs. Mary H., Concord, N. H.
Sheldon, Rev. H. D., Buffalo, N. Y.
Sheldrick, Mrs. George, Medina, Ohio.
Sibley, Willis E., Worcester, Mass.
Silliman, T. F., Brooklyn, N. Y.
Sims, Rev. J. R., Shelby, Ala.
Skiles, Rev. James H., Farragut, Iowa.
Skinner, Rev. David E., Cherokee, Iowa.
Sleeper, Rev. H. D., East Hartford, Conn.
Sleight, Miss Mary B., Sag Harbor, N. Y.
Slocom, A. W., Milwaukee, Wis.
Smith, Daniel, Wakefield, N. H.
Smith, Miss Emma, Mansfield, Ohio.
Smith, Mrs. Jesse Ives, Mount Vernon, N. Y.
Smith, Miss Louise F., Belchertown, Mass.
Smith, Miss M. Alice, Barrington, R. I.
Swinerton, Mrs. Mary P., Taunton, Mass.
Stanton, Miss Jessie, Brooklyn, N. Y.
Stanwood, T. P., Evanston, Ill.
Starr, Miss Minnie B., Ashland, Ohio.
Starrett, David A., Nashua, N. H.
Stebbins, Mrs. Alfreda, Deerfield, Mass.
Stebbins, Mrs. Helen M., Deerfield, Mass.
Stebbins, Mrs. W. H., Holyoke, Mass.
Steele, Miss Caroline Lounsbury, Northampton, Mass.
Steele, Miss Mary Randle, Middlebury, Vt.
Stevens, Miss Mabel Ives, New Haven, Conn.
Stiles, Clinton P., Middleton, Mass.
Stillman, James W., Taunton, Mass.
Stimpson, Frank E., Worcester, Mass.
Stockwell, George P., Brooklyn, N. Y.
Stoughton, Mrs. Mary E., Owatonna, Minn.
Stowers, Fred. W., Franklin, Mass.
Sturges, Mrs. Frances M., Escondido, Cal.
Sturtevant, Albert L., Washington, D. C.

Taylor, Arthur W., Southport, Conn.
Taylor, Samuel A., Granby, Mass.
Tenny, Miss Laura E., Montour, Iowa.
Terry, Dea. O. H., Orient, N. Y.
Thomas, Miss Virginia L., Meriden, Conn.
Thurber, Lester, F., Nashua, N. H.
Tinker, Ernest Francis, Saint Johnsbury, Vt.
Turner, Dea. George, Nashua, N. H.
Tyler, Mrs. E. W., Pelham, N. H.

Vader, Clarence, E., Meriden, Conn.
Van Buren, Charles H., Brooklyn, N. Y.
Van Cott, Joshua M., Brooklyn, N. Y.
Van Der Vaart, Dr. S., Cedar Falls, Iowa.

Wakefield, Daniel A., Cherokee, Iowa.
Walker, Harry, South Berwick, Me.
Walker, Helen, South Berwick, Me.
Walker, John H., Cambridgeport, Mass.
Wallace, James P., Brooklyn, N. Y.
Walters, Mrs. Sarah, Mansfield, Ohio.
Warner, Charles Benjamin, Rosemond, Ill.
Warner, Charles H., Rosemond, Ill.
Washburn, Cyrus A., Brewer, Me.
Wells, Bessie S., Minot Centre, Me.
Wentworth, E. H., Worcester, Mass.
Wentworth, Miss Sarah H., South Berwick, Me.
West, C. L., Austin, Minn.
Westcott, John L., Taunton, Mass.
White, Mrs. H. K., Meriden, Conn.
White, Mrs. Lavinia B., Oxford, Mass.
Whitney, Arthur N., Cambridgeport, Mass.
Whitney, Merton Harvey, Chatham Centre, O.
Whittier, Miss Mattie J., Taunton, Mass.
Wilcox, Dea. Edwd. P., Yankton, So. Dakota.
Williams, Mrs. L. Corin, Wellington, Ohio.
Williamson, Mrs. Jessie, Griggsville, Ill.
Wilson, Nathaniel, Madison, Ohio.
Wilson, Mrs. Virginia H. Woodfords, Me.
Winch, George, Manchester, N. H.
Wise, Rev. D. W., Wheaton, Ill.
Wiswell, Mrs. Emma K., Hyde Park, Vt.
Woods, Charles B., Cambridgeport, Mass.
Woods, Mrs. Cornelia M., Enfield, Mass.
Woods, John G., Cambridgeport, Mass.
Wood, Henry, Sycamore, Ill.
Wood, Horace E. R., Chicago, Ill.
Wood, Linton B., Oxford, Neb.
Wood, Thomas W., River Point, R. I.
Woodbridge, Charles L., Brooklyn, N. Y.
Woodbury, Clinton A., Woodfords, Me.
Woodward, Mrs. Mary L., Oxford, Mass.
Wright, A. W., Austin, Minn.
Wyllie, Mrs. Emma N., Chelsea, Mass.
Wyman, Miss Mary Frances, Keene, N. H.

SERMON.

THE KINGDOM AND THE WORLD.

By Rev. Amory H. Bradford, D.D., Montclair, N. J.

"The Kingdom of Heaven is at hand." Matt. x: 7.

The disciples had just been made Apostles, and sent out to preach the Gospel and extend the ministry of their Master. The text is a part of their commission. The word of Christ was: "Go and preach, saying, The Kingdom of Heaven is at hand." Immediately He added: "Heal the sick, raise the dead, cleanse the lepers and cast out devils." Our Lord impressed His personality on a few men of humble position and average ability, thrilled them with His own consciousness of God and appreciation of man, and thus started that spiritual movement whose goal is the redemption of the whole human nature. *He* was the beginning of a new society. Elisha Mulford, in "The Republic of God," makes the profound remark: "The kingdom has come, and it may be always coming: it is the realization of righteousness in the life of humanity." (p. 168.) The Christ said: "The Kingdom of God is at hand," that is, it is coming. He said: "It is within you," that is, it has already come. He said: "There shall be new heavens and a new earth, wherein dwelleth righteousness," that is, the coming of the kingdom is to continue. No phrase ever more exactly defined the Kingdom of God than "the realization of righteousness in the life of humanity."

At first the kingdom was "simply gospel;" it has grown by that gospel pervading and subduing human hearts. The Church is the body which the Divine life has organized—the fellowship of redeemed souls whose mission is the continuance of the Master's ministry. Our Lord aimed to fulfill rather than to destroy. Accepting and making the best of existing institutions He sought ever to lead toward a more perfect state. He said: "Render unto Cæsar the things which are Cæsar's," and then lifted above that the exhortation which almost obliterates it: "Render unto God the things which are God's." This century lies in the midst of the process by which the kingdom is being realized. More rapidly than most men dream, by the voice of preacher, teacher and missionary, the diffusion of knowledge, the inventions of scientists, the discoveries of explorers, the increased means of inter-communication, the constantly growing power of man over nature, the kingdom is extending its frontiers. On the anniversary of this society, whose ministry is directly related to the improvement of the human condition, we may well turn our attention toward some of the characteristics of this kingdom which touch us in our personal relations, and as citizens of the world.

I. The place of the individual in the Kingdom of God. The teaching of Christ on this subject is a reversal of all previous teaching. Before His time the accepted theory permitted each man to exalt himself, and by every means seek power and honor. His doctrine is: "He that humbleth himself shall be exalted, but he that exalteth himself shall be abased." Nowhere is this teaching so distinctly stated and illustrated as at the Supper on the night of the betrayal. That small sect which maintains that washing one another's feet is a part of the Sacrament, emphasizes a profound truth. The Master did not teach that His followers should remember Him in the symbolism of bread and wine while they ignored the meaning of His act when "He took a towel and girded Himself and washed His disciples' feet." The principle then emphasized with Him was always pre-eminent. "He that would save his life must lose it." From beginning to end He sought nothing for Himself, "had not where to lay His head," had but one object—to serve and save men by bringing them to faith in God. He never despised life, after the manner of the Buddhists, but said: "I am come that ye might have life," and more of it. Buddha held that existence is the worst of evils; Christ's message was, Life is a blessing in itself, but it can be perfected only through service. The doctrine of the Stoics was, deny self for the sake of self; the doctrine of Christ, sacrifice self under the inspiration of love. The world says, assert yourself; the Master, efface yourself. This is "the offense of the cross." Assent to anything about Christ or the way of salvation would be easy if that only were required. The duty of living the Christ-life is what makes men pause. Old theories of ethics and politics differed radically from the Christian theory. They were founded on force. They taught the Divine right of the few to rule, and that the many should submit because they must. They insisted that the great and strong should receive veneration; that the weak and poor had no rights worthy of respect. Before Christ there were no real democracies. The Greek States were called democratic, but were only democratic oligarchies in which the multitude were slaves. Christ teaches that all are brothers. Formerly the great man was Cæsar, who plundered nations and led dethroned kings in his train. Christ says: "How can ye believe if ye receive honor one of another?" Service—without hope of reward or claim to recognition, for the sake of bringing all to higher life and nobler fellowship—is the privilege of the individual in the perfect state. We exalt men, encourage them to seek honors, make them popes, cardinals, bishops, doctors, dignitaries. We measure greatness by ancestry, adulation, position, wealth. In the new society greatness is measured by service for those who have nothing to return, by self-effacement in the interests of humanity. "Inasmuch as ye did it unto one of the least of these, my brethren, ye did it unto me." In the Kingdom of God the individual is a servant, and he wears the highest honors who is most content to do Christ's work in the lowest conditions.

II.—The place of Patriotism in the Kingdom of God. As there is little

encouragement in the New Testament for the individual to place a high value upon himself, and none for him to assert himself, so there is little, if any, recognition of what *usually* passes for patriotism. I know that I am going athwart commonly received opinions; but it will surprise those who have not examined, to see how little attention the Bible gives to love of country. There is much that bears on this subject in the Old Testament, for the Jew was devoted to his fatherland; but the New Testament is pervaded by a purer atmosphere. Patriotism, properly defined, like self-love, is a natural instinct worthy of all honor, and the history of the world has no brighter pages than those which record the heroism and sacrifice of those who have died for a holy principle. This natural instinct proves that there is a place for love of country as for love of self, but the danger of abuse in the one case is quite as great as in the other. In the heart of this great and loyal New England, whose sons have never failed to respond to their country's call, and almost under the shadow of a matchless memorial to those who fell in defense of the Union, I am here to say that patriotism *as usually interpreted* is hostile to the Kingdom of God. In face of the splendid devotion of the Hollanders, and the deathless courage of the Swiss, remembering in our own land the heroes of '76 and '63, not failing to give due credit to the long line of heroic Englishmen who fought the Spaniards, who opened Asia, Africa and America to civilization, and who have made their island the Queen of the Sea—I affirm that patriotism is *usually* only a higher form of selfishness; that it is in process of passing away, and that its utter disappearance is one of the conditions which must be realized before the Kingdom of God will fill the earth.

Selfishness asks, What will please ourselves? then, What will enrich our State? It puts its own against the world, the one or the few against the many. Patriotism makes distinctions among the children of God, reverses the utterance of Paul: "There is neither Jew nor Greek, Barbarian nor Scythian." The patriot represents a higher type of manhood than he who lives only for self, but by no means the highest type. Notice that I say patriotism as "usually understood" is supremely selfish, but all patriotism is not selfish. Most contention among individuals results from the assertion of individual rights, and almost all wars have been caused by what may be called patriotic selfishness—the assertion of the rights of one nation to the detriment of another. This, of course, does not refer to those who defend themselves against oppression. Some of the greatest conflicts of history have been waged in the interests of humanity, but most wars have been of conquest and ambition. That soldier who, dying upon the field of Waterloo, said to the surgeon, "Probe a little deeper and you will find the Emperor," was a superb example of the spirit which *calls* itself patriotism. What had the Emperor done to win that soldier's worship? He had led armies across the Alps into Italy, devastated the fair fields of Lombardy, stood beneath the pyramids, marched his host over the plain of Esdraelon, seen hundreds of thousands of soldiers perish amid the snows of Russia. He lived to exalt Napoleon. How

much nobler would it have been to exalt France at the expense of England, Russia or Germany? One morning as an Atlantic liner was nearing Ireland and the nation's flag was unfurled, an English lady, with deep and tender affection, exclaimed: "The dear old Union Jack!" That utterance had something akin to religion in it, and yet it was the voice of unconscious selfishness, for the Union Jack, with its splendid traditions, like the Stars and Stripes, and all other national emblems, represents only a section and not the whole of humanity.

The teachings of our Lord are at enmity with individual self-exaltation. They are equally at enmity with that kind of love of country which justifies assertion of national rights and privileges at the expense of the welfare of other nations. The golden rule and the law of love apply to nations as well as to individuals.

III.—The Kingdom of God is for the World. Our Master's last command was: "Go ye, therefore, and make disciples of all nations." No distinction. He had said, "Begin at Jerusalem," either because the disciples could do their best work among their own people, or because Jewish national feeling was an obstacle to a wider ministry. "God so loved the world." His plan embraced *all*. The few misrepresented democracy in Greece, ground the faces of the poor in Judea, ravished the nations that they might enrich the Cæsarean throne. The few were Herod and Tiberius. Jesus came with his message to the world, and never once suggested that His kingdom was to perpetuate existing distinctions. It ignores them because its purpose and methods are spiritual. It is called a kingdom, but it is rather a state in which thrones and sceptres give place to service and sacrifice. The *King* in the *new* realm heals the sick and feeds the poor. "Let him that is chiefest among you be your servant." Republics—as of America and France; and empires—as of Britain and Germany, in God's providence, have separate existence only that the spiritual dominion may be more swiftly advanced. It comes not with observation, but transforms society; for how can there be ranks, favored classes, caste, governments expanding by conquest and bloodshed, where heed is given to Christ's words—"All ye are brethren," "Whatsoever ye would that men should do to you, do ye even so to them." "Men"—not your own family, your own State, your own nation, but *men*—everybody, anybody. The Kingdom of God, like the New Jerusalem, has on the East three gates, on the West three gates, on the North three gates, on the South three gates. It is for the world. "Whosoever will, let him come."

The teaching of Christ is in line with the providence of God as manifested in history. National lines are going down. In the old days there were a hundred States where now there is one. Small tribes have been absorbed by the larger, and the larger have learned that co-operation is better than destruction. United Germany has taken the place of Prussia, Saxony and Bavaria. United Italy has almost obliterated the kingdoms of Rome, Naples, Piedmont and Sardinia. In the Southern Seas, in that "land of

golden sunshine," under the leadership of the octogenarian statesman, Sir Henry Parks, divided colonies are fast growing into the magnificent island empire of Australasia; South Africa, under the equally magnetic lead of her youthful Prime Minister, Cecil Rhodes, is combining many colonies into one State, and getting ready to march in the procession of nations; in London, the capital of the vast dominion of Greater Britain, those who are more than dreamers, with eager interest, are already asking whether the next step in national development will not be imperial federation; while others, still more prophetic, are beginning to discern in the dim and hazy distance something which looks like the federation of English-speaking races. The tendency is towards aggregation in one State of those with common interests. Soon it will be seen that all men have interests in common; then government will exist not for the protection of one against another, but for the advancement of all. Within ten years an English statesman declared that the child was living who would see a United States of Europe as there is a United States of America. The Society of the Red Cross is already recognized by forty nations, which thus unite in declaring that when a man is wounded he is a citizen of the world. A congress of American nations, looking toward international co-operation and arbitration has already been held; and in Europe the Triple Alliance is a recognition by Germany, Austria and Italy that they must help each other in the hour of danger. By and by the Alliance will be extended to include Great Britain, France and Russia, and then disarmament will follow, and a Parliament of Europe, and that will be a long step toward "the Parliament of Man." A spiritual gravitation is drawing the nations toward vital, and, therefore, enduring unity.

Physical development points a thousand fingers in the same direction. Capitals which a few years ago were separated by continental spaces are now within speaking distances. The same books are read in Melbourne and in Boston. Russian literature is almost as common in New York as in St. Petersburgh. The papers of the Old World circulate in the New. American and English preachers exchange pulpits. The greatest work on the American Commonwealth was written by an Englishman; and one of the greatest on the English Constitution by an American. A steamer hardly leaves Sandy Hook before it is signaled from Fastnet. A preacher one Sunday officiates in Liverpool and the next in New York. A voyage around the world can now be made more quickly than one from the United States to Europe fifty years ago. One day there are strikes in London among the dockers, and the next a promise of thousands of pounds in the way of practical sympathy from Australia thrills their hearts with the consciousness that the world is at their back. Nations touch elbows. Africa, with its tangled forests, is hardly more distant to day than Arizona was three decades ago. The news of all lands is read in all lands at the same time. Gladstone speaks in Westminster, and, according to the clock, before he has finished, almost before he has begun, his words are in type in San Francisco. Distances are annihilated. The

antipodes are practically off the map. State secrets are no longer possible. Before the animosity of one nation has had time to burn, another nation has an opportunity of disarming enmity. As a whisper instantly sounds around the dome of St. Paul's, so the slightest murmur of discontent in any land reverberates around the globe. Commercial interests are one already. Unrest in Lombard Street agitates Wall Street. The nerves of the commercial body carry sympathy to all the members. Speculations in South America cause distress in Boston and Paris. Bouyancy in Australia and Russia produces prosperity in Canada and Sweden.

Christ sent His disciples to preach the Gospel to all the nations, and nations are swiftly coming into fellowship. All obstructions are crumbling. Science levels its guns upon them; commerce attacks them with the artillery of trade; electricity riddles them with silent but irresistible shocks. When the Ark of God went around Jericho and the trumpets were blown, the walls fell. In this later century the Ark of God is being carried by other priests, other trumpets are sounding, and walls of caste, prejudice and national exclusiveness are going down. We begin to see that what concerns the individual concerns the world. The motto on the new banner is—"The world no longer for the few, but for the many, and each man and all men for the Kingdom of God."

The teachings of our Lord are reinforced by the prophecies of Divine providence. No questions are longer of merely local significance. The whole world is interested in the political and social movements of individual nations. The home policy of Russia caused the sufferings on the Normannia in New York Harbor; legislation in the United States has closed mills in Lancashire and Yorkshire; the Irish policy of England has decided more than one Presidential election in America; oppression in Hungary and Poland crowds the valleys of Pennsylvania with riotous strikers. Neither men nor nations live to themselves. So long as individual or national considerations determine policies conflict will ensue, but when all questions are brought into the light of the Kingdom of God, and so decided that individual and corporate action shall contribute to the advancement of that Kingdom, peace and concord will prevail. Let us bring into the light of these truths a few of the problems which are perplexing the church and nation in our time.

During the last decade two publications of transcendent importance have appeared in London—"The Bitter Cry" and "In Darkest England." What was said of one is true of both; they are "more interesting than fiction, more veracious than history, more vital than theology." They mark the trend of modern thought. Gradually but surely it is being focused on the inquiry, How can the condition of man in this world be improved? The problem of poverty connects itself with the problems of capital and labor, the condition of workingmen, the ownership of the land, the right use of wealth. These inquiries may be considered in relation to one nation alone, but a man is no more a man in London than in Zanzibar. The solidarity of the race is a

reality. The other side of the globe has claims on this side; but sending the Gospel to New Hebrides is neither more nor less the Lord's work than the amelioration of Whitechapel or Mulberry Street. The problem of the cause and cure of poverty is at the front, and will stay there. Shall it have large and wise treatment? However it may be considered in Parliament or Congress, Reichstag or Chamber of Deputies, there is only one way in which it ought to be approached, and that is, as a human question. And it must be answered soon, or there will be in many lands such an outbreak as the world has never seen. Russia, Germany, Austria, France, Belgium, Italy, are all in dread suspense. Nihilism, Social Democracy, Anarchy, have millions of adherents on the continent; while other millions in England and America are being fired with the consciousness that they are essential to the common life but have no fair share in the results of labor. Revolution is impending. If selfish councils prevail it will come with carnage and conflagration, pillage and murder; but if those in places of power rise above selfish considerations, cease thinking of labor as a commodity and men as things, and resolutely inquire what belongs to man as a child of God and an heir of the Kingdom, the storms will blow away and a new day dawn. Modern history has shown few sublimer or more prophetic incidents than Cardinal Manning, too old and infirm to walk, driving down into the very midst of the Tower Hamlets, among the dirty, frowsy, turbulent strikers of the London docks, listening to their grievances like a brother, sounding with his sympathy the depths of their misery, and then, like a prophet of God, going to the Shylocks who were grinding the faces of the poor, showing them as only he could the cruelty of their courses, and finally securing those concessions which would otherwise have been wrested by force and blood. Thus must the Gospel of the Kingdom come into all this great problem. Have we in America any right to grow rich by making other countries poor? Does luxury on the banks of the Hudson compensate for starvation in Lancashire? Ought we, in the interests of humanity, to allow Europe to dump her refuse millions on our shores, and thus create conditions as pestilential morally and politically as those which prevail in the Old World? Can wealth buy immunity from service? Millionaire merchants and manufacturers may ask, what will quickest add to our riches, leaving out of the account the poor in the mills and the mines, who have a right not only to live but to live well; but doing so they renounce Christ and become enemies of His Kingdom. Methods in business, and policies in the State, which work against the welfare of one weak and poor man in Europe, Asia, Africa or America may be justified at the bar of Pagan political economy, but never at the judgment seat of Christ. Brotherhood is fundamental. A soul is as sacred in East London as in Belgravia, in Houston street as in Fifth avenue. The Fatherhood of God is the only measure of the manhood of man. Consequently, the question should never be simply, how may this parish or that ward be improved? How may the workingman in America be advanced? but always how may the world's misery be diminished? The poor,

the weak and the vicious of the whole world have rightful claims on the wealth, culture and strength of the world. Truth is of no private interpretation, and wealth and faculty are never rightfully individual possessions. The millionaire's millions are his ordination to the service of humanity. The poorest child in the smallest hamlet has some right to every dollar in every treasury. The riches belong to God; poverty results from using them as if they belonged to man. There will be no problem of poverty when the Kingdom of God prevails, because then brotherhood will be realized.

In the list of subjects demanding consideration in the light of the Kingdom is that question now at the front in all lands—The Race Question. There are two ways of meeting it: one on the plane of personal preference, prejudice or greed; the other in its relation to the world and the Kingdom of God. We need pass no judgments on what has been in the past, nor ask how conditions came to be as they are, nor fan fires of sectionalism. It is a human question which faces those who are charged with helping the Lord Christ in bringing all the sons and daughters of the Father to the Father's house. The fact is that there is in all the Republics and Empires a mass of human beings practically alien, yet citizens. In Germany they are Jews; in Russia, both emancipated serfs and Jews; in the United States, Negroes and Indians. Whether any race is inferior or superior I do not know or care. If one is inferior the claim on the sympathy and help of the superior is greater. The vital question is, What is to be our attitude toward all in the image of God? Has not the time come to lift higher the doctrine of brotherhood? Who gave the Jew a genius for trade and a passion for gold? Who has allowed the black man his skin? God is responsible for the Jew and the African, and if a mistake has been made it must be laid at the door of the Almighty. But the question of blame needs no adjustment; the imperative inquiry is, What can be done to annihilate prejudice?

No man can be lifted in the scale of civilization or helped into the Kingdom of God by those who do not recognize his worth. If Jesus Christ died for blacks and Indians, Poles and Jews, they are as sacred as elect nations. I know all that may be said; I know all the prejudices which have existed; I know also that when the Kingdom of God has come there will be "neither Jew nor Greek, circumcision nor uncircumcision, barbarian, Scythian, bond nor free." This question is assuming alarming proportions. In the two greatest nations of the world the supreme political difficulty is one of race. Russia is asking, What shall we do with the Hebrew? and America, What shall we do with the colored man? As the twentieth century is neared, in the heart of the most splendid civilization, the question of the rights and privileges of mankind divides great peoples and causes perplexity and foreboding. The friction between the white man and the black is increasing. From all parts of the country the evidence of oppression on one side, and of discontent on the other, forces itself into prominence. Indeed, we may well wonder if there is not method in this madness; if there is not some devil behind the scenes

working them to excite unrest. The colored people are rising in wealth and culture. As they rise they assume the rights and privileges of manhood. The assertion of those rights conflicts with Anglo-Saxon supremacy. If the colored race were not improving there would be no friction; if Negroes were as degraded as their enemies depict them, they would be dragged down by their own vices. Because they are growing into the consciousness of power the conflict deepens. The spasmodic declarations of frenzied and sophomoric orators that the black man can do nothing, that he is inferior, that he was made to be a servant, that he is not fit to rule, are proof enough that the race is raising in manhood, and of the attempt by force and prejudice to keep it down. I wave no bloody shirt; this is no time for a Jeremiah; I do not condemn one section more than another. This is not a sectional question: it is national, and belongs to the South no more than to the North —it is a world question. No amount of optimism is sufficient to make us forget that twenty-five years after the war—a war in which the black man proved his heroism and loyalty, proved that he knew how to obey and how to fight, proved that he appreciated the government under which he lived, although he had had only a slave's place in it—it is gravely and piously argued that the cause of all our trouble is the Negro, and that he ought to be transported to Africa or Oklahoma, while the great and sovereign white race—including criminal Italians, Anarchist hordes from Poland and Hungary, children of cholera and dirt from Roumania and Russia—enter into and enjoy, without compensation, the results of the black man's labor. Let any man challenge and disprove the following facts if he can:

(1) The Negro, with his citizenship recognized by the Constitution, in many States is openly and defiantly cheated out of his vote simply because he is black, while whites more ignorant, more degraded, in every way more unworthy, are carefully protected in their exercise of the franchise. It is not a question of character or ability; but a race question alone. If it were not, the unworthy whites would be treated in the same way as the unworthy blacks.

(2) Those who are devoting themselves to the teaching of the Negroes, sacrificing to uplift and ennoble them, instead of being recognized as worthy of commendation, are socially ostracised, and in many parts of the country, in the last decade of this great century, take their lives in their hands in trying to do the work which loyalty to the Master requires. And the danger comes not simply from the vicious and abandoned, but from those who profess to worship the same God and to follow the same Lord Jesus Christ.

(3) Throughout the length and breadth of the country there is a general discrimination against color—no, it is not simply against color, but against race. The African has little recognition at hotels, while a Chinaman or East Indian, quite as dark, would be cordially welcomed. One of the most eminent of Southern orators, who has the misfortune to be black, declares that there is not a railroad restaurant between Washington and Florida where he

can get a meal without going round to the kitchen door and taking the food in his hands. In how many hotels at the North would he receive better treatment? Railways, in some States, make no provision for the best class of blacks except in the vilest smoking car. A refined and delicate woman, with one drop of African blood in her veins, even if she be the finest woman on the train, must go into the filthy smoker, and be surrounded by blackguards and moral lepers, while the lowest of her sex, if she happens to be white, may have the best seat in the best car.

(4) It is a crime in at least one State for white and black children to study in the same institution.

(5) In this crusade against manhood and the image of God, the Church is quite as guilty as the world. This is not universally true, but so conspicuously so as to make one eminent and honored colored man say: "I would be an infidel if it were possible for me to be." The Presbyterian Church is divided along the color line. If it were not for the Negro there would be no division. The same is true of the Methodist Episcopal Church, and, speak it not in Gath, the question is even raised whether that great church—the most intensely evangelistic body on the planet—ought not to seek re-union, and pay as the price the exclusion of the Negro both North and South. Of course "the blacks like to be by themselves"—all like to be by themselves who know that they are not wanted elsewhere. Think of the condition of things which could wring such an appeal as this from the colored people of the United States:

"We pray for patience, which, counting the blessings we enjoy rather than the ills we endure, inspires us longer to bear and forbear. We pray for wisdom to decide between the good and evil side, for race integrity. We pray not only for ourselves; we pray for the civilization, which, after two thousand years of Christian teaching, exults in deeds which would bring to the cheek of barbarism the blush of shame; for the government of the people and by the people which, abasing law and justice, exalts anarchy and revenge; for the voiceless conscience which in the pupit, pew and press sees crime crowded on crime with no word of protest. We appeal to the intelligence and fairness of the American people to extend to colored citizens of the Republic the same rights, privileges and immunities that are extended to foreigners for the asking. We appeal to the heart and brains of all who shape political action for such wise and equitable platforms of principles that national citizenship shall be protected as effectively at home as it is in foreign lands and upon the high seas. We appeal to all men of all phases of political belief to protect an unoffending people from the vindictive clash of partisan warfare, and ask that our lives and liberty be not made the red rag of political strife. We appeal to the civilization of the world for that human sympathy which our unfortunate position warrants; also for that wholesome interest which of itself will tend to check lawlessness, and make effective our rights of citizenship."

Excuse it as we may, palliate it as we are surely inclined to, recognize

that there is a reason for much of it, the fact remains that in this country dedicated to liberty one-eighth of the population are under a ban which makes progress difficult, and which would have disgraced the darkest of the Dark Ages, or of Rome under the Empire. We practically say: "All white men are brethren; all white men are entitled to protection; the Saviour died for the whites; the church is for the whites; the Republic is for the whites, and the sooner the black man recognizes it and submits to humiliation, the better it will be for all concerned." Is this an exaggeration? Read the recent book of Bishop Foster, of the Methodist Episcopal Church, on "Union between the Methodist Bodies," or that strange conglomeration of fervid rhetoric, brilliant eloquence and misrepresentation of facts, to be found in the last chapter of Thomas Nelson Page's "Old South." Read the so-called religious papers, which make very much of orthodoxy of doctrine and utterly forget that supreme passage: "He that loveth not his brother whom he hath seen cannot love God whom he hath not seen." Bring into the light of Christ the indiscriminate oppression of a whole race by society, the Church and the State in this country; compare our way with His who took the Gospel to the Syro-Phœnecian woman, who made the Samaritan a text for the greatest of His parables; who first proclaimed His Messiahship to an outcast woman of an outcast nation; who did not hesitate to put next to love for God love for our neighbor. Hear Bishop Foster, who certainly has done too good work to be judged by the last book from his pen, declaring that the Negro should be humiliated. Hear Congressman Breckinridge, whose silver-tongued eloquence is the admiration of both North and South, declaring that Christianity has no relation to race prejudice. Hear Thomas Nelson Page declaring that this country was made for the Anglo-Saxon, and that the Anglo-Saxon is going to run it. Hear him again: "The Negro has made no progress not because he was a slave, but because he does not possess the faculties to raise himself above slavery."*

Remember the Young Men's Christian Association in Atlanta which, in the name of the Lord Jesus, whose servants its members profess to be, refused to allow the Glee Club of Atlanta University to listen to the Glee Club from Yale University, and then read these words from John Ireland, the Roman Catholic Archbishop of Minnesota, and judge which are the most Christian. He says: "I would blot out the color line. . . . Let there be no barrier against mere color; treat Negroes who are intellectually inferior to us as we treat whites, and I shall not complain. The Negro problem is upon us, and there is no other solution to it, peaceful and permanent, than to grant to our colored citizens practical and effective equality with white citizens." Let us not forget that Whittier's words are as true now as when they were written:

"In that sad victim then,
Saviour of pitying men,
I see Thee stand."

* *North American Review*, April, 1892.

Let us not forget that the Master himself said: "Inasmuch as ye did it unto one of the least of these, ye did it unto me." We do not forget that this problem is seriously complicated; that it is difficult, and almost impossible, to uproot inherited prejudices; that the majority of the Negroes are vulgar, ignorant, disagreeable, and even vicious; that it is hard for the children of the abolitionists to put themselves in the places of the children of the slaveholders; that self preservation often compels the whites to adopt high handed measures; and yet when all these things are granted what an appalling residuum of cruelty and crime remains! How shall the race question be settled? There is only one answer. Not by an appeal to selfishness, not by reviving old prejudices, not by fanning sectional rivalries, not by party ambition; it is neither a Southern nor Northern, a national nor an Anglo Saxon question; it will baffle all solution until it is taken directly to Jesus Christ, and considered in the light of the world and the kingdom of God. The race is one; color is only skin deep. The world is redeemed in Christ. All redeemed beings have equal rights and privileges; they look to the same Father, they are inheritors of the same blessings. In the kingdom of God all distinctions of rank, race, wealth, disappear. How would the Lord Jesus Christ solve this problem? Put it in His hands, and there will be no controversy. May the time never come when the Congregational Churches of the United States, forgetting their history illuminated by unsurpassed sacrifice and unconquerable heroism; forgetting the principles for which Cromwell fought and Hampden died, for which Barrowe and Greenwood were martyred, for which the Pilgrim Fathers crossed the sea, which are at the foundation of our ecclesiastical system—the sanctity of each individual in the sight of God, and the right and privilege of each to come into direct relation with the Almighty—shall make any compromise, the legitimate and necessary deduction from which would be that Barrowe and Greenwood died for a lie, Cromwell fought for a lie, Hampden's eloquence was in behalf of a lie, and that the Prilgrim Fathers sailed to the new world in pursuit of a lie. There is danger of our making this appalling mistake, of our throwing the mantle of our fellowship over those who carefully sit in opposite corners of our ecclesiastical convocations, but who have no place for brotherhood and Christian communion when those convocations are closed. Let others, if they will, seek to enlarge ecclesiastical borders by limiting Christ's unlimited golden rule and law of love; let others profess their faith in an election which is according to color rather than grace; let others, if they will, sacrifice principle to position and power; but let it never be said of the descendents of the Pilgrims that for one moment they swerved from the faith to which their fathers were always devoted—the sovereignty of God, the atonement of Christ, the direct illumination of the Holy Spirit and the universal human brotherhood.

This race question and this caste question must be considered in their world relations. "Whatsoever ye would that men should do to you"—not

white men, not black men, not men of any special color, not Jews, but *men.* "God so loved the *world.*" "Go ye and disciple all nations." Christ's plan will not be realized until all have been redeemed; and you and I can do little toward hastening that consummation until we appreciate that the race is one, and humanity sacred; that to be discourteous, unkind, or to cause needless pain or humiliation to a single human being, is to cause suffering throughout the universe, even to the heart of God.

One other problem claims consideration as a world-question. It is that of the evangelization of un-Christian nations. A thousand forces are destroying barriers between the Pagan and the Christian world. China, Japan, the Congo State and Persia bring wares to our international exhibitions; Mohammedans and Buddhists travel in our countries as we travel in theirs. Buddhism and Brahminism have devotees in all the great cities; Joss-houses rise beneath the shadows of churches in San Francisco, New York and Australia. The Dark Continent has ceased to be a land of mystery, and become a vital and growing factor in civilization. The missionary problem is not the same to-day as when modern missions were started. The ethics of Buddha, the reverence of Confucius, the pure monotheism of the Parsees, and the sublime endurance of the followers of the Prophet, suggest the inquiry whether we have not something to learn from them as well as to teach them. Moreover, there is an individuality, a personality, among nations. Are our missionaries to seek to convert India to Occidental modes of religious thought? Has not something from those splendid skies and magnificent mountains gotten into the humanity that has grown beneath them which can be eliminated only at loss? Is it desirable to convert Persians to Scotch theology, East Indians to English theology, and Africans to the teachings of Jonathan Edwards and Charles Hodge? Was not Jesus himself characteristically Oriental in His life and forms of teaching? National individuality should be respected. Providence has made men to differ for a purpose. Greece has given us art and letters; Rome, law; Judea, religion—may we not believe that India is, in a unique way, to emphasize the supremacy of spirit; China to teach the world reverence; while even from Africa a new breeze blowing upon the fire of our emotional life will kindle to intenser spiritual fervor hearts in danger of being congealed by a loveless culture? Missions will be able to cope with heathenism and infidelity only as they recognize that Christianity is adapted to those who dwell beneath the splendor of the Himalayas as well as to those who live in the shadows of Ben Nevis and Mt. Blanc, and that the type of thought, the phase of theology, the manifestation of life, will be as individual as the phases of faith in our own lands. The attempt to make New England or Scotch theologians of Africans or Coreans will fail, but the task of presenting the Master of Nazareth will be crowned with blessed success. Uniformity is neither possible nor desirable. Diversity means the magnificence of nature; uniformity the desolation of death. Missionaries should not preach theologies or philosophies, but plant the seed of the new

Kingdom of which Christ spoke when He said: "I am come that ye might have life." When the Divine life is implanted it must be left to grow as it will beneath the splendid stars of India and by the rivers of China. Dr. Dale, in his impressive way, has said: "The ear of the East is sensitive to Divine voices that have been speaking through Christ for eighteen centuries, but which our ear has not recognized. And when our missions begin to achieve their great triumphs the saints and theologians of India and China (and Africa) will tell us truths concerning the revelation of God in Christ which we have never learned. To them whole provinces of wonder and glory will be revealed of which the churches of the West know nothing."*

Missionary work is conducted in too narrow lines for the future. We have builded well in the past, but now we should cease digging in the earth, and begin to lift our fabric into the air. Denominationalism—which is always provincial, which never can take large views, which often caricatures the Christ, which is to living religion as wax flowers to a fragrant garden—intrudes its narrowness and assumption until a score of mission fields witness rivalry of denominations, rather than unity against a common enemy. One group goes out saying, come to Christ, but first be immersed; come to the Lord's Table, but if you do not interpret baptism as we do you cannot come. Another says, lay aside your heathenism, but hold no fellowship with any from Europe or America who do not recognize the Historic Episcopate; cease to be the slaves of your prejudices, but swallow all of ours. Oh, my brethren, the pre-eminent questions of our time are three, and yet but one, How may wealth and poverty be filled with the spirit of Christ so that they shall minister to one another? How may the doctrine of human brotherhood be brought from the region of speculation and made regulative in life? How may the islands and continents be filled with the good news of the Father-God and the Savior-Son of God?

The history of the world in the twentieth century will be largely determined by three peoples which are just beginning to influence Christendom: Africa, East India and China are to have a large place in the evolution of the future. A refluent wave of heathenism will sweep Europe and America as surely as the sun will rise, if heathenism itself is not transformed, and it will never be transformed by those who go out as sectarians, preaching a Christ who limits rather than enfranchises, a Christ inferior rather than transcendently superior to other masters. The problem is difficult and slow of solution. The Kingdom of God cometh not with observation. Ignorance has been overruled before, and will be again. The growing oak cannot be put back into the acorn. But while faith beholds the triumph of the Kingdom it is for intelligent faith to insist that large questions shall have large consideration, that those which have world-relations shall be solved in the interests of the world. Not the Christ of Congregationalists or Episcopalians, of

* "Fellowship with Christ," p. 16.

Presbyterians or Roman Catholics, not the Master of New Theology or Old Theology, not a white Christ, a black Christ, or a red Christ, but the Christ of God who loved the world before the cross was raised on Calvary, and whose mercy endureth forever; the Christ of the Sermon on the Mount, the Good Samaritan, the Prodigal Son, the intercessory prayer, the Christ of Galilee and Calvary, alone is great enough to subdue, illuminate, inspire, and command the loyalty of all that on the earth do dwell.

Questions which concern conduct, national policy, and the advancement of the Kingdom of God have world-wide relations, and can be correctly answered only as they are thus considered.

"We live in a Christian world," says Rothe, "that is, in a world in which the good conquers solely by its own power;" and it is for us as the children of the light to make sure that the living *Christ* finds wide open the door into our hearts, our churches, our politics, our society, and then leave Him to do His own work, as we leave the sun and the rain to bring the summer with flowers, fruits, and the singing of the birds.

This, then, is the lesson which we emphasize—all problems of life and duty should be considered not only in individual relations, but also in relation to the world and the Kingdom of God. Increase of wealth develops selfishness Insidiously a new feudal system is growing among the nations. Commercial and industrial barons are taking the places once occupied by those older, but not more heartless, lords of the manor. Land is getting into the hands of the few. Thirty thousand men own sixty per cent. of all the wealth of the richest nation that the sun ever shone upon. The church even is distrusted. Those who have position and power look down upon the unsuccessful. The man with the gold ring is given the best place in God's house irrespective of his character, and the poor compelled to compete with the rich for a place in which to hear the Gospel. The divine doctrine that one *man* is of more value than all *things* is forgotten. Denominations are confusing missions. I am no pessimist. The optimists are to save the world, but optimism cannot close our eyes to the fact that we front problems which can be solved only as those who have caught sight of the teaching of the Master rise to the greatness of His message. And many are realizing their privilege. The glory of Christ's truth as a Gospel for the world, for the whole man and all men, in all conditions, shines with increasing splendor as each page of history is turned. The new kingdom is growing. Silently as the old temple rose, its dominion is extending. Its limits are bounded neither by race lines nor continental frontiers. It is a kingdom of the spirit, in which the individual realizes his privilege in the effacement of himself, and in grateful devotion to the service of God in that humanity for which Christ died; a kingdom before which walls separating the nations are falling, the selfishness of patriotism disappearing, and poverty, vice and sectarian rivalry, yielding to the magnetism of love; a kingdom in which national questions are considered as world-questions; a kingdom in which

are neither white nor black, rich nor poor, Greek nor Jew, noble nor peasant, where greatness is measured by service, and reward is the privilege of doing good.

When the new kingdom gets a little stronger it will summon the nations to its judgment seat. To slave-trading Arabs, like Tippoo Tib and Kilonga Longa, it will say: Your barbarities, though hidden in the forests of Africa, cause sympathetic pain in every land, and in the name of the Son of God must cease. In that day the nations which love liberty and law will say to the autocrat of Russia: The bell has tolled the death of tyranny, and the hour has come for the doors of those dark Siberian prisons to swing outward, that the heroes who have suffered in the holy name of humanity may rise to their coronation. Then every time a slave is struck in Equatoria a shudder will be felt in London and New York; every time a Jew is crushed in Austria-Hungary it will be seen that a blow is struck against the Son of God; every time a lover of man is exiled to Siberia it will be realized that an insult is offered to the beautiful figure of Liberty, who is leading the nations upward; every time a man is refused a bed in a hotel, or a meal in a restaurant because of his race, it will be seen that that refusal is not only an expression of individual prejudice, but an obstacle in the way of the world's progress, and by the world be condemned.

Sometime, slowly perhaps, but surely as the sweep of elemental forces, the day will dawn when the cross will go above all symbols of earthly dominion, the nations will be joined in the unity of the spirit and the bond of peace, and the Kingdom of Heaven will fill the earth, because all men will have learned from Him who hung upon the cross that there is no higher privilege or honor than following in the footsteps of Him who taught and illustrated the perfect rule for individuals and the divine law for states, "Ye shall love one another *as I have loved you.*"

The American Missionary Association holds its forty-sixth Annual Meeting in a city full of inspiring memories. In Hartford, in 1639, was written the first Constitution framed in America, thus setting an example, and making prominent characteristics which have influenced all the States of this vast Republic. In this same Hartford the first code of laws was drawn up in 1650, reducing the number of capital offences under English law from 160 to 15. In all the years since then, in loyalty to truth and freedom, in devotion to the Son of God in the humanity for which He died, the Christian people of this goodly city have been in the van. This is the third time that the American Missionary Association has held its Anniversary here, and it brings to mind the man whose name and fame are inseparably interwoven with the history of this city, these churches, and this commonwealth, whose influence has gone into all lands, whose spirit, more than that of any American of the generation, is still leading and inspiring theological thinking, whose work is better appreciated as the years pass away; the man with such fine spiritual discernment, and rare purity of heart, that he could see

the Divine in the human, the angel in the sun, and the Lamb in the midst of the throne; the man who, more than any other in our country deserved to be called what Gladstone called Maurice—"The spiritual splendor of the world." In 1871 Horace Bushnell occupied the President's chair of this Association; in 1876, an unfettered spirit, he entered into light. No words which I could speak concerning the duty of bringing the problems which vex our time to Christ and His cross, and compelling their solution in the light of His sacrificial love; no word of hope which any other could speak in this place and surrounded by these memories could thrill with a music half so inspiring as his, when he spoke of the Kingdom as "the everlasting, universal, inviolable brotherhood," and then with prophetic fire added, "And they shall see the end of it just when the blue fades out of the sky, when the mountains drink up the sea, when the heat of the sun freezes in, or better still, when God's predestinating will breaks down—then and not till then. It exists for God's whole future, and as long as that will last. God help us all to have our future in it—every man established by the law of social right, in that universal ownership conferred on each, by the everlasting society of all."*

* Sermons on Living Subjects, p. 307.

THE AMERICAN MISSIONARY ASSOCIATION.

CONSTITUTION.

ART. I. This Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scriptures in our own country and other countries which are destitute of them, or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payment shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of the Association, and every State Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

ART. IV. The Annual Meeting of the Association shall be held in the month of October or November, at such time and place as may be designated by the Association, or, in case of its failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of the Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors, and an Executive Committee of fifteen members, all of whom shall be elected by ballot.

At the first Annual Meeting after the adoption of this C nstitution, five members of the Executive Committee shall be elected for the term of one year, five for two years and five for three years, and at each subsequent Annual M eting five members shall be elected for the full term of three years, and such others as shall be required to fill vacancies.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents, and the selection of missionary fields. They shall have authority to fill all vacancies in office occurring between the Annual Meetings; to apply to any Legislature for acts of incorporation, or conferring corporate powers; to make provision when necessary for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the Executive Committees of missionary and other benevolent Societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of this Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment shall be made to this Constitution except by the vote of two-thirds of the members present at an Annual Meeting and voting, the amendment having been approved by the vote of a majority at the previous Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-Eight of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-Six of the Laws of 1871, Chapter Fifty-two of the Laws of 1886, and Chapter Three Hundred and Ninety-Five of the Laws of 1889, of the State of New York.

The people of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn, and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the city of New York, together with such others as may be hereafter associated with, or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures, in the United States and in other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable, and have not been repealed or modified, and is hereby authorized to hold its meeting in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said corporation, and with like functions until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or may hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty, entitled "An Act Relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease, or otherwise dispose of the same, provided, that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

---

* By chapter five hundred fifty-three of the laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meetings on the second Monday of each month, at four o'clock, P. M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Only members of the Executive Committee shall attend its meetings, but the Committee may by vote invite the presence of any other person on special occasions.

Notices of the regular and special meetings of the Committee shall be sent by mail to its members, or otherwise communicated in writing, at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting, the following standing Committees for the year shall be appointed, to consist of seven members each, three to constitute a quorum:

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Southern Work.
3. A Committee on Indian and Chinese Work.

A Committee on Appropriations, of four members, shall also be formed each year in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his inability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee, before such meeting, taking the books of account kept by him, and comparing them with his statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statement when approved by them. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee, and the record shall be so

added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in the charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association not required or designed for current expenses, and in general shall have the oversight of the financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEES ON SOUTHERN AND INDIAN AND CHINESE WORK.—It shall be the duty of the Committee on Southern Work and of that on Indian and Chinese Work to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to them desirable for furthering the efficiency and economy of the Missionary and Educational Work of the Association in their respective departments. They shall also have power to manage the current work of the Association assigned to them, subject to the general supervision and direction of the Executive Committee. Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and may consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee, and the Chairmen of the first three Standing Committees.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

SPECIAL COMMITTEES may be appointed from time to time, as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them, with the facts in substance, and their opinions and recommendations, so that the Executive Committtee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the Committee on Southern Work, or to the Committee on Indian and Chinese Work, according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various

Standing Committees such suggestions and plans as shall seem to them desirable for the efficient working of the Association. They shall also prepare each month, and put into the hands of the Chairman of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees and to the Executive Committee all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendents and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purposes of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payments shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Commtttee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committe shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform other duties that may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association shall have space provided for three signitures—viz.; those (1) of the Chairman (or Vice-Chairman) of the Executive Committee, (2) of a Corresponding Secretary, and (3) of the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one sig-

nature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursements shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting, and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries.
5. Reading of the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Southern Work. (3) Indian and Chinese Work. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive Session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing, at the previous regular meeting, and in the notices sent out for such meeting.

nature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursements shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting, and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries.
5. Reading of the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Southern Work. (3) Indian and Chinese Work. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive Session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing, at the previous regular meeting, and in the notices sent out for such meeting.

1893

THE

FORTY-SEVENTH ANNUAL REPORT

OF THE

American Missionary Association

AND THE

PROCEEDINGS AT THE ANNUAL MEETING

HELD IN

ELGIN, ILLINOIS,

OCTOBER 24TH TO 26TH, 1893,

TOGETHER WITH A

List of the Life Members

ADDED DURING THE YEAR.

NEW YORK:
PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,
Office: Bible House.

1893.

THE

FORTY-SEVENTH ANNUAL REPORT

OF THE

American Missionary Association

AND THE

PROCEEDINGS AT THE ANNUAL MEETING

HELD IN

ELGIN, ILLINOIS,

OCTOBER 24TH TO 26TH, 1893,

TOGETHER WITH A

List of the Life Members

ADDED DURING THE YEAR.

NEW YORK:
PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,
Office: Bible House.

1893.

American Missionary Association.

PRESIDENT, MERRILL E. GATES, LL.D., MASS.

Vice-Presidents.

Rev. F. A. NOBLE, D.D., Ill. Rev. ALEX. MCKENZIE, D.D., Mass.
Rev. A. J. F. BEHRENDS, D.D., N. Y. Rev. HENRY HOPKINS, D.D., Mo.
Rev. HENRY A. STIMSON, D.D., N. Y.

Corresponding Secretaries.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*
Rev. A. F. BEARD, D.D., *Bible House, N. Y.*
Rev. F. P. WOODBURY, D.D., *Bible House, N. Y.*

Assistant Corresponding Secretary.

Rev. C. J. RYDER, *Bible House, N. Y.*

Recording Secretary.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Treasurer.

HENRY W. HUBBARD, Esq., *Bible House, N. Y.*

Auditors.

PETER MCCARTEE. RICHARD S. BARNES.

Executive Committee.

CHARLES L. MEAD, Chairman. CHARLES A. HULL, Secretary.

For Three Years.	*For Two Years.*	*For One Year.*
C. T. CHRISTENSEN,	SAMUEL HOLMES,	WILLIAM HAYES WARD
CHARLES A. HULL,	SAMUEL S. MARPLES,	JAMES W. COOPER,
ADDISON P. FOSTER,	CHARLES L. MEAD,	LUCIEN C. WARNER,
ALBERT J. LYMAN,	WILLIAM H. STRONG,	JOSEPH H. TWICHELL,
NEHEMIAH BOYNTON.	ELIJAH HORR.	CHARLES P. PEIRCE.

District Secretaries.

REV. GEO. H. GUTTERSON, 21 *Cong'l House, Boston, Mass.*
Rev. JOS. E. ROY, D.D., 151 *Washington Street, Chicago, Ill.*
Rev. W. E. C. WRIGHT, *Cong'l Rooms, Y. M. C. A. Building, Cleveland, Ohio.*

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Bible House, N. Y.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard Treasurer, Bible House, New York, or, when more convenient, to either of the Branch Offices, 21 Congregational House, Boston, Mass., 151 Washington Street, Chicago, Ill., or Congregational Rooms, Y. M. C. A. Building, Cleveland, Ohio. A payment of thirty dollars constitutes a Life Member.

FORTY-SEVENTH ANNUAL MEETING

OF THE

American Missionary Association.

The Forty-seventh Annual Meeting of the AMERICAN MISSIONARY ASSOCIATION opened in the First Congregational Church, Elgin, Ill., on Tuesday, Oct. 24th, 1893, at 3 P. M.

The Association was called to order by President Merrill E. Gates.

Devotional exercises were conducted by Rev. W. C. Pond, of California.

The Association was welcomed by Rev. Joseph H. Selden, Pastor of First Church, Elgin, and response was made by President Gates.

On motion, Rev. Henry A. Hazen, was chosen Secretary, and George M. Herrick, Assistant.

The committee on programme reported, and their printed order subject to alteration by the body, was adopted.

A Nominating Committee was appointed by the Chair as follows: Rev. G. S. F. Savage, Rev. J. H. Selden, Rev. E. V. Bigelow, Rev. Asher Anderson, W. A. Talcott.

The Treasurer, Henry W. Hubbard, presented his annual report, with Auditors' certificate attached; it was received and filed.

The General Survey of the work of the year was read by Rev. Joseph E. Roy. It was received, and the several parts referred to the appropriate committees, yet to be appointed.

The Nominating Committee reported the following names:

Business Committee: Orlando Davidson, Rev. W. C. Pond, Rev. Warren F. Day, Wm. H. Strong, Rev. E. H. Stickney.

Mrs. G. W. Moore, of Nashville, sang a song, "We are Climbing the Hills of Zion."

A concert of prayer was conducted by Rev. M. E. Strieby.

The Business Committee reported as follows: To serve at the Lord's table at this evening's service, Rev. W. C. Pond and Rev. A. L. Riggs; and as officiating deacons, Messrs. Holmes, Hubbard, Reed, Perkins and Collins.

After the benediction by Rev. A. F. Beard, the Association took a recess until 7:30 P. M.

TUESDAY EVENING.

Devotional exercises were conducted by Rev. W. W. Leete, and Rev. F. Stringer.

The annual sermon was preached by Rev. Nehemiah Boynton, of Boston, from II Kings, ii, 9.

The Association joined in the Communion service.

WEDNESDAY MORNING.

At 8:30 A. M. a devotional service was led by Rev. H. N. Hoyt, followed by a memorial service conducted by Rev. M. E. Strieby.

The morning session of the Association was opened with prayer by Rev. Byron Gunner, of Lexington, Ky.

It was voted that a committee of three be appointed to formulate resolutions of sympathy with Mrs. Thornton; also a similar committee to express our sense of loss and sympathy with the family of Gen. Armstrong.

The Nominating Committee reported as follows:

Committee on Church Work.—Pres. F. W. Fisk, Rev. H. A. Bridgman, Rev. R. F. Markham, Dea. William Reed, Rev. H. W. Gleason.

Committee on Education.—Rev. F. T. Bayley, Pres. Albert Salisbury, Rev. C. W. Hiatt, E. S. Warner, Mrs. Ella Shepard Moore.

Committee on Mountain Work.—Rev. C. P. Mills, Rev. Dan F. Bradley, Rev. James Brand, C. M. Miner, Rev. W. E. Holyoke.

Committee on Indian Work.—Rev. H. A. Bridgman, Rev. A. L. Riggs, Rev. Elijah Horr, Dea. Samuel Holmes, Rev. E. F. Williams.

Committee on Chinese Work.—Rev. Simeon Gilbert, Rev. W. C. Pond, A. P. Forbes, Esq., Rev. Arthur H. Smith, Rev. Francis E. Clark.

The report was adopted and the committees duly elected.

The Nominating Committee reported a list of nominations for the several officers to be voted on at a later hour.

The minutes of the preceding day were read and approved.

Rev. Simeon Gilbert made a report on the Chinese work.

The Association was addressed by Rev. W. C. Pond and Rev. Arthur H. Smith on the same topic.

The Business Committee was requested to prepare a proper resolution in reference to our relations to the Chinese.

Rev. H. A. Bridgman made the report and an address on the Indian work. He was followed by Rev. A. L. Riggs and Rev. F. Frazier on the same theme.

The Nominating Committee reported the following:

Committee on the Death of Mr. Thornton.—Pres. Merrill E. Gates, Rev. N. Boynton, H. W. Hubbard and Miss D. E. Emerson.

Committee on Death of Gen. Armstrong.—Samuel Holmes, Rev. J. E. Roy and Rev. Geo. W. Moore.

After prayer by Pres. F. W. Fisk, recess was taken till 2 P.M.

WEDNESDAY AFTERNOON.

The session was opened with prayer by Rev. W. M. Barrows, of Rockford, Ill.

The Nominating Committee reported:

Finance Committee for coming year.—Franklin Fairbanks, Joseph Van Vleck, Gen. Augustus Gaylord, Silas H. Payne, Wm. A. Talcott. The report was adopted.

The Indian question was again brought before the Association in an address by Rev. Elijah Horr.

Voted that a committee of three be named, who shall formulate a resolution in reference to bringing this matter to the attention of the churches. Wm. A. Talcott, Rev. Simeon Gilbert, and Rev. H. A. Bridgman were named as such committee.

Secretary F. P. Woodbury presented a paper on the theme "The Burden of the Nation in the South."

The report of church work in the South was presented by President F. W. Fisk, who followed with an address. Miss Bella W. Hume, of New Orleans, spoke of her work in the Central Church, New Orleans.

Secretary A. F. Beard presented a paper on the topic "The Providence of God in the Historical Development of the Negro People."

The Association was addressed by Rev. E. L. Southgate, pastor of the Methodist Church, South, in Lexington, Ky.

The report on Educational Work was presented by Rev. F. T. Bayley.

The benediction was pronounced by Rev. E. L. Southgate, and the Association took a recess until 7.30 P.M.

WEDNESDAY EVENING.

The evening session was opened with devotional exercises, conducted by Rev. E. L. Southgate.

The Association listened to the following addresses:

"Education," by Rev. C. W. Hiatt.

"The New Negro," by Rev. W. E. C. Wright.

Miss Kate Yarwood, of Elgin, here favored the audience with a solo.

"The New White Man," by Supt. G. S. Dickerman.

"Work among the Mountain Whites," by Rev. W. E. Wheeler.

"The Out-Station Work," by Rev. J. F. Cross.

"Missionary Work among the Indians, by an Indian," Rev. Francis Frazier.

Mrs. Geo. W. Moore sung "Swing Low, Sweet Chariot."

"Uncle Tom's Sons," by Rev. H. H. Proctor.

"What I am doing for my Boys," by Miss Bella W. Hume.

The following resolutions were presented and adopted:

***Resolved*, That within the total range of the missionary responsibility of our churches, there is no specific mission which just now appeals with more reasonableness,**

with more historic cumulation of moral obligation, with more of pathos, with more of hopefulness, or with more of the urgency that comes with its unique opportuneness, than the forward movement in the Christianization of the Indian.

Resolved, That in the rejection of Government aid in the educational work, we recognize a crisis which our churches are bound to meet; that the failure to do this would bring dishonor for ourselves, discouragement to the noble band of missionaries, men and women, who have made the cause heroic by their devotion, and especially would bring dismay upon the Indians themselves, who are just entering upon the new hope for their people.

Resolved, That the facts presented in the reports and addresses at this meeting demand that the churches signalize this Columbian year by such increased gifts as will enable the Association not only to hold the ground, but to carry forward the work on a scale commensurate with the exigencies of the case.

Resolved, That we recommend to the Executive Committee to take advantage of the quickened interest in the churches; keep them in live communication with the work, and so meet the recognized emergency.

The resolutions were unanimously adopted.

After the benediction by Rev. R. F. Markham, the Association took a recess until 8.30 A.M.

THURSDAY MORNING.

At 8.30 A.M. a devotional service was conducted by Rev. Geo. W. Moore, of Nashville, Tenn.

The Association was called to order at 9 A.M. Rev. S. P. Smith, of Jackson, Miss., led in prayer.

The minutes of the preceding day were read and approved.

Voted that in the report of the proceedings of these meetings honorary degrees be omitted.

The following resolutions were reported from the Business Committee and adopted:

Whereas, The law known as the Geary Act is in contravention of sacred promises made by the United States to China, and

Whereas, It distinguishes among immigrants to our country in a way utterly inconsistent with the vital principles of our nation and the inalienable rights of men, and

Whereas, It has been justly characterized by members of the highest tribunal of justice in our Government as "inhuman and brutal," therefore

Resolved, That the American Missionary Association, the organ of the Congregational churches of the United States in one great department of their missionary operations, and representing undoubtedly the sentiment of these churches, respectfully protests against this law, and asks for its repeal.

Resolved, That the officers of this Association are instructed to bring this, its action, to the attention of Congress as promptly and effectively as possible.

A report on the financial methods of the Association was presented by Hon. A. Lyman Williston, and an address given on the subject by W. H. Strong.

Secretary M. E. Strieby and others voiced the appreciation of the meeting at the able and admirable report of this Committee of business men, as well as its thanks to Treasurer Hubbard for his faithful service of the past years.

Rev. E. V. Bigelow, of Cohasset, Mass., was elected second Assistant Recording Secretary. Rev. Asher Anderson, Dea. Samuel Holmes, and Rev. E. P. Goodwin addressed the Association.

Rev. H. A. Hazen introduced the following resolution:

Resolved, That the constitution be amended in Art. III. line 8, by inserting the words "*or local*" between the words "*State*" and "*Conference*"; so as to read "Every State or local Conference or Association of such churches may appoint, etc."

It was approved and will be presented for action at the next Annual Meeting.

The following resolution was presented by W. H. Strong, from the Business Committee:

Resolved, That, in view of the needs of the Association, not only as they pertain to the debt amounting to $45,000, but also to the claims which must be met in the near future, if the work of the Association is to be properly sustained, and these two items calling as they do for contributions that ought to amount to no less than $100,000,

We recommend the appointment of a committee of not less than nine, one-third of whom shall be laymen, to whom, in connection with the executive officers, the matter of devising the best methods and provoking the most efficient efforts for raising the above amount be referred, and

We recommend that this Committee urge it upon the churches, Sunday-schools and Christian Endeavor Societies to begin as soon as is practicable; and suggest the appointment of a special day on which the attention and purpose of our churches shall be directed to this most desirable end.

The report was adopted.

Secretary C. J. Ryder presented a paper on the topic "Freedmen and Freemen."

A report on Mountain Work was presented by Rev. C. P. Mills, who followed it by an address. Rev. James Brand then read an address which pointed out the need of a more sincere devotion to humanity on the part of Christians.

The Association took a recess until 2:30 P. M.

THURSDAY AFTERNOON.

The afternoon session was opened by singing, and the Association was led in prayer by Rev. F. E. Clark.

Rev. J. F. Cross presented a statement of his experiences among the Indians of Dakota. In response to his urgent appeal for a log cabin meeting house, a subscription was started to raise $400.

The officers for the ensuing year were then elected as follows:

President, MERRILL E. GATES, Mass.

Vice-Presidents.

REV. F. A. NOBLE, Ill., REV. A. J. F. BEHRENDS, N. Y.,
REV. ALEX. MCKENZIE, Mass., REV. HENRY HOPKINS, Mo.,
REV. HENRY A. STIMSON, N. Y.

Corresponding Secretaries.

REV. M. E. STRIEBY, Bible House, New York.
REV. A. F. BEARD, Bible House, New York.
REV. F. P. WOODBURY, Bible House, New York.

Assistant Corresponding Secretary.

REV. C. J. RYDER, Bible House, New York.

Recording Secretary.

REV. M. E. STRIEBY, Bible House, New York.

Treasurer.

HENRY W. HUBBARD, Bible House, New York.

Auditors.

PETER MCCARTER, RICHARD S. BARNES.

Executive Committee.

For Three Years.—C. T. CHRISTENSEN, CHARLES A. HULL, ADDISON P. FOSTER, ALBERT J. LYMAN, NEHEMIAH BOYNTON.
For Two Years.—WILLIAM H. STRONG.

The Executive Committee then submitted a report in regard to the legacy of Mr. Stickney.

After giving careful consideration to this report and after remarks by Secretary Strieby, Secretary Ryder and others, the following preamble and resolutions were unanimously adopted:

The Executive Committee of this Association having given most careful consideration to the question of accepting the legacy of Mr. J. H. Stickney of $50,000 on condition that the word "American" in its name be exchanged for that of "Congregational," and having repeatedly consulted eminent legal counsel, who decided after close inquiry into all the facts that in order to preserve unimpaired the rights of the Association to all the property and the integrity of the trusts which have been specifically committed to its administration by deeds and wills, it would be unsafe to accept the legacy on the condition imposed; it is therefore

***Resolved*, (1) That the legacy of Mr. Stickney be declined, but with an expression of warm appreciation of Mr. Stickney's generous offer, and with the distinct declaration that the legacy is not declined from any want of affection for the Congregational name, nor of zeal in promoting the growth and influence of the Congregational churches.**

***Resolved*, (2) That while under the necessity of declining the offer of Mr. Stickney, the Association feels a sense of relief in the fact that if declined it will go to the Congregational Church Building Society, and may thus fully inure to the benefit of the Congregational churches, and through that sister society aid the Association in carrying forward its church work.**

The President was authorized to nominate the committee of nine, and they were elected as follows; C. H. Johnson, Montclair, N. J.; S. B. Capen, Boston, Mass.; A. L. Williston, Northampton, Mass.; Rodney Dennis, Hartford, Ct.; Wm. E. Hale, Chicago, Ill.; Rev. Geo. R. Leavitt, Cleveland, O.; Rev. Dan F. Bradley, Grand Rapids, Mich.; Wm. H. Wanamaker, Philadelphia, Pa.; C. D. Wood, Brooklyn, N. Y.

The President was empowered to fill any vacancies which may occur in this committee.

A memorial from Miss Anna L. Dawes, in memory of Mr. Thornton, was then submitted by Secretary Ryder and accepted.

Voted to receive the provisional invitation of the Congregational churches at Newburyport, Mass., to hold there the next Annual Meeting of the Association. The Executive Committee was instructed to make the provisional invitation certain, or to provide some other place for meeting.

Voted to charge the Executive Committee with the appointment of the Business Committee for the ensuing year.

Voted that the Executive Committee inaugurate some means of making a more adequate division of time upon the programme of next year. The Business Committee submitted the following recommendation, which was adopted.

This Association desires again to put on record, as we have often done in years past, an expression of thanks to the American Bible Society for its grants made during the past year of the Bibles for use in the schools and churches of this Association. These often repeated grants have furnished a large portion of the Bibles used in our schools and churches, and thus are supplying the means for the uplift and salvation of those for whom we labor, the seed for the planting of righteousness in our land.

Minutes were then read and approved, and the Recording Secretary was authorized to complete them.

WOMAN'S MEETING.

During the business meeting of the Association held in the chapel, the Woman's Bureau held a large and interesting meeting in the main audience-room. (A full account of this meeting will be found in the January number of the AMERICAN MISSIONARY).

THURSDAY EVENING.

The evening session was opened by song. The scriptures were read and prayer offered by Rev. G. H. Gutterson.

The President reported that the subscriptions for Rev. J. F. Cross's Indian chapel had reached nearly the required four hundred dollars.

The first address of the evening was by Rev. Pres. Geo. A. Gates, of Iowa College, upon "The Relation between the American Missionary Association and the Kingdom of God."

Prof. Graham Taylor, of Chicago Theological Seminary, spoke upon "The American Missionary Association work as an Evidence of Christianity and a prophecy of Christian Victory."

Mrs. Moore sang two sacred Negro melodies. Rev. F. E. Clark addressed the Association upon the "Relation of Congregational Young People and their Christian Endeavor Societies to the American Missionary Association."

The Committee appointed to draft resolutions concerning the death of Gen. S. C. Armstrong, reported the following minutes:

The American Missionary Association records with profound sorrow the death of Gen. S. C. Armstrong, which occurred at Hampton, the 11th day of May last. With gratitude to God we recognize the high devotion to duty which he felt when at the call

of his country in 1861, he left his college course for that higher calling. During all these thirty-two years as a soldier in the field, as a superintendent in the service of the Freedmen's Bureau and, after the close of the war, in his most untiring efforts for the uplifting and education of the Negro and Indian races of our land, his work has been unparalleled.

While his work was with and for Hampton Institute, which under God could only have attained its present proportions through his heroic self-sacrifice, his keen foresight and his untiring energy, he has left an impress that will long live among the educational and philanthropic institutions of our country, and upon Christian workers in our own and other lands.

Having "fought a good fight" and "finished his course," working to the last, he calmly, joyfully surrendered only at the call of his Great Captain, and his body now rests by his own expressed desire, "with the boys at Hampton."

But his spirit will be ever marching on, not only with the thousands of students who have known him there, but also with the multitude of Christian philanthropic workers in our land, to whom his life will continue to be an inspiration and a blessing, while his memory will be enshrined in the hearts of all who have come under his influence.

Rev. J. E. Roy read the following minute, embodying the thanks of the Association to the people of Elgin for their hospitality.

This Elgin meeting of the American Missionary Association may be designated as its World's Fair Annual Meeting. In that grand International Exchange two of our oldest institutions, the Hampton and the Atlanta (now graduated), have their exhibits. And the Congregational pavilion there has a pictorial and statistical setting forth of the work of the A. M. A. And then the Congress on Africa, coming into line with the Berlin Congress and the Brussels Conference of the Seventeen Powers, brought up that land and her people to a plane of consideration never before attained, and also so brought along our work for the Afro-Americans as to have elicited from our denominational papers the characterization that the Congress "seemed like a prolonged session of the annual meeting of the American Missionary Association."

And this World's Fair Anniversary we delight to associate with this First church of Elgin, which, as we have been told, the very year the Association was founded (1846), was putting itself, after months of deliberation, upon record as in accord with the principles on which this missionary organization took its rise. And when, at Sumter, the spirit of secession had fired the Northern heart, this church, through its former sturdy home missionary founder, Rev. N. C. Clark, hurled back that tocsin of war. I well remember that on the Lord's Day after that firing on Sumter, having preached at Dundee in the morning, as I was coming into this town to hear Father Clark at night upon the national issue, I heard the rattle of drum and fife calling the people to arms. We are also glad to note that in this town, too, to a Puritan anti-slavery early settler was born a son who in this church, born again, was then trained in business and in the law to become treasurer of this Association, H. W. Hubbard, Esq., who, in the handling of these millions of dollars, for seventeen years, has never lost a dollar, and whose standing in the dignified diaconate of the Tabernacle Church in New York, made it so fitting that he should serve at the table of our Lord, spread at his home church for our convocation.

The Elgin meeting has been hallowed by the report of an unusual blessing of God in revivals in all the departments of our work, and also by the sharp discipline of sorrow attendant upon the fresh announcement of the cruel martyrdom of our missionary Thornton among the Eskimos.

And so, under the impression of these sacred reminiscences and also of the generous Christian hospitality with which we have been received by the friends in these homes, we wish to express our sincerest gratitude to them all in these acts of kindness shown by the pastor and officers of the First church, and of the daughter church, to the choir in this place, to the Boys' Brigade, which has been at our service with cheerful feet, and to the press both of this city and of Chicago.

In saying this our farewell, we pray that the richest of spiritual blessings may abide upon these beloved churches of our Lord Jesus Christ, to whom be praise forevermore.

After singing "Praise God from whom all Blessings Flow," the benediction was pronounced by the Pastor, Rev. J. H. Selden, and the forty-seventh annual meeting of the A. M. A. was adjourned.

HENRY A. HAZEN,
Recording Secretary.

GEORGE M. HERRICK,
E. VICTOR BIGELOW,
Assistant Recording Secretaries.

REPORTS OF COMMITTEES.

REPORT ON CHINESE WORK.

BY REV. SIMEON GILBERT, *Chairman.*

The Committee appointed to consider the work done by this Association in the department of its Chinese missions, beg leave to report that they have examined the matter with some care and with a peculiar interest. We are profoundly impressed with the unique value of this particular work, which, in the providence of God, it has fallen to this Association to undertake. The following are some of the reasons which, as it seems to us, not only justify it but call for the utmost vigor and courage in pressing forward in it:

1. It is unmistakably in line with the clear providence of God that this society, acting for the Congregational churches, has taken in hand this work. Here they are, these children of heathendom, a hundred thousand of them, right in our midst. Their numbers may or may not increase in the near future; and no matter what the motives which prompted their coming, here they are. We may be sure it is of God's purpose, merciful and far-reaching, that they have been led hither. If this fact gives solemnity to our responsibility, it may well add the invincibility of divine courage to our effort. It is as though we saw the Master himself taking these children by the hand and saying to us: "Here they are; I commit them to you, pass them not by on the other side; inasmuch as ye do it unto them, ye do it unto Me; teach them my gospel, gather them in, no souls are more precious in my sight than they, and I have need of them."

2. Results already obtained are, to a marked degree, hopeful. There are of course peculiar difficulties. No language could be more utterly foreign to our own than is the Chinese. There is on their part, to begin with, the densest ignorance as to all spiritual ideas. In addition to the prejudices which they bring with them are the added prejudices caused by the indignities and outrages thrust upon them by not only the hoodlum elements of the sandlots, but by the not less disgraceful hoodlum exhibit in the National Congress. And still, as the facts abundantly show, the heart of the Chinaman is as open as any other man's to the touch of human love, as also of the

divine love. It is of course a truism to affirm that the Chinaman is a man; but it is a truth with some infinitely interesting corollaries, and that have a great deal to do with what we ought to do in this matter.

3. Another reason why this Chinese mission work in our country should be made as conspicuous as possible is the effect this will have upon the other peoples of our own country. This is a point on which, as your Committee believe, it would hardly be possible to put too strong emphasis. More than can be expressed there is need, just now, of there being lifted up in sight of all the people a flaming testimony to the truth that, whether for nations or individuals, nothing is nobler than for the strong and the favored to befriend the weak, and that if "meanness" is not, as Mr. Beecher used to declare it to be, the "unpardonable sin," it is a quality that ought not to be suffered to characterize the American people or their national Government in their treatment of the Chinese. It is such a testimony as this which the churches of the country at this time have it in their power to put forth, and to make unspeakably impressive. Scarcely any piece of the true home-mission effort could be turned to more useful and timely account than just this would be.

4. Still another reason why this peculiar mission work should be suitably pushed on, is its bearing, more vital, closer and greater than any of us fully appreciate, on the ultimate Christianization of China itself. And let no one imagine this to be a preposterous proposition. The day is come when all narrowness of mind is to be accounted disgraceful. This six months' continuous and multiplex series of World's Congresses, with their more than two hundred distinct conferences of men from all parts of the world, and pertaining to all the great interests affecting the welfare and advancement of the world, everywhere, has not, in the good providence of God, come to pass for nothing. Henceforth, Christian men and women, of every name, will have to cherish the wider outlook, and gird their souls with the power that comes of the larger ideas and the vivid sense of the larger relationships, responsibilities, duties, privileges, that now take hold on every individual in this infinitely gracious plan of God.

And what organized fellowship of good men and women in all the world is there, which might more reasonably be expected to respond, with intensive and augmenting energy, to this nobler conception of duty, than this historic American Missionary Association? Or, where can they better demonstrate it, than in connection with this mission among the Chinese in America with a view also to the millions of Chinese in their own land?

The iniquitous and perfidious Geary Chinese Exclusion law still stands a bad blot on our national honor. The House of Representatives a few days ago voted to relieve somewhat the special viciousness of the law by extending for six months the time allowed for the Chinamen now in the country to get their identification-photographs and secure their registration. The amendments have not yet been acted upon by the Senate. Meanwhile the ugly and dishonorable statute remains as it was, only the present administration appears to have sense enough to be ashamed to try to enforce it, under the plea that Congress has made no appropriation for the expenses of hunting up, arresting and carting off back to China this particular class of industrious people who have been expressly excluded from the right to vote. Every means ought still to be used not only to enlighten public opinion on this matter, but to give due publicity to the public sentiment and to bring the full weight of it to bear on the pending action of the national Congress.

Nothing but an ocean separates the oldest and the most populous empire of the globe from the greatest of republics. And what is an ocean but the freest possible highway for the world's travel and commerce? A steamer has just crossed the Atlantic in a few minutes over five days and thirteen hours. The day is not distant

when swift ships will make of the West and the East the closest of neighbors. The four hundred millions of China are a little more than one-fourth of the human family. As yet, among these four hundred millions this terrible fact remains, that there is no word known to them which suggests the thought of any "Creator" of the world, much less of a Saviour.

Dr. Behrends, returning from a recent visit to our Pacific Coast, says: "It will be a magnificent Christian empire which within the next century will send its healing agencies across the sea into the continent of Asia, a second growth from seed which the *Mayflower* brought across the Atlantic." When the Christian people of our own country begin in good earnest to enact the Christian part toward the people of that mighty empire, it will prove to be indeed "an age on ages telling."

It is said of Dr. Parker, the first medical missionary to China, 1834, who was instrumental in the formation of the Edinburgh Medical Missionary Society, that he "opened China at the point of the lancet." A little more than thirty years ago the Anglo-French forces opened China at the point of the bayonet and the cannon. Since the existing treaties, made in 1860, China has evinced too much respect for treaty obligations to establish any infamous Geary-like Exclusion Act against the people from other countries. The imperial gateway which was opened for the admission of foreigners into China, furnished also a way for its own people to go out whithersoever they would. Willing or unwilling, China's former isolation is forever ended. The Flowery Kingdom is henceforth "one of us"—a vastly important member of the family of nations. That fact means a great deal. It brings to our own nation a tremendous responsibility, for those who will receive it a most inspiring opportunity.

That the four hundred millions of China should to this day be still under the domination of systems of religion that are essentially atheistic, with cruel, hopeless and degrading superstitions and a debased priesthood, is an appalling fact. If the Christian gospel is true, there must come a change.

No Christian nation is practically so near to China as the United States. No other nation possesses the advantages for the actual redemption of China which we might have. Easily the United States might have and hold the moral leadership of all that East which lies just beyond the West. By what means can Christian America best do its part toward the Christianization of China?

China is never going to be Christianized by any single agency, or by any one line of influences. But, first of all, we have these hundred thousand Chinese right in our midst. They are close at hand. If American Christianity has any genuineness and power it ought to show it here. Here these keen observers can see what it does for those who have it. Here they are in one way or another easily and naturally accessible. What they could not learn in any commentary they can find out from what they see. To Christianize the Chinese in America is in the straight road to the Christianization of China itself. That distinctive national trait which makes a Chinaman cling so to his native land, the deepest strain of melody in his heart being still, "Home, sweet home," is, once he has become a Christian, greatly in his favor, making him instinctively eager that his kindred at home should also come into the same blessed experience and redeeming fellowship with Jesus Christ. When they go back to their homes, though subject to the severest temptations, they often evince the very spirit of the apostles and martyrs, and the avidity with which their kindred listen to their stories of "the beautiful Lord," makes them ready to hear of the new religion found there.

The conversion of Chinamen in America is no longer, if it ever was, matter for experiment. Being men, the certainty was from the first absolute that the gospel of Christ would perfectly meet their case. More than three thousand of them have been

converted and received into the various evangelical churches in this country. And as Dr. Pond, Secretary of the Congregational Chinese Mission, who has done so grand a work among the Chinese of San Francisco, has said: "During the last eighteen years one thousand Chinamen have been admitted to our church. I affirm that by every practical test of character, by their steadfastness, zeal, honesty, liberality, growing knowledge of the truth and in increasing efficiency in teaching the truth to others, they give, on an average, tokens of true conversion as clear as can be found in the Christians of any land." Others who in the same spirit have labored among them bear the same testimony to the new development of character. A couple of Chinamen, members of the Methodist Mission, forming a business partnership as merchants, agreed to these three rules: "1.—We will not buy or sell anything that is injurious to our fellow-men. 2.—We will do no business on Sunday. 3.—Of all that we make, one-tenth shall be given to the Lord's work." It must be worth while to gain the conversion of such men. Christian Chinamen of this stamp can be depended on as fellow-workers in widening the scope of redeeming influences among their own people.

We believe there is no specific mission work, any where in the world, that has surer promise of results, or of more far-reaching consequences, than just this mission work among the thousands of Chinamen in our own country; *provided*, this work be pressed vigorously, with resolute enthusiasm on every side. For, we can never think of these few thousands of Chinamen in the United States without seeing beyond them those millions and millions of related Chinamen over there in their own land.

REPORT ON INDIAN WORK.

By Rev. H. A. Bridgman, *Chairman.*

Whatever may be said of other portions of this year's report of the Executive Committee, that part of it at least which treats of the work of the society among and in behalf of the Indians possesses a Pentecostal flavor. The record of spiritual harvests indeed suggests certain chapters in the Acts of the Apostles. A breath of God's life-giving Spirit seems to have moved with mighty force over those Dakota plains so frequently swept by death-dealing blizzards. If our Congregational churches throughout the land could begin to parallel the additions to membership which this last year has brought to the twelve churches under the care of the Association, we should have forged forward as a denomination by the hundred thousands instead of adding a very few ten thousands. The increase in the Indian churches from an aggregate membership of 461 to 763 is certainly exceptional, not only in the history of the extension of Christianity among the red men, but also as respects the usual pace of God's kingdom elsewhere. The school enrollment has advanced from 511 to 858. Equally gratifying is it that this multiplication of the number of professing Christians has been matched by the things which should accompany salvation, such as the growth of household piety, a growing desire on the part of parents to have their children baptized, prayer and effort in behalf of the unconverted, a deepening sense of the length and breadth of the Christian ideal of character, a greater care in the admission of persons to church membership with the end in view of making the public profession of Christ a serious and important step, and last, but by no means least worthy of note, the spirit of benevolence which animates our dark-skinned brethren and which leads them out of their poverty to contribute generously to the support of the institutions of the gospel in their own communities, and to the spreading abroad of the glad tidings. Verily a comparison in this respect also with the white churches of the country would certainly prove suggestive and possibly mortifying.

Your committee notes with interest the success of Mr. Fred B. Riggs, in his stereopticon lectures, whereby he has pictured to numerous Indian audiences the progress of civilization and set forth as well typical scenes in the life of Christ. While pastors in the older sections of the country are to a noticeable extent availing themselves of this approach to the heart by way of the eye, we are glad that this enthusiastic and efficient son of worthy missionary parents and grandparents, is finding the same agency useful in conveying to untutored minds an idea of the successive stages in the evolution of a home, and is making real and near the earthly life of the Saviour which seems to so many shadowy and remote. If the Association has regard for the quality as well as the quantity of its converts, it could do no better service in the direction of making the Christians under its care intelligent and ambitious of a cleaner, broader life, than to keep Mr. Riggs constantly in the field with his stereopticon lectures. Their evangelizing value, too, is not to be overlooked, as the crowds which have followed him about from village to village testify. Your committee regrets that his duties at the Santee School are so confining as to leave comparatively little time for this outside work.

Is it not a striking fact that this remarkable spiritual increase in our Indian missions has occurred in the very year when the Association, constrained by the conviction that it is no longer right or wise to receive governmental aid for its schools, has relinquished the help which it has received from this source since 1887? Is not this great awakening of religious interest just at this time a signal indication of Providence that the work is to go on with greater energy in proportion as the rewards of labor are more apparent and encouraging? It was no slight sacrifice to yield the appropriation from the national treasury which in these seven years has averaged $23,000 yearly, or about one-third of the entire amount expended annually by the Association for the maintenance of its schools and churches among the Indians. We all remember with what general consent the action at Hartford last October surrendering the government grant was taken, and how quickly and easily Dr. Meredith's resolution prevailed, pledging the representatives of the Congregational churches there assembled to do all in their power to increase their contributions at least twelve and one-half per cent. to make good the amount sacrificed.

But, alas, promise is not always performance, and though no doubt some have fulfilled their pledges to the letter, not over ten per cent. of the amount relinquished has been received. The work already has been restricted and must suffer another year to the extent of a curtailment of at least one-third unless other resources are available. It is cheering to report that within the last few months, owing to stirring appeals through the press and on the platform, in which the urgency of the situation in one or two concrete cases was set forth, there have come some substantial and exceedingly timely gifts, which have saved certain important enterprises and institutions, the continuance of which seemed absolutely essential to the cause which we all have at heart. But it is certain that unless during the coming year our Congregational people go deeper into their pockets, it will be impossible to enlarge and expand the work along many lines that now invite and are sure to repay effort.

Now this striking manifestation of divine favor is, in the judgment of your committee, a peculiar and unmistakable call to prosecute Christian effort with greater zeal, even though the financial burden of it is more weighty.

The United States government, it is true, is expending over two million dollars annually, and in the main, wisely, upon the education of the Indians, but upon lines entirely distinct from the educational work of our Association. There will always be a call for such schools as Santee, for the government is necessarily debarred from giving any decidedly religious coloring to the instruction it imparts. If the Christian school and the Christian academy are needed in those sections of the country which

have attained and represent the best civilization of the century, the argument is overwhelmingly convincing for their maintenance close to our Indian population, especially during this period of transition from savagery to citizenship. The Congregational churches already have large investments of money and labor and consecrated lives in missions to the red men. Shall these investments be denied proper oversight and safeguarding just at the time when they are beginning to yield their most royal returns?

REPORT ON CHURCH WORK IN THE SOUTH.

By Pres. Franklin W. Fisk, *Chairman.*

Your committee to whom was assigned that part of the "General Survey" relating to church work in the South, are deeply impressed with the marked progress that has been made against many obstacles during the last year. Twenty churches—an unusual number for one year—have been organized, revivals more numerous and powerful than for several years previous have prevailed, and the activities of the churches have been greatly quickened and enlarged.

But the year has also been one of great trial. A winter of unusual severity brought distress to the humble homes of the members of these feeble churches. Many of them fled in quest of warmer climes and gentler treatment, leaving their little churches smaller and poorer than ever. The financial distress during the year has also sorely crippled the means of these weak churches for the support of the gospel, as well as the ability of our Association to aid them. And yet they have heroically struggled on, and have done faithful and successful service for the Master.

It might seem well-nigh invidious to select from the large number of these churches reported to us by the secretaries in their "Notes of the Churches" any for special mention, when all have done so well, and yet we should record with gratitude to God his gracious and abundant blessing in our churches at New Orleans, Talladega, Charleston, Nashville, Tougaloo, Mobile, Macon, McLeansville, N. C., New Iberia, La., and Paris, Texas.

From the report of the Executive Committee, it appears that the whole number of churches in the South under the care of our Association is 154, with a membership of 8,988, of which 1,282, or about one-seventh, have been added during the year—more than two-thirds of the number on confession of their faith. Connected with these churches, and in the mission Sunday-schools, are more than 15,000 scholars. This is a noble record—the result of no little Christian fidelity, prayer, sacrifice and toil.

Our church work among the mountaineers of the South is especially encouraging. As they are coming to understand better our faith and polity, they are flocking in larger number to our churches, and the present time seems auspicious for pushing forward this work.

Among these little churches in the mountains, a colony of Waldenses has planted itself and its members have sought from our Association aid for the support of their pastor. Let them have it, and let us welcome with open hearts and hands the children of those brave sires who imperiled their earthly all for a pure faith and religious liberty.

Your committee would especially commend the principle on which our church work in the South is conducted. We believe in our faith and polity. We believe that they are adapted as well to this whole race of ours, as to the descendants of the Pilgrim Fathers. We believe that they are most nearly in accord with the teachings of Christ, and with religious and civil liberty. And thus believing we are ready to carry them

to our fellow men in whatever latitude or longitude they may be found. We do not believe in a system of doctrine and polity that cannot be taught to the lowly and ignorant, and will not prove to them a blessing as well as to the intelligent and refined. Hence we have gone to these lowly people of the South whose spiritual, intellectual and political needs are the same as ours, with our ancestral faith and polity, and proffered them freely with loving hearts and helpful hands. And the beneficent results bear witness to the wisdom of this course.

Your committee also desire to commend the method in which this church work in the South has been carried forward. Our churches have largely grown out of our schools. We do not believe in a religion that is the child of ignorance. Hence our Christian schools have preceded our churches, and have largely contributed to their support and usefulness. Indeed, we believe that most of these churches could not live were it not for our schools of various grades in the South, out of which they have grown, and upon which they mainly depend for their pastors.

Your committee are also deeply impressed with the hopefulness of this work. These little churches scattered throughout the South are centers of divine power, from which will go forth in ever increasing strength and enlargement, influences that will purify and bless, until they shall meet and blend together, and these down-trodden and cruelly wronged millions will come forth from their ignorance and despotism into the light and the liberty wherewith Christ maketh free. And then constrained by this same transforming power of Christ's love which wrought so mightily upon them, many will go forth to tell the glad story to the benighted myriads of their own people in the dark continent, and "Ethiopia shall stretch forth her hands unto God.

REPORT ON EDUCATIONAL WORK.

By Rev. Frank T. Bayley, *Chairman.*

During all its history, the A. M. A., has been notably an educational institution. Its great work in the South, beginning during the Civil War, was at the first almost exclusively and of necessity school-work. Upon that historic peninsula near to which Americus Vespucius dropped anchor a month before Columbus touched American shores; and Capt. John Smith, storm-driven, took refuge in 1607, fitly naming his harbor "Point Comfort;" where a few years later a Dutch ship landed the first cargo of slaves from Africa; where Washington and Lafayette closed the struggle of the Revolution; where the Monitor met the Merrimac; and where so many of the battles of the civil war were fought; there the American Missionary Association established its first school, thus not unfitly capping this monumental history.

Its early schools were, necessarily, of primary grade. They gathered the colored people of all ages and taught them the elements of learning. These primary schools marked the first era in the educational work of the Association.

Later, it became possible to establish schools of a higher grade, of a normal character. These became sources of supply, affording teachers for the colored schools that were gradually opened both by the Southern states and through Northern philanthropy. Out of the normal schools grew the colleges, providing a still broader culture. And to-day we read the noble record of twenty-nine normal schools and six colleges.

These schools of higher grade are the natural culmination, the worthy crowning of this educational history. They are centers of redemptive power. Thousands of their students have been teachers in the little schoolhouses which are destined to do for the South something of what the little red schoolhouse has done for New England. From these centers are going out, also, the influences that are to change the character

of the colored ministry, to supply moral and religious leaders worthy of the name. Industrial education likewise finds its place in the schools of the Association.

In a word, this Association is committed to a comprehensive and thorough scheme of education, which has developed under its hand as rapidly as time would suffer. It is doing a splendid work for the colored people of the South; educating, training and guiding towards their highest possibilities the faculties of the whole man, body, mind and spirit; undertaking this work, first for the individual, and through the individual for the race. Truly, a colossal undertaking, having much to do with the welfare of the race and of our country, and clearly in the line of the glorious purposes of God. As to the work of the past year, it is enough to say that it appears to have been another step in this noble progression, fitly following upon the splendid history of the past.

REPORT ON MOUNTAIN WORK.

By Rev. Charles P. Mills, *Chairman.*

That part of the Executive Committee's report which refers to the work for the Mountain Whites awakens special rejoicing and congratulation. It conveys the enthusiasm of the field workers whose reports to the central office accord with the stir and movement of the stanza of triumph in the "Ninety and Nine:".

"But all thro' the mountains, thunder-riven,
And up from the rocky steep,
There rose a cry to the gate of heaven,
'Rejoice! I have found my sheep!'
And the angels echoed around the throne,
'Rejoice, for the Lord brings back his own!'"

In the review of this gratifying report your committee are moved to specialize three features of signal moment.

First, the growth of Congregationalism in the mountains of the South, is marked and significant. Consider the statement that "fourteen new churches have been added to the list of our Congregational churches in this mountain region during the year, making the number forty-four. The church membership has reached a total of over one thousand. There were added during the year two hundred members, one hundred and forty of them on confession of their faith. The number of churches added to the list is by far the largest it has ever been our privilege to report in a single year among these Highlanders." The trend among the Highlanders themselves is towards Congregational polity and principle; and it is only the wise cautiousness of the Association that a larger number of churches of our order has not been received or established. Yet how hopeful it is for the future, that Congregationalism has won the favor of these people who, accustomed to the free air of the mountains, are eager also for the atmosphere of a free church.

Not only has the number of these churches remarkably increased during the past year, but the ratio of additions to them has been correspondingly large; it is greater than is reported by Maine or Connecticut, greater than in some of the most favored counties of Massachusetts.

The fixed stars, it has been discovered, have a slow motion of their own, called their proper motion. Congregationalism is no longer a fixed star that shines over New England alone, or over New England and the West; but its star-drift is noticeably towards the South, and the work of this American Missionary Association is discovering to our sight and consciousness that Congregationalism, without the sacrifice of its unity, is yet becoming a multiple star that sheds the guiding light of Christian liberty from the sky that bends over the Old East and the New West, the Old North and the New South. This is proper motion. Fix historical and prophetical Congregationalism

in the hospitable minds of the mountains, filter it down into the human vessels in the valleys, and that part of the South which through neglect has become "a degenerate plant" will through such nurture become a regenerate growth.

It is of prophetic significance in the advancing movement of Congregationalism that in this mountain work during the past year there has been formed a joint superintendency for certain pioneer effort between the Association and the Sunday-school and Publishing Society. We fully agree with the sentence from the Executive Committee's report that, "economy of labor and missionary money and greater efficiency in the work are secured by this joint superintendency in which we believe the churches will rejoice"; the logic of which so far forth indicates, that if joint superintendency between two Congregational societies secures greater economy of men and money and greater efficiency of service, then a studied and systematic federation of two Congregational societies, so nearly related, will tend to procure still greater economy and efficiency, and help on towards that day when we shall have one all-comprehensive working federation of Congregational Boards of Missions for our whole beloved land.

Secondly, we call special attention to the transplanting of a colony of Waldenses from the mountains of Italy to the mountains of North Carolina. This colony has just been established, and this autumn is to be re-enforced by the addition of several thousands. These Waldenses are the seed of martyr-blood, and are they in whose behalf for the last two centuries the waves of Milton's prayer have been beating up against the great white throne.

"Avenge, O Lord, thy slaughter'd saints, whose bones
Lie scatter'd on the Alpine mountains cold.
Ev'n them who kept thy truth so pure of old,
When all our fathers worshipp'd stocks and stones,
Forget not in thy book; record their groans
Who were thy sheep, and their ancient folds
Slain by the bloody Piedmontese, that roll'd
Mother with infant down the rocks. Their moans
The vales redoubled to the hills, and they
To Heaven. Their martyr'd blood and ashes sow
O'er all th' Italian fields, where still doth sway
The triple Tyrant; that from these may grow
A hundred fold, who having learned thy way,
Early may fly the Babylonian woe."

Divine Providence has placed in our hands the opportunity in part of answering this prayer. It was well enough in his day for Cromwell to threaten that to avenge the martyred mountaineers, "his ships in the Mediterranean should visit Civita Vecchia, and the sound of his cannon should be heard in Rome;" but in our day we commend this Association for its Christian eagerness and statesmanlike foresight in giving welcome to these Waldensian pilgrims who with the spirit of old will keep freedom alive in the heights. While our great political parties are intensifying the cry that our country must close the gates of hospitality against all undesirable immigration, lift the banner of welcome toward such colonists as these, and make the first impressions which they receive in their new American home to be just those of intelligence, liberty and righteousness, for which the American Missionary Association stands.

Thirdly, the educational work under our auspices enlarges and advances with equal pace with the other lines of our service. Whittier, N. C., has requested and received from the Association the establishment of a school. The people of that community thus give evidence of their desire to realize for North Carolina what Whittier, the poet, portrays as true of Massachusetts:

"The riches of the commonwealth
Are free, strong minds and hearts of health;
And more to her than gold or grain,
The cunning hand and cultured brain.

"For well she keeps her ancient stock,
The stubborn strength of Plymouth Rock;
And still maintains, with milder laws,
And clearer light, the good old cause!

"Nor heeds the skeptic's puny hands,
While near her school the church-spire stands;
Nor fears the blinded bigot's rule,
While near her church-spire stands the school."

We cannot resist the subtile suggestiveness of another name. "At Evarts, Ky., the Black Mountain Academy has been opened." Black Mountain suggests by contrast that the purpose of this educational work is to create in the Southland white mountains for Mountain Whites; mountains that shall be white not only with intelligence, but also with righteousness, which is the fine linen of saints. The policy of the Association is not to do the work of the State in the conduct of common schools, but to start primary schools that will make State schools a popular demand and logical necessity; and also especially to maintain the higher grades, like academies and normal schools, that shall turn out graduates so imbued with the spirit of Christian intelligence and character that they in turn will become lights to kindle the whole mountain population with the white flame of Christian civilization.

In conclusion, we insist that the mountain whites are the picturesque element in the work of the American Missionary Association. The churches need something inspiring for the imagination, and service for these American Highlanders will keep alive the romance of missions. They were patriots unsurpassed in the revolution and in the rebellion, and their sturdy stock will furnish patriots for every crisis to come. They are of high origin, have a high home, evidence high capability, and must have a high destiny. It is a gilt-edged investment for our American churches to incorporate these American whites in the great commonwealth of Christ. Commerce stints not its capital in seeking to bring iron and coal from these mountains; an alert Christliness on our part will seek to send gold and silver to these mountains, that mountaineers, evangelized and educated, may walk in white with their Master and ours.

"Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains; for the Lord hath comforted his people, and will have mercy upon his afflicted."

REPORT OF COMMITTEE ON FINANCE.

BY A. L. WILLISTON, *Chairman.*

At the annual meeting of the American Missionary Association, held at Hartford, Conn., October, 1892, the following gentlemen, not in any way connected with the management of the Association, were appointed a committee to examine into the method of conducting its financial affairs:

That committee consisted of Franklin Fairbanks of Vermont, A. L. Williston of Massachusetts, George P. Stockwell of New York, Charles H. Johnson of New Jersey, William H. Strong of Michigan. A majority of the committee met at the office of the Treasurer, H. W. Hubbard, in the Bible House, New York City, and were afforded full and free access to all the books and accounts. We were more than pleased with the admirable manner in which the books were kept. The various books containing the receipts and expenditures were examined, also the books containing the various parcels of real estate owned by the Association, showing where and how received, whether by purchase or legacy, also the cost when purchased, and all the items showing expense and revenue connected therewith. The record of the various legacies and trust funds that from time to time are left to the Association, consisting of bonds,

stock certificates, mortgages, money in savings banks, is kept in books specially prepared for this purpose, so plainly and so well, that the condition of each fund is ascertained at a glance.

We know of no institution whose accounts are audited and examined more fully and frequently. The reports of the Treasurer, which are laid before the Executive Committee each month are previously examined by the Finance Committee, while two auditors, elected annually by the Association, examine every three months each item of receipt and disbursement. This audit includes the verification of all moneys received, comparison of the receipts with the cash book, as well as the acknowledgement made in the missionary monthly; also the checks and vouchers for every disbursement, every check having its voucher attached, showing for what purpose it was drawn; the cash book balance is compared with the balance at bank, and a list of the outstanding checks noted. All checks require not only the signature of the Treasurer but of one other officer of the Association.

The Daniel Hand Fund, representing securities whose face value is over one million dollars, but the interest derived from which is only available each year, is kept separate and distinct from all other funds, not only having a separate set of books, but the interest received, which last year amounted to $54,309, is kept in a bank by itself. The securities of this fund are kept in a separate safe deposit vault, which, like the other vaults containing the securities of the Association, have two keys and can only be opened by the united action of the treasurer and another officer of the Association.

The Daniel Hand income account stands as follows:

Balance on hand, Oct. 1, 1893	$10,367.79
Income collected to Sept. 30, 1893	54,309.78
Making a total of	$64,677.57
There has been expended in the South	46,352.87
Balance on hand but appropriated	18,324.70
Total	$64,677.57

The other trusts of the Association are also kept each separately, showing the nature and character of each, the revenue derived, etc., with all the conditions that accompany the trust. All of these undergo examination by the auditors, who are elected annually by the Association.

There is cause of profound gratitude to God that though the financial distress of the past three months has been almost unexampled in severity, the contributions for the year show a gain of $6,450,06, but the great falling off in income has been from legacies, amounting to $95,824.66. This has made necessary a cutting down of the work to the extent of $42,846.14.

The total receipts of the year have been	$340,727.94
Add to which the balance on hand at beginning of year	983.15
Makes a total of	$341,711.09
Add to this the interest derived from the Daniel Hand Fund.	54,309.78
Makes a total applicable to the work of the year of	$396,020.87
The receipts with the balance on hand at the beginning of the year	$341,711.09
Expenditures other than those of the Hand Fund, were	386,739.20
Leaving a debit balance of	$45,028.11

We are satisfied that the American Missionary Association in all that relates to the department of its treasury is deserving of our highest praise, and the safeguards which surround all its details call for our hearty approbation.

FORTY-SEVENTH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE.

FOR THE YEAR ENDING SEPTEMBER 30TH, 1893.

GENERAL SURVEY.

The Committee in making its Annual Report presents a summary of the work done in the wide and varied fields of its operations. The facts are so full of interest that a briefer statement would be unsatisfactory.

The need of increased personal service by the Secretaries in the field-work of the Association, and of such distribution in administrative duties as will enable them to accomplish this and to devote more time to associations, conferences and churches in the North, has led the Committee to transfer Rev. C. J. Ryder to the main office in New York, with an appointment as Assistant Corresponding Secretary, and to call to the Eastern district secretaryship the Rev. G. H. Gutterson. These officers have entered upon their new duties with efficiency, and the advantages of the change are already fully demonstrated.

EDUCATIONAL WORK.

In reporting the condition and work of our schools, it is well-nigh impossible to escape the charge of repetitions. One year's work is much like another. One school differs from another school only in its grades, in the individuality of its teachers, and in its peculiar environments. All have a common spirit and purpose. They are alike seeking to quicken vacant minds and vacant hearts, to develop intellectual powers and to bring life, and to give direction to spiritual natures. From Virginia to Texas, from remotest Alaska to Southern California, from the isolated reservations in the West to the mountain ranges of the South, this army of consecrated teachers bears a common banner with a common text, "This one thing I do." In rural schools and graded schools, in normal schools, in schools of higher learning, in schools of theology, in schools of industries, there is this one missionary refrain of a sacred, dominating, missionary purpose. The ultimate end is salvation and the high callings of the kingdom of God.

We report at this time 78 schools. In the South 29 of these are normal; that is, schools whose course of study is such that students in them can be taught and trained so that they can go forth as teachers.

NORMAL SCHOOLS.

The normal schools are located as follows: 1 in Virginia, 6 in Georgia, 6 in Tennessee, 5 in North Carolina, 1 in Florida, 2 in Kentucky, 1 in South Carolina, 5 in Alabama, 1 in Mississippi and 1 in Arkansas.

The year in these schools has been one of Christian harmony in the associated work, with but a single exception; superior in the quality and thoroughness of the teaching, and in many schools it has been marked by an unusual religious earnestness. I quote from the reports of a few as illustrative of all:

Avery Institute, Charleston, S. C.—"The graduates were four young men and eight young women who have completed our four years' normal course, and are now ready for active duty as teachers. Nearly every one in the class has contributed to his own support by his work outside of school hours. Nearly all the class are professing Christians."

LeMoyne Institute, Memphis, Tenn.—"The graduating class this year from the regular normal course numbers fifteen, and is the largest and one of the best that has ever gone out from our school. The religious work of the school has gone steadily forward and a number have begun the Christian life, while there has been an evident growth among those who were Christians. They will do faithful work in home, in school-room, in office and shop, to purify and elevate their people throughout this region, as others are doing who have gone out from this school in former years."

Beach Institute, Savannah, Ga.—"The pupils have seemed to appreciate as never before the value of school privileges, and have shown a strong purpose to secure them. A very large number, we have reason to think, have come to know Christ as their Saviour."

Storrs School, Atlanta, and the Chandler School in Lexington send excellent reports of faithful and devoted work and advances in the required standard of instruction.

Lincoln, at Meridian, Miss., writes, "God's spirit has been manifested in our school."

Lincoln, in North Carolina, writes, "Honest hard work has been done by almost every pupil, and some marked conversions have been followed by vigorous Christian growth."

Orange Park, Fla., closed the second year of its history with a decided gain in every department, and reports that nine students have united with the church this year.

Helena, Ark., closed its first year of existence, but not before it had won the sympathy and co-operation of the best white people of the city for the character of its teachers and the quality of their teaching.

Gregory Institute, at Wilmington, N. C., reports its most successful year with an average attendance of 300. Eleven were graduated from the normal course, and every member of the class goes out as a Christian. Our aim is to send out Christian teachers and good leaders in the elevation of their race.

Burrell School, Selma, Ala., sends the testimony of an intelligent and educated citizen of that city that in scholarship, order and good manners this school leads all schools for colored students in that region.

The Allen Normal and Industrial School at Thomasville, Ga., would gladden the heart of the generous benefactor whose benevolence gave it life and name. It is strong in its teachers and in its influence.

We give these reports as representative. It is not to discriminate against others, equally faithful and equally successful, that the above schools are particularly mentioned.

Colleges.

Fisk University, Nashville, Tenn., signalized its twenty-sixth annual Commencement with the first graduation from its new Theological Seminary, and by the dedication of the Fisk Memorial Chapel, the gift of the late General Clinton B. Fisk, whose honored name the University bears.

Thirty-seven young men and women received diplomas, twenty-one of whom were in the normal course. These were larger classes than ever before were graduated from both college and normal departments. The religious interest has been positive. This institution is raising up a host of men and women, excellent representatives of the Christian and higher education for the Negro, in which this University leads.

Tougaloo University, Miss., is an institution of great interest. Its development especially in the lines of normal instruction and in the beginnings of higher education has been constant year by year. Its excellent industrial departments are doing much for race elevation. Agriculture and mechanics are taught both in their principles and in their practical applications. Five graduates from the full and thorough normal course go to their life-work with a considerable experience in teaching gained by the way, with good records in scholarship and with earnest Christian characters. The black belt will know their strength and spirit. Tougaloo, established for the children of the freedmen, in the very heart of the black belt, stands second to none of the schools in the thoroughness of instruction and standards of manhood.

Straight University, New Orleans, has rejoiced in a year of special interest and enlargement in the dedication of the large central building to replace one destroyed by fire, with a fine chapel for its religious worship. One of the professors writes us that "the graduating class, though below the usual in numbers, was quite otherwise in character." The regular and complete college course has been but lately assumed, but it has already aroused the ambitions of many who seek to prove their ability to rise higher. Probably Straight never came to the end of the year with so large a proportion of its students rejoicing in a Christian hope. The development of the industrial work has been a feature of the year.

Talladega College, Ala., celebrated this year its twenty-sixth anniversary. Its boarding-halls and schoolrooms have been crowded, and worthy applicants all through the year have been refused from want of accommodations. This institution began in 1867 as a primary school with a speller and Bible primer as text-books. One department of study after another has been added till now the curriculum ranges from the primary grades through normal, college preparatory, college and theological studies, with added agricultural and mechanical departments. Thirteen years ago the corps of instructors numbered nine. The college in its plant and buildings is three times as large as it was then, and its instrnctors, four of whom are graduates of Yale, now number twenty-three. The number of students was five hundred and twenty-four.

Talladega College rejoices this year in the legacy of C. B. Erwin, Esq., of New Britain, which has been lately paid, amounting to $84,000. This is now invested as an endowment fund for the institution.

Tillotson Institute, in Texas, reports this year four graduates, all young men. One of them has been tardy but once, and has lost but one half day during his student life of six years in the institution. This youngest of our higher schools has graduated twenty-eight in all from a thorough normal course. Nearly all graduates become teachers, and all of them are honorable living witnesses to the excellence of their teaching and training. Most of these graduates are directly engaged in saving their people. The industrial work of Tillotson attracts much attention.

The theological schools of Fisk, Straight, Tougaloo, Talladega and Howard, under the care and supervision of this Association, are now preparing ministers that give our churches South promise of a safe and worthy enlargement. Hampton, Va., has received from us its usual grant of $500, toward the support of its pastor.

We should be unjust to our work did we not mention forty-three schools of lower grades where devoted Christian teachers from Northern schools and homes are doing a work for God and for their country that is none the less great because it is not conspicuous. They teach the children. They visit their parents. They are home builders. They are Sunday-school teachers seven days in the week. They are great factors in the great problem. The schools in centres are needed, else there would be no proper provision for thousands. The rural schools are also needed, for here are ignorance and destitution. We must strengthen the centres if we would be strong to save this people, but we must not forget the isolated and the desolated people in rude homes without schoolhouses and books, ignorant and weak, the prey of those who are stronger.

Doubtless, however, in the large view the most effective way to lift the masses is to do all that we can to help the climbing up of the relative few to higher intellectual and moral altitudes who shall teach and lead those below them. The masses can never be raised by a dead lift.

Enlargements have been made this year at Lincoln Academy, N. C., of a new building; at Marshallville, Ga., of a cottage dormitory for girls; at Albany, Ga., of a school building; at Andersonville, of a teachers' home; at Martin, Fla., of a handsome school building and property, the generous

gift of a friend, in addition to those before mentioned.

We have received $7,500 for Normal and Industrial work from the Trustees of the Slater Fund, which we gratefully acknowledge.

Mountain Schools.

The educational work among these interesting Highlanders in the Southern mountains shows marked progress during the year. We have now 15 Mountain Schools in four States with a total enrollment of 1,528. In the primary grades there are 625 pupils, and in the normal about 190. The other pupils are in the intermediate and grammar grades, with one exception that we are happy to note, as we report one theological student. Two important schools have been added to the list of those already planted by the American Missionary Association in this region. At Whittier, N. C., a singular but very providential movement was inaugurated by the people of that community early in the spring, and in response to their application a school has been opened here. Two teachers have been appointed, and the enrollment at the beginning gives evidence that another teacher must be soon furnished them, as the young people and children from the mountains are flocking into this new school.

At Evarts, Ky., the Black Mountain Academy has been opened. Two new buildings were erected, one for school purposes, and the other for the teachers' home. The people of this mountain hamlet gave of their means and labor generously to this object. Just as our teachers were on their way to open the school in the new building it was burned. The mountain people were undaunted, however, by this disaster. They immediately rented the largest store in the neighborhood, tore out the shelving and counters, put in rude benches, and our teachers reached the field and opened the school on the advertised time. The building is unsuitable for the purpose of a school, and the benches are uncomfortable. "We have no backs to our benches," the principal writes, "except such as we carry with us." This Black Mountain Academy is planted in a new region of country in which our work has only recently begun, and is a most hopeful and promising center for large usefulness.

A significant feature of the educational work in the mountains is the large number of those who are in the normal grade. 187 of the young men and women are fitting themselves to become teachers. Thousands of mountain children will come under the wholesome Christian influence of those who are now being prepared for such work in the American Missionary Association schools.

Another significant fact in the school work among the mountains is the large number of primary pupils enrolled in our schools. The enrollment in this grade is increasingly large, and proves that our work is reaching the homes of the mountain people and gathering the younger children upon whom early and abiding impressions may be more easily made.

Several of these mountain academies will rate fairly with the best in our land, North or South. The work done at Williamsburg Academy, Ky., or at Grand View and Pleasant Hill, Tenn., covers the full normal and college preparatory training. At Green Academy, Nat, Ala., the grade of work has been greatly improved during the past year, and we now place this school in the list of normal institutions. At Blowing Rock and Saluda, N. C., many mountain girls have been gathered, and careful instruction in domestic industries, as well as book knowledge, has entered into the preparation for their life-work. It is impossible to estimate the value to these mountain girls of the close and sympathetic companionship they enjoy with the cultured Christian women who conduct these American Missionary Association schools. We cannot close this brief summary of the educational work of our Association in the mountains without emphasizing the great inadequacy of our means to meet the growing want in this field. Earnest and pleading letters come to us from all over this mountain field begging for help in the establishment of schools in the most needy communities. The funds have been so insufficient to meet this want that numerous applications have been reluctantly declined.

SUMMARY OF EDUCATIONAL WORK IN THE SOUTH.

Chartered Institutions	6	Totals:	Schools	78
Normal Schools	29		Instructors	389
Common Schools	43		Pupils	12,609

PUPILS CLASSIFIED.

Theological	47	
Collegiate	57	
College Preparatory	192	
Normal	1,091	
Grammar	2,878	
Intermediate	3,692	
Primary	5,152	
		12,609

CHURCH WORK.

In this department, the year has been one of remarkable progress in some respects, and of serious trial in others. We have added twenty new churches to our roll, a larger number than in any single year for many years past. The year has witnessed an unwonted number of revivals, some of them marked with peculiar power and fruitfulness. Many of our ministers have been specially active in services beyond the routine of their parish work, taking hold of mission work, preaching and opening Sunday-schools, Christian Endeavor societies and prayer-meetings. Conference and association meetings have evinced a new zeal in behalf of our Congregational polity, and a stronger confidence in its practical and successful working.

On the other hand, the year has been one of unusual trial. Plans for enlargement, called for alike by the united voice of our missionaries and by the evident needs and promise of the field, have not been carried out. Early in the year, it became evident that the decreasing resources of the Association did not justify putting these plans in operation, but rather demanded a sharp contraction of the hoped-for work. We have had to make the best of agencies and forces already in the field without increasing them. There have been some special difficulties in sustaining our present church and mission work among the colored people.

To many of them, the unprecedentedly harsh winter brought want and distress. They could do very little for the support of their pastors, while they themselves were suffering from lack of food, clothing, fuel, and shelter. Still the little that was within their power they offered cheerfully, and the people held on loyally and bravely. "In their great trial of affliction, their deep poverty abounded unto the riches of their liberality." Some of them were so harrassed and persecuted that they knew not which way to turn for the protection of their homes and for the opportunities of peaceful labor. Congregations have been almost annihilated by the removal of families to other sections where they hoped to be free of molestation. One pastor reported that both his churches were likely to be left stranded, because the members were all going away.

The personal observations made in extended visitations of the field by the secretaries and received in our reports evince:

(1.) That our churches are intensely loyal to their Congregational name and way. To them Congregationalism signifies not only the true form of church organization and fellowship, but equal Christian and human rights, a fair opportunity for all, no caste or color proscription, and moral character as the essential condition to vital piety. To them, it is a living protest against the defects of the old slave religion, its physical excitation, its alliance with superstition and its bitter sectarianism. They are the Puritan churches of the South, and they are fighting the old Puritan battle for a free church in a free state.

(2.) The time is ripe for a wide dissemination of the facts and principles of Congregationalism, information of what it stands for and how it works. As was said on our platform not long ago, "the churches of the American Missionary Association are founded upon principles almost as new to the colored race as Christianity itself was to the early Gentiles." We are often appealed to for brief and plain accounts of our Congregational history and principles, and if the funds were at command we would issue a series of leaflets containing fresh, candid, vigorous statements of the principles of our Congregational churches, of their stand for civil and religious freedom, of their interest and work in behalf of the oppressed and suffering races.

In the Central church, New Orleans, La., an experiment of institutional work has been begun, which has thus far yielded fruitful results. The church

is open all the time, with a welcome for all who come. Various organizations have been entered into, such as a Chapter of the Brotherhood of Andrew and Philip, a Boys' Brigade, a Young Women's Club, a Mothers' Meeting, a Sewing-School and a Christian Endeavor Society. Already there is a large increase of attendance, and forty-two members have been added to the church on profession. We quote from some of the church reports which have come from this work: "Perhaps no branch of our work advances more satisfactorily than the company of the Boys' Brigade. A great change has already come over some of the hardest boys; I know God's spirit is at work upon them. The sewing-school, the reading-room, the Mothers' Meeting are all being used for God. We have after-meetings nearly every Sabbath evening, and souls are born again. Three promising young men, who have found the Lord in connection with the work of our Brotherhood of Andrew and Philip, united with the church on the first Sabbath of this year. It is a blessed thing when young people, who are drifting from God, and have learned to think of the church as a place to be dreaded, suddenly waken to find the church a blessing, an attractive place, and to realize that loving hearts are earnestly concerned about their souls. This is what goes on day by day and week by week in this dear church. . . . . For the visit of one of the Secretaries of the American Missionary Association, we render devout thanks to God. To have this Secretary, with his helpful experience and warm sympathetic heart come right into the midst of our work and see its needs, has strengthened and cheered us more than words can tell."

The church at Talladega, Ala., not only experienced a revival during the winter, with a number of conversions, but has felt the benefit of a decided work of grace this summer, from which twenty-six have joined the church. This church carries on eight different Sunday-schools, and is the center of several allied churches to which students and teachers go out for preaching and other work. At Macon, Ga., over fifty members have been added to the church on confession, during the year. The work seems to center mainly in the prayer-meeting, which is carried on with great vigor. This church has now started a mission in a very needy part of the city.

In Charleston, S. C., although the church building escaped destruction from the great storm, many of the people met with severe losses. During the present pastorate of seven years one hundred and sixty members have been received on profession of faith. Tradd Street Mission is still kept up in a needy section of the city, and the work at Maryville school has been promoted by the efforts of the church. The Christian Endeavor Society does good service.

The University Church in Nashville, Tenn., has experienced successive revivals during the year, with nearly one hundred conversions. The regular prayer-meetings and other religious services continued to feel the power of these revival meetings.

The Orange Park Church in Florida reports steady progress in all ways, with increased interest in the church and church work, especially among the young people. The Young People's Society of Christian Endeavor has been full of life and enterprise, and three or four other societies have sprung from it. A significant feature of the young people's meetings has been the habitual illustration of the church fellowship between all classes of Christians.

At McLeansville, N. C., the pastor ministers to two churches, and also carries on a successful school, in which his wife teaches. With his coming there is a revival of interest in the work. He writes, "During our meetings there were thirty-one conversions, and twenty-seven of this number have applied for membership and will be received into the church. Others who had grown cold and wandered away, were quickened by the Holy Spirit and returned to the church. Most of the converts are grown young men and women." The people are industrious but very poor, and in great need of comfortable homes.

At Beaufort, N. C., the people of our church were much disheartened by the conflagration which destroyed both the church and school building. But they have kept on with their meetings and have now rallied in increasing numbers around their new pastor. Recent reports say that the congregations were never so large as now. A new church building is in process of erection.

At Meridian, Miss., a significant feature of the year has been the large attendance of young people. Two mission schools are carried on, and the service of the Christian Endeavor Society is found to be very helpful.

Our church at Tougaloo, Miss., is the center of a mission work which extends in various directions throughout the neighboring country. Teachers and students go out, Sabbath by Sabbath, for preaching and other religious service. The home work is of exceptional power, both in the spiritual training of the school and in its inspiring influence abroad.

In Wilmington, N. C., a most interesting and helpful temperance work has been in progress. The prayer-meetings are well attended, and successful revival meetings have been held. The pressure from the hard times is very severe upon all the people.

New mission work has been started at two points in Oklahoma Territory. Negroes are pouring into Oklakoma and securing homes everywhere. One church has been organized, with good promise of success if a house of worship can be secured, and another mission is now ready for church organization.

Mountain Church Work.

We are happy to report a most satisfactory development of the church work among the mountains. Fourteen new churches have been added to the list of our Congregational churches in this mountain region during the year, making the number 44. The church membership has reached a total of over 1,000. There were added during the year 200 members, most of them on confession of their faith. The number of churches added to the list is by far the largest it has ever been our privilege to report in a single year among these Highlanders.

A part of these have come into our Congregational fellowship through a most interesting movement on the part of the people themselves. Throughout the mountain regions of North Carolina there has been a growing dissatisfaction felt toward the old conditions of church life and polity. Something larger and freer has been demanded by the people. They have felt the influence of the churches established by the American Missionary Association in this mountain region of Tennessee and Kentucky, and some progressive and energetic native mountain people have organized Congregational churches. We have taken these upon our list, and are assisting them in the support of their pastors and co-operating with them in their interesting work. We may report here that several other churches of this class are in correspondence with us which will doubtless come on to our list in the near future. These churches are heartily and thoroughly Congregational, having been organized as such, coming into our fellowship with no uncertainties of polity and principle.

Our own missionaries have organized the other churches that are reported herein. Although the increase in the number of our churches among these mountaineers has been so large, still we have refused again and again to encourage the organization of new churches in cases where our faithful missionaries with commendable enthusiasm desired such a step to be taken, holding these points as missions for the present. The mountain field is ripe for aggressive and earnest Congregational church work. We can accomplish results among these Highlanders of greatest importance. Congregationalism stands for the union of school and church, an intelligent Christianity, and this idea is what is demanded by the progressive element of this interesting mountain people.

Waldenses.

A peculiar and most interesting phase of our work in this same mountain region has recently developed. A party of Waldenses from the mountains of Italy have established a colony at Valdese in Burke Co., N. C. We have been in correspondence with the representatives of this colony, and their president, Rev. Dr. C. A. Tron, has visited the officers of the Association. We have pledged them assistance in the support of their pastor for the coming year. Dr. Tron is now among his people in their own land, and writes under recent date that doubtless several thousand Waldenses will reach our shores this autumn. The American Missionary Association presents to its constituency this new and interesting phase of church work. These brave Waldenses, who fled to the mountains in France

and Italy to escape persecution and to remain true to their religious convictions, now planting this colony in North Carolina, are welcomed with hearty cordiality by the liberty-loving Congregationalists of our own land, reaching them through the Association.

Joint Superintendent.

A plan for systematic and helpful co-operation by the American Missionary Association and the Sunday-School and Publishing Society has been inaugurated in the mountain work during the year. Mr. Gilbert Walton, of Tennessee, has been appointed conjointly by these two societies as superintendent for pioneer Sunday-school work. It is confidently believed that these Sunday-schools will grow into useful Congregational churches under the care of the Association. Economy of labor and missionary money, and greater efficiency in the work are secured by this joint superintendency, in which we believe the churches will rejoice.

STATISTICS OF CHURCH WORK IN THE SOUTH.

Number of Churches	152
" Missionaries	125
" Church Members	8,988
Added during the year	1,282
Added by profession of faith	884
Scholars in Church and Mission Sunday-schools	15,331

NOTE.—It may be noted that 8 churches which were last year reported have been removed from our list. 20 new churches have been established, making a total of 152 churches. We have lost 125 members by death; by excommunication, 181; by dismission, 212.

THE INDIANS.

This has been a year of unusual progress and large ingathering among our Indian missions. The school work has moved along the usual lines. The work of the Young People's Society of Christian Endeavor in these schools has been most encouraging and hopeful. A large number of Indian children have been enrolled among the faithful Endeavorers.

A new and peculiar feature of the educational work among the Indians has been that carried on by Mr. F. B. Riggs, who has denominated his work as that of "Educational Missionary." Mr. Riggs has been provided by the American Missionary Association with a stereopticon and slides. These slides illustrate different lectures or talks which he gives the Indians. One set illustrates the "Progress of Civilization," in which by pictures Mr. Riggs shows the various steps of progress in the attainment of the higher civilization; cliff dwellers, dug-outs, tents, houses, palaces, are thrown in pictures upon the canvas, impressing their lessons upon the red people who grunt their satisfaction and interest. Mr. Riggs also illustrates the life of the Saviour, and no one who has seen the crowded gatherings

of Indians, men, women and children, can doubt that these illustrations bring the story of the gospel home to their hearts as nothing else can. The plan of the "Educational Missionary" is to take the lantern out upon the prairie, and make exhibits in mission schools, or in barns, or cabins, or wherever he can find a place. Crowds of interested Indians follow him from village to village, listening with the wondering amazement of children to the wholesome truth which these, to them, marvelous illustrations convey. This is a unique phase of our educational work, and marks genuine progress along a most useful line.

The most wonderful development in the Indian field, however, comes in the church work. The total membership of the Indian churches has increased during the year from 461—which we reported last year—to 762, a gain of 301. The reports from many of these churches are encouraging beyond anything it has ever before been our privilege to report from the Indian field, as will be seen from the following analysis:

The Crow Agency, Montana, has been developed during the year. The foundation of a mission house has been laid, and the building is now being erected. This field is new, having been recently occupied. The need is appalling, but the work opens very promisingly.

Cherry Creek Church at Cheyenne River, South Dakota, is one of the newer churches, having been organized in 1892. 31 have been admitted to the membership of this church during the year, and $327 have been contributed for church and benevolent purposes. Surely the spirit of Christian benevolence has taken possession of this little Indian church.

Fort Berthold, North Dakota, has enjoyed a most blessed year. In May the Indian Mission Council met here, and one of the most interesting features of the Council was the communion service. Seventeen Indians were admitted to the church on the confession of their faith. It was the ingathering of years of seed-sowing. Most of those who joined the church were young married people who brought their children for Christian baptism. Two venerable Christians, Mr. Poor Wolf and his wife, were among the number of those who joined this prairie church. Mrs. Poor Wolf is a cripple and could not stand, but sat on the floor of the little chapel during this interesting service. Two Christian daughters of Poor Wolf had long prayed for the conversion of their father and mother. When Poor Wolf gave his Christian testimony he said, with evident feeling and sincere devotion, "I want to follow after my daughters' God." 269 pupils have been enrolled in the Sunday-school of this church, and all are enthusiastic and interested Bible students.

Moreau River, South Dakota, reports 12 added on confession of faith, and benevolent contributions to the amount of $200.

Oahe, South Dakota, enjoyed the faithful services of Eli Spotted Bear, their pastor, and the year has been one of progress.

Bazille Church, Santee Agency, Nebraska, has enjoyed a season of spiritual refreshing. The pastor, Rev. James Garvie, has been successful along the line of general mission work in addition to his pastoral duties.

The Pilgrim Church, Santee, Nebraska, is still served by its venerable pastor, Rev. Artemas Ehnamani, who holds the love and veneration of all, both Indians and pale faces. The year has been one of great prosperity. Seventeen have been admitted to the church, and the contributions for local and outside benevolence have reached the remarkable sum of $560, which is greatly to their honor, as every benevolent Congregationalist will say.

Standing Rock, Fort Yates, North Dakota, has also been visited by a remarkable outpouring of God's spirit. The report from this field is almost beyond credence. 57 have been added to the church on confession of their faith; 45 adults have been baptized and 29 infants. The benevolent contributions of the church reached a large sum. 400 children have been enrolled in the Sunday-school. The pastor and fellow-missionaries in this field testify that they have been exceedingly careful in their examination of candidates for church membership, and have refused many that have applied, advising them rather to wait than to hasten their membership.

White River, South Dakota, Rosebud Church.—Here again we find most encouraging results of the year's work. Twelve have been added to the church on the confession of their faith, and benevolent contributions have reached a total of $225.

Surely the friends who have been praying for the incoming of the kingdom of our Lord among these red people of the prairie must realize that their prayers are being answered.

In tracing the causes of this unusual progress of missionary work among the Indians, we discover two that stand out prominently: The first of these comes from the large number of Indians who now hold their property in severalty. This fact simplifies the work, and economizes both labor and money. Many of the Indians are permanently located on their own holdings, and work inaugurated and buildings erected are permanently useful, as they were not when the Indians were roaming over the prairie.

Another cause comes from the results of the recent Indian uprising. When Sitting Bull and his followers made their last stand it was against a band of Christian Indians, and not against white soldiers. It was the supreme effort of paganism arrayed against Christianity, and paganism went down. The Indians recognize this, and their thoughts are turned in a peculiar way to the victorious Christian religion. All over the field buildings are too small to hold the crowded gatherings of those who come to hear the story of the Gospel. "If there is anything in the world an Indian knows it is that he is lost," said one of our experienced missionaries recently. Jesus Christ comes to seek and to save those who are lost, and it is only the power of his salvation that will find and save them.

A word for the future of the Indian work. We have been obliged to send nearly one-half of the Indian children away from our schools because of the lack of funds at the opening of the new fiscal year. One reason for this lack of funds is in the withdrawal of the Association from the aid hitherto tendered by the Government for the support of contract schools. This action of the Association seemed to be demanded by the voice of the churches, but the crippling of the schools is none the less to be deplored. In view of the wonderful evidences of God's blessing, and of the imperative needs of the work and this special curtailment of receipts, can it be possible that the churches will fail to increase their contributions greatly?

ALASKA.

From our mission at Cape Prince of Wales, in far-off Alaska, we have received the annual report. The four missionaries have had a season of successful work. The schools have been advanced in the range of studies, the people show marked improvement in manners and old superstitions are slowly giving way.

A change is foreshadowed. The vast importance of the introduction of the reindeer has induced Mr. Lopp to resign his commission under the Association, and to accept the charge of the Government Reindeer Station at Port Clarence, where he will render a valuable service, and will also incidentally do missionary work. Mr. Thornton and his wife will thus enter the new year alone, but they do this with cheerfulness and courage.

DEATH OF MR. THORNTON.

Soon after writing the paragraph above, there came the startling intelligence of the murder of Mr. Thornton by three natives and of the return of Mrs. Thornton. As Mr. Lopp and his wife had already gone to Port Clarence, the mission at Cape Prince of Wales is at present entirely deserted. But it must not be abandoned. A work so well begun, and except for this melancholy accident, so promisingly carried forward must not fail. There will be found consecrated men and women with courage and wisdom who will occupy that dwelling and schoolhouse, and who will continue and enlarge the work begun in the hearts and lives of the mass of the natives.

STATISTICS OF INDIAN WORK.

Churches		12
Church Members		762
Schools		12
Missionaries and Teachers		90
Theological Students	24	
College Preparatory	8	
Normal Students	21	
Grammar Grades	89	

Intermediate Grades	86
Primary	630
Total Pupils	858
Sunday-School Scholars	1,801

THE CHINESE.

The work of our Chinese mission has gone on with the usual regularity and success under the watchful supervision of Rev. Dr. Pond. He and his teachers are meeting with cheerful self-denial the pecuniary pressure of the close of the year. This work is so good and the claims for enlargement are so great that it seems very sad that they must be in straits in carrying forward the work now in hand.

A new feature has been introduced into the mission during the past year. It is said that there are two thousand, five hundred Chinese women, not including the girls, in San Francisco, and very few of these ever see anything of the outside world. They spend most of their lives in one or two rooms in superstition and ignorance, and they welcome with gladness the visits of Christian women, and thus the way is open for bringing in the Gospel. Miss Minnie G. Worley, M.D., suggested a plan for reaching these isolated women by the visits of female missionaries. She herself, as a physician, has found ready access to their homes. Sufficient funds were contributed, and the home visitation was begun. Dr. Pond writes: "It is still an experiment, but certainly thus far it is one of rich promise. The two ladies employed are becoming enthusiastic over it. They find themselves received now not as curious visitors but as warm friends. Hearts begin to open to them. Some of the women wish to learn English. Two or three wish to learn to read the Bible. Some wish to have their little children taught. Six mothers have been found willing to expose their children to the danger of becoming Christians by allowing them to attend the children's meetings held on Friday afternoons. The average attendance at this meeting is sixteen. The children love to come."

The Christian Endeavor movement has been introduced with enthusiasm and success into our Chinese missions. It began under the leadership of Mrs. Kate V. Hall, our teacher in Santa Cruz, and was followed by a society in the Central mission, San Francisco. Dr. Pond writes: "It worked so well with us that our Presbyterian brethren followed and after them, if I am not mistaken, the Baptist and Methodist missions. The Superintendent took the idea southward when he went that way for his annual visitation, and now in most of our missions the Young People's Society of Christian Endeavor is an efficient factor."

The movement for the expulsion of the Chinese has not yet reached its consummation. The want of money rather than of will seems to be a practical hindrance. What Congress and the Executive will finally do in this case is yet in the future. We can only hope that the American sense of justice and the good providence of God will deliver this nation from the guilt of unrighteous discrimination against this handful of foreigners.

Two new missions have been established, at Bakersfield and Hanford, large and growing villages. The aggregate enrollment of pupils is larger than that of last year by 39, as that exceeded the enrollment of the preceding year by 122. The number who have professed repentance of sin and faith in Christ by joining the Association of Christian Chinese cannot be stated accurately, but is believed to exceed 70, making the total number concerning whom we have had reason to hope since the commencement of our mission to exceed one thousand.

STATISTICS OF CHINESE WORK.

Schools	21
Teachers	40
Pupils	1,315
Ceased from Idolatry	235
Professing faith in Christ	207

FINANCES.

The receipts for current work for the fiscal year ending September 30th have been $340,727.94, which with a balance in hand at the beginning of the year of $983.15 makes a total of $341,711.09. The expenditures have been $386,739.20, leaving a debt balance of $45,028.11.

The last three months of the year have been a period of business distress and depression throughout our entire country. It is a special cause for thanksgiving to God that in these times of financial stringency the collections from the churches have not only been equal to the amount received last year, but there has been an increase of $6,450.46. The receipts from legacies this year are $76,487.90, a decrease of $95,624.66. This decrease is more than twice the amount of our debt. The expenditures for the past year have been $42,846.14 less than the previous year.

The necessary expenditures for the current work and for the natural growth of the work cannot be decreased without cutting into the very life, and causing great loss of cumulative efficiency. Yet the committee has not hesitated to hold the work in check, even though demands for better support and for enlargement were very pressing.

The debt of $45,000 is a very serious embarrassment as we start out on the work of another year. It is the debt of the churches contracted in their work among God's lowly poor. Will the churches by extra efforts and special collections, and will individuals, at once provide for the debt and furnish adequate means for this coming year? We have faith in the churches, and we believe the churches have faith in the committee's careful oversight of all departments of the work, and in this faith we go forward into the new year of service for the Master, and in His name seek to win souls and to build them up in the ways of righteousness and peace.

The Daniel Hand Educational Fund.

The income from this Endowment Fund for the past year has been $54,309.78, which with the balance at the beginning of the year of $10,367.79, makes a total of $64,677.57. The expenditures for the year have been $46,352.87, leaving the balance in hand and appropriated $18,324.70.

WOMAN'S BUREAU.

The work of the American Missionary Association has always had the cordial support of women in contributions from individuals and mission circles of every name. Since the organization of the Bureau, however, there has been a steady growth in interest. Through this department information has been given as to the special support of missionaries, aid of students, supply of clothing, furnishing goods for dormitories, and other helps. It has made known to the ladies of the churches the great variety of work carried on, and has encouraged co-operation of the State Unions in the support of missionaries.

Forty State organizations are now in co-operation with the American Missionary Association, and have sent contributions to its treasury during the year of $16,324.56. Other societies of ladies and young people have contributed $4,561.58. In response to a special appeal $1,413.48 was contributed toward reducing our debt. Valuable help has also been given in renewing the furnishing for boarding-halls and mission homes.

Through this Bureau 20,000 copies of missionary letters have been furnished the past year to Women's Societies, Sunday-schools and Christian Endeavor Societies, and large supplies of literature have been sent out upon request. The Secretary has attended personally, or provided speakers for, twelve anniversaries of Women's State organizations, and has presented the work of the Association at many local meetings. We bear hearty testimony to the value of Woman's Aid in all departments of this field.

GRATEFUL ACKNOWLEDGMENTS.

The Christian Endeavor Societies of the churches have been most helpful in their gifts for the work of the American Missionary Association during the year. We desire to express our most hearty thanks for these generous gifts. We recognize also the co-operative value of the Christian Endeavor work itself in the various departments of our field. Scarcely a church either among the Negroes, or Mountaineers, or Indians, but has a progressive and aggressive Endeavor Society. Abundant testimony comes from our missionaries of the great value of these Endeavor Societies.

We also gratefully remember our indebtedness to the Bible Society and to the Congregational Sunday-School and Publishing Society for grants of books and lesson helps to our struggling churches and Sunday-schools.

GENERAL SUMMARY.

Schools	111
Pupils	14,682
Missionaries	633
Churches	164
Church Members	9,750
Sunday-school Scholars	17,847

OBITUARY.

Miss Julia Andrews.—Many hearts will mourn as the knowledge comes to them that Miss Julia Andrews is dead. Her pastor writes of her: "She was universally beloved and admired, not only in the school but throughout the community. Her goodness, made the more potent by her wise discretion and kindness of heart, disarmed prejudice, and won confidence everywhere for the school."

Her disease was typho-malaria, from which she seemed rapidly recovering, when her zeal led her to resume duties too arduous, and produced a relapse under which she sank. Her sister, Miss Fanny Andrews, was with her, but only in time to take her last farewell.

Miss Laura A. Parmelee died at her post in Fisk University, January 14th. She entered the service of the Association in 1867, and spent several years at Andersonville, Ga., the location of the deadly prison so fatal to many of our soldiers. She remained there through the dreadful Ku Klux days, not merely under ostracism but in danger. With calm courage, and with reliance upon the blessing of God, she and her fellow teachers continued their faithful and useful work. Miss Parmelee subsequently spent a year in Straight University, New Orleans, La., seven years in LeMoyne Institute, Memphis, Tenn., and eleven years in Fisk University, and in every place she has left a memory honored and revered. Miss Parmelee had left a home of refinement and wealth to consecrate herself to the work of the Master in this her chosen field. She had in her own name a property which enabled her to live free from care, and yet she chose to live and die in the South, working for the enlightenment of the ignorant and degraded.

General S. C. Armstrong.—During this year the life of a noble, lovable and useful man has ended. A little more than a year before his death, General Armstrong had a stroke of paralysis so severe that for several days his death was hourly expected, but his vigorous constitution asserted itself, and he rallied to a partial use of his limbs and speech. He cherished the hope that he might recover entirely, but his symptoms became again discouraging, and he died May 11th, 1893.

General Armstrong, the son of a missionary, born in the Sandwich Islands, a pupil of Mark Hopkins, a soldier in the civil war, detailed for service in the Freedmen's Bureau, found himself at the close of the war

drawn by his surroundings, his Christian sympathies and his patriotic instincts to devote himself to the elevation of the recently emancipated slaves. The opportunity was near at hand. The American Missionary Association had opened the first school for the Freedmen at Hampton in 1861, and had extended its work in Norfolk and elsewhere as rapidly as the progress of the Union armies opened the way.

The wonderful facilities for an enlarged work at Hampton became apparent to General Armstrong, and he accepted the offer from the Association to enter upon a permanent work in the establishment of a normal and industrial institute. A charter was obtained from the General Assembly of Virginia in 1870, and the property was turned over to the Board of Trustees in 1872. General Armstrong entered upon the work with his untiring energy, and has erected a monument that will not crumble, but will continue to bless the race in whose hearts he is enshrined.

Rev. James Walker.—We are called to record the sudden decease of Rev. James Walker, pastor of the church in Rutland, Ga., which is under the care of the American Missionary Association. Mr. Walker was formerly pastor of the church at Hillsboro, N. C.; subsequently at Chapel Hill, N. C. Thence he was transferred to Cypress Slash, Ga., and for a few years past has been in charge of the church at Rutland, Ga. On the 10th of July he called upon Dr. Roy in his office in Chicago, and appeared to be in good health. On the 13th of July he died. A faithful and consistent missionary has finished his course and has kept the faith.

Miss M. F. Wells entered the service of the Association in 1865, and amid increasing toil and heavy sicknesses pursued her work until recently, when her days came to a peaceful close in her cottage at Chautauqua, N.Y. Her life-work was mainly in one locality, where she has erected a monument, not only in the building constructed under her auspices, but still more permanently and gloriously in the lives and characters of her many pupils, in the families to which they belonged, and in the schools where they are teaching. Miss Wells died Tuesday, September 14th. Funeral services were conducted at Chautauqua, and her remains were sent to Ann Arbor for interment.

Miss Emma N. Goldsmith left her bright home in New Hampshire, and for five consecutive years devoted her services as a teacher in the LeMoyne school in Memphis, Tenn. The Principal of the school testifies that "She was more than merely a teacher; she was the counselor, guide and friend of her pupils, only content when she was helping them to live a life of trust and obedience toward God, in which she found her own strength and joy. The memory of her devoted life is among the precious legacies which will continue to bless the school. Miss Goldsmith died after a short illness at the home of her parents in Chester, N. H., August 31.

Mr. Harrison R. Thornton, our faithful missionary, after three years of earnest and successful work at Cape Prince of Wales, Alaska, was brutally murdered on the night of August 19, 1893, by, as is supposed, three young men of desperate character. The natives were roused to indignation and killed two of the supposed murderers, and the third one probably has paid the forfeiture before this time. Mr. Thornton was about thirty-five years old, a man of fine ability, and connected with an honorable family in Virginia. His brother, Mr. James Thornton, is a Professor in Hampden Sidney College, and another brother, Mr. William Thornton, is a Professor in the University of Virginia, and Chairman of the Faculty. Of the latter institution Mr. H. R. Thornton was a graduate. He had spent some time as a teacher before he went to Cape Prince of Wales as a missionary. The father of these young men, Col. John Thornton, was colonel of a Confederate cavalry regiment, and was killed by a cannon ball fired from a distance of several miles after the battle was over. Gen. Lee wrote to Col. Thornton's widow a beautiful letter, deeply lamenting his untimely loss. Col. Thornton was an able and eloquent advocate.

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

REPORT OF SECRETARY.

1883–1893.—We have rounded off a full decade of organized woman's work in connection with our American Missionary Association. Remembering the fears and perplexities that have sometimes clouded the way, we are surprised as we now turn and look carefully backward to see a shining path straight from the memorial of hope and faith from which we made our start. Gratefully we mark our decade with an "Ebenezer" for "Hitherto hath the Lord helped us."

It is not in Christian womanhood to be an unsympathetic or unhelpful looker-on in any movement for relief of suffering or cure of sin, and from the time of the "many women" who followed Jesus from Galilee ministering unto Him, unto the present, there have been ministering women who have "*ministered of their substance.*"

No wonder then that with the rapid development of the work among the colored people of the South, whose slave history so wrought upon our sympathy, and whose emancipation had cost so much—a work calling so many women into the field as missionary teachers—there should have been a seeking after a means for larger helpfulness. It was at the initiative of this woman's movement that the American Missionary Association, which had from the date of the civil war magnified its woman's work, organized a Bureau, in order to facilitate the co-operation of women in its work.

It is interesting to note that the first report of the Woman's Bureau explaining the need of such help to the American Missionary Association

advocated the organization of State Missionary Unions, which, with an auxiliary in every church, should be open to calls from all parts of the home field. You know the record of the years, how following one after another in rapid succession organizations of unions have been effected to the present number of forty.

Let us glance at what has been accomplished in behalf of the American Missionary Association. Ten years ago we reported, as supported specially by Woman's Aid, 7 missionaries, all in the Negro field. This year 36 have been sustained, of whom 21 have been among the Negro people, 8 among the mountain whites, and 7 among the Indians.

Ten years ago we reported special collections from women, $2,426. This year we report as received through 29 State Unions $16,324.56, and from other Women's and Young People's Societies $4,561.58, a total of $20,886.14, additional to contributions of $3,622.68 sent by Christian Endeavor Societies, whose growing interest in, and help to, missions we acknowledge with thankfulness.

In many directions there has been great gain. We cannot mention all. The most marked is, we think, in the evident desire for information. During the last year we have furnished liberal supplies of literature to the state and county officers of the Unions for distribution, and it is a testimony to the general knowledge already acquired that in addition to this, we have in answer to requests arranged and sent out material for over 400 meetings on special phases of the work or particular schools. The missionary letter-writing has done much toward creating this interest. While all missionaries write to some extent we have had 36 selected writers whose letters to the number of 2,500 copies monthly have been sent to the contributing friends, mainly to Women's and Young People's and Christian Endeavor Societies taking special work. We are glad to find that the letters thus sent are not limited in their range of influence. Many of the recipients share them with the church missionary concert and the Sunday-schools.

Sixteen State organizations have pledged collections for assigned missionaries or schools, and help has been given in other ways. For example, the Connecticut ladies whose colored work is at Thomasville, Ga., promptly responding to a need in that school, put an entire new supply of house linen into the dormitories for a family of fifty in addition to their money gifts; and the Minnesota ladies likewise have within the year furnished five large rooms for boarding students at Jonesboro, Tenn. The response to every call for household furnishing has been most prompt and generous not only by the Unions as such, but by many local church societies.

Encouraged by the growth of interest in the work and impelled by our necessities, within three months of the close of our year, we asked the women of the churches to aid in reducing the debt of the Association

caused not by undue expenditure, but by extraordinary shortage of legacies. The call came in mid-summer vacation and yet it brought 116 responses and $1,413.48 as an extra offering in this trying time.

Our hearts are filled with gratitude to God and to you, our true yokefellows in this work of the American Missionary Association.

And now we set our faces forward to make the history of another decade. The last has seen rapid organization, preparation for large work; and a large work is ready for us. We are enlisted in a service which needs every intelligent Christian woman in our land to speak for it, to pray and plan for it, to give and even sacrifice for it. Consider the extent of the woman's work of the American Missionary Association with which we co-operate. Not set apart as separate, but having the advantage of unity in the one adminstration, and the one treasury, the American Missionary Association has this year called from the churches, forty-seven consecrated women to the Indian field, twenty-two to the Chinese, thirty-six to the mountain whites and two hundred and seventy to the colored people; a total of three hundred and seventy-five women as missionary workers. Twenty-five of its schools are conducted entirely by women. Twelve of them are large graded schools and eight have boarding departments.

These several fields present to us not less than six million women and children whose mental and moral ignorance taxes to the utmost limit the training and the praying and the watching power of every missionary teacher among them. These women missionaries need the tender, prayerful remembrance that will naturally follow your contributions. They need the privilege of sometimes opening their hearts to you to share their joy or their discouragement.

Those who have contributed the past year must have been interested to follow their missionary at Remington Station as she went among the Indian families teaching the art of bread-making and simple industries, giving Bible readings and leading, souls out into light. Or to go with their teacher to that part of Memphis which literally swarms with colored people, living in wretched shanties, fifty people being a low estimate for the population of one yard. You find her there on Sunday afternoon, with between forty and fifty children in her one class, and a crowd around the door to listen if her Bible story becomes interesting; and you are glad for her, that the people there say the children play more quietly and with less fighting than they used to, and some of them insist on praying at night.

But the crowning joy, perhaps, was to those who received the good news from Beach Institute, Savannah, when their teacher wrote, "The only difficulty I have is in finding words glad enough to express our gladness and to make you glad that you ever gave one dollar toward American Missionary Association work, and so can claim a share in this great blessing."

Then comes a description of earnest prayer for the outpouring of God's Spirit in that school, of a few conversions, the longing for the showers of blessing, and then the conversion of "the worst boy." Our teacher adds, "The news spread through the school; the windows of heaven were opened; there was no staying the Spirit. When the grammar grade went down for music, the music teacher held a prayer meeting and many gave themselves to Christ then. An hour later the fourth and fifth grades came in and another meeting was held. At noon the pastor appeared and with the help he gave, many more souls were born anew. And O, my friends, I wish you could hear these children testify when once they have been saved. And will you not pray that these children may be kept by the power of God? They are so weak and ignorant. They do not even know how to find food for their souls in God's word."

O what a harvest of souls is ready for our ingathering in this field of the American Missionary Association, and how such leaven of righteousness is needed for the salvation of these poor races.

We asked last year for $50,000 as woman's offering for this field. Does it not seem a small amount to ask, when our own church records show a membership of 360,000 women, who by their very church vows, acknowledge their indebtedness to their Lord? And shall this work which He has left to us, His followers, be allowed to suffer because you or I withhold our portion of what is His due? God forbid. Rather let us each one inquire, with cheerful purpose to do His will, "*Lord what wilt Thou have me to give?*"

DETAILED REPORT.

SOUTHERN FIELD.

†PROF. R. C. HITCHCOCK, FIELD SUPERINTENDENT.

EDUCATIONAL WORK.

I. CHARTERED INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—Rev. E. M. Cravath, D.D., Nashville, Tenn.; Rev. M. E. Strieby, D.D., New York, N. Y.; Chas. A. Hull, Esq., Brooklyn, N. Y.; Charles L. Mead, Esq., New York, N. Y.; Rev. G. B. Willcox, D.D., Chicago, Ill.; John H. Washburn, Esq., New York, N. Y.; Rev. George W. Moore, Washington, D. C.; Rev. A. F. Beard, D.D., Brooklyn, N. Y.; Samuel Holmes, Esq., Montclair, N. J.

Officers and Instructors.—Rev. E. M. Cravath, D.D., President, and Professor of Mental and Moral Science, Logic, and Political Economy; Rev. A. K. Spence, M.A., Dean, and Professor of Greek and French; Rev. Henry S. Bennett, M.A., Secretary of Faculty, Professor of Theology and German, and University Pastor; Rev. Frederick A. Chase, M.A., Professor of Natural Science; Miss Helen C. Morgan, M.A., Professor of Latin; Herbert H. Wright, M.A., Professor of Mathematics and Instructor in Vocal Music; Rev. Edwin C. Stickel, M.A., Treasurer, and Instructor in Bible; Rev. Charles W. Dunn, M.A., B.D., Professor of Practical Theology and Church History; Rev. Eugene Harris, M.A., B.D., Associate Professor and Instructor in Hebrew and Old Testament Literature; Rev. George W. Moore, M.A., B.D, Lecturer on Pastoral Theology; Miss Anna T. Ballantine, Principal of Young Ladies' Department and Instructor in Rhetoric; Miss Emma Wolcott, B.S., Instructor in History and Physical Geography; Miss Dora A. Scribner, B.A., Instructor in Latin, Natural Science, and English Literature; Miss Mary A. Bye, B.S., Instructor in Mathematics; Miss Mabel Lampman, B.A., Instructor in English Reviews and Mathematics; Miss Mary E. Spence, M.A., Instructor in Greek; Miss Emma L. Parsons, Principal Common English Department; Miss Rebecca M. Green, Instructor in Arithmetic, Writing and Drawing; Miss Henrietta Matson, Instructor in Grammar and Reading; Miss Alice L. Walker, Ph.B., Instructor in U. S. History, Reading and Geography; Miss Myra Baker, M.A., Instructor in Grammar and Reading; Miss Mabel E. Fletcher, Instructor of D Grade; Mrs. Lucy R. Greene, in charge of Model School and Practice Teaching; Miss Jennie A. Robinson, Instructor in Instrumental Music and Voice Culture; Miss Mary E. Chamberlin, Instructor in Instrumental Music and Harmony; Mrs. Luretta C. Stickel, Instructor in Instrumental Music; Miss Kate E. Phillips, Instructor in Instrumental Music; Miss Frances L. Yeomans, Instructor in Nursing and Hygiene; Mrs. W D. McFarland, Instructor in Cooking and Sewing; Mr. William A. Bartley, B.S., Director of Mechanical Department and Instructor in Gymnastics; Ferdinand A. Stewart, M.A., M.D., Medical Examiner for Gymnasium; Miss Frances M. Andrews, Assistant to Treasurer, Stenographer and Typewriter; *Miss Laura A. Parmelee,

†Served part of the year.
*Deceased.

Matron of Livingstone Hall; Miss Minerva A. Kinney, Matron of Jubilee Hall.

Students.—Theological, 4; College Course, 51; College Preparatory, 66; Normal Course, 92; Grammar, 146; Intermediate, 30; Primary, 119; Total, 508.

Talladega College, Talladega, Ala.

CHARTERED IN 1869.

Trustees.—Rev. A. F. Beard, D.D., Brooklyn, N. Y.; Rev. W. H. Ward, D.D., New York, N. Y.; Hon. L. E. Parsons, Talladega; Rev. H. S. DeForest, D.D., Talladega; Rev. J. W. Cooper, D.D., New Britain, Conn.; *Capt. R. H. Isbell, Talladega; H. W. Hubbard, Esq., New York, N. Y.; Rev. M. E. Strieby, D.D., New York, N. Y.; L. C. Warner, M D., New York, N. Y.

Officers and Instructors.—Rev. Henry S. DeForest, D.D., President, Instructor in Mental and Moral Philosophy; Rev. George W. Andrews, D.D., and Rev. Carroll Cutler, D.D., Instructors in Theology; Wm. E. Hutchinson, Greek and Higher Mathematics; Martin Lovering, A.B., Latin and Normal; Edwin C. Silsby, Secretary and Treasurer; Edgar A. Bishop, B.S., Superintendent of Agricultural Department; George Williamson, Superintendent in Mechanics; Miss Alice F. Topping, Preceptress and Latin; Miss May L. Phillips, Mathematics and English Literature; Miss J. A. Ainsworth, Miss Emma F. King, Grammar Grades; Miss C. E. Parkhurst, Fourth and Fifth Grades in Cassedy School; Miss C. B. Chamberlain, Third Grade in Cassedy School; Miss Cicely Savery, Second Grade in Cassedy School; Miss Susan Sands, First Grade in Cassedy School; Miss L. Marjorie Avery, Critic and Class Teacher; Miss J. O. Hart, Miss Mary L. Thompson, Vocal and Instrumental Music; Miss S. J. Elder, Assistant to Treasurer and Teacher of Night School; Miss A. B. Chalfant, Sewing and Nursing; Miss L. A. Pingree, Matron of Stone Hall; Mrs. A. E. Foote, Matron of Foster Hall.

Students.—Theological, 15; Bible Training Class, 16; Collegiate, 3; College Preparatory, 28; Normal, 15; Grammar Department, 103; Intermediate, 213; Primary Department, 146; Instrumental Music, 22; (counted twice, 37). Total, 524.

Straight University, New Orleans, La.

Trustees.—Hon. Seymour Straight, President; Thomas J. Woodward, Vice President; Frank E. Richmond, Secretary; H. W. Hubbard, Treasurer; Charles Heath, Malden, Mass.; Rev. G. B. Willcox, D.D., Chicago, Ill.; Rev. C. J. Ryder, Stamford, Conn.; Rev. William H. Willcox, D.D., Reading, Mass.; Pres. Oscar Atwood, A.M., New Orleans; Rev. M. E. Strieby, D.D., New York, N. Y; Rev. C. F. Trawick, New Orleans; Charles H. Shute, New Orleans; Charles S. Rice, New Orleans; S. C. Russell, M.D., New Orleans; Henry Ginder, Esq., New Orleans; Hon. J. S. Whitaker, New Orleans; Joseph N. Allen, Esq., Enfield, Conn.; Rev. A. F. Beard, D.D., Brooklyn, N. Y.; Rev. F. P. Woodbury, D.D., New York, N. Y.; Daniel O. Eshbaugh, Esq., Montclair, N. J.; Samuel Holmes, Esq., Montclair, N. J.

Officers and Instructors.—Oscar Atwood, A. M., President; Rev. George W. Henderson, A. M., Professor of Theology and University Pastor; College and Normal Department—Winfield S. Goss, A. B., Principal, Latin and Greek; Anna F. Condict, B. S., Literature, History and Mathematics; Emily W. Nichols, Natural Science and Methods; Common English Department—Miss Bessie V. Reynolds, B.S., Eighth Year; M. Elizabeth Reed, Seventh Year; Lorena A. Lyon, Sixth Year; Mary D. Coghill, Fifth Year. Elbert C. Little, Secretary and Treasurer; Mrs. Jennie W. Hart,

*Deceased.

Lady Principal and Instructor in Nursing; Emerson C. Rose, Superintendent of Manual Training; Mrs. Elbert C. Little, Instructor in Sewing and Dress Making; Miss Anna M. Paddock, Instructor in Instrumental Music and Elocution; Miss Nettie M. White, Instructor in Vocal Music and Voice Culture; James D. Gordon, Instructor in Printing; Miss Sarah A. Coffin, Matron of Whitin Hall; Miss Frances J. Munger, Mrs. Sara R. McLaren, Matrons of Stone Hall.

DANIEL HAND PREPARATORY SCHOOL.—Miss Louise Denton, Principal; Miss Caledonia D. Phillips, Miss May M. Booth, A. B., Miss Mary B. Walker, Miss Sara A. Allan, Miss Hattie V. Feger.

Students.—Theological Department, 11; Collegiate, 3; College Preparatory, 21; Normal, 47; Grammar Department, 187; Primary, 325; Total, 594.

Tougaloo University, Tougaloo, Miss.

Trustees.—Rev. M. E. Strieby, D.D., Aaron Carter, Esq., Rev. F. G. Woodworth, D.D., Rev. A. J. Lyman, D.D., Rev. A. F. Beard, D.D., H. W. Hubbard, Esq., S. S. Marples, Esq., Rev. Jos. E. Roy, D.D., Rev. A. H. Bradford, D.D., Rev. W. H. Ward, D.D., Rev. F. P. Woodbury, D.D., William S. Lemly, Esq., Rev. A. P. Foster, D.D., Samuel Holmes, Esq., L. C. Warner, M.D., Rev. R. R. Meredith, D.D.

Instructors.—Rev. Frank G. Woodworth, D.D., President; Biblical Department, Prof. H. E. Sawyer, A.M., Dean; Normal Department, Prof. A. S. Hill, A.M., Dean; Miss Caroline Wandell, Miss M. E. Hodge; Grammar Department, Prof. A. S. Hill, A.M., Principal, Miss Elizabeth Ainsworth, Miss Julia Condict, Miss Alice Flagg, Miss K. V. Forbes, Miss E. M. Hall; Manual and Industrial Department, Mr. C. C. Tucker, Superintendent of Manual Training; Mr. H. P. Kennedy, Wood-Working; Mr. ———, Iron-Working; Mr. A. H. Stone, Agriculture; Mrs. H. C. Hecock, Cookery and Housekeeping; Miss Mary Hill, Needlework; Miss Laura Messick, Nurse Training; Vocal and Instrumental Music, Prof. A. S. Hill, A.M., Miss S. H. Breck; Mrs. H. E. Sawyer, Preceptress; Miss S. M. Noble, Matron Boys' Hall; Miss M. Santley, Matron Girls' Hall; Mr. L. J. Carrier, Treasurer; Mr. T. J. Larkin, Assistant Treasurer.

HAND PRIMARY SCHOOL.—Miss Emma Smale, Principal; Pupils of Normal Department, Assistants.

Students.—Theological, 15; Normal, 33; Grammar, 76; Intermediate, 77; Primary, 192. Total, 393.

Tillotson Collegiate and Normal Institute, Austin, Texas.

Trustees.—Chas. A. Hull, Esq., New York; Charles L. Mead, Esq., New York; Rev. M. E. Strieby, D.D., New York; E. B. Monroe, Esq., Connecticut; W. R. Burnham, New York; Gen. E. S. Greeley, New York.

Instructors and Managers.—Rev. William M. Brown, President; Miss Fannie J. Webster, Principal; Mrs. Florence E. Greene, Treasurer and Matron; Miss Helen L. Robertson, Teacher of Grammar and Normal Courses; Miss Ada M. Sprague, Teacher of Grammar and Normal Courses; Miss Florence A. Sperry, Teacher of Normal and College Preparatory Courses; Miss Carrie E. Bishop, Teacher of Intermediate Course; Mr. Spencer C. Dickerson, Teacher of Intermediate Course; Miss Phebe B. Parsons, Teacher of Vocal and Instrumental Music; Miss Cora M. Buckbee, Preceptress; Miss Emma G. Bushroe, Assistant Matron; Miss Martha J. Adams, Special Missionary; Mr. James S. Bingham, Superintendent of Industrial Training.

Students.—College Preparatory, 1; Normal 38; Grammar Department, 76; Intermediate, 45; total, 160.

Howard University, Washington, D. C.

THEOLOGICAL DEPARTMENT.

Rev. Jeremiah Eames Rankin, D.D., L.L.D., Professor of Moral Science, Natural Theology and Christian Evidences; Rev. John L. Ewell, Dean of the Department, Professor of Church History, Hebrew and Greek; Rev. Isaac Clark, A.M., Professor of Scriptural Theology and Homiletics; Rev. S. N. Brown, A. M., Professor of Biblical History and Literature; Rev. Chas. H. Small, B.D., Professor of Pastoral Theology, Church Institutions and Missions; Rev. Geo. J. Jones, A.M., Ph. D., Professor of Rhetoric and Sacred Oratory; Rev. W. R. A. Palmer, A.M., B.D., Assistant Professor of Hebrew and Greek. LECTURERS.—Rev. Teunis S. Hamlin, D.D., Pastor of the Church of the Covenant, Revivals and Revival Work; Rev. John L. Ewell, Bible Lands, with Slides; Mr. Merwin-Marie Snell, on Oriental Religions.

Number of Students, 34.

Avery Institute, (57 Bull Street), Charleston, S. C.

Principal.—Morrison A. Holmes, Lee, Mass.

Assistants.—Miss A. Merriam, Westboro, Mass; Miss Clara S. Boyd, Greenfield, Ohio; Miss Bessie C. Bechan, Fergus, Can.; Mr. E. A. Lawrence, Charleston, S. C.; Miss Mary L. Deas, Charleston, S. C.; Miss Julia H. Curtis, Syracuse, N. Y; Miss Marion R. Birnie, Charleston, S. C.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils, 422.

II. NORMAL AND GRADED SCHOOLS.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Mr. W. B. Weaver, Cappahosic, Va.

Assistants.—Mrs. W. B. Weaver, Cappahosic, Va.; Miss Carrie E. Steele, Charleston, S. C.; Miss Lizzie Baytop, Ark, Va.; Miss Estelle I. Sprague, Washington, D. C.

Number of Pupils, 72.

Gregory Institute, Wilmington, N. C.

Principal.—Prof. George A. Woodard, Wilmington, N. C.

Assistants.—Miss E. M. Hitchcock, Lewis, N. Y.; Miss Susan M. Marsh, E. Northfield, Mass.; Miss Minnie J. Morrison, Britt, Iowa; Miss Ida V. Jontz, Princeton, Ill.; Miss Lola Barnard, Oberlin, O.; Miss Minnie T. Strout, Salem, Mass.; Miss Katharine M. Jacobs, So. Hadley Falls, Mass.; Miss Lena A. Tucker, Springboro, Pa.; Mrs. Geo. A. Woodard, Wilmington, N. C.; Miss Emma Bryce, Springfield, Ont.

Number of Pupils, 349.

Washburn Seminary, Beaufort, N. C.

Principal.—Rev. J. E. B. Jewett, Pepperell, Mass.

Assistants.—Mrs. M. M. Pond, Pepperell, Mass.; Mrs. J. E. B. Jewett, Pepperell, Mass.; Miss Mary A. Peffers, Douglas, Mass.; Miss Sadie E. Prince, Oberlin, O.

Number of Pupils, 125.

Lincoln Academy, All Healing, N. C. (King's Mountain P. O.)

Teachers.—Miss Lillian S. Cathcart, Tangerine, Fla.; Miss Mary E. Newton, Springfield, Mo.; Miss Clara J. Peters, Lake View, Ill.; Miss Isadore M. Caughey, North Kingsville, Ohio; Miss Susie T. Cathcart, Tangerine, Fla.

Number of Pupils, 183.

Skyland Institute, Blowing Rock, N. C.

Teachers.—Miss F. Annette Jackson, Clarkrange, Tenn.; Miss N. S. Dennis, Salem, Mich.; Miss Minnie A. Hollies, Topeka, Kan.; *Miss Ella M. Huston, Brimfield, Ind.

Number of Pupils, 112.

Saluda Seminary, Saluda, N. C.

Principal.—Miss M. A. Parsons, Mt. Morris, N. Y.

Assistants.—Miss M. A. Post, Clinton, N. Y.; Miss Alice M. Wightman, Pleasant Hill, Tenn.; Mrs. Sarah Hollies, Topeka, Kan.

Number of Pupils, 92.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson. Detroit, Mich.; Mrs. Henrietta Stewart, Des Moines, Iowa; Miss Julia P. Seymour, Rootstown, O.; Miss Sadie L. Stimpson, Mittineague, Mass.; Miss Jennie M. Street, Detroit. Mich.; Miss Laura A. Cleland, Oberlin, O.; Miss Mary E. Hoover, Gasport, N. Y.; Miss Alice A. Holmes, Lansing, Mich.

Number of Pupils, 268.

Storrs School, (120 Houston St.), Atlanta, Ga.

Principal.—Miss Ella E. Roper, Worcester, Mass.

Assistants.—Miss Eva F. Chesley, E. Barrington, N. H.; Miss Hila F. Meads, Olivet, Mich.; Miss Harriet J. Bartlett, Oberlin, Ohio; Miss Fanny L. Seward, Guilford, Conn.; Miss Elsie May Tade, Washington, D. C.; Mrs. A. S. Webber, Worcester, Mass.

Number of Pupils, 317.

Ballard Normal School (806 Pine St.). Macon, Ga.

Principal.—Miss Julia B. Ford, Morristown, N. J.

Vice-Principal.—Miss S. A. Cooley, Bavaria, Kan.

Assistants.—Miss Sarah S. Robinson, Bridgeport, Mich.; Miss B. R. Scobie, Peninsula, O.; Miss Carrie E. Brown, West Bloomfield, N. Y.. Miss Ruth M. French, Hudson, Ohio; Miss Edith R. Van Sickle, Saginaw, Mich.; Miss Anna M. Woodruff, Rochester, N. Y.; Miss Myrta Lyman, Grinnell, Iowa; Miss Mary F. McLaury, North Kortright, N. Y.; Miss S. F. Clark, Medina, O.; Miss E. Louise Patten, Somers, Conn.; Miss Ninette D. Hayes, Portsmouth, N. H.; Miss Juva M. Van Dorn, Cleveland, Ohio.

Number of Pupils, 500.

Beach Institute. (30 Harris.St.), Savannah, Ga.

Principal.—Miss Ida M. Wood, Chicago, Ill.

Assistants.—Miss Ada Louise Wilcox, Oberlin, Ohio; Miss Annie M. Griffiths, Canandaigua, N. Y.; Miss Hannah N. Johnson, Upton, Mass.; Mrs. L. B. Maxwell, Savannah, Ga.; Miss Harriet R. Harrington, Keene, N. H.; Miss Annie L. Bishop, Keene, N. H.; Miss Louise C. Holman, Vincennes, Iowa.

Number of Pupils, 438.

---

*Deceased.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss Katharine B. Dowd, North Haven, Conn.

Assistants.—Miss C. M. Dox, Kalamazoo, Mich.; Miss Cora B. Mead, Burton, Ohio; Miss Mary A. Day, Norwalk, Conn.; Miss Kate L. Snow, Fredonia, N. Y.; Miss Clara A. Dole, Parkman, Ohio; Mr. H. C. Sargent, Thomasville, Ga.

Number of Pupils, 86.

Dorchester Academy, McIntosh, Ga.

Principal.—Prof. Fred. W. Foster, Castine, Maine.

Assistants.—Miss Jennie Curtis, Housatonic, Mass.; Miss S. Josephine Scott, Hamilton, Ohio; Miss Ellen L. Case, Owatonna, Minn.; Miss Carrie E. Leadbetter, Pulpit Harbor, Me.; Miss Laura M. Miller, North Brookfield, Mass.; Miss Hattie E. Leach, Norwich, Conn.; Mrs. Fred. W. Foster, Castine, Maine.

Number of Pupils, 405.

Knox Normal School, Athens, Ga.

Teachers.—Mr. Lewis S. Clark, Athens, Ga.; Miss Mary S. Goosby, Athens, Ga.

Number of Pupils, 259.

Normal School, Orange Park, Fla.

Principal.—Prof. A. W. Farnham, Hannibal, N. Y.

Assistants.—Miss Edith M. Robinson, Grand Rapids, Mich.; Miss Emma W. Beaman, Amherst, Mass.; Mrs. Julia E. Titus, Moravia, N. Y.; Miss Helen S. Loveland, Newark Valley, N. Y.; Miss Frances Humphries, Eldora, Iowa; Miss Margaret A. Ball, Orange Park, Fla.; *Miss Julia C. Andrews, Milltown, N. B.; Mrs. A. W. Farnham, Hannibal, N. Y.; Mrs. G. S. Dickerman, New Haven, Conn; Mr. O. S. Dickinson, E. Granville, Mass.

Number of Pupils, 112.

Trinity School, Athens, Ala.

Principal—Miss Katharine S. Dalton, Fremont, Ohio.

Assistants.—Miss Alice M. Whitsey, Dover, Ohio; Miss Edna T. McCully, New York, N.Y.; Mrs. H. S. Williams, Athens, Ala.; Miss Mary E. Perkins, Norwich, Conn.; Miss Ida M. Salmond, Farmer's Creek, Mich.; Miss Mary E. McLane, New Haven, Conn.

Number of Pupils, 201.

Lincoln Normal School, Marion, Ala.

Principal.—Miss M. E. Wilcox, Benson, Minn.

Assistants.—Miss Emma Willard, Chicago, Ill.; Miss Anna E. Hall, Dunham, Quebec, Can.; Miss B. R. Parmenter, Rockford, Iowa; Miss M. D. Hyde, Zumbrota, Minn.; Miss Ida C. Chapin, Gasport, N. Y.; Miss Ella E. Scott, Hamilton, Ohio; Mrs W. J. Larkin, Marion, Ala.

Number of Pupils, 190.

* Deceased.

Emerson Institute, Mobile, Ala.

Principal.—Prof. Jehiel K. Davis, Concord, Mich.

Assistants.—Mrs. J. K. Davis, Concord, Mich.; Miss Minnie C. Mitchell, Oberlin, O.; Miss Annie Z. Woodruff, Oberlin, O.; Miss Anna M. Cooper, Boalsburg, Pa.; Miss Elizabeth J. Thompson, Chicago, Ill; Miss Ida M. Tyndall, Pontiac, Ill.; Miss Stella M. Hopkinson, Oberlin, O.; Mrs. Mary P. Miner, Greenfield, Mass.

Number of Pupils, 243.

Burrell School, Selma, Ala.

Principal.—Prof. Thomas N. Chase, Selma, Ala.

Assistants.—Mrs. M. A. Dillard, Selma, Ala.; Miss Sadie J. Lime, Port Carbon, Pa.; Mrs. M. W. Irby, Selma, Ala.; Miss Julia A. Goodwin, Mason, N. H.; Mr. James M. Maddox, Atlanta, Ga.; Miss Gertrude D. Pike, Medford, Mass.; Mrs. Clara B. Steele, Keene, N. H.

Number of Pupils, 242.

Nat (Bending Oaks), Ala.

Teachers.—Mr. H. E. Sargent, Clearwater, Minn.; Mrs. H. E. Sargent, Clearwater, Minn.

Number of Pupils, 181.

Le Moyne Institute (294 Orleans St.), Memphis, Tenn.

Principal.—Prof. Andrew J. Steele, Whitewater, Wis.

Assistants.—Miss E. A. Barnes, Tallmadge, Ohio; Miss Ella A. Hamilton, Whitewater, Wis.; Miss Susie H. Walker, South Weymouth, Mass.; Miss C. S. Goldsmith, Chester, N. H.; *Miss Emma N. Goldsmith, Chester, N. H.; Miss Emma Curtis, Shopiere, Wis.; Miss M. Winifred Bryant, Sioux City, Iowa; Miss Cornelia E. Lewis, Memphis, Tenn.; Miss Alice Belle Bostwick, Memphis, Tenn.; Miss Jennie E. Harrington, Memphis, Tenn.; Mr. Elias Webb, Memphis, Tenn.; Mrs. M. L. Jenkins, Marion, Kan.; Mr. Edward I. Lewis, Memphis, Tenn.; Miss Mary Brereton, Acorn, Wis.; Miss Mary E. Simonds, Hartland, Wis.

Number of Pupils, 561.

Warner Institute, Jonesboro, Tenn.

Teachers.—Miss Anna R. Miner, Lyme, Conn.; Miss Anna J. Smith, Independence, Ohio; Miss Maude L. Barnum, Oberlin, Ohio; Miss Carrie N. Johnson, Oberlin, Ohio.

Number of Pupils, 116.

Slater Training School (44 Payne St.), Knoxville, Tenn.

Principal.—Prof. B. M. Weld, Merrick, Mass.

Assistants.—Miss Alice E. Jewell, Olivet, Mich.; Miss Lizzie B. Weaver, Cannonsburgh, Pa.; Miss Una Huston, Brimfield, Ind.; Mrs. B. M. Weld, Merrick, Mass.

Number of Pupils, 183.

* Deceased.

Grand View, Normal Institute, Grand View, Tenn.

Principal.—Prof. W. F. Cameron, South Bend, Ind.

Assistants.—Mrs. W. F. Cameron, South Bend, Ind.; Miss M. E. Coe, Madison, Conn.; Miss Althea M. Smith, South Bend, Ind.; Miss Martha H. N. Gorbold, Venice, Ohio; Mrs. C. H. Abbott, Geneva, Ill.; Mrs. Carrie Ferree, Grand View, Tenn.

Number of Pupils, 148.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. W. E. Wheeler, Richfield, Ohio.

Assistants.—Mrs. W. E. Wheeler, Richfield, Ohio; Miss Flora M. Cone, Masonville, N. Y.; Mrs. A. E. McClure, Bellefontaine, Ohio; Miss Emma F. Dodge, Pleasant Hill, Tenn.; Miss Jean E. Brown, North Yarmouth, Me.; Miss Harriet G. Brown, North Yarmouth, Me.

Number of Pupils, 156.

Cumberland Gap, Tenn.

Teachers.—Mr. Charles L. Parker, Cumberland Gap, Tenn.; Miss L. E. Allen, Leominster, Mass. Miss Florence Allen, Leominster, Mass.

Number of Pupils, 137.

Chandler Normal School (351 N. Broadway), Lexington, Ky.

Principal.—Rev. A. T. Burnell, Ph.D., Lexington, Ky.

Assistants.—Miss Flora C. Clough, Meriden, N. H.; Miss Anna S. Arnold, Canal Dover, Ohio; Miss Edith V. Hollobaugh, Brady's Bend, Pa.; Miss Susan I. Estabrook, Olivet, Mich.; Miss Maria Myers, Kidder, Mo.; Miss Laura L. Phillips, Rouse's Point, N. Y. PRIMARY SCHOOL.—Mrs. Agnes H. Mooney, Marlboro, Mass.; Miss Nellie Murray, Union City, Pa.; Miss Edith A. Hoagland, Cedar Falls, Iowa; Mrs. A. T. Burnell, Lexington, Ky.

Number of Pupils, 340.

Williamsburg Academy, Williamsburg, Ky.

Principal.—Prof. Chas. M. Stevens, Williamsburg, Ky.

Assistants.—Miss Ella Andrews, Frankfort, Mich.; Miss Mary W. Culver, Saginaw, Mich.; Miss Amelia Ferris, Oneida, Ill.; Miss M. Amelia Packard, Brooklyn, N. Y.; Miss R. Esther Morris, Ross, Ohio; Miss M. K. Lunt, New Gloucester, Me.; Miss Jennie Monroe, Olivet, Mich.; Rev. George Ames, Williamsburg, Ky.

Number of Pupils, 330.

Meridian, Miss.

Teachers.—Mrs. H. I. Miller, Topeka, Kan.; Miss May Knox, Chester, Mass.; Miss H. J. Lovewell, Springfield, Mo.; Miss Ella C. Abbott, Winchester, Mass.; Miss Carrie E. Kendall, Dunstable, Mass.

Number of Pupils, 252.

Helena Normal School, Helena, Ark.

Teachers.—Rev. T. S. Inborden, Oberlin, Ohio; Mrs. T. S. Inborden, Oberlin, Ohio; Mrs. L. B. Garrett, Nashville, Tenn.; Miss Ella C. Haynes, Staunton, Va.

Number of Pupils, 84.

III. COMMON SCHOOLS.

North Carolina.

Cedar Cliff—Mr. Wm. R. Hall, Raleigh, N. C.
Chapel Hill—Mr. Fred. S. Hitchcock, Bay St. Louis, Miss.
" Mrs. Fred. S. Hitchcock, " "
Dry Creek—Mrs. Kate Powell Green, Dry Creek, N. C.
Hillsboro—Mrs. Elizabeth E. Irvine, Glasgow, Scotland.
" Miss Mary L. Alley, Dorchester, Mass.
Malee—Mr. Ernest H. Curtis, Raleigh, N. C.
McLeansville—Mrs. Elizabeth Smith, McLeansville, N. C.
Nalls—Miss Ada Smitherman, Nalls, N. C.
Oaks—Miss E. W. Douglass, Decorah, Ia.
Pekin—Mr. Columbus Green, Pekin, N. C.
Salem—Mrs. Hattie A. Williams, Salem, N. C.
Southport—J. Clemmons, Jr., Southport, N. C.
Strieby—Mr. H. R. Walden, Strieby, N. C.
Troy—Miss Julia P. Mitchell, Utica, N. Y.
" Miss Caroline E. Frost, West Newton, Mass.

Georgia.

Albany—
Bainbridge—Mr. A. W. Bowman, Bainbridge, Ga.
Cuthbert—Mr. F. H. Henderson, Cuthbert, Ga.
" Mrs. F. H. Henderson, " "
Cypress Slash—Rev. J. A. Jones, Talladega, Ala.
Marshallville—Mrs. A. W. Richardson, Marshallville, Ga.
" Miss Sarah A. Collins, Newport News, Va.
Marietta—
Rutland—Mrs. James Walker, Rutland, Ga.
Woodville—Rev. J. H. H. Sengstacke, Savannah, Ga.
" Mr. J. Loyd, "

Florida.

Ormond—Miss F. J. Harleston, Charleston, S. C.

Alabama.

Alco—
Anniston—Miss Myra J. Lamb, Ladoga, Wis.
" Miss Jessie R. Anderson, Janesville, Wis.
" Miss Emma Weiss, Jenkintown, Pa.
Cotton Valley—Miss Lilla V. Davis, Boston, Mass.
" Miss Anna R. McGrath, Charleston, S. C.
Florence—Rev. J. M. Tolliver, Amenia Union, N. Y.
" Miss Josephine Russell, Oberlin, O.
Fort Payne—Mr. A. L. DeMond, Fort Payne, Ala.
Ironaton—Rev. J. M. Roan, Talladega, Ala.
" Mrs. J. M. Roan, " "
Shelby Iron Works—Mr. E. F. M. McCarroll, Shelby, Ala.
Society Hill—Mrs. Josie A. Tyson, Society Hill, Ala.

Mississippi.

Jackson—Miss Sarah J. Thomas, Summit, Miss.
" Miss Mary J. Gibson, Jackson, "
Moorhead—Miss S. L. Emerson, Hallowell, Me.
" Miss E. L. Parsons, Mt. Morris, N. Y.

Texas.

Dallas—Rev. Henry T. Johnson, Newburgh, N. Y.
" Mrs. Henry T. Johnson, Newburgh, N. Y.
Paris—Rev. A. C. Garner, Chicago, Ill.
" Mrs. A. C. Garner, Chicago, Ill.

Kentucky.

Carpenter—Rev. T. M. Higginbotham, Williamsburgh, Ky.

Tennessee.

Big Creek Gap—Miss Kate La Grange, Saugerties, N. Y.
" " Miss Belle W. Hodge, Deer Lodge, Tenn.
Crossville—Mr. J. S. Cline.
" Miss Mary O. Tracy.
Deer Lodge—
Jellico—*Mrs. L. C. Partridge, Jellico, Tenn.
" Miss Annie L. Partridge, Jellico, Tenn.
Mt. Verd—Miss Sarah E. Ober, Beverly, Mass.
Pomona—Mr. D. M. Meredith, Pomona, Tenn.
Rock House—
Springfield—Miss Alice M. Vassar, Nashville, Tenn.
" Miss Lida Wills, Nashville, Tenn.
" Miss Susie Brandsford, Springfield, Tenn.

Special Missionaries and Evangelists.

Rev. Geo. W. Moore, Nashville, Tenn.; Rev. Reading B. Johns, Jackson, Miss.; Rev. E. W. Hollies, Saluda, N. C.; Miss A. E. Farrington, Raleigh, N. C.; Miss S. S. Evans, Louisville, Ky.; Mrs. A. A. Myers, Cumberland Gap, Tenn.; Mrs. L. E. Tupper, Williamsburgh, Ky.; Rev. B. Dodge, Pleasant Hill, Tenn.; Miss Bella W. Hume, New Orleans, La.; Mrs. Chas. F. Sargent, Thomasville, Ga.; Mrs. E. A. Johnson, Washington, D. C.; Mrs. H. S. De Forest and Mrs. G. W. Andrews, Talladega, Ala.; Mrs. F. G. Woodworth, Tougaloo, Miss.

* Deceased

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn.—Boarding accommodations for 250;				pupils,	508
Talladega College, Talladega, Ala.—	"	"	150	"	524
Tougaloo University, Tougaloo, Miss.—	"	"	165	"	393
Straight University, New Orleans, La.—	"	"	100	"	594
Tillotson Normal Institute, Austin, Tex.—	"	"	60	"	160
Avery Institute, Charleston, S. C.—				"	422 = 6

Normal and Graded:

Gloucester School, Cappahosic, Va.	Pupils,	72
Gregory Institute, Wilmington, N. C.	"	349
Washburn Seminary, Beaufort, N. C.	"	125
Lincoln Academy, All Healing, N. C.—Boarding accommodations	"	183
Skyland Institute, Blowing Rock, N. C.— " "	"	112
Saluda Seminary, Saluda, N. C.	"	92
Brewer Normal School, Greenwood, S. C.—Boarding accommodations	"	268
Beach Institute, Savannah, Ga.	"	428
Dorchester Academy, McIntosh, Ga.—Boarding accommodations.	"	405
Storrs School, Atlanta, Ga.	"	317
Ballard Normal Institute, Macon, Ga.—Boarding accommodations for 50	"	500
Allen Normal and Industrial School, Thomasville, Ga.—Boarding accommodations for 40	"	86
Athens, Ga.	"	259
Normal School, Orange Park, Fla.	"	112
Trinity School, Athens, Ala.	"	201
Normal School, Marion, Ala.	"	190
Emerson Institute, Mobile, Ala.	"	243
Burrell School, Selma, Ala.	"	242
Nat, Ala	"	131
LeMoyne Institute, Memphis, Tenn.	"	561
Warner Institute, Jonesboro, Tenn.	"	116
Slater Training School, Knoxville, Tenn.	"	183
Grand View Academy, Grand View, Tenn.	"	148
Pleasant Hill, Tenn.—Boarding accommodations for 50.	"	156
Cumberland Gap, Tenn.	"	137
Chandler Normal School, Lexington, Ky.	"	340
Williamsburg, Ky., Boarding accommodations for 35.	"	330
Meridian, Miss	"	252
Helena Normal School, Helena, Ark.	"	84 = 29
Common Schools		43

Total Number of Schools, 78; Total Instructors, 389; Total Pupils, 12,609.
Theological, 47; Collegiate, 57; Collegiate preparatory, 192; Normal, 1,091; Grammar, 2,378; Intermediate, 3,692; Primary, 5,152. Total, 12,609.

CHURCH WORK.

Number of Churches	153
" " Missionaries (male and female)	125
" " Church Members	8,988
Added during the year	1,283
Added by Profession of faith	884
Scholars in Church and Mission Sunday-schools	15,331

The detailed Statistics of the Churches will be found on the seven following pages.

CHURCHES UNDER THE CARE OF THE AMERICAN MISSIONARY ASSOCIATION.

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1893.				Additions, 1892-93.			Removals, 1892-93.				Baptized, 1892-93.		Sabbath School Scholars.	Benevolent Contributions.	Received for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession	Letter.	Total.	Deaths.	Dismissed.	Excom.	Total.	Adults.	Infants.			
Ala., Alco	1889	E. Estus Scott	'92	'92	3	11	14	0	5	0	5	0	13	0	13	0	2	34	$6 25	$38 85
" Anniston	1875	James Brown	'89	'91	42	65	107	12	16	0	16	0	3	5	8	8	4	125	23 00	410 00
" Athens	1871	Marion S. Jones	'93	'92	25	42	67	19	6	1	7	0	0	2	2	3	6	60	6 00	46 06
" Birmingham	1883	Spencer Snell	'84	'87	19	35	54	8	5	6	11	1	2	2	5	3	3	83	3 70	369 24
" Belle Sumpter	1892	D. M. Lewis	'85	'92	6	12	18	2	18	5	18	0	2	0	2	0	10	65	.....	330 00
" Blocton	1889	D. M. Lewis	'85	'92	6	14	20	4	2	9	11	0	1	0	1	1	0	35	12 00	200 00
" Childersburg	1874	W. P. Hamilton	'88	'90	26	39	65	9	2	1	3	1	0	1	2	0	5	35	4 50	88 96
" Florence	1876	John W. Tolliver	'92	'92	14	32	46	12	4	0	4	0	1	1	2	2	0		.....	114 21
" Fort Payne	1889	A. L. De Mond	'92	'91	3	7	10	1	3	1	4	0	0	0	0	3	0	38	3 10	30 90
" Ironaton	1885	J. M. Roan	'92	'91	21	23	44	3	3	0	3	0	0	2	2	1	0	71	3 50	71 00
" Jenifer	1874	John B. Grant	'81	'81	23	40	63	2	17	3	20	1	0	3	4	17	1	141	5 00	.....
" Kymulga	1873	Zachariah Jones		'90	40	34	74	1	9	0	9	2	1	3	6	6	1	55	1 00	28 17
" Lawsonville	1879	James P. Sims	'85	'91	17	14	31	0	12	0	12	1	0	1	2	10	0	72	1 51	7 35
" Marion	1871	Wm. J. Larkin		'90	30	36	66	2	7	4	11	0	2	0	2	4	6	70	37 67	226 11
" Mobile	1876	F. G. Ragland	'84	'84	33	70	103	35	10	0	10	3	28	3	34	2	7	101	20 00	384 37
" Montgomery	1872	J. S. Jackson	'89	'90	30	62	92	4	2	0	2	2	2	7	11	1	5	85	18 05	390 74
" New Decatur	1887	Fred. Welham		'93	17	30	47	7	5	3	8	2	9	2	13	2	5	99	25 00	1,205 00
" Pleasant Ridge	1875				10	6	16	1	0	0	0	0	0	0	0	0	0		.....	.....
" Selma	1872	S. S. Sevier	'83	'92	49	73	122	15	3	0	3	2	0	1	3	1	0	85	40 00	275 00
" Shelby	1878	Abraham Simmons		'93	28	41	69	25	2	0	2	0	0	0	0	0	0	35	.....	168 66
" Syllacauga	1893	J. I. Donaldson		'93	3	3	6	0	6	0	6	0	0	0	0			12	.....	3 00
" Talladega	1868	G. W. Andrews	'67	'88	120	112	232	37	19	7	26	2	3	8	13	14	6	250	432 90	634 40
" " (Cove)	1874	J. P. Sims	'85	'91	18	20	38	0	2	0	2	0	0	5	5	0	0	35	.....	6 00

Ark., Little Rock	1881	Y. B. Sims	'83	'82	41	78	119	7	2	2	4	2	5	2	9	1	3	130	12 30	276 30
Dak. (No.) Fort Berthold	1885	C. L. Hall		'76	22	34	56	0	17	1	18	4	3	0	7	16	5	269	49 00	54 00
" Bad River	1890	Steph'n Yellow Hawk		'93	23	40	63	7	6	1	7	3	4	0	7	2	3	107	25 00	212 00
" Fort Yates	1889	Geo. W. Reed	'87	'89	90	82	172	0	57	2	59	4	0	0	4	45	29	400	316 99	.....
Dak. (So.) Oahe	1876	Eli Spotted Bear		'93	17	52	69	27	3	0	3	4	20	0	24	3	2	67	24 75	53 50
" Rosebud Agency: White River	1890	Lot Frazier		'92	13	14	27	0	12	0	12	1	1	0	2	12	10	35	225 00	.....
" Burrill Station	1891	Francis Frazier		'85	11	12	23	0	4	0	4	0	0	0	0	4	6	40	22 00	.....
" Cheyenne River	1892	Clarence Ward		'92	22	40	62	6	10	21	31	2	0	0	2	10	0	75	27 00	300 00
" Moreau River	1891	John Bluecloud		'91	15	20	35	1	12	0	12	0	0	0	0	12	3	50	22 54	113 00
D.C., Washington, Lincoln Memorial	1881	Eugene A. Johnson	'88	'92	92	153	245	39	16	9	25	2	4	0	6	6	5	146	116 00	936 94
" Plymouth	1881	Sterling N. Brown	'85	'89	109	214	323	10	17	0	17	5	7	0	12	6	12	200	175 00	1,400 00
Fla., Orange Park	1883	G. S. Dickerman	'68	'92	18	18	36	6	7	7	14	0	0	0	0	6	1	120	1 65	188 45
Ga., Andersonville	1887	Chas. F. Sargent	'86	'89	7	9	16	2	1	0	1	1	1	1	3	0	0	50	4 00	29 00
" Atlanta, 1st	1867	Stephen H. Robinson	'77	'90	137	191	328	30	1	2	3	3	2	2	7	2	2	225	.....	.....
" Athens	1881	P. L. LaCour	'93	'93	25	31	56	25	1	0	1	0	0	0	0	1	10	65	.....	212 99
" Byron	1873	J. R. McLean	'78	'92	9	16	25	2	5	0	5	0	1	0	1	5	0	50	.....	25 53
" Macon	1868	J. R. McLean	'78	'89	91	109	200	12	56	5	61	1	3	1	5	38	6	183	99 54	677 00
" Marietta	1880	Calvin Lane	93	'93	19	27	46	8	1	4	5	0	0	0	0	1	0	57	.....	66 58
" McIntosh, Midway	1874	R. B. Johns	'66	'93	178	192	370	40	18	2	20	2	1	3	6	18	10	290	.....	.....
" Cypress Slash	1879	James A. Jones	'88	'90	35	30	65	2	6	1	7	1	0	1	2	5	8	100	5 25	41 72
" Miller's Station	1872	Wilson Callen	'81	'89	4	3	7	0	0	0	0	0	0	0	0	0	0	13	50	153 00
" Rutland	1885	*James S. Walker	'85	'90	17	23	40	8	2	0	2	1	0	2	3	0	1	65	.....	.....
" †Savannah	1869	L. B. Maxwell	'87	'87	75	109	184	10	8	5	13	2	2	11	15	6	12	162	.....	.....
" Thomasville	1891	Chas. F. Sargent	'86	'91	18	24	42	2	4	0	4	1	3	2	6	1	0	100	35 00	110 00
" Wheathill, Christ	1891	Jordan Loyd		'90	4	5	9	0	0	1	1	0	0	1	1	0	0	45	.....	51 20
" Woodville	1871	J. H. H. Sengstacke	'76	'75	35	40	75	1	6	0	6	3	0	5	8	1	0	107	28 00	301 45
Ky., Bethel	1892	Frank Agar																	.....	.....
" Carpenter, Poplar Cr'k	1890	T. M. Higginbotham		'93	10	8	18	1	0	0	0	0	0	0	0	0	0	200	.....	.....

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members July 31, 1893. Males.	Females.	Total.	Absent.	Additions, 1892-93. Profession	Letter.	Total.	Removals, 1892-93. Deaths.	Dismissed.	Excom.	Total.	Baptized, 1892-93. Adults.	Infants.	Sabbath School Scholars.	Benevolent Contributions.	Received for Church Purposes.
Ky., Combs, Lone Oak	1887	Mason Jones	'80	'87	24	46	70	6	2	1	3	2	2	1	5	2	0	60	$2 00	$10 00
" Corbin	1886	Geo. Ames	'91	'92	4	8	12	0	3	2	5	0	0	0	0	1	0	65	.....	12 00
" Dowlais	1885	Geo. Ames	'91	'92	10	10	20	0	0	0	0	0	0	0	0	0	0		.....	.....
" Evarts	1892	Samuel Sutton	'67	'92	10	34	44	0	44	0	44	0	0	0	0	22	2	68	.....	50 00
" Grayhawk	1885	Mason Jones	'80	'86	5	10	15	2	0	0	0	0	0	0	0	0	0		.....	.....
" Lexington	1891	Byron Gunner	'84	'90	20	24	44	1	5	0	5	0	2	0	2	0	0		5 00	900 00
" Louisville	1879	E. G. Harris	'92	'91	13	52	65	14	6	2	8	0	0	0	0	2	1	76	24 00	506 00
" Marsh Creek	1890	Geo. Ames	'91	'92	4	4	8	1	0	0	0	0	0	0	0	0	0		.....	2 00
" Maytown	1892	Frank Agar																	.....	.....
" Pleasant View	1884	L. E. Tupper	'87	'92	6	2	8	2	2	0	2	0	0	0	0	0	0	125	.....	40 00
" Rockhold	1884	T. M. Higginbotham		'93	10	9	19	0	0	0	0	0	0	0	0	0	0	60	.....	3 00
" Spradling	1893	J. W. Doane		'93	4	7	11	0	6	5	11	0	0	0	0	0	0	35	.....	4 00
" Williamsburg	1881	L. E. Tupper	'87	'90	33	40	73	0	4	3	7	1	1	22	24	4	2	100	225 00	350 00
" Sanders Creek	1893				2	5	7	0	7	0	7								.....	.....
La., Abbeville	1885	Frank Plowden	'79	'85	16	22	38	13	1	0	1	1	0	0	1	0	6	54	.....	41 45
" Bayou Beauf	1886	L. D. Cunningham	'78	'93	4	6	10	2	0	0	0	1	0	0	1	0	0	31	4 00	2 25
" Belle Place	1882	M. W. Whitt	'92	'92	13	29	42	0	34	0	34	1	0	1	2	24	12	45	.....	165 00
" Chacahoula	1883	Isaac H. Hall	'77	'83	13	12	25	11	4	0	4	1	0	0	1	4	2	35	17 95	64 00
" Grand Bayou	1881	L. D. Cunningham	'78	'93	7	11	18	2	1	0	1	0	0	0	0	0	2	42	8 15	16 00
" Hammond	1887	C. H. Crawford	'76	'91	10	20	30	1	0	6	6	1	0	0	1	0	0	200	.....	130 00
" La Fourche	1880	L. D. Cunningham	'78	'92	3	7	10	2	0	0	0	0	0	0	0	0	0	6	.....	2 00
" Lockport	1869	L. D. Cunningham	'78	'93	18	26	44	4	14	0	14	2	12	1	15	14	4	47	19 50	48 41
" New Iberia	1866	C. H. Clayborne	'86	'90	53	155	208	8	80	5	85	5	2	12	19	15	14	125	.....	312 00

La., New Orleans, Univ	1887	Geo. W. Henderson	'88	'90	59	43	102	61	2	5	7	0	0	0	0	0	0	153	26 20	53 84
" " Central	1872	John W. Whittaker	'87	'91	70	119	189	9	42	0	42	7	1	0	8	8	10	180	10 65	1,097 86
" " Morris Brown	1869	Isaac H. Hall	'77	'75	64	125	189	29	10	5	15	5	0	2	7	10	10	198	126 05	314 42
" " Mt. Calvary	1873	J. J. Johnson	'88	'90	16	21	37	6	3	0	3	4	1	8	13	0	6	312	27 00	4 00
" " Howard Chapel	1869	J. E. Smith	'92	'92	9	34	43	0	7	1	8	2	2	1	5	5	5	41	.....	168 00
" " Creole Cong	1892	E. E. Rousseau	'93	'91	4	11	15	1	0	0	0	2	7	3	12	0	6	108	10 00	20 00
" Patoutville	1873	J. A. Rushaw		'89	6	18	24	1	5	0	5	3	0	0	3	1	6	25	.....	.....
" Petit Anse					4	6	10	0	0	0	0	0	0	0	0	0	0		.....	.....
" Roseland	1889	C. H. Crawford	'76	'91	13	13	26	0	2	16	18	0	0	0	0	0	0	60	.....	.....
" Shriever	1870	Wm. Brown	'91	'91	41	60	101	40	1	0	1	3	0	0	3	0	9		.....	.....
" Simmonet	1869	Homer Jones	'79	'79	11	14	25	0	0	0	0	0	0	2	2	0	7		.....	.....
" Thibodeaux	1891	L. D. Cunningham	'78	'91	14	13	27	5	3	0	3	3	2	0	5	0	2	23	.....	19 45
Miss., Salem & Piney Grove	1832	I. D. Feemster,		'92	1	6	7	1	0	0	0	0	0	0	0	0	0	200	4 60	8 16
" Pleasant Ridge	1875	M. A. F. Tapley,		'92	1	1	2	0	0	0	0	0	0	0	0	0	0	15	.....	.....
" New Ruhamah	1870	Missionaries.		'92	2	2	4	0	0	0	0	0	0	0	0	0	0	20	.....	.....
" Jackson	1883	S. P. Smith	'81	'93	13	12	25	3	4	1	5	0	0	0	0	0	0	140	5 00	48 50
" Meridian	1882	C. L. Harris	'74	'90	14	16	30	1	4	0	4	0	0	1	1	2	0	96	17 16	227 05
" Tougaloo	1891	F.G. Woodworth	'80	'87	52	77	129	10	5	1	6	0	2	1	3	3	1	350	.....	.....
Neb., Santee Agency, Pilg	1886	Artemas Ehnamani		'67	54	80	134	43	4	13	17	5	0	0	5	1	2	212	320 00	240 00
" " Bazille	1889	James Garvie		'91	19	25	44	6	1	3	4	1	1	0	2	0	1	21	54 00	100 00
N. C., Beaufort	1870	J. L. Cole		'93	29	39	68	5	0	0	0	0	4	1	5	0	1	40	.....	.....
" Brevard		W. A. Hamet																	.....	.....
" Carter's Mills	1893	B. H. Saunders		'93	5	8	13	0	0	13	13	0	0	0	0	0	0	27	.....	173 63
" Cedar Cliff	1885	Anthony Peden	'91	'90	7	15	22	4	2	0	2	0	0	0	0	1	0	54	13 00	3 50
" Chapel Hill	1885	F. S. Hitchcock	'91	'90	7	5	12	1	0	0	0	1	0	0	1	0	0	29	.....	.....
" Dry Creek	1885	C. C. Collins	'90	'90	13	13	26	7	0	3	3	0	0	0	0	0	1	60	1 45	28 00
" Dudley	1870	J. W. Freeman	'87	'89	36	66	102	24	8	0	8	1	0	0	1	2	1	100	2 25	26 97
" Dunn's Creek	1891	W. A Hamet																		
" Golden Valley	1879	Thos. Ledwell			5	7	12	0	12	0	12									
" Henrietta	1879	L. C. White		'87																

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1893.				Additions, 1892-93.			Removals, 1892-93.				Baptized, 1892-93.		Sabbath School Scholars.	Benevolent Contributions.	Received for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession	Letter.	Total.	Deaths.	Dismissed.	Excom.	Total.	Adults.	Infants.			
N.C., High Point	1890	Z. Simmons	'85	'89	8	9	17	0	0	0	0	0	0	0	0	0	0	20	$3 00	$4 50
" Island Creek	1885	Thos. Ledwell			20	32	52	0	0	52	52									
" Malee	1893	C. C. Collins	'90	'92	8	10	18	0	18	0	18	0	0	0	0	0	0	40	2 00	.....
" McClurd's	1880	L. C. White	'65	'91	10	12	22	0	0	22	22									
" McLeansville, 1st	1871	Geo. S. Smith	'76	'93	52	77	129	0	16	0	16	4	1	1	6	16	2	100	12 46	30 51
" " 2d	1883	Geo S. Smith	'76	'93	20	25	45	0	3	0	3	1	1	0	2	3	0	75	3 03	6 77
" Melville	1885	Anthony Peden	'91	'90	12	23	35	3	1	0	1	1	0	0	1	1	0	38	6 00	11 00
" Moorhead	1890	L. C. White	'65		15	25	40	0	0	40	40									
" Nalls	1885	C. C. Collins	'90	'90	12	13	25	8	0	0	0	0	0	5	5	0	0	45	.....	.....
" Oaks	1882	Anthony Peden	'91	'90	30	46	76	11	1	0	1	0	1	0	1	0	1	90	9 16	12 02
" Pekin	1880	C. C. Collins	'90	'90	20	33	53	15	2	0	2	2	2	0	4	2	0	60	4 00	12 00
" Prims Grove	1883	L. C. White	'65	'87	20	27	47	0	0	47	47									
" Raleigh	1874	A. W. Curtis	'68	'89	22	88	110	29	2	1	3	3	8	3	14	2	0	165	21 05	175 05
" Salem	1885	Z. Simmons	'85	'85	11	26	37	1	0	0	0	0	1	1	2	0	0	61	2 00	15 00
" Strieby	1879	Z. Simmons	'85	'85	10	25	35	0	0	0	0	0	0	0	0	0	3	40	1 50	17 50
" Troy	1881	C. C. Collins	'90	'90	8	22	30	0	4	1	5	0	1	3	4	2	0	75	7 00	23 00
" Valdese	1893	W. H. Vinay																		
" Whittier	1893	Robt. Humphrey			11	14	25	0	13	12	25									
" Wilmington	1870	Frank W. Sims	'91	'91	42	75	117	3	8	1	9	6	3	6	15	3	9	125	20 62	396 23
Okla. Ter., Guthrie	1891	Thos. J. Austin		'92	5	15	20	1	0	8	8	0	0	0	0	0	0	75	.....	.....
S. C., Charleston	1867	Geo. C. Rowe	'84	'86	96	160	256	30	13	1	14	9	3	7	19	0	10	175	75 00	806 00
" " Circular Ch.	1690	Henry M. Grant	'63	'88	27	59	86	17	2	1	3	0	0	0	0	2	6	120	520 00	.....
" Greenwood	1891	J. M. Robinson	'74	'92	0	7	7	3	0	0	0	0	3	0	3	0	0	100	.....	.....

Tenn., Big Creek Gap	1890	Geo. Ames		'92	35	40	75	0	19	2	21	0	0	2	2	13	0	75	.....	300 00
" Bon Air	1891	Edward N. Goff		'91	13	20	33	1	10	1	11	0	0	3	3	1	0	110	.....	395 00
" †Chattanooga	1867	Jos. E. Smith	'76	'79	76	89	165	36	8	3	11	0	0	0	0	0	10	165	28 00	584 00
" Crossville	1887	H. E. Partridge		'92	11	25	36	16	2	4	6	0	1	0	1	1	1	90	6 50	177 12
" Cumberland Gap	1891	A. A. Myers	'64	'90	10	24	34	4	3	3	6	0	3	0	3	2	0	150	9 00	164 00
" Deer Lodge	1887	Geo. Lusty	'88	'90	11	21	32	3	5	2	7	0	3	2	5	4	4	85	6 00	67 00
" Glen Mary, 1st	1888	Mark N. Sumner	'92	'91	4	8	12	0	1	4	5	0	0	0	0	3	2	40	.....	.....
" " 2d	1891	Mark N. Sumner	'92	'92	6	12	18	0	3	4	7	0	0	1	1	3	4	61	.....	88 00
" Goodlettsville	1885	W. L. Johnson		'93	5	28	33	12	0	0	0	0	2	0	2	0	0	146	5 00	.....
" Grand View	1885	C. H. Abbott	'76	'90	22	38	60	6	6	4	10	0	8	0	8	5	1	85	.....	620 69
" Harriman	1890	W. G. Olinger		'93	16	24	40	4	4	2	6	1	5	0	6	2	0	60	.....	376 40
" Helenwood	1885	M. N. Sumner	'92	'93	1	4	5	0	0	0	0	0	0	0	0	0	0	62	.....	17 00
" Jellico	1885	L. C. Partridge		'92	15	33	48	8	0	2	2	0	3	6	9	0	0	125	5 00	350 00
" Jonesboro	1885	S. A. Paris		'93	13	20	33	0	1	0	1	0	0	0	0	1	0	110	3 40	50 06
" Knoxville	1885	H. H. Proctor		'93	12	30	42	5	1	0	1	0	1	0	1	1	0	88	.....	175 00
" †Memphis	1868	Geo. V. Clark	'82	'92	47	76	123	23	2	0	2	1	2	0	3	1	1	138	3 00	690 00
" Nashville, University	1868	Henry S. Bennett	'63	'67	168	121	289	170	13	8	21	5	2	0	7	4	1	285	195 02	151 84
" " Howard	1876	Eugene Harris	'90	'90	23	37	60	50	0	0	0	0	0	0	0	0	0		.....	46 33
" " 3d	1882	Oscar C. Garrett		'92	16	20	36	5	0	0	0	2	0	0	2	0	0	45	2 00	100 00
" Pine Mountain	1887	A. B. Whitworth	'92	'91	18	15	33	4	10	3	13	0	0	0	0	4	0	111	.....	.....
" Pioneer	1892	Geo. Lusty	'88	'92	5	7	12	0	4	4	8	0	0	0	0	0	0		15 00	50 00
" Pleasant Hill	1885	Warren E. Wheeler	'89	'92	13	19	32	12	3	4	7	0	4	0	4	3	0	100	39 00	39 00
" Pomona	1885	H. E. Partridge	'92	'91	5	11	16	1	1	1	2	0	2	0	2	0	0	100	3 00	175 00
" Robbins	1885	M. N. Sumner	'92	'92	6	11	17	0	0	5	5	1	1	0	2	0	0	65	.....	14 00
" Rock House	1893	Edward N. Goff		'93	15	20	35	0	35	0	35	0	0	0	0	26	0		.....	.....
" Rugby	1890	Geo. Lusty	'88	'90	2	3	5	0	0	0	0	0	1	0	1	0	0		.....	.....
Tex., Austin	1885	Wm. M. Brown	'80	'89	19	29	48	37	0	1	1	0	5	0	5	0	0	65	17 24	.....
" Corpus Christi	1866	E. E. Sims	'85	'92	12	19	31	3	2	0	2	1	0	7	8	2	2	42	14 60	317 40
" Dallas	1884	Henry T. Johnson	'86	'92	14	15	29	2	2	2	4	0	1	0	1	1	0	50	5 00	75 00
" Dodd	1883	M. R. Carlisle	'89	'89	1	5	6	0	0	0	0	0	3	0	3	0	0	24	.....	28 95

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1893. Males.	Females.	Total.	Absent.	Additions, 1892-93. Profession.	Letter.	Total.	Removals, 1892-93. Deaths.	Dismissed.	Excom.	Total.	Baptized, 1892-93. Adults.	Infants.	Sabbath School Scholars.	Benevolent Contributions.	Received for Church Purposes.
Tex., Goliad	1872	E. E. Sims	'85	'92	7	13	20	0	7	0	7	0	0	0	0	3	0	37	.....	$88 30
" Helena	1874	M. M. Thompson	'70	'74	10	33	43	1	1	0	1	0	2	0	2	1	0	40	$33 15	114 40
" Paris	1880	A. C. Garner	'91	'91	19	55	74	1	20	0	20	0	0	1	1	14	1	75	27 00	169 00
" Roxton	1887	M. R. Carlisle	'89	'89	6	9	15	8	1	1	2	0	0	0	0	0	0	36	.....	29 90
Va., Hampton	1869	H. B. Turner	'79	'92	269	179	448	100	10	5	15	1	5	0	6	10	3	636	.....	732 83
Wash., Dungeness	1882	Myron Eells		'75	9	14	23	2	0	0	0	0	0	0	0	0	4	25	.....	.....
" Skokomish	1874	Myron Eells		'74	19	35	54	1	0	0	0	1	1	1	3	0	0	....	195 11	163 60
Totals					3,983	5,767	9,750	1,402	1,010	439	1,449	150	342	182	574	535	367	13,395	$4,049 40	$39,261 56

Mission Sabbath School Scholars..... 4,553
Total Sabbath School Scholars..... 17,947

* Deceased.
† Self-supporting.

INDIAN MISSIONS.

SANTEE AGENCY, NEBRASKA.

NORMAL TRAINING SCHOOL.

Superintendent and Minister,
Rev. A. L. Riggs, D.D., Santee Agency, Neb.

Treasurer,
Austin P. Pierce, Grinnell, Iowa.

Teachers,
Mr. J. A. Chadbourne, Bridgewater, Mass.
Miss H. B. Ilsley, Newark, N. J.
" Edith Leonard, Rochester, Mass.
Mrs. Bessie Wilson, Cleveland, Ohio.
Miss Hattie Harmon, Parker, S. D.
" Allie D. Black, Santee Agency, Neb.
" Fannie B. Moore, Chicago, Ill.
Mrs. Julia Wetherbee, Marshalltown, Iowa.

Native Teachers,
Mr. Eli Abraham, Santee Agency, Neb.
Miss Anna R. Dawson, Fort Berthold, N. Dak.
" Jennie W. Cox, Santee Agency, Neb.

Matrons,
(Boy's Cottage),
Miss S. Lizzie Voorhees, Rocky Hill, N. J.
(Perkins Hall),
Miss E. Jean Kennedy, Montrose, Iowa.
(Whitney Hall),
Miss Ella Worden, Topeka, Kan.
(Dakota Home),
Miss Adella H. Hall, Westfield, N. Y.
(Bird's Nest),
Miss Harriet A. Brown, Rocky Point, N. Y.
(Dining Hall),
Mrs. E. J. Black, Santee Agency, Neb.

Missionaries,
Mrs. A. L. Riggs, Santee Agency, Neb.
Mrs. J. A. Chadbourne, Bridgewater, Mass.
Miss Addie A. Rideout (clerk), Hudson, O.

Industrial Department,
Harry L. Wetherbee, Marshalltown, Iowa.
Ivor P. Wold, Santee Agency, Neb.
Chas. R. Lawson, Santee Agency, Neb.
Will F. Cash, Hudson, O.
Robert Y. Gray, Chicago, Ill.
Mrs. Mary B. Riggs, Santee Agency, Neb.

Native Pastor,
Rev. Artemas Ehnamani, Santee Agency, Neb.

BAZILLE CREEK.

Native Pastor,
Rev. James Garvie, Santee Agency, Neb.

CHEYENNE RIVER AGENCY.

General Missionaries,
Rev. T. L. Riggs, Oahe, S. D.
Mrs. M. L. Riggs. " "

CENTRAL STATION, OAHE, S. D.

Minister,
Rev. Eli Spotted Bear, Oahe, S. D.

OAHE INDUSTRIAL SCHOOL.

Superintendent,
Rev. T. L. Riggs, Oahe, South Dakota.

Principal,
Miss Julia E. Pratt, Essex, Conn.

Treasurer and Steward,
Mr. Elias Jacobsen, Oahe, S. D.

Teachers,
Mrs. Ella N. Pratt, Harlan, Iowa.
* Miss Mary E. Howe, Verdon, Neb.
" Julia B. Glines, Big Flats, N. Y.
" F. E. Hunnewell, Olivet, Mich.
* Miss Emily Bechan, Fergus, Ontario.
* Part of the year.

BAD RIVER.

Stephen Yellow Hawk, Cheyenne River Ag'y.

CHEYENNE RIVER, NO. 3.

Mr. David Lee, Cheyenne River Agency.

† CHEYENNE RIVER, NO. 4 AND NO. 7.

Rev. Edwin Phelps, Sisseton Ag'y, S. Dak.
Mrs. Edwin Phelps, " " "
Mr. Edward Porter, Cheyenne River Agency.

CHEYENNE RIVER, NO. 5 (SANKEY STATION).

Mr. Clarence Ward, Cheyenne River Agency.
Mrs. Clarence Ward, " " "

MOREAU RIVER, REMINGTON STATION.

Mr. John Bluecloud, Sisseton Agency, S. Dak.
Mrs. John Bluecloud, " " "
Miss Dora B. Dodge, Brooklyn, N. Y.

‡MOREAU RIVER, SUB-AGENCY.

Mr. John Bouillard, Santee Agency, Neb.
Mrs. John Bouillard, " " "

ROSEBUD RESERVATION, SO. DAKOTA.

ROSEBUD AGENCY.

Rev. James F. Cross, Hudson, O.
Mrs. James F. Cross, " "

BURRELL STATION (P. O. BASIN, NEB.).

Rev. Francis Frazier, Santee Agency, Neb.
Mrs. Francis Frazier, " " "

PARK STREET CHURCH STATION (WHITE RIVER P. O. STEARNS).

Mr. Lot Frazier, Black Pipe Branch.
Mrs. Lot Frazier, " " "
Mr. Thomas Dick, Sisseton Agency, So. Dak.

STANDING ROCK AGENCY, NO. DAKOTA.

CENTRAL STATION, FORT YATES.

Missionaries.

Rev. Geo. W. Reed, Springfield, Mass.
Mrs. Geo. W. Reed, " "
Miss C. E. Pingree, M.D., Denmark, Me.
Miss Mary Y. Rodger, Belwood, Ont., Can.

GRAND RIVER NO. 1. (ELKHORN STATION).

Missionaries.

Miss M. C. Collins, Keokuk, Iowa.
Miss Mary P. Lord, Wellesley, Mass.
Mr. Albert Frazier, Santee Agency, Neb.
Mrs. Albert Frazier, " " "

GRAND RIVER NO. 2. (OAK CREEK STATION).

Mr. Elias Gilbert, Sisseton Ag'y, S. Dak.
Mrs. Elias Gilbert, " " "

GRAND RIVER (LONG BUTTE STATION.)

Mr. Simon Kirk, Sisseton Ag'y, S. Dak.
Mrs. Julia Kirk, " " "

ROCK CREEK STATION.

Jacob Goodbird, Sisseton Ag'y, S. Dak.

CANNON BALL RIVER.

‡Mr. Owen Lovejoy, Flandreau, S. Dak.
Mrs. Owen Lovejoy, " "

MISSOURI RIVER.

Mr. Owen Lovejoy, Flandreau, So. Dak.
Mrs. Owen Lovejoy, " "

FORT BERTHOLD AGENCY, NO. DAK.

Superintendent and Missionary.

Rev. C. L. Hall, Fort Berthold, N. Dak.

Teachers and Matrons.

Mrs. Emily J. Bowell, Momence, Ill.
Miss E. Kehoe, Chicago, Ill.
Miss M. H. Evarts, Fort Berthold, N. D.
Mrs. H. M. Sheldon, Homer, N. Y.
Miss Addie Z. Powell, Gann Valley, S. D.
Miss Mary L. Griffith, Jamestown, N. D.

MOODY STATION NO. 1 (INDEPENDENCE).

Supplied from Fort Berthold.

MOODY STATION NO. 2 (ELBOW WOODS).

Supplied from Fort Berthold.

REE SETTLEMENT.

Rev. C. L. Hall, Fort Berthold, N. D.

PREACHING STATION, FORT STEVENSON.

Rev. C. L. Hall, Fort Berthold, N. D.

S'KOKOMISH AGENCY, WASH.

Missionary.

Rev. Myron Eells, Union City, Wash.

CAPE PRINCE OF WALES, ALASKA.

Missionaries.

*Mr. H. R. Thornton, Hampden Sidney, Va.
Mrs. Neda Pratt Thornton, Auburn, Me.
Mr. W. T. Lopp, Valley City, Ind.
Mrs. Ellen Kittredge Lopp, Glyndon, Minn.

*Deceased.
†Supported by Society for the Propagation of the Gospel among Indians.
‡Supported by Native Missionary Society.

STATISTICS OF INDIAN WORK.

Churches	12
Church Members	762
Schools	12
Missionaries and Teachers	90
Theological Students	24
College Preparatory	8
Normal Students	21
Grammar Grades	89
Intermediate Grades	86
Primary	630
Total Pupils	858
Sunday-school Scholars	1,301

PRINCIPAL STATIONS.

Santee Agency, Nebraska. Pupils, 241; Sunday-school scholars, 233.
Oahe, South Dakota. Pupils, 44; Sunday-school scholars, 67.
Standing Rock Agency, North Dakota. Sunday-school scholars, 400.
Rosebud Agency, South Dakota. Sunday-school scholars, 75.
Fort Berthold, North Dakota. Pupils, 48; Sunday-school scholars 269.
S'kokomish, Washington. Church members, 77; Sunday-school scholars, 85.
Cape Prince of Wales, Alaska. Pupils, 463.

OUT-STATIONS.

1. Bad River, 15 miles west of Pierre.
2. Cheyenne River out-station 3, about 21 miles from Agency, and on other side of the Cheyenne River.
3. Cheyenne River out-station 4, about 60 miles west of Agency on Plum Creek.
4. Cheyenne River out-station 5, some 68 miles west of Agency on Cherry Creek, opposite side of river from Cheyenne River 4. (Sankey Station).
5. Cheyenne River out-station 7, 85 miles west of Agency on Cheyenne River, and 20 miles from out-station 6.
6. Remington Station, Moreau River.
7. Sub-Agency, Moreau River.
8. Grand River 1 (Elkhorn Station), on Grand River, 85 miles southwest of Standing Rock Agency, 125 miles from Oahe.
9. Grand River 2 (Oak Creek Station), 4 miles West of Grand River 1.
10. Upper Village (Rock Creek Station), Grand River.
11. Long Butte Station, Grand River.
12. Cannon Ball River.
13. Missouri River Station.
14. Burrell Station (P. O. Basin, Neb.)
15. Northfield Station.
16. Park Street Church Station on White River, 65 miles northwest of the Rosebud Agency and 100 miles southwest of Oahe.
17. Black Pipe Branch.
18. Preaching Station, Bazille Creek Mission near Santee.
19. Moody Station No. 1 ("Independence").
20. Moody Station No. 2 ("Elbow Woods").
21. Ree Settlement.
22. Preaching Station, Fort Stevenson.

CHINESE IN AMERICA.

"CALIFORNIA CHINESE MISSION."

Auxiliary to the American Missionary Association.

PRESIDENT: Rev. J. K. McLean, D.D. VICE-PRESIDENTS: Robert B Forman, Esq., Hon. F. F. Low, Rev. John Kimball, Rev. S. H. Willey, D.D., Jacob S. Taber, Esq., Rev. F. B. Perkins, Geo. W. Marston, Esq.

DIRECTORS: Rev. George Mooar, D.D., James M. Haven, Esq., Rev. Joseph Rowell, Rev. John Kimball, Rev. F. B. Perkins, Rev. W. W. Scudder, William Johnstone, Esq., and the Secretary ex-officio.

SECRETARY: Rev. W. C. Pond, D.D. TREASURER: William Johnstone, Esq.

Superintendent.

Rev. William C. Pond, D.D., San Francisco, Cal.

	Teachers.	*Chinese Teachers.*
Bakersfield,	Rev. A. K. Johnson.	
Fresno,	Miss J. R. Beaton,	Gin Foo King.
Hanford,	Miss Amy E. Clark,	Gin Foo King.
Los Angeles,	Mrs. S. J. Price,	Loo Ying.
Marysville,	Miss M. A. Flint,	
Oakland,	Miss Rosa E. Lamont,	Yip Bow.
Oroville,	Miss Estella Chase,	Chung Moi.
Petaluma,	Mrs. M. H. Colby,	Gan Dong.
Riverside,	Miss B. E. Ekins.	
Sacramento,	Mrs. S. E. Carrington,	Chin Toy.
San Bernardino,	Miss Fannie Draper,	Yong Kay.
San Diego,	Geo. H. Linebeck,	Loo Quong.
San Francisco.—*Central*,	Mrs. M. A. Green.	
" " "	Mrs. H. W. Lamont.	
" " "	Miss J. Morrison,	Jee Gam.
" " —*Barnes*	Miss Olive Patton,	Gan Dong.
" " —*West*,	Miss V. W. Lamont,	Chin Quong.
Santa Barbara,	Mrs. D. S. Brownsill.	
Santa Cruz,	Mrs. Kate W. Hall,	Pon Fang.
Saratoga,	Mrs. C. C. Bell,	Gam Ding.
Stockton,	Mrs. A. P. Patterson,	Lee Sing.
Ventura,	Miss Alma Bradley.	
Vernondale,	Miss Ella Thomson,	Lue D. Lune.

STATISTICS OF CHINESE WORK.

Schools	21
Missionaries (16 of them Chinese)	40
Pupils	1,315
Ceased from Idolatry	235
Give Evidence of Conversion	207

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPTEMBER 30, 1893.

EXPENDITURES.

The South.

Washington, D. C. Howard University:		
Salaries Theological Department, appropriated	$2,592 74	
" " " paid by Income	2,007 26	
Specials	140 00	
		$4,740 00
Washington, D. C. Lincoln Mission:		
Salary of Minister		600 00
Washington, D. C. Plymouth Congregational Church:		
Salary of Minister		400 00
Hampton N. and A. Institute, Virginia:		
Salary of Minister (in part)	500 00	
Specials	74 50	
		574 50
Cappahosic, Va.:		
Furniture and Repairs	391 17	
General Expenses (paid as Tuition, $137 73)	1,815 23	
		2,206 40
Wilmington, N. C. Gregory Institute:		
Salaries of 12 Teachers	2,629 43	
Furniture and Repairs	316 24	
General Expenses (paid as Tuition, $1,649 60)	1,702 99	
		4,648 66
Salary of Minister		480 00
Raleigh, N. C.:		
Salaries of Minister and Special Missionary	1,489 23	
General Expenses	94 77	
		1,584 00
Oaks, N. C.:		
Salaries of Minister and Lady Missionary		733 80
Hillsboro, N. C.:		
Salaries of 2 Teachers	425 65	
General Expenses (paid as Tuition, $30 55)	616 53	
Furniture and Repairs	107 99	
		1,150 17
McLeansville, N. C.:		
Salaries of Minister and Teacher (paid as Tuition, $50 00)		272 10
Pekin, N. C.:		
General Expenses (paid as Tuition, $4 25)		16 25
Strieby, N. C.:		
Salaries of Minister and Teacher		420 00
Salem, N. C.:		
Salaries of 2 Teachers		124 00
Troy, N. C.:		
Salaries of Ministers	875 54	
Furniture and Repairs	25 26	
General Expenses (paid as Tuition, $72 57)	53 72	
		954 52
Nalls, N. C.:		
Salary of Teacher	40 00	
General Expenses (paid as Tuition, $6 15)	22 27	
		62 27
Carter's Mills, N. C.:		
Salary of Teacher	60 75	
General Expenses (paid as Tuition, $2 00)	35 00	
		95 75
Dudley, N. C.:		
Salary of Minister	360 00	
General Expenses	2 00	
		362 00
Beaufort, N. C.:		
Salary of Minister	35 00	
General Expenses (paid as Tuition, $163 93)	169 93	
		204 93

Blowing Rock, N. C.:		
Salaries of 4 Teachers	1,180 55	
Furniture and Repairs	106 88	
General Expenses (paid as Tuition, $44 72)	462 48	
		1,749 91
Saluda, N. C.:		
Salaries of 4 Teachers	909 93	
Furniture and Repairs	170 25	
General Expenses (paid as Tuition, $260 85)	393 59	
		1,473 77
King's Mountain, N. C.:		
Furniture and Repairs	239 67	
General Expenses (paid as Tuition, $318 75)	410 84	
		650 51
Chapel Hill, N. C.:		
Furniture and Repairs	57 61	
General Expenses (paid as Tuition, $132 49)	239 81	
		297 42
Southport, N. C.:		
Salary of Teacher		100 00
Dry Creek, N. C.:		
Salary of Teacher	80 00	
General Expenses	10 00	
		90 00
Malee, N. C.:		
Salary of Minister (paid as Tuition, $17 05)		135 53
Cedar Cliff, N. C.:		
Furniture		35 00
Charleston, S. C. Avery Institute:		
Salaries of 9 Teachers	2,941 96	
Furniture and Repairs	317 42	
General Expenses (paid as Tuition, $2,864 55)	1,761 89	
		5,021 27
Salary of Minister, Plymouth Church	600 00	
" " Circular Church	250 00	
		850 00
Greenwood, S. C. Brewer Normal School:		
Salaries of Minister and 3 Teachers	1,085 85	
Furniture and Repairs	121 95	
General Expenses (paid as Tuition, $515 50)	448 60	
		1,656 40
Atlanta, Ga. Atlanta University:		
Specials		520 00
Atlanta, Ga.:		
Attorney's Fees		100 00
Atlanta, Ga. Storrs School:		
Salaries of 8 Teachers	1,982 66	
Furniture and Repairs	192 60	
General Expenses (paid as Tuition, $1,731 87)	1,257 06	
		3,432 32
Salary of Minister		416 64
Macon, Ga.:		
Salaries of 14 Teachers	3,408 63	
Furniture and Repairs	788 50	
General Expenses (paid as Tuition, $2,532 12)	2,539 80	
		6,736 93
Salary of Minister and Traveling Expenses		508 36
Savannah, Ga. Beach Institute:		
Salaries of 8 Teachers	2,094 21	
Furniture and Repairs	234 02	
General Expenses (paid as Tuition, $1,822 71)	1,577 76	
		3,905 99
Thomasville, Ga. Allen Industrial School:		
Salaries of 8 Teachers	2,368 55	
Furniture and Repairs	684 12	
General Expenses (paid as Tuition, $318 37)	1,009 44	
		4,062 11
Salary of Minister and Traveling Expenses		656 74
McIntosh, Ga. Dorchester Academy:		
Salaries of 3 Teachers	672 97	
Furniture and Repairs	269 69	
General Expenses (paid as Tuition, $626 16)	668 15	
		1,610 81
Christian Endeavor Hall, Special		616 49
		2,227 30
Salary of Minister		415 00

Cypress Slash, Ga.:		
Salary of Minister		420 00
Athens, Ga.:		
Salaries of Minister and 3 Teachers	746 60	
General Expenses	103 00	
		849 60
Marshallville, Ga.:		
Salaries of 2 Teachers	329 81	
General Expenses	184 50	
		514 31
Woodville, Ga.:		
Salaries of Minister and Teacher	757 10	
Repairs (paid as Tuition, $32 15)	172 94	
		930 04
Marietta, Ga.:		
Salary of Minister		250 00
Miller's Station, Ga.:		
Salary of Minister	260 00	
General Expenses	20 00	
		280 00
Rutland, Ga.:		
Salary of Minister	240 00	
General Expenses	33 00	
		273 00
Byron, Ga.:		
Salary of Minister		131 10
Albany, Ga.:		
Repairs	510 27	
General Expenses	26 77	
		537 04
Cuthbert, Ga.:		
School Furniture		331 73
Orange Park, Fla.:		
Furniture and Repairs	325 58	
General Expenses (paid as Tuition, $583 65)	292 57	
		618 15
Salary of Minister		468 62
Talladega, Ala. Talladega College:		
Salaries of President, Minister, and 21 Teachers	12,484 98	
Furniture and Repairs	465 83	
Agricultural Department	2,032 74	
General Expenses (paid as Tuition, $1,379 80)	4,337 26	
Slater Fund, on account of Industrial Department, $2,500 00, applied on above accounts		19,320 81
Mobile, Ala. Emerson Institute:		
Salaries of 10 Teachers	2,702 87	
Furniture and Repairs	143 28	
General Expenses (paid as Tuition, $1,521 45)	2,462 85	
		5,309 00
Salary of Minister		480 00
Athens, Ala.:		
Salaries of 7 Teachers	1,708 64	
Furniture and Repairs	511 95	
General Expenses (paid as Tuition, $790 88)	1,243 66	
		3,464 25
Salary of Minister and Traveling Expenses		298 08
Marion, Ala. Normal School:		
Salaries of 8 Teachers	2,128 35	
Furniture and Repairs	311 22	
General Expenses (paid as Tuition, $522 02)	1,684 95	
		4,024 52
Salary of Minister (in part)		300 00
Selma, Ala.:		
General Expenses (paid as Tuition, $527 55)	540 54	
Furniture and Repairs	200 80	
		741 34
Salary of Minister		530 00
Ironaton, Ala.:		
Salaries of Minister and Teacher		495 00
Jenifer, Ala.:		
Salary of Minister		363 50
Childersburg, Ala.:		
Salary of Minister		351 00

Anniston, Ala.:		
Salaries of 3 Teachers	628 51	
General Expenses (paid as Tuition, $316 12)	518 62	
		1,147 13
Salary of Minister		360 00
Birmingham, Ala.:		
Salary of Minister and Traveling Expenses		482 00
New Decatur, Ala.:		
Salary of Minister		424 54
Florence, Ala.:		
Salaries of Minister and Teacher	681 63	
General Expenses (paid as Tuition, $58 23)	37 09	
		718 72
Cotton Valley, Ala.:		
Salaries of 2 Teachers	856 70	
General Expenses (paid as Tuition, $177 50)	97 79	
		954 49
Tuskegee, Ala.:		
Salary of Teacher (Special)		337 78
Montgomery, Ala.:		
Salary of Minister		275 00
Fort Payne, Ala.:		
Salary of Minister		400 00
Nat, Ala.:		
Salaries of 2 Teachers	1,077 50	
Furniture and Repairs	157 68	
General Expenses (paid as Tuition, $339 77)	479 23	
		1,714 41
Lawsonville and Cove, Ala.:		
Salary of Minister		68 00
Alco, Ala.:		
Salary of Minister		400 00
Kymulga, Ala.:		
Salary of Minister		87 50
Shelby Iron Works, Ala.:		
Salary of Minister		135 00
Blocton, Ala.:		
Salary of Teacher		360 00
Sylacauga, Ala.:		
Salary of Minister		82 05
Society Hill, Ala.:		
Salary of Teacher		40 00
Nashville, Tenn. Fisk University:		
Salaries of President, Minister, and 24 Teachers	15,995 43	
Dormitory and School Furniture	5,282 04	
General Expenses (paid as Tuition, $6,384 77)	5,949 63	
		27,227 10
Nashville, Tenn. Howard Chapel:		
Salary of Minister		600 00
Nashville, Tenn. Jackson St. Church:		
Salary of Minister		390 00
Goodlettsville, Tenn.:		
Salary of Minister		347 64
Memphis, Tenn. Le Moyne Institute:		
Salaries of 16 Teachers	5,135 92	
Furniture and Repairs	609 29	
General Expenses (paid as Tuition, $3,641 95)	2,628 88	
		8,374 09
Jonesboro, Tenn. Warner Institute:		
Salaries of 4 Teachers	978 41	
Furniture and Repairs	327 16	
General Expenses (paid as Tuition, $408 04)	677 83	
		1,983 40
Salary of Minister		462 00
Knoxville, Tenn.:		
Salary of Minister	342 00	
Furniture and Repairs	207 52	
General Expenses (paid as Tuition, $432 70)	225 18	
		774 70

Grand View, Tenn.:		
Salaries of 6 Teachers	1,854 11	
Furniture and Repairs	308 01	
General Expenses (paid as Tuition, $357 24)	1,350 10	
		3,512 22
Salary of Minister		583 30
Pleasant Hill, Tenn.:		
Salaries of 6 Teachers	2,055 34	
Furniture and Repairs	477 11	
General Expenses (paid as Tuition, $565 53)	2,378 61	
		4,911 06
Salary of Minister (in part)		300 00
Mt. Verd, Tenn.:		
Salary of Teacher		234 23
Deer Lodge, Tenn.:		
Salaries of Minister and Teacher		637 30
Glen Mary, Tenn.:		
Salary of Minister		600 00
Pine Mountain, Tenn.:		
Salary of Minister	145 00	
General Expenses	41 15	
		186 15
Jellico, Tenn.:		
Salaries of Minister and Teacher	919 81	
General Expenses	42 00	
		961 81
Cumberland Gap, Tenn.:		
Salaries of 3 Teachers	935 87	
General Expenses (paid as Tuition, $176 20)	248 76	
		1,184 63
Salaries of Minister and Lady Missionary		800 00
Big Creek Gap, Tenn.:		
Salaries of 2 Teachers	576 67	
General Expenses (paid as Tuition, 139 97)	28 90	
	605 57	
Building	300 00	
		905 57
Springfield, Tenn.:		
Salaries of 3 Teachers	954 84	
General Expenses	5 93	
		960 77
Bon Air, Tenn.:		
Salary of Minister	600 00	
General Expenses	3 00	
	603 00	
Church Building	200 00	
		803 00
Harriman, Tenn.:		
Salary of Minister	533 32	
General Expenses	17 63	
		550 95
Pomona, Tenn.:		
Salaries of Minister and Teacher		681 00
Williamsburg, Ky.:		
Salaries of 9 Teachers	3,319 40	
Furniture and Repairs	357 98	
General Expenses (paid as Tuition, $1,133 59)	1,865 11	
	5,542 49	
Primary School Building	225 00	
		5,767 49
Salary of Minister		737 37
Evangelistic Work in the Mountains of North Carolina and Kentucky		75 00
Maytown, Flatrock, and Bethel, Ky.:		
Salary of Minister		277 50
Evarts, Harlan Co., Ky.:		
Salaries of Minister and Teacher		414 53
Lexington, Ky Chandler Normal School:		
Salaries of 7 Teachers	2,358 15	
Furniture and Repairs	277 86	
General Expenses (paid as Tuition, $1,633 57)	1,842 40	
		4,478 41

Salary of Minister	741 90	
Church Expenditures	126 00	
		867 90
Louisville, Ky.:		
Salaries of Minister and Lady Missionary	918 81	
Special	1 75	
		920 56
Berea, Ky. Berea College:		
Income and Special		250 00
Corbin and Circuit, Ky.:		
Salary of Minister		155 78
Carpenter and Rockhold, Ky.:		
Salary of Minister	191 10	
General Expenses	1 90	
		193 00
Grayhawk, Ky.:		
Salary of Minister		156 00
Spradling, Ky.:		
Salary of Minister		150 00
Topeka, Kan.:		
Special Grant		25 00
Little Rock, Ark.:		
Salary of Minister		180 00
Helena, Ark.:		
General Expenses (paid as Tuition, $392 70)		406 60
Guthrie, Okla.:		
Salary of Minister	300 00	
Rent and Incidentals	77 00	
		377 00
Langston City, Okla.:		
Salary of Minister		25 00
Tougaloo, Miss. Tougaloo University:		
Salaries of President and 18 Teachers	9,249 99	
Furniture and Repairs	1,858 79	
Agricultural Department	1,427 81	
General Expenses, Boarding and School Department (paid as Tuition $361 25)	4,179 33	
	16,715 92	
Slater Fund, Industrial Department, applied on above account	$3,000 00	
Girls' Cottage (Special)	1,883 91	
		18,599 83
Meridian, Miss.:		
Salary of Minister	480 00	
Furniture and Repairs	174 42	
General Expenses (paid as Tuition, $816 30)	854 88	
		1,509 30
Jackson, Miss.:		
Salary of Minister	390 00	
General Expenses (paid as Tuition, $99 50)	99 50	
		489 50
New Ruhamah, Miss.:		
Salary of Teacher		100 00
Moorhead, Miss.:		
General Expenses	115 04	
Specials	343 16	
		458 20
New Orleans, La. Straight University:		
Salaries of President and 16 Teachers	7,582 29	
Furniture and Repairs	3,075 64	
General Expenses (paid as Tuition, $3,507 75)	4,965 86	
Slater Fund, Industrial Department, applied on above account	$2,000 00	
	15,623 79	
School Building Account (paid by Ins. $9,642 75) (ad'l)	5,255 00	
		20,878 79
General Missionary		188 48
New Orleans, La. Central Congregational Church:		
Salaries of Minister and Lady Missionary, and Expenses		1,950 26
New Orleans, La. Morris Brown Church:		
Salary of Minister		120 00

New Orleans, La. Calvary Church:			
Salary of Minister	240 00		
General Expenses	3 00		
		243 00	
New Orleans, La. Creole Congregational Church:			
Salary of Minister	240 00		
General Expenses	56 46		
		296 46	
New Orleans, La. Spain Street Church:			
Salary of Minister		240 00	
Thibodeaux, La.:			
Salary of Minister		286 00	
New Iberia, La.:			
Salary of Minister	455 00		
General Expenses	4 25		
		459 25	
Belle Place, La.:			
Salary of Minister		264 00	
Hammond, La.:			
Salary of Minister		349 50	
Abbeville, La.:			
Salary of Minister		105 50	
Roseland, La.:			
Salary of Minister		135 00	
Austin, Tex. Tillotson Institute:			
Salaries of President and 12 Teachers	5,218 99		
Furniture and Repairs	488 64		
General Expenses of Boarding and School Department (paid as Tuition, $1,168 82)	2,635 82		
		8,343 45	
Helena, Ark.:			
Salary of Minister		360 00	
Corpus Christi, Tex.:			
Salary of Minister		385 10	
Paris, Tex.:			
Salaries of Minister and Teacher		580 00	
Dodd and Roxton, Tex.:			
Salary of Minister		349 00	
Dallas, Tex.:			
Salaries of Minister and Teacher		525 25	
Rev. R. C. Hitchcock, Field Superintendent, Salary (6 Months)	750 00		
Traveling Expenses	550 89		
		1,300 89	
Superintendents of Construction		2,612 47	
Salaries and Traveling Expenses of General Missionaries in the South		2,957 34	
Salary and Traveling Expenses of Mountain Missionary		759 00	
Insurance		7,500 00	
Expressage, Printing, etc.		2,929 89	
			253,071 68
The Chinese.			
Salaries of Superintendent and Teachers	9,652 65		
Rent of Mission Buildings	3,007 30		
Special for Chinese Women	366 00		
			13,025 95
The Indians.			
Santee Agency:			
Salaries of Superintendent and Missionaries	8,484 33		
General Expenses, Boarding and Industrial Departments, including Upper Ponca Station	14,237 06		
		22,721 39	
Oahe, Cheyenne, White and Moreau River Agencies:			
Salaries of Superintendent, Missionaries and Native Helpers	3,205 00		
General Expenses of Oahe Industrial School	4,431 55		
		7,636 55	
Publication Fund		300 00	

Grand River Agency:			
Salaries of Missionaries and Expenses	1,005 00		
Standing Rock, Monroe Station:			
Salaries and Expenses of Missionary and Assistants	2,737 46		
Hospital Expenses	1,111 05		
" Set-out	1,969 23		
Chapel	600 00		
		7,422 74	
Fort Berthold, N. D.:			
Salaries of Superintendent and Missionaries	2,830 35		
General Expenses	3,677 62		
Building and Repairs	993 59		
		7,501 56	
Insurance Fund:			
For Dakota Missions		900 00	
S'kokomish Mission:			
Salary of Minister		600 00	
Rosebud Agency:			
Salaries of Superintendent and Assistants, and Expenses		1,453 47	
Santa Fé, N. M.:			
Salaries of Teachers and Incidental Expenses		1,010 00	
Field Missionary:			
Salary, Traveling Expenses and Outfit		1,110 00	
Crow Agency, Mont.:			
Salary of Missionary	738 30		
Building	800 00		
		1,538 30	
Alaska Mission:			
Salaries of Missionaries, School Supplies, etc.	2,925 44		
School Building	2,135 74		
		5,061 18	
Traveling and Incidental Expenses		625 47	
			57,880 66
Foreign Missions.			
Superintendent, Missionaries, etc., for Mission in Africa. (Income paid to A. B. C. F. M.)		4,335 32	
Arthington Fund		1,809 70	
			6,145 02
Publications.			
American Missionary (26,450 Monthly), including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc.	7,275 11		
Less amount received from subscribers	664 89		
		6,610 22	
Annual Reports		272 78	
Life Certificates		91 10	
Clerk Hire		780 00	
Pamphlets, Circulars, etc.	1,697 85		
Less amount received from sale of Leaflets	61 31		
		1,636 54	
Report of Annual Meeting (2,000 copies, *Hartford Courant*)		151 00	
Incidentals		61 51	
			9,603 15
Agencies.			
WOMAN'S BUREAU:			
Miss D. E. Emerson, Secretary		1,200 00	
Pamphlets, Circulars, Stationery, Clerk Hire, etc.		968 79	
			2,168 79
EASTERN DISTRICT:			
Rev. C. J. Ryder, District Secretary (3 Months)		625 00	
Rev. G. H. Gutterson, District Secretary (5½ Months)		1,375 00	
Traveling Expenses		578 71	
Expenses of Missionaries Collecting		630 38	
Clerk for District Secretary		645 00	
Rent and Heating of Rooms		684 13	
Pamphlets, Printing, Stationery, etc.		351 30	
			4,889 52
MIDDLE EASTERN DISTRICT:			
Traveling and other Collecting Expenses			985 90
MIDDLE WESTERN DISTRICT:			
Rev. W. E. C. Wright, District Secretary		2,500 00	
Traveling Expenses		411 43	
Rent, Postage, Clerk Hire, etc.		271 09	
			3,182 52

WESTERN DISTRICT:			
Rev. J. E. Roy, D.D., District Secretary	2,500 00		
Traveling Expenses	411 43		
Missionary Traveling and Collecting Expenses	179 75		
Stereopticon Lecture Expenses	361 03		
Clerk Hire for District Secretary	600 00		
Rent, Printing, Postage, Stationery, Expressage, etc.	1,235 39		
		5,287 60	
Administration.			
DEPARTMENT OF CORRESPONDENCE:			
Rev. M. E. Strieby, D.D., Corresponding Secretary	3,500 00		
Rev. A. F. Beard, D. D., Corresponding Secretary	4,000 00		
Rev. F. P. Woodbury, D.D., Corresponding Secretary	4,000 00		
Rev. C. J. Ryder, Assistant Corresponding Secretary (9 Months)	2,625 00		
" " Grant for Moving Expenses	500 00		
Clerks for Corresponding Secretaries	2,123 70		
		16,748 70	
TREASURER'S DEPARTMENT:			
H. W. Hubbard, Treasurer	3,000 00		
Clerks for Treasurer	1,798 00		
		4,798 00	
Miscellaneous.			
Rent	2,500 00		
Care of Rooms	468 00		
Lights	24 00		
Books and Stationery	632 52		
Rent of Safe Deposit Box	38 00		
Furniture	192 83		
Postage	1,417 83		
Traveling Expenses	841 76		
Expressage, Telegrams, Freight, etc.	880 19		
		6,995 13	
Exhibit Congregational Department World's Fair		100 00	
Annual Meeting		251 60	
WILLS AND ESTATES:			
J. F. Delaplaine Estate	400 00		
Sundry Estates	592 55		
		992 55	
Interest		564 96	
Amount sent to Treasurer by mistake		47 47	
		$386,739 20	

RECEIPTS.

Balance in hand October 1st, 1892		$983 15
From Churches, Sabbath-Schools, Missionary Societies and Individuals	$179,303 46	
From Estates	76,487 90	
From Income, Sundry Funds	10,253 61	
From Tuition	40,800 91	
From United States Government for Indians	22,383 06	
From United States Government for Alaska (2 Years)	4,000 00	
From Slater Fund, paid to Institutes	7,500 00	
		340,727 94
		$341,711 09
Debt Balance, September 30, 1893		45,028 11
		$386,739 20

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

RECEIPTS

Income Collected, 1892-93	$54,309 78	
Balance in hand September 30, 1892	10,367 79	
		$64,677 57

PAYMENTS.

Cappahosic, Va., Gloucester High School:		
Teachers (3)	937 70	
Wilmington, N. C.:		
Student Aid	100 00	

Pekin, N. C.:		
Teacher		75 75
Cedar Cliff, N. C.:		
Teacher		270 00
Beaufort, N. C. Washburn Seminary:		
Teachers (5)	1,781 37	
Student Aid	150 00	
		1,931 37
King's Mountain, N. C. Lincoln Academy:		
Teachers (5)	1,219 40	
Furniture	142 91	
Student Aid	56 00	
		1,418 31
Troy, N. C.:		
Teachers (2)	897 81	
Student Aid	6 21	
		904 02
Chapel Hill, N. C.:		
Teachers (2)		714 70
Greenwood, S. C.:		
Teachers (7)	2,292 42	
Student Aid	325 00	
		2,617 42
Atlanta, Ga. Storrs School:		
Student Aid		91 00
Macon, Ga.:		
Student Aid		300 00
Savannah, Ga.:		
Student Aid		100 00
Thomasville, Ga.:		
Student Aid		700 00
Marshallville, Ga.:		
Student Aid	25 00	
Building	938 11	
		963 11
Andersonville, Ga.:		
Teacher	178 27	
Building	1,788 77	
		1,967 04
Albany, Ga.:		
Teacher		299 45
McIntosh, Ga.:		
Teachers (6)	2,488 73	
Student Aid	500 00	
		2,988 73
Rutland, Ga.:		
Teacher	80 00	
Student Aid	25 00	
		105 00
Orange Park, Fla.:		
Teachers (11)	5,415 72	
Building	350 00	
		5,765 72
Ormond, Fla.:		
Teacher		160 50
Talladega, Ala.:		
Student Aid		2,000 00
Mobile, Ala.:		
Student Aid		90 00
Marion, Ala.:		
Student Aid		250 00
Athens, Ala.:		
Student Aid		47 58
Anniston, Ala.:		
Student Aid		75 00

Selma, Ala.:			
Teachers (9)		3,667 42	
Nashville, Tenn.:			
Student Aid		2,500 00	
Jonesboro, Tenn.:			
Student Aid		150 00	
Memphis, Tenn.:			
Student Aid		150 00	
Knoxville, Tenn.:			
Teachers (5		2,730 98	
Lexington, Ky. Hand School:			
Teachers (4)	1,471 22		
Student Aid	150 00		
		1,621 22	
Tougaloo, Miss.:			
Teachers (3)	1,172 27		
Student Aid	2,200 00		
		3,372 27	
Meridian, Miss.:			
Teachers (5)		1,782 30	
Jackson, Miss.:			
Teachers (2)		464 40	
Moorhead, Miss.:			
Student Aid		200 00	
New Orleans, La. Hand School:			
Teachers (4)	1,198 17		
Student Aid	2,000 00		
		3,198 17	
Austin, Tex.:			
Student Aid		400 00	
Dallas, Tex.:			
Student Aid		25 00	
Helena, Ark.:			
Teachers (3)	823 38		
Student Aid	32 00		
		855 38	
Rent of Safe Deposit Vault		100 00	
Interest		313 33	
		$46,352 87	
Balance in hand September 30, 1893		18,324 70	
			$64,677 57

RECEIPTS FOR THE WORK OF THE YEAR 1892-93.

For Current Work	$340,727 94
Income from Daniel Hand Fund	54,309 78
Total	$395,037 72

This is to certify that we have examined the accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the fiscal year ending September 30, 1893, with the vouchers, and find the same correct, as stated in the above accounts.

We also certify that we have examined the property accounts, and the certificates of stocks, bonds and other securities held by the Association representing the investments of the several funds, and find them to correspond with the balance sheet of September 30, 1893, and with the detailed statement of the books of the Treasurer.

New York, October 12, 1893.

PETER MCCARTER, RICHARD S. BARNES, } Auditors.

Co-operation with the Advisory Committee has been more immediate than at any time during the history of this movement. The apportionment of that committee of $250,000.00 in donations for the American Missionary Association has not been realized by $65,000.00, as the financial reports show. In several states, however, the state committees organized at the suggestion of the Advisory Committee have energetically pushed the interests of the A. M. A. before the local churches. In certain states a "Bureau of Benevolences" has been organized with a central office. In this office there is kept on hand the literature of the Association and other Congregational societies and churches and others are supplied as demand arises. A continuous campaign has been planned in at least two states and appointments have been made for a secretary of the A. M. A.. This marks a forward movement and is worthy of the attention of our constituent churches in every state. This movement can be successful only as each church responds promptly and cordially in the full amount apportioned.

The *American Missionary* has had large value in the able presentation of the various phases of the work through its pages. This magazine can hardly be overestimated. It is gaining more and more the position of a recognized exponent of experts who speak with scientific knowledge and authority concerning the problems in these different fields.

In *Congregational Work* the A. M. A. has co-operated with the other societies in editorial management. Through the pages assigned to this Association constant effort has been made to keep before the large body of subscribers recent and fresh missionary intelligence. Congregational Work is the united voice of all the societies and has constantly gained influence especially among those who are not surfeited with periodical literature.

A certificate testifying to the fact that the literature of the A. M. A. is filed in the Congressional Library in Washington and used for reference by members of the two houses in their preparation of speeches is a significant and interesting fact. It is a testimony to the value of the literature of the Association and to the good sense of certain members of Congress that they appreciate this expert testimony on these national problems in missionary literature. The certificate is signed by the Congressional Librarian.

In addition to the occasional literature and pamphlets the Association is prepared to issue during the year two important volumes relating to the history and development of the work of the Association. One of these will be of the nature of an historical review and will prove of value to pastors and others interested in the development of the work.

The other volume will be especially adapted for student volunteer, women's missionary unions and others who are making a study of missionary literature. This volume will constitute a bureau of information and a text book on the work of the American Missionary Association.

Your committee reports in another portion of this Survey the statement that Christian Endeavor Hall at Blanche Kellogg Institute, Santurce, Porto Rico, is an accomplished fact. The full amount necessary to the completion of this building was received from special contributions to which many Christian Endeavor Societies gave. These together with the generous gifts of Mr. Kellogg made possible the success of this effort.

The death of Rev. Joseph E. Roy, D. D., Secretary Emeritus, is chronicled in the biographical notices included with this report. Dr. Roy left a large place in the administration of the Association in the Western District and indeed throughout the entire nation North and South. He was honored and beloved by every one who knew him and his wisdom and judicious conduct of the work of the Association in the South during the critical times early in his service were of great value.

Rev. George E. Hall, D. D., elected as District Secretary of the Western District by the Executive Committee has already entered upon this important position. Dr. Hall comes with especial knowledge of the work of the Association having served as a member of the Executive Committee for a number of years. His welcome to the Western District has been cordial and generous and your committee speaks for him the largest success. This great western region must be in the future increasingly the source of support for the A. M. A.. These rapidly developing commonwealths represent the future Congregational possibilities and fellowship of our nation. Your committee looks for large increase of resources from these western and interior states as the years pass.

In addition to the brief reference to the successful work carried on by the Bureau of Woman's Work your committee would add a word. The stringent financial condition of the country has not seemed to effect the resources of the women of our churches. During the year they have steadily increased in their contributions. They are certainly to be congratulated upon this wholesome gain in their gifts.

An encouraging movement in the interests of missionary work in our own country has been inaugurated during this year in the organization of a home missionary council composed of representatives of the home missionary societies of the various denominations. A campaign in the interests of this interdenominational home missionary movement is being arranged and it is confidently hoped that proportionate atten-

tion will be given to the home field as never before and that cordial and harmonious efforts will be made avoiding all denominational differences and sectarian discord.

In closing your committee would press again upon the attention of the churches the appeal which this great missionary endeavor presents to the churches for the full measure of $250,000.00 during the coming year. With the better organization of our states under the general plan of the Advisory Committee; with the increasing prosperity of our churches; with the growth of Christian and patriotic sentiment among our young people; with the changed conditions of the world's population bringing to our own shores the foreign missionary problems which we found in distant lands a few years ago, we have great confidence that the churches and patriotic men and women will meet the exigencies of this work and largely increase their contributions during the coming year.

Obituaries.

The American Missionary Association met with a great loss in the untimely and cruel death of **Mr. James H. Oliphant** in December last. Mr. Oliphant was not only a most valued member of the Executive Committee, but was particularly beloved and honored for his noble traits of character and his earnest Christian spirit.

Mrs. Harriet Foote Milton, who died in Detroit, Mich., October 4, 1907, at the age of sixty-four years, was a graduate of Oberlin College in 1866. Miss Foote was appointed a teacher by the Association in 1868, and located at Albany, Ga. The next year she taught in Beach Institute, in Savannah, Ga. She was married to the Rev. George R. Milton in 1873. Mrs. Milton retained to her latest years her deep interest in the work of the Association and was generous in promoting its work.

Miss Belle S. Burr, after a long and painful illness, died at the home of her cousin, in Whitman, Neb., November 30, 1907. Miss Burr left her Canadian home to become an Association teacher in 1894 at Jonesboro, Tenn. Three years later she was appointed to the Slater Training School at Knoxville, where she taught for seven years. Her last appointment was in Trinity School, Athens, Ala., where she taught two years, and began the third, but was forced to leave on account of illness.

Miss Charlotte M. Steele died from an attack of pneumonia on January 4th. Miss Steele was an accomplished teacher of music. Her first service in the Association was at Orange Park, Fla. Thence she went to Meridian, in October last. Miss Steele was born in Oberlin in 1843, and was graduated in the college class at Oberlin in 1867. She studied music in Leipsic and taught in Oberlin Conservatory of Music; also many years in Mt. Holyoke Seminary.

General Charles H. Howard, whose death we recorded last March, gave much thought and study to the problems of Christian patriotism. He was prominent in the counsel of those who have sought to secure the broadest Christian solution of the perplexing problems that face us as a nation. Immediately upon coming from the South at the close of the Civil War, he identified himself with a broad movement for the Christian education of the Negroes. Among the Indians General Howard was well known and was always accounted their wise and judicious friend. The District Secretaryship of the American Missionary Association of Chicago was ably occupied by General Howard for several years.

Miss Frances M. Andrews, who died on Wednesday, February 5th, received her first appointment in our work in 1867, and, with one or two slight interruptions, has been in the service in several institutions for more than thirty years. Miss Andrews was greatly beloved in the various schools with which she was associated, and her relations at Talladega were so kindly and so universally sympathetic that her death was felt by instructors and teachers alike with great sorrow.

Rev. Joseph Edwin Roy, D.D., was born at Martinsburg, Ohio, February 7, 1827. He was graduated at Knox College, Illinois, in 1848, and from Union Theological Seminary, New York, in 1853. Returning at this time to the West, he took with him a commission from the American Missionary Association to a missionary church in Illinois. In 1855 he was called to the pastorate of Plymouth Church, Chicago, which was then two years old. After a pastorate of five years he accepted a call by the American Missionary Association to a District Secretaryship in the same city, but in a year and a half by a change in national affairs it was mutually agreed that he should accept a transfer to the Home Missionary Society, in which service he continued for eighteen years. In 1878—by mutual arrangements again—Dr. Roy was re-appointed to the American Missionary Association as its Field Superintendent, and under his supervision of seven years some fifty churches were organized. In 1885 Dr. Roy was asked for the second time to take the office of District Secretary at Chicago, which he did, holding it with great usefulness until 1903, when at the age of seventy six years he was made Secretary *Emeritus*. He continued, however, as his strength would allow, to serve the Association until his very latest years, when he had been practically laid aside by the infirmities of age. Dr. Roy died on Wednesday morning, March 4th, one month advanced in his eighty-second year.

Mrs. Susan Gilbert White, who died in January, was the widow of Prof. George L. White, the organizer and leader of the original Jubilee Singers of Fisk University. Mrs. White was one of the earliest missionaries of the American Missionary Association, having begun her labors in the South, at Beaufort, N. C., in 1863. Mrs. White—as Miss Gilbert—was clerk for Secretary Whipple when she entered the service of the Jubilee Singers. She was a superior woman of strong character and devoted spirit.

Rev. Anthony Peden died at Moncure, N. C., February 6, 1908, after a short illness. Mr. Peden was a faithful and devoted minister in North Carolina during sixteen years, and his sudden death is severely felt by his brethren in the ministry and the people whom he has served.

Dr. Truman H. Backus, President of Packer Collegiate Institute, Brooklyn, who died in April last, was a loss to the American Missionary Association of one its warm friends, who in former years has represented the Association before the public on many occasions. Dr. Backus was a valued member of the Execntive Committee from 1889 to 1905, when his resignation on account of the pressure of other duties was reluctantly received. In 1900, Dr. Backus made an extended tour through the South, visiting various institutions of the Association, upon which he wrote a most appreciative report of the work. His useful life and services will be gratefully remembered.

Rev. George M. Boynton, D.D., of Boston, Mass., died in June last. Dr. Boynton became a member of our Executive Committee in 1876, and at the first meeting he attended was elected its secretary. At that time he was pastor of the Belleville Avenue Church, in Newark, N. J., having among his parishioners Secretary Strieby and Rev. W. H. Ward, D.D., the latter then, as now, a member of the Executive Committee. Dr. Boynton was also for some time a very efficient editor of the AMERICAN MISSIONARY. After his pastorate in Boston he became secretary of the Sunday-school and Publishing Society, which position he held until ill health compelled his withdrawal. We bear our testimony to the loss His death is keenly felt by a large circle of friends.

Mrs. Morrison A. Holmes.—On February 9, 1907, Avery Institute and the American Missionary Association were called to mourn the death of Principal Morrison A. Holmes, who had begun the twenty-first year of his exceptionally successful principalship. During all that time he had the support and efficient helpfulness of Mrs. Holmes, who in no small degree added to the successful administration of the teachers' home. On the third of August last Mrs. Holmes departed this life. Her memory will be cherished by thousands of young people in the South who were in the school during the past twenty years.

Rev. Benjamin A. Imes died at Prairie, Ala, August 5th, aged sixty-one years. Mr. Imes entered the service of the Association as pastor of the Second Congregational Church in Memphis in 1880. He has also served as pastor at Knoxville and at Mobile. He was a graduate of Oberlin College and Oberlin Theological Seminary. Mr. Imes was a man of exceptional ability and of sterling character, and his death is a great loss to his people.

Rev. John F. Davis, pastor of the Congregational churches at Fairchilds, Cliffs and Sanders Creek, Ky., died of typhoid fever May 12, 1908. Mr. Davis was a young man and had served our mountain churches in Tennessee and Kentucky for the past five years

ANNUAL REPORT

OF THE

BUREAU OF WOMAN'S WORK,

FOR THE YEAR ENDING SEPTEMBER 30, 1908.

MISS D. E. EMERSON, SECRETARY.

The Bureau of Woman's Work of the American Missionary Association is privileged to report a year of progress. It can be given only in quick review and summing up of results, but it gives life and action to "mere figures" when they are personified, and stand in their true relation to Christian service.

In revealing the work of women for the field of the American Missionary Association the past year there comes into our vision first the local missionary society, the "auxiliary." We see it in its varied forms of work; about its table in mission study, packing missionary boxes, listening to some stirring message straight from the field, speaking one to another in the dear old missionary hymns, praying in unison, "Thy Kingdom Come." Mutual interest in the work of missions has brought the women of the church together in effective co-operation.

Next in review comes the Woman's State Organization with its band of State officers, noble, untiring missionary leaders. With what zeal they pass on the missionary literature, plan neighborhood and conference meetings, and stir up the pure minds of the auxiliaries to remember the State "Plan of Work" for the year. Their activity reveals the need of "tools," and turning to the National Society they plead for mite boxes, pictures, programs, speakers, literature, seeking every known and unknown means to make the auxiliary larger in membership, and more efficient in service.

And then comes the Federation of State Organizations with its large-hearted, broad-visioned President, spending and being spent in unifying and strengthening the State Unions and helping them to a fuller realization of their mission.

We see also a host of warm-hearted individual contributors whose unnamed gifts have dropped silently into the treasury for a noble work.

But the vision is not ended, for it includes many, very many, earnest women missionaries "at the front," who often in weariness and in the night hours, have penned the letters that have made the work vivid at the missionary meeting.

All these working together and in delightful accord with the American Missionary Association enable us to report as the financial result of the year: Contributions received through State Organizations $30,111.29. Additional from Local Societies sent directly to the field or to the American Missionary Association treasury, $3,124.57. Total, $33,235.86. This is the largest amount yet contributed through Women's Organizations to the work of the American Missionary Association. We are glad and grateful for this substantial help through Woman's organized work for missions.

One of the encouragements is that the gain this year is in actual contributions by the missionary societies of women. The American Missionary Association classifies its receipts, whether received through Women's State Organizations or not, under the several headings, Church Collections, Sunday Schools, Christian Endeavor, Women's Societies, and Individuals, so that while we credit to Women's Organizations all contributions they remit, the classification reveals the source of the gifts. We count increased help from Women's Societies an encouragement because we all recognize that Women's Organized Work is chiefly for the women of the church and congregation, to extend and strengthen the Woman's Society of the church. Here is the greatest need and here the opportunity for largest influence. We do not undervalue the work for children; the training of the young to missionary spirit and benevolence is most essential. Much other valuable service is given also, in missionary instruction in Sunday Schools, etc., but mainly such service is in behalf of the missionary standard of the Sunday School, and not as a distinct part of the Woman's Organization. So we look upon the evidence of growth in Women's Societies, as one of the best signs of progress.

Experience has shown clearly that it is in the local society, the auxiliary, that the most important work is done in laying the foundation of knowledge of the whole field of missions, and what the work involves financially and otherwise for each of the National Societies having it in charge. Until an auxiliary understands this, it cannot fully appreciate the responsibility of the Woman's State Organization, its Plan of Work and the importance of facilitating that plan by contributing regularly, liberally, and through the treasury of the State Organization. The amount that a State Organization pledges to raise for the American Missionary Association is dependent—has to be de-

pendent—upon contributions from local auxiliaries. Loyalty of the auxiliary, therefore, to the State Union and its Plan of Work is one of the important features of success.

Intelligence of the local auxiliary as to the work and relative requirements of each National Society, influences the amount of contribution; thus intelligence is also an important feature of success. A local auxiliary may give fifty or seventy-five dollars more or less, through the State Organization having only a general knowledge that it will be used for missions in this country. Perhaps the sum looks large to the auxiliary, and there is a feeling that it has done its part. But if you look at missionary work in its several divisions under each of the National Societies, and think of the amount from your offering that will reach this or that division of the field when apportioned by your State Union, then how the amount will dwindle, and what a small proportion perchance may come to the American Missionary Association for such a great work as this, which includes the Negro race, the Southern Mountaineers, the Indians and Eskimo, the Porto Ricans, the Chinese and Japanese on the Pacific coast and Hawaii. It is definite, and accurate knowledge of the missionary field in its several divisions, what there is to do and what it costs to do it, that enables a local society to do its utmost.

The advance in intelligence and intelligent contributions gives us all courage to work on and work harder than ever before. Sincerely appreciating the steady growth in contributions we yet realize that $33,235.86 through Women's Organizations for this A. M. A. missionary work is not an ideal amount; $50,000 is probably a reasonable standard for this portion of the missionary field, and this amount we believe will in the near future be raised for A. M. A. missions so extensive, so important and urgent. We can reach it by annual advance. The new year just opened is the nearest future. Let us purpose and work to cover the largest possible distance toward this standard; $50,000 through Woman's Work for A. M. A. missions.

The outlook for the coming year is hopeful. Text Books for mission study are in quite general use and demand. The Interdenominational Text Book on Home Missions for 1908-09, "The Call of the Waters," is a study of the development of this country as civilization has pushed forward ever making a new frontier. In connection with this the field of the American Missionary Association can be included in a study of early and later Indian conditions; the place and influence of the Negroes as slaves and freemen; the isolation, deterioration and present uplift of the Southern Mountaineers, and in missions among Orientals whose coming to the Pacific coast affects conditions there.

The book is intended only as a suggestive outline to be filled in by research and historical study.

As an aid to this, and also for independent use, the American Missionary Association has prepared a program on the Indians; also a Text Book will soon be issued on conditions and work among the Negro race, and the Southern Mountaineers.

Women's local missionary societies following after methods adopted in Bible Schools, have begun to establish Home Departments of the local auxiliary. This is an important movement which can but result in bringing into the active membership a larger proportion of women members of the churches. The American Missionary Association furnishes new and interesting leaflets, illustrated sketches of mission fields, for free distribution in the Home Department of Women's Societies. Through the Woman's Bureau we will also take individual names of such members, to whom the field letters may be sent.

A missionary representative is assigned to any society or group of societies or State Union for the amount of support, $400. Auxiliaries combining in such support receive letters from the mission field. The system of shares is continued by which any society contributing $25 may have a part in the support of some field missionary and receive her letters. For scholarships of $100 and $50 pupils are selected and contributors informed of their progress. The development of Domestic Science in industrial departments of many of our schools affords an interesting work for those who wish to assign their contributions thus. Exigencies are continually arising in connection with our schools and other missions in which unforeseen expense is launched upon the A. M. A. treasury, and these exigencies are named when contributors ask us to designate their money where most needed.

We plan thus a variety of definite work for those who find it necessary to the raising of funds. But all who can contribute straight, leaving the Association free in its application of the money to any part of the field, do much toward lightening burdens and facilitating the missionary work.

The kind and variety of work in the A. M. A. field is known and appreciated. The missionaries of the Association in the year just closed included four hundred and eighty-four women workers, faithful and self-sacrificing, using time and strength in the battle we are waging against ignorance and iniquity. Your interest, prayers, contributions, give support and courage. It is a hard battle and continuous in which we sometimes meet temporary defeat, but are raised up again to win success. We cannot do our work either on the mission field or in the home churches except under the ablest leader, and we

not infrequently brace ourselves with a stanza from that good old hymn of Luther's in Carlisle's version:

Through our own force we nothing can,
Straight were we lost forever;
But for us fights the proper Man,
By God sent to deliver.
Ask ye who this may be?
Christ Jesus named is He.
Of Sabaoth the Lord;
Sole God to be adored;
'Tis He must win the battle.

In this great missionary undertaking we are indeed "workers together with God."

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

October 1, 1907, to September 30, 1908.

Massachusetts and Rhode Island	$5,278.72
New York	3,496.81
Illinois	3,318.96
Connecticut	2,820.21
Iowa	1,793.64
Ohio	1,783.34
Minnesota	1,575.00
Vermont	1,506.59
Maine	1,443.32
New Jersey	1,081.11
Northern California	966.19
Missouri	800.00
New Hampshire	723.02
Wisconsin	715.16
Colorado	660.42
Michigan	521.62
Southern California	383.20
South Dakota	256.00
Indiana	150.00
Oregon	143.00
Kansas	132.15
Nebraska	115.35

North Dakota	109.94	
Washington	100.00	
Tennessee	55.00	
North Carolina	50.00	
Wyoming	32.12	
Louisiana	28.95	
Georgia	20.50	
Florida	19.80	
Pennsylvania	19.43	
Oklahoma	5.74	
Alabama	3.00	
Idaho	3.00	
		$30,111.29
Additional from local societies		3,124.57
Total		$33,235.86

DETAILED REPORT.

SOUTHERN FIELD.

SUPERINTENDENT OF EDUCATION,

REV. H. PAUL DOUGLASS, D.D., 287 Fourth Ave., New York, N. Y.

CHURCH WORK.

General Field Missionary, REV. GEORGE W. MOORE, D.D., Nashville, Tenn.

Mountain Field Missionary, REV. CHARLES A. NORTHROP, Harriman, Tenn.

EDUCATIONAL WORK.

I. COLLEGES.

Fisk University, Nashville, Tenn.

Board of Trustees.—Charles J. Ryder, D.D., New York, N. Y.; Charles A. Hull, B.A., 95 William St., New York, N. Y.; Paul D. Cravath, LL.B., 62 William St., New York, N. Y.; A. F. Beard, D.D., New York, N. Y.; Geo. W. Moore, D.D., Nashville, Tenn.; J. G. Merrill, D.D., Nashville, Tenn.; Nehemiah Boynton, D.D., Brooklyn, N. Y.; Charles H. Rutan, Esq., Boston, Mass.; R. G. Gross, Esq., Dunkirk, N. Y.; *Officers.*—J. G. Merrill, *pro tem.*, President; I. V. Cobleigh, Treasurer; Charles A. Hull, Secretary; Charles J. Ryder, Assistant Secretary.

Officers and Instructors.—James Griswold Merrill, D.D., President and Professor of Logic and Ethics; Herbert Hornell Wright, M.A. (Dean of University), Professor of Mathematics and Director of Mozart Society; Irving Vasa Cobleigh, Treasurer; George Washington Henderson, D.D., Dean of the Theological Department; Cornelius Wortendyke Morrow, B.A., Professor of Psychology and Ethics and College Pastor; Warren Gookin Waterman, B.A., Professor of Physics and Geology; Dora Anna Scribner, M.A., Professor of Rhetoric and English Literature; Thomas Washington Talley, M.A, Professor of Chemistry and Biology; John Wesley Work, Jr., M.A., Professor of History and Latin; David Augustus Williston, B.Sc. A., Professor of Agriculture; Alonzo Hertzel Brown, M.A., Professor of Mechanic Arts; Joseph Noyes Haskell, B.A., Professor in Greek and German; Eva Louisa Benson, Principal of Young Women's Department; Addie Sweet, B.A., Instructor in Latin; Mary Elizabeth Spence, M.A. (employed half of each day), Instructor in French and Greek; Hilliard Edward Goodwin, B.S., Instructor in Manual Training; Walter Arthur Giles, B.H., Instructor in Mathematics and Director of Gymnasium; Flora Frederika Wright, B.A., Instructor in Mathematics (one period per day); Helen Adelaide Walker, Instructor in Domestic Economy; Katharine Mather Marvin, Instructor in History, and Librarian; Mrs. Noah Walker Ryder, Instructor in Mathematics (one period per day); Mrs. Minnie Scott Crosthwait, B.A. (Principal of Normal Department), Instructor in Mathematics and English Reviews; Anna Thankful Ballantine, Instructor in Vocal Music and Mathematics; Grace Althea Page, Health Officer for Jubilee Hall and Instructor in Home Nursing; May Hukill, Principal of Grammar School; Carrie Bailey Chamberlin, Instructor in History and Geography; Mrs. Mattie Hobbs Childress, Instructor in Arithmetic; Mrs. Cornelius Wortendyke Morrow, Instructor in Elementary English and Drawing; Jennie Asenath Robinson, B.A., Principal of Music Department and

Instructor in Voice Culture and Piano; Mary Elizabeth Chamberlin, Instructor in Piano; Alice May Grass, Instructor in Organ and Piano; Alice Mabelle Powers, Instructor in Piano; Ella Frances Cook, Instructor in Piano; Clara Bancroft Woolson, B.O. Instructor in Elocution; Frances Louise Yeomans, Solicitor for Student Aid Fund; Noah Walker Ryder, Assistant to President; Alfred James Pitt, Assistant to Treasurer; Ferdinand Augustus Stewart, M.D., Medical Examiner for Gymnasium; Anna Gertrude Parker, Matron of Livingstone Hall; Sarah Josephine Scott, Matron of Jubilee Hall.

DANIEL HAND SCHOOL.—Belle Ruth Parmenter, Principal of Training School; Nellie Lillian Rhule, Critic Teacher; Laura Cornelia Carey, Instructor in Sewing and Handicraft.

Students.—Theological, 27; Collegiate, 124; Secondary Grades, 195; Elementary Grades, 190; Specials, 161 (counted twice, 126); total, 571.

Talladega College, Talladega, Ala.

Trustees.—A. F. Beard, D.D., New York, N. Y.; W. H. Ward, D.D., New York N. Y.; Josiah Strong, D.D., New York, N. Y.; S. H. Howe, D.D., Norwich, Conn.; Pres. Nathan B. Young, M.A., Tallahassee, Fla.; L. C. Warner, LL.D., New York, N. Y.; J. W. Cooper, D.D., New York, N. Y.; George W. Crawford, LL.B., New Haven, Conn.; Hon. Hugh T. McElderry, Talladega, Ala. *Officers.*—L. C. Warner, LL.D., President; A. F. Beard, D.D., Secretary; H. W. Hubbard Treasurer.

Officers and Instructors.—John Milton Putnam Metcalf, M.A., Acting President, Professor of Exegesis and Church History; George Whitfield Andrews, D.D., Dean of Theological Department, Professor of Theology and Homiletics; Edwin Chalmers Silsby, Professor of Civics and Bookkeeping, College Publications; Fred Volney Lester, Ph.D., Professor of Mathematics; William Pickens, B.A., Professor of Latin and German; Eliza G. Wilkins, M.A., Greek; Esther A. Barnes, B.L., History and Literature; Clara I. Miller, B.A., Natural Science; Annetta Bruce, Preceptress, Physical Culture and Elocution; Grace Genevieve Kelley, Organ and Piano; Carrie Elizabeth Parkhurst, Eighth Grade; Grace B. Holton, Seventh Grade; Annibess Williams, Sixth Grade; Florence H. Gough, Sewing and Dressmaking; Mrs. F. V. Lester, Assistant in Sewing; Harriet D. Gordon, Domestic Science, Matron of Foy Cottage; Emma F. King, Preceptress of Stone Hall; Mary P. Manwell, Matron; Eliza L. Stage, Nurse Training; Anna Barnes, Librarian; *Frances M. Andrews, Secretary to the Treasurer and President; Thomas J. Larkin, A.M., Treasurer; Winfield Scott Goss, B.A., Superintendent of Agriculture; Frances Sidney Dart, Superintendent of Slater Shop; Jubie B. Bragg, Forging; Winnie Cornelia Whitaker, Night School.

CASSEDY SCHOOL.—Mrs. Martha C. Chandler, Principal, Methods and Critic Teacher; Mary C. Warren, Fifth Grade; Mary Esther Toohey, Fourth Grade; Katie L. Savery, Third Grade; Katie K. Johnson, Second Grade; Emma L. Daniels, First Grade; Henrietta Curry, Supplementary First Grade.

Students.—Theological, 16; Collegiate, 29; Secondary Grades, 110; Elementary Grades, 454; Specials, 80 (counted twice, 60); total, 629.

Tougaloo University, Tougaloo, Miss.

Trustees.—A. F. Beard, D.D., New York, N. Y.; J. W. Cooper, D.D., New York, N. Y.; F. G. Woodworth, D.D., Tougaloo, Miss; W. F. Stearns, Norfolk, Conn.; Frank S. Childs, D.D., Fairfield, Conn.; Major R. W. Millsaps, Jackson, Miss.; Bishop

*Deceased.

Charles B. Galloway, Jackson, Miss.; F. P. Woodbury, D.D., Washington, D. C.; C. J. Ryder, D.D., New York, Y. Y.; Livingston L. Taylor, D.D., Canandaigua, N. Y.; W. H. Ward, D.D., Newark, N. J.; George A. Boyce, E. Orange, N. J.; L. C. Warner, LL.D., New York, N. Y.; H. A. Bridgman, D.D., Boston, Mass.; H. H. Tweedy, D.D., Bridgeport, Conn.; W. S. Lemly, Esq., Jackson, Miss.; R. H. Potter, D.D., Hartford, Conn.; H. F. Sproles, D.D., Clinton, Miss. *Officers.*—Rockwell Harmon Potter, D.D., President; A. F. Beard, D.D., Secretary; H. W. Hubbard, Treasurer.

Officers and Instructors.—Frank G. Woodworth, D.D., President, Logic, Ethics, Literature, College Bible; Cyrus Hamlin, D.D., Dean, Psychology, History, Pedagogy, Bible; Mrs. Frank G. Woodworth, History, Rhetoric, Literature; Grace K. Macdougall, A.B., Latin, Greek, German; Earl R. Dooley, A.B., B.S., Sciences; Hazel Bennett, A.B., Mathematics; Edith M. Weber, Eighth Grade; Marguerite Hubbard, A.B., Seventh Grade; Ella C. Lester, A.B., Sixth Grade; Mary L. Wyckoff, Sewing and Needlework; Frances M. Shultz, Dressmaking; Mabel H. Burnham, Cooking and charge of Berkshire Cottage; Sena S. Whipple, T. N., Nurse Training; Mrs. Cyrus Hamlin, Piano, Organ, Chorus, Musical History; Celia B. Ulmer, Vocal Culture, Violin; Nina G. Skinner, Piano, Harmony; Mrs. Agnes M. Warren, Preceptress; Anna E. Abell, Preceptress; Mrs. Willam H. Hamlin, Matron; William H. Hamlin, Treasurer, Agriculture; E. Jean Stenabaugh, Assistant to Treasurer, Stenography, Typewriting, Night-school; Alexander Macdougall, Iron and Steelwork; Henry P. Kennedy, Woodwork and Masonry.

Daniel Hand School.—Helen M. Woods, Fifth Grade; Theodora Coates, Fourth Grade; Jessie Willey, Third Grade, with Pedagogy; Olive M. Bauer, First and Second Grades.

Students.—Collegiate, 6; Secondary Grades, 94; Elementary Grades, 352; Specials, 128 (counted twice, 78); total, 502.

Piedmont College, Demorest, Ga.

Trustees.—President, F. E. Jenkins, D.D., Atlanta, Ga.; Philip S. Moxom, D.D., Springfield, Mass.; W. O. Phillips, Demorest Ga.; G. S Butler, Demorest, Ga.; D. I. Carson, Atlanta, Ga.; J. W. Cooper, D.D., New York, N. Y.; C. E. Hendrickson, Demorest, Ga.; Nicholas Ittner, Atlanta, Ga.; A. F. Beard, D.D., New York, N. Y.; W. F. Chrisler, Demorest, Ga.; L. H. Gager, Palmer, Mass.; J. A. Emery, Birmingham, Ala.; C. C. Spence, D.D., Demorest, Ga.; G. E. Hall, D.D., Chicago, Ill.; Edward Flor, Demorest, Ga.; John C. Campbell, Demorest, Ga.

Officers and Instructors.—C. C. Spence, President Emeritus; Henry C. Newell, Acting President, History; W. Baxter Smith, Acting Dean, Mathematics; John Howard Ford, Greek and Pedagogy and Critic Teacher; H. B. Richie, Science; Addie Bass, English Literature; Bertha A. Hastings, Latin; Erna Strassburger, German and French; Olive M. Van Hise, Assistant in English, Physical Culture; Josephine Estes, Director of Music; Emma B. Coan, Assistant in Music; Mary Gilbert Sheak, Domestic Science; Mamie Brawner, Business; Model School, F. Annette Jackson, Principal; Kate V. King, Henrietta Additon, Ida W. Towne, Lizzie H. Dillard, Alice Harris, Assistants; Mrs. Minnie Moss, Matron Girls' Hall; S. M. Wells, Matron Boys' Hall; A. W. Devol, Superintendent of Industries.

Students.—Collegiate, 19; Secondary Grades, 79; Elementary Grades, 346; Specials, 64 (counted twice, 84); total, 424.

II. THEOLOGICAL SEMINARIES.

School of Theology, Howard University, Washington, D. C.

Instructors.—Isaac Clark, D.D., Dean of the Department, Professor of Theology, Biblical History and English Exegesis; John L. Ewell, D.D., Professor of Church History, and Hebrew Exegesis; George O. Little, D.D., Professor of Evidences of Christianity, Ethics and Greek Exegesis; Frank P. Woodbury, D.D., Professor of the Theory and Practice of Preaching, and Church Work; Sterling N. Brown, D.D., Professor of Biblical Introduction. Lecturers—Rev. Walter S. Brooks, D.D., Practical Lecturer to Young Ministers; Professor Ewell, Bible Lands, Illustrated.

Number of Students.—Day, 47; evening, 57 total, 104.

Theological Department, Fisk University, Nashville, Tenn.

(See page 41.)

Number of Students.—27.

Theological Department, Talladega College, Talladega, Ala.

(See page 41.)

Number of Students.—16.

Atlanta Theological Seminary, Atlanta, Ga.

Board of Trustees.—A. W. Farlinger, President; Charles L. Haskins, Secretary; D. I. Carson, Treasurer; Nicholas Ittner, Frank E. Jenkins, W. D. Smith, E. Lyman Hood, O. C. Fuller, W. F. Brewer, W. M. Everett, Charles Dickner, W. F. Blackman, A. T. Clark, T. S. McCallie, J. B. Gonzales, J. C. Campbell, H. A. Atkinson, J. W. Cooper, H. P. Douglass, G. Henry Whitcomb, J. B. Kirbye, E. W. Butler.

Instructors.—E. Lyman Hood, Ph.D., President and Professor of Church History; Alvin F. Sherrill, D.D., Dean and Professor of Homiletics; S. W. Howland, D.D., Professor of Theology and Greek; Lawrence Phelps, M.A., Professor of Biblical Theology; Frank E. Jenkins, D.D., Lecturer on Parish Problems; Rev. Henry A. Atkinson, Ph.B., Lecturer on Sociology.

Number of Students.—29; Non-resident, 34.

III. SECONDARY INSTITUTIONS.

CITY SCHOOLS.

Burrell Normal School, Florence, Ala.

Principal.—George N. White, B.A., Atlanta, Ga.

Assistants.—Alda M. Johnson, Springfield, Mo.; Marion M. Hadley, Nashville, Tenn.; Hattie E. Hamer, Washington, D. C.; Locie A. Robinson, Atlanta, Ga.; Frances W. McLean, Florence, Ala.; Anna L. Dawson, Willoughby, Ohio.

Number of Pupils.—196.

Emerson Institute, Mobile, Ala.

Principal.—Rev. A. T. Burnell, Ph.D., Denver, Colo.

Assistants.—Mrs. A. T. Burnell, B.L., Denver, Colo.; Bessie H. Craig, Portland, Me.; Sara N. Benedict, Meriden, Conn.; Adelaide E. Bell, Ravenswood, Ill.; Alberta R. Starks, Mobile, Ala.; Daisy Meriwether, Mobile, Ala.; Frederica C. Glover, Mobile, Ala.; Mrs. A. D. Simington, Mobile, Ala.; Jeanette L. Roach, Chicago, Ill.; Catherine L. Perley, Berwyn, Ill.; Percy H. Williams, B.A., Macon, Ga.

Number of Pupils.—435.

Albany Normal School, Albany, Ga.

Principal.—Benjamin F. Cox, B.S., Nashville, Tenn.

Assistants.—Elmer S. Imes, B.A., Mobile, Ala.; Annadel C. King, B.A., Atlanta, Ga.; Ella B. Nelson, Athens, Ala.; Julia E. Williams, Franklin, Tenn.; Patti L. Dawson, Albany, Ga.; Emily L. Shober, Wilmington, N. C.; A. Lenora Williams, Wilmington, N. C.; Helen G. Crampton, New York, N. Y.; Carrie S. Amee, Wilmington, N. C.; Mrs. Benjamin F. Cox, Nashville, Tenn.

Number of Pupils.—332.

Knox Institute and Industrial School, Athens, Ga.

Principal.—L. S. Clark, M.A., Athens, Ga.

Assistants.—Austin T. Walden, B.A., Fort Valley, Ga.; Harriet G. Conway, Yonkers, N. Y.; Cecile B. Jefferson, Athens, Ga.; Mrs. Florida L. DesVerney, Savannah, Ga.; Mary L. Thomas, Athens, Ga.; Mrs. L. S. Clark, Athens, Ga.

Number of Pupils.—335.

Ballard Normal School (806 Pine Street), Macon, Ga.

Principal.—George C. Burrage, Ph.B., Danvers, Mass.

Assistants.—Elsie Campbell, B.A., Millburn, N. J.; Raymond G. von Tobel, Ph.B., Waterbury, Conn.; Katharine Maynard, Brockport, N. Y.; Carolyn P. Johnson, B.A., South Boston, Mass.; Mrs. Lillie N. Hill, Macon, Ga.; Alice R. White, Atlanta, Ga.; Mrs. Sadie P. Kirby, Macon, Ga.; Ella L. Hawes, Macon, Ga.; Mrs. Rema E. Taylor, Macon, Ga.; Mrs. Martha A. Logan, Macon, Ga.; Ida M. Johnson, Macon, Ga.; Grace M. Brown, New Hartford, Conn.; Bessie L. McClendon, Forsyth, Ga.; Mrs. Geo. C. Burrage, Ph.B., Danvers, Mass.; Bessie V. Clements, Monticello, Ga.

Number of Pupils.—580.

Beach Institute (512 Harris Street, East), Savannah, Ga.

Principal.—Benjamin M. Weld, M.A., New Haven, Vt.

Assistants.—Enid M. Hobbs, Scotland, Ont., Can.; Emma P. Youngman, B.A., Danville, Pa.; Bertha D. Hodges, Randolph, Vt.; Laura McDowell, Savannah, Ga.; Maud J. Paget, Boston, Mass.; Mrs. Mary E. Harper, Savannah, Ga.; Emma Swangin, Savannah, Ga.; Mrs. Martha A. Downs, New Haven, Conn.

Number of Pupils.—425.

Chandler Normal School (627 N. Broadway), Lexington, Ky.

Principal.—Fanny J. Webster, Long Beach, Cal.

Assistants.—Helen G. Noyes, B.A., Oberlin, Ohio; Florence K. Crafts, B.A., Bradford, Vt.; Isabella Williams, Denton, Texas; Harriet A. Russell, Haverhill, Mass.; Elizabeth M. Hardin, Lexington, Ky.; Laura S. Carroll, Lexington, Ky.; Ida B. Coleman, Lexington, Ky.; Edith M. Frost, Lakemont, N. Y.; Mrs. Ada Croft Holway, Dorchester, Mass.; Mrs. Anna E. Clark, Denver, Colo.

Number of Pupils.—302.

Straight University, New Orleans, La.

Trustees.—John G. Davenport, D.D., Waterbury, Conn.; Frank E. Richmond, New Orleans; Charles S. Rice, New Orleans; H. P. Dewey, D.D., Minneapolis, Minn.; A. F. Beard, D.D., New York, N. Y.; C. J. Ryder, D.D., New York, N. Y.; Oscar Atwood, Prairie du Sac, Wis.; Pres. S. G. Butcher, Rapid City, S. D.; James H. Dillard, New Orleans; James W. Cooper, D.D., New York, N. Y.; Thomas J. Woodward, New Orleans; William H. Upson, Akron, Ohio; F. P. Woodbury, D.D., Washington, D. C.; Wm. H. Nichols, Brooklyn, N. Y. *Officers.*—Thomas J. Woodward, President; Frank E. Richmond, Secretary; H. W. Hubbard, Treasurer.

President.—Rev. Stephen G. Butcher, B.A., Rapid City, S. D.

Assistants.—Henry Hindle, S.T.B., Baltimore, Md.; Emily W. Nichols, Clinton, N. Y.; Jessie E. Rood, B.A., Westfield, N. Y.; Mrs. Henry Hindle, Baltimore, Md.; Sophie S. Holt, B.A., Duluth, Minn.; Mary L. Rogers, Newburyport, Mass.; Kate L. Snow, Fredonia, N. Y.; Nellie F. Haynes, B.A., Allegan, Mich.; Anna L. Hastings, B.A., Hartford, Conn.; Lucile M. Wheeler, Madrid, Iowa; Ida M. Hall, New Orleans, La.; H. W. Small, S.T.B., New Orleans, La.; A. S. Ternoir, New Orleans, La.; Edith V. Currier, Newark, N. J.; Myrtle H. Hunt, Maynard, Mass.; John F. Guillaume, New Orleans; La.; Rev. Alfred Lawless, B.A., New Orleans, La.; Mrs. S. G. Butcher, Rapid City, S. D.; Mrs. E. C. Little, Glastonbury, Conn.; Mrs. Cornelia E. Cochran, Kalamazoo, Mich.; Elbert C. Little, Treasurer, Glastonbury, Conn.

Daniel Hand School.—Primary Department—M. Isabel Whelpley, Principal; Meothilde M. Cabrére, New Orleans, La.; Etnah R. Rochon, St. Martinsville, La.; Ida M. Vannier, New Orleans, La.; Maggie V. Grier, Helena, Ark.; Lena Babcock, Bloomingdale, Mich.; Irene Stevenson, Waterloo, Iowa.

Number of Pupils.—715.

Lincoln School (1214 Thirty-Fifth Avenue), Meridian, Miss.

Principal.—Mrs. Harriet I. Miller, L.S., Topeka, Kan.

Assistants.—*Charlotte M. Steele, Oberlin, Ohio; Alice M. Bangs, Paw Paw, Mich.; Ada L. Bishop, Milwaukee, Wis.; Charlotte S. Fitch, Oberlin, Ohio; Mrs. M. S. Jones, Meridian, Miss.; Katherine Brown, Minneapolis, Minn.

Number of Pupils.—320.

Gregory Normal Institute (613 Nun Street), Wilmington, N. C.

Principal.—Jacob H. Arnold, B.A., Glenndale, Md.

Assistants.—Bess Craig, B.A., Grove City, Pa.; Susan M. Marsh, Springfield, Mass.; Mary A. Hawley, B.A., Bradentown, Fla.; Lora J. Gibson, Bellevue, Mich.; Minnie T. Strout, Salem, Mass.; Minerva L. Woodson, Washington, D. C.; Mary L. Shober, Wilmington, N. C.; Madison Moore, Glenwood, Ga.; Elizabeth L. Burns, Rochester, N. Y.; Mrs. Jacob H. Arnold, Ph.B., Glenndale, Md.

Number of Pupils.—281.

Avery Normal Institute (57-59 Bull Street), Charleston, S. C.

Principal.—Elbert M. Stevens, M.A., Rapid City, S. D.

Assistants.—Mattie M. Marsh, B.A., Bryan, O.; Fannie Lee Seward, Guilford, Conn.; Mildred A. Smith, B.A., Westville, Ind.; Louise K. Voorhees, Norwich, Conn.; Florence A. Clyde, Charleston, S. C.; Constance W. Morrison, Charleston, S. C.; Beulah C. Jervey, Charleston, S. C.; Ruth Harding, Portland, Me.; Ada Sims, Charleston, S. C.; Mrs. Elbert M. Stevens, Rapid City, S. D.

Number of Pupils.—353.

---

* Deceased.

Le Moyne Institute (252 Orleans Street), Memphis, Tenn.

Principal.—Andrew J. Steele, M.A., Bay View, Mich.

Assistants.—Laura A. Dickinson, B.A., No. Amherst, Mass.; Janetta Knowlton, Mantua, Ohio; Alma C. Childs, Ann Arbor, Mich.; Laura A. Peck, B.A., Crete, Neb.; Esther Nichol, B.A., Neligh, Neb.; Daisy L. Mankey, Newell, Iowa; Mildred A. Christian, Scranton, Iowa; Julia A. Condict, Adrian, Mich.; Florence Purtill, Mattoon, Ill.; Flora Barker Brown, Memphis, Tenn.; Henrietta T. Bentley, Memphis, Tenn.; Cornelia E. Lewis, Memphis, Tenn.; Corinne H. Webster, Memphis, Tenn.; Evelyn V. Johnson, Memphis, Tenn.; Virginia B. Soward, Millington, Tenn.; Hannah J. Wilson, Meridian, Miss.; Mrs. Charlotte Rivers Bryan, Memphis, Tenn.; Edward S. Snelling, Jr., Memphis, Tenn.; William T. Jefferson, Memphis, Tenn.; Mrs. A. J. Steele, Bay View, Mich.

Number of Pupils.—707.

Tillotson College, Austin, Texas.

President.—Isaac M. Agard, Ph.D., Rockville, Conn.

Assistants.—Hester A. Tallmon, B.L., Berkeley, Cal.; Ellen A. Price, Ph.B., Grinnell, Iowa; Bertha M. Schlotzer, B.A., Gowanda, N. Y.; Emily R. Caughey, B.L., Conneaut, Ohio; Lizzie D. Williams, B.L., New Haven, Conn.; Helen L. Emerson, Gansevoort, N. Y.; Phebe B. Parsons, Marcellus, N. Y.; Julia Ress, New York, N. Y.; Flora F. Bogart, Castile, N. Y.; Mrs. W. J. Larkin, Austin, Texas; Rev. William J. Larkin, Treasurer, Austin, Texas.

Number of Pupils.—188.

GIRLS' SEMINARY.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Abbie B. Howland, New York, N. Y.

Assistants.—Mary L. Marden, B.S., N. Leominster, Mass.; Myrtle H. Randall, Burr Oak, Mich.; Elnetta M. Sharp, B.S., New Wilmington, Pa.; Grace Carruthers, Peterboro, Ont.; Elizabeth L. Fenton, Jamestown, N. Y.; Eleanor M. Hyde, Cincinnati, Ohio; A. Catharine Rollberg, New York, N. Y.; Ellen M. Howland, New York, N. Y.; Mrs. Cora A. Morgan, Syracuse, N. Y.

Number of Pupils.—282.

TOWN AND RURAL SCHOOLS.

Lincoln Normal School, Marion, Ala.

Principal.—M. L. Phillips, Chautauqua, N. Y.

Assistants.—Olive Swezy, Walker Lake, Pa.; Charlotte A. Codding, E. Bloomfield, N. Y.; Alonzoa Hoagland, B.L., Volant, Pa.; Fanny M. Wilson, Willink, N. Y.; Floy Hendry, East Aurora, N. Y.; Mabel L. Tooze, Monroe, Mich.; Eugenie Grace Newell, B.S., Rimersburg, Pa.; Mrs. Eva I. Gould, Mayville, N. Y.; Caledonia Phillips, Chautauqua, N. Y.; Bertha Davis, Marion, Ala.; Charles S. Davis, Marion, Ala.; Helen L. Dickinson, Melrose Highlands, Mass.

Number of Pupils.—358.

Fessenden Academy, Fessenden, Fla.

Principal.—Jos. L. Wiley, B.A., Woodbury, Tenn.

Assistants.—Mrs. Joseph L. Wiley, Woodbury, Tenn.; Carrie L. West, Marshallville, Ga.; Maggie E. Childs, Marion, Ala.; Viola J. Jackson, Chattanooga, Tenn.; Estella L. Reid, Jackson, Miss.; R. L. White, Cappahosic, Va.; N. E. McLean, B.A., Florence, Ala.; Mrs. Thomas J. Austin, Helena, Ark.; Rev. Thomas J. Austin, B.A., Treasurer, Helena, Ark.

Number of Pupils.—238.

Orange Park Normal School, Orange Park, Fla.

Principal.—George B. Hurd, Florence, Mass.

Assistants.—Minnie P. Kingsbury, B.L., East Bloomfield, N. Y.; Zephyr A. Hopkins, East Aurora, N. Y.; Lillian B. Hopkins, East Aurora, N. Y.; Della E. Place, East Aurora, N. Y.; Mrs. Mary A. Dudley, Maquoketa, Iowa.

Number of Pupils.—72.

Dorchester Academy (P. O. Thebes), McIntosh, Ga.

Principal.—Rev. Charles M. Stevens, Clearwater, Minn.

Assistants.—Carrie M. Contryman, B.A., Weeping Water, Neb.; Martha E. Wampler, Cincinnati, Ohio; Jennie M. Curtis, Great Barrington, Mass.; Emma F. Woods, Cambridge Springs, Pa.; Gertrude A. Cowles, Petoskey, Mich.; Irene M. Paddock, Boone Grove, Ind.; Jennette Varnum, Peacham, Vt.; Mrs. C. M. Stevens, Clearwater, Minn.; Edith Jacobs, Middletown, Conn.; Georgia Palmer, Coatesville, Pa.; Clarence B. Haight, Hasty, Minn.

Number of Pupils.—251.

Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Rev. Thomas S. Inborden, B.A., Oberlin, Ohio.

Assistants.—Naomi B. Spencer, B.A., Charleston, S. C.; Myrtle Mae Jones, B.A., St. Louis, Mo.; Mrs. T. S. Inborden, B.L., Oberlin, Ohio; Callie B. Williamson, B.S., Tuscaloosa, Ala.; Mrs. Isadore Martin, Oberlin, Ohio; Mary A. Roberts, B.A., Anguilla, Miss.; Mrs. Henrietta Q. Branch, Washington, D. C.; Julia A. Sadgwar, Wilmington, N. C.; Minnie Cogdell, Enfield, N. C.; M. Juanita Woodson, Washington, D. C.; Joseph J. Fletcher, B. A., Tuscaloosa, Ala.; Emma C. Baker, Findlay, Ohio; H. G. Forney, B.Agr., Gilkey, N. C.; Annie M. Brown, Atlanta, Ga.; Mrs. Alice L. Davis, Oberlin, Ohio; Isadore Martin, Treasurer, Oberlin, Ohio.

Number of Pupils.—284.

Lincoln Academy, King's Mountain, N. C.

Principal.—Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—Mrs. A. R. Betz, Atchison, Kansas; Myra G. Cowles, B.S., Austinburg, Ohio; Harriet B. Ilsley, Newark, N. J.; Mabelle M. Aldrich, Upton, Mass.; Sybil W. Reynolds, West Chazy, N. Y.; Mrs. Anna Y. Bennett, Ludlow, Mass.; Gertrude A. Newton, Cambridge, Mass.; Emma G. Strong, Centralia, Kansas; Rev. Allison R. Betz, Atchison, Kansas; Anna D. Holmes, Worcester, Mass.

Number of Pupils.—308.

Peabody Academy, Troy, N. C.

Principal.—Orishatukeh Faduma, B.D., Troy, N. C.

Assistants.—James E. Reid, Troy, N. C.; Mrs. Orishatukeh Faduma, Troy, N. C.; Olivia B. Johns, Philadelphia, Pa.; Louise M. Hargrave, Wilmington, N. C.

Number of Pupils.—210.

Summary of Receipts during the Year 1892-93.

Maine:		
Donations	$5,474 93	
Estates	1,638 44	
		$7,113 37
New Hampshire:		
Donations	5,381 69	
Estates	7,117 12	
		12,498 81
Vermont:		
Donations	6,204 02	
Estates	2,371 50	
		8,575 52
Massachusetts:		
Donations	54,901 75	
Estates	27,484 33	
		82,386 08
Rhode Island:		
Donations		3,444 73
Connecticut:		
Donations	29,916 44	
Estates	11,850 34	
		41,766 78
New York:		
Donations	20,461 76	
Estates	13,154 25	
		33,616 01
New Jersey:		
Donations	3,299 19	
Estates	500 00	
		3,799 19
Pennsylvania:		
Donations	1,433 23	
Estates	4,795 00	
		6,228 23
Maryland:		
Donations		433 89
Delaware:		
Donations		30 00
District of Columbia:		
Donations		442 72
Ohio:		
Donations	7,737 89	
Estates	4,000 00	
		11,737 89
Indiana:		
Donations		129 52
Illinois:		
Donations	8,851 73	
Estates	1,705 70	
		10,557 43
Michigan:		
Donations	8,601 20	
Estates	1,263 40	
		9,864 60
Wisconsin:		
Donations		3,089 60
Iowa:		
Donations	3,528 58	
Estates	18 00	
		3,546 58
Minnesota:		
Donations		2,450 96
Kansas:		
Donations	516 96	
Estates	39 82	
		556 78
California:		
Donations	6,232 84	
Estates	50 00	
		6,282 84
Nebraska:		
Donations		593 95
Missouri:		
Donations		1,792 90
Oregon:		
Donations		106 91
Colorado:		
Donations		215 20
North Dakota:		
Donations		344 19
South Dakota:		
Donations		283 13
Washington:		
Donations		193 98
Montana:		
Donations		11 90
Territories:		
Donations		118 22
Virginia:		
Donations		659 13
West Virginia:		
Donations		3 19
North Carolina:		
Donations		201 92
South Carolina:		
Donations		17 00
Georgia:		
Donations		125 55
Alabama:		
Donations		252 30
Tennessee:		
Donations		659 59
Mississippi:		
Donations		175 62
Louisiana:		
Donations		130 37
Kentucky:		
Donations		226 71
Arkansas:		
Donations		5 00
Florida:		
Donations	196 82	
Estates	500 00	
		696 82
Texas:		
Donations		53 20
Tuition		40,800 91
Slater Fund		7,500 00
Foreign		373 05
Income:		
Mendi Mission	4,335 32	
Fisk University	225 52	
Talladega College	1,601 53	
Straight University	575 48	
Atlanta University	520 00	
Howard University	2,007 26	
Le Moyne School	492 50	
Berea College	250 00	
General Endowment Fund	245 00	
		10,252 61
U. S. Government		26,383 06
		$340,727 94

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(Organized September 3, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	* $334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	313,016 96	366,213 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	$275,101 48	$345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	297,584 45	510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89 (Daniel Hand Fund)		1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	Place of Meeting.	Preacher.	Text.
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16: 15.
1849	Boston, Mass	Rev. David Thurston	Matt. 3: 10.
1850	Rochester, N. Y	Rev. Charles B. Boynton	Matt. 10: 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20: 21.
1852	Bangor, Me	Rev. James B. Walker	1 John 4: 20.
1853	Worcester, Mass	Prof. Henry E. Peck	1 Cor. 9: 22.
1854	Bradford, Vt	Rev. Silas McKeen	Rev. 6: 2.
1855	Chicago, Ill	Rev. James A. Thome	Acts 17: 22, 23.
1856	Fulton, N. Y	Rev. William W. Patton	Matt. 5: 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16: 15, 16.
1858	Worcester, Mass	Rev. Stephen Thurston	Luke 2: 14.
1859	Chicago, Ill	Rev. G. B. Cheever, D.D	Isaiah 62: 1, 10.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Margaret G. Dick, Greensburg, Pa.; Margaret A. Reed, Providence, R. I.; Lillian K. Osgood, Dorchester, Mass.; Mary E. Ferguson, B.L., New Wilmington, Pa.; Sophie Bates, St. Catharines, Ont., Can.; Myrta G. Parsons, B.A., Hiram, O.; Clara A. Dole, Mansfield, Ohio; S. Lizzie Weymouth, Lewiston, Me.

Number of Pupils, 311.

*** Lamson School, Marshallville, Ga.**

Principal.—Mrs. Anna W. Richardson, Marshallville, Ga.

Assistants.—Rosa L. Stubbs, B.A., Albany, Ga.; Josephine E. Blackman, Atlanta, Ga.; Susie A. Epps, Macon, Ga.; Anna O. Clarke.

Number of Pupils.—200.

*** Washburn Seminary, Beaufort, N. C.**

Principal.—Rev. David Wilder,† B.A., New Haven, Conn.

Assistants.—Florence G. Jackson, B.A., Nashville, Tenn.; Geneva M. Burroughs, Charleston, S. C.; Mabel L. Ellison, Beaufort, N. C.; Annie Lee Postell, Greenfield, Ohio; Mrs. David Wilder,† New Haven, Conn.

Number of Pupils.—124.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—William G. Price, Cappahosic, Va.

Assistants.—Bazoléne E. Usher, B.A., Atlanta, Ga.; Edith W. Lawrence, B.A., Charleston, S. C.; Rilda I. Phelps, New York, N. Y.; Bertie B. Price, Cappahosic, Va.; Addie L. Robinson, Chattanooga, Tenn.; Mary S. Whiting, Ordinary, Va.; Florence G. Macbeth, Charleston, S. C.; John H. Winder, White Stone, Va.

Number of Pupils.—137.

Green Academy, Nat, Ala.

Principal.—Rev. J. M. Trosper, Nat, Ala.

Assistants.—Mrs. J. M. Trosper, Nat, Ala.; Lila D. Broadfield, Nona, Ga.

Number of Pupils.—60.

Saluda Seminary, Saluda, N. C.

Principal.—Mary A. Parsons, Mount Morris, N. Y.

Assistants.—Frances M. Henshaw, Brattleboro, Vt.; Mrs. Elizabeth E. Clark, Miller's Falls, Mass.; Manie E. Hunt, Mt. Healthy, Ohio; Leila L. Crenshaw, Marietta, S. C.; Ida Missildine, Tryon, N. C.; Mrs. H. Paul Douglass, Tryon, N. C.; Annie R. Uniacke, Wallingford, Conn.

Number of Pupils.—107.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Rev. Arthur V. Woodworth, B.D., Grand View, Tenn.

Assistants.—Fred. M. Handy, B.A., Downer's Grove, Ill.; Martha T. Waterman, B.A., West Hartford, Conn.; Abby L. King, B.A., Ludlow, Vt.; Nettie H. Wise, Chicago, Ill.; Ellen M. Click, Sedalia, Tenn.; Melvin J. Russell, Grand View, Tenn.; Mildred A. Ferris, Pekin, Ill.; Mrs. May Low, Westerville, Ohio; Nellie V. Clark, Ravenna, Neb.; Harriet F. Bailey, West Newbury, Mass.; Sibyl M. Noble, Norwich, Conn.

Number of Pupils.—297.

* Partial secondary course.

† Resigned, February.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. W. E. Wheeler, B.D., Wethersfield, Conn.

Assistants.—Delia D Leavens, B.A., Norwich, Conn.; Emma F. Dodge, Pleasant Hill, Tenn.; Winifred C. Jones, B.S., Cincinnati, Ohio; Naomi S. Stutsman, Brookfield, Mo.; Elizabeth J. Dannel, Grand View, Tenn.; Ellen F. Hanson, Oberlin, Ohio; Grace K. Blair, West Brookfield, Mass.; Bertha B. Morley, West Mentor, Ohio; M. Alice Hanger, Sac City, Iowa; Rev. James K. Higginbotham, Treasurer, Pleasant Hill, Tenn.

Number of Pupils.—392.

IV. ELEMENTARY INSTITUTIONS.

Trinity School, Athens, Ala.

Principal.—Ida F. Hubbard, West Lebanon, N. H.

Assistants —Mrs Ella M. Brandon, B.A., Athens, Ala.; Alice A. Bennett, Stanton, Mich.; Anna D. Mitchell, Athens, Ala.; Margaret M. Wilson, Cedar Rapids, Iowa; Mary E. Perkins, Norwich, Conn.

Number of Pupils.—197.

*** Cotton Valley School, Fort Davis, Ala.**

Principal.—Mrs. Etta M. T. Cottin, Savannah, Ga.

Assistants.—Bessie M. Davis, Marion, Ala.; Gertrude E. Boyd, Fort Davis, Ala. Claude M. Williams, Atlanta, Ga.; W. Belle Davis, West Tampa, Fla.

Number of Pupils.—226.

‡ Mt. Hermon Seminary, Clinton, Miss.

Principal.—Julia M. Elwin, Merrimacport, Mass.

Assistants.—Ruth I. Simison, Earlville, Ill.; Alice J. Westbay, Crown Point, Ind.; Ruth M. Fox, Cleveland, Ohio; Mary A. Hurlbut, Hartford, Conn.; Mrs. Ellen P. T. Wheeler, Rapid City, S. D.

Number of Pupils.—110.

‡ Girls' Industrial School, Moorhead, Miss.

Principal.—Sarah L. Emerson, Hallowell, Me.

Assistants.—Sadie J. Lime, Port Carbon, Pa.; Agnes Morgan, Amherst, Mass.; Lucy H. Dana, New York, N. Y.; Maud Stanwood, Brooklyn, N. Y.; Lucia S. Burbank, Franklin, N. H.

Number of Pupils.—125.

* Partial secondary course.

‡ Girls' Seminary, with day pupils.

Normal Institute, Mound Bayou, Miss.

Principal.—Rev. Benjamin F. Ousley, M.A., Mound Bayou, Miss.

Assistants.—B. E. Ross, Springfield, Ohio; F. E. Brown, Monmouth, Ill.; Mrs. B. F. Ousley, B.A., Mound Bayou, Miss.; E. A. Savage, Paulding, Ohio.

Number of Pupils.—154.

Hillsboro, N. C.

Principal.—Mary A. Peck, Oberlin, Ohio.

Assistant.—Jennie F. Linn, Bismarck, Ontario, Can.

Number of Pupils.—147.

Douglass Academy, Lawndale, N. C.

Principal.—Rev. Paul L. LaCour, B.D., Nashville, Tenn.

Assistants.—Mrs. Paul L. LaCour, Nashville, Tenn.; Florence E. Wells, Lawndale, N. C.; Isabel Wells, Lawndale, N. C.

Number of Pupils.—85.

Normal and Industrial Collegiate Institute, Joppa, Ala.

Principal.—James P. Richardson, Ph.B., Adrian, Mich.

Assistants.—Anna R. Miner, Deep River, Conn.; Lida M. Steele, Oberlin, Ohio; May McKelvey, A.B., New Wilmington, Pa; Jennie Biggers, Joppa, Ala.; Mrs. James P. Richardson, Adrian, Mich.

Number of Pupils.—280.

Black Mountain Academy, Evarts, Ky.

Principal.—Ruth A. Ware, B.L., Wheaton, Ill.

Assistants.—Linton B. Wood, B.S., Wheaton, Ill.; Helen M. Beckwith, Rockefeller, Ill.; Emma L. Lloyd, Glen Ellyn, Ill.; La Vina P. Gilbert, Evarts, Ky.; Mrs. R. S. Ware, Wheaton, Ill.

Number of Pupils.—230.

Skyland Institute, Blowing Rock, N. C.

Principal.—Alice A. Flagg, Burlington, Vt.

Assistants.—Carria E. Baker, Pottstown, Pa.; Esther Ruth Robords, Springfield, Mo.; Carrie M. Michael, Mus.B., Milton, Ind.; Mrs. Annie Beatty, Cincinnati, Ohio.

Number of Pupils.—42.

Lynn, N. C.

Principal.—Annie Creelman, Sydney, N. S.

Assistant.—Mabel Williams, Holyoke, Mass.

Number of Pupils.—90.

¶ V. AFFILIATED INSTITUTIONS.

Academic and Industrial School, Kowaliga, Ala.

Principal.—Ezella L. Mathis, Atlanta, Ga.

Assistants.—Minnie Lamb, Columbus, Ga.; Mildred L. Jordan, Atlanta, Ga.; Beatrice S. Gunn, Macon, Ga.; J. Lulu Smith, St. Paul, Minn.; Olive A. King, La-

¶ Property owned or school aided by A. M. A.

Grange, Ga.; Mary E. Toney, Zanesville, Ohio; Charlotte C. McDale, Mount Meigs, Ala.; Beatrice M. Graine, Paw Paw, Mich.; Edward J. Langhorne, Tuskegee, Ala.; J. Russell Council, Tuskegee, Ala.; W. O. Thompson, Lansing, Mich.; William E. Benson, B.A., Treasurer, Kowaliga, Ala.

Number of Pupils.—261.

Cottage Grove Industrial Academy, Nixburg, Ala.

Principal.—John R. Savage, B.A., Nixburg, Ala.

Assistants.—John W. Swindall, Titus, Ala.; Bertha E. Terry, Talladega, Ala.; Marie B. M. Savage, Snow Hill, Ala.; Mrs. John R. Savage, Nixburg, Ala.; Melvin N. Royal, Nixburg, Ala.; William H. Leonard, Nixburg, Ala.

Number of Pupils.—173.

Howard Normal School, Cuthbert, Ga.

Principal.—Fletcher H. Henderson, B.A., Cuthbert, Ga.

Assistants.—Anna B. Hooker, Savannah, Ga.; Annie D. Oakes, Yazoo City, Miss.; Genie E. James, Milledgeville, Ga.; Mrs. Fletcher H. Henderson, Cuthbert, Ga.; Alice H. West, Milledgeville, Ga.

Number of Pupils.—273.

Normal and Industrial School, Forsyth, Ga.

Principal.—William M. Hubbard, Forsyth, Ga.

Assistants.—Ida B. Moseley, Macon, Ga.; Essie M. Hubbard, Macon, Ga.; Carrie L. West, Marshallville, Ga.; Mrs. Katie Flanagan, Forsyth, Ga.; Mrs. Lizzie E. Bell, Forsyth, Ga.; T. W. Worthy, Forsyth, Ga.; Samuel Rutherford, Forsyth, Ga.; Mrs. Mollie H. Hubbard, Forsyth, Ga.

Number of Pupils.—454.

VI. UNGRADED SCHOOLS.

Georgia.

Andersonville—Mrs. H. T. Johnson, Andersonville, Ga.
Beachton—Joanna Greenlee, Susina, Ga.
Daisy—N. H. Alford, Register, Ga.
Glennville—Mrs. Carrie McTier, Glennville, Ga.
Hagan-Bethel—Hiram Brown, Hagan, Ga.
Hagan-Eureka—J. M. Kennedy, Hagan, Ga.
Marietta—Mrs. Timothy A. Paris, Marietta, Ga.
Rutland—Mrs. Lillie Reeves, Rutland, Ga.
Trinity—Rev. L. H. Wyche, Trinity, Ga.

North Carolina.

Burlington—Viney Murray, Burlington, N. C.
Dockery's Store—Mrs. H. R. Walden, Dockery's Store, N. C.
Exway—Rev. G. W. Steele, Exway, N. C.
Haw Branch—Rev. J. C. Laster, Haw Branch, N. C.
High Point—Rev. A. J. Tate, High Point, N. C.
Lilesville—J. A. Henry, Lilesville, N. C.
Mt. Gilead—Mrs. Zachariah Simmons, Mt. Gilead, N. C.

Mt. Pleasant—Rev. J. R. Mallard, Concord, N. C.
Oaks—Zulu D. Clapp, Mebane, N. C.
Strieby—Rev. O. W. Hawkins, Strieby, N. C.
Tempting—A. J. Reaves, Tempting, N. C.
Wadsworth—Mrs. Lillie A. Foust, Wadsworth, N. C.

Number of Pupils.—1,088.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Colleges :

Fisk University, Nashville, Tenn.	Dormitories for 400	Pupils,	571
Talladega College, Talladega, Ala.	" " 225	"	629
Tougaloo University, Tougaloo, Miss.	" " 250	"	502
Piedmont College, Demorest, Ga.	" " 165	"	424=4

Theological Seminaries :

Atlanta Theological Seminary, Atlanta, Ga.	Pupils,	63
Howard University, School of Theology, Washington, D. C.	"	104
Fisk University, Nashville, Tenn. (Theological Department)	"	27
Talladega College, Talladega, Ala. (Theological Department)	"	16=4

Secondary Institutions :

Florence, Ala., Burrell Normal School	Pupils,		196
Marion, Ala., Lincoln Normal School.	Dormitories for 145	"	358
Mobile, Ala., Emerson Institute		"	435
Nat, Ala., Green Academy		"	60
Fessenden, Fla., Fessenden Academy	Dormitories for 60	"	238
Orange Park, Fla., Normal School	" " 65	"	72
Albany, Ga., Albany Normal School		"	332
Athens, Ga., Knox Institute		"	335
Macon, Ga., Ballard Normal Institute	Dormitories for 75	"	580
*Marshallville, Ga., Lamson School	" " 30	"	200
McIntosh, Ga., Dorchester Academy	" " 85	"	251
Savannah, Ga., Beach Institute		"	425
Thomasville, Ga., Allen Normal and Industrial School	Dormitories for 50	"	282
Lexington, Ky., Chandler Normal School		"	302
New Orleans, La., Straight University	Dormitories for 100	"	715
Meridian, Miss., Lincoln School		"	320
*Beaufort, N. C., Washburn Seminary		"	124
Enfield, N. C., Joseph K. Brick Agricultural, Indus. and Nor. School	Dormitories for 250	"	284
King's Mountain, N. C., Lincoln Academy	" " 140	"	308
Saluda, N. C., Saluda Seminary	" " 50	"	107
Troy, N. C., Peabody Academy	" " 25	"	210
Wilmington, N. C., Gregory Normal Institute		"	281
Charleston, S. C., Avery Normal Institute		"	353

* Partial secondary course.

Greenwood, S. C., Brewer Normal School	Dormitories for 65	Pupils	311
Memphis, Tenn., LeMoyne Institute		"	707
Grand View, Tenn., Grand View Normal Institute,	Dormitories for 85	"	297
Pleasant Hill, Tenn., Pleasant Hill Academy	" " 150	"	392
Austin, Tex., Tillotson College,	" " 100	"	188
Cappahosic, Va., Gloucester School	" " 80	"	137=29

Elementary Institutions :

Athens, Ala., Trinity School	Pupils,		197
Fort Davis, Ala., Cotton Valley School	"		226
Joppa, Ala., Normal and Indus. Collegiate Ins.	Dormitories for 30	"	280
Evarts, Ky, Black Mountain Academy	" " 35	"	230
‡Clinton, Miss., Mt. Hermon Seminary	" " 45	"	110
‡Moorhead, Miss., Girls' Industrial School	" " 100	"	125
Mound Bayou, Miss.		"	154
Blowing Rock, N. C., Skyland Institute	Dormitories for 30	"	42
Hillsboro, N. C.		"	147
Lawndale, N. C., Douglass Academy	Dormitories for 55	"	85
Lynn, N. C.		"	90=11

¶Affiliated Institutions :

Kowaliga, Ala.	Dormitories for 35	pupils,	261
Nixburg, Ala., Cottage Grove Industrial Academy,	Dormitories for 30	"	173
Cuthbert, Ga., Howard Normal School		"	273
Forsyth, Ga., Normal and Industrial School.		"	454= 4

Ungraded Schools =21

Total Number of Schools, 73; Total Instructors, 560; Total Pupils, 15,028.

Theological, 210; Collegiate, 178; Secondary Grades, 1,896; Elementary Grades, 12,305; Specials, 1,862; (counted twice, 1,423).
Total, 15,028.

PORTO RICO, W. I.

Blanche Kellogg Institute, Santurce, San Juan.

Principal.—Isabel French, New York, N. Y.

Assistants.—Lucy E. Fairbanks, Woodstock, Vt.; Mary Todd, Bluffton, Ind.; Lucia H. Cilley, Brooklyn, N. Y.; Mabel Cilley, Brooklyn, N. Y.

Teachers, 5. Pupils, 112.

Fajardo District.

Missionaries.—Fajardo—Dr. and Mrs. John Edwards, Fajardo, P. R.; Jane A. McLiver, Oswego, N. Y. Las Cabezas—Grace E. Josselyn, Whitman, Mass.

Native Helpers.—Luquillo—Carmelo Maldonado, Las Cabezas, P. R. La Ceiba—Juan Robles, Las Cabezas, P. R. Asuncion Delgado, Fajardo, P. R.

Humacao District.

Missionaries.—Humacao—Rev. and Mrs. Otto A. Scheibe, Humacao, P. R.

‡ Girls' Seminary with day pupils.
¶ Property owned or school aided by A. M. A.

Native Helpers.—Yabucoa—Macario Rodriguez, Las Cabezas, P. R. Juncos—Manuel Crespo, Humacao, P. R.; Maria Andino, Humacao, P. R.; Antonie Herreor, Las Piedras, P. R.

Naguabo District.

Missionary.—Lizzie von Bergen, Philadelphia, Pa.

CHURCH WORK IN THE SOUTH.

Number of Churches	200
Ministers and Missionaries	133
Number of Church Members	11,672
Added during the year	822
Scholars in Church and Mission Sunday-schools	11,223

The detailed statistics of the Churches will be found on the following pages.

For expenditure from current fund, and for expenditure from Daniel Hand Educational Fund, see detailed report of Treasurer.

Churches under the Care of The American Missionary Association.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Alabama.								
Anniston	James Brown	157	10	5	4	104	$133 50	$744 24
Athens	Wm. J. Turrentine	82	3	1	1	40	363 50	223 68
Birmingham	Fountain G. Ragland	158	9	4	6	114	44 00	1,025 00
Brewton		....	....	....	....	....	.....	.....
Childersburg	Henry W. Brown	100	3	6	....	60	8 50	133 50
Coosa	Henry W. Brown	10	..	....	....	16	.....	10 25
Florence	John R. McLean	81	4	3	3	45	7 00	333 14
Gadsden	John R. Sims	38	7	....	3	30	2 00	90 78
Ironaton	Oscar F. Barnhill	39	6	1	2	27	.....	170 00
Jenifer	Abraham Simmons	31	....	1	....	20	8 00	105 00
Kymulga	Henry W. Brown	87	2	5	....	56	6 00	121 75
Marion	Thomas L. Routt	58	1	10	2	40	15 00	230 00
Mobile	Spencer Snell	150	14	4	15	60	72 77	516 43
Montgomery	Edward E. Scott	153	5	3	10	100	50 00	775 71
Nat	John M. Trosper	10	....	10	1	30	1 00	40 00
Selma	James M. Morse	98	16	5	10	44	12 00	514 00
Sheffield	John R. McLean	11	5	1	1	25	250 00	65 10
Shelby	B. S. H. Foust	48	....	8	....	26	116 00	126 76
Talladega	A. T. Clarke	221	5	2	1	259	42 00	587 71
Talladega Cove	Oscar F. Barnhill	34	....	....	....	30	.....	29 81
Arkansas.								
*Little Rock	Yancy B. Sims	122	8	1	10	80	6 95	420 00
Dist. of Columbia, Washington.								
*Lincoln Temple	S. M. Brown	570	27	16	12	425	645 00	1,200 00
*People's	Lewis B. Moore	409	14	3	....	156	10 00	.....
Plymouth	Alex. C. Garner	278	6	4	6	80	139 49	2,200 00
Georgia.								
Andersonville	Henry T. Johnson	37	2	2	2	68	6 00	51 co
Athens	C. Stephen Haynes	63	13	10	10	106	23 00	540 13
*Atlanta	Henry H. Proctor	623	....	....	....	350	.....	1,100 00
Augusta	Dallas J. Flynn	57	....	1	2	40	10 00	425 00
Beachton	Wm. H. Holloway	68	....	....	5	103	15 00	84 00
Byron	Henry T. Johnson	14	....	....	2	....	1 50	20 00
Daisy Alfords	Wyatt K. Kennedy	20	2	....	....	46	3 35	33 01
Demorest	W. O. Phillips	75	3	3	....	80	.....	.....

* Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Georgia—Continued.								
Endicott	Richard L. Fayson	44	1	2	8	38		$69 00
Glennville	Neptune H. McTier	38	9	....	2	35	$15 00	111 21
Graymont		17	....	....	....	15		
Hagan-Bethel	Wyatt K. Kennedy	15	1	....	1	20	1 00	52 50
Hagan-Eureka	Wyatt K. Kennedy	89	13	1	4	36	2 50	81 00
Macon	T. J. Austin	149	2	3	2	105	14 66	475 72
Manassas	Neptune H. McTier	9	....	1	....	....		5 00
Marietta	Sandy A. Paris	101	5	....	7	175	15 00	175 00
McCann	L. H. Wyche	31	1	5	2	14	30 00	20 00
McIntosh	P. R. DeBerry	37	6	....	1	20		34 00
Pringle	A. S. Scott	41	3	2	1	30	11 15	21 23
Rutland	H. T. Johnson	43	....	2	4	35	6 00	115 00
Salem	George C. Barron	6	....	....	....	63		23 00
*Savannah, 1st	William L. Cash	293	33	16	11	90	43 88	1,809 01
*Savannah, Pilgrim	H. A. Sengstacke	40	....	....	....	75		
Swainsboro	Wyatt K. Kennedy	42	22	....	5	27	1 00	58 00
Thebes	P. R. DeBerry	113	11	3	....	60	9 50	30 00
Thomasville	Wm. H. Holloway	90	7	6	5	140	39 00	291 00
Thrift	Wm. M. Kirklin	26	6	1	4	30		4 00
Trinity	Lewis H. Wyche	112	9	3	....	90	7 00	66 00
Wadley	Wm. M. Kirklin	7	....	....	....	75		5 00
Woodville	H. A. Sengstacke	40	....	....	....	75		
Kentucky.								
Berea	M. K. Pasco	44	....	...	....	41	15 00	156 00
Bethel	Thomas Smith	40	2	....	....	50		
Carpenter		5	....	....	....	....		
Cliffs	†John T. Davis	7	1	....	....	....		
Combs	M. K. Pasco	21	....	13	....	....		
Corbin	T. A. Kitchen	30	4	1	1	75	8 05	46 95
Evarts	Linton B. Wood	75	....	2	....	125	16 00	36 12
Glencairn	Thomas Smith	29	9	....	....	35		
Gold Bug	†John T. Davis	45	....	2	....	65		
Lexington	Wm. L. Johnson	78	8	7	6	35	12 60	340 00
Louisville	E. G. Harris	168	25	13	25	100	40 00	1,060 00
Marsh Creek	J. P. Sharp	....	....	....	....	....		
Pine Grove	M. K. Pasco	23	....	16	....	....		
Toliver	Thomas Smith	25	7	1	....	28		
Williamsburg	Wm. O Berckman	103	3	5	2	54	12 00	200 00
Louisiana.								
Abbeville	James A. Herod	84	4	7	14	65	18 00	403 00
Belle Place	Mitchell M. Whitt	81	11	7	29	49	25 00	310 00

* Self-supporting. † Deceased.

Churches and Location.	Ministers	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Louisiana—Con.								
*Chacahoula	Isaac H. Hall	28	6	1	5	14	$5 00	
*Delcambre	Homer Jones	38	2	1	9	28	7 00	$167 00
Grand Bayou	Hardeman Smith	14	2	2	3	....	1 25	38 65
Lake Charles	Henry S. Barnwell	72	30	10	13	60	20 00	800 00
New Iberia	Richard V. Sims	87	4	11	14	60	20 70	479 73
New Orleans, Beecher Memorial	Alfred Lawless, Jr	37	....	...	5	80	20 00	232 67
" Central	Henderson H. Dunn	100	14	4	11	76	17 00	995 00
" Howard	James E. Smith	32	5	2	10	56	6 00	290 00
" Morris Brown	Isaac H. Hall	....	....	....	....	....		
" University	S. G. Butcher	....	....	....	....	....		
Roseland	William H. Watson	118	10	7	5	171	325 52	797 87
Schreiver		42	2	13	6	36	47 00	120 00
Thibodeaux	Hardeman Smith	13	....	2	9	30	6 45	171 50
Mississippi.								
Caledonia	Silas A. Gambleton	64	11	8	12	164	9 75	200 00
Jackson		20	....	....	....	....		
Meridian	M. S. Jones	65	2	....	1	52	25 00	307 67
Orangeville		21	2	2	....	....	10 00	
Pleasant Ridge	Silas A. Gambleton	9	2	1	3	33	4 00	17 05
Tougaloo	Frank G. Woodworth	60	11	2	8	325	200 00	50 00
Wood's Chapel	Silas A. Gambleton	13	1	1	2	87	3 00	23 50
North Carolina.								
Ansonville	J. A. Henry	15	2	2	....	30	50	13 00
Asheboro	Hanford David	18	....	6	....	35	3 50	39 50
Beaufort	Frank W. Sims	44	3	2	4	70	35 00	
Bethel	Abner Hill	46	4	....	1	196	41 58	353 02
Broadway	Julius W. Mallard	6	2	3	....	20		3 81
Burlington	Manuel L. Baldwin	14	2	....	....	29	9 00	60 00
Candor	George W. Steele	30	....	....	....	....		2 30
Carter's Mills	Joseph C. Laster	17	....	....	....	25	2 50	11 13
Cedar Cliff	Matthew N. McRae	34	....	....	5	35	2 08	51 00
Cedar Creek	James G. Smith	14	....	....	2	54	4 00	32 00
Charlotte	George V. Clark	187	12	13	13	125	79 82	650 30
Concord	John R. Mallard	34	7	9	1	40	17 93	96 80
Dockery's Store	Henry R. Walden	32	5	1	....	55	6 00	65 00
Dry Creek	George W. Steele	66	....	....	....	60	2 00	10 20
Dudley	George H. Wilson	100	....	9	7	62	49 50	117 96
Exway	George W. Steele	14	....	....	....	25	1 00	6 50
Fayetteville	Eugene Lawrence	23	....	....	....	40		

* Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
No. Carolina—Con.								
Gibsonville	James A. Jones, B. H. Saunders (Ass't)	46	....	....	1	40	$13 25	$77 90
Greensboro	Manuel L. Baldwin	51	6	2	4	38	10 00	175 00
Haywood	Julius W. Mallard	157	13	4	4	65	20 00	230 00
Haw-Branch	Joseph C. Laster	17	2	....	1	37	3 50	14 33
High Point	Albert J. Tate	46	3	1	....	75	11 00	115 00
Jamestown	Albert J. Tate	9	....	....	....	25	.....	.....
King's Mountain	Allison R. Betz	20	....	9	....	222	133 29	2 00
Lilesville	Henry R. Walden	10	1	1	....	25	2 00	415 00
Little's Mills	Henry R. Walden	60	4	41	1	60	5 00	125 00
Lockville	Julius W. Mallard	69	....	1	....	35	.....	50 98
Long Branch	James G. Smith	16	....	....	6	35	2 50	36 00
Lowell	Ward D. Newkirk	29	1	....	....	52	1 50	121 61
Malee	Zachariah Simmons	....	....	....	....	....	.....	.....
McLeansville, 1st	James A. Jones	82	5	6	5	40	15 00	157 40
" 2d	James A. Jones	25	3	2	2	30	5 00	55 00
McLeansville, (Union Grove)	James A. Jones, B. H. Saunders (Asst)	11	1	...	....	25	2 00	11 50
McNatt	Jerry E. McNeill	....	....	....	....	....	.....	....
Melville	Matthew N. McRae	30	....	2	....	35	24 00	50 00
Mooresville	Ward D. Newkirk	18	1	1	....	32	1 00	139 02
Mount Gilead	Zachariah Simmons	29	4	2	....	28	10 00	16 00
Mount Pleasant	John R. Mallard	27	2	2	1	35	4 87	103 19
Nalls	Zachariah Simmons	30	....	4	....	20	2 00	20 00
Oaks	Matthew N. McRae	66	....	1	....	60	2 00	132 70
Pekin	Zachariah Simmons	61	3	1	2	40	51 00	93 00
Pittsboro	Julius Mallard	19	....	...	....	40	4 50	35 18
Raeford	James G. Smith	40	....	....	....	54	2 50	40 00
Raleigh	Franklin B. Mallard	98	5	3	4	103	10 00	445 90
Rankinsville	C. P. Lackey	81	....	....	....	....	.....	.....
Rockingham	Henry R. Walden	17	1	....	2	35	5 00	632 00
Salem	Obadiah W. Hawkins	52	6	3	....	35	3 25	38 69
Sanford	Jerry E. McNeill	17	....	....	....	28	.....	33 65
Shinnsville	C. P. Lackey	102	1	1	7	4	.....	125 00
Statesville	C. P. Lackey	36	....	....	....	....	.....	.....
Strieby	Obadiah W. Hawkins	54	...	....	....	50	4 00	92 00
Tempting	Joseph C. Laster	107	7	....	6	30	2 53	50 75
Troy	Orishatukeh Faduma	119	13	25	17	195	30 00	190 00
Vander	James G. Smith	54	9	....	13	55	15 00	115 00
Vass	Jerry E. McNeill	...	....	....	....	....	.....	.....
Wilmington	William A. Clark	119	6	7	4	125	25 50	509 00

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Oklahoma.								
Anadarko	Andrew W. Dobson	32	4	3	3	45	$34 85	$124 50
Guthrie	Anthony C. Pinckney	31	2	....	....	65	4 00	113 51
Muskogee	Edgar J. Penney	25	8	...	....	34	2 00	116 66
South Carolina.								
Charleston, Plymouth	James P. Sims	147	5	5	12	150	10 00	547 00
" Battery Mission	James P. Sims	5	....	....	....	....	.....	.....
Columbia	Robert J. McCann	38	1	....	1	60	.....	180 00
Greenville	Henry S. Boulware	55	18	1	4	129	25 00	210 00
Lykesland	Robert J. McCann	43	6	....	7	25	.....	25 00
Winnsboro	Spencer L. Jones	27	1	....	2	50	10 00	100 00
Tennessee.								
Bon Air	.....	....	....	....	....	....	.....	.....
*Chattanooga	Joseph E. Smith	256	8	....	6	84	67 00	1,600 00
Crossville	Horace E. Partridge	27	1	....	1	75	.....	125 00
Deer Lodge	B. S. Oakes	12	....	....	....	47	.....	.....
Goodlettsville	S. W. Crosthwait, M.D.	24	....	2	....	32	6 05	33 23
Grand View	Arthur V. Woodworth	81	1	3	....	140	22 95	86 35
Heatherly Chapel	A. D. Rutherford	33	...	1	....	5	.....	5 00
Jonesboro	.....	....	....	....	....	....	.....	.....
Knoxville	H. A. W. Powell	54	2	....	....	55	12 67	413 16
La Follette, 1st	Harley M. Racer	46	20	6	20	119	125 00	186 00
" Pilgrim	Harley M. Racer	26	....	....	....	60	5 00	35 00
Lantana	Horace E. Partridge	9	3	....	3	35	2 00	6 50
*Memphis	Frank W. Sims	198	2	2	1	198	.....	720 00
Mill Creek	Mark N. Sumner	22	....	3	....	32	.....	5 05
Mossy Grove	Mark N. Sumner	18	....	....	....	35	.....	.....
*Nashville, Union	Cornelius W. Morrow	305	48	2	19	265	398 60	178 44
* " Howard	G. Lake Imes	160	10	55	5	....	36 00	1,220 00
Oakdale	†John T. Davis	..	....	....	....	....	.....	.....
Piney	Mark N. Sumner	....	....	....	....	....	.....	.....
Pine Mountain	A. D. Rutherford	....	....	....	....	....	.....	.....
Pleasant Hill	Jas. K. Higginbotham	63	1	1	1	152	46 25	58 37
Pleasant View	Mark N. Sumner	39	....	1	....	44	1 15	26 00
Pomona	Horace E. Partridge	35	4	1	4	175	7 00	125 00
Rankins	Mark N. Sumner	15	....	....	....	25	1 65	17 70
Robbins	B. S. Oakes	12	....	....	....	57	.....	.....
Rock House	.....	....	....	....	....	....	.....	.....
Sale Creek	George C. Barron	15	....	....	....	....	.....	13 00
Soddy	George C. Barron	22	....	....	....	73	10 00	91 45
Wolf Creek	B. S. Oakes	10	....	....	....	35	.....	.....

* Self-supporting. † Deceased.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Texas.								
Austin	William J. Larkin	28	....	....	....	90	.....	.....
Corpus Christi	M. F. Foust	77	17	3	14	58	$18 00	$494 00
Dallas	J. I. Donaldson	39	6	1	3	44	23 55	294 67
Dodd City	Edward W. Wilson	..	...	....	....	....	.....	.....
Goliad	Caesar S. Ledbetter	12	....	2	....	8	4 50	122 55
Flaccus	Berry F. White	44	....	3	2	28	6 30	163 52
Houston	Samuel J. Wood	19	7	2	6	47	21 00	287 00
Paris	Mark N. Alexander	57	1	....	1	30	5 00	150 65
Roxton	Edward W. Wilson	24	8	2	2	26	20 00	60 00
Stilltown	R. H. Hensen	41	24	27	14	50	27 00	150 00
Montana.								
Crow Agency	J. G. Burgess	....	....	3	61	125	.....	.....
Nebraska.								
Bazille Creek	Albert Frazier	49	5	....	1	....	64 00	90 00
Santee (Pilgrim)	Francis Frazier	132	16	7	5	115	283 00	379 00
Santee (Ponca)	Charles R. Lawson	15	1	....	2	....	4 90	15 70
North Dakota.								
Elbowoods	C. L. Hall	118	6	1	14	112	110 45	7 50
Cannon Ball	Arthur T. Tibbetts	48	....	1	3	60	135 60	162 40
Fort Berthold	C. L. Hall	69	4	3	7	35	22 00	6 35
Fort Yates	George W. Reed	138	13	62	20	125	224 00	362 60
South Dakota.								
Buffalo	Thos. Blueyes	24	1	1	6	25	25 00	40 00
Burrell	Charles Frazier	53	7	....	5	....	82 86	12 00
Bad Nation	Elias Gilbert	25	2	....	1	....	47 60	305 00
Cheyenne River	Enjim Red Fox	107	1	7	10	75	180 00	155 00
Little Eagle (Grand River)	Mary C. Collins	236	5	13	8	150	204 00	60 00
" (Messiah)	Mary C. Collins	54	4	....	7	....	100 00	36 00
Little Moreau	Thomas L. Riggs	12	....	4	2	....	3 00	.....
Lower Cheyenne River	Stephen Yellowhawk	15	1	....	6	25	40 00	58 00
Little White River	Robert D. Hall	31	6	2	3	....	37 00	7 36
Moreau River	John Bluecloud	58	3	1	9	50	50 00	140 00
Oahe	Thomas L. Riggs	19	1	1	1	35	35 00	15 00
Rosebud	Robert D. Hall	86	30	...	21	....	32 00	72 00
Virgin Creek	Eli Spotted Bear	36	3	....	10	50	102 00	75 00

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Alaska.								
Wales	James F. Cross	242	143	1	83	350	50 00	70 00
Porto Rico.								
Fajardo	John Edwards	173	38	3	18	150	.....	.....
Humacao	Otto J. Scheibe	147	11	....	26	108	$15 32	469 68
Juncos	Otto J. Scheibe	109	11	....	13	37	5 19	11 23
Luquillo	John Edwards	19	1	....	....	7	.....	.....
Mameyes Primero	John Edwards	13	3	....	6	35	.....	.....
La Ceiba	John Edwards	10	1	....	4	8	.....	.....
Las Cabezas	John Edwards	81	2	....	2	100	22 44	.....
Yabucoa	Otto J. Scheibe	55	10	....	10	32	.....	21 89
	Totals	13831	1,143	605	966	13 110	$6,564 50	$ 38.820 72

Sunday School Scholars connected with our A. M. A. Schools..7,412

Total..... 20,522

CHURCH MISSIONS.

	CHURCH.	MISSIONS.
Ala.,	Gadsden (1st Congregational);	Alabama City, 15.
	Jenifer (1st Congregational):	Silver Run, 25; Shady Grove, 10; Spring Hill, 40.
	Nat (Bending Oaks):	Woodville, 45.
	Talladega (1st Congregational):	Jonesville, 30; Needmore, 12; McVille, 25; Annie Williams Mission, 35.
D. C.,	Washington (Plymouth Church):	Children's Orphanage, 40. Ally Mission Cause. Hospitals. Children's Camp Pleasant
Ga.,	Athens; (1st Congregational):	County Jail, 12; City Prison, 20.
	Atlanta (1st Congregational):	County Jail and City Mission.
	Endicott (Gay Grove):	Blitch, 35; Statesboro, 20; Aycock School House, 40.
	Thebes (Midway Church):	Homestead, 30; Richland, 20; Lembric, 15; Smithville, 20; Bacon Town, 10.
	Thrift (Pilgrim Church):	Rogers, 50.
Ky.,	Berea (1st Congregational):	Harts, 15.
	Bethel (1st Congregational):	Maytown, 40; McCormick, 40; Oklahoma, 33; Spruce Gap, 40.
	Gold Bug (Fairchild Church):	Sumner, 30.
	Lexington (1st Congregational):	State Reform School, 150.
	Williamsburg (1st Congregational):	County Jail, 25.
La.,	Abbeville (St. Mary's Church):	Mt. Nebo, 9; Guydom, 12.
	New Iberia (St. Paul Church):	Mission, 8.
	New Orleans (Howard Church):	Planving Memorial S. S., 10.
	Roseland (1st Congregational):	Arcola, 45; Ard Schoolhouse, 18.
Miss.,	Caledonia (Piney Grove Church):	New Ruhamah, 19; Pleasant Ridge, 135; Piney Grove, 195; Woods Chapel, 150; Yellow Creek, 25.
	Tougaloo (1st Congregational):	Mt. Calvary, 40.
N. C.,	Ansonville (1st Congregational):	Cedar Hill, 75.
	Bethel (St. Augustine Church):	Manning Farm, 26; Stanton Farm, 23; Keach Town, 60; Pine Top, 75.
	Haywood (Liberty Chapel):	Gum Springs S. S., 15.
	High Point (1st Congregational):	Jamestown, 10.
	Salem-Martha (1st Congregational):	Stoks, 50.
	Strieby (1st Congregational):	Strieby Mission, 15.
	Troy (1st Congregational):	Troy Mission.
S. C.,	Charleston (Plymouth Church):	Battery Mission, 30.
Tenn.,	La Follette (1st Congregational):	Pleasant Ridge, College Hill.
	Mill Creek (1st Congregational):	Frankfort, Cross Roads.
	Nashville (Union Church):	Howard Chapel Mission S. S., 30; Livingston Hall Mission S. S., 86; Goodlettsville S. S., 12; Penitentiary.
	Pomona (Benedict Memorial):	Howard Springs, 12; Zachary Saw Mill, 25.
Tex.,	Corpus Christi (1st Congregational):	Mercertown, 12.
	Dallas (Plymouth Church):	County Jail, 40.
	Flaccus (Helena Church):	Runge, 12; Karnes City, 14.
PORTO RICO:	Fajardo:	Quebrado de Fajardo, 25; Attilo, 18; Florencio, 12; Maranjo, 12; La Ramjila, 6; La Sardinera, 29; Las Cabezas, 68; Labana, 27; La Ceiba, 60; La Boca, 15; Mameyes Primero, 52; Quebrada Seca, 45; Dagnao, 25; Mango, 15; Boqueron, 20.
	Humacao:	La Playa de Humacao, 30; Mariana, 28; Rio Blanco, 25; La Florida, 75; Collores (2d), 30; Mabu, 20.
	Juncos:	Canta Gallo, 20; Ceiba Norte, 23; Gurabo Arriba, 16; Valenciano, 14; Lirior, 15; La Asomante, 20.
	La Piedras:	Collores (1st), 20; La Teja, 22; Puebleto del Rio, 30; Montones, 18; Quebrada-Arena (Sand Creek), 18; Ceiba Seir, 20; Boqueron (Big Mouth), 18; Pueblo de las Torres (Bull Town), 15.
	Las Cabezas:	Boqueron.
	Luquillo:	Mameyes Primero, Savana.
	Yabucoa:	La Laura, 30; Caniso Nuero, 20; Mercedita, 18; La Villa, 10.

INDIAN MISSIONS.

SANTEE—*Native Pastor*, Rev. Francis Frazier, Santee, Neb.

BAZILLE CREEK—*Native Pastor*, Rev. Albert Frazier, Santee, Neb.

PONCA—*Missionary*, Charles R. Lawson, Santee, Neb.

ROSEBUD RESERVATION, S. D.

Superintendent,

Rev. Robert D. Hall, Rosebud, S. D.

BURRELL CHURCH.

Charles Frazier, Napier, Neb.

*GILBERT MEMORIAL CHURCH, BAD NATION.

Rev. Elias Gilbert, Rosebud, S. D.

BLACK PIPE CHURCH.

Dennis Gilbert, Rosebud, S. D.

MINNESKUYA CHURCH, LITTLE WHITE RIVER (SALT USERS).

Frank Herman, Rosebud, S. D.

BIG WHITE RIVER.

Allen White Elk, Rosebud, S. D.

WOSOSO-OINKPA CHURCH, UPPER CUT MEAT.

John Rouillard, Santee, Neb.

THE DOG'S CAMP.

John Rouillard, Santee, Neb.

HEPEZI STATION.

John Rouillard, Santee, Neb., and Frank Herman, Rosebud, S. D.

RED LEAF STATION.

William Elksky, Rosebud, S. D.

KEYA PAPA STATION (KEYA PAPA CREEK).

Charles Frazier, Rosebud, S. D.

WHITE RIVER CAMP.

John Rouillard, Santee, Neb.

---

* Supported by the native Missionary Society.

CHEYENNE RIVER RESERVATION, S. D.

Superintendent,

Rev. Thomas L. Riggs, LL.D., Oahe, S. D.
Mrs. Thomas L. Riggs, Oahe, S. D.

CHEYENNE RIVER (CHERRY CREEK).

Rev. Edwin Phelps, Cherry Creek, S. D.

TOUCH-THE-CLOUD.

Supplied from Cheyenne River.

UPPER CHERRY CREEK.

Supplied from Cheyenne River

BUFFALO.

Thomas Blueyes, Cherry Creek, S. D.

LOWER CHEYENNE.

Stephen Yellowhawk, Lindsay, S. D.

VIRGIN CREEK.

Eli Spotted Bear, Cheyenne Agency, S. D.

LITTLE MOREAU (WHITE HORSE).

Rev. Thomas L. Riggs, LL.D., Oahe, S. D

MOREAU RIVER (REMINGTON STATION).

John Bluecloud, White River, S. D.

BEAR CREEK (HOPE STATION).

Supplied from Remington Station.

THUNDER BUTTE.

Supplied from Remington Station.

OAHE.

Rev. Thomas L. Riggs, LL.D., Oahe, S. D.

STANDING ROCK RESERVATION, S. D. and N. D.

GRAND RIVER DISTRICT, S. D.

Rev. Mary C. Collins, Superintendent, Little Eagle, S. D.

FLYING-BY (LITTLE EAGLE).

Charles Hayes, Little Eagle, S. D.

ROCK CREEK.

H. W. Wakutemani, Little Eagle, S. D.

*LAUGHING WOOD.

Garfield Driver.

LONG HILL.

Luke Twohearts.

MESSIAH (LITTLE OAK CREEK).

Anselem Killcrow, Little Oak Creek, S. D.

MIZPAH (OAK CREEK).

Eugene Iron Necklace, Wakpola, S. D.

†THUNDER HAWK.

Elias Brownman.

FORT YATES DISTRICT, N. D.

Rev. George Waldo Reed, Superintendent, Fort Yates, N. D.
Mrs. George W. Reed, Fort Yates, N. D.

UPPER VILLAGE.

Mark Hishorseappears, Fort Yates, N. D.

PORCUPINE HILLS.

Edward Young Eagle, Fort Yates, N. D.

MISSOURI RIVER STATION.

Lot Frazier, Santee, Neb.

CANNON BALL (BIG LAKE).

Rev. Arthur T. Tibbetts, Cannon Ball, N. D.

---

* Supported by the native Missionary Society.

† Supported by special gifts.

*UPPER CANNON BALL.

Oscar Goodboy, Cannon Ball, N. D.

LOWER CANNON BALL.

Adolf Redears, Cannon Ball, N. D.

FORT BERTHOLD RESERVATION, N. D.

Superintendent.

Rev. C. L. Hall, Elbowoods, N. D.
Mrs. C. L. Hall, Elbowoods, N. D.

FORT BERTHOLD (REE).

Ernest Hopkins, Fort Berthold, N. D.

INDEPENDENCE (MANDAN).

Edward Goodbird, Elbowoods, N. D.

SHELL CREEK (GROS VENTRE).

Ernest Hopkins, Fort Berthold, N. D.

CROW RESERVATION, MONTANA.

Superintendent,

Rev. J. G. Burgess, P. O. Crow Agency, Montana.
Mrs. J. G. Burgess, Crow Agency, Montana.

ALASKA

CAPE PRINCE OF WALES.

Superintendent,

Rev. James F. Cross, P. O. Wales, Alaska.
Helen Cross, Wales, Alaska.
Warren Adlooat Soule, Interpreter, Wales, Alaska.

STATISTICS OF INDIAN WORK.

(Including Alaska.)

CHURCH STATISTICS.

Churches	21
Stations and Out-Stations	57
Church Members	1,492
Sunday School Scholars	1,452
Contributions for Benevolence and Church Support	—
Missionaries and Evangelists (white 12, native 30)	42

SCHOOL STATISTICS.

Santee Normal Training School, Santee, Nebr.

Instructors	18
Pupils (boarding 130, correspondence 252)	382

CHINESE AND JAPANESE IN AMERICA.

CALIFORNIA, CHINESE AND JAPANESE MISSIONS. AUXILIARY TO THE AMERICAN MISSIONARY ASSOCIATION.

Superintendent,

Rev. William C. Pond, D.D., Redwood City, R. F. D. 2, Cal.

	Teachers:	*Chinese and Japanese:*
Bakersfield—*Chinese,*	Mrs. N. C. Sharp.	
Berkeley—*Chinese,*	Mrs. E. S. Hubbard.	Ng Shan Tsi.
Fresno—*Chinese,*	W. Louch.	Arthur Chinna.
Fresno—*Japanese,*	Mrs. E. M. Findlay. Miss Charlotte M. Hill.	Lee Mon. K. Fukunga.
Los Angeles, 1st—*Chinese,*	Miss Alice E. Harwood. Miss Nellie M. French. Miss M. C. Stewart. Miss Ewing.	Lee S. Hong.
Los Angeles, 1st—*Japanese,*	Mrs. J. L. Harrison.	H. Tamai.
Los Angeles-Bethlehem, *Jap.,*	——	A. Suychiro. H. Hori. K. Shimana.
Los Angeles, School for Children, *Japanese,*	—— ——	Mrs. S. Yamamoto.
Marysville, *Chinese,*	Miss Mattie L. Flint. Miss E. S. Benton.	
Oakland, *Chinese,*	——	Rev. Jee Gam.
Oakland, *Japanese,*	——	
Oakland School for Children—*Chinese,*	——	Jee Quong Ham.
Pasadena—*Chinese,*	Mrs. M. H. Dwight.	A. Tahemura
Pasadena—*Japanese,*	Miss Florence E. Vear. Miss Mabel E. Howard.	
Pasadena—*Greek,*	Mrs. G. H. McDonald. Mrs. E. B. Fuessle.	
Riverside—*Japanese,*	Mrs. S. L. Kinsley.	A. Takahash.
Sacramento—*Chinese,*	Mrs. Ruth Stivers.	
San Diego—*Chinese,*	Miss Lillian Warner. Miss Ada C. Youngman.	

San Diego—*Japanese,*	Mrs. Flora S. Classen.	M. Naga Shinne.
San Francisco, *West—Chinese,*	Mrs. Burton Kelley. Mrs. F. B. Coutts.	Chin Quong. S. Saiki.
San Francisco, *Japanese,*	Miss Myrta D. Gilson.	M. Armona.
Santa Barbara, *Chinese,*	Mrs. G. W. Southwick. Mrs. H. P. Butler.	
Santa Barbara, *Japanese,*		Y. Ota.
Saratoga, *Japanese,*	Miss Sarah Brown	
Ventura	——	

HAWAIIAN MISSIONS

The Hawaiian Evangelical Association, founded in 1823, has become auxiliary to the American Missionary Association, and the following missionaries and workers in the territory of Hawaii are especially provided for by the grant from this Association:

Missionaries.—Rev. and Mrs. Albert S. Baker, M.D., Kealakekua, Hawaii; Rev. and Mrs. James A. Rath, Honolulu, Oahu; Rev. and Mrs. Rowland B. Dodge, Wailuku, Maui.

Chinese Evangelists.—* Goo Kim Fui, Ho Kwai Tak, Mrs. Tam Sz Ku, Ho Tsz In, Eugene Siu, Un Tak.

Japanese Evangelists.—K. Komuro, T. Miyamori, T. Okamura, Mrs. Sakuragawa, K. Shiraishi, K. Higuchi.

* Deceased.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1860	Syracuse, N. Y	Rev. John Morgan, D.D	Matt. 28: 18-20.
1861	Norwich, Conn	Rev. C. B. Boynton, D.D	Luke 4: 18
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2: 7.
1863	Hopkinton, Mass	Rev. J. Blanchard	Rev. 6: 2.
1864	New Haven, Conn	Rev. J. P. Thompson, D.D,	Rom. 16: 25-27.
1865	Brooklyn, N. Y	Rev. E. N. Kirk, D.D	Acts 17: 26.
1866	Galesburg, Ill	Rev. H. M. Storrs, D.D	Luke 13: 18, 19.
1867	Homer, N. Y	Rev. E. B. Webb, D.D	Matt. 28: 18, 19.
1868	Springfield, Mass	Rev. John Todd, D.D	Psalm 68: 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3: 10.
1870	Lawrence, Mass	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn	Rev. H. M. Scudder, D.D	John 8: 32.
1872	Racine, Wis	Rev. E. P. Goodwin	Luke 16: 8.
1873	Newark, N. J	Rev. W. M. Taylor, D.D	Luke 10: 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D	Acts 17: 26, 27.
1875	Middletown, Conn	Rev. W. M. Barbour, D.D	1 Cor. 13: 8.
1876	Fitchburg, Mass	Rev. N. J. Burton, D D	Psalm 126: 6.
1877	Syracuse, N. Y	Rev. F. A. Noble, D.D	Eph 4: 25.
1878	Taunton, Mass	Rev. S. E. Herrick, D.D	1 Peter 2, 9.
1879	Chicago, Ill	Rev. R. S. Storrs, D.D	Psalm 118: 23.
1880	Norwich, Conn	Rev. Alex. McKenzie, D.D	Ex. 2: 9.
1881	Worcester, Mass	Prof. C. D. Hartranft	Matt. 26: 27.
1882	Cleveland, Ohio	Rev. C. L. Goodell, D.D	Matt. 28: 18.
1883	Brooklyn, N. Y	Rev. J. L. Withrow, D.D	Luke 9: 24.
1884	Salem, Mass	Rev. George L. Walker, D.D	Eph. 2: 14.
1885	Madison, Wis	Rev. Reuen Thomas, Ph.D	Jer. 18: 1.
1886	New Haven, Conn	Rev. Alex. McKenzie, D.D	Matt. 25: 34-36.
1887	Portland, Me	Rev. A. J. F. Behrends, D.D	Jude 1: 3.
1888	Providence, R. I	Rev. Arthur Little, D.D	Isaiah 6: 1-8.
1889	Chicago, Ill	Rev. R. R. Meredith, D.D	Isaiah 42: 1-4.
1890	Northampton, Mass	Rev. F. W. Gunsaulus, D.D	1 Peter 5: 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D	Isaiah 14: 32.
1892	Hartford, Conn	Rev. A. H. Bradford, D.D	Matt. 10: 7.
1893	Elgin, Ill	Rev. Nehemiah Boynton	2 Kings 2:9.

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		*Death or Resignation.*
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard,	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.	

Vice-Presidents.

1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1888
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1888
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1888
1864	George Shepard, D.D.,	1868

Election.		*Death or Resignation.*
1864	Stephen Thurston, D.D.,	1888
1864	Professor Samuel Harris,	1888
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D. D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1888
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1888
1864	Leonard D. Swain, D.D.,	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1888
1864	A. H. Porter, Esq.,	1859
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1888
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1888
1864	W. W. Patton, D.D.,	1888
1864	Hon. Seymour Straight,	1888
1865	Lewis Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.	
1866	W. T. Eustis, D.D.,	1888
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1888
1869	Thatcher Thayer, D.D.,	1888
1869	Edward Hawes, D.D.,	1888
1869	Hon. Thaddeus Fairbanks,	1888
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1888
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1888
1869	M. McG. Dana, D.D.,	1888
1869	Rev. Edward L. Clark,	1878
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1888
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1888
1870	Edward Spalding, M.D.,	1888
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1888
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1888
1871	A. S. Hatch, Esq.,	1888
1871	J. H. Fairchild, D.D.,	1888
1871	Henry A. Stimson, D.D.,	1888
1893	Henry A. Stimson, D.D.,	
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1888
1871	G. H. Atkinson, D.D.,	1888
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1888
1872	Douglas Putnam, Esq.,	1888
1872	A. L. Chapin, D.D.,	1888
1872	S. D. Smith, Esq.,	1888
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1888
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1888
1876	Sir Peter Coats,	1888
1876	Henry Allon, D.D.,	1888
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1888
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1888
1878	Frederick Billings, Esq.,	1888
1878	Joseph Carpenter, Esq.,	1888
1879	Andrew Lester, Esq,	1880
1879	E. A. Graves, Esq.,	1888
1879	E. P. Goodwin, D.D.,	1888
1879	C. L. Goodell, D.D,	1886
1879	J. W. Scoville, Esq.,	1888
1879	E. W. Blatchford, Esq.,	1888
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D D.,	1888
1879	Richard Cordley, D.D.,	1888
1880	W. H. Willcox, D.D.,	1888
1880	G. B. Willcox, D.D.,	1888
1880	William M. Taylor, D.D.,	1888
1880	George M. Boynton, D.D.,	1888
1880	E. B. Webb, D.D.,	1888
1880	Hon. C. I. Walker,	1888
1880	A. H. Ross, D.D.,	1888
1881	L. T. Chamberlain, D.D.,	1888
1881	Hon. Joshua L. Chamberlain,	1888
1881	Alexander McKenzie, D.D.	
1881	Hon. Nelson Dingley, Jr.,	1888
1883	A. J. F. Behrends, D.D.	
1884	D. O. Mears, D.D.	1893
1886	Henry Hopkins, D.D.	

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPTEMBER 30, 1908.

RECEIPTS.

Donations from Churches, Sunday Schools, Y. P. Societies, Women's Societies and Individuals	$171,600.46		
Donations, Conditional Gifts released	11,612.64		
		$183,213.10	
Legacies for Current Work	115,091.16		
" " " " designated	684.75		
		115,775.91	
Income, Sundry Funds		9,488.11	
Income from Funds held by Talladega College Trustees		4,000.00	
Income from Estate of Mrs. Julia E. Brick		9,029.10	
Income from Asa W. Kenney Fund		670.22	
Tuition		61,052.37	
Slater Fund, paid to Institutions		4,500.00	
			$387,728.82
Debt Balance, Oct. 1, 1907	$54,951.18		
Less Balance on year, 1907-8	8,033.26		
Debt Balance, Sept. 30, 1908			46,917.92
			$434,646.73

EXPENDITURES.

The South.

Washington, D. C., Howard University:			
Salaries, Theological Department, appropriated.	$3,021.76		
Salaries paid by income	1,778.24		
		$4,800.00	
Washington, D. C., Plymouth Church:			
Aid in Pastor's Support		300.00	
Cappahosic, Va., Gloucester Agricultural and Industrial School:			
General Expenses (paid as Tuition, $729.32)		1,030.96	
Wilmington, N. C., Gregory Normal Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,347.33)		5,258.18	
Aid in Pastor's Support		360.00	
Raleigh, N. C.:			
Aid in Pastor's Support and City Missionary		579.96	
High Point, N. C.:			
Aid in Pastor's Support		300.00	
Oaks, N. C.:			
Property Account		100.00	
Oaks and Circuit, N. C.:			
Aid in Pastor's Support		245.00	
Little's Mills and Circuit, N. C.:			
Aid in Pastor's Support		300.00	
Hillsboro, N. C.:			
General Expenses (paid as Tuition, $184.50)		202.77	
McLeansville, N. C.:			
Aid in Support of Pastors		420.00	
Greensboro and Burlington, N. C.:			
Aid in Pastor's Support		600.00	
Mt. Gilead, Nalls and Mangum, N. C.:			
Aid in Pastor's Support	300.00		
Traveling Expenses	9.70		
		309.70	
Troy, N. C., Peabody Academy:			
General Expenses (paid as Tuition, $599.20)		600.20	
Troy and Circuit, N. C.:			
Aid in Pastor's Support		433.00	
Dudley, N. C.:			
Aid in Pastor's Support		300.00	
Beaufort, N. C.:			
General Expenses (paid as Tuition $112.79)		181.94	
Aid in Pastor's Support		174.01	
Carried Forward		$16,495.72	

Brought Forward			$16,495.72
Blowing Rock, N. C.:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $161.23)		2,255.32	
Saluda, N. C., Saluda Seminary:			
Salary, General Expenses, Furniture and Repairs (paid as Tuition, $575.95)		2,470.02	
King's Mountain, N. C., Lincoln Academy:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $443.50)			1,032.11
Charlotte, N. C.:			
Aid in Pastor's Support	275.00		
From Donor	5.00		
			280.00
Lowell and Mooresville, N. C.			
Aid in Pastor's Support			360.00
Strieby, N. C.:			
Church Grant			15.00
Strieby and Circuit, N. C.:			
Aid in Pastor's Support			330.00
Enfield, N. C., J. K. Brick Agricultural, Industrial and Normal School:			
Salaries and General Expenses (Paid as Tuition, $727.37; as Donations, $91.32; as Income, $9,029.10)			9,847.79
Fayetteville and Red Springs, N. C.:			
Aid in Pastor's Support			375.00
Haywood and Circuit, N. C.:			
Aid in Pastor's Support			300.00
Bethel, N. C.:			
Aid in Pastor's Support			280.00
Dry Creek, N. C.:			
Church Grant			34.00
Dry Creek and Circuit, N. C.:			
Aid in Pastor's Support			120.00
Statesville and Circuit, N. C.:			
Aid in Pastor's Support			140.00
Sanford and Circuit, N. C.:			
Aid in Pastor's Support			250.00
Concord and Mt. Pleasant, N. C.:			
Aid in Pastor's Support			355.00
Dockery's Store, N. C.:			
Aid in Pastor's Support			300.00
Carter's Mills, Haw Branch and Tempting, N. C.:			
Aid in Pastor's Support			240.00
Ansonville, N. C.:			
Aid in Pastor's Support			115.00
Asheboro, N. C.:			
Aid in Pastor's Support			110.00
Lawndale, N. C.:			
General Expenses			12.35
Aid in Pastor's Support			10.00
Lynn, N. C.:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $148.95)		699.17	
Charleston, S. C., Avery Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $3,010.10)			5,976.83
Aid in Pastor's Support			294.50
Greenwood, S. C., Brewer Normal School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,289.23)	4,287.08		
Dormitory Building, set out	150.06		
			4,437.14
Columbia, S. C.:			
Aid in Pastor's Support			385.00
Carried Forward		$5,484.51	$42,095.44

Brought Forward		$5,424.51	$42,095.44
Winnsboro, S. C.:			
Aid in Pastor's Support			180.00
Greenville, S. C.:			
Aid in Pastor's Support			240.00
Atlanta, Ga., Atlanta Theological Seminary:			
Teachers and General Expenses		2,157.54	
Macon, Ga., Ballard Normal School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $3,786.77)			7,676.89
Aid in Pastor's Support			360.00
Savannah, Ga., Beach Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,914.85)			4,617.28
Thomasville, Ga., Allen Normal and Ind'l School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $991.73)	4,230.24		
From Donor, set out	500.00		
Building	2,354.00		
			7,084.24
Aid in Pastor's Support			480.00
McIntosh, Ga.:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $409.17)			1,295.89
Aid in Pastor's Support			360.00
Marshallville, Ga., Lamson School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $408.25)			1,181.17
Albany, Ga.:			
General Expenses (paid as Tuition, $1,455.27)			1,455.27
Demorest, Ga., Piedmont College:			
Salaries of 23 Teachers	9,895.44		
General Expenses (paid as Tuition, $2,536.90)	1,185.75		
Furniture and Repairs	1,092.57		
		12,173.76	
Aid in Pastor's Support		70.00	
Woodville, Ga.:			
Church Grant			50.00
Marietta, Ga.:			
Aid in Pastor's Support			250.00
Oak Grove, Ga.:			
Aid in Pastor's Support			273.00
Endicott, Ga.:			
Aid in Pastor's Support			60.40
Eureka, Ga.:			
Aid in Pastor's Support			177.00
Thrift, Ga.:			
Aid in Pastor's Support			88.00
Athens, Ga.:			
Aid in Pastor's Support			210.00
Trinity, Ga.:			
Aid in Pastor's Support			300.00
Augusta, Ga.:			
Aid in Pastor's Support			425.00
Rutland and Circuit, Ga.:			
Aid in Pastor's Support			420.00
Orange Park, Fla., Normal School:			
General Expenses (paid as Tuition, $279.35)			279.35
Fessenden, Fla., Fessenden Academy:			
General Expenses	77.89		
From Donors, set out	111.21		
			189.10
Talladega, Ala., Talladega College:			
Salaries of 26 Teachers	11,921.17		
Furniture and Repairs	2,320.04		
Agricultural Department	1,435.08		
Carried Forward	$15,676.29	$19,825.81	$69,748.03

Brought Forward	$15,676.29	$19,825.81	$69,748.03
General Expenses, applied on above: (Tuition, $2,140.21; Income from Erwin and other Funds, $4,000.00; for President's Chair, $839.12; and for Scholarships, $776.66)	5,515.34		
	21,191.63		
Andrews Theological Hall, set out	2,119.90		
			23,311.53
Aid in Pastor's Support			228.83
Mobile, Ala.:			
General Expenses (paid as Tuition, $1,907.30)	2,203.44		
Building	500.00		
			2,703.44
Aid in Pastor's Support			300.00
Athens, Ala., Trinity School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $467.28)			1,710.32
Aid in Pastor's Support			238.00
Marion, Ala., Lincoln Normal School:			
General Expenses (paid as Tuition, $1,054.50)			1,621.68
Aid in Pastor's Support			360.00
Cotton Valley, Ala., Cotton Valley School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $131.50)			1,704.63
Nat, Ala.:			
General Expense		150.00	
Aid in Pastor's Support		300.00	
Florence, Ala., Burrell Normal School:			
General Expenses, Furniture and Repairs (paid as Tuition, $899.39)			957.98
Florence and Sheffield, Ala.:			
Aid in Pastor's Support			420.00
Joppa, Ala., Normal and Collegiate Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $917.58)		3,415.88	
Gadsden, Ala.:			
Aid in Pastor's Support			240.00
Birmingham, Ala.:			
Aid in Pastor's Support			250.00
Anniston, Ala.:			
Aid in Pastor's Support			240.00
Selma, Ala.:			
Aid in Pastor's Support			300.00
Shelby, Ala.:			
Aid in Pastor's Support			240.00
Childersburg, Ala.:			
Aid in Pastor's Support			360.00
Jenifer, Ala.:			
Aid in Pastor's Support			240.00
Ironaton, Ala.:			
Aid in Pastor's Support			300.00
Montgomery, Ala.:			
Aid in Pastor's Support			180.00
Nashville, Tenn., Fisk University:			
Salaries of President and 38 Teachers	17,349.62		
Dormitory and School Furniture	3,279.64		
General Expenses (paid as Tuition, $8,608.99)	4,998.63		
			25,627.89
Memphis, Tenn., LeMoyne Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $5,704.15)			9,570.54
Grand View, Tenn., Normal School:			
Salaries, General Expenses, Furniture and Repairs) paid as Tuition, $453.96)	6,995.55		
Building	1,200.00		
From Donor, set out	500.00		
		7,795.55	
Aid in Pastor's Support		250.00	
Carried Forward		$31,737.24	$140,852.81

Brought Forward		$31,737.24	$140,852.81
Pleasant Hill, Tenn., Pleasant Hill Academy:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,367.57)	5,891.12		
Building	500.00		
		6,391.12	
Aid in Pastor's Support		220.00	
Oakdale, Tenn.:			
Aid in Pastor's Support		225.00	
Soddy and Sale Creek, Tenn.:			
Aid in Pastor's Support		418.33	
Robbins, Tenn.:			
Aid in Pastor's Support		180.00	
Goodlettsville, Tenn.:			
Aid in Pastor's Support			200.00
La Follette, Tenn.			
Aid in Pastor's Support		600.00	
Knoxville, Tenn.:			
Aid in Pastor's Support			395.00
Pomona, Tenn.:			
Aid in Pastor's Support		675.00	
Mill Creek, Tenn.:			
Aid in Pastor's Support		480.00	
Heatherly and Pine Mountain, Tenn.:			
Aid in Pastor's Support		60.00	
Harriman, Tenn.:			
Aid in Pastor's Support		60.00	
Williamsburg, Ky., Highland College:			
Salaries and General Expenses		829.14	
Aid in Pastor's Support		600.00	
Lexington, Ky., Chandler Normal School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,719.40)			2,016.26
Aid in Pastor's Support			420.00
Evarts, Ky., Black Mountain Academy:			
Salaries, General Expenses, Furniture and Repairs		1,780.09	
Aid in Pastor's Support		145.00	
Louisville, Ky.:			
Aid in Pastor's Support			115.00
Combs and Circuit, Ky.:			
Aid in Pastor's Support		399.97	
Fairchild and Circuit, Ky.:			
Aid in Pastor's Support		90.00	
Bethel, Tolliver and Circuit, Ky.:			
Aid in Pastor's Support		440.00	
Corbin, Ky.:			
Aid in Pastor's Support		422.50	
Little Rock, Ark.:			
Aid in Pastor's Support			10.00
Guthrie, Okla.:			
Aid in Pastor's Support			360.00
Anadarko, Okla.:			
Aid in Pastor's Support			275.00
Muskogee, Okla.:			
Aid in Pastor's Support			60.00
Tougaloo, Miss., Tougaloo University:			
Salaries of President and 23 Teachers	10,470.87		
Furniture and Repairs	2,789.53		
Agricultural Dept	3,945.27		
General Expenses (paid as Tuition, $2,411.91); Slater Fund, Industrial Department, $3,500.00, applied on above accounts	2,331.58		
			19,537.25
Aid in Pastor's Support			200.00
Carried Forward		$45,753.39	$164,441.32

Brought Forward		$45,753.39	$164,441.32
Meridian, Miss.:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,042.84)			1,595.04
Aid in Pastor's Support			360.00
Moorhead, Miss., Girls' Industrial School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $284.75)			2,016.15
Church Grant			9.00
Clinton, Miss., Mt. Hermon Seminary:			
Salaries and General Expenses (paid as Tuition, $568.66)			579.66
Mound Bayou, Miss.:			
Salaries and General Expenses (paid as Tuition, $769.95)			779.65
Piney Grove, Miss.:			
Aid in Pastor's Support			144.00
Orangeville, Miss.:			
Aid in Pastor's Support			96.66
New Orleans, La., Straight University:			
Salaries of President and 21 Teachers	7,808.48		
Furnitnre and Repairs	1,795.73		
General Expenses (paid as Tuition, $7,010.46); Slater Fund, Industrial Department, applied on above accounts, $1,000.00	6,140.73		
			15,744.94
Aid in Pastor's Support			420.00
New Orleans, La., Central Church:			
Aid in Pastor's Support			245.00
New Orleans, La., Spain St. Church;			
Aid in Pastor's Support			300.00
Thibodeaux and Lockport, La.:			
Aid in Pastor's Support			130.00
New Iberia, La.:			
Aid in Pastor's Support			245.00
Belle Place, La.:			
Aid in Pastor's Support			252.00
Abbeville, La.:			
Aid in Pastor's Support			265.00
Roseland, La.:			
Aid in Pastor's Support		365.00	
Lake Charles, La.:			
Aid in Pastor's Support			305.00
Austin, Tex., Tillotson College:			
Salaries of President and 11 Teachers	4,591.21		
Furniture and Repairs	584.22		
General Expenses (paid as Tuition, $1,273.05)	932.83		
			6,048.26
Corpus Christi, Tex.:			
Aid in Pastor's Support			300.00
Goliad, Tex.:			
Aid in Pastor's Support			103.00
Dallas, Tex.:			
Church Grant	50.00		
Aid in Pastor's Support	455.00		
			505.00
Paris, Tex.:			
Aid in Pastor's Support			360.00
Davis, Tex.:			
Aid in Pastor's Support			100.00
Helena, Tex.:			
Aid in Pastor's Support			300.00
Houston, Tex.:			
Aid in Pastor's Support			415.00
Dodd City and Roxton, Tex.:			
Aid in Pastor's Support			120.00
Carried Forward		$46,118.39	$196,179.68

Brought Forword		$46,118.39	$196,179.68	
Field Missionary:				
Salary and Traveling Expenses			2,243.43	
Mountain Missionary:				
Salary and Traveling Expenses		2,179.49		
Superintendent of Education:				
Salary and Traveling Expenses			3,078.05	
Traveling Expenses	1,109.76			
Jubilee Singers	149.05			
Income for Theological Instruction	222.28			
From Donors, for Student Aid	5.00			
Expressage, Telegrams, etc	492.29			
	1,978.38			
Rebate	4.18			
			1,974.20	
Insurance			7,000.00	
		$48,297.88	$210,475.36	$258,773.24

See Daniel Hand Income Account for Additional Expenditures in the South.

The Indians.

Santee, Neb., Santee Normal School:			
Salaries of Superintendent and Teachers	5,918.95		
Furniture and Repairs	737.82		
General Expenses of Boarding and Industrial Dep'ts	4,471.57		
		11,128.34	
Salary of Native Missionary, Ponca		385.26	
Rosebud Reservation, S. D.:			
Salaries of Superintendent, Native Helpers, etc		2,550.00	
Cheyenne River Reservation, S. D.:			
Salaries of Missionaries and Expenses		2,209.17	
Standing Rock Reservation, Grand River District, S. D.:			
Salaries and Expenses of Superintendent and Missionaries		1,750.00	
Fort Yates District, N. D.:			
Salaries and Expensess of Superintendent and Missionaries	2,223.09		
From Donor, set out	150.00		
		2,373.09	
Fort Berthold Reservation, N. D.:			
Salaries of Superintendent and Missionaries		1,915.00	
Crow Reservation, Montana:			
Salaries of Missionaries and Expenses		1,150.00	
Publication Fund		240.00	
Insurance Fund		850.00	
Alaska Mission:			
From donors		1,693.58	
Traveling Expenses:			
Indian Missions		193.34	
			26,437.78

California Oriental Mission.

Salaries of Superintendent and Teachers		13,506.54	
Japanese Missionary, Salary		540.00	
Rent of Mission Buildings		3,656.50	
Work for Chinese Women		1,532.24	
			19,235.28

Porto Rico, West Indies.

Santurce, San Juan, Blanche Kellogg Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,207.25)	4,171.59		
Building	4,971.15		
		9,142.74	
The Fajardo District:			
Salaries of Minister and Missionaries, Station and Traveling Expenses		3,900.01	
Carried Forward		$13,042.75	$304,446.30

Brought Forward		$13,042.75	$304,446.30
The Humacao District:			
Salaries of Minister and Missionaries, Station and Traveling Expenses		3,425.35	
The Naguabo District:			
Salary of Missionary and Traveling Expenses		739.00	
			17,207.10

Hawaii.

Hawaiian Missions, through Hawaiian Evangelical Association			8,375.00
Total Missions			330,028.40

Cost of Communicating Information.

American Missionary Magazine, including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc	4,793.07		
Less Amount received from Subscribers	428.63		
		4,364.44	
Annual Reports, 1,000		287.00	
Life Certificates		36.90	
Clerk Hire		390.00	
Pamphlets, Circulars, etc	4,080.63		
Less Amount received from Sale of Leaflets	74.28		
		4,006.35	
Press Editor		56.73	
Congregational Work on account of Deficit		771.00	
			9,912.42

Agencies.

EASTERN DISTRICT:			
Rev. G. H. Gutterson, District Secretary	3,000.00		
Traveling Expenses	312.80		
Mrs. I. V. Woodbury, Field Representative	1,200.00		
Traveling Expenses	394.72		
Expense of Missionaries, Collecting	527.01		
Clerk Hire	882.08		
Rent and Heating of Rooms	471.04		
Circulars, Printing, Stationery, etc	896.56		
		7,684.21	
CENTRAL DISTRICT:			
Rev. C. J. Ryder, Cor. Sec., in charge, Traveling Expenses	467.22		
Rev. C. A. Northrop, Traveling Expenses	419.40		
Missionaries, Traveling Expenses, etc	429.19		
		1,315.81	
INTERIOR DISTRICT:			
Rev. C. J. Ryder, Cor. Sec., in charge, Traveling Expenses	181.85		
Missionaries, Traveling Expenses, etc	133.90		
		315.75	
WESTERN DISTRICT:			
Rev. Geo. E. Hall, District Secretary, 3 months	750.00		
Grant for Moving Expenses	500.00		
Traveling Expenses	26.74		
Rev. J. E. Roy, Emeritus, 6 months	500.00		
Missionaries, Traveling and Collecting Expenses	1,003.46		
Clerk Hire	856.90		
Rent and Heating of Rooms	435.00		
Field Representative, Traveling Expenses	727.11		
Circulars, Printing, Stationery, Postage, etc	713.28		
		5,512.49	
WOMAN'S BUREAU:			
Miss D. E. Emerson, Secretary	1,200.00		
Clerk Hire	658.60		
		1,858.60	
ADVISORY COMMITTEE:			
Expenses		118.63	
			16,805.49
HONORARY SECRETARY AND EDITOR:			
Rev. A. F. Beard, Salary			[illegible]
Carried Forward			$358,746.31

Brought Forward			$358,746.31
Administration.			
DEPARTMENT OF CORRESPONDENCE:			
Rev. J. W. Cooper, Corresponding Secretary	4,000.00		
Rev. C. J. Ryder, Corresponding Secretary	4,000.00		
Clerks for Secretaries	2,591.00		
		10,591.00	
TREASURER'S DEPARTMENT:			
H. W. Hubbard, Treasurer	3,500.00		
Clerks for Treasurer	2,295.00		
		5,795.00	
Miscellaneous.			
Rent	2,958.06		
Office Help	477.00		
Books and Stationery	799.47		
Clerk Hire	1,692.30		
Safe Deposit Box	25.00		
Postage	591.27		
Traveling Expenses	693.19		
Certified Public Accountant	100.00		
Treasurer's Bond, 2 years	70.00		
Expressage, etc	737.74	8,054.03	
		24,440.03	
Less Expenses paid from Daniel Hand Fund for its Administration		5,000.00	
			19,440.03
Annual Meeting			853.20
Wills and Estates			656.01
			379,695.55
Debt Balance, October 1, 1907			54,951.18
			434,646.73

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance on hand, October 1, 1907		5,241.45	
Income Collected, 1907-1908		77,173.09	
			82,414.54
Cappahosic Va., Gloucester Agric'l and Industrial School:			
Teachers	3,416.55		
Furniture and Repairs	214.56		
		3,631.11	
Hillsboro, N. C.:			
Teachers		635.25	
Troy, N. C., Peabody Academy:			
Teachers		1,282.42	
Beaufort, N. C., Washburn Seminary:			
Teachers	2,078.72		
Furniture and Repairs	96.15		
		2,174.87	
King's Mountain, N. C., Lincoln Academy:			
Teachers	2,725.33		
Furniture and Repairs	468.81		
		3,194.14	
Enfield, N. C., Joseph K. Brick Agricultural, Industrial and Normal School:			
Student Aid		48.00	
Wilmington, N. C.:			
Teacher		400.00	
Oaks, N. C.:			
Teacher		100.00	
Mt. Gilead, N. C.:			
Teacher		50.00	
Mt. Pleasant, N. C.:			
Teacher		30.00	
Carried Forward		$11,545.79	

Brought Forward		$11,545.79
High Point, N. C.:		
Teacher		75.00
Lilesville, N. C.:		
Teacher		25.00
Strieby, N. C.:		
Teacher		60.00
Gibsonville, N. C.:		
Teacher		25.00
Lawndale, N. C.:		
Teachers	947.32	
Furniture and Repairs	376.93	
		1,324.25
Haw Branch, N. C.:		
Teacher		45.00
Mebane, N. C.:		
Teacher		60.00
Greensboro, N. C.:		
Teacher		60.00
Dockery's Store, N. C.:		
Teacher		75.00
Exway, N. C.:		
Teacher		50.00
Tempting, N. C.:		
Teacher		25.00
Charleston, S. C., Avery Institute:		
Teacher		240.00
Greenwood, S. C.:		
Stndent Aid		476.31
McIntosh, Ga., Dorchester Academy:		
Teachers	3,604.04	
Student Aid	300.00	
		3,904.04
Albany, Ga., Albany Normal School:		
Teachers	2,362.03	
Furniture and Repairs	785.10	
		3,147.13
Andersonville, Ga.:		
Teacher		100.00
Athens, Ga., Knox Institute:		
Teachers		1,487.25
Macon, Ga., Ballard Normal School:		
Student Aid		264.00
Trinity, Ga.:		
Teacher		50.00
Forsyth, Ga.:		
Teacher		[redacted]
Marshallville, Ga.:		
Teacher	247.48	
Student Aid	100.00	
		347.48
Savannah, Ga.:		
Teacher		210.00
Hagan, Ga.:		
Teacher		40.00
Marietta, Ga.:		
Teacher		95.00
Thomasville, Ga.:		
Student Aid		250.00
Eureka, Ga.:		
Teacher		40.00
Carried Forward		$24,221.25

Brought Forward		$24,221.25
Beachton, Ga.:		
Teacher		145.40
Rutland, Ga.:		
Teacher		100.00
Daisy, Ga.:		
Teacher		40.00
Glennville, Ga.:		
Teacher		75.00
Orange Park, Fla., Normal School:		
Teachers	3,065.53	
Furniture and Repairs	389.04	
		3,454.57
Fessenden, Fla., Fessenden Academy:		
Teachers	2,782.36	
Land	500.00	
Building	1,168.25	
		4,450.61
Marion, Ala., Lincoln Normal School:		
Teachers	3,705.05	
Furniture and Repairs	394.51	
Building	2,150.00	
		6,249.56
Talladega, Ala.:		
Teachers	1,295.46	
Student Aid	1,500.00	
		2,795.46
Athens, Ala., Trinity School:		
Teachers	1,731.32	
Building	2,224.25	
		3,955.57
Mobile, Ala.:		
Teachers		3,957.51
Florence, Ala., Burrell Normal School:		
Teachers		1,989.36
Nixburg, Ala.:		
Teachers		400.00
Kowaliga, Ala.:		
Teacher		200.00
Nashville, Tenn.:		
Teacher	308.70	
Student Aid	1,200.00	
		1,508.70
Jonesboro, Tenn.:		
Incidental Expense		9.50
Memphis, Tenn.:		
Teachers		600.00
Lexington, Ky.:		
Teachers		3,601.73
Tougaloo, Miss.:		
Teachers	982.20	
Student Aid	1,500.00	
		2,482.20
Meridian, Miss., Lincoln School:		
Teachers	2,600.65	
Building	924.25	
		3,524.90
Moorhead, Miss., Girls' Industrial School:		
Teachers	1,841.18	
Student Aid	100.00	
Building	700.00	
		2,641.18
Mound Bayou, Miss.:		
Teacher	485.00	
Student Aid	100.00	
		585.00
Clinton, Miss., Mt. Hermon School:		
Teachers	1,408.21	
Furniture and Repairs	222.55	
		1,630.76
Carried Forward		$68,617.88

Brought Forward		$68,617.88	
New Orleans, La.:			
Teachers	1,997.15		
Student Aid	700.00		
		2,697.15	
Austin, Tex.:			
Teachers	600.00		
Student Aid	800.00		
		1,400.00	
Rent of Safe Deposit Box	100.00		
New York Exchange on Check	2.00		
Administration Expenses	5,000.00		
Insurance on Buildings	2,000.00		
		7,102.00	
		79,817.03	
Balance on hand and appropriated		2,597.51	
			82,414.54

Income for African Missions, paid to the A. B. C. F. M.	$3,816.33	
" " Berea College	222 28	
" " Atlanta University	489.01	
		$4,527.62

Endowment Funds.

Brown Fund (Income for Colored People)	$105.00	
Mrs. P. A. Livermore Fund (Income for the Pleasant Hill Academy, Tenn.)	339.32	
	$444.32	
Daniel Hand Educational Fund for Colored People	50,000.00	
		$50,444.32

Summary of Receipts for the Year.

Current Work	$387,728.81	
Income not in Current Receipts	4,527.62	
" Daniel Hand Fund, not in Current Receipts	77,173.09	
Endowment Funds not in Current Receipts	50,444 32	
		$519.873.84

Reserve Legacy Accounts.

Amount for Current Work, 1908-09	$76,418.52	
" " " " 1909-10	27,349.89	

Reserve Conditional Gift Accounts.

Amount for Current Work, 1908-09	10,733.33	
" " " " 1909-10	1,733.33	

ENDOWMENT FUNDS HELD BY THE ASSOCIATION

Income only to be expended.

Talladega College Endowment Funds.

President's Chair	$20,000 00	
C. B. Rice Memorial	405.00	
Scholarships	10,143.51	
Yale Library Fund	440.83	
Seth Wadhams Fund	1,000.00	
Wm. E. Dodge Theological Scholarship Fund	5,000.00	
		$36,989.34

Straight University Endowment Funds.

Hammond and Dyke Fund	10,000.00	
Seymour Straight Fund	4,074.45	
Scholarships	2,938.39	
		17,012.84

Tougaloo University Endowment Fund.

The Eleanor Gaylord Upson Scholarship		2,000.00

LeMoyne Institute Endowment Fund.

LeMoyne Fund		10,000.00

Endowment Fund for Missions in Africa.

Avery Fund		122,273.61

Howard University Endowment Fund.

Theological Department		40,000.00

Berea College Endowment Fund.

Tuthill King Fund		5,000.00

Atlanta University Endowment Funds.

Graves Library Fund	$5,000.00	
Tuthill King Fund	5,000.00	
Hastings Scholarship Fund	1,000.00	
		11,000.00

Theological Student Aid Endowment Fund.

Mrs. O. P. Atterbury Fund		5,000.00

Wilmington, N. C., Endowment Funds.

Comfort Ward Fund	$225.00	
Fitts and Warner Scholarship Fund	1,000.00	
		1,225.00

Saluda Academy, N. C., Endowment Fund.

S. M. Strong Fund		5,000.00

Pleasant Hill Academy, Tenn., Endowment Fund.

Mrs. P. A. Livermore Fund		1,689.32

General Endowment Funds for Work in the South.

A. Miner Fund	$500.00	
Sarah J. Nason Fund	500.00	
Dr. M. C. Williams Fund	500.00	
Belinda Sanford Fund	1,000.00	
Irenus Hamilton Fund	1,500.00	
Mrs. Merriam T. Brown Fund	500.00	
Samuel Morrill Fund	500.00	
Rachel R. Hamilton Fund	1,000.00	
Ellen B. Eldridge Fund	10,000.00	
E. A. Hand Fund	500.00	
Mrs. S. N. Brewer Fund	1,029.76	
Rev. B. Foltz Fund	1,000.00	
Howard Carter Fund	500.00	
M. R. Bishop Fund	50.00	
Joseph S. Ricker Fund	5,000.00	
The Brown Fund for Colored People	380.00	
Mary W. Thompson Fund for Colored People	500.00	
Albert Wentworth Fund for Colored People	950.00	
Elizabeth S. Hall Fund	1,000.00	
Mary E. Page Fund	200.00	
		27,109.76

Funds for Endowment after Life Interests.

Asa W. Kenney Fund	$30,000.00	
The Gregory Fund	15,000.00	
The Stephen Stickney Mountain Educational Fund	25,369.99	
Dr. Carroll Cutler Fund	500.00	
Susan Rhoda Cutler Fund	500.00	
The Ewell Fund	1,000.00	
		72,369.99

Edowment Funds, Conditional.

Piedmont College	$10,000.00	
Atlanta Theological Seminary	10,000.00	
		$20,000.00

Daniel Hand Educational Fund for Colored People.

This Fund on Sept. 30, 1908, was	$1,465,859.25
Income to be expended for education of Colored People in the South.	
Daniel Hand Reserve Fund to Sept. 30, 1908	$44,800.56

Conditional Gift Fund.

This Fund on Sept. 30, 1908, was	$206,741.56
Subject to stated payments to designated persons during life.	

Joseph K. Brick School Fund.

From Estate of Mrs. Julia E. Brick	$189,892.67

Clara E. Hillyer Fund.

From Estate Clara E. Hillyer	$50,000.00

H. W. HUBBARD, Treasurer,
Fourth Ave. and Twenty-second St., New York.

AUDITORS' CERTIFICATE.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of The American Missionary Association, for the year ending September 30th, 1908, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all bonds and other securities held by the Association and find the same to agree with the records in the books and balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

EDWIN H. BAKER,
JOHN E. LEECH,
Auditors.

New York, October 9, 1908.

MR. EDWIN H. BAKER, } *Auditors.*
MR. JOHN E. LEECH, }

New York, October 9th, 1908.

GENTLEMEN:

I hereby report that I have made the customary audit of the accounts of the Treasurer of the AMERICAN MISSIONARY ASSOCIATION for the fiscal year ended September 30th, 1908.

The clerical accuracy of the book-keeping has been proven by monthly examinations of the footings and comparisons of the cancelled checks with the cash book entries and verification of the figures in the monthly statements and reports. The detailed accounts have been carefully kept and the same system and methods which have been noted and commended in former reports have been maintained.

Certificates of balances to the credit of the Association have been obtained from the several Trust Companies and Banks and found to be in accordance with the Treasurer's Books.

I have verified the figures in the Trial Balance of the General Ledger, and the statement of the Resources in the general Balance Sheet has been verified by a personal examination of the securities by the Committee, in which I assisted.

The current receipts of the year have exceeded the payments by the amount of $8,033.26, which, deducted from the debit balance in the Current Fund account, $54,951.18 brought over from last year, makes the debit balance at the close of this year in this account $46,917.92.

As the result of this audit I am able to report that I have found the records of the transactions of the year correctly entered, the balances as stated and the books and papers in good order and condition.

Respectfully yours,
FREDERICK C. MANVEL,
Certified Public Accountant of State of New York.

SUMMARY OF RECEIPTS FOR THE YEAR 1907-1908.

Maine:		
Donations	$5,941.06	
Estates	1,513.52	$7,454.58
New Hampshire:		
Donations	4,969.90	
Estates	906.62	5,876.52
Vermont:		
Donations	6,460.85	
Estates	956.80	7,417.65
Massachusetts:		
Donations	42,559.41	
Estates	53,409.77	95,969.18
Rhode Island:		
Donations	1,336.29	
Estates	8,576.82	9,913.11
Connecticut:		
Donations	27,190.16	
Estates	34,277.84	61,468.00
New York:		
Donations	18,717.37	
Estates	7,280.70	25,998.07
New Jersey:		
Donations	3,823.90	
Estates	17.50	3,841.40
Pennsylvania:		
Donations	1,680.49	
Estates	833.34	2,513.83
District of Columbia:		
Donations	443.23	
Estates	195.21	638.44
Maryland:		
Donations	128.05	
Estates	13.30	141.35
Ohio:		
Donations	7,025.60	
Estates	3,963.35	10,988.95
Indiana:		
Donations		353.89
Michigan:		
Donations	3,737.40	
Estates	1,975.79	5,713.19
Illinois:		
Donations	15,810.37	
Estates	1,124.32	16,934.69
Wisconsin:		
Donations	3,023.02	
Estates	439.60	3,462.62
Minnesota:		
Donations		3,800.45
Iowa:		
Donations	4,761.95	
Estates	2.00	4,763.95
Missouri:		
Donations		3,766.48
Kansas:		
Donations	815.79	
Estates	289.43	1,105.22
Colorado:		
Donations		1,097.52
North Dakota:		
Donations		296.18
South Dakota:		
Donations		574.82
Nebraska:		
Donations		929.91
Montana:		
Donations		20.50
Wyoming:		
Donations		92.62
Utah:		
Donations		5.00
Amount Forward		$275,137.52

Amount brought forward		$275,137.52
Idaho:		
Donations		47.18
California:		
Donations		15,608.11
Oregon:		
Donations		1,734.76
Washington:		
Donations		821.86
Nevada:		
Donations		10.00
Indian Territory:		
Donations		1.00
Oklahoma:		
Donations		49.52
New Mexico:		
Donations		3.00
Arkansas:		
Donations		20.60
Alaska:		
Donations		20.00
Virginia:		
Donations		58.64
West Virginia:		
Donations		30.15
North Carolina:		
Donations		326.50
South Carolina:		
Donations		309.08
Georgia:		
Donations		892.59
Florida:		
Donations		308.40
Alabama:		
Donations		485.74
Mississippi:		
Donations		227.12
Louisiana:		
Donations		165.34
Tennessee:		
Donations		1,076.41
Kentucky:		
Donations		196.80
Texas:		
Donations		45.00
Porto Rico:		
Donations		.75
Hawaii:		
Donations		1,258.50
Foreign:		
Donations		154.44
Tuition		61,052.37
Slater Fund		4,500.00
Income:		
Enfield, N. C.	9,089.10	
Howard University	1,778.24	
Wilmington, N. C.	60.00	
Saluda, N. C.	222.28	
Talladega College	5,659.78	
Memphis, Tenn.	444.56	
Pleasant Hill, Tenn.	69.35	
Tougaloo University	133.36	
Straight University	779.10	
O. P. Atterbury Endowment	222.28	
Asa W. Kenney Fund	670.22	
General Endowment	4,119.16	23,187.43
Total,		$387,728.81

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(ORGANIZED SEPTEMBER 3d, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	*$334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	275,101 48	345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	$297,584 45	$510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89	{Daniel Hand Fund.}	1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90
50.	1895-96	340,798 65	409,879 09
50.	1895-96	{Daniel Hand Fund.}	305,025 00
51.	1896-97	329,440 04	401,371 08
51.	1896-97	{Daniel Hand Fund.}	500 00
52.	1897-98	327,487 34	396,171 53
53.	1898-99	296,976 82	370,963 44
53	1898-99	{Daniel Hand Fund.}	95,000 00
54.	1899-00	335,779 63	398,632 95
55.	1900-01	351,750 20	420,056 17
56.	1901-02	368,819 50	449,850 84
56.	1901-02	{Daniel Hand Fund.}	14,440 00
57.	1902-03	336,601 89	433,294 91
58.	1903-04	325,478 38	481,955 76
59.	1904-05	342,172 22	498,636 98
60.	1905-06	423,627 21	499,761 17
61.	1906-07	417,738.69	555,281 91
62.	1907-08	387,728.81	469,873 84
62.	1907-08	{Daniel Hand Fund.}	50,000 00

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	Place of Meeting.	Preacher.	Text.
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16: 15.
1849	Boston, Mass	Rev. David Thurston	Matt. 3: 10
1850	Rochester, N. Y.	Rev. Charles B. Boynton	Matt. 10: 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20: 21.
1852	Bangor, Me	Rev. James B. Walker	1 John 4: 20.
1853	Worcester, Mass	Prof. Henry E. Peck	1 Cor. 9: 22.
1854	Bradford, Vt	Rev. Silas McKeen	Rev. 6: 2.
1855	Chicago, Ill	Rev. James A. Thome	Acts 17: 22, 23.
1856	Fulton, N. Y.	Rev. William W. Patton	Matt. 5: 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16: 15, 16.
1858	Worcester, Mass.	Rev. Stephen Thurston	Luke 2: 14.
1859	Chicago, Ill.	Rev. G. B. Cheever, D.D.	Isaiah 62: 1, 10.
1860	Syracuse, N. Y.	Rev. John Morgan, D.D.	Matt. 28: 18-20.
1861	Norwich, Conn.	Rev. C. B. Boynton, D.D.	Luke 4: 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2: 7.
1863	Hopkinton, Mass.	Rev. J. Blanchard	Rev. 6: 2.
1864	New Haven, Conn.	Rev. J. P. Thompson, D.D.	Rom. 16: 25-27.
1865	Brooklyn, N. Y.	Rev. E. N. Kirk, D.D.	Acts 17. 26.
1866	Galesburg, Ill	Rev. H. M. Storrs, D.D.	Luke 13: 18, 19.
1867	Homer, N. Y.	Rev. E. B. Webb, D.D.	Matt. 28: 18, 19.
1868	Springfield, Mass.	Rev. John Todd, D.D.	Psalm 68: 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3: 10.
1870	Lawrence, Mass.	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn.	Rev. H. M. Scudder, D.D.	John 8: 32.
1872	Racine, Wis.	Rev. E. P. Goodwin	Luke 16: 8.
1873	Newark, N. J.	Rev. W. M. Taylor, D.D.	Luke 10: 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D.	Acts 17: 26, 27.
1875	Middletown, Conn.	Rev. W. M. Barbour, D.D.,	1 Cor. 13: 8.
1876	Fitchburg, Mass.	Rev. N. J. Burton, D.D.	Psalm 126: 6.
1877	Syracuse, N. Y.	Rev. F. A. Noble, D.D.	Eph. 4: 25.
1878	Taunton, Mass.	Rev. S. E. Herrick, D.D.	1 Peter 2: 9.
1879	Chicago, Ill.	Rev. R. S. Storrs, D.D.	Psalm 118: 23.
1880	Norwich, Conn.	Rev. Alex. McKenzie, D.D.	Ex. 2: 9.
1881	Worcester, Mass.	Prof. C. D. Hartranft	Matt. 26: 27.
1882	Cleveland, Ohio,	Rev. C. L. Goodell, D.D.	Matt. 28: 18.
1883	Brooklyn, N. Y.	Rev. J. L. Withrow, D.D.	Luke 9: 24.
1884	Salem, Mass.	Rev. George L. Walker, D.D,	Eph. 2: 14.
1885	Madison, Wis.	Rev. Reuen Thomas, Ph. D.	Jer. 18: 1.
1886	New Haven, Conn.	Rev. Alex. McKenzie, D.D.	Matt. 25: 34-36
1887	Portland, Me	Rev. A. J. F. Behrends, D.D.	Jude 1: 3.
1888	Providence, R. I.	Rev. Arthur Little, D.D.	Isaiah 6: 1-8.
1889	Chicago, Ill.	Rev. R. R. Meredith, D.D.	Isaiah 42: 1-4.
1890	Northampton, Mass.	Rev. F. W. Gunsaulus, D.D.	1 Peter 5: 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D.	Isaiah 14: 32.
1892	Hartford, Conn.	Rev. A. H. Bradford, D.D.	Matt. 10: 7.
1893	Elgin, Ill.	Rev. Nehemiah Boynton, D.D	2 Kings 2: 9.
1894	Lowell, Mass.	Rev. Chas. H. Richards, D.D.	Job. 7: 17.
1895	Detroit, Mich.	Rev. Wm. Hayes Ward, D.D.	Psalm 45: 16.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1896	Boston Mass.	Rev. Lyman Abbott, D.D.	Matt. 23: 8.
1897	Minneapolis, Minn.	Rev. J. W. Cooper, D.D.	John 3: 7.
1898	Concord, N. H.	Rev. G. A. Gordon, D.D.	Gal. 4: 26.
1899	Binghamton, N. Y.	Rev. C. H. Patton D.D.	Col. 3: 11.
1900	Springfield, Mass.	Rev. N. D. Hillis, D.D.,	Ps. 145:13; Mark 16:15; Phil. 2:10.
1901	Oak Park, Ill.	Rev. S. Parkes Cadman, D.D.	2 Cor. 5: 15, 16.
1902	New London, Conn.	Rev. C. E. Jefferson, D.D.	John 5: 5.
1903	Cleveland, O.	Rev. Philip S. Moxom, D.D.	Rom. 15: 1.
1904	Des Moines, Iowa	Rev. H. P. Dewey, D.D.	Acts 8 : 38.
1905	Worcester, Mass.	Rev. C. M. Sheldon, D.D.	Matt. 28: 18, 20.
1906	Oberlin, Ohio.	Rev. G. G. Atkins, D.D.	Acts 22: 28.
1907	Cleveland, Ohio.		
1908	Galesburg, Ill.	Pres. Henry C. King, D.D.	Rev. 3:20; John 8:6.

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		*Death or Resignation.*
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm. M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.,	1898
1898	Rev. F. A. Noble, D.D.,	1901
1901	Rev. Washington Gladden, D.D.,	1904
1904	Rev. Amory H. Bradford, D.D.,	

Vice-Presidents.

Election.		*Death or Resignation.*
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D.D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1869
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lewis Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.,	1898
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878

Election.		*Death or Resignation.*
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.,	1903
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq.,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Wilcox, D.D.,	1883
1880	G. B. Willcox. D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie,	1903
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	1899
1894	Washington Gladden, D.D.,	1901
1898	C. L. Mead, Esq.,	1899
1899	Rev. George C. Adams, D.D.,	1900
1899	William H. Strong, Esq.	1903
1900	J. W. Cooper, D.D.,	1903
1902	A. J. Lyman, D.D.,	1904
1903	George A. Gordon, D.D.,	1906
1903	Assoc. Justice David J. Brewer, LL.D	
1903	Hon. T. C. MacMillan,	1906
1903	Pres. W. F. Slocum, D.D.	
1904	Hon. Reuben D. Hill,	1906
1904	Pres. Henry C. King, D.D.,	
1906	H. H. Proctor, D.D.	
1906	Judge Robert R. Bishop.	

Honorary Secretaries.

1895	M. E. Strieby, D.D.,	1899
1903	A. F. Beard, D.D.,	

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.,	1903
1890	Frank P. Woodbury, D.D.,	1905
1895	C. J. Ryder, D.D.,	
1903	James W. Cooper, D.D.,	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Corresponding Secretaries.

Election.		*Death or Resignation.*
1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.	
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.	
1890	Frank P. Woodbury, D.D.	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	Rev. C. J. Ryder.	

Recording Secretaries.

1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward, Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.	

Treasurers.

1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.	

Assistant Treasurers.

1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.	1879

Auditors.

1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.	
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.	

Executive Committee.

Election.		*Death or Resignation.*
1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1853	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev. Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1873
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1858
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1858
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowrey,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.	
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877
1866	Edgar Ketchum, Esq.,	1868

Election.		*Death or Resignation.*
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1873
1871	Stephen Ballard, Esq.,	1873
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1893
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.	
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.	1893
1877	Addison P. Foster, D.D.	
1879	General C. T. Christensen,	1888
1891	General C. T. Christensen.	
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.	
1881	Lyman Abbott, D.D.	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.	1891
1886	J. W. Cooper, D.D.	
1888	A. J. Lyman, D.D.	
1890	J. G. Johnson, D.D.	1891
1890	Charles Marsh, Esq.	1891
1891	Rev. J. H. Twichell.	
1891	Charles P. Peirce, Esq.	
1892	L. C. Warner, M.D.	
1892	Rev. Nehemiah Boynton.	
1892	Rev. Elijah Horr, D.D.	
1893	Wm. H. Strong.	

BRIEF HISTORY.

The American Missionary Association was formed in 1846, its distinctive characteristic being freedom from all complicity with slavery and caste.

The object as stated in its constitution is, "To conduct Christian missionary and educational operations, and diffuse a knowledge of the Holy Scriptures in our own and other countries which are destitute of them, or which present open and urgent fields of effort."

It began its work in Foreign Missions in Africa, Siam, Sandwich Islands, West Indies; and its work in our own country, in the Western States and among the Indians.

In 1848, it began work in the South among whites and blacks, although attended with great opposition and danger.

In 1852, it undertook to reach the Chinese in California, the plans ripening in 1870 to successful work.

In 1861, during the civil war, it began the enlargement of work in the South, which has been marked by steady progress and success.

In 1882, it transferred its Foreign Missions and enlarged its Indian work by receiving the Indian Missions of the American Board. In 1891 it established a mission in Alaska.

The work of the American Missionary Association is, therefore, at present among the Chinese in California, the North American Indians, the Eskimos in Alaska and the needy classes of our Southern States.

Election.		Death or Resignation.
	Recording Secretaries.	
1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward. Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.,	1899
1899	H. A. Hazen, D.D.,	1900
1900	Rev. E. C. Webster,	1901
1901	A. F. Beard, D.D.,	1902
1902	Asher Anderson, D.D.,	
	Treasurers.	
1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	
	Assistant Treasurers.	
1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.,	1879
	Auditors.	
1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.,	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	1897
1896	D. C. Tiebout,	1898
1897	Charles Newton Schenck	1899
1898	Edwin H. Baker,	
1899	John E. Leech,	

Election.		Death or Resignation.
	Executive Committee.	
1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowry,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.,	1897
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877

Election.		Death or Resignation.
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.,	1898
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.,	1896
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.,	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.,	1898
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.,	1900
1888	A. J. Lyman, D.D.,	1902
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	1897
1891	Charles P. Peirce, Esq.,	1900
1892	L. C. Warner, LL.D.,	
1892	Nehemiah Boynton, D.D.	1902
1892	Elijah Horr, D.D.,	1904
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	1899
1896	Rev. Edward S. Tead,	1901
1896	Frank M. Brooks, Esq.,	1902
1897	Rev. L. Pratt, D.D.,	
1898	Clarence Kenyon, Esq.,	1901
1898	Willis D. Thompson, Esq.,	1901
1898	Henry R. Wilson, Esq.,	1901
1899	Truman J. Backus, LL.D.,	1905
1900	W. W. McLane, D.D.	
1900	Philip S. Moxom, D.D.	
1901	James H. Oliphant, Esq.	1907
1901	Thomas E. Stillman, Esq.	1906
1901	John M. Holcombe, Esq.	
1901	George E. Hall, D.D.	1908
1902	Charles P. Peirce, Esq.,	1904
1902	John B. Clark, LL.D.	
1903	De Witt S. Clark, D.D.	
1904	Frank S. Fitch, D.D.	
1904	Robert D. Benedict, Esq.	1906
1905	Benjamin F. Blair, Esq.	
1906	G. Henry Whitcomb, Esq.	
1906	Edward P. Lyon, Esq.	
1908	Willis D. Wood, Esq.	
1908	John R. Rogers, Esq.	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Abbott, Arthur G., Wadsworth, Ohio.
Adsit, Jennie D., Belleview, Minn.
Ainsworth, Miss Jane, Hyde Park, Mass.
Anderson, Rev. Asher, D.D., Boston, Mass.

Bailey, Miss Lora, Fertile, Minn.
Ball, Mrs. John H., Durham, Conn.
Barrett, Nettie M., Zumbrota, Minn.
Bartlett, Wm. W., North Brookfield, Mass.
Barton, James, Silver Lake, Minn.
Bell, Mrs. Chas. S., Montclair, N. J.
Bessett, Mrs. A. L., Suffield, Conn.
Blackman, Mrs. Louise Goodwin, Hartford, Ct.
Bonfoy, Deacon Geo. A., West Winfield, N. Y.
Boxell, Miss Florence S., Anoka, Minn.
Boyd, Rev. H. W., Forest Grove, Oregon.
Bradley, Dea. Arthur C., East Providence, R. I.
Breedi, F. P., Clinton, Mass.
Brown, Ellen S., Sag Harbor, N. Y.
Brown, Mrs. Ruth A., Haverhill, Mass.
Browne, Miss Alice F., Boston, Mass.
Burgess, James A., Berea, Ky.
Buxton, George I., Norwalk, Conn.

Coleman, Miss Emma, Minneapolis, Minn.
Colter, Sam'l J., Suffield, Conn.
Crane, Miss Olive, Minneapolis, Minn.

Damon, Edith S., South Framingham, Mass.
Daniels, Mrs. Julia L., Orlando, Fla.
Davis, Alice L., Enfield, N. C.
Day, Miss Edith, West Hartford, Conn.
Dodge, Rev. R. B., Wailuku, T. H.
Douglass, Rev. H. Paul, D.D., New York, N.Y.

Eaton, Mrs. Ella Butler, Rochester, Minn.
Echterbecker, Rev. Chas. F., Hyde Park, Mass.
Elmer, Mrs. Irene, West Hartford, Conn.

Feast, Mrs. Annie W., Salem, Mass.
Feast, Rev. Harold Colson, Salem, Mass.
Fuller, Rev. A. H., Ballardvale, Mass.
Furber, Mrs. Mary L., Cottage Grove, Minn.

Geer, Miss Dorothy, West Hartford, Conn.
Gillette, Alonzo P., Melrose, Mass.
Glendenning, Mrs. Robert, Woodfords, Me.
Graham, Mrs. James, West Haven, Conn.

Haight, Mrs. Lucy M., Minneapolis, Minn.
Hale, Almon B., Shelburne Falls, Mass.
Hall, A. Clark, West Hartford, Conn.
Hart, Mrs. S. A., Kensington, Conn.
Hayes, Carrie, South Framingham, Mass.
Herring, Rev. Hubert C., D.D., New York, N.Y.
Higgins, Edward P., Cincinnati, Ohio.
Higgins, Mrs. Marcia A., Woodfords, Me.
Hill, Mrs. Minnie A., Elk River, Minn.
Hitchcock, Mrs. Lucien R., Watertown, Conn.
Hoadley, Mrs. Helen H., Binghamton, N. Y.
Holcomb, Harry, Medina, Ohio.
Holcomb, R. E., Medina, Ohio.
Hush, Howard H., Minneapolis, Minn.

Jennings, Mrs. Oliver Cromwell, Fairfield, Ct.

Keller, Miss Minnie, St. Paul, Minn.
Kidd, Mrs. Charles, Oberlin, Ohio.

Law, Miss Nina, Zumbrota, Minn.
Lee, Mrs. George W., Webster City, Iowa.
Light, Rev. Nestor, South Coventry, Conn.
Lloyd, D. D., Gomer, Ohio.
Lord, Mrs. Annie H., Milford, Conn.
Lucas, Mrs. O. W., Berkeley, Cal.

Mack, Mrs. A. F., Montclair, N. J.
March, Miss Belle, Middletown, N. Y.
Matthews, Dea. Thomas, Ballardvale, Mass.
Meadows, Mrs. Mary E., Minneapolis, Minn.
Meldrum, George W., Clinton, Mass.
Merrill, Mrs. Abbie H., Woodfords, Me.
Metcalf, Hiram, Haverhill, Mass.
Metcalf, Mrs. Wilmot V., Oberlin, Ohio.
Moulton, Mrs. Arthur M., Somerville, Mass.
Murphy, Miss Ruth, Groton, Mass.

Newton, Arthur S., Durham, Conn.
Newton, Miss Minnie J., Oxford, Mass.
Nichols, Miss Dora Matilda, Edgerton, Minn.
Nunns, Deacon Robert, Sayville, N. Y.

Olcott, Mrs. Charles S., Montclair, N. J.

Palmer, Ellen F., Enfield, Mass.
Parkhurst, W. E., Clinton, Mass.
Patch, Miss Flossie, Robbinsdale, Minn.
Patton, Rev. Cornelius H., D.D., Boston, Mass.
Perry, Loretta B., Fairfield, Conn.
Pierce, Edward F., Melrose Highlands, Mass.
Pogue, Rev. J. A., Wareham, Mass.

Quin, Florence A., Brooklyn, N. Y.

Raymond, Rev. C. Rexford, Flushing, N. Y.
Reed, Mrs. Frank L., Shelburne Falls, Mass.
Reid, Roberta, Sleepy Eye, Minn.
Rice, Rev. Wm. A., D.D., New York, N. Y.
Roberts, Mrs. William, Warsaw, N. Y.
Rogerson, James, Easthampton, Mass.
Rood, Mrs. Mary F., Sleepy Eye, Minn.
Root, Mrs. Clarence R., West Hartford, Conn.
Russell, Mrs. Helen I., Wilton, N. H.

Sabin, Bert, Brainerd, Minn.
Sawyer, Joseph T., Clinton, Mass.
Sayre, F. F., Alameda, Cal.
Seese, C. F., Hudson, Ohio.
Shurman, Mrs. Jennie, Grand Meadow, Minn.
Snedeker, Mrs. Martha, Mentor, Minn.
Snow, Mrs. Ella Morris, Glenwood, Minn.
Spaulding, Edith, Mt. Vernon, N. Y.
Stanley, Mrs. Arthur, Hyde Park, Mass.
Stiles, H. A., Sturgeon Bay, Wis.
Stockwell, J. Irving, East Douglass, Mass.
Strayer, Rev. Charlton Bates.

Thorpe, Rev. Walter, Wallingford, Vt.

Wasson, Miss Grace, Marshall, Minn.
Webster, Miss Blanche, Ulen, Minn.
Wheeler, Mrs. Sylvester, Bridgeport, Conn.
Whiting, Miss Grace M., Clearwater, Minn.
Whitman, Kate Esther, West Hartford, Conn.
Wingate, Mrs. Ida Bisbee, Minneapolis, Minn.
Winslow, Mrs. Dorcas Ellen, Falmouth, Me.
Wood, Emily S., Sycamore, Ill.
Wood, L. B., Wheaton, Ill.
Wood, Willis D., New York, N. Y.

REPORT OF THE EASTERN DISTRICT FOR 1907-08.

REV. GEORGE H. GUTTERSON, *District Secretary.*

The record of work in the Eastern District for the year just ended, as far as it can be expressed by statistics, is as follows:

Number of churches visited during the year	79
Of these 25 were visited for the first time.	
Number of Conferences visited	3
" Women's Meetings attended	5
" Men's Clubs attended	4
" other Meetings attended	4
" addresses made before C. E. Soc	4
" " " " S. S.	27
Total number of addresses	152
Number of letters written	6,811
Leaflets sent out	34,172
Collection envelopes sent out	27,726
Postals sent out	855
Callers received	2,893
Invitations received	216

During the year a series of meetings, called the Homeland Rallies, was undertaken in a number of towns in Massachusetts. Representatives of all the Home Missionary Societies united in conducting these meetings. Services were usually held both afternoon and evening, the attendance, though not large, was enthusiastic and encouraging.

An encouraging feature in the work of securing larger gifts from the churches for all the missionary boards is to be found in the Systematic Benevolence Plan, which is under operation in all of the New England states. Massachusetts and New Hampshire probably made the most thorough beginning of all the states in this new plan.

The General Committee furnishes the amount required for the several societies, and each local conference working with the State Committee, undertakes to make the apportionment to each state. This is probably the most difficult part of the problem. The basis for apportionment has been either the yearly home expenses of the church, or the total of its annual gifts to the several societies. Taking these figures to start with, the various conferences, knowing the condition of each with their burdens and possibilities, recommend the amount that, in their judgment, should be raised.

The new plan is certainly businesslike, and, if it can be universally adopted, ought to result not only in larger gifts for missionary work

of the denomination but also in an increased feeling of brotherhood among the churches themselves.

The work of the Association has been greatly helped during this year by the presence of Miss Jennie L. Blowers, a teacher in Porto Rico, now back on the Island. Her campaign was in Maine chiefly. We have, also, been helped by our efficient and esteemed Superintendent of Southern Church Work, Rev. George W. Moore, D.D. His work was in the western part of Massachusetts, where he visited most of the churches, attended associations and roused great interest in the work. As in years gone by so in this, we have availed ourselves of the aid of Rev. Wm. N. DeBerry, of Springfield, Mass., who is always welcome in the churches.

The department of slides has been reconstructed and increased, so that now we have sets of slides on all forms of the work. These have been catalogued under various topics. There is an increasing demand for these slides.

Some few years ago an attractive Library was prepared, containing books on the different phases of the work of the Association. This Library has been on its travels among the rural districts of Massachusetts chiefly, with great acceptance to all who have had the use of it. It will be kept in constant use.

NATIONAL FEDERATION OF WOMAN'S CONGREGATIONAL STATE HOME MISSIONARY ORGANIZATIONS.

MRS. B. W. FIRMAN.

The third Annual Meeting of the Federation was held in Pittsfield, Massachusetts, May 13-14, 1908. During the year one of the most important events has been the joining with women of other denominations in the formation of an Interdenominational Council of Women for Home Missions. This bids fair to become an important factor in the missionary endeavors for our land. We have also had a part in the Home Mission Study Conferences at Northfield, Massachusetts, and at Winona Lake, Indiana. We shall be actively represented in these next summer. Our study book for the year is "The Call of the Waters." It is hoped that our Congregational women and young people will get a new idea of the frontier and feel a greater responsibility for all of our country. *Congregational Work* continues to graciously give the Federation one of its pages. We hope at an early date to join in the new *Homeland Magazine.*

In connection with the Annual Meeting of the American Missionary Association in Galesburg, Ill., a special meeting of the Federation was held which proved helpful in its results.

The president has spoken in fifteen states during the year.

The officers of the Federation for the ensuing year are: President, Mrs. B. W. Firman, 1012 Iowa Street, Oak Park, Illinois; Vice-Presidents, Mrs. James L. Hill, Salem, Mass.; Mrs. F. Eggert, Portland, Ore.; Mrs. H. B. Wey, Atlanta, Ga.; Secretary, Mrs. G. H. Schneider, 919 Warren Avenue, Chicago, Ill.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.

Following is a list of the organizations now federated: Alabama, California (Northern), California (Southern), Colorado, Connecticut, North Dakota, South Dakota, Florida (including Georgia Mission Circle), Illinois, Indiana, Iowa, Kansas, Louisiana, Massachusetts and Rhode Island, Michigan, Minnesota, Missouri, Nebraska, New Hampshire, New Jersey, New York, Ohio, Oklahoma, Oregon, Pennsylvania, Tennessee, Utah, Vermont, Washington, Wisconsin.

Reverence for Personality.

SERMON

By Rev. H. C. King, D.D.

Delivered at the Annual Meeting, Galesburg, Illinois, October 20, 1908.

Revelation 3:20.—"Behold, I stand at the door and knock: if any man hear my voice and open the door, I will come in to him, and sup with him, and he with me."

John 8:6.—"But Jesus stooped down and with his finger wrote on the ground."

The text in Revelation states the basic principle in all God's treatment of men, and in all the personal relations of men with men. At the door of human personality even the Christ stands and knocks; he will not force the door.

The incident in John illustrates in a single case, the response of Jesus to this basic and eternal principle of reverence for the person. For one who has ever felt the intolerable sense of shame that arises when he has been an unwilling spectator of the needless public humiliation and breaking down of the self-respect of a servant, a child, a wife or a fellow-man, it is hardly possible to misinterpret this action of Jesus as he stoops down and writes upon the ground. He would not share, though unwillingly, in the cruel, brutal, needless, humiliation of even a sinful woman, by adding to her load of shame, as much as the weight of his pitying look. She is no *thing* that she should be thus bandied about of men, but a *person,* herself made in the image of the Eternal God. He cannot bear that the sanctities of the inner person should be thus brutally laid open to the brazen gaze of men. And the conduct here ascribed to Christ in this interpolated incident in the Gospel of John—the present position of which no critic defends, but the inimitable truth of which none denies—is characteristic of his attitude throughout his ministry. As I have elsewhere said, "Jesus seems constantly to be standing with a kind of moral shudder between the spirit of contempt in the Pharisees and Sadducees, and the outraged personality of the common people, even of the publicans and sinners; he feels the contempt even for these least as a blow in his own face."

Now, the principle so illustrated in the spirit and ministry of Christ, we may not forget, is a ***fundamental, moral principle.*** For there must be for every man, in Howison's language, "that recognition and reverence of the personal initiative of other minds which is at once the sign and the test of the true person." It is this principle which Kant affirms in his Practical Imperative: "So act as to treat humanity, whether in thine own person or in that of any other, in every case as an end withal, never as a means only."

It is this same sense of reverence for personality to which Hegel exhorts, and which Lotze insists has been the guiding principle in all the moral development of the race. It is blindness to it, too, of which Professor James writes so piquantly in his essay "On a Certain Blindness in Human Nature." The principle of reverence for personality is fundamental and inescapable.

At the same time it may not be forgotten that it is only another way of stating *Christianity's own fundamental assumption* of the essential and inestimable worth of man. In Harnack's language, "Jesus Christ was the first to bring the value of every human soul to light, and what he did no one can any more undo." And Wundt adds, to the same purport, "Humanity in this highest sense was brought into the world by Christianity. Although many of the features of Christianity have here also been anticipated in Judaism, still the Jewish virtue of compassion never shook off the chains of tribal feeling, while Christianity enjoins the love of all mankind as a duty which stands above all other duties, excepting only those toward God himself."

This is "the enthusiasm of humanity" of which *Ecce Homo* speaks: "Being a reverence for human beings as such, and not for the good qualities they may exhibit, it embraces the bad as well as the good, and as it contemplates human beings in their ideal—that is, in what they might be—it desires not the apparent, but the real and highest welfare of each; lastly, it includes the person himself who feels it, and loving self, too, only in the ideal, differs as much as possible from selfishness, being associated with self-respect, humility, and independence, as selfishness is allied with self-contempt, with arrogance and with vanity."

Here, then, in this principle of reverence for the person as a person, we have both a fundamental moral principle, and one belonging to the very essence of Christianity. We have, thus, we may be sure, one of the inescapable laws of life, the supreme condition, indeed, of fine personal relations; and that means the supreme condition of character, influence and happiness. To fail here, we may not forget, is to fail at the center of life, to sap our best endeavors, to cut ourselves off as individuals, as a nation, as a civilization, from the highest achievement. For the supreme test of individual, or nation, or civilization, is this test of reverence for the person as such, our own and others.

It is no exaggeration, therefore, due to this special occasion, that

leads me to say, that no greater problem can confront us in our national life than the question, whether we are to be true, as individuals and as a nation, to this principle of reverence for personality as such. And the spirit of reverence has its severest test in the relation of race to race, and most of all in the relations of blacks and whites. The very field of the American Missionary Association, thus, almost compels my theme. No more difficult, no more delicate, no more vital problem confronts the American people than the problem of the true solution of the relation of race to race in this nation. And in these race relations we may be perfectly certain that no evasion, no compromise, no merely mechanical method, can give us peace at last. Nothing less than genuine loyalty to this one deep-going, far-reaching, fructifying principle of reverence for the person can solve our problem, or put us in the way of solving it. And reverence for the person involves, first, genuine self-respect; second, a like genuine respect for the liberty of others; and, third, respect for the inner worth and personality of others.

No more serious blow, in the first place, can be given to the growth of child, or man, or race, than to break down *self-respect*. This insures, in each case alike, lack of self-control, without which no worthy achievement along any line is possible. The man who has no reverence for his God-intended destiny, who has no belief that he is called to an "imperishable work in the world," will gird himself to no high task. The only measure of other men one possesses is himself. He can interpret the Golden Rule itself, and the measure of his obligation to others, only in terms of his own claim on life. To fail to be true to that divine calling implied in one's own individuality—to "renounce one's right as a living soul" to the exploitation of even one's dearest friends, is to surrender the very basis of character.

Ultimately, too, a man's sole gift to men or to God is himself; if he does not value that, but falls into imitation of others, he has no contribution to make. For as a great German philosopher has naively suggested, if two of us are just alike, one of us can be spared. In Browning's poem of "The Boy and the Angel," you will remember that even the archangel could not take the boy's place. "I miss," God said, "I miss my little human praise." The greatest discovery of life, thus, for man or for race, next to the discovery of God—and the two discoveries are likely to be coincident—is finding oneself,—what Emerson calls one's "net experience." And in loyalty to this true self, lies one's chief *happiness*, too. It is vain, therefore, to expect character, influence, or happiness in either a man or a race without basic self-respect, And no man can keep a genuine self-respect, it must be added, while he is seeking to degrade others. As Booker Washington has put it,

"We are fast learning in every part of America, that one man cannot hold another man down in the ditch without remaining in the ditch with him."

Nor, in the second place, is it possible to keep one's own character without fundamental *respect for the liberty of others*. We can never escape the truth of Fichte's old contention, that he becomes a slave who treats another as a slave. Character deteriorates inevitably and steadily wherever the attitude of simple domination—the spirit of the "boss"—comes in. There is nothing in the universe of God so damning as this bossing spirit of contempt. We are but feebly alive to its corroding power upon the boss himself—whether man or race. Arbitrary power is perilous to the character of him who exercises it. It was even more imperative for the moral life of Georgia, that the chain gang be abolished, than for the direct victims of the system. The system contradicted the spirit essential to any even decent civilization.

Equally impossible is it, to be truly influential with others—to make a good or useful child or man or people, without that respect for their liberty, that means the calling out of their own will—the explicit eliciting of their purpose. There is no such thing as laying character upon men from without. Like rest, it cannot be pasted upon a man; it must be an active achievement. We are following an utterly abandoned psychology and pedagogy, if we dream of so lifting, even into serviceableness, any child or man or people. You canot have intelligent help without developing intelligence, and you cannot have trustworthy help without developing trustworthiness, and that means eliciting the will.

And, once more, there is thrust on every thoughtful student of civilization, and of the evolution of refining personal relations, the conviction that the very flower of character is to be found in a delicate recognition of the inestimable value and sacredness of the individual person. Wherever that respect for the person is replaced in any degree by the willingness to use the person as a thing, as means only, and not as an end in itself; wherever the spirit of contempt is allowed to come in—there character deteriorates; there all true influence over others is surrendered; there all the happiness of really fine personal relations has vanished. The cynic can be neither a good man, nor a good leader, nor a happy human being. Bishop Brent thus illustrates the lack of this spirit of reverence for the person: "The mistress of a household, on coming downstairs one morning was greeted by her maid, who was dusting in the hall, with a 'Good morning,' and 'Do you know, Mrs. Z—, that I have been with you five years to-day?' 'Have you?' was the response, 'You have left some dust on that chair.' The mistress boasted doubtless that she had 'reminded her servant of her place.' No further

comment is needed. The maid thought herself to be a person, but was reminded that she was a thing."

Let us, then, make it forever clear to ourselves that, whether we are thinking of our own growth, or of any possible help of others, we cannot evade or escape the reach of this principle of reverence for the person, any more than we may escape the omnipresence of God. We may not heedlessly set aside the supreme moral counsel of the race, and not suffer the consequences. We cannot repudiate the reverent spirit and method of Jesus for the contempt of the Pharisees and remain truly Christian.

It is such considerations as these, therefore, that lead me to say that, whether as individuals or as a nation, no problem confronts us so serious, as just this of our inner spirit of reverence; and we cannot shirk the fact, that the test of that spirit is found as nowhere else in the relations of the white and black races. We may not deny the gravity of the issue. Both whites and blacks, north and south, are here on trial as nowhere else. Are we together to be equal to the emergency? Dare we attempt soberly, thoughtfully, and with all charity, to apply this great principle of reverence for the person to the relations of the two races?

1.—SELF-RESPECT.

First of all, then, there must be self-respect on both sides. The Negro must respect himself and his race. All the circumstances of his history have made imitation of the whites more easy and natural, and yet his future demands self-reverence as nothing else. Let him hear Emerson saying, "Trust thyself; every heart vibrates to that iron string." And let him say with Emerson, though in no spirit of shallow, unteachable conceit, "We will walk on our own feet; we will work with our own hands; we will speak our own mind." Let him be sure of the truth of Tennyson's golden words,

> "Self-knowledge, self-reverence, self-control,
> These three alone lead life to sovereign power."

Let him take to heart Whitman's direct exhortation to him, "Commence to-day to inure yourself to pluck, reality, self-esteem, definiteness, elevatedness."

I am glad that the Colored National Baptist Association approved the movement to supply Negro children with well-formed Negro dolls. As *Collier's* says: "There is more involved than appears on the surface in encouraging little Negro girls to clasp in their arms pretty replicas of

themselves. The white race does not monopolize beauty or lovableness, and it will be a happier day for all when this is realized."

And self-respect requires, first of all, that a man should really deserve respect, that he should know that he has a calling of his own to fulfil, and means to have self-control enough to fulfil it, that he should not fail in those conditions which give the qualities of character or influence, *whether his achievement is recognized or not.* But if he fulfil the conditions of self-respect, he can hardly fail of winning ultimately the respect of others. The Negro has the hard task, which confronts every growing man and every developing race, to make himself capable, valuable, indispensable, capable of self-support, and of work that needs doing; having a valuable individual and racial contribution to make; then, with his marked individuality, finally demonstrating that the nation cannot spare him, that his unique contribution is indispensable to the perfected national life.

All this means that the Negro must know himself, must come to consciousness, find himself, see his own individuality, his own possible contribution to the race and to the life and work of the world, and believe in the value of that for which it is given him to stand. He must not allow himself to be betrayed into a mere imitation of the whites, that must necessarily shut him out from his own true self and service. He cannot afford, the nation cannot afford, that he should be a mere echo of the whites. What Herrmann says of the individual, holds for the race: "Religious tradition is indispensable for us. But it helps us only if it leads us on to listen to what God says to ourselves." Let the Negro, then, first of all, believe in himself; let him develop—what some of his wisest leaders seem genuinely to have—real race pride, and pride in association with his race. Let him take pride in his race's marked individuality—for no race is more individual—in its unique endowments and possibilities. Elaborate deductions of Negro music from other music have been attempted; but the very fact that the deduction has to be so labored and extended, indicates that the Negro has at least a marked and peculiar musical endowment. It would be an immense pity to lose out of our national life the singularly appealing power of the genuine Negro melodies. Both whites and blacks may well remember, too, that practically the only original folk-lore the nation has, is Negro folk-lore, though it has been interpreted to us by a southern white. And who would willingly let die the delicate quaintness of humor and imagination of "Uncle Remus" and "Daddy Jack"? Both whites and blacks may be reminded, also, that, as a great philosopher has pointed out, the qualities that have made the Anglo-Saxon so often dominant are not altogether enviable qualities; they have their distinctly ungen-

erous, hard, selfish, domineering side, that any race may well avoid. The so-called "John Bull attitude" the Negro need not envy. As contrasted with this, the pure Negro seems often to have a temperamental kindliness of disposition, a good-nature, a readiness to make the most of a situation, and to find none insufferable, that, while it may often be an obstacle to advancement, has a great gift to make to the content and happiness of life. It is possible to make life quite too strenuous, to live so completely in the future, as never really to live in the present—to take no enjoyment in life as it passes. And this is the sure danger of the American rush. The Negro's tendency to content has in it, thus, a great element of strength, and much suggestion for an over-enterprising people that has become frantic in its haste.

All these characteristics of the Negro are connected with his unusual emotional endowment. And the whites may well be on their guard against that "certain blindness in human beings," which should keep them from at least some imaginative appreciation of the powers of insight, revelation, and enjoyment involved in such emotional capacities. Dangers, this immense emotional endowment surely has; but let one measure its worth by remembering that the sense of reality itself roots in feeling, and by recalling the difference between the hours in which life seems cold and dead, and those in which in warmth of feeling his being tingles with the sense of life's meaning.

And we may not forget, what Stanley Hall and Washington have both recalled—the positive genius which the Negro seems to have for religion. His natural religious endowment is probably unsurpassed by that of any race, unless it be the Jewish. And the modern Jew is hardly his rival here. That his religious capacity needs much intelligent direction is undoubted, but quite unwonted religious capacity he certainly has. He is a natural seer, and the more utilitarian the triumphs of the race, the less it can spare the Negro, with his undying sense of another world and another life and of the presence of God in the world.

I have attempted no exhaustive analysis of the Negro mind; I only suggest that such qualities as these may well make the decriers of the Negro hesitate, and give to the Negro himself a just race pride. The very fact that he naturally excites such race antipathy, indicates that he has a rarely marked race individuality, and that of itself is promise, on the one hand, of much compensation for himself, and, on the other, of power to render an indispensable service to mankind. The Negro, then, must relentlessly deny himself the weakening luxury of self-pity, great as the temptations to it are. He may justly respect himself and take pride in his race. For I cannot doubt that President Stanley Hall is abundantly justified when he says that if the Negro can be made to

accept without "corroding self-pity, his present situation, prejudice and all, hard as it is, take his stand squarely upon the feet of his race, respect its unique gifts, develop all its possibilities, make himself the best possible black man and not desire to be a brunette imitation of the Caucasian, he will in coming generations fill a place of great importance and of pride both to himself and to us in the future of the republic."

And just because the Negro respects himself, and for his own sake, he will not press the demand or make a bitter struggle for so-called social equality. (I say "so-called" social equality, for real social equality is giving to all equal opportunities of social development and enjoyment, not at all necessarily prescribing just what associates any should have.) No one could ask that this point should be put more admirably than that clear-sighted Negro, Professor Kelly Miller, has put it. He says the "Negro's sense of self-respect effectively forbids forcing himself upon any unwelcome association. Household intercourse and domestic familiarity are essentially questions of personal privilege. . . . The Negro is building up his own society based upon character, culture, and the nice amenities of life, and can find ample satisfaction within the limits of his own race. . . . But the Negro ought not to be expected to accept that interpretation of social equality which would rob him of political and civil rights as well as of educational and industrial opportunity. . . . The Negro and the white man in this country must live together for all time which we can foresee. They must mingle in business and in public life. All their relations should be characterized by mutual respect, courtesy, and good will. In all purely personal and social matters let each, if he will, go unto his own company." Professor Miller is here only claiming for his own people the attitude which the *Independent* recommends to the Jews: "Jews can make their own social world like other people, and there are ways in plenty to meet others socially if they want to, even though certain clubs and resorts exclude them. Where they are not wanted they will not want to go. Men and women must choose their own company, and not feel hurt if kissing goes by favor."

Like a self-respecting man, then, who does not wish to go where he is not wanted, the Negro may well remember that he has in good degree the self-sufficiency that belongs to any race. He is not to be shut out of life nor from any of the best things of life simply because he is shut away from the whites. In no bitter and in no exclusive spirit, let him say to himself, "As truly as any race, my race can be self-sufficient." For his own sake, at present at least, this probably means that it is wiser and more self-respecting not to fight separate schools, separate cars, etc., provided only that the accommodations are the same,

and that the separation of the races is truly maintained, in that the schools and cars of the blacks are not made a dumping ground for the less desirable whites. Justice the Negro wants, not necessarily social mixing.

And I wonder sometimes if the providential meaning of this seemingly hard forcing of the black back upon himself may not be that the nation is not to be allowed to lose the irreplaceable gifts of this truly gifted people, as it has already too often wastefully thrown away so many of the peculiar gifts of incoming immigrants.

Above all, the Negro has the very difficult task of not allowing himself to be betrayed, even by injustice, into bitterness, resentment, suspicion and hatred. The only mortal wound a man's enemy can give him is to provoke him into an unworthy spirit, to tempt him to lower himself to the level of the attack made upon him. I do not say that I should be equal to the demand made upon the Negro, but, nevertheless, as long as moral principles abide, and a man's empire is his own spirit, so long the only way out of such a situation as that in which the Negro finds himself—the only complete triumph—is to hold himself above it, to keep sweet, to grow by moral victory, to gain the conquest of that meekness that inherits even the earth,—*maintaining oneself at one's best even under provocation*. And so the race's greatest leaders have borne themselves. For, in another's words, "No one long wants to oppose the man whom opposition never embitters. But the man who tries to overcome opposition by showing that he resents it, and by hurling himself against it, only builds it up the stronger. Keeping sweet in spite of opposition is never a sign of amiable weakness; only the strongest can do it. Therefore such keeping sweet is an irresistible attack on the opposition, and will convert it to friendliness or agreement, if anything can."

And in this difficult problem of the relation of the black and white races, the white, too, must keep his self-respect. Undoubtedly with the many differences between individuals and races, the feeling of uncongeniality must often be present, sometimes in such marked degree that some kinds of association, at least, are better not attempted. But even then, the feeling is not one to be proud of, and one needs to recognize a certain limitation and blindness in himself, that prevents him from entering with sympathetic understanding into the life and thought of the other man or race, and finding some larger basis of agreement. While, then, we recognize race antipathy as a fact, with a measure of justification, we may not justify it as a final good, but rather, in the language of a far-sighted southern writer, see it as one of the greatest present obstacles to the progress of the human race. "The great field

for humanitarianism in the future—for that matter the one great direction of true civilization—is not the field of mere religious propaganda, but the adjustment of race differences. The task is to find honorable and peaceful ways of lessening the dislike that most races of men have for other races—to find ways of living and working together in a world over which no one race can rule in our stage of civilization, now long past the tribal organization. And this must be done without national decay. Yet it was out of mere tribal organization that national strength and race strength originally came." With some shamefacedness, therefore, though race antipathy is closely connected with a vigorous race consciousness, we may recognize as a natural fact to be taken account of, the often marked general uncongeniality of the white and black races, showing itself in very different ways in different people. It is not wise for any of us to ignore the fact, nor unnecessarily to rasp this feeling of uncongeniality in others.

But no feeling of uncongeniality can justify essential injustice, and the white cannot keep his own self-respect, however brilliantly he may argue, if he refuses complete justice to the Negro, or refuses obedience to the finer fundamental moral and Christian principle of reverence for the person. And any attempt to deny that the Negro belongs to the human race, and has all the rights of a person, simply proclaims the denier hopelessly belated, and exposes him to the just scorn of all men, whatever his pretensions. There is not the slightest room for argument at that point. And that there are still a few brutal men who can so talk is only a sign of the mortal wound that slavery of the black gave to the white. The enslaver cannot easily escape the curse of slavery, in its bitter blinding reaction on his own inner spirit. The dark inheritance does not belong to the black alone. The whole national life still suffers and must long suffer from it.

To preserve his own self-respect, therefore, the white man will be scrupulously fair, never denying the Negro his fair and equal chance, his chance *for all the development of which he is capable*. And, if only in answer to the instinct of self-preservation, he will not forget that such opportunity of self-development is necessary to preserve the Negro's self-respect, and that the nation cannot break down the Negro's self-respect and not sap, at the same time, his power of self-control. And there is nothing in all this dark and difficult problem that both races require so much as strenuous self-control. And there is to-day no folly so stupendous and so unforgivable as that the race that counts itself superior, should show lack of self-control exactly at this point of the relation of the races. The great proof of sanity and of evolution above the animal is power of self-control. Outrage provokes outrage;

violence provokes violence, and cannot set its own limits. And we are naturally now seeing the same treatment applied by tobacco and cotton white-cappers to whites, whose acts are in any way not approved, as was formerly reserved for blacks. This, too, is a part of slavery's own curse; but it ought not much longer to keep us blind to Kant's great saying, "If law ceases, all worth of human life on earth ceases too." Here the interests of the two races are bound up indissolubly together. Neither race has any option. Just as at Atlanta in the riot, so always and everywhere, the leaders of the two races must consult together, and work together in mutual understanding and mutual respect for the uplifting of all. The steps that have to be taken in the development of the social consciousness anywhere, here too must hold. Such consultation and work together are inevitable, whether we like it or not, if our national life is to be preserved. They are just as certainly desirable, even if not forced. And they are indispensable, if either race is to come to its best.

II.—Respect for the Liberty of Others.

And in this problem of the relation of the races, we must respect throughout the liberty of the other man. We cannot force the attitude of the other anywhere, with gain, even if it were possible. The only real and permanent gain is in winning his will to the right attitude. Northerner and southerner alike must try, therefore, charitably, thoughtfully, to get the other's point of view—to recognize the sincere efforts on either side, to help in this difficult problem, and to seek all possible co-operation. Doubtless both have much to learn from each other. I often suspect that abstractly the northerner is more nearly right in his theory as to relation to the Negro; the southerner more nearly right in his individual concrete friendliness. It has been, for example, so difficult for capital, even with high aims, to get the exactly right cue in relation to labor, when only whites—and often those of high quality—are involved, that it would not be strange that, even with the best intentions, those close to the Negro problem should not see quite clearly the delicacy of the principle involved. On the other hand, the actual patient, long-continued friendliness may be all too lacking in the accurate theorist. The instinctive feeling of the southern white as to so-called social equality, may be connected with earnest desire to be absolutely just and fair to the Negro. And, even when we do not sympathize with the feeling, it is essential that we should not confuse the issues, in our judgment of another. Just as surely the northerner's instinctive recognition of worth in the black, even if socially expressed,

intends no injustice to other whites. On both sides there must be liberty, and frank recognition of the other's liberty.

And just as certainly must all the whites *respect the liberty of the blacks*. Nothing but a weak-willed child without character can be the product of a steady policy of domination, never calling out the child's own will, giving him no chance to use his will. In this difficult problem of the relation of the races, we need to be reminded again of that far-reaching principle of Patterson DuBois that I have so often quoted, that the true father's attitude is never "I will conquer that child whatever it costs him," but "I will help that child to conquer himself, whatever it costs me." And the more paternal either north or south feels called to make the relation to the Negro, the less may it forget that the attitude of mere domination is not only impossible physically, it is even more impossible morally. The one thing that the nation cannot afford to do is to keep the Negro in leading strings, even if it could. For its own salvation, the nation must rather aim, at any possible expense, to bring the Negro forward as rapidly as may be to self-knowledge, self-reverence, self-control, that the Negro race may cease to be a menace or a problem, and become as a whole what it already is in part, a constituent, helpful element of the national life. Let us not repeat with the Negro the bitter mistake which Jane Addams reminds us we have so often made with the immigrant—the failing to see his worth, to take the real gift which he brings, to enlist his love and loyalty for the nation, but on the contrary even stirring his hatred and resentment.

III.—Respect for the Person.

And right race relations involve, also, reverence for the value and sacredness of the individual person. This highest development, this finest flower of civilization and individual development, it has been often complained the Negro peculiarly lacks. And north and south, we have tried to punish this lack of reverence for the person in the Negro with immediate, lawless, furious revenge. Even if the charge against the Negro were fully admitted, has the method proved effective? Can it ever, for any age, or any child, or any man, or any people, possibly be effective? Rather are we not cultivating with remorseless inevitableness great harvests of the very spirit we are seeking to root out. In our supposed superiority we violate the personality hardly less ruthlessly or less revoltingly than the brutal criminal we would punish. We sow to the wind, and reap the whirlwind, reap it in white and black alike, brutalizing more and more the whole national life. I draw no pictures; you know them as well as I. Just so far as we yield to this spirit, we are losing the very first elements of an ordered government

and a decent civilization. The whole theory and method of lynch law are devil-inspired. They threaten everything that is sacred or valuable in the life of men together.

How *are* we to secure from the Negro and white alike this white flower of the moral and Christian spirit—reverence for the person? There is only one way, never, in the universe of God, who in his Christ stands ever to knock at the door of the human heart—never but one way—the way of contagion of character. Reverence alone can beget reverence. A child is not likely to rise to the sense of the beauty of delicate respect for the person, whose own self-respect is utterly broken down. It was a significant incident of which I heard the other day. The pupils of a certain teacher were so notably well-behaved, that a man was led to inquire of one of her little pupils, what she did to secure such a result. "Oh," the boy replied, "I don't know; she doesn't do anything; but she just walks around, and we feel as polite as anything." We have small hope of producing the delicate sense of reverence for the person in the less favored race, so long as the more favored race stamps the other spirit of contempt in awful barbaric examples upon it. There is only one way—the way of contagion of personal example. "But if this way be abandoned," as *Ecce Homo* says, "the effect will appear in a certain slow deterioration of manners which it would be hard to describe had it not been described already in well-known words. 'Sophistry and calculation' will take the place of 'chivalry.' There will be no more 'generous loyalty,' no more 'proud submission,' no more 'dignified obedience.' A stain will no more be felt like a wound, and our hardened and coarsened manners will lose the 'sensibility of principle and the chastity of honor.'"

The present situation as to race prejudice and race antipathy of all kinds is a divine challenge to us all of every race, and a solemn call to the re-dedication of ourselves to the finer fruits of the moral and Christian spirit—to the spirit of reverence for the person. Like Christ, we are to stand and knock at the door of the humblest personality. Like Christ, we stoop in shame wherever the inner sanctities of any soul are violated.

BRIEF HISTORY.

Organization. The American Missionary Association was formed in 1846. It is distinctively a Christian missionary society to spread the gospel of Christ wherever it has opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four recently established missionary organizations, which were subsequently merged into it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field, in 1854, its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees and in North America among the Indians.

The home departments embraced two distinct fields, the West and the South. There were 112 home missionaries employed by the Association in 1860, fifteen of them being located in the slave states and in Kansas.

The missions in the slave states gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

Among the Negroes. The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," or escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute which the Association founded later, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of Negroes who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N. C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S. C., and to St. Louis, Mo., and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri, and Kansas.

Close of the War. Freedmen's Bureau. Boston Council. The year 1865 was marked by the close of the Civil War, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the work among the freedmen, and designated this Association as the organization

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Adams, Miss Cordelia M., Brooklyn, Conn.
Adams, Mrs. Ira P., Royalton, Vt.
Airlie, Jessie, North Adams, Mass.
Allen, Mrs. Bernard, Hartford, Conn.
Allen, Mrs. Charlotte M., Hyde Park, Mass.
Amos, Nellie Elizabeth, Atlanta, Ga.
Anderson, Samuel, Traverse City, Mich.
Arnold, Mrs. Cornelia M., Sing Sing, N. Y.
Atwood, Prof. Oscar, New Orleans, La.
Avery, John, M. D., Wallingford, Vt.

Bailey, Horatio, Lancaster, Mass.
Bailey, Mrs. Sophronia M., Lancaster, Mass.
Barker, Mrs. Erminna A., Cleveland, O.
Bancroft, J. H., Worcester, Mass.
Bannell, Samuel, North Haven, Conn.
Barber, Miss Lucy, Lombard, Ill.
Barnard, Mrs. Charles A., Brighton, Mass.
Barney, Rev. Lewis W., Ph.D., Norwich, Conn.
Baughman, Dr. R. Newton, Marseilles, Ill.
Baughman, Mrs. Hattie E., Marseilles, Ill.
Baughman, Isaac Newton, Marseilles, Ill.
Belden, Joshua, Newington, Conn.
Bell, Ella M., Brasher Falls, N. Y.
Bell, William, Cherokee, Iowa.
Bestow, Miss M. Augusta, Coolville, Ohio.
Bigelow, Mrs. Robert E., Worcester, Mass.
Bingham, Miss Mary E., New Britain, Conn.
Bishop, William H., Newark, Del.
Blake, Mrs. H. A., Webster, Mass.
Blood, Charles H., Ware, Mass.
Boals, Mrs. Catharine Roy, Clark, So. Dakota.
Bole, Mrs. J. K., Cleveland, Ohio.
Bostwick, Mrs. F. M., Medina, Ohio.
Bosworth, Mrs. Mary A., Jewett City, Conn.
Bourn, John, West Bay City, Mich.
Bourne, Baylies T., East Providence, R. I.
Bradford, Lewis, Dalton, Mass.
Bradstreet, Henry E., Danvers, Mass.
Breckenridge, Rev. Daniel M., West Salem, Wis.
Browne, Mrs. Jane, Kalamazoo, Mich.
Burgess, Rev. Geo. H., Hadlyme, Conn.
Burgess, Miss Anna B., Hadlyme, Conn.
Burnell, Bessie May, Lexington, Ky.
Burnell, Eugene, Lexington, Ky.
Burnett, Francis S., New Haven, Conn.

Campbell, Mrs. Harriet A., Elgin, Ill.
Chase, Miss Addie B., Florence, Mass.
Chase, Mrs. Fred. W., Worcester, Mass.
Chase, John H., Amherst, Mass.
Chase, Maria Almena, Nashua, N. H.
Chandler, Frances Woods, New Haven, Conn.
Chapin, Mrs. E. C., Holyoke, Mass.
Chatfield, Mrs. Mary E., Littleton, Colo.
Chester, Mrs. H. W., Evanston, Ill.
Childs, Rev. James H., Northbridge Center, Mass.
Chittenden, Mrs. A. H., Providence, R. I.
Clark, Evelyn Rose, Vernon Center, Conn.
Clark, Miss Grace P., Ware, Mass.
Clark, Mrs. P. G., Kingston, R. I.
Clarke, Mrs. Mary, Hyde Park, Mass.
Cleveland, Frank, Dalton, Mass.
Cleveland, Miss Hattie, South Deerfield, Mass.
Closson, Henry B., Orange, N. J.
Collins, Mrs. Arthur W., Cleveland, Ohio.
Cook, Miss Mary, Buffalo, N. Y.
Cook, Dea. J. E., Geneva, Ohio.
Converse, Miss Rhoda, South Merrimack, N. H.
Corbin, Dea. Elba A., Royalton, Vt.
Cowan, Mrs. James, Holyoke, Mass.
Cragin, Charles W., West Fitchburg, Mass.
Cramer, Mrs. Hattie A., East Orange, N. J.
Crays, Mrs. James, Minneapolis, Minn.

Deakin, Rev. Samuel, Hay Springs, Neb.
Dean, Curtis, South Coventry, Conn.
Dean, P. Evarts, Taunton, Mass.
Deming, Mrs. S. A., Austinburg, Ohio.
Denison, John P., Hartford, Wis.
Derry, Fred. J., Danvers, Mass.
Dick, Mary Irene, Oberlin, Ohio.
Dickerman, Rev. Josiah P., Amboy, Ill.
Dike, C. F., Crystal Lake, Ill.
Doan, Mrs. Elizabeth, Cleveland, Ohio.
Dodge, Miss Helen, Twinsburg, Ohio.
Doland, Henry B., Medford, Mass.
Draper, Miss Effie B., Worcester, Mass.
Drew, B. J., Brooklyn, N. Y.
Dutton, Miss Bettie A., Cleveland, Ohio.

Eccles, Rev. R. Kerr, Salem, Ohio.
Eddy, Dea. R. B., Webster, Mass.
Edwards, Miss Anna C., A.M., Northampton, Mass.
Emerson, Miss Mary J., Worcester, Mass.
Emerson, Mrs. Susan A., Haverhill, Mass.
Erwin, Mary, Republic, Mich.

Farnum, Miss Minnie G., West Concord, N.H.
Farrar, George, Springfield, Mass.
Fero, Mrs. A. M., Ellington, Conn.
Ferry, Mrs. O. W., Granby, Mass.
Ferry, Gideon L., Dalton, Mass.
Fisher, C. Irving, M. D., New York., N. Y.
Fiske, Miss May W., Shelburne, Mass
Fitch, Mrs. Harriet Newell, Cleveland, Ohio.
Fitch, Mrs. M. W., Worcester, Mass.
Ford, Charles W., North Adams, Mass.
Foster, Mrs. W. L., Cleveland, Ohio.

Free, Pres. Albert T., Yankton, So. Dakota.
Frost, Alvin L., Worcester, Vt.
Fuller, Mrs. Sarah W., Danvers, Mass.
Fullerton, Rev. Edward G., Bridgeport, Conn.
Funk, Miss Mary, Danvers, Mass.

Gates, Merrill E., LL.D., Amherst, Mass.
Gates, Mrs. Mary C., Amherst, Mass.
Gates, Merrill, E., Jr., Amherst, Mass.
Gaylord, Winfred M., Easthampton, Mass.
Gibbs, Frank, Keene, N. H.
Gilbert, Frank E., Worcester, Mass.
Gilbert, Dea. P. B., Worcester, Mass.
Goodwin, Mrs. L. James, Mason, N. H.
Gordon, Walter, Cleveland, Ohio.
Gould, Miss Mary E., Shelburne, Mass.

Hall, Miss Alice, Bridgeport, Conn.
Hall, George C., New York, N. Y.
Halley, Mrs. James, Rapid City, So. Dakota.
Halsey, Miss Fanny S., Orange, N. J.
Halsey, Mrs. Gabriel, Sag Harbor, N. Y.
Halsey, Harvey R., East Orange, N. J.
Halsey, Miss Phebe J., Orange, N. J.
Hamlin, Mrs. Cyrus, Lexington, Mass.
Hand, William Osborn, Ottumwa, Iowa.
Harris, Rev. Benjamin, Alliance, Ohio.
Harrison, Charles W., Hadlyme, Conn.
Harvey, Mrs. Emily A., Orange, N. J.
Hastings, Mary P., Willoughby, Ohio.
Hayward, Mrs. Emily E., Fitchburg, Mass.
Hendrick, Mrs. Louisa F., Easthampton, Mass.
Hiatt, Mrs. Florence Johnson, Kalamazoo, Mich.
Hill, Miss Ada L., Saco, Maine.
Hill, Mrs. H. B., Evanston, Ill.
Hislop, Herbert R., Columbus, Ohio.
Hitchcock, Augustus L., Plainville, Conn.
Hitchcock, Mrs. F. S., Bay Saint Louis, Miss.
Hitchcock, George G., West Salem, Wis.
Hitchcock, Rev. Lyman P., Ellington, Conn.
Hoag, Mrs. Henry D., Belchertown, Mass.
Hobart, George F., North Amherst, Mass.
Hobart, Mrs. Hiram W., Hume, N. Y.
Hobbie, Miss Susie, Bridgeport, Conn.
Hodge, Mrs. James L., Holyoke, Mass.
Hodgman, Lottie E., Milford, N. H.
Hollies, Mrs. Sarah, Saluda, N. C.
Hoit, Miss Ellen B., Worcester, Mass.
Hoit, Mrs. L. B., Worcester, Mass.
Holmes, Mrs. E. Annie Bate, East Orange, N. J.
Holmes, Elizabeth Bate, East Orange, N. J.
Holmes, Marion, East Orange, N. J.
Holmes, Arthur Brautigam, Montclair, N. J.
Holmes, Charles Samuel, Montclair, N. J.
Holmes, Mrs. Josephine Brautigam, Montclair, N. J.
Holmes, Rev. Henry, East Hampton, Conn.
Howe, Mrs. Charles S., Cleveland, Ohio.
Howe, Miss M. Edith, Lunenburg, Mass.
Howe, Josiah D., Orange, Mass.
Hubbard, Marguerite, Elgin, Ill.
Humeston, Mrs. Caleb, Holyoke, Mass.
Hurd, Mrs. Margaret, Stillman Valley, Ill.
Hyde, Mrs. O. M., Ellington, Conn.

Ingalls, Carrie, North Adams, Mass.
Isley, Miss Emma, Buffalo, N. Y.

Janes, N. L., Aurora, Ill.
Jenkins, Rev. D. Lloyd, Los Angeles, Cal.
Jenne, Mrs. Hanna Amelia, Elgin, Ill.
Johnson, Rev. Eugene A., Washington, D. C.
Johnson, John, East Woodstock, Conn.
Johnson, Mrs. Lydia C., Woodford, Maine.
Johnson, Miss Sarah, Jewett City, Conn.
Jones, David, Salem, Ohio.
Jones, Mrs. Dina, Kalamazoo, Mich.
Jones, Herbert E., Guilford, Conn.
Joslyn, Maria M., Florence, Mass.

Kelley, Mrs. Harrington, Ashfield, Mass.
Kibbe, Mrs. E. B., Ellington, Conn.
King, Miss Mary, Bridgeport, Conn.
King, Hervey Wellman, Malden, Mass.
Kingsbury, De Witt, South Coventry, Conn.
Knapp, Dr. W. B., Portland, Oregon.
Knowlton, Mrs. Lucy P., Northfield, Minn.
Knox, J. B., Worcester, Mass.
Kirkham, Miss Frances H., Newington, Conn.
Koonz, Miss Anna, Shelburne Falls, Mass.
Krakow, Miss Sophie E., Dubuque, Iowa.

Ladd, Mrs. Henry M., Cleveland, Ohio.
Ladd, Thomas K., North Adams, Mass.
Lamb, Mary J., Worcester, Mass.
Landefeld, Miss Phoebe L., Buffalo, N. Y.
Lathrop, Mrs. Charles, Dalton, Mass.
Leary, Miss Marietta, Oxford, Mass.
Le Count, Miss Ada Lou, Hartford, Wis.
Leonard, Miss Lizzie N., Sharon, Mass.
Lewis, Dea. Bradford, Walpole, Mass.
Lewis, Mrs. Ellen, New York, N. Y.
Leslie, Norman, Philadelphia, Pa.
Loomis, Gertrude E., Milwaukee, Wis.
Loomis, Luella J., Milwaukee, Wis.
Loomis, Lysander J., Milwaukee, Wis.
Lord, Frederick A., Saco, Maine.
Lord, George P., Elgin, Ill.

MacCracken, Martin, Danvers, Mass.
McEwen, Mrs. Janet, Uxbridge, Mass.
McHenry, Sidney, Ware, Mass.
McIlwraith, Hon. Thomas, Hamilton, Canada.
Macy, Rev. Herbert, Newington, Conn.
Magna, Mrs. A. G., Holyoke, Mass.
Marsh, Rev. Edward L., Yarmouth, Mass.
Marsh, Mrs. William E., Cleveland, Ohio.
Marsh, Miss Winifred, Worcester, Mass.
Marden, Hollis N., Rye, N. H.
Martin, Sadie Woodbury, Lynn, Mass.
Martyn, Rev. Sanford S., Windsor, Vt.
Maynard, Miss Lessie L., Worcester, Mass.
Mead, Charles A., Orange, N. J.
Mears, Charles G., Danvers, Mass.
Mendell, Rev. Ellis, Boston, Mass.
Mendell, Mrs. Ellis, Boston, Mass.
Meredith, Rev. Irving, Lexington, Mass.
Merrill, Dea. Henry Jewett, Falmouth, Me.
Merwin, Duncan S., New Haven, Conn.
Metcalf, Prof. John M. P., Oberlin, Ohio.
Miller, Miss Susan M., Westborough, Mass.
Mix, Edward E., New Haven, Conn.
Morgan, Mrs. Charles H., Worcester, Mass.
Morgan, Miss Charlotte, Worcester, Mass.
Morgan, Mrs. R. E., Holyoke, Mass.
Morris, Mrs. Mary C., Dalton, Mass.
Morrow, Rev. Horace E., Jewett City, Conn.
Moseley, John L., Northfield, Vt.
Munson, Mrs. Frederic, East Bloomfield, N.Y.

Newton, Lucius, Sherburne, N. Y.
Nichols, James L., Naperville, Ill.
Nims, Miss Carrie, Keene, N. H.
Nims, Mrs. Harriet A., Keene, N. H.
Norton, Mrs. M. A. C., Rockland, Maine.

Otis, Mrs. J. M., Des Moines, Iowa.

Paine, Mrs. Elvira B., North Greenfield, Wis.

providentially fitted to carry it forward. The Association accepted the responsibility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agents in other portions of the northern states. It also solicited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $47,828 in 1861 to $253,045 in 1856, and $420,768 in 1870.

But in the South there came a reign of terror under the infamous Ku-Klux-Klans—the Thugs of America. The colored people were often assaulted by mobs, dragged from their homes at midnight, and shot down in the streets. But there was no want of courage on the part of our teachers to enter or remain in the field; the number of teachers, which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870.

Permanent Educational Institutions. It was during this very period that the beginnings were made for most of our permanent educational institutions. The Association must train the teachers and preachers for this people.

The Association now sustains Atlanta Theological Seminary, Georgia; Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana; Tillotson College, Texas, and Piedmont College, Georgia, together with 66 schools of lower grades planted at strategic points in the lowlands and highlands of the South. There are also one school among the Indians, twenty-six among the Chinese and Japanese on the Pacific Coast, one in Alaska and one in Porto Rico. Educational and church work is also developing in Hawaii.

Theological departments have also been maintained in Howard University, Talladega College, Fisk University and Atlanta Seminary. Industrial instruction first began in southern mission schools in Talladega, Ala., and was early introduced into many of our schools and has been constantly extended. Talladega College, Tougaloo University and Joseph K. Brick Normal School have large farms. In all the larger institutions mechanical arts are taught to the boys, and household work, cooking, sewing, washing, nursing, etc., to the girls. From these schools go forth annually hundreds of well-qualified teachers and ministers.

Church Planting. Simultaneously with the founding of these permanent institutions the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 238 located in nearly all the states of the South, among the Negroes, the Highlanders, the Indians and Chinese in the West, and in the island of Porto Rico, with fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor Societies were promptly organized and have been rapidly multiplied.

Mountain Work. The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee and portions of northern Georgia and northern Alabama. It

is 500 miles long and 200 miles wide, and contains a population of about 2,000,000, seven-eighths of whom are white. Churches, preaching stations and schools have been established along or near the line of railroads traversing the mountain districts, or in regions not yet reached by such communications, where thousands of Highlanders live. Schools, churches and missions are now established in the mountain regions of five southern states. The schools give prominence to normal and industrial training, sending out each year a large number of well-trained teachers, who, taking charge of the district schools, are making them over after the best models. Strategic points are occupied by these institutions, such as Evarts, Ky.; Grand View and Pleasant Hill, Tenn.; Joppa, Ala.; Saluda and Blowing Rock, N. C. The preaching of an intelligent gospel and the establishment of Sunday-schools, Mission Bands, Mothers' Circles and Christian Endeavor Societies contribute greatly to the development of these interesting Highlanders in their domestic and social life as well as that distinctively religious.

The Indians. Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed among the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had missions in Skokomish, Wash., Leach Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S. D., with outlying stations on the Cheyenne and White Rivers, and the mission and school at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added at Fort Yates, N. D.; Rosebud, S. D., and the Crow Agency, Mont. The churches number twenty-two, with a membership of 1,567. Schools number one, with 382 pupils. The outstations number forty-five.

Alaska. Our Alaskan Mission at Cape Prince of Wales was formed in 1890. It it now entirely supported by the *special contributions* sent to our treasury for this purpose. In connection with the educational and mission work a herd of reindeer is in the care of a missionary. The report of our missionaries in Alaska presents a very hopeful picture of work among the Eskimos.

Chinese and Japanese in America. The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent.

The number of workers is forty-eight, and schools twenty-six, located at Berkeley, Fresno, Los Angeles, Marysville, Oakland, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, Santa Barbara, Ventura and San Francisco.

Over a thousand of these pagans have come into the Christian life, and a number of them have returned to their native land as missionaries.

The converted Chinamen have long desired the establishment of missions in their native country, to which, if they should return thither, they might resort as

a Christian home, and from which they might go forth for mission work among their countrymen. The Chinese Missionary Society, composed of those who have been converted in Chinese missions, and which was organized in 1886, and commenced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton with property worth $40,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church.

Porto Rico. The American Missionary Association follows the flag. It did this in the Civil War, bringing the blessing of Christian instruction to the Negroes. It followed the same course at the close of the war with Spain. Porto Rico came under the flag and became a part of the national territory. The responsibility for the Christian instruction of the people fell with especial force upon our American churches. The American Missionary Association carefully investigated the field through representatives who were sent to the island. The need was found to be very great. There was an immediate demand for well appointed Christian schools for the instruction of children and youth and also for the preaching of a broad and free gospel to the people. In 1899 eight teachers were sent to this field to establish and maintain these schools, and an evangelist to preach the gospel as widely as possible throughout the island. Eight churches, with 607 members, are now organized.

Blanche Kellogg Institute is located at Santurce, near San Juan, a strategic position for a large work. The pastors also hold a circuit of preaching stations through the eastern portion of the island, where there are scarcely any other missionary efforts. There is great need for increased income to the Association to meet the demands of this large and growing field.

Hawaiian Islands. The Association, in 1904, by the urgent request of the Hawaiian Evangelical Association, undertook to aid the latter in its entire work among the native Hawaiians, and the Chinese, and Japanese, in those islands. To meet the imperative demands of this important work the A. M. A. has pledged for this year the sum of $8,500.00. These demands will be seen from the following facts. The Hawaiian Islands consist of a group of eight inhabited and four uninhabited islands. They are situated 2,100 miles from San Francisco and 3,400 miles from Japan. The people of Hawaii are made up of native Hawaiians, about 40,000; Chinese, 25,767, and Japanese, 61,111. In religion the population is divided as follows: Buddhists, 40,000; Mormons, 4,886; Roman Catholics, 26,363; Protestants, 23,773. The Hawaiian Islands seem to have been providentially situated so as to form the training school of missionaries for the Orient. In the providence of God many Chinese and Japanese have settled here. Back of this work in Hawaii there lies the great field of missions in China and Japan. There is also every inducement possible in the line of home missionary responsibility to support generously this work in our new island territory. This is the gateway to Asia and means great things in the regeneration of that vast region.

Bureau of Woman's Work. Formed in 1883. It gives direction and efficiency to the various lines of womens' aid to the American Missionary Association. Women's State Missionary Unions and organizations co-operate in raising funds for the prosecution of the work of the Association.

Publications. *The American Missionary* magazine is issued in ten monthly numbers by this Association each year. It contains fresh information from the mission fields, the reports of importance of various committees and other matters of value to those studying these great mission fields. The magazine is published at fifty cents per year. It is generously illustrated, and presents in new form fresh material in each issue.

Congregational Work, the organ of all our Congregational societies, represents each month the work of the American Missionary Association.

A large number of interesting leaflets, bringing the most recent information obtainable, are also pubished. They are issued for general use and distributed as desired among those interested in these great national and religious problems.

The American Missionary Association.

CONSTITUTION.

ART. I. The Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scripture in our own country and other countries which are destitute of them or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixy days after the payment shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of this Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held, at such time and place as may be designated by the Association, or, in case of failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of this Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee consisting of the President (*ex-officio*) and fifteen members, all of whom shall be elected by ballot as hereinafter provided.

The President, Vice-Presidents, Recording Secretary and Auditors shall be elected each year by the Association at its Annual Meeting.

At each Annual Meeting, after the adoption of this Article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies.

The Corresponding Secretary or Secretaries and the Treasurer shall be elected each year by the Association upon nomination of the Executive Committee.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents and the selection of missionary fields. They shall have authority to fill all vacancies in their own membership or in the officers of the Association occurring between the annual meetings until the next annual meeting; to apply to any Legislature for acts of incorporation or conferring corporate powers, to make provision, when necessary, for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the executive committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of the Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment will be made to this Constitution except by the vote of two-thirds of the members present and voting at an Annual Meeting, notice of the amendment having been given at a preceding Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-eight of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-six of the Laws of 1881, Chapter Fifty-two of the Laws of 1886, and Chapter Three Hundred and Ninety-five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the city of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures in the United States and other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and are hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said

corporation, and with like functions, until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled: An Act relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meeting on the second Tuesday of each month at 3.30 o'clock, P. M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committees should be sent by mail to its members, or otherwise communicated in writing at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting the following Standing Committees for the year shall be appointed, to consist of seven members each, three to constitute a quorum.

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Missions.
3. A Committee on Support.

These Standing Committees shall hold office until their successors are appointed.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on Appropriations, of four members, shall also be formed each year in the manner hereinafter designated.

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his disability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to employ an expert accountant to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with the statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statements when approved by the accountant. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee, and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association, not required or designated for current expenses, and in general shall have the oversight of financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEE ON MISSIONS.—It shall be the duty of the Committee on Missions to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to it desirable for furthering the efficiency and economy of the missionary and educational work of the Association. It shall also have power to manage the current work of the Association assigned to it, subject to the general supervision and direction of the Executive Committee.

COMMITTEE ON SUPPORT.—It shall be the duty of this Committee to meet at least once in two months to consider methods of promoting a missionary spirit throughout the churches, and of securing from the churches and friends of missions by addresses and publications, and through the various district offices and

agencies and otherwise, the amounts required for the support and constant enlargement of the work, and to report to the Executive Committee such recommendations as shall seem desirable.

Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee and the Chairman of the three Standing Committees.

STANDING COMMITTEES can be formed only of members of the Executive Committee. SPECIAL COMMITTEES may be appointed from time to time as required. All Special Committees shall examine and report upon every matter referred to them with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the appropriate Committee according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient work of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees, and to the Executive Committee, all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendent and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department, and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payment shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee (2), a Corresponding Secretary, or (3), the Treasurer. Any two of these signatures shall render a check valid, but no check will be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner, except that the Treasurer may sign receipts for money and for legacies, when paid in full or on account, and, if required, affix thereto the seal of the Association. The Treasurer may also sign and affix the seal of the Association, if required, to any papers in any legal proceeding in which the Association may be interested when specially authorized so to do by the Finance Committee.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting, and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1909.

1909

THE

SIXTY-THIRD ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

IN BURLINGTON, VERMONT,

OCTOBER 19th TO 21st, 1909,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added during the Year.

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: 287 Fourth Avenue.

1909.

American Missionary Association.

PRESIDENT, CYRUS NORTHROP, LL.D., MINN.

Member of Executive Committee, ex-officio.

Vice-Presidents:

Assoc. Justice DAVID J. BREWER, LL.D., Washington, D. C.
Rev. A. W. VERNON, D D., Mass.
Rev. A. C. GARNER, D.D., D. C.
Rev. F. J. VAN HORN, D.D., Wash.

Recording Secretary, Rev. ASHER ANDERSON, D.D., Mass.

Auditors, EDWIN H. BAKER, Conn. JOHN E. LEECH, N. Y.

Executive Committee:

For Five Years.	*For Four Years.*	*For Three Years.*
WILLIAM W. MCLANE,	LUCIEN C. WARNER,	CHARLES A. HULL. *Chairman.*
LEWELLYN PRATT,	FRANK S. FITCH,	JOHN M. HOLCOMBE,
G. HENRY WHITCOMB.	DEWITT S. CLARK.	JOHN R. ROGERS.

For Two Years.	*For One Year.*
WILLIS D. WOOD,	FERDINAND Q. BLANCHARD,
WILLIAM H. WARD,	BENJAMIN F. BLAIR,
EDWARD P. LYON.	PHILIP S. MOXOM.

CENTRAL OFFICE:

287 FOURTH AVENUE, NEW YORK, N. Y.

Honorary Secretary and Editor, Rev. A. F. BEARD, D.D.

Corresponding Secretaries:

Rev. JAMES W. COOPER, D.D.,
Rev. CHARLES J. RYDER, D.D.

H. W. HUBBARD, *Treasurer.*

Secretary of Woman's Bureau, MISS D. E. EMERSON.

DISTRICT OFFICES:

EASTERN DISTRICT, 615 CONGREGATIONAL HOUSE, BOSTON, MASS.

District Secretary, Rev. GEORGE H. GUTTERSON.

Field Representative, MRS. IDA VOSE WOODBURY.

WESTERN DISTRICT, 153 LA SALLE STREET, CHICAGO, ILL.

District Secretary, Rev. GEORGE E. HALL, D.D.

PACIFIC DISTRICT, 21 BRENHAM PLACE, SAN FRANCISCO, CAL.

District Secretary, Rev. GEORGE W. HINMAN.

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

in drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, 287 Fourth Avenue, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person.

SIXTY-THIRD ANNUAL MEETING

OF THE

American Missionary Association.

The Sixty-third Annual Meeting of the American Missionary Association was held in the First Congregational Church, Burlington, Vt., October 19-21, 1909, the sessions beginning at 2.30 P. M., Tuesday, October 19th.

Election of Chairman.

Owing to the absence of the President, Rev. Amory H. Bradford, and of the Vice-Presidents, the Recording Secretary called the meeting to order and suggested the necessity of electing a Chairman. Mr. Charles A. Hull, N. Y., was accordingly elected Chairman, and Rev. G. Glenn Atkins, Vice-Chairman.

Hymn No. 809 (Church Hymnary), "Our Country's Voice is Pleading," was sung, and prayer was made by Rev. Edward L. Marsh, R. I.

Addresses of Welcome and Response.

An Address of Welcome in behalf of the State of Vermont, by Lieutenant-Governor J. A. Mead, and an Address of Welcome in behalf of the Churches and Citizens of Burlington, by President Matthew H. Buckham, were given, and responded to by Chairman Hull.

Business Committee.

It was voted that the following Business Committee be appointed: Mr. W. J. Van Patten, Vt.; Rev. I. C. Smart, Vt.; Rev. C. M. Calderwood, N. Y.; Rev. E. O. Mead, Ohio; Rev. W. O. Berckman, Ky.

The Chairman announced that all papers and resolutions to be presented to the meeting would be referred first to the Business Committee.

Nominating Committee.

The following persons were appointed as members of the Nominating Committee: Rev. S. H. Woodrow, D. C.; Mr. C. H. Rutan, Mass.; Mr. W. H. Catlin, Conn.; Rev. J. P. Huget, Ill.; Rev. F. J. Goodwin, R. I.

Treasurer's Report.

The report of the Treasurer for the year was read by Mr. H. W. Hubbard, Treasurer. The certificate of the Auditors and the report of the Public Accountant, were read by the Recording Secretary.

It was voted that the report of the Treasurer be received and printed in the minutes of the Association.

Report of the Executive Committee.

The report of the Executive Committee was read by Rev. J. W. Cooper, Secretary of the Association, N. Y.

Concert of Prayer.

A Concert of Prayer was held at 5 o'clock P. M., led by Honorary Secretary Rev. A. F. Beard.

The benediction was pronounced by Rev. A. F. Beard.

TUESDAY, 7.30 P. M.

The opening service consisted of special music by the Quartet of the First Church.

Sermon.

The sermon was preached by Rev. S. H. Woodrow, D. C. Text: John viii:32—"And Ye Shall Know the Truth, and the Truth Shall Make You Free," and John xiv:6—"I am the Way, the Truth and the Life." Rev. E. O. Mead, assisted in the services.

The Lord's Supper.

The Lord's Supper was celebrated. Rev. George E. Hall, Ill., Rev. Benjamin Swift, Vt., served at the table. The following served in the distribution: Charles H. Rutan, Mass.; W. H. Catlin, Conn.; Henry Todd, Vt.; George H. Perkins, Vt.; H. W. Hubbard, N. Y.; Charles A. Hull, N. Y.

The benediction was pronounced by Rev. G. E. Hall.

WEDNESDAY MORNING, 8.30 O'CLOCK.

Prayer Meeting Services were held, led by General O. O. Howard, Vt. Topic: "And Forgive Us Our Debts."

Committee on Resolutions.

The Nominating Committee reported the following as a Committee on Resolutions: Rev. P. S. Moxom, Mass.; Rev. Benjamin Swift, Vt., and Rev. Ernest G. Guthrie, Vt.

Addresses.

An address upon "In the South" was given by Rev. A. C. Garner, D. C.

The Fisk Jubilee Quartet, consisting of Prof. J. W. Work, Leader and 1st Tenor, Rev. J. A. Myers, 2nd Tenor, A. G. King, 1st Basso, and N. W. Ryder, 2nd Basso, sang "Lullaby."

An Address, "Orientals in America," was given by Rev. Frank J. Goodwin, R. I. The Quartet sang, "Swing Low, Sweet Chariot."

An Address upon "The Indians" was given by Rev. C. L. Hall, N. D.

An Address upon "The Islanders" was given by Rev. Newton I. Jones, Porto Rico.

A recitation was given by Mr. Myers of the Quartet.

The Quartet sang "Witness to the Lord."

An Address upon "The Apportionment Plan and the A. M. A." was given by Secretary George H. Gutterson, Mass.

The benediction was pronounced by Rev. N. I. Jones.

WEDNESDAY AFTERNOON, OCTOBER 20, 2 O'CLOCK.

Hymn No. 320, "All Hail the Power of Jesus' Name," was sung.

Prayer was offered by Secretary J. W. Cooper.

Addresses.

An Address upon "Our Missions in Alaska" was given by Mrs. Ida Vose Woodbury, Mass. The Quartet sang, "March On."

An Address upon "After Forty-five Years" was given by Rev. George W. Moore, Tenn.

The Quartet sang "Lullaby" (by request).

An Address upon "The Negro in the North, Industrially and Socially," was given by Rev. T. Nelson Baker, Mass.

An Address upon "Economics of Giving" was given by Rev. J. Percival Huget, Ill.

The Quartet sang, "I've got a Cross."

Treasurer H. W. Hubbard made a report in the name of the Association Committee on Finance, elected from year to year.

It was voted that the Committee on Nominations, in view of the certified accounts and business methods of the Executive Committee, be instructed not to appoint a Committee on Finance for the coming year.

The Quartet sang "Keep Inching Along" and "Were You There?"

The benediction was pronounced by Rev. E. G. Guthrie.

WEDNESDAY EVENING, OCTOBER 20, 7.30 O'CLOCK.

The services were opened with music by members of the choir of the church.

Prayer was made by Rev. George A. Furness, Vt.

Paine, Obed W., North Greenfield, Wis.
Parmelee, S. Fred., Ivoryton, Conn.
Parsons, George, Salisbury, Conn.
Peckham, Miss Carrie R., Suffield, Conn.
Pease, Edward W., Lowell, Mass.
Perkins, Mrs. B. F., Medford, Mass.
Pearson, Linas E., Charlestown, Mass.
Perkins, B. F., Medford, Mass.
Perry, Mrs. Emma K., Danvers, Mass.
Perry, Miss Mary E., Brownhelm, Ohio.
Phillips, A. H., Brooklyn, N. Y.
Phillips, Rev. Milton S., Chaplin, Conn.
Pierce, Mrs. Abbie F., Watertown, Mass.
Pierce, H. B., Worcester, Mass.
Pierce, Mrs. M. E., Worcester, Mass.
Plumer, Henry M., Rochester, N. H.
Potter, Miss Esther B., Thomaston, Conn.
Porter, Mrs. Zetta M., Watertown, Mass.
Pratt, Walter M., Charlemont, Mass.
Prescott, Miss Mabel, Montour, Iowa.
Prouty, Mrs. Mary A., Worcester, Mass.
Putnam, Mrs. Thomas J., North Adams, Mass.

Quick, Mrs. Harriet V., Angola, Indiana.

Ramage, Miss Rebecca, McGregor, Iowa.
Ranney, Mrs. Clara, Egypt, N. Y.
Redington, Mrs. E. D., Evanston, Ill.
Reed, Miss Emily, Jewett City, Conn.
Reed, Geo. H., Agawam, Mass.
Remick, Miss Alice, Tamworth, N. H.
Rice, Mrs. Edric J., Worcester, Mass.
Rice, Mrs. Emily A., Kalamazoo, Mich.
Rice, Rev. John H. J., Alton, Ill.
Richards, Miss Emma, Keene, N. H.
Richardson, Alden B., East Billerica, Mass.
Richardson, Albert H., East Billerica, Mass.
Richmond, Mrs. Sarah, Danvers, Mass.
Rideout, S. E., Hudson, Ohio.
Robets, Miss Hattie, Danvers, Mass.
Robinson, Henry S., Andover, Mass.
Rogers, Mrs. Josiah B., Binghampton, N. Y.
Rogers, Miss Myrta V., Chatham Center, Ohio.
Rose, Emerson C., New Orleans, La.
Ross, Miss Catharine, Cleveland, Ohio.

Sanders, Mrs. A. D., Evanston, Ill.
Sawyer, Ezra, Worcester, Mass.
Schultz, Edwin M., New Britain, Conn.
Sears, Mrs. Lenora S., Chatham Center, Ohio.
Selden, Rev. Joseph H., Elgin, Ill.
Selden, Stephen A., Hartford, Conn.
Seward, John W., Tallmadge, Ohio.
Simonds, Miss Eva L., East Orange, N. J.
Sinclair, Bremen E., Cumberland Mills, Maine.
Slaght, Mrs. Joseph, Cleveland, Ohio.
Swazey, Miss Annie P., Danvers, Mass.
Smith, Arthur, Ware, Mass.
Smith, Miss Helen M., Medway, Mass.
Smith, Mrs. H. M., Enfield, Mass.
Smith, Nelson P., New Haven, Conn.
Snell, Mrs. Ruth M., Sturbridge, Mass.
Snyder, Miss Amanda, Canton, Ohio.
Southworth, Mrs. A. H., Bradford, Vt.
Sparhawk, Miss Lucy A., Greenfield, Mass.
Spelman, Miss L. M., Cleveland, Ohio.
Stevens, Samuel F., North Adams, Mass.
Stevenson, Rev. J. O., Waterloo, Iowa.
Stiles, Miss Belle, East Bloomfield, N. Y.
Stimson, Rev. Henry A., D.D., New York, N.Y.
Story, Augustus, Uxbridge, Mass.

Tenney, Miss Lucy M., Georgetown, Mass.
Tenney, Rev. W. L., Holbrook, Mass.
Thompson, Mrs. Geo. P., York, Maine.
Thompson, Mrs. H. O., Cleveland, Ohio.
Townsend, Mrs. John W., Waukegan, Ill.
Thompson, Miriam Adams, Worcester, Mass.
Thorpe, Charles H., North Haven, Conn.
Trivoya, Ferdinand, Thomaston, Conn.

Van Vrauken, Mrs. Sila, Schenectady, N. Y.
Van Winkle, Mrs. M. B., Santa Barbara, Cal.
Vincent, Rev. Thomas H., Southampton, Mass.

Wales, Quincy White, Dorchester, Mass.
Walker, Dea. George S., Rye, N. H.
Walker, Landuna S., Sherburne, N. Y.
Wardwell, H. O., Keene, N. H.
Warfield, A. H., West Brookfield, Mass.
Warner, Mrs. H. K., Ellington, Conn.
Watson, Mrs. G. F., Aurora, Ill.
Weld, Winfield S., Elgin, Ill.
Wellman, Gordon Bolt, Malden, Mass.
Wellman, Sargent Holbrook, Malden, Mass.
Wells, Edward, Wellington, Ohio.
Whittlesey, Mrs. Grant, Cleveland, Ohio.
Wheeler, Henry J., New Britain, Conn.
Wheeler, Mrs. Mattie S., St. Paul, Minn.
White, Jonas, Worcester, Mass.
White, Miss May, Worcester, Mass.
White, Mrs. M. A., Schenectady, N. Y.
Whitmarsh, E. B., North Middleboro, Mass.
Whitney, Miss Edith, Ware, Mass.
Williams, Carl Christian, Southport, Conn.
Williams, Mrs. Cynthia, Lombard, Ill.
Williams, Laura C., Northfield, Vt.
Winslow, Francis O., Norwood, Mass.
Winslow, Dea. William Everett, West Falmouth, Maine.
Wood, Mrs. Henry W., Holyoke, Mass.
Wood, Spencer H., New Britain, Conn.
Wooster, John S., Bridgeport, Conn.
Wright, Robert J., Perry Center, N. Y.
Wyatt, Mrs. J. E., Cleveland, Ohio.

Youngs, Mrs. Mercy, Stillman Valley, Ill.

SERMON.

By Rev. Nehemiah Boynton, of Union Church, Boston.

"And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me." II Kings, ii:9.

For contrast and for counterpart there are few incidents in the Bible which will compare with the meeting and the parting of Elijah and Elisha. The imagination of childhood never fails to kindle through the recital of the one; the expectancy of age never ceases to nourish itself upon the other. The meeting, you will remember, is a scene of society. A well-to-do farmer is tilling his meadow land, accompanied by twelve teams of oxen and servants to match. There is the stir and hilarity incident to associated work everywhere. There is the surprise of a stranger presence, the casting of the mantle; there is the feast of parting and of sacrifice—the victims, the oxen, just now tilling the field; the fuel, the plows which had but just now been vexing the earth. There is the rugged obedience of Elisha, who, at the command of a stern surrender, we are told, "arose and went after Elijah and ministered unto him." It is the prophetic hour in Elisha's life.

The attendant of the parting is a great solitude. The scene is the beetling crags of the mountains beyond Jordan. The senior prophet, silent in the first interview, is eager in conversation now. There is a pointed question and an impassioned answer; there is a whirlwind, chariots and horses of fire; there is a vision, a departing prophet, a remaining mantle and an orphaned Elisha trembling with the sense of the great responsibility which waits for his shoulders at the portal of the new life to which his obedience and loyalty have summoned him.

Elijah's question was not a mere interrogatory, it was the summary of a life. Elisha's answer was not a simple impulse, it was an expression of character. For "a man cannot, on a sudden emergency, lift himself out of the circumstances in which he has been rooted, nor peel off his character as if it were only skin deep." It was because Elisha had inhaled the bracing air of Elijah's influence, because he had discerned no arid belt in the territory of Elijah's soul, because the wealth of Elijah's character in its supreme purposes overlaid the poverty of its incidental weakness; because Elijah's character was true, strong and symmetrical; because discernment, devotion and denial all were his, that Elisha, in the splendor of a great abandon and

Election of President of Fisk University.

Chairman Charles A. Hull announced to the meeting that the Trustees of Fisk University, at a meeting in the afternoon, had elected Rev. George A. Gates, ex-President of Pomona College, Cal., President of Fisk University, Nashville, Tenn.

President-elect Gates was asked by the Chairman to come to the platform, when he addressed the Association upon the service and hopes of the University, the Presidency of which he had accepted.

Addresses.

An Address upon "A Vision from the Mountains" was given by Rev. W. O. Berckman. The Quartet sang "Old Kentucky Home."

An Address upon "The Sphere of Vocational Training" was given by Supt. H. Paul Douglass, N. Y.

The Quartet sang "Mammy's Little Lamb."

Chairman Hull, being called upon to leave for important business in New York, requested General O. O. Howard to take the Chair.

An Address upon "Education and Citizenship" was given by President John M. Thomas, Middlebury College, Vt.

Chairman O. O. Howard addressed the Association in words of encouragement; afterwards the Lord's Prayer was recited in unison.

The Quartet sang "Crossing the Bar."

The benediction was pronounced by Rev. C. H. Patton, Mass.

THURSDAY MORNING, OCTOBER 21, 8.30 O'CLOCK.

The Prayer Service was led by Secretary J. W. Cooper; subject: "Lead Us Not into Temptation."

Rev. G. Glenn Atkins, Mich., took the Chair.

Secretarial Paper.

The Secretarial Paper, entitled "The Point of Pressure," was presented and read by Secretary Charles J. Ryder, N. Y.

Hymn No. 560, "Lift up your Heads, Ye Gates of Brass," was sung.

Resolution.

The following resolution was adopted:

A year ago the American Missionary Association approved of a proposition which implied the propriety of using the Centennial year of Lincoln's birth as an occasion for securing endowment of chartered institutions. The rise of "The Together Campaign" made that enterprise impracticable. Now, however, the urgent need of our institutions presses upon us the importance of carrying out as speedily as possible the proposition of a year ago. We therefore request the Executive Committee to take all necessary measures immediately to

secure adequate endowment of our chartered institutions. The recent completion of the first hundred thousand dollars for Piedmont College, thus securing the large gift by Dr. Pearsons, encourages us to think that as much may soon be secured for each of the other institutions. The election of Dr. George A. Gates to the presidency of Fisk University and the peculiar need of that institution seems to give it a natural precedence, but the enterprise should not pause until the needs of all have been at least partly met.

We commend to all our Sunday-schools the annual observance of Lincoln Memorial Sunday by appropriate exercises commemorative of our great President's life and work and by an offering for the enterprise of the American Missionary Association, which Lincoln made possible.

Addresses.

Secretary C. H. Patton, A. B. C. F. M., Mass., addressed the Association upon "The Together Campaign, in Retrospect and Prospect."

An Address upon "The Brotherhood and the Belated Races" was given by Mr. Frank Dyer, Ill., General Secretary Congregational Brotherhood of America.

An Address upon "The Young People's Missionary Movement and the A. M. A." was given by Secretary H. W. Hicks, N. Y.

Hymn No. 412, "O Jesus, Thou Art Standing," was sung.

The Quartet sang "There's a Balm in Gilead."

BUSINESS SESSION.

The Resignation of President Bradford.

The Association, having received a communication from its President, Rev. Dr. Amory H. Bradford, Montclair, N. J., communicating his desire that the Association consider his resignation, the following action was taken:

The American Missionary Association accepts with sincere regret the resignation of Rev. Dr. Amory H. Bradford as its President, and places upon record its high appreciation of his services rendered the Association, as a Pastor, as Life Member, and, officially as President, and member of the Executive Committee.

The Association deeply regrets Dr. Bradford's enforced absence from this Annual Meeting and it joins him in the hope of a speedy return to that health and strength which will permit him again to take part in the work to which he and this Association have so long been devoted.

Death of Justice Robert Roberts Bishop.

The Association, having learned of the death of Justice Bishop, Vice-President of the Association, the Committee on Resolutions presented the following, which was adopted:

It is with profound regret that the American Missionary Association records the death of Justice Robert Roberts Bishop, Associate Justice of the Supreme Court of Massachusetts, at Newton, on October 7th. Justice Bishop was an eminent jurist, and for many years an honored Trustee of Phillips Academy and of Andover Theological Seminary. He had served this Association faithfully for three years as a Vice-President, having been twice re-elected to that office, and was in full sympathy with its aims and methods. To his family, kindred and friends, we, members of the Association assembled in Annual Meeting, extend this expression of sympathy, a sympathy made deep and tender by the sense of a loss which we share with them.

Resignation of Prof. John B. Clark.

A communication was read by the Recording Secretary from Prof. John B. Clark, member of the Executive Committee, tendering his resignation.

It was voted that the resignation be accepted.

Election of Officers.

The Committee on Nominations presented the following as Officers and Members of the Executive and Nominating Committees for the ensuing year, and they were elected as follows:

PRESIDENT.—Pres. Cyrus Northrop.

VICE-PRESIDENTS.—Associate Justice David J. Brewer, *H. Clark Ford, Esq., Rev. F. J. Van Horn, Rev. Ambrose W. Vernon, Rev. Alexander C. Garner.

RECORDING SECRETARY.—Rev. Asher Anderson.

HONORARY SECRETARY AND EDITOR.—Rev. A. F. Beard.

CORRESPONDING SECRETARIES.—Rev. James W. Cooper, Rev. Charles J. Ryder.

TREASURER.—H. W. Hubbard.

AUDITORS.—Edwin H. Baker, John E. Leech.

EXECUTIVE COMMITTEE.—For five years, Rev. William W. McLane, Rev. Lewellyn Pratt, G. Henry Whitcomb, Esq. For one year, Rev. F. Q. Blanchard.

NOMINATING COMMITTEE.—Rev. S. H. Woodrow, Chairman; Rev. R. H. Potter, James Logan, Esq., W. H. Crosby, Esq., Pres. Thomas McClelland.

Invitation for 1910.

The Recording Secretary called the attention of the Association to a cordial invitation sent by the Chamber of Commerce, Toledo, Ohio, to meet in that city, October, 1910, and it was voted:

* Declined.

That inasmuch as arrangements are already under way that the Association meet in joint session with the National Council at its Triennial Session, and the other Benevolent Societies, in 1910, as guests of the Congregational Clubs of Boston, and the Congregational Churches of the vicinity, the thanks of the Association be sent to the Chamber of Commerce, Toledo, Ohio, for its kind invitation.

It was voted that the American Missionary Association accept the invitation of the Congregational Clubs and Churches of Boston, Mass., to meet in that city, October, 1910.

Amendment to Constitution.

At the Sixty-second Annual Meeting of the American Missionary Association, held in Galesburg, Illinois, October 20-22, 1908, the following action was taken:

"The following addition to Article V of the Constitution was presented for action at the next Meeting:

"At each Annual Meeting a Committee on Nominations may be appointed by the Association to nominate officers whose nomination is not otherwise provided for, and members of the Executive Committee, whose terms of office shall have expired, and also to fill all vacancies.

"The President and Vice-President shall perform the duties usually pertaining to these offices. The Recording Secretary shall keep a record of the meetings of the Association, prepare the Minutes for publication, and notify of their election or appointment all persons elected to office, or appointed on Committees by the Association.

CHARLES A. HULL,
CHARLES E. BURTON,
PHILIP S. MOXOM.

The above amendment was adopted.

The A. M. A. and the Year Book.

The following action with reference to the report of the contributions of the churches was adopted:

The American Missionary Association, in its Annual Meeting, requests the National Council to direct its Committee, in preparing the financial tables for the Year Book, to put the contributions of the several churches for our seven Societies in separate columns, and the contributions for other work, whether kindred or not, in other columns, so that the amounts given for our own work shall be clearly indicated.

Plan of Brotherhood.

It was voted that the Association accept, with approval, the plan presented by the Congregational Brotherhood of America, and hereby orders the same printed in the Minutes, and is as follows:

(1) To project a campaign on systematic and comprehensive lines which shall have as its objective the lifting of the gifts of our

churches to the ideal called for by the apportionment plan, namely, two million dollars a year, realizing, however, that this apportionment is upon the basis of the minimum requirements of the societies, and that if great advances are to be made this year many churches who are fully able to do so must double, treble or even quadruple their present apportionments.

(2) To seek during the course of this campaign, as a basis for present and future missionary activity, the adoption of the following cardinal missionary methods by each local church:

(a) A Missionary Committee.
(b) A Weekly Missionary Offering Plan.
(c) An Every-Member Canvass.
(d) Some Plan of Systematic Missionary Investigation.
(e) Some Plan of Promoting Prayer for Missions.

Text-Books on A. M. A. Work.

It was voted to refer the important suggestions made by Secretary Hicks in his address concerning the necessity of text-books on our work to the Executive Committee with the request that the Committee shall carry them out as far and as soon as is practicable.

Publications.

The following action was taken: The Association notes with great satisfaction the publication of "A Crusade of Brotherhood," by Secretary A. F. Beard, and "Christian Reconstruction in the South," by Supt. H. Paul Douglass, and warmly commends them to the pastors and members of our churches.

Young People's Missionary Movement.

It was voted that the whole question of the Young People's Missionary Movement be referred to the Executive Committee with power to act.

The "American Missionary."

Secretary C. J. Ryder, N. Y., asked the permission of the Chair to call the attention of the pastors and churches to the joint publication of *The American Missionary* as the official organ of the homeland societies of the Congregational churches.

Prayer was made by President George A. Gates, also by Secretary Charles J. Ryder, and the Chairman.

The session adjourned.

THURSDAY AFTERNOON, OCTOBER 21, 2 O'CLOCK.

Woman's Meeting.

Rev. P. S. Moxom, Mass., presiding. Prayer was made by Rev. A. P. Pratt, Vt.

The devotional services were led by Mrs. E. G. Osgood, President Vermont Woman's Union.

The Report of the Bureau of Woman's Work was given by Miss D. E. Emerson, Secretary, N. Y.

Addresses.

An Address upon "Porto Rico" was given by Miss Grace E. Josselyn, P. R.

The Quartet sang "Steal Away."

An Address upon "Southern Highlanders" was given by Miss Anna N. Larned, Tenn.

An Address upon "Negro Missions" was given by Mrs. P. L. La Cour, N. C.

Mr. Myers recited "The Old Tunes."

An Address upon "Federation State Unions and the A. M. A." was given by Mrs. Williston Walker, Conn.

"My Country, 'tis of Thee," was sung.

An Address upon "Unification and Specialization" was given by Rev. G. Glenn Atkins, Mich.

The Quartet sang "Old Time Religion" and "Suwannee River."

The benediction was pronounced by Rev. Arthur H. Bradford, Mass.

Social Hour.

A social hour was held at five o'clock in the parish house of the church.

THURSDAY EVENING, OCTOBER 21, 7.30 O'CLOCK.

Hymn No. 563, "Am I a Soldier of the Cross?" was sung.

Prayer was made by Rev. Asher Anderson, Mass.

Special music was rendered by the quartet of the church.

Addresses.

An Address upon "A New Call to Missions" was given by Rev. L. L. West, Conn.

The Quartet sang "I Couldn't Hear Nobody Pray."

An Address upon "The Task of the Leaders" was given by Prof. Kelly Miller, Washington, D. C.

The Quartet sang "Walk Together, Children."

A closing Address, "Summing Up," was given by Rev. P. S. Moxom, Mass.

Resolution of Thanks.

The Committee on Resolutions presented the following resolution, which was heartily and unanimously adopted:

To the Churches of Burlington we tender the hearty thanks of the Association for their prompt and abundant hospitality; also, to all others who have in any way contributed to the success of this Annual Meeting.

Attendance.

The Recording Secretary announced that 218 registration cards had been received; classified as follows: 131 delegates from Churches, 2 delegates from State Associations, 33 Life Members, 52 Officers, Workers and Visitors.

Minutes.

It was voted that the Minutes of the Meeting be referred to the Executive Committee for approval and publication.

The Quartet sang, "Lead, Kindly Light."

The benediction was pronounced by Rev. P. S. Moxom, and the Association adjourned.

ASHER ANDERSON,
Recording Secretary.

SIXTY-THIRD ANNUAL REPORT
OF THE
EXECUTIVE COMMITTEE
OF THE AMERICAN MISSIONARY ASSOCIATION,

COVERING THE YEAR ENDING SEPTEMBER 30TH, 1909.

GENERAL SURVEY.

For the fourth consecutive year the American Missionary Association comes to its annual meeting with a credit balance on the year's account. Through the efforts of the Joint Missionary Campaign the hampering debt of four years ago has been entirely wiped out. The total receipts of the Association for the year amounted to more than half a million dollars, and the year closed with four hundred and forty-seven dollars in the treasury. It has been a year of unusual solicitude, with harrassing economies in the mission fields and strenuous effort on the fields of support; we have fallen short of the full amount apportioned us by the National Advisory Committee, even when we include the special contributions for the debt,—but we rejoice in the work done and in the support it has received, and as we meet to-day to review the past and lay new plans for the future, like Paul when he saw the brethren who "came to meet him as far as Appii forum," we thank God and take courage.

We rejoice also in the newly emphasized community of interest which binds together the seven missionary societies maintained by our Congregational churches. Fellowship in the common work of the kingdom is no new thing for us—this we have always recognized and enjoyed—but there has developed of late a growing consciousness of the essential unity of all our missionary work, and a more distinct and general recognition of the reciprocal relations of our missionary societies in the prosecution of this work. The three-fold ministry of Home Missions, Missions at Home and Missions Abroad, forms a comprehensive unity of endeavor, with a clearly defined and logical diversity of service, the recognition of which must appeal irresistibly to our churches and assure their continued confidence and support.

Each one of our seven societies takes its natural and necessary place in this three-fold classification. The American Missionary Association is engaged in "Missions at Home," among the unprivileged peoples of our own land. It devotes itself to its own particular field of service with a profound sense of its obligation to the needy millions to whom in the name of the churches it carries the message of sympathy and hope, but it also recognizes the privilege of serving with the other missionary societies in the inspiring fellowship of a still larger ministry, at home and abroad, until the Kingdom of Christ shall fully come.

The report of the work of the Association for the past year is made in six divisions covering the following mission fields: The South, Porto Rico, the Indian Reservations of the Northwest, Alaska, the Orientals of the Pacific Coast, and Hawaii. Each one of these fields has its distinctive racial characteristics demanding specialization in method of missionary service, while in all fields and with all races the service we render takes the two-fold form of education and evangelization.

THE SOUTH.

EDUCATIONAL WORK IN THE SOUTH.

SCHOOLS.

	Negro	White	Total
Theological	3	1	4
Colleges	3	1	4
Secondary Institutions	25	3	28
Elementary Institutions	9	3	12
Affiliated Institutions	5	—	5
Ungraded Schools	22	—	22
Officers and Instructors	489	81	570
Pupils	13,199	2,022	15,221
Boarding Students	1,871	562	2,433

PUPILS.

Theological	141	71	212
Collegiate	156	25	181
Secondary Grades	1,876	483	2,359
Elementary Grades	10,438	1,462	11,900
Specials	1,423	133	1,556
			16,208
Counted twice			987
Total			15,221

The work of Christian education in the South forms a large part of our missionary endeavor. The public school system of the South

is steadily improving in nearly all the states. Schools for the higher education and industrial training of white students are being rapidly multiplied. The South is advancing in intelligence and wealth and the means of culture. But the South is still a missionary field, and will remain so for years to come. How this is so is explained by a distinguished pastor of Atlanta in a recent home missionary address in that city, on "The Backward Peoples," in which he divides the twenty-six million people of the South into four great classes, three of which he designates as "backward," and describes as follows,—"five million white people who are congregated around the cotton mills; two million white people in the mountain section, and eight million Negroes." "The problems with which we are confronted," he says, "spring from these three classes of backward peoples." Together these three classes make up more than half the population of the South, and it is among them that the educational work of the Association is being carried on.

The larger number of our schools is for the Negroes, who form the most numerous, the most destitute and the least privileged class of all. For these unfortunate people we have maintained in whole or in part during the past year more than sixty schools.

A third of these are small ungraded country schools held for a few months in connection with our Negro churches, in order to supplement the three or four months' public school if there be any such in the community. These little schools are maintained at the slightest possible cost and have given the first start in life to many a colored boy and girl. A number of churches keep up similar schools at their own charges and these are not included in this report.

A large proportion of our schools are the academies or normal schools—often called in southern parlance "colleges"—schools of secondary and elementary grades, with normal and industrial features, which furnish special opportunities for education not otherwise to be obtained. There are thirty or more of them, in city and country; they are the "high schools" of the colored people, teaching morals and religion, giving instruction in the manual and domestic arts and, wherever possible, in agriculture, and providing the means for mental discipline.

At the head of our system of Negro schools stand our "chartered institutions," six of them, in as many different states. These are our chief asset—individually the most important and far-reaching of all our schools,—Fisk University in Tennessee, Talladega College in Alabama, Tougaloo University in Mississippi, Straight University in Louisiana, Tillotson College in Texas. These chartered institutions afford opportunity for the "higher education," and seek to train leaders

for the Negro race. The range of their instruction is as broad and varied as circumstances will permit; they have collegiate, normal, secondary and elementary courses, with facilities for the more thorough training in the industries; two of them have large model farms; three maintain regular college departments in which there are a hundred and fifty-six students; two theological seminaries, one in connection with Howard University and the other at Talladega College, prepare men of all denominations for the Christian ministry. The Association believes in "higher education" for the Negro—in the words of a distinguished Southerner, "as high as he can take." Just what this may mean is indicated by the statement of Bishop Bratten of Mississippi, when he says: "The Negro is capable of development to a point whose limit I have not yet discovered."

A marked feature of the last year's work has been the extension of agricultural instruction and a more adequate equipment in some of our schools for the teaching of the industries. At Emerson Institute in Mobile Mr. Emerson has added to his former benefactions by providing a manual training building, with a complete printing outfit. At Straight University the new Thony La Fon Industrial Hall has been equipped with up-to-date machinery and sets of tools. Avery Institute at Charleston has secured additional land and a new boys' shop. Beach Institute at Savannah has a new manual training room. At Dorchester Academy in McIntosh, Ga.; Lincoln Academy, Marion, Ala., and Lincoln School, King's Mountain, N. C., important advances have been made in agricultural work. Talladega College has added a professor of agriculture to its teaching force and has greatly improved its model farm. The new hospital for the nurses' training department at Talladega stands unfinished and unfurnished because of the lack of funds.

A crisis is being rapidly reached in some of our larger city high schools, notably at Memphis and Macon. These city high schools are among our oldest institutions—some of them have been in operation for forty years or more—they have grown steadily, with an increasing number of pupils, higher standards of education and a broader range of work. The relative expense for their maintenance is not great. Le Moyne Institute costs the Association less than five dollars a year for each pupil; it is largely self-supporting. What these schools need is new equipment. Their buildings have become inadequate; some of them are old and dilapidated. They need enlarged grounds, new buildings and additional facilities for instruction. These schools fill an important place in our educational scheme and have a distinct mission in the elevation of the Negro people. They have furnished and must

continue to furnish competent teachers for the public schools and intelligent leaders in business and professional life. Those which do not measure up to these requirements are being closed. Those which do, should be given a fair chance. The Association is facing a serious problem in connection with these schools. The principal of Knox Institute, Athens, Ga., has secured a gift of $15,000 from Mr. Andrew Carnegie, which will provide a new building and enable the school to open a boarding department. Without this gift the future of the school was problematical. Its continued usefulness is now assured. The future of other and even more important schools is dependent on similar benefactions.

A very significant item of the year in connection with our white schools in the South is the reported completion of the hundred thousand dollar endowment for Piedmont College. The officers of the college have persevered in a long and laborious canvass for this money, encouraged by the offer of twenty-five thousand dollars from Dr. D. K. Pearson. Your Committee has been impressed with the absolute necessity of securing this endowment if the college is to continue its splendid work for the boys and girls of the mountains, and the Association has been willing to bear its full share of the burden. It is to be hoped that this is but the beginning of still larger things for Piedmont.

Through the generosity of a member of our Committee, Atlanta Theological Seminary has been able to build a substantial central hall with lecture rooms, library and dormitory. Another friend of the institution has provided a residence for its president. The Seminary is doing a noble work in training preachers for the white Congregational churches of the South.

Saluda Seminary in the mountains of North Carolina is rejoicing in a fine new dormitory for girls and has renovated its old building as a recitation hall. The citizens of Saluda have borne an honorable part in making these improvements. Pleasant Hill Academy in Tennessee, overcrowded with students, has added a wing to its school building. Grand View Normal Institute is making advances in agricultural and other industrial work. Black Mountain Academy in Kentucky and Joppa Institute in Alabama have new principals and are entering upon a larger future. Marked religious interest with many conversions is reported by some of our mountain schools.

CHURCH WORK IN THE SOUTH.

Number of Churches	182
Ministers and Missionaries	110
Church Members	11,328
Total Additions	919
Sunday School Scholars	10,565
Benevolent Contributions	$4,438.01
Raised for Church Purposes	$42,802.98

Education and evangelization go hand in hand on our southern field. Our schools are Christian schools with a pronounced religious life. More or less directly connected with our educational work, the organization and maintenance of unsectarian Congregational churches, standing for a pure life and an ethical religion, have been from the beginning a distinctive feature of our missionary endeavor.

A significant illustration of this co-operation between church and school for the betterment of the people, has been furnished in the third biennial session of the "National Convention of Congregational Workers among the Colored People," recently held at Birmingham, Ala. Delegates came from all over the South and the convention continued four days. Practical questions concerning church life and work were eagerly discussed and the mission of congregationalism among the colored people was intelligently and forcibly set forth. One full day was devoted to the consideration of the educational work of the American Missionary Association, following a program prepared by our superintendent of education, and the papers and addresses by both white and colored teachers were illuminating and suggestive and will be permanently helpful.

The monthly reports from our colored pastors during the year have been unusually encouraging. They show improved church attendance, evangelistic activity and increased contributions for self-support. There are exceptions, of course, but as a whole better work has been done than heretofore. Several churches have been building meeting-houses or parsonages or otherwise improving their property. The great institutional church at Atlanta has been completed and dedicated. The church at Louisville has assumed self-support. Lincoln Centennial Year has been observed in various ways by song and sermon and missionary gifts.

Our mountain churches are few and weak. Demorest, Ga., has dedicated a new church building and has a new pastor; Williamsburg, Ky., maintains a vigorous and active life; Crossville, Tenn., is hopeful

and plans for larger things; Pleasant Hill has been spiritually quickened and has received a goodly number of young people to its fellowship. But in general it must be said that our mountain churches have made small gains as organizations, whatever influence they may have exerted upon the other denominations. There are many churches in the mountains, native to the soil, but there are few sections of the country more spiritually destitute. Congregationalism has a message for these poor people—a message of good will and peace, an intelligent gospel to proclaim and ethical standards of Christian living to set forth—but it has found it difficult to face the intensely sectarian prejudices of a scattered and isolated people, tenacious of their own religious traditions and resenting interference from outside. Our mountain schools are flourishing, while our churches make slow progress. A new and higher type of Christianity must come gradually, through education. The largest promise for our own churches is to be found through the general enlightenment of all the churches. In this enlightenment our churches must bear their part, but for the best permanent results, the well-instructed church and the consecrated Christian school must work together.

PORTO RICO.

Schools	1
Instructors	8
Pupils	159
Churches	10
Out-Stations	22
Missionaries and Evangelists (white 7, native 9)	16
Church Members	591
Contributions	$379.41

By an arrangement of comity with the other denominations working in Porto Rico our Congregational churches, through this Association, are held responsible for the evangelization of the eastern portion of the island. The first Protestant sermon was preached in Fajardo in December, 1898. We have now ten churches with five hundred and ninety-one members, and regular preaching services at twenty-two out-stations. Two ordained missionaries with their helpers have carried this work until last summer, when the Rev. Thomas Gray and wife went out to reinforce the mission. The work has been unusually hard on our faithful missionaries during the past year. One of the lady assistants has broken down in health and returned home, while the health of Mr. Scheibe and family has been such that he feels compelled

soon to retire. The mission has reached a most interesting stage of its development when the immediate future is bright with promise, and it is to be hoped that consecrated workers may be found to enter the field and reap the fruit of past labors. The era of church building has just begun.

Blanche Kellogg Institute at Santurce has had a prosperous year, but here, too, illness has compelled the retirement of the principal and his wife, and we look forward to the new year with much solicitude. The new buildings, Christian Endeavor Hall and Adams Chapel, have proved to be admirably adapted to the needs of the school.

INDIAN MISSIONS IN THE NORTHWEST.

(Including Alaska.)

CHURCH STATISTICS.

Churches	21
Stations and Out-Stations	24
Church Members	1,538
Sunday School Scholars	1,187
Benevolent Contributions	$1,731.46
Raised for Church Purposes	$2,440.48
Missionaries and Evangelists (white 12, native 30)	42

SCHOOL STATISTICS.

Santee Normal Training School, Santee, Neb.

Instructors	18
Pupils (boarding 122, correspondence 145)	267

Our Indian missions are in six reservations—Santee, Rosebud, Cheyenne River, Standing Rock, Fort Berthold and Crow. Here again the interesting work of developing permanent church organizations under native pastors gives good promise for the future. The Indians are rapidly settling down to civilized life. Intelligent and devoted Christian men can be found, trained in our Santee school, who under missionary guidance can be relied upon as pastors and evangelists. Our churches have a substantial membership, active in good works. Their reported contributions for the past year average $2.66 per church member. They need encouragement and the missions deserve more generous support from the Association. Two or three small meeting-houses ought to be erected at once and two missionary homes should be enlarged or rebuilt. The necessity is most pressing on the Crow Reservation, where the faithful missionary and his wife, after laboring on alone for fifteen years in a large backward tribe of pagan Indians, find the time now ripe for constructive work. With the full

approval of the missionary council they are asking for a new church, a school house, a lady missionary teacher and money for the support of native workers. The native missionary society of the older missions will support the native workers. Our missionary would like to go out and collect funds for the new church. They ask help from us for the new day school and the missionary teacher.

The Santee Normal School continues its good work under Dr. Alfred Riggs, and reports a most auspicious opening of the new year. Much needed repairs have been made on some of the buildings, the farm and stock are in excellent condition, and instruction in the industries is systematically given to both boys and girls. The correspondence school has a hundred and forty-five pupils on the various reservations; it is conducted with great care and furnishes the best possible means for reaching former students and others who are unable to leave their homes.

The school at Oahe is supported by private subscription and does not legitimately come within the province of this report. The school building belongs to the Association and is sadly in need of repair.

ALASKA.

The Alaska-Yukon Exposition at Seattle has led the nation on a voyage of discovery. What had been supposed to be "a territory of ice," has been found to be a vast, habitable country, with untold mineral wealth and agricultural possibilities beyond the dreams of men. We are glad to have a mission in Alaska. There are no waving fields of grain in or about the Eskimo village of Wales, but it is probably the largest Eskimo village in the world and it certainly has the largest Eskimo church. Our mission reindeer-herd paws off the snow and feeds and grows fat on the rich moss, and our Eskimo brethren get a living by hunting walrus and seal on the ice floes of the Behring Sea. There are no other inhabitants. It is a lonely life for the missionary and a most trying one. One year's experience has been enough for the good man who has last served us there, and our faithful and heroic Mr. Cross has self-sacrificingly left his family once more and gone back alone to carry the work another year, when he expects to be relieved by some brave young missionary with a good wife who will give permanent service, for Christ's dear sake, to these simple and trusting people. This is our year's report for Alaska,—except to say that the services of the church have been regularly maintained and the reindeer herd has yielded unusual revenue, and we are

looking for a missionary for this most distant, and in many respects most interesting of our mission fields.

ORIENTAL MISSIONS IN CALIFORNIA.

Churches and Branch Churches	10
Ministers and Missionaries	7
Church Members	521
Total Additions	124
Sunday School Scholars	259
Benevolent Contributions	$2,509.62
Raised for Church and Mission School Purposes	$7,856.13
Mission Schools	24
Pupils	2,109
Conversions	185

The work among the Chinese and Japanese of California is under the direct supervision of the California Oriental Mission, which is auxiliary to the American Missionary Association. The real property is vested in the Mission, with reversionary rights to the Association; the property consists of mission houses in several different cities. The annual missionary budget is made up by the California board, and amounts to about $15,000 a year, on which the Association makes a definite grant of $5,000, and the balance is raised by the energetic superintendent, Dr. Pond. The most of this balance is collected in California, about half of it from the American churches and friends of the Mission and half from the Chinese and Japanese.

For many years the Mission converts have been encouraged to unite with our English-speaking churches, so that they might come into closer touch with mature Christians, but more recently it has been deemed wise in several places to organize Oriental churches or branch churches, where they may enjoy a common fellowship, build up their own Christian institutions and exert a more positive influence upon their own people. Ten such churches or branch churches have been organized, four Chinese and six Japanese, with an aggregate membership of 517. The contributions of these churches during the past year for church and mission work were $10,267—an average of twenty dollars per church member!

An event of great significance to the work during the year has been the completion and dedication of the new Chinese Mission House at San Francisco, in place of the one destroyed by earthquake and fire. The new building is a substantial structure of five stories, with full

accommodations for church, mission and school work, and apartments for the Chinese pastor's family. The building cost $30,000.

The Japanese church at Seattle is not included in the above statement. This church was organized two years ago and has forty-seven members, several of whom are graduates or former students of Doshisha College, Japan. While they are securing a church home for themselves and laying the foundations for future growth, the Association is making an annual contribution toward the support of their pastor.

HAWAII.

Secretary Oleson, of the Hawaiian Evangelical Association, reports continued interest, with substantial gains in the native Hawaiian, Union and Japanese churches and a loss in the Chinese work. A large number of the Orientals, especially Japanese, are returning to their own country. The Hawaiian Association expends upwards of $60,000 annually in its mission work, toward which our Congregational churches of the mainland contributed last year, through the American Missionary Association, $8,500. Secretary Oleson gratefully recognizes these gifts and says: "Generous co-operation from the mainland is well-nigh imperative. But it is not a money question alone. Comradeship in Christian effort is an even greater need in our comparative isolation. The American Missionary Association has given us royal support, and not a little of the new spirit of courage and hope among our workers is due to the conviction that we have not only the gifts but the prayers of the people of God on the mainland."

FINANCIAL.

Under a kind Providence and the hearty support of the churches and friends of the Association your Executive Committee is able to report all obligations paid and a balance of $447.56 in the treasury for the work of the new year. The donations were $18,413.70 in excess of the previous year. Through the efforts of the Joint Missionary Campaign Committee there has been received the additional sum of $46,917.92 in full payment of the old debt of the Association.

From Donations	$201,626.80	
" Donations from Joint Missionary Campaign Committee	46,917.92	
		$248,544.72
" Legacies		106,284.92
" Income		22,613.31
" Tuition		63,160.06

From Slater Fund		5,000.00
" Proceeds Reindeer Herd		2,300.42
Total		$447,903.43
The expenditures were		$400,537.95
A credit balance on the year of		$47,365.48
Debt from previous years		46,917.92
Credit balance September 30th, 1909		$447.56
The current receipts, including the donations for the debt, total		$447,903.43

The largest amount received for current work in any year, and an increase of $60,174.62 over previous year.

In addition to the above there has been received as

Income from the Daniel Hand Fund	$75,362.71	
Income not in current receipts	4,666.75	
Endowment Funds	7,630.91	
Other Funds	9,977.16	
		97,637.53
Making a grand total of		$545,540.96

More than one-half million of dollars.

This is the fourth consecutive year that the Association has come to its annual meeting without any debt on the year; this, however, has required severe cutting and retrenchment where the needs were great for continued support and enlargement. It is the policy of the Executive Committee to conduct the work within the regular receipts.

RESERVE LEGACY PLAN.

Your Committee desires to call attention to the Reserve Legacy Plan which was adopted by the Association some years ago. Each legacy or bequest to the Association for its regular work is divided into three equal portions, one-third to be apportioned to the expenses of the current year, one-third to the expenses of second fiscal year and the remaining third to the third fiscal year.

The advantages of this arrangement are that it tends to equalize the legacies received so that the amount available for use is approximately uniform from year to year. This plan also enables the Executive Committee to know in advance, approximately the amount available from legacies for any given year, and thus to adjust the appropriation to the probable receipts.

The friends of the Association in making bequests to it are assured that these bequests when not designated as for endowment or similar objects are not expended in a single year, but are expended over a period of three years. The Executive Committee, however, may, at its discretion, in the case of the receipt of any one legacy of $25,000.00 or more, distribute the amount over a longer period, or may appropriate the whole or any part of it as they shall deem of greatest advantage to the work of the Association.

On the Reserve Legacy Plan there was available for the current work of the year $76,418.52 and from legacies received on the year there was available the sum of $29,866.40, making a total of $106,284.92.

CONDITIONAL GIFTS.

The donations received on the conditional gift plan are, when available, distributed under the reserve legacy plan, thus equalizing these gifts over a period of years.

There was received in conditional gifts during the year the sum of $20,000, and there was transferred to current work and special work the sum of $20,700, which became available by death of the donors or by the relinquishment of any further claim for an annual sum in semi-annual payments during the lives of the donors.

The conditional gift plan assures an annual sum in semi-annual payments which is fully as much as can be expected from any safe investment and the donors are relieved from any care or anxiety as to the investment of money, and they also have the satisfaction while living of placing their gifts in the care of the Association for its missionary work. The Association's financial record and business methods give abundant security to all donors.

Your Committee most earnestly commends this conditional gift plan to those who desire to aid the Association in larger donations than they can make at any time unless they are assured of an annual sum available for their use during their lives.

BUREAU OF WOMAN'S WORK.

The total received this year through Women's State Organizations and local societies contributing directly to the national treasury is $31,419.33. This includes some contributions from Sunday Schools and C. E. Societies passed to us through the State treasuries. We recognize the helpfulness of the women's organizations and thank them for the share they have taken in bringing the Association through the year without debt. There has been a steady increase during the year in requests for missionary information and for definitely assigned

in the clear vision of a single eye, asked not for the luxury of wealth or for the leverage of power, but for the plethora of spiritual possession in the equipment of which he might go to his work; to *his* work and not to Elijah's. He had no thought of imitation, he had no desire for reproduction; he had absolutely no time for success. "There are those," says Thackeray, "who have no reverence except for prosperity and no eye for anything beyond success. Such people are living in the world, faithless, hopeless, charityless." Elisha was not of these. He had caught the secret of the soul that was passing, and for himself he craved it. He was ready for any sacrifice. He would not shrink from changed conditions; he was not unwilling to face his new life, its intricate problems, if only he might bring with him the javelin of a mighty faith, tipped and tempered at the forge of a glowing, God-given spirit. He was not afraid of to-morrow, if only he could inject into its veins the spirit of yesterday. He did not care for man if only he could lose himself in God.

Elijah's question is often asked, Elisha's answer often heard. Yesterday is forever taking leave of to-day; the generation that is passing is forever saying farewell to the generation hastening on. Earnest souls everywhere, as they look abroad upon the earth, are bound to get a view into the life which has been royally lived by those who have gone before, and when the question is asked, "What shall I do for thee, before I be taken from thee?" such souls everywhere, as they look forward in hope and backward in retrospect, exclaim, "I pray thee, let a double portion of thy spirit be upon me."

I wish to discuss simply and briefly to-night three principles which seem to me to be inherent in the spirit which should dominate people like ourselves as we address ourselves to the problems, missionary especially, which are ours in the world of the present.

I remark, in the first place, that the spirit which should be ours must be a spirit of *discernment*. However true it may be that the books which our friends from over the sea write concerning us are dull and stupid in many respects, it is certainly beyond dispute that the pen always limbers and the style is always piquant as these friends speak to us of the esteem in which we hold ourselves. That famous saying of Col. Higginson's, "Nature said one day, hitherto the English has been my best race; let us put in one drop more of nervous fluid and make the American," has been the theme of almost endless variation. Mr. Carlyle declares that we are "the never-resting locomotive country." Max O'Rell affirms that he will never recover from the surprise which was his upon meeting on the Germanic a merchant from New York, who, when he left his home in the morning, had no idea of crossing the ocean, but having formed his purpose during the day, at the spur of necessity, simply sent word to his wife, "Do not wait dinner for me; I am off for Europe." The artist who accompanied Thackeray to this country nearly forty years ago was also very

much surprised in one of our great cities at finding himself at a table where the courses were served with what appeared to him to be unseemly haste, and upon inquiring the reason was calmly told that this was an "express table" especially for those who were bound to catch a train.

This "drop of nervous fluid," however, is not lost in the grip of the tourist. It is confessedly the inspiration of that splendid enterprise which makes the people of our republic foremost in the world in social achievement, in commercial adjustment and in political accomplishment. It is the ingredient of that strong and abiding sense of a manifest destiny which we cherish—a destiny which each succeeding year reveals to be no "dear deceit"—about which Mr. Bryce has said that we American people believe that a divine providence has ordained that we should have a hand in giving a larger liberty and a truer freedom to the world than it ever had before, and that this glorious expectation will certainly be accomplished by the outstretched and overruling hand of God himself. Our optimism as a people is simply the profundity of our repose upon the impregnable granite of the promises of God. Who can turn the pages of American history, for example, without lifting the heart in gratitude to the God of nations who has directly guided us? John Fiske tells us that the discovery of America was the most stupendous event in the annals of mankind. Who of us can be sufficiently grateful that, at the daybreak of modern history, when this world of ours was discovered, the power was lodged, not in the hand of the Spaniard or of the Frenchman, but in the hand of the Saxon? It is the Saxon, with his spirit of liberty, with his energy, with his push, to whom we owe very much of what we are to-day. The spirit of the Saxon, with his rugged nature and with his stout and devoted heart, is the salt of our national life. It has inspired us for our life-battles; it has tempered us in the hour of victory; it has imbued us with a courage apart from which we ourselves would have been no longer brave in the world. Thank God for the Saxon and for the power of the Saxon in our American life.

The circumstances which are about us in our land to-day, however, cannot fail to enlist the earnest sympathy of those who look with pride and interest upon this fair republic. We have now about sixty-eight million people, representing all grades of intelligence and of ignorance, of spirit and of spleen. They have come from every land under the shining heavens and have brought their families with them. They are here—and here to stay—to throw the weight of their power and influence into the arena of our national life. We have the Negro in the South, struggling as never before for his second, his real, emancipation. We have the Chinese at the Golden Gate; we have the Indian on his reservation; we have the German with his socialism; we have the Russian with his anarchism; and all these people are here among us with the first thought of acquisition, and few relatively of them feel in any deep and virile way a

work to which contributions might be applied, which encourages us to look for increased receipts in the future.

The securing of financial support is only one of many responsibilities of the Bureau of Woman's Work. To obtain and supply a great variety and range of missionary news, to assist new organizations in the churches, to encourage the faltering societies, to help in plans for public meetings, to be in sympathetic touch with our women missionaries in the field, to link them to some helpful band of women in the home churches, is only a suggestion of the stream of influences that pass through this valuable department of the American Missionary Association.

AMONG OUR CONSTITUENTS.

The year just closing has been one of encouragement and presents a hopeful outlook for the future. The year upon which we are just entering, judged by every prophetic indication, should be one of the best that the Association has ever realized.

In the mission fields the encouraging condition of schools and churches has already been dwelt upon in this report. Among our constituency the year has also been one of large encouragement.

The financial statement in the Treasurer's report indicates that $18,000.00 more in contributions was received from the constituents than was true last year. This of itself is both encouraging and somewhat surprising when we remember that $46,000.00 additional came from the Together Campaign Fund for debt.

The Together Campaign, entered upon last February, absorbed the attention of the churches as well as of individuals For months it occupied almost the entire time of the secretaries of the A. M. A., who, with the representatives of the other societies, were busy in this remarkable and stupendous movement. Missionaries from our fields joined heartily in the campaign and added much to its success. The history and satisfactory outcome of this movement are familiar to the churches. The American Missionary Association joined in it with cordial and hearty co-operation. The division of the income from the campaign, being pro rata according to the debts, the amount received was comparatively a modest sum. The relief from the burden of debt, however, is in itself of great value and renders more efficient our entire service.

Notwithstanding, however, the abundant financial success of the Together Campaign, it was not this that marked its greatest value. The spirit of unity, the cordial and loving fellowships, the impressive

representation of the world-field of missions through this campaign furnished the elements of great and abiding value. That the blessing of God and a baptism of spiritual power were upon this whole movement many pastors and members of the churches across the whole country testify. The missionary work of our denomination in magnitude and hopefulness and the great responsibility of our churches to maintain and enlarge this work were never more keenly felt than they are to-day. Our denomination is lifted upon a higher plane of philanthropic and missionary efficiency and is recognized by the churches of other denominations as holding more than ever before a commanding position in the world's redemption.

The Pacific District, consisting of the churches on the Pacific slope, was created during this year by the Executive Committee. The necessity for this new district was apparent and pressing. The long and faithful ministry of Dr. W. C. Pond in behalf of the Chinese on the Pacific slope is familiar to our churches and can scarcely be overestimated in its value. The special appeal for this form of work has been heard gladly and responded to generously by the churches of the Pacific States. Our other departments of the work of the A. M. A., however, have had no adequate or continuous representation among these important and growing churches. Your committee realized that the churches of that western region had a right to know immediately of the large and multiform fields of service that had fallen to the care of the A. M. A., multiplying year by year. A resident secretary among these churches on the Pacific slope, to be called upon for public work in churches and associations, keeping in touch with pastors and church treasurers, seemed essential to the development of the interests of the Association and that the churches might have the value of his cooperation and inspiration. Rev. George W. Hinman was elected for this responsible position. Secretary Hinman was for many years a missionary of the American Board in China. During the Together Campaign he was prominent as a speaker in different groups. Before going to his western field he visited the schools and missions of the Association in the South and was received with hearty appreciation. The A. M. A. has opened a District Office temporarily in Seattle, Washington, and Secretary Hinman has entered upon his work with many encouragements. Our constituent churches have welcomed him with genuine sympathy and the future promises hopefully for large increase of interest and contributions to the general work of the A. M. A. from this great and rich Pacific region. A little later the office will be permanently established in San Francisco.

The Apportionment Plan, inaugurated by the Advisory Committee

of our National Council, has already proved its wisdom. During the ensuing year, if the churches will generally meet their assignment as made by the State Apportionment Committees to the full amount, the work of the Association will move forward with great energy. It is the purpose of your committee to co-operate during the year in every possible way with the state and local apportionment committees as well as the Advisory Committee that the full amount in each church may be realized.

Campaigns for representatives of this Association have been arranged during the past year by the Apportionment Committees of different states. The experiment has proved unusually satisfactory and successful both to the churches and to the representatives of the Association. We urge the method upon the Apportionment Committees of other states and our secretaries or missionary representatives will be glad to fill such appointments.

Our higher institutions of learning present a perplexing and at the same time a most important feature of the financial problem of the Association.

The recommendation made by the Association at its Sixty-second Annual Meeting that the Executive Committee make a special effort during the Lincoln Centennial year to raise the needed endowment of five of our chief institutions was made impossible to realization by the inauguration of the Joint Missionary Campaign. The conducting of two campaigns of such vast magnitude was evidently unwise and impracticable, and your Committee regretfully deferred action until some more convenient season.

The noble chartered institutions under the care of the A. M. A. merit and demand immediate endowments. The very prosperity of these institutions and their development and success render impossible the older methods of support. Hat collections and donations from the churches are no longer sufficient for the maintenance of these institutions. Especial attention is called to this need in the Secretarial Paper and your committee would emphasize the importance of securing sufficient endowment funds for these institutions that their future might be safe and efficient. No appeal before our philanthropic constituency has a larger claim than this.

The increasing work of the American Missionary Association, the many new problems of philanthropic, patriotic and missionary importance which are coming into this field in addition to the important problems already included, are more and more appreciated by our constituency. The field is nation-wide, including both Continental and Insular United States. Many peoples representing peculiar racial

characteristics that need to be studied industrially, intellectually, morally and spiritually all unite to make the appeal of the A. M. A. upon the constituents of our churches and patriotic and philanthropic individuals more powerful to-day than ever in the history of the American Missionary Association.

Your committee would call especial attention to two volumes which have recently been issued by the Pilgrim Press of Boston, Mass. These volumes are of unusual importance and interest to our constituency. They are as follows:

"A Crusade of Brotherhood," by Augustus Field Beard. A history of the American Missionary Association for the last sixty years is given in interesting fashion by Secretary Beard. The men who organized and carried on the Association, the principles of its work, with the institutions which exemplify them, and its present condition and outlook, are fittingly commemorated. The book is invaluable, not only as a record of a splendid work, but as showing the general development of the United States during the period.

"Christian Reconstruction in the South," by H. P. Douglass. A thoughtfully considered and carefully prepared volume on a vitally important subject. Dr. Douglass takes a broad and comprehensive view of the subject, prefacing his discussion of the assimilation of the Negro population with a general view of the foreign peoples of the United States. The author writes impartially, but with convictions based on thorough study.

Obituaries.

Mrs. Emma C. Newkirk, who was born May 23, 1870, was graduated at Talladega College in June, 1897. She was married to Rev. W. D. Newkirk on the day of her graduation. Mrs. Newkirk was a faithful assistant in the work of her husband for eleven years, and was president of the Woman's Missionary Union at the time of her death, in August last.

The death of the **Rev. J. E. B. Jewett,** occurred in his native town of Pepperell, Mass., October 4, 1908. Mr. Jewett was born in 1821 and was graduated from Dartmouth College in 1843, and from Andover Theological Seminary in 1849. In 1882 he and his wife entered into the service of the American Missionary Association. He was pastor of the church in Dudley, N. C., for four years, and thence was transferred to Greenwood, S. C., where as principal of the Brewer Normal School and pastor of the church he remained six years. He spent one year in Beaufort, N. C., and one year in Evarts, Ky., as principal of the schools in those places. He left an excellent record of consecration and fidelity, which was shared with his devoted wife who survives him.

Miss Patti L. Dawson, for four years a teacher in Albany Normal School at Albany, Ga., died on October 17th last. Miss Dawson was a graduate of Albany Normal School in the class of 1901. The following year she left Fisk University, finishing the normal course there in 1903. She entered the work of the American Missionary Association as a teacher in Albany Normal School, where she taught until in the spring of 1908 she was compelled by ill health to leave the schoolroom. As a student and as a teacher Miss Dawson showed rare earnestness. Her work as a teachar was characterized by sincerity, faithfulness and marked efficiency.

The American Missionary Association and the colored people in the South have met with a great loss in the death of **Rev. William J. Larkin,** whose earthly life came to its close on Christmas day, 1908. Mr. Larkin was a man of sterling qualities and noble Christian character. He was a forceful and inspiring preacher, a thorough Bible student, a clear and magnetic teacher and an able business manager. Of a strongly sympathetic nature, he was greatly beloved not only by the students, but widely by the colored people wherever he was known.

Mr. Larkin began with the American Missionary Association in December 1889 and continued until 1908 when poor health compelled him to relinquish work. He was indeed a good and true man.

In the death of **Mrs. William H. Holloway,** the wife of the pastor of Bethany Church, Thomasville, Georgia, the church has sustained a severe loss. Mrs. Holloway was greatly interested in the activities of the church at Thomasville, and for eight years had given earnest service and devotion to that work.

The Association having learned of the death of **Justice Robert Roberts Bishop,** Vice-President of the Association, the Committee on Resolutions presented the following, which was adopted:

"It is with profound regret that the American Missionary Association records the death of Justice Robert Roberts Bishop, Associate Justice of the Supreme Court of Massachusetts, at Newton, on October 7. Justice Bishop was an eminent jurist, and for many years an honored Trustee of Phillips Academy and of Andover Theological Seminary. He had served this Association faithfully for three years as a Vice-President, having been twice re-elected to that office, and was in full sympathy with its aims and methods. To his family, kindred and friends, we, members of the Association assembled in Annual Meeting, extend this expression of sympathy, a sympathy made deep and tender by the sense of a loss which we share with them."

Oscar Atwood, A.M., who died at Prairie Du Sac, Wisconsin, October 20th, was for fifteen years President of Straight University, New Orleans. He was sixty-seven years of age. President Atwood went to Straight in 1890. He was a native of Cambridge, Vermont, and a graduate of the University of Vermont in the class of 1864. President Atwood took with him to Straight an excellent experience as an educator, and an accuracy of scholarship and high ideals of accomplishment and of character which brought Straight University into the front rank of institutions for the colored people. He did faithful and noble service, and will be greatly mourned by thousands whom he helped upward in life.

ANNUAL REPORT

OF THE

BUREAU OF WOMAN'S WORK,

FOR THE YEAR ENDING SEPTEMBER 30, 1909.

MISS D. E. EMERSON, SECRETARY.

In the experience of missionary societies, as of individuals, some of the years stand out clearly distinct from the others marking the unusual in either material or spiritual progress. Such is the year just closed in the work of the American Missionary Association; a year of intense watchfulness of the income and outgo, a year of heavy clouds of uncertainty causing deep concern, and of a final burst of clear sunshine. In the retrospect we count it a year of mercies. The cancelling of the old debt brought relief and thankfulness; but not until the close of the twelve months with its appropriation to all departments of this great mission field provided for, its obligations met, could the joy of the American Missionary Association be full. We praise God, and we give thanks to all who by their timely offerings have made this a year of freedom.

Women's organizations have had a part in this good work as follows: Contributions through thirty-two state organizations, $28,384.60. Additional contributions from local societies, $3,034.73. Total, $31,419.33.

This is less than we reported last year, but we feel confident that Women's Societies have had a larger share in the support of the work of the A. M. A. than is shown by these figures—an unrecorded share. It has perhaps not been clearly understood that according to the present arrangement contributions for the work of the Association from Women's Societies sent through the State Unions, may apply on the apportionment of churches that have adopted the Apportionment Plan.

As we recall the early years of Woman's Organized Work, the small beginning in pledges on the part of Women's Societies, the steady although slow advance, it is clearly apparent that the crediting of donations from this source has been an encouragement to progress.

An important movement during the past year was the organization

of the Council of Women for Home Missions. It is interdenominational. Already nine Women's Boards are represented, including Congregational Woman's Work through the Federation of State Organizations. As stated in its leaflet on history and constitution, "The purpose of the Council is to integrate the work of all Home Mission Summer Schools or Conferences, to provide interdenominational text-books for Home Mission Study Classes, to provide literature for interdenominational use, to arrange a service for an interdenominational Day of Prayer, to care for Home Mission interests in schools and colleges, and, in general, to promote interdenominational fellowship and co-operation among Women's Boards and Societies. It is believed that the Council will prove to be a valuable factor in broadening the outlook of Home Mission women, and in making more effective their efforts to extend the gospel of the Kingdom in the homeland."

The fourth Thursday in February has been chosen for the Day of Prayer and all are urged to observe it.

We certainly have reason to hope for good financial results from the growth of mission study. There is a steady stream of inquiry for information. A Secretary must needs be alert to keep up with the demand for material on a great variety of missionary topics. The A. M. A. furnishes "helps," through its new leaflets, and three programs on the A. M. A. work are planned for in the list of Federation programs for the year. The material for the first, on "Alabama," is now ready for circulation. For those who will use the latest text-book, "From Darkness to Light; the Story of Negro Progress" (price 30 cents), special pamphlets have been issued by the A. M. A. canvassing the situation from various viewpoints and showing particularly what has been accomplished through work of the A. M. A. Two new books have been published (price $1.25 and $1.50), "The Crusade of Brotherhood" (a history), by Secretary Beard, and "Christian Reconstruction of the South," by Superintendent Douglass, both of which will be useful in connection with the text-book of the year. For current news there is the combined magazine, "The American Missionary" (subscription 50 cents), helpful to every leader of missionary meetings.

During the year, speakers have been provided in response to many requests from Missionary Societies and especially for County and State Annual Meetings of the Women's Organizations. In this connection itineraries have been planned so as to reach the greatest number of societies possible without too great an outlay of traveling expense. While the results of all this and of the influence of the "Together Campaign" on women's circles are not apparent this year, except in a manifest desire to learn more about the work, we look yet

for an abundant harvest in larger financial support, which we trust may begin with this new year.

But let us now turn to the sections where our mission work lies. Fourteen of our Women's State Organizations are supporting in full forty-five missionaries located among the colored people and American Highlanders in Mississippi, Alabama, Georgia, North Carolina, South Carolina and Tennessee; among the Indians at Santee, Neb.; Elbowoods, N. Dak.; Little Eagle, S. Dak., and Crow Agency, Mont.; in Porto Rico at Santurce, Humacao and Fajardo. These and other State Unions aid in other parts of the field, including Alaska, the Chinese and Japanese on the Pacific coast and in Hawaii. Every part of our A. M. A. field is thus in touch with Woman's Organized Work. If this means interest in and love for these missions, how large the outcome should be. Many a bit of sunshine goes to the field in response to the "missionary letters." Many a burden is lightened through the well-filled missionary boxes providing bedding and furnishings for the many dormitories and mission homes. For in its great system of Christian schools the A. M. A. has many house mothers or matrons, as well as teachers, showing how to make and keep a comfortable, properly furnished, well ordered home.

In no line of missions, Foreign or Home, is there the peculiar isolation that pertains to a large portion of the A M. A. field which makes recognition by home friends very precious. One of these missionaries in the depths of her conviction of the need of the work has recently opened her heart to us thus: "The need of money is apparent everywhere. Above all things we need to teach these people to be neat and sanitary in their living, but what can be done unless the people who are back of this work in the churches of the North see our need and come to our assistance. The teachers here are sacrificing a great deal, more than we would care to tell, in coming to this work, but although we are in a great measure cut off from society on account of the work in which we are engaged, although we must as missionaries teach for a fraction of what the teachers of the North are receiving, and do more work to reduce the expense of more teachers, we do this willingly, not because we need to, but because there is need that we should. All cannot leave their homes to come to this work. Those of us who have no homes or who can be spared from them, and are willing to cut ourselves off from better salaries, better advantages, better living and general recognition of our own race in the place where we work, come to this work that a race, and our country through that race, may be benefited. Many teachers are loaded with work to the breaking point. They do it voluntarily and so cheerfully that no one realizes the sacrifice they are making, yet they continue with unabated enthusiasm in the work which has come to mean a substitute for home friends, society and everything. Personally I have not yet reached such height of self-sacrifice. I intensely want the good and pleasant things of life, yet this work holds me for some subtle reason I do not myself understand. It may be just God's wish and will for me. I think it is."

The writer of this relinquishes a position of honor in educational lines and a liberal salary to take up missionary work among the Negroes in the South. There are others whose life at home would be full of social delight and honor with abundant opportunity for usefulness, and yet year by year they give of their very life in the training of leaders for the colored race, and in obscure places among other of the most backward peoples in this land.

What a field is this that appeals to the women of our home churches. It calls for laborers. It needs the best equipped Christian teachers dedicated to missionary service, willing to take hard places and only a moderate salary such as a missionary treasury can allow. It calls for laborers. It needs all the women in every church to be interested, to be informed, to contribute toward the maintenance of those who can go and are willing to go and do the hard work in any part of the field of the American Missionary Association. What can we do individually, what can we do through our Women's Organizations, toward meeting these two great needs in the coming year?

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

October 1, 1908, to September 30, 1909.

Massachusetts and Rhode Island	$5,774.20
New York	3,507.88
Illinois	3,022.72
Connecticut	1,877.00
Ohio	1,833.91
Iowa	1,822.98
Maine	1,508.10
Vermont	1,485.48
Minnesota	852.01
Northern California	836.50
Missouri	785.96
New Jersey	733.50
Michigan	665.45
Wisconsin	602.67
New Hampshire	542.65

Southern California	449.30
Colorado	443.78
South Dakota	255.00
Oregon	238.93
Pennsylvania	228.85
Kansas	225.63
Nebraska	211.30
Washington	154.00
Indiana	125.00
North Dakota	100.00
Tennessee	36.00
Wyoming	25.75
Louisiana	20.45
Idaho	7.60
Utah	5.00
Florida	4.00
Montana	3.00
	$28,384.60
Additional from local societies	3,034.73
Total	$31,419.33

THE SOUTH.

SUPERINTENDENT OF EDUCATION.

Rev. H. Paul Douglass, D.D., 287 Fourth Ave., New York, N. Y.

CHURCH WORK.

Superintendent of Southern Church Work, Rev. George W. Moore, D.D., Nashville, Tenn.

Superintendent of Mountain Church Work, Rev. W. O. Beckman, Williamsburg, Kentucky.

EDUCATIONAL WORK.

I. COLLEGES.

Fisk University, Nashville, Tenn.

Board of Trustees.—Charles H. Rutan, Esq., Boston, Mass.; J. R. Gross, Esq., Dunkirk, N. Y.; J. W. Cooper, D.D., New York, N. Y.; Charles J. Ryder, D.D., New York, N. Y.; Paul D. Cravath, LL.B., New York, N. Y.; Charles A. Hull, B.A., New York, N. Y.; A. F. Beard, D.D., New York, N. Y.; George W. Moore, D.D., Nashville, Tenn.; J. G. Merrill, D.D., Somerset, Mass. *Officers.*—Charles A. Hull, President; I. V. Cobleigh, Treasurer; Charles J. Ryder, Secretary.

Officers and Instructors.——————————President. Herbert Hornell Wright, M.A. (Dean of University), Professor of Mathematics and Director of Mozart Society; Helen Clarissa Morgan, M.A., Professor of Latin, Emeritus (Retired on the Carnegie Foundation); *Anna Thankful Ballentine, Principal of Young Women's Department, Emeritus (Retired on the Carnegie Foundation); Irving Vasa Cobleigh, Treasurer; George Washington Henderson, D.D., Dean of the Theological Department; Cornelius Wortendyke Morrow, B.A., Professor of Psychology and Ethics and College Pastor; Warren Gookin Waterman, M.A., Professor of Physics and Geology; Dora Anna Scribner, M.A., Professor of Rhetoric and English Literature; Thomas Washington Talley, M.A., Professor of Chemistry and Biology; John Wesley Work, Jr., M.A., Professor of History and Latin; David Augustus Williston, B.Sc. A., Professor of Agriculture; Joseph Noyes Haskell, B.A., Professor in Greek and German; Eva Louisa Benson, Principal of Young Women's Department; Francis Easton Carr, B.A., B. S., Instructor in Mathematics and Physics; William Edward Most, B.A., Instructor in Astronomy and Mathematics; Katherine Mather Marvin, Instructor in History and Librarian; Addie Sweet, B.A., Instructor in Latin; Clara Bancroft Woolson, M.O., Instructor in Elocution; Mary Elizabeth Spence, M.A. (employed half of each day), Instructor in French and Greek; Walter Arthur Giles, B.H., Instructor in Mathematics and Director of Gymnasium; Flora Frederika Wright, B.A., Instructor in Mathematics (one period per day); Eugenie Louise Hepler, Instructor in Mathematics and Latin; Helen Adelaide Walker, Director of Domestic Economy; Frank Boyden Wilson, Instructor in Manual Training; Mrs. Minnie Scott Crosthwait, B.A. (Principal of Normal Department), Instructor in Mathematics and English Reviews; Ida Frances Hayden, B.L., Principal of Grammar School; Carrie Bailey Chamberlin, Instructor in History and Geography; Mrs. Mattie Hobbs Childress, In-

*Deceased.

structor in Arithmetic and Matron Theological Hall; Mrs. Cornelius Wortendyke Morrow, Instructor in English and Drawing; Carrie Handley, Instructor in Grammar and Reading; Jennie Asenath Robinson, B.A. (Principal of Music Department), Instructor in Voice Culture and Piano; Mary Elizabeth Chamberlin, Instructor in Piano; Alice May Grass, Instructor in Organ and Piano; Marion Emma Chapman, Instructor in Piano and Harmony; Ella Frances Cook, Instructor in Piano and Musical History; Marie Von Beseler, Health Officer for Jubilee Hall and Instructor in Home Nursing; Anna Gertrude Parker, Matron of Livingstone Hall; Sarah Josephine Scott, Matron of Jubilee Hall; Frances Louise Yeomans, Solicitor for Student Aid Fund; Noah Walker Ryder, Teacher of Vocal Music and Assistant to Dean; Luella May Waring, Assistant to Treasurer; Ferdinand Augustus Stewart, M.A., M.D., Medical Examiner for Gymnasium.

DANIEL HAND SCHOOL.—Belle Ruth Parmenter, Principal Training School and Instructor in Pedagogy and Child Study; Etha Anna Crumpton Briggs, Critic Teacher; Laura Cornelia Carey, Instructor in Sewing and Handicraft.

Students.—Theological, 27; Graduate Department, 5; College, 119; Normal, 105; College Preparatory, 100; Grammar, 135; Music, 173; Counted Twice, 113. Total, 551.

Talladega College, Talladega, Ala.

Trustees.—L. C. Warner, LL.D., New York, N. Y.; Rev. J. W. Cooper, D.D., New York, N. Y.; George W. Crawford, LL.B., New Haven, Conn.; Hon. Hugh T. McElderry, Talladega, Ala.; Rev. A. F. Beard, D.D., New York, N. Y.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. Josiah Strong, D.D., New York, N. Y.; Rev. S. H. Howe, D.D., Norwich, Conn.; Pres. Nathan B. Young, M.A., Tallahassee, Fla.; Pres. J. M. P. Metcalf, M.A., Talladega, Ala. *Officers.*—L. C. Warner, LL.D., President; A. F. Beard, D.D., Secretary; H. W. Hubbard, Esq., Treasurer.

Officers and Instructors.—John Milton Putnam Metcalf, M.A., President; Edwin Chalmers Silsby, M.A., Dean, Professor of Economics, Civics and Ethics; Fred Volney Lester, Ph.D., Professor of Mathematics; Thomas Jackson Larkin, M.A., Treasurer; Esther Amelia Barnes, B.L., Principal of the Normal Department, Instructor in History and Literature; William Pickens, M.A., Professor of Latin and German; Frank Grenville Beardsley, Ph.D., Professor of Theology and College Greek; Davie Butler Pratt, B.A., Professor of Biblical Literature; John Owen Rankin, B.A., B.S.A., Professor of Agriculture; Ezra Benoni Geer, Mus.B., Director of the Department of Music; Mrs. Mattie Cassidy Chandler, Preceptress; Nathaniel King, B.S., Superintendent of Slater Shop; Ross Bartholomew, Superintendent of Farms; Emma Frances King, Matron of Stone Hall; Mary Parker Manwell, Matron of Foster Hall; Clara Isabel Miller, B.A., Instructor in Sciences; Mrs. Thomas Jackson Larkin, B.S., Instructor in English and Physiology; Mrs. Ezra Benoni Geer, Assistant to Director of Department of Music; Anna Barnes, Librarian; Harriet Dudley Gordon (October to February), Emma Marion Stannard (March to June), Domestic Science, Matron of Foy Cottage; Miss Florence Hale Gough, Sewing and Dressmaking; Miss Eliza Lucetta Stage, R.N., Superintendent of Hospital; Mrs. Fred Volney Lester, Assistant in Sewing; Miss Carrie Elizabeth Parkhurst, Eighth Grade; Miss Annibess Williams, Seventh Grade; Miss Nellie Elizabeth Flicker, Sixth Grade;

Miss Harriet Frances Greene, Secretary to the Treasurer and President, and Principal of Night School.

CASSEDY SCHOOL.

Miss Hattie Clark, Principal, Methods and Critic Teacher; Miss Katie Lord Savery, Fifth Grade; Miss Alberta Crocker Johnson, Fourth Grade; Miss Laura Edith Post (from October to January), Miss Lida Maria Steele (from January to June), Third Grade; Miss Katie Katherine Johnson, Second Grade; Miss Emma Louisa Daniels, First Grade.

Undergraduate Assistants.—Jubie Barton Bragg, Forging; Georgia Willie Harris Jones, Assistant in Night School.

Students.—Theological, 17; College, 27; College Preparatory, 60; Normal, 50; Grammar, 157; Intermediate, 184; Primary, 114; Music, 51; Nurse training, 8; Night School, 28; Counted Twice, 46. Total, 650.

Tougaloq University, Tougaloo, Miss.

Trustees.—L. C. Warner, L.L.D., New York, N. Y.; Rev. H. A. Bridgman, Boston, Mass.; Rev. H. H. Tweedy, Bridgeport, Conn.; W. S. Lemly, Esq., Jackson, Miss.; Rev. R. H. Potter, D.D., Hartford, Conn.; Rev. H. F. Sproles, D.D., Clinton, Miss.; Rev. A. F. Beard, D.D., New York, N. Y.; Rev. J. W. Cooper, D.D., New York, N. Y.; Rev. F. G. Woodworth, D.D., Tougaloo, Miss.; Rev. W. F. Stearns, Norfolk, Conn.; Rev. F. S. Child, D.D., Fairfield, Conn.; Maj. R. W. Millsaps, Jackson, Miss.; Bishop Chas. B. Galloway, Jackson, Miss.; Rev. F. P. Woodbury, D.D., Washington, D. C.; Rev. C. J. Ryder, D.D., New York, N. Y.; Rev. Livingston L. Taylor, D. D., Canandaigua, N. Y.; Rev. W. H. Ward, D.D., Newark, N. J.; Mr. George A. Boyce, Orange, N. J. *Officers.*—Rockwell Harmon Potter, D.D., President; A. F. Beard, D.D., Secretary; H. W. Hubbard, Esq., Treasurer.

Officers and Instructors.—Frank G. Woodworth, D.D., President, Logic, Ethics, Literature, College Bible; Cyrus Hamlin, D.D., Dean, Psychology, History, Pedagogy, Bible; Mrs. Frank G. Woodworth, History, Rhetoric, Literature; Grace K. Macdougall, B.A., Latin, Greek, German; Earl R. Dooley, B.A., B.S., Sciences; Marguerite Hubbard, B.A., Mathematics; Grace McIntosh, Pedagogy, Critic Teacher; Edith M. Weber, Eighth Grade; Elaine Strang, Seventh Grade; Sophia Stocking, Sixth Grade; Mary L. Wyckoff, Sewing and Needlework; Alice M. Martin, Dressmaking; Mabel H. Burnham, Cooking and charge of Berkshire Cottage; Sophia Linderking, Nurse Training; Mrs. Cyrus Hamlin, Piano, Organ, Chorus, Musical History; Celia B. Ulmer, Vocal Culture, Violin; Nina G. Skinner, Piano, Harmony; Mrs. Agnes M. Warren, Preceptress; Anna E. Abell, Matron; Mrs. William H. Hamlin, Matron; William H. Hamlin, Treasurer, Agriculture; E. Jean Stenabaugh, Assistant to Treasurer, Stenography, Typewriting, Night School; Alexander Macdougall, Iron and Steelwork; Henry P. Kennedy, Woodwork and Masonry.

DANIEL HAND SCHOOL.—Theodora Coates, Fifth and Fourth Grades; Mrs. Earl R. Dooley, Fourth and Third Grades; Edythe Larose, First and Second Grades.

Students.—Collegiate, 6; Secondary Grades, 119; Elementary Grades, 327; Specials, 96; Counted Twice, 78; Total, 470.

Piedmont College, Demorest, Ga.

Trustees.—G. S. Butler, Charleston, S. C.; J. W. Cooper, D.D., New York, N. Y.; Nicholas Ittner, Atlanta, Ga.; A. F. Beard, D.D., New York, N. Y.; W. F. Chrisler, Demorest, Ga.; L. H. Gager, Palmer, Mass.; F. E. Jenkins, D.D., Atlanta, Ga.; C. C. Spence, D.D., Clarksville, Ga.; J. A. Emory, Birmingham, Ala.; Philip S. Moxom, D.D., Springfield, Mass.; H. Paul Douglass, D.D., New York, N. Y.; Geo. E. Hall, D.D., Chicago, Ill.; Edward Flor, Demorest, Ga.; John C. Campbell, Demorest, Ga.; E. D. Hendrickson, Demorest, Ga. *Officers.*—F. E. Jenkins, D.D., President; Philip S. Moxom, D.D., Vice President.

Officers and Instructors.—C. C. Spence, President Emeritus; Henry C. Newell, President; Charles Flint Allen, Dean; W. Baxter Smith, Registrar, Mathematics; John Howard Ford, Greek and Pedagogy; H. B. Richie, Science; Addie Bass, English Literature; Isabel N. Rawn, Latin; Erna Strassburger, German and French; Olive M. Van Hise, Assistant in English, Physical Culture; Josephine E. Estes, Director of Music; Anna K. Marx, Piano; Kate V. King, Study Hall; Laura A. Waite, Domestic Science; Mamie C. Brawner, Business; Mrs. Minnie Moss, Mrs. Ida L. Geiger, Mary Gilbert Sheak, O. H. Lamb.

Model School.—F. Annette Jackson, Principal; John Howard Ford, Critic Teacher; Henrietta Additon, Bertha M. Brintnall, Lila Neal, Lizzie Hattie Dillard.

Students.—Collegiate, 25; Secondary, 135; Elementary, 271; Specials, 31; Counted Twice, 31. Total, 431.

II. THEOLOGICAL SEMINARIES.

School of Theology, Howard University, Washington, D. C.

Instructors.—Wilbur P. Thirkield, D.D., LL. D., President; Isaac Clark, D.D., Dean of the Department, Professor of Theology, Biblical History and English Exegesis; John L. Ewell, D.D., Professor of Church History, and Hebrew Exegesis; Frank P. Woodbury, D.D., Professor of the Theory and Practice of Preaching, and Church Work; Sterling N. Brown, D.D., Professor of Biblical Introduction. Lecturers—Walter H. Brooks, D.D., Practical Lecturer to Young Ministers; Professor Ewell, Bible Lands, Illustrated.

Number of Students.—97.

Theological Department, Fisk University, Nashville, Tenn.

(See page 38.)

Number of Students.—27.

Theological Department, Talladega College, Talladega, Ala.

(See page 39.)

Number of Students.—17.

Atlanta Theological Seminary, Atlanta, Ga.

Trustees.—D. I. Carson, Atlanta; Charles Deckner, Atlanta; H. C. Newell, Three Rivers, Mass.; Sullivan F. Gale, Jacksonville, Fla.; Thos. S. McCallie, Chattanooga, Tenn.; Luther Rees, Paris, Texas; Walter D. Smith, Atlanta; Thos. S. Siler; Wm. F. Brewer, Atlanta; E. W. Butler, Thorsby, Ala.; W. F. Blackman, Winter Park, Fla.; W. M. Everett, Atlanta; Chas. R. Haskins, Atlanta; J. Wallace Hoyt, Atlanta; William Shaw, Boston; J. W. Cooper, New York; A. W. Farlinger, Atlanta; O. C. Fuller, Atlanta; Nicholas Ittner, Atlanta; Frank E. Jenkins, Atlanta; H. B. Wey, Atlanta; G. Henry Whitcomb, Worcester, Mass.; Henry A. Atkinson, Atlanta; H. Paul Douglas, New York; George Eaves, Birmingham, Ala.; Geo. L. Hanscom, Jacksonville, Fla.; William O. Phillips, Tavares, Fla.; J. C. Campbell, New York; J. B. Gonzales, Jennings, La.; Mason Noble, Lake Helen, Fla.

Officers.—A. W. Farlinger, President; O. C. Fuller, Vice President; Chas. R. Haskins, Secretary; David I. Carson, Treasurer.

Instructors.—E. Lyman Hood, Ph.D., President and Professor of Church History; Alvin F. Sherrill, D.D., Dean and Professor of Homiletics; S. W. Howland, D.D., Professor of Theology and Greek; Lawrence Phelps, M.A., Professor of Biblical Theology; Frank E. Jenkins, D.D., Lecturer on Parish Problems; Rev. Henry A. Atkinson, Ph.B., Lecturer on Sociology.

Number of Students.—35; Non-resident, 36.

III. SECONDARY INSTITUTIONS.

Burrell Normal School, Florence, Ala.

Principal.—George N. White, B.A., Atlanta, Ga.

Assistants.—Alda M. Johnson, Springfield, Mo.; Marion M. Hadley, Nashville, Tenn; Laureatta E. Flynn, Augusta, Ga.; Alice R. White, Atlanta, Ga.; Frances W. McLean, Florence, Ala.; Blanche E. Johnson, Springfield, Mo.

Number of Pupils.—175.

Lincoln Normal School, Marion, Ala.

Principal.—M. L. Phillips, Chautauqua, N. Y.

Assistants.—Charlotte A. Codding, E. Bloomfield, N. Y.; Helen L. Dickinson, Melrose Highlands, Mass.; Agnes M. Meebold, B.A., Chicago, Ill.; Alonzoa Hoagland, Ph.B., Volant, Pa.; Anna M Barackman, B.A., Linesville, Pa.; Elsie B. Clark, Edinburg, Pa.; Grace E. Newell, B.S., Rimersburg, Pa.; Bertha S. Davis, Marion, Ala.; Mrs. Eva I. Gould, Mayville, N. Y.; Caledonia Phillips, Canonsburg, Pa.; Mary A. Bunker, Olivet, Mich.; Charles S. Davis, Marion, Ala.

Number of Pupils.—374; boarding pupils, 84.

Emerson Institute, Mobile, Ala.

Principal.—Rev. A. T. Burnell, Ph.D., Greenwich, Ohio.

Assistants.—Jessie Manson, B.A., Marion, Ia.; Sara N. Benedict, Cheshire, Conn.; Mrs. O. O. Cooper, Mobile, Ala.; Alberta R. Starks, Mobile, Ala.; Mrs. P. H. Williams, Macon, Ga.; Frederica C. Glover, Mobile, Ala.; Bessie M. Burnell, B.A., Greenwich, O.; G. Genevieve Kelley, Lansing, Mich.; Mrs. A. T. Burnell, B.L., Greenwich, O.; Catherine L. Perley, Berwyn, Ill.; Percy H. Williams, B.A., Macon, Ga.

Number of Pupils.—374.

Fessenden Academy, Fessenden, Fla.

Principal.—Jos. L. Wiley, B.A., Woodbury, Tenn.

Assistants.—B. Franklin Murphy, B.S., Montgomery, Ala.; Mattie M.

Brown, B.A., Childersburg, Ala.; Etta M. Childs, Marion, Ala.; Edna M. Jenkins, Appalachicola, Fla.; Viola J. Jackson, Chattanooga, Tenn.; Mrs. J. L. Wiley, Woodbury, Tenn.; Estelle L. Rials, Tougaloo, Miss.; Rev. Hardeman Smith, Thibodeaux, La.; R. L. White, Cappahosic, Va.

Number of Pupils.—258; boarding pupils, 34.

Orange Park Normal School, Orange Park, Fla.

Principal.—George B. Hurd, Florence, Mass.

Assistants.—Mrs. George B. Hurd, B.L., Florence, Mass.; Zephyr A. Hopkins, East Aurora, N. Y.; Lillian B. Hopkins, East Aurora, N. Y.; Della E. Place, East Aurora, N. Y.; Jennette Varnum, Peacham, Vt.; Mrs. Mary A. Dudley, Maquoketa, Ia.

Number of Pupils.—89; boarding pupils, 33.

Albany Normal School, Albany, Ga.

Principal.—Benjamin F. Cox, B.S., Nashville, Tenn.

Assistants.—Elmer S. Imes, B.A., Albany, Ga.; Annadel C. King, B.A., Atlanta, Ga.; Louise K. Voorhees, Norwich, Conn.; Julia E. Williams, Franklin, Tenn.; Beulah E. Burke, B.A., Washington, D. C.; Emily L. Shober, Wilmington, N. C.; Hattie L. Watkins, Nashvjlle, Tenn; Addie L. Robinson, Chattanooga, Tenn.; Helen G. Crampton, New York City, N. Y.; Mrs. Benjamin F. Cox, Nashville, Tenn.

Number of Pupils.—271; boarding pupils, 2.

Knox Institute and Industrial School, Athens, Ga.

Principal.—L. S. Clark, M.A., Athens, Ga.

Assistants.—David C. Smith, B.A., Atlanta, Ga.; Harriet G. Conway, Yonkers, N. Y.; Cecile B. Jefferson, Nashville, Tenn.; Mrs. Florida L. Des-Verney, Savannah, Ga.; Mrs. Mary L. Strickland, Athens, Ga.; Mrs. L. S. Clark, Athens, Ga.

Number of Pupils.—388.

Ballard Normal School (806 Pine Street), Macon, Ga.

Principal.—Frank B. Stevens, B.A., Minneapolis, Minn.

Assistants.—Elsie Campbell, B.A., Millburn, N. J.; Raymond G. von Tobel, Ph.B., Waterbury, Conn.; Katharine Maynard, Brockport, N. Y.; Esther G. Anderson, Providence, R. I.; Mrs. Lillie N. Hill, Macon, Ga.; Mrs. Sadie P. Kirby, Macon, Ga.; Ella L. Hawes, Macon, Ga.; Mrs. Rema E. Taylor, Macon, Ga.; Mrs. Martha A. Logan, Macon, Ga.; Ida M. Johnson, Macon, Ga.; Grace M. Brown, New Hartford, Conn.; Henry W. Farnham, C.E., Cincinnati, Ohio; Mildred Bryant, Mus.B., Evanston, Ill.; Mrs. Frank B. Stevens, Minneapolis, Minn.; Bessie L. McClendon, Forsyth, Ga.; Bessie V. Clements, Monticello, Ga.; Alberta T. Badger, Atlanta, Ga.

Number of Pupils.—515; boarding pupils, 65.

***Lamson School, Marshallville, Ga.**

Principal.—Mrs. Anna W. Richardson, Marshallville, Ga.

*Partial Secondary Course.

Assistants.—Rosa L. Stubbs, B. A., Albany, Ga.; Anna O. Clarke, Atlanta, Ga.; Lucile McLendon, Fort Valley, Ga.; Blanche M. Richardson, Marshallville, Ga.

Number of Pupils.—168; boarding pupils, 22.

Dorchester Academy, McIntosh (P. O. Thebes), Ga.

Principal.—Rev. Charles M. Stevens, Clearwater, Minn.

Assistants.—Julia Evelyn Morgan, Amherst, Mass.; Martha E. Wampler, Cincinnati, Ohio; Jennie M. Curtis, Great Barrington, Mass.; Emma F. Woods, Cambridge Springs, Pa. Gertrude A. Cowles, Petoskey, Mich.; Mrs. P. R. DeBerry, Thebes, Ga.; Margaret C. Nott, Menomonie, Wis.; Edith Jacobs, Middletown, Conn.; Mrs. Charles M. Stevens, Clearwater, Minn.; Georgia Palmer, Coatesville, Pa.; Rev. Perfect R. DeBerry, Thebes, Ga.; Marion T. Smith, Thebes, Ga.; Thomas Ball, Thebes, Ga.

Number of Pupils.—296; boarding pupils, 35.

Beach Institute (512 Harris Street, East), Savannah, Ga.

Principal.—Benjamin M. Weld, M.A., New Haven, Vt.

Assistants.—Mrs. Charlotte E. Shumway, B.A., Champlain, N. Y.; Emma P. Youngman, B.A., Danville, Pa.; Bertha D. Hodges, Randolph, Vt.; Laura McDowell, Savannah, Ga.; Mrs. Mary E. Harper, Savannah, Ga.; Jessie A. Bowen, New Haven, Vt.; Ethel F. Strong, Lake Mills, Wis.; Mrs. Ellen R. Dorsett, Philadelphia, Pa.; Otto Dahlberg, Savannah, Ga.

Number of Pupils.—271.

†Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Abbie B. Howland, New York, N. Y.

Assistants.—Mary L. Marden, B.S., N. Leominster, Mass.; Luella J. Thompson, Mercer, Pa.; Phenetta M. Cross, Wilton, Me.; Grace Carruthers, Peterboro, Ont.; Gertrude I. Gifford, Albany, N. Y.; Agnes M. Morgan, Amherst, Mass.; Elizabeth L. Burns, Rochester, N. Y.; Lena Walbridge, Mystic, Quebec; Ellen M. Howland, New York, N. Y.; Mrs. Cora A. Morgan, Syracuse, N. Y.

Number of Pupils.—258; boarding pupils, 29.

Chandler Normal School (627 N. Broadway), Lexington, Ky.

Principal.—Fanny J. Webster, Pasadena, Cal.

Assistants.—Olive Swezy, Walker Lake, Pa.; Florence K. Crafts, B.A., Bradford, Vt.; Isabella Williams, Denton, Texas; Ella C. Abbott, Winchester, Mass.; Elizabeth M. Hardin, Lexington, Ky.; Laura S. Carroll, Lexington, Ky.; Ida B. Coleman, Lexington, Ky.; Mrs. Ada Croft Holway, Boston, Mass.; Alice H. Tucker, Manhattan, Kan.; Mrs. Anna E. Clark, Denver, Colo.

Number of Pupils.—250.

Straight University, New Orleans, La.

Trustees.—Rev. C. J. Ryder, D.D., New York City; *Oscar Atwood, Prairie du Sac, Wis.; Rev. S. G. Butcher, New Orleans; Professor J. H. Dillard, New Orleans; Rev. J. W. Cooper, D.D., New York City; Thomas J. Woodward, New

*Deceased.

†Girls' Seminary with day pupils.

Orleans; William H. Upson, Akron, Ohio; Rev. F. P. Woodbury, D.D., Washington, D. C.; William H. Nichols, Brooklyn, N. Y.; Rev. John V. Gonzales, Jennings, La.; Frank E. Richmond, New Orleans; Charles S. Rice, Esq., New Orleans; Rev. H. P. Dewey, D.D., Minneapolis, Minn.; Rev. A. F. Beard, D.D., New York City. *Officers.*—Thomas J. Woodward, President; Frank E. Richmond, Secretary; H. W. Hubbard, Treasurer.

President.—Rev. Stephen G. Butcher, B.A., Rapid City, S. D.

Assistants.—Emily W. Nichols, Clinton, N. Y.; Andrew L. Nichols, B.A., Sudbury, Vt.; Mrs. Stephen G. Butcher, Rapid City, S. D.; Ethel A. Prater, Scipio, Ind.; Sophie S. Holt, B.A., Duluth, Minn.; Mary L. Rogers, Newburyport, Mass.; Kate L. Snow, Fredonia, N. Y.; Nellie F. Haynes, B.A., Allegan, Mich.; Bessie Aylesworth, Hebron, Ind.; Lucile M. Wheeler, Madrid, Iowa; Ida M. Hall, New Orleans, La.; Amy L. Capen, Brandon, Vt.; H. W. Small, S.T.B., New Orleans, La.; Edith V. Currier, Newark, N. J.; John F. Guillaume, New Orleans, La.; Lena Babcock, Bloomingdale, Mich.; Mrs. E. C. Little, Glastonbury, Conn.; Elbert C. Little, Treasurer, Glastonbury, Conn.

Daniel Hand School.—Primary Department—M. Isabel Whelpley, Principal; Meothilde M. Cabrére, New Orleans, La.; Etnah R. Rochon, St. Martinsville, La.; Daisy F. Rochon, St. Martinsville, La.; Grace T. Curtis, Stratford, Conn.; Florence Edwards, Willoughby, Ohio.

Number of Pupils.—662; boarding pupils, 82.

Lincoln School (1214 Thirty-fifth Avenue), Meridian, Miss.

Principal.—Mrs. Harriet I. Miller, L.S., Topeka, Kan.

Assistants.—Abby L. King, B.A., Tyson, Vt.; Ada L. Bishop, Whitewater, Wis.; Lydia E. Carr, Meridian, Miss.; Mrs. M. S. Jones, Meridian, Miss.; Mary E. Copeland, Castana, Iowa; Clara E. Ellis, Boston, Mass.; Miss Zenith Payne, Meridian, Miss.

Number of Pupils.—376.

***Washburn Seminary, Beaufort, N. C.**

Principal.—Rev. Frank W. Sims, Memphis, Tenn.

Assistants.—Florence G. Jackson, B.A., Nashville, Tenn.; Geneva M. Burroughs, Charleston, S. C.; Mabel L. Ellison, Beaufort, N. C.; Annie L. Postell, Greenfield, Ohio; Mrs. Frank W. Sims, Memphis, Tenn.

Number of Pupils.—133.

Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Rev. Thomas S. Inborden, B.A., Oberlin, Ohio.

Assistants.—Naomi B. Spencer, B.A., Charleston, S. C.; Myrtle Mae Jones, B.A., St. Louis, Mo.; Mrs. T. S. Inborden, B.L., Oberlin, Ohio; Callie B. Williamson, B.S., Tuscaloosa, Ala.; Mrs. Isadore Martin, Oberlin, Ohio; Hattie L. Green, B.A., Rocky Mount, N. C.; Mamie E. Clark, B.A., Cleveland, Ohio; M. Juanita Woodson, Memphis, Tenn.; Mrs. Joseph J. Fletcher, Enfield, N. C.; Joseph J. Fletcher, B.A., Enfield, N. C.; Emma C. Baker, Findlay, Ohio; H. G. Forney, B.Agr., Gilkey, N. C.; Florence G. Macbeth, Charleston, S. C.; Mrs. Alice L. Davis, Oberlin, Ohio; Isadore Martin, Treasurer, Oberlin, Ohio.

Number of Pupils.—273; boarding pupils, 190.

*Partial Secondary Course.

Lincoln Academy, King's Mountain, N. C.

Principal.—Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—Clara M. Standish, B.A.; Segreganset, Mass.; Myra G. Cowles, B.S., Austinburg, Ohio; Margaret G. Dick, Greensburg, Pa.; Mabelle M. Aldrich, Medway, Mass.; Sybil W. Reynolds, West Chazy, N. Y.; Mabel L. Tooze, Monroe, Mich.; Gertrude A. Newton, Boston, Mass.; Emma G. Strong, Centralia, Kan.; Mrs. G. H. Lemon, Olivet, Mich.; Lilla B. Twitty, Rutherfordton, N. C.; Robert Armstrong, King's Mountain, N. C.

Number of Pupils.—295; boarding pupils, 152.

Saluda Seminary, Saluda, N. C.

Principal.—George C. Burrage, Ph.B., Danvers, Mass.

Assistants.—Mrs. George C. Burrage, Ph.B., Danvers, Mass.; Nina King, Berea, Ky.; Annie Creelman, New York, N. Y.; Manie E. Hunt, Mt. Healthy, Ohio; Esther Ruth Robards, Springfield, Mo.; Menia H. Wanzer, Dorchester Center, Mass.; Annie R. Uniacke, Wallingford, Conn.

Number of Pupils.—148; boarding pupils, 38.

Peabody Academy, Troy, N. C.

Principal.—Rev. Orishatukeh Faduma, B.D., Troy, N. C.

Assistants.—James E. Reid, Troy, N. C.; Mrs. Orishatukeh Faduma, Troy, N. C.; A. M. Robinson, Troy, N. C.; E. Louise Reeves, Greensboro, N. C.

Number of Pupils.—226; boarding pupils, 30.

Gregory Normal Institute (613 Nun Street), Wilmington, N. C.

Principal.—Jacob H. Arnold, B.A., Glenndale, Md.

Assistants.—Lura Beam, B.A., Elizabeth, N. J.; Susan M. Marsh, Springfield, Mass.; Lora J. Gibson, Bellevue, Mich.; Minnie T. Strout, Salem, Mass; Carria E. Baker, Pottstown, Pa.; Minerva L. Woodson, Findlay, Ohio; Mary L. Shober, Wilmington, N. C.; Madison Moore, Glenwood, Ga.; Margaret F. Nichol, Neligh, Neb.; Mrs. Jacob H. Arnold, Ph.B., Glenndale, Md.

Number of Pupils.—255.

Avery Normal Institute (57-59 Bull Street), Charleston, S. C.

Principal.—Elbert M. Stevens, M.A., Rapid City, S. D.

Assistants.—Mattie M. Marsh, B.A., Bryan, Ohio; Mildred A. Smith, B.A., Westville, Ind.; Fannie Lee Seward, Guilford, Conn.; Elsie B. Tuttle, Paw Paw, Mich.; Florence A. Clyde, Charleston, S. C.; Constance W. Morrison, Charleston, S. C.; Beulah C. Jervey, Charleston, S. C.; Almira E. Kerr, B.S., Clay Center, Kan.; Ella B. Spencer, Charleston, S. C.; Mrs. Elbert M. Stevens, Rapid City, S. D.

Number of Pupils.—351.

sense of personal responsibility for the dignity of our Government. One quarter of these people find their homes in our cities, and the urban problem is confessedly the unsolved problem in American life. It is here that our Sabbath desecration centres; it is here that our socialistic and anarchistic schemes are concocted; it is here that we find our largest difficulty in the relations which exist between labor and capital; it is here that the great industrial battles of the future are to be waged. Here is the peril point in the American life of to-day. But the thing to which I direct especial attention is this: that here, also, is the opportunity, here also is the hope. Out of the very things which give us disquiet to-day there is to come the sound of a great victory and of a matchless triumph.

Take, for example, our great national peril. Everybody knows what it is. Mr. Horton, in that beautiful volume of addresses to the Yale students upon preaching, says, "it is the power of material progress, it is the ferment of growing lucre, which forbids the entrance of the spirit of God;" and he beseeches those young men, starting out upon their life-mission, to set their faces like flint against the temptations which in this direction will be addressed to them, lest this fair land of ours, the latest born of time and the future hope of the world, shall become a "race shrivelling in the sunshine of its prosperous years." Mr. Carlyle, you remember, was never very much impressed when any one told him that this country was growing rapidly, because he could not see what advantage there was in having forty million dollar-hunters in the country over against twenty million hunters of the same kind.

Against the reign of the plutocrat every reformer lifts up his voice to-day. We are told that one of the great perils of our land is this: that so much of the capital, so much of the wealth, of the conntry is being concentrated into the hands of the few. Now what is happening? While the reformer is lifting up his voice, and while you and I are anxiously looking for a solution of this problem, that great giant which is known as public opinion, is laying a heavy hand to-day, as never before, upon the shoulder of the American Crœsus and is telling him that he is not his own and that the money which fills his coffers must in fair proportion, at least, be given back again to the land which has given it to him. The rising tide of a strong public opinion is making it every day more and more impossible for a man to hoard up great riches in this land of ours simply for the satisfaction of his own selfish desires, with no care or no thought for the institutions of the land, on the one hand, or the satisfaction of the crying needs of the country on the other. Our religious, our philanthropic and our educational institutions are receiving the silver streams which flow from the rich man's pocket-book to-day as never before; and the thing which but just now has been dreaded so thoroughly in this country as a great peril is to be seen, I believe, in the days that are to come, to be one of the great sources of benediction, because the wealth which to-day

is concentrated in the hands of the few, is through them to be poured out with lavish prodigality upon the country's needs.

Oh, it is a blessed thing to be able to discern the signs of the times. You remember, on one occasion, when James Russell Lowell was our minister to England, some one in public playfully chaffed him with the fact that all the English storms came from America. Mr. Lowell very wittily replied that that was because of our system of protection—that we could afford to make better bad weather than anybody else. And he spoke truly, because the bad weather which we are making, is continually generating tempest winds whose mission it is to compel the old Ship of State to forge ahead rapidly.

Some one has said that whenever we make any change, howsoever small, in our national housekeeping, there is always some one who will arise and declare with the alderman that the country will wake up to find its throat cut in consequence; whereas the fact always is that the United States wakes up, shakes itself, looks around and goes about its business as if nothing had happened. It is easy to cry, "Ichabod, Ichabod, the glory is departed," but he who has the spirit of those who have gone before us cannot fail to cultivate the sense of a great discernment by virtue of which he shall see that, in the providential hand of God, what we call our great American perils are to be translated into greater American blessings.

William Lloyd Garrison was once addressing a little company of contrabands, the shackles from whose feet had been just now struck off, and he said to them, "Now you are free, let us give three cheers," and there was wonder of eye and speechlessness of lip. They did not know how to cheer. Alas for them, alas for all in this land of ours who, with equal possibility and with enlarging opportunities, know not how to cheer!

The spirit of discernment, dear friends, fails not to see the peril, fails not to discern the task; but it sees—and oh, it thanks God for the vision! it sees that in the providential hand of God this land of ours is being moulded more and more to the purposes and to the larger uses of the God of yesterday and of to-day and of to-morrow. It sees out of chaos order springing, out of ignorance the gleaming eye of intelligence, and out of the unfavorable situation it sees the dawn of a better and brighter day. The spirit of discernment is always confident; it lays its emphasis, not upon disparagement, not upon peril, but upon opportunity and power. It believes in the dirge, but it believes that the place of the dirge is the funeral; the hallelujah chorus it confesses is the only symphony for a triumphal march. The spirit of discernment understands that this land of ours is to be Immanuel's land, that not only America belongs to the future but that the future belongs to America, and that both America and the future belong to God. This spirit is always confident; it has the beat and the throb of a mighty conviction; it is alive with certainty; it never sobs, it always sings!

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Frances M. Henshaw, Brattleboro, Vt.; Margaret A. Reed, Providence, R. I.; Lillian K. Osgood, Dorchester, Mass.; Irene M. Paddock, Boone Grove, Ind.; Sophie Bates, St. Catherines, Ont., Can.; Myrta G. Parsons, B.A., Hiram, O.; Clara A. Dole, Mansfield, O.; Mrs. Prudence Paddock, Boone Grove, Ind.

Number of Pupils.—269; boarding pupils, 61.

Le Moyne Institute (252 Orleans Street), Memphis, Tenn.

Principal.—Ludwig T. Larsen, M.A., Ann Arbor, Mich.

Assistants.—Alice A. Flagg, Burlington, Vt.; Esther Nichol, B.A., Neligh, Neb.; Alma C. Childs, Ann Arbor, Mich.; Laura A. Peck, B.A., Dunlap, Iowa; Arthur H. Thompson, B.S., New York, N. Y.; Robert P. Bailey, Memphis, Tenn.; Henrietta T. Bentley, Memphis, Tenn.; Cornelia E. Lewis, Memphis, Tenn.; Corinne H. Webster, Memphis, Tenn.; Evelyn V. Johnson, Memphis, Tenn.; Virginia B. Soward, Memphis, Tenn.; Emma E. Hatcher, Memphis, Tenn.; Mrs. Charlotte Rivers Bryan, Memphis, Tenn.; Genevieve M. Todd, B.A., Manistique, Mich.; Mildred A. Christian, Cedar Falls, Iowa; Julia A. Condict, Adrian, Mich.; Florence Purtill, Charleston, Ill.; Edward S. Snelling, Jr., Memphis, Tenn.; William T. Jefferson, Memphis, Tenn.; Mrs. Ludwig T. Larsen, Ann Arbor, Mich.

Number of Pupils.—738.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Rev. Arthur V. Woodworth, B.D., Grand View, Tenn.

Assistants.—Rev. Sherman H. Herbert, B.D., Hope, Idaho; Martha T. Waterman, B.A., West Hartford, Conn.; Lucia F. Upham, B.A., Worcester, Mass.; Anna M. Larned, Pierrepont Manor, N. Y.; Ivy M. Leitch, B.A., Hillsdale, Mich.; Ellen M. Click, Sedalia, Tenn.; Mrs. Cleora V. Weeks, Malden, Mass.; Mrs. May Low, Westerville, Ohio; Josephine Moran, Menomonie, Wis.; Nellie V. Clark, Ravenna, Neb.; Sibyl M. Noble, Norwich, Conn.; Foster Campbell, Newton, Iowa.

Number of Pupils.—321; boarding pupils, 137.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. W. E. Wheeler, B.D., Wethersfield, Conn.

Assistants.—Delia D. Leavens, B. A., Norwich, Conn.; Emma F. Dodge, Pleasant Hill, Tenn.; Winifred C. Jones, B.L., Cincinnati, Ohio; Mrs. Alexander Boyce, Nyack, N. Y.; Elizabeth J. Dannel, Grand View, Tenn.; Ellen F. Hanson, Oberlin, Ohio; Grace K. Blair, West Brookfield, Mass.; Bertha B. Morley, West Mentor, Ohio; M. Alice Hanger, Sac City, Iowa; Alexander Boyce, Nyack, N. Y.; Carrie M. Contryman, B.A., Weeping Water, Neb.

Number of Pupils.—385; boarding pupils, 196.

Tillotson College, Austin, Texas.

Trustees.—Hon. H. Clay Evans, Austin, Texas; Rev. J. W. Cooper, New York, N. Y.; Willis D. Wood, Esq., New York, N. Y.; Rev. Ritchie J. Briggs, Austin, Texas; Rev. H. Paul Douglass, New York, N. Y.; Benj. F. Blair, Esq., New York, N. Y.; D. H. Doom, Esq., Austin, Texas; President I. M. Agard, Austin, Texas; Rev. George W. Moore, Nashville, Tenn.

President.—Isaac M. Agard, Ph.D., Amherst, Mass.

Assistants.—Ellen A. Price, Ph.B., Grinnell, Iowa; Gilbert S. Perez, B.Sc.B., Chicago, Ill.; Hugh N. Mighill, B.S., New York, N. Y.; Nancy J. Flanders, B.A., Utica, Miss.; Mrs. Robert M. Cochrane, Inavale, Neb.; Phebe B. Parsons, Marcellus, N. Y.; Mrs. Caroline D. McLean, Cobalt, Conn.; Julia A. Ress, New York, N. Y.; Hazel S. Hodges, Scranton, Pa.; Mrs. Florence B. Proctor, London, Ont.; Robert M. Cochrane, Inavale, Neb.; Rev. J. I. Donaldson, B.D., Treasurer, Austin, Texas.

Number of Pupils.—248; boarding pupils, 101.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—William G. Price, Cappahosic, Va.

Assistants.—Mrs. William G. Price, Cappahosic, Va.; Basoléne E. Usher, B.A., Atlanta, Ga.; Edith W. Lawrence, B.A., Charleston, S. C.; Rilda I. Phelps, New York, N. Y.; Mary S. Whiting, Ordinary, Va.; Bertie B. Price, Cappahosic, Va.; Carolyne S. Amee, Wilmington, N. C.; Ida B. Eason, Sunbury, N. C.; John H. Winder, White Stone, Va.

Number of Pupils.—138.

IV. ELEMENTARY INSTITUTIONS.

Trinity School, Athens, Ala.

Principal.—Ida F. Hubbard, West Lebanon, N. H.

Assistants.—Marguerite M. Pratt, Brooklyn, N. Y.; Alice A. Bennett, Stanton, Mich.; Anna D. Mitchell, Athens, Ala.; Marion L. Taylor, Springfield, Mass.; Margaret M. Wilson, Cedar Rapids, Iowa; Mary E. Perkins, Norwich, Conn.

Number of Pupils.—256.

Cotton Valley School, Fort Davis, Ala.

Principal.—Mrs. Etta M. T. Cottin, Savannah, Ga.

Assistants.—Bessie M. Davis, Marion, Ala.; Gertrude E. Boyd, Fort Davis, Ala.; Susie A. Epps, Macon, Ga.; W. Belle Davis, West Tampa, Fla.

Number of Pupils.—233.

Normal and Industrial Collegiate Institute, Joppa, Ala.

Principal.—James P. Richardson, Ph.B., Adrian, Mich.

Assistants.—Anna R. Miner, Deep River, Conn.; Jennie Biggers, Joppa, Ala.; May McKelvey, B.A., New Wilmington, Pa.; A. M. Frances Semle, New York, N. Y.; Mrs. Anna Beatty, Cincinnati, O.; Mrs. James P. Richardson, Adrian, Mich.

Number of Pupils.—233; boarding pupils, 17.

Beachton, Ga.

Teachers.—Joanna A. Greenlee, Beachton, Ga.; M. E. Harrison, Beachton, Ga.

Number of Pupils.—154.

Black Mountain Academy, Evarts, Ky.

Principal.—Mrs. Linton B. Wood, B.L., Wheaton, Ill.

Assistants.—Linton B. Wood, B.S., Wheaton, Ill.; Helen M. Beckwith, Rockefeller, Ill.; Ethel M. Cadman, Glenn Ellyn, Ill.; Mrs. Sarah Estill Lawrence, Collinwood, Ohio; Emma L. Lloyd, Glenn Ellyn, Ill.

Number of Pupils.—214; boarding pupils, 35.

‡Mt. Hermon Seminary, Clinton, Miss.

Principal.—Julia M. Elwin, Merrimacport, Mass.

Assistants.—Ruth I. Simison, Earlville, Ill.; Alice J. Westbay, Crown Point, Ind.; Ruth M. Fox, Cleveland, Ohio; Martha A. Read, Philadelphia, Pa.; Mrs. Josephine Hildebrand, Greenwich, Ohio.

Number of Pupils.—83; boarding pupils, 24.

‡Girls' Industrial School, Moorhead, Miss.

Principal.—Sarah L. Emerson, Hallowell, Me.

Assistants.—Elizabeth L. Fenton, Jamestown, N. Y.; Mary E. Bennett, Marion, Mass.; Ella S. Dickinson, South Hadley, Mass.; Maud Stanwood, Brooklyn, N. Y.; Marie L. Anderberg, St. Paul, Minn.

Number of Pupils.—119; boarding pupils, 87.

Normal Institute, Mound Bayou, Miss.

Principal.—Rev. Benjamin F. Ousley, M.A., Mound Bayou, Miss.

Assistants.—Mrs. B. F. Ousley, B.A., Mound Bayou, Miss.; Edna V. Bowman, New Orleans, La.; Maggie V. Grier, Helena, Ark.; E. A. Savage, Paulding, Ohio.

Number of Pupils.—218.

Skyland Institute, Blowing Rock, N. C.

Principal.—Mary A. Parsons, Mount Morris, N. Y.

Assistants.—Elizabeth L. Parsons, Mount Morris, N. Y.; Eola Pendley, Blowing Rock, N. C.

Number of Pupils.—62; boarding pupils, 13.

Hillsboro, N. C.

Principal.—Mary A. Peck, Oberlin, Ohio.

Assistant.—Mrs. A. Y. Bennett, Ludlow, Mass.

Number of Pupils.—126.

Douglass Academy, Lawndale, N. C.

Principal.—Rev. Paul L. LaCour, B.D., Nashville, Tenn.

‡Girls' Seminary with day pupils.

Assistants.—Mrs. Paul L. LaCour, Nashville, Tenn.; Florence E. Wells, Lawndale, N. C.; Isabel Wells, Lawndale, N. C.

Number of Pupils.—125; boarding pupils, 47.

Lynn, N. C.

Principal.—Alice E. Bird, Bethlehem, Conn.

Assistant.—Edith C. Yandelle, B.A., Rogersville, Mo.

Number of Pupils.—157.

¶V. AFFILIATED INSTITUTIONS.

†Academic and Industrial School, Kowaliga, Ala.

Principal.—Ezella L. Mathis, Atlanta, Ga.

Assistants.—Mildred L. Jordan, Atlanta, Ga.; Minnie Lamb, Columbus Ga.; Addie Crawford, Pratt City, Ala.; Beatrice M. Graine, Paw Paw, Mich.; Olive A. King, LaGrange, Ga.; Irene J. Kirk, Cincinnati, O.; Katherine King, Fort Madison, Ia.; C. A. Barrows, Tuskegee, Ala.; W. S. Burrell, Tuskegee, Ala.; W. O. Thompson, Lansing, Mich.; William E. Benson, B.A., Treasurer, Kowaliga, Ala.

Number of Pupils.—228.

Cottage Grove Industrial Academy, Cottage Grove, Ala.

Principal—John R. Savage, B.A., Cottage Grove, Ala.

Assistants.—Melvin N. Royal, Cottage Grove, Ala.; James E. Pickett, B.S., Madison, Ala.; Mrs. John R. Savage, Cottage Grove, Ala.; John W. Swindall, Titus, Ala.; Mrs. Maggie Powell, Cottage Grove, Ala.

Number of Pupils.—187; boarding pupils, 30.

The Normal School, Brunswick, Ga.

Principal.—*Carrie E. Bemus, North East, Pa.

Assistants.—Henry A. Bleach, B.A., Macon, Mo.; Frankie B. Watkins, B.A., Nashville, Tenn.; Ella B. Porter, Alton, Ill.; Josie L. Shaw, Brunswick, Ga.; James Edwards, Broxton, Ga.; James P. Monroe, Brunswick, Ga.; Susie Seabrooks, Brunswick, Ga.; Esther S. Carey, Brunswick, Ga.; William G. Rogers, Atlanta, Ga.; Bessie C. Cobb, Brunswick, Ga.; Hanna M. Binyard, Memphis, Tenn.

Number of Pupils.—124; boarding pupils, 34.

Howard Normal School, Cuthbert, Ga.

Principal.—Fletcher H. Henderson, B.A., Cuthbert, Ga.

Assistants—Gertrude S. Glenn, B.A., Birmingham, Ala.; Anna B. Hooker, Savannah, Ga.; Mrs. Fletcher H. Henderson, Cuthbert, Ga.; Emma A. Benson, Chester, S. C.; Alice R. Rayford, Milledgeville, Ga.

Number of Pupils.—316.

¶School aided or property owned by A. M. A.
†Partial Report.
*Deceased.

Normal and Industrial School, Forsyth, Ga.

Principal.—William M. Hubbard, Forsyth, Ga.

Assistants.—Mrs. Elizabeth Wright, Forsyth, Ga.; Ida B. Moseley, Macon, Ga.; Essie M. Hubbard, Macon, Ga.; Otis O'Neal, Gatesville, Ga.; Mrs. William M. Hubbard, Forsyth, Ga.; Samuel Rutherford, Treasurer, Forsyth, Ga.

Number of Pupils.—448.

VI. UNGRADED SCHOOLS.

Georgia.

Andersonville—Mrs. H. T. Johnson, Andersonville, Ga.
Daisy—N. H. Alford, Register, Ga.
Glennville—Mrs. Carrie McTier, Glennville, Ga.
Hagan-Bethel—Hiram Brown, Hagan, Ga.
Hagan-Eureka—J. M. Kennedy, Hagan, Ga.
Marietta—Mollie L. Sorrells, Marietta, Ga.
Rutland—Ella R. McElmurry, Macon, Ga.
Trinity—Rev. L. H. Wyche, Trinity, Ga.

North Carolina.

Burlington—Mrs. J. M. Saunders, Burlington, N. C.
Dockery's Store—Mrs. H. R. Walden, Dockery's Store, N. C.
Dry Creek—Rev. J. W. Mallard, Sulphur Springs, N. C.
Evans—E. T. Nettles, Evans, N. C.
Exway—Alice Butler, Exway, N. C.
Greenville—Rev. H. S. Boulware, Greenville, N. C.
Haw Branch—Rev. J. C. Laster, Haw Branch, N. C.
High Point—Rev. A. J. Tate, High Point, N. C.
Lilesville—J. A. Henry, Lilesville, N. C.
Mt. Gilead—Mrs. Zachariah Simmons, Mt. Gilead, N. C.
Oaks—Mrs. M. N. McRae, Mebane, N. C.
Strieby—Mrs. H. E. King, Strieby, N. C.
Tempting—A. J. Reaves, Tempting, N. C.
Wadsworth—Mrs. Lillie A. Foust, Wadsworth, N. C.

Number of Pupils.—1,153.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Colleges:

Fisk University, Nashville, Tenn.	Dormitories for	400	Pupils,	551	
Talladega College, Talladega, Ala.	"	" 225	"	650	
Tougaloo University, Tougaloo, Miss.	"	" 250	"	470	
Piedmont College, Demorest, Ga.	"	" 165	"	431	=4

Theological Seminaries:

Atlanta Theological Seminary, Atlanta, Ga.	Pupils,	71	
Howard University, School of Theology, Washington, D. C.	"	97	
Fisk University, Nashville, Tenn. (Theological Department)	"	27	
Talladega College, Talladega, Ala. (Theological Department)	"	17	=4

Secondary Institutions:

Florence, Ala., Burrell Normal School	Pupils,	175			
Marion, Ala., Lincoln Normal School	Dormitories for	145	"	374	
Mobile, Ala., Emerson Institute			"	374	
Fessenden, Fla., Fessenden Academy	Dormitories for	60	"	258	
Orange Park, Fla., Normal School	"	" 65	"	89	
Albany, Ga., Albany Normal School			"	271	
Athens, Ga., Knox Institute			"	388	
Macon, Ga., Ballard Normal Institute	Dormitories for	75	"	515	
*Marshallville, Ga., Lamson School	"	" 30	"	168	
McIntosh, Ga., Dorchester Academy	"	" 85	"	296	
Savannah, Ga., Beach Institute			"	271	
‡Thomasville, Ga., Allen Normal and Industrial School	Dormitories for	50	"	258	
Lexington, Ky., Chandler Normal School			"	250	
New Orleans, La., Straight University	Dormitories for	100	"	662	
Meridian, Miss., Lincoln School			"	376	
*Beaufort, N. C., Washburn Seminary			"	133	
Enfield, N. C., Joseph K. Brick Agricultural, Indus. and Nor. School	Dormitories for	250	"	273	
King's Mountain, N. C., Lincoln Academy	"	" 140	"	295	
Saluda, N. C., Saluda Seminary	"	" 50	"	148	
Troy, N. C., Peabody Academy	"	" 25	"	226	
Wilmington, N. C., Gregory Normal Institute			"	255	
Charleston, S. C., Avery Normal Institute			"	351	
Greenwood, S. C., Brewer Normal School	Dormitories for	65	Pupils,	269	
Memphis, Tenn., LeMoyne Institute			"	738	
Grand View, Tenn., Grand View Normal Institute	Dormitories for	85	"	321	
Pleasant Hill, Tenn., Pleasant Hill Academy	"	" 150	"	385	
Austin, Tex., Tillotson College	"	" 100	"	248	
Cappahosic, Va., Gloucester School	"	" 80	"	138	=28

Elementary Institutions:

Athens, Ala., Trinity School	Pupils,	256			
Fort Davis, Ala., Cotton Valley School			"	233	
Joppa, Ala., Normal and Indus. Collegiate Institute	Dormitories for	30	"	233	
Beachton, Ga.			"	154	
Evarts, Ky., Black Mountain Academy	"	" 35	"	214	
‡Clinton, Miss., Mt. Hermon Seminary	"	" 45	"	83	
‡Moorhead, Miss., Girls' Industrial School	"	" 100	"	119	
Mound Bayou, Miss.			"	218	
Blowing Rock, N. C., Skyland Institute	Dormitories for	30	"	62	
Hillsboro, N. C.			"	126	
Lawndale, N. C., Douglass Academy	Dormitories for	55	"	125	
Lynn, N. C.				157	=12

*Partial secondary course.

‡ Girls' Seminary with day pupils.

¶Affiliated Institutions:

Kowaliga, Ala.	Dormitories for	35 pupils,	228
Cottage Grove, Ala., Cottage Grove Indus. Academy	Dormitories for	30 "	187
Brunswick, Ga.		"	124
Cuthbert, Ga., Howard Normal School		"	316
Forsyth, Ga., Normal and Industrial School		"	448=5

Ungraded Schools: =22

Total Number of Schools, 75; Total Instructors, 570; Total Pupils, 15,221.

Theological, 212; Collegiate, 181; Secondary Grades, 2,359; Elementary Grades, 11,900; Specials, 1,556; (counted twice, 987).

Total, 15,221.

For Expenditures from Current Funds and from Daniel Hand Fund, see detailed report of the Treasurer.

Detailed Statistics of the Churches will be found on following pages.

PORTO RICO.

EDUCATIONAL WORK.

Santurce, San Juan—Blanche Kellogg Institute.

Principal.—Newton I. Jones, D.D., Thompson, Conn.

Assistants.—Jennie L. Blowers, Westfield, N. Y.; Lucy E. Fairbanks, Woodstock, Vt.; Lucia H. Cilley, Brooklyn, N. Y.; Sylenda B. Morris, Ellington, Conn.; Dora May Wagner, Albion, Mich.; Mabel Cilley, Brooklyn, N. Y.; Mrs. Newton I. Jones, Thompson, Conn.

Number of Pupils.—159.

EVANGELISTIC WORK.

Fajardo District.

Missionaries.—Dr. and Mrs. John Edwards, Fajardo; Jane A. McLiver, Oswego, N. Y.; Grace E. Josselyn, Whitman, Mass.

Native Evangelists.—Juan Robles; Asuncion Delgado; Manuel Paris; Carmelo Maldonado.

Humacao District.

Missionaries.—Rev. and Mrs. Otto J. Scheibe, Humacao; Rev. and Mrs. Thomas Gray, Humacao.

Native Evangelists.—Macario Rodriguez; Manuel Crespo; Adolfo Rodriguez; Eduardo Biblonia; Tomasita Vazques.

Detailed statistics of churches are given on following pages.

¶School aided or property owned by A. M. A.

INDIAN MISSIONS.

EDUCATIONAL WORK.

Santee Normal Training School, Santee, Neb.

Superintendent and Treasurer.—Alfred L. Riggs, D.D., Santee, Neb.

Officers and Instructors.—Frederick B. Riggs, M.A., Santee, Neb.; Edith Leonard, Rochester, Mass.; Josephine M. Merrill, B.A., Brownville, Me.; Laura A. Bergen, Westhope, N. D.; Eli Abraham, Santee, Neb.; Evaline E. Ormerod, Hampton, Ia.; Mrs. Harriet C. Riggs, Santee, Neb.; Charles R. Lawson, Santee, Neb.; Everett G. Kendall, B.Agr., Lincoln, Neb.; E. Jean Kennedy, Montrose, Iowa; Mrs. Iva Zimmerman, Chicago, Ill.; Margaret A. Storck, Madison, Wis.; Emma G. Hubbard, Grays Lake, Ill.; Lois C. Leech, Beresford, S. D.; Margaret McLarty, Starkweather, N. D.; Olive W. Riggs, Ph.B., B.S., Santee, Neb.

Number of Pupils.—267; boarding pupils, 122.

EVANGELISTIC WORK.

Superintendent.—Rev. T. L. Riggs, D.D., Oahe, S. D.

Santee Reservation, Nebraska.

Rev. Francis Frazier, Santee; Rev. Albert Frazier, Bazille; Charles R. Lawson, Ponca.

Rosebud Reservation, South Dakota.

Missionaries.—Rev. and Mrs. Robert D. Hall, Rosebud, So. Dak.

Native Pastors and Evangelists.—Rev. Elias Gilbert; Charles Frazier; Andrew Longwarrior; William Elksky; Frank Noisy Creek; Levi Rouillard; Moses Edwards; John Rouillard; Philip Shot-with-two-arrows; Mark Stonearrow; Alexander Tatankataninyamani.

Cheyenne River Reservation, South Dakota.

Missionaries.—Rev. and Mrs. Thomas L. Riggs, D.D., LL.D., Oahe, S. D.

Native Pastors and Evangelists.—Eli Spotted Bear; Stephen Yellowhawk; Eugene Red Fox; Abraham Koki; John Bluecloud; Thomas Blueyes.

Standing Rock Reservation, S. D. and N. D.

Missionaries.—Rev. and Mrs. George W. Reed, Little Eagle, S. D.

Native Pastors and Evangelists.—Rev. Arthur T. Tibbetts; Ansel Killcrow; Joshua Sitting White Buffalo; Rev. H. W. Wakutemani; Charles Hayes; Garfield Driver; Luke Twohearts; Eugene Iron Necklace; Mark Hishorseappears; Edward Young Eagle; Oscar Goodboy; Adolph Redears.

Fort Berthold Reservation, North Dakota.

Missionaries.—Rev. and Mrs. Charles L. Hall, Elbowoods, N. D.; Sophie E. Seil, Fargo, N. D.

Native Pastors and Evangelists.—Edward Goodbird; Ernest C. Hopkins; Peter Beauchamp.

Crow Reservation, Montana.

Missionaries.—Rev. and Mrs. James G. Burgess, Crow Agency, Montana.

Alaska.

Missionaries.—Rev. James F. Cross, Yankton, N. D.; Rev. Roy J. Snell, Wales, Alaska.

Detailed statistics of churches are given on following pages.

CALIFORNIA ORIENTAL MISSION.

Superintendent.—Rev. Wm. C. Pond, D.D., Redwood City, Cal.

The work among the Chinese and Japanese of California is under the direct supervision of the California Oriental Mission, which is auxiliary to the American Missionary Association. The real property, consisting of mission houses in various cities, is vested in the Mission, with reversionary right to the Association. The annual missionary budget is made up by the California Board and the Association makes a definite grant each year to the Mission, the balance being raised by the Superintendent.

MISSION SCHOOLS.

Chinese.

Bakersfield.—Mrs. M. C. Sharp.
Berkeley.—Mrs. O. W. Lucas, Y. T. Dung.
Fresno.—M. Louise Whitney, Arthur Chinn.
Los Angeles.—Mrs. E. M. Findlay, Lee S. Hong.
Marysville.—Mattie A. Flint.
Oakland.—Elizabeth S. Benton, Jee Quong Haw, Tom Tay.
Pasadena.—Mrs. M. H. Dwight, Mrs. G. H. McDonald.
Sacramento.—Mrs. S. L. Knisley, Lily Fory.
San Diego.—A. C. Boardman, Mrs. Haven, Lily Warner.
San Francisco.—Mrs. M. A. Green, Mrs. Buron Kelley, Mrs. Flora S. Classen, Rev. Jee Gam, Chin Quong, Dory Yon.
Santa Barbara.—Myrta D. Gilson.
Saratoga.—Sarah Brown.

Japanese.

Los Angeles.—Alice E. Harwood; Anpie Ewing; Mrs. J. L. Harrison; S. Saiki; Mrs. S. Saiki; F. Shimmura; H. Hori; M. Gnomoto; Mrs. S. Yamamoto.
Oleander.—A. Bagly.
Pasadena.—Mrs. E. B. Fuessle; J. Nagamatz.
Riverside.—Florence L. Vear; A. Takahash.
San Diego.—A. C. Boardman; Miss Garfield; K. Masuda.
San Francisco.—Flora B. Coutts; Mrs. Mary Southwick; A. Suyehiro; N. Amama.
Santa Barbara.—Mrs. H. P. Butler.

CHURCHES AND BRANCH CHURCHES.

Ten Oriental churches and branch churches have been organized, mostly during the past three years—four Chinese and six Japanese—in San Francisco, Oakland, Fresno, Marysville, Los Angeles and Riverside, Cal., and in Seattle, Wash. Detailed statistics of these churches are given on following pages. It is impossible to classify the Oriental membership in our American churches.

HAWAII.

Secretary Hawaiian Evangelical Association.—Rev. William B. Oleson, Honolulu, T. H.

The Hawaiian Evangelical Association, founded in 1823, has become auxiliary to the American Missionary Association, and the following missionaries and workers in the territory of Hawaii are especially provided for by the grant from this Association:

Missionaries.—Rev. and Mrs. Albert S. Baker, M.D., Kealakekua, Hawaii; Rev. and Mrs. James A. Rath, Honolulu, Oahu; Rev. and Mrs. Rowland B. Dodge, Wailuku, Maui; Rev. and Mrs. H. P. Judd, Honolulu.

Chinese Evangelists.—Ho Kwai Tak, Mrs. Tam Sz Ku, Ho Tsz In, Eugene Siu, Un Tak.

Japanese Evangelists.—K. Komuro, T. Miyamori, T. Okamura, Mrs. Sakuragawa, K. Shiraishi, K. Higuchi.

Churches under the Care of The American Missionary Association.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Alabama.								
Anniston	James Brown	171	16	2	8	108	$107 00	$795 00
Athens	Wm. J. Turrentine	83	3	2	2	49	28 75	265 83
*Birmingham	Fountain G. Ragland	163	8	3	7	88	46 00	1,114 00
Childersburg	Eugene Laurence	73	13	1	11	49	2 00	2 00
Coosa	Eugene Laurence	....	....	....	....	....	.....	.....
Florence	John R. McLean	90	10	4	4	45	5 00	313 67
Gadsden	J. R. Sims	40	2	....	....	30	5 00	101 73
Ironaton	O. F. Barnhill	39	1	1	....	27	2 50	183 00
Jenifer	O. F. Barnhill	26	1	1	1	17	.....	20 95
Kymulga	Eugene Laurence	72	4	2	2	33	1 00	3 00
Marion	Thomas L. Routt	41	1	8	2	40	20 00	245 00
Mobile	Spencer Snell	150	10	10	6	70	15 84	671 81
Montgomery	Edward E. Scott	145	19	29	12	100	36 00	685 00
Nat	.....	9	3	12	....	45	.....	.....
Selma	James M. Morse	92	8	14	7	39	25 00	716 00
Sheffield	John R. McLean	13	....	....	...	20	3 00	49 60
Shelby	O. W. Hawkins	47	....	9	....	25	4 00	128 69
Talladega	A. T. Clarke	247	39	6	8	260	21 21	469 84
Talladega Cove	H. L. Lang	28	....	2	....	20	.....	29 00
Arkansas.								
*Little Rock	Yancey B. Sims	119	11	3	8	....	6 07	312 76
Dist. of Columbia, Washington.								
*Lincoln Temple	Sterling N. Brown	570	27	16	12	425	645 00	3,600 00
*People's	Lewis B. Moore	409	14	3	....	156	10 00	3,200 00
*Plymouth	Alex. C. Garner	282	12	10	10	101	200 00	2,200 00
Florida.								
Orange Park	Geo. B. Hurd	....	....	....	....	22	11 50	6 56
Georgia.								
Andersonville	H. T. Johnson	35	....	1	2	50	3 00	51 00
Athens	C. Stephen Haynes	62	4	3	1	113	26 00	516 00
*Atlanta	H. H. Proctor	670	37	8	35	205	500 00	21200 00
Augusta	R. J. McCann	56	10	3	10	30	21 00	340 00
Beachton	Wm. H. Holloway	77	9	....	7	80	11 00	89 00
Byron	T. J. Austin	10	2	3	....	10	2 00	36 00

* Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Georgia—Continued.								
Daisy-Alfords	W. K. Kennedy	23	9	....	3	40	$16 30	$73 60
Demorest	E. A. Lathrop	88	21	4	3	60	18 37	437 05
Endicott	R. L. Fayson	47	....	....	1	41	.....	114 00
Glennville	N. H. McTier	38	8	4	1	40	9 40	71 00
Hagan-Bethel	W. K. Kennedy	16	2	....	....	....	3 00	20 00
Hagan-Eureka	W. K. Kennedy	92	6	1	3	31	5 00	94 00
Macon	T. J. Austin	140	2	6	2	98	23 41	492 00
Manassas	William Martin	11	....	1	....	8	75	12 00
Marietta	S. A. Paris	107	7	2	7	195	25 00	145 00
McCann	L. H. Wyche	26	1	....	....	24	.....	14 00
McIntosh	P. R. De Berry	31	7	....	2	28	45 00	83 00
Pringle	A. S. Scott	34	3	7	1	19	9 00	20 72
Rutland	H. T. Johnson	40	1	4	3	24	2 00	76 00
Salem	G. C. Barron	7	1	....	....	68	.....	11 00
*Savannah, 1st	W. L. Cash	262	8	7	2	80	39 33	1,692 86
*Savannah, Pilgrim	H. A. Sengstacke	40	....	....	....	75	.....	.....
Swainsboro	W. K. Kennedy	48	6	2	5	27	5 00	75 00
Thebes	P. R. De Berry	102	24	1	16	....	.....	210 00
Thomasville	W. H. Holloway	89	6	7	7	140	32 00	303 00
Thrift	W. M. Kirklin	26	4	1	7	38	.....	108 00
Trinity	L. H. Wyche	140	16	2	2	85	.....	48 37
Kentucky.								
Berea	M. K. Pasco	44	4	1	2	32	27 50	175 25
Bethel	Frank Agar	21	2	....	2	38	60 00	8 00
Combs	M. K. Pasco	....	..	....	....	....	.....	.....
Corbin	T. A. Kitchen	32	11	8	2	100	3 00	48 13
Evarts	L. B. Wood	77	....	15	....	75	17 00	19 00
Glencairn	Frank Agar	13	1	1	....	10	.....	.....
Gold Bug	W. O. Berckman	5	....	....	....	....	.....	.....
Harts	M. K. Pasco	....	....	....	....	....	.....	.....
Lexington	M. W. Alexander	80	5	7	3	35	15 64	284 83
Louisville	E. G. Harris	152	20	13	13	100	78 00	1,050 00
Pine Grove	M. K. Pasco	....	....	....	....	....	.....	.....
Saunders Creek	.....	....	....	....	....	....	.....	.....
Toliver	Frank Agar	24	....	1	....	....	.....	.....
Williamsburg	W. O. Berckman	100	2	4	....	54	110 00	500 00
Young's Creek	.....	....	....	....	....	....	.....	.....
Louisiana.								
Abbeville	J. A. Herod	69	2	5	14	68	14 00	232 80
Belle Place	M. W. Whitt	67	..	....	....	....	2 00	118 00

* Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Louisiana—Con.								
Grand Bayou	A. Simmons	17	3	1	2	26	$5 50	$75 00
Lake Charles	H. S. Barnwell	61	5	16	4	50	.....	300 00
New Iberia	R. V. Sims	73	11	17	14	50	15 00	441 72
New Orleans, Beecher Memorial	A. Lawless, Jr.	50	16	....	16	98	25 00	745 00
" Central	H. H. Dunn	109	12	3	10	70	20 00	1,430 00
" Howard	Jas. E. Smith	46	11	6	11	74	5 00	284 00
" University	S. G. Butcher	43	18	4	6	125	47 55	18 57
Roseland	W. H. Watson	121	10	7	6	150	299 78	686 91
*Schriever	Leroy Coxon	50	9	5	16	34	1 00	143 00
Thibodeaux	A. Simmons	31	19	3	7	20	5 00	121 00
Mississippi.								
Caledonia	S. A. Gambleton	65	9	7	13	169	24 00	249 00
Meridian	M. S. Jones	62	....	1	1	50	20 00	271 00
Orangeville	.....	....	....	....	....	....	.....	.....
Pleasant Ridge	S. A. Gambleton	9	3	2	3	39	8 00	30 00
Tougaloo	F. G. Woodworth	69	4	1	2	300	200 00	50 00
Wood's Chapel	S. A. Gambleton	13	2	2	3	88	9 00	41 00
North Carolina.								
Ansonville	J. A. Henry	16	2	1	....	18	1 00	20 00
Asheboro	H. E. King	23	7	3	....	35	10 00	100 00
Beaufort	F. W. Sims	....	16	1	....	60	63 62	245 90
Bethel	A. Hill	49	3	....	....	110	28 00	173 59
Broadway	J. C. Laster	5	....	....	....	....	.....	2 61
Burlington	B. H. Saunders	14	....	....	....	40	3 00	235 00
Candor	J. W. Mallard	16	....	1	....	18	.....	13 70
Carter's Mills	J. C. Laster	15	....	....	....	25	1 50	8 69
Cedar Cliff	M. N. McRae	28	....	2	....	35	3 00	40 00
Cedar Creek	Jas. G. Smith	14	....	....	1	36	5 00	30 00
Charlotte	D. J. Flynn	191	....	5	1	75	50 00	450 00
Concord	J. R. Mallard	34	....	....	....	44	5 40	84 58
Dockery's Store	H. R. Walden	31	5	2	....	55	6 00	60 00
Dry Creek	J. W. Mallard	63	8	....	....	81	1 00	74 44
Dudley	R. B. Johns	90	....	....	....	....	12 56	92 50
Evans	H. W. Brown	14	....	2	....	15	5 00	30 10
Exway	J. W. Mallard	9	....	4	....	43	8 00	42 00
Fayetteville	G. H. Wilson	32	4	....	....	40	7 50	109 15
Gibsonville	J. A. Jones	31	....	2	3	40	4 00	119 58
Greensboro	M. L. Baldwin	48	2	4	6	35	15 00	350 00
Haw Branch	J. C. Laster	12	2	6	2	35	1 50	8 91

* Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
No. Carolina—Con.								
Haywood	H. W. Brown	170	14	4	2	79	$25 00	$167 26
High Point	A. J. Tate	44	2	2	....	71	12 00	119 00
Jamestown	A. J. Tate	9	....	....	....	....	.....	10 00
King's Mountain	L. S. Cathcart	12	....	....	....	270	123 00	14 07
Lilesville	H. R. Walden	12	2	....	1	35	.....	215 00
Little's Mills	H. R. Walden	60	5	1	6	60	5 00	108 00
Lockville	H. W. Brown	69	6	1	....	50	15 00	316 00
Long Branch	J. G. Smith	17	1	1	3	51	15 00	90 00
Lowell	J. R. Mallard	30	4	1	1	52	3 15	48 96
Malee	J. A. Henry	30	5	....	1	30	3 00	20 00
McLeansville, 1st	J. A. Jones	63	....	6	....	75	17 63	195 56
" 2d	J. A. Jones	24	....	2	....	30	2 00	22 00
" Union Grove	B. H. Saunders	3	....	....	....	17	.....	20 00
McNatt	J. E. McNeill	....	....	....	....	....	.....	.....
Melville	M. N. McRae	37	....	3	9	50	.....	200 00
Mooresville	W. D. Newkirk	19	1	1	....	23	6 00	73 12
Mt. Gilead	Z. Simmons	27	....	....	1	28	4 00	35 00
Mt. Pleasant	J. R. Mallard	26	....	1	3	46	10 38	81 06
Nalls	G. W. Steele	24	....	1	....	24	3 00	22 00
Oaks	M. N. McRae	77	5	2	....	51	6 00	185 00
Pekin	Z. Simmons	65	....	1	....	35	3 65	64 80
Raeford	J. G. Smith	....	....	....	....	....	.....	.....
Raleigh	F. B. Mallard	84	4	....	1	84	25 00	435 30
Rankinsville	C. P. Lackey	50	....	1	....	45	70	116 00
Rockingham	H. R. Walden	16	2	1	1	33	5 00	50 00
Salem-Martha	H. E. King	37	5	20	5	40	6 00	40 00
Sanford	J. E. McNeill	17	1	1	....	15	.....	32 23
Shinnsville	W. D. Newkirk	65	....	37	8	25	1 00	70 29
Statesville	C. P. Lackey	16	....	....	....	36	2 50	24 00
Strieby	H. E. King	43	....	7	....	50	3 00	88 00
Tempting	J. C. Laster	106	3	1	1	30	2 81	60 00
Troy	O. Faduma	119	2	6	5	178	22 00	255 00
Vander	J. G. Smith	65	12	1	16	70	20 00	185 00
Vass	J. E. McNeill	....	....	....	....	....	.....	.....
Wilmington	W. A. Clark	101	9	25	3	75	67 00	534 00
Oklahoma.								
Anadarko	A. W. Dobson	33	3	2	1	54	40 00	220 00
Guthrie	.....	30	3	....	....	72	16 00	242 00
Muskogee	E. J. Penney	29	2	6	....	44	6 60	181 13
South Carolina.								
Charleston, Battery Mission	.....	....	....	....	....	....	.....	.....

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
So. Carolina—Con.								
Charleston, Plymouth	J. P. Sims	169	4	9	8	120	$15 54	$664 53
Columbia	A. C. Pinckney	32	2	2	2	38	2 80	73 80
Greenville	H. S. Boulware	59	19	16	14	143	35 00	225 00
Sykesland	A. C. Pinckney	43	7	2	7	32	.....	18 25
Winnsboro	S. L. Jones	28	1	....	1	50	16 00	150 00
Tennessee.								
*Chattanooga	J. E. Smith	276	15	4	12	140	74 00	2,120 00
Crossville	J. M. Johnson	71	56	....	27	120	35 00	340 00
Deer Lodge	B. S. Oakes	10	....	....	....	60	5 00	25 00
Genesis	M. N. Sumner	30	5	....	2	....	.....	33 50
Goodlettsville	S. W. Crosthwait	24	....	....	....	....	10 00	28 87
Grand View	A. V. Woodworth	93	15	2	5	285	55 65	177 36
Knoxville	H. A. U. Powell	54	3	3	1	30	7 00	475 00
La Follette, 1st	H. M. L. Racer	35	17	6	12	180	232 20	214 00
" Pilgrim	H. M. L. Racer	35	....	....	....	60	.....	35 00
Lantana	H. E. Partridge	9	....	....	....	35	1 00	11 55
*Memphis	L. C. Fisher	200	5	1	2	47	70 00	720 00
Mill Creek	M. N. Sumner	22	1	1	....	25	4 51	13 00
*Nashville, Union	C. W. Morrow	328	32	9	9	251	437 71	44 85
*Nashville, Howard	G. L. Imes	162	4	4	1	50	37 00	1,109 00
Piney	M. N. Sumner	13	1	3	....	....	.....	6 00
Pleasant Hill	W. E. Wheeler	80	25	7	25	240	43 42	139 73
Pleasant View	M. N. Sumner	40	1	....	1	40	3 55	10 75
Pomona	H. E. Partridge	32	2	4	....	25	11 50	51 00
Rankins	M. N. Sumner	16	2	1	....	....	.....	10 50
Robbins	B. S. Oakes	12	....	....	....	72	2 50	25 00
Sale Creek	G. C. Barron	16	1	....	....	82	.....	10 00
Soddy	G. C. Barron	23	2	1	1	73	10 00	75 00
Wolf Creek	B. S. Oakes	12	....	....	....	....	50	.....
Texas.								
Austin	J. I. Donaldson	28	....	....	....	....	.....	.....
Corpus Christi	M. F. Foust	77	3	5	14	52	106 26	408 92
Dallas	B. F. White	27	2	11	....	32	7 60	288 63
Davis	G. G. Lambert	46	8	1	1	40	1 00	8 40
Dodd	.....	....	....	....	....	....	.....	.....
Flaccus	C. S. Ledbetter	40	....	3	1	26	3 30	76 60
Goliad	C. S. Ledbetter	14	1	....	1	9	4 07	94 10
Houston	S. J. Wood	23	5	4	12	....	14 00	340 00
Paris	N. E. Roberts	56	2	1	2	35	.....	142 00
Roxton	G. G. Lambert	24	....	....	....	27	1 00	6 40

* Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Montana.								
Crow Agency	J. G. Burgess	....	....	....	....	....	.....	.....
Nebraska.								
Bazille	Albert Frazier	50	4	3	3	....	$69 00	$93 00
Santee	Francis Frazier	128	7	11	1	142	301 13	338 21
North Dakota.								
Cannon Ball	A. T. Tibbetts	53	4	....	....	60	108 34	270 00
Fort Yates	Geo. W. Reed	134	....	4	7	120	64 54	277 30
Elbowoods	C. L. Hall	114	5	17	8	100	124 11	9 45
Fort Berthold	C. L. Hall	59	....	19	2	40	18 00	2 92
South Dakota.								
Buffalo	Thomas Blueyes	23	1	1	3	28	35 00	149 00
Burrell	R. D. Hall	60	5	1	5	....	60 00	100 00
Cheyenne River	Enjim Red Fox	110	6	6	16	60	190 21	83 00
Gilbert Memorial	Elias Gilbert	25	1	....	1	....	50 00	680 00
Lindsay (Lower Cheyenne)	.....	14	....	1	1	....	30 00	5 00
Little Eagle (Grand River)	Joshua Sitting White Buffalo	183	2	16	6	130	245 75	120 60
(Messiah)	Anselm Kill Crow	84	27	2	9	....	132 75	144 00
Moreau River	John Bluecloud	64	10	4	11	55	55 00	75 00
Oahe	T. L. Riggs	19	1	1	3	37	22 00	5 00
Rosebud (Minneskuga)	R. D. Hall	34	4	2	3	....	40 00	15 00
Rosebud	R. D. Hall	98	15	....	11	15	75 00	.....
Virgin Creek	Eli Spotted Bear	38	3	1	7	50	108 63	56 00
White Horse (Little Moreau)	Abraham Koki	6	....	2	2	....	2 00	17 00
California.								
Fresno, 1st Congl. (Chinese)	Benj. Gould	21	15	....	....	73	.....	.....
" (Japanese)	Joseph K. Fukimaga	49	11	....	8	42	150 00	1,440 73
Los Angeles, 1st Cong. (Chinese)	Lee S. Hong	44	6	2	11	38	449 00	320 00
" 1st Cong. (Japanese)	M. Furuya	91	36	1	34	15	.....	420 00
" Bethlehem (Japanese)	I. Shimamura	33	16	4	10	40	35 15	1,254 90
Marysville (Chinese)	.....	41	1	....	2	48	69 80	142 50

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
California—Con.								
Oakland, Independent Cong. (Japanese)	Shinjiro Okubo.....	80	24	2	11	18	$18 00	$3,540 00
Riverside, 1st Cong. (Japanese)	Horace Porter.....	20	....	.....	....	18	310 00	.....
San Francisco " (Chinese)	Jee Gam.....	118	8	....	7	40	1,207 67	386 50
" (Japanese)	.....	24	9	....	6	....	270 00	353 50
Washington.								
Seattle (Japanese)....	N. Kubushiro.....	46	21	....	15	....	600 29	420 00
Alaska.								
Wales.....	James F. Cross.....	242	143	1	83	350	.....	.....
Porto Rico.								
Fajardo.....	John Edwards.....	161	19	2	29	254	56 84	58 23
Humacao.....	Otto J. Scheibe.....	100	7	7	37	120	14 89	150 82
Juncos.....	Otto J. Scheibe.....	102	11	1	28	40	.....	14 70
La Ceiba.....	John Edwards.....	15	2	....	6	....	.....	.....
La Laura.....	Otto J. Scheibe.....	12	12	....	19	20	.....	3 56
Las Cabezas.....	John Edwards.....	85	11	12	5	120	.....	32 37
Luquillo.....	John Edwards.....	9	....	....	....	....	.....	.....
Mameyes Primero....	John Edwards.....	10	....	....	....	....	.....	.....
Naguabo.....	Otto J. Scheibe.....	20	20	....	26	39	.....	6 00
Yabucoa.....	Otto J. Scheibe.....	77	9	1	15	45	.....	42 00
	Totals.....	1,024	1,395	719	1,029	12,722	$9,351 11	$51,829 27

Sunday School Scholars connected with our A. M. A. Schools...5,603

Total.....18,325

CHURCH MISSIONS.

	Church.	Missions.
Ala.,	Gadsden (1st Congregational):	Alabama City, 12.
	Jenifer (1st Congregational):	McElderry, 50.
	Selma:	Beloit, 20.
	Shelby:	Shelby Mission, 16.
	Talladega (1st Congregational):	Jonesville, 30; Needmore, 12; McCannville, 25; Annie Williams Mission, 35; Thorne Hill, 22.
D. C.,	Washington (Plymouth Church):	Alley Meetings, 40.
Ga.,	Athens (1st Congregational):	County Jail, 12; City Prison, 10.
	Atlanta (1st Congregational):	County Jail, 90; City Mission, 25.
	Endicott (Gay Grove):	Blitch, 40; Statesboro, 20; Reynold's Grove, 30.
	Thebes (Midway Church):	Homestead, 30; Richland, 20; Lembric, 15; Smithville, 20; Bacon Town, 10.
Ky.,	Berea (1st Congregational):	Harts, 21.
	Bethel (1st Congregational; Maytown, 60; Big Branch, 30; Calobore; Toliver:	Sandfield, 15.
La.,	Grand Bayou:	Grand Bayou Bridge, 15.
	Lake Charles:	La Pawnee, 40.
	New Iberia (St. Paul Church):	Mission, 12.
	New Orleans (Howard Church):	Planving Memorial S. S., 8.
	Roseland (1st Congregational):	Arcola, 45; Ard Schoolhouse, 25.
Miss.,	Caledonia (Piney Grove Church):	New Ruhamah, 32; Yellow Creek, 34; Running Slough, 29.
	Tougaloo (1st Congregational):	Mt. Calvary, 50.
N. C.,	Ansonville (1st Congregational):	Cedar Hill, 75.
	Bethel (St. Augustine Church):	Manning Farm, 23; Stanton Farm, 20; Robinson Schoolhouse, 50; Robersonville, 50.
	Greensboro:	East Greensboro.
	Haywood (Liberty Chapel):	Gum Springs, 18.
	Troy (1st Congregational):	Troy Mission, 13.
S. C.,	Greenville:	Mission, 16.
Tenn.,	La Follette (1st Congregational):	College Hill, 35; Funcetown, 17.
	Nashville (Union Church):	Livingston Hall Mission S. S., 140; Goodlettsville S. S., 12; Penitentiary.
	Pomona (Benedict Memorial):	Howard Springs, 20.
Tex.,	Corpus Christi (1st Congregational):	Mercertown, 9.
	Flaccus (Helena Church):	Runge, 9.
Cal.,	Oakland (Japanese Independent Cong. Church)):	Oakland Mission, 10; North Berkeley, 6; Fruitvale, 9.
Wash.,	Seattle (Japanese):	Thomas, 25.

PORTO RICO: Fajardo: Attillo, 35; Sardinera, 40; Media Luna; Port of Fajardo; El Navanjo.
Humacao: Mariana, 40; Collores, 30; Rio Blanco, 60.
Juncos: Canta Gallo, 18; Gurabo Arribo, 20; Valenciano, 14.
Naquabo: Playa Naguabo, 20; Playa Humacao, 25.
La Ceiba: Daguao; Quebrada Seca; Mango.
Las Cabezas: Boqueron.
Luquillo: Pitaya; Sabana.
Mameyes Primero: Canta Gayo.
Yabucoa: Mercedita, 25.

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPTEMBER 30, 1909.

RECEIPTS.

Donations from Churches, Sunday-schools, Y. P. Societies, Women's Societies and Individuals	$184,860.15	
Donations, Conditional Gifts released	16,766.65	
	$201,626.80	
Donations received from the Joint Missionary Campaign Committee, by Dr. Lucien C. Warner, Treas., in full of debt	46,917.92	
		$248,544.72
Legacies for Current Work	$101.194.52	
Legacies for Current Work, designated	5,090.40	
		106,284.92
Income, Sundry Funds		9,649.55
Income from Funds held by Talladega College Trustees		4,000.00
Income from Estate of Mrs. Julia E. Brick		8,475.72
Income Asa W. Kenney Fund		488.04
Tuition		63,160.06
Slater Fund, paid to Institutions		5,000.00
Proceeds from Alaska Mission Reindeer Herd, 3 Years		2,300.42
		$447,903.43

EXPENDITURES.

The South.

Washington, D. C., Howard University:		
Salaries, Theological Department, appropriated	$2,972.38	
Salaries, paid by income	1,827.62	
		$4,800.00
Washington, D. C., Plymouth Church:		
Aid in Pastor's Support		25.00
Cappahosic, Va., Gloucester Agricultural and Industrial School:		
General Expenses (paid as Tuition, $730.88)		1,056.56
Wilmington, N. C., Gregory Normal Institute:		
General Expenses, Furniture and Repairs (paid as Tuition, $1,400.45)		1,959.81
Aid in Pastor's Support		360.00
Raleigh, N. C.:		
Aid in Pastor's Support		420.00
High Point, N. C.:		
Aid in Pastor's Support		300.00
Oaks, N. C.:		
Property Account		100.00
Oaks and Circuit, N. C.:		
Aid in Pastor's Support		240.00
Little's Mills and Circuit, N. C.:		
Aid in Pastor's Support		60.00
Hillsboro, N. C.:		
General Expenses (paid as Tuition, $181.04)		186.04
McLeansville, N. C.:		
Aid in Support of Pastors		453.00
Greensboro and Burlington, N. C.:		
Aid in Pastor's Support		600.00
Mt. Gilead, Nalls and Mangum, N. C.:		
Aid in Pastor's Support		300.00
Troy, N. C.:		
General Expenses (paid as Tuition, $665.25)		665.25
Troy and Circuit, N. C.:		
Aid in Pastor's Support		432.00
Dudley, N. C.:		
Aid in Pastor's Support		300.00
Beaufort, N. C.:		
General Expenses (paid as Tuition, $318.46)		334.31
Aid in Pastor's Support		240.00
Carried Forward		$12,831.97

"United States, the ages plead
Present and past in undersong,
Go put your creed into your deed
Nor speak with double tongue.

Be just at home. Then write
Your scroll of honor on the sea,
And let the broad Atlantic roll
The ferry of the free."

I suggest to you, as a second characteristic of this spirit to which I am urging you, that it is the spirit of a great *devotion*. The spirit of a great devotion is always the counterpart, in a loyal soul, of the spirit of a clear discernment. When men see clearly they act nobly and loyally. It is not strange that Elisha clave unto Elijah after he had been permitted by the prophet to see the radiant and the glorious vision which met his eye. The late Chief-Justice Chase has said that the sending of the electric current across the sea is the greatest achievement of modern times, and John Bright declares that he who accomplished this feat is our modern Columbus who, after crossing the ocean more than forty times in twelve years, has succeeded in mooring the new world close alongside of the old. Cyrus W. Field was a man who saw the vision of a stupendous possibility, and the vision tarried. The electric spark could cross the sea—that was the vision. It should—that was the purpose. Difficulties after difficulties arrayed themselves in serried column and hurled themselves against this man of vision and this man of devoted purpose. His friends fell away from him; his money once and again was lost; the hungry sea snatched his cable from his grasp over and over again, and still in the dauntlessness of a great faith, the man pushed on. "What would you do," said Lord Clarendon one day to Mr. Field, "if the experiment should fail and should not prove a success? Suppose, for example, that you should lose your cable when the sea had half been crossed, what would you do, Mr. Field?" "What would I do?" said the intrepid soul, "I would charge it all to profit and loss and begin again." And so he did, and for twelve long, weary years that man, baffled by every fortune and meeting almost every possible difficulty, still pursued with the eagerness which is born of conviction, the consuming purpose to which he had given his life, his influence, his brain, his money, his all. And when at last the experiment was a success, the first living words which went flying upon their lightning way under the sea were these: "Glory to God in the highest, and on earth peace, good will to men." It is simply an illustration, my friends, taken out of the world of commerce, of this fact: that loyal souls who see clearly will always act devotedly. We need not tarry to look into the world of art or of science or of literature for further illustration of this thought. We can come at once to the thought which is uppermost in your mind and in mine to-night and affirm that, so far as devotion is concerned, in its spirit, in its

principle, in its illustration, it finds its choicest manifestation in missionary literature. There is none choicer save that which is found in missionary life.

For where does the missionary receive his inspiration? Where indeed, but from the vision which meets his eye of the cross in the glorious sky with its sign, "By this conquer." Beneath the persuasion of that legend he turns away from home and friends and loved ones to seek the larger and the deeper purposes of his life. On his mission of love he crosses the ocean and dwells in the uttermost parts of the earth. Because he sees in his own land, America, an opportunity precious and pressing for the establishing of his faith, he girds himself in the heroism of a great purpose; and, turning his back upon comfort, upon salary, upon preferment, upon power, upon all those things which minister to the ambition of the average man, he takes his way, perchance, into the lowlands of the South to live a fettered life so far as occasion for a wide reach of power is concerned, but a life which is continually fed in its spirit by a sense of the sublimity of its mission, and which asks no choicer, no dearer occupation in the world than the blessed privilege of ministering to God's lowly ones.

And not only the sons of vision, the daughters of vision are there as well. Many of them are of gentle blood; they have left homes of comfort and refinement; they have subjected themselves, to say the least, to all the inconveniences of the life to which they go, but still, with countenances so radiant and with hearts so fully at rest because of the inspiration of the purpose which sends them forth, that if you should meet them upon the most gloomy day and ask them what was the prospect, they would answer you in the words of that missionary who after ten years' labor had not seen a single soul born into the kingdom, "What of the prospect?" "Bright, bright as the promises of God." These heroes and heroines in the Southland are doing matchless work; God bless them every one. The women, by the beauty, the nobility, the sacrifice of their lives are wringing from unwilling lips the exclamation which years ago in the early church voiced the wonder of the Roman, "What women these Christians have!"

I want to say, however, that this spirit of devotion to which I have alluded is, especially in our missionaries, a spirit of wide comprehension. They cannot be restrained. You perhaps read in the paper not very long ago that some one visited the monastery of Father Ignatius, who was in this country lecturing some two years since, and who is a very distinguished monk. It was in the middle of the winter, and the monks barefooted were entering the chapel, having come across the snow. The observer remarked, "Ah, there goes Father Ignatius; he is propagating Christianity by cultivating chilblains!" Everybody knows what was the truth that was underneath the witticism—that these friends had been caught and held in the

Brought Forward		$12,831.97
Blowing Rock, N. C.:		
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $119.29)	624.49	
Saluda, N. C., Saluda Seminary:		
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $690.32)	4,206.79	
Building, set out	1,194.21	
King's Mountain, N. C., Lincoln Academy:		
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $420.15)		3,755.78
Charlotte, N. C.:		
Aid in Pastor's Support		330.00
Lowell and Mooresville, N. C.:		
Aid in Pastor's Support		360 00
Strieby and Circuit, N. C:		
Aid in Pastor's Support		55.00
Fayetteville, N. C.:		
Aid in Pastor's Support		325.00
Enfield, N. C., J. K. Brick Agricultural, Industrial and Normal School:		
Salaries and General Expenses (paid as Tuition, $767.17; as Donations, $77.94; as Income from Brick Fund, $8,475.72)		9,320.83
Cedar Creek and Circuit, N. C.:		
Aid in Pastor's Support		300.00
Candor and Circuit, N. C.:		
Aid in Pastor's Support		300.00
Bethel, N. C.:		
Aid in Pastor's Support		287.33
Sanford, N. C.:		
Aid in Pastor's Support		185.00
Concord and Mt. Pleasant, N. C.:		
Aid in Pastor's Support		360.00
Dockery's Store and Circuit, N. C.:		
Aid in Pastor's Support		355.00
Carter's Mills and Circuit, N. C.:		
Aid in Pastor's Support		240.00
Ansonville N. C.:		
Aid in Pastor's Support		175.00
Asheboro and Circuit, N. C.:		
Aid in Pastor's Support		346.00
Lawndale, N. C.:		
General Expenses (paid as Tuition, $471.75)		471.75
Lynn, N. C.:		
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1.60)	777.84	
Haywood and Circuit, N. C.:		
Aid in Pastor's Support		380.00
Statesville and Circuit, N. C.:		
Aid in Pastor's Support		220.00
Charleston, S. C.:		
Salaries, General Expenses, Furniture and Repairs (paid as Tuition $3,196.51)		3,359.40
Aid in Pastor's Support		241.00
Greenwood, S. C., Brewer Normal School:		
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,127.37)		4,953.46
Columbia, S. C.:		
Aid in Pastor's Support		431.65
Winnsboro, S. C.:		
Aid in Pastor's Support		235.00
Greenville, S. C.:		
Aid in Pastor's Support		295.00
Carried Forward	$6,803.33	$40,114.17

Brought Forward		$6,803.33	$40,114.17
Atlanta, Ga., Atlanta Theological Seminary:			
Teachers and General Expenses		2,975.00	
Macon, Ga., Ballard Normal School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $4,731.88.)			4,803.63
Aid in Pastor's Support			420.00
Savannah, Ga., Beach Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,302.25)			3,037.11
Thomasville, Ga., Allen Normal and Ind'l School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $971.25)			4,936.48
Aid in Pastor's Support			480.00
McIntosh, Ga., Dorchester Academy:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $368.73)			2,726.64
Aid in Pastor's Support			435.00
Marshallville, Ga., Lamson School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $435.00)			1,858.45
Albany, Ga., Albany Normal School:			
General Expenses (paid as Tuition, $1,182.60)			1,192.60
Demorest, Ga., Piedmont College:			
Salaries of President and 22 Teachers	11,704.35		
General Expenses (paid as Tuition, $3,715.56)	1,705.35		
Furniture and Repairs	2,076.78		
		15,486.48	
Aid in Pastor's Support		143.32	
Marietta, Ga.:			
Aid in Pastor's Support			240.00
Glennville and Manassas, Ga.:			
Aid in Pastor's Support			298.00
Endicott, Ga.:			
Aid in Pastor's Support			60.00
Eureka, Ga.:			
Aid in Pastor's Support			180.00
Thrift, Ga.:			
Aid in Pastor's Support			96.00
Athens, Ga.:			
Aid in Pastor's Support			180.00
Trinity, Ga.:			
Aid in Pastor's Support			300.00
Augusta, Ga.:			
Aid in Pastor's Support			385.00
Rutland and Circuit, Ga.:			
Aid in Pastor's Support			365.00
Orange Park, Fla., Normal School:			
General Expenses (paid as Tuition, $347.28)			373.76
Fessenden, Fla., Fessenden Academy:			
General Expenses (paid as Tuition, $716.00)			820.88
Talladega, Ala., Talladega College:			
Salaries of President and 28 Teachers	12,969.38		
Furniture and Repairs	2,415.61		
Agricultural Department	2,373.21		
General Expenses, applied on above: (Tuition, $2,303.88; Income from Erwin and other Funds, $4,000.00; for President's Chair, $913.82; and for Scholarships, $790.70)	6,451.36		
Hospital Building			24,209.56
Aid in Pastor's Support			2,788.19
			396.72
Mobile, Ala., Emerson Institute:			
General Expenses (paid as Tuition, $2,016.60)			2,528.45
Industrial Building	1,960.15		
Industrial Building Equipment	2,200.00		
			4,160.15
Aid in Pastor's Support			300.00
Carried Forward		$25,408.13	$97,685.79

Brought Forward		$25,408.13	$97,685 79
Athens, Ala., Trinity School:			
Salaries, General Expenses, Furniture and Repairs, (paid as Tuition, $847.77)			3,381.24
Aid in Pastor's Support			240.00
Marion, Ala., Lincoln Normal School:			
General Expenses (paid as Tuition, $1,096.25)			3,694.83
Aid in Pastor's Support			360.00
Cotton Valley, Ala., Cotton Valley School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $155.10)			1,891.99
Nat, Ala.:			
Aid in Pastor's Support		46.40	
Income E. G. Green Endowment Fund		2.35	
Florence, Ala., Burrell Normal School:			
General Expenses, Furniture and Repairs (paid as Tuition $740.46)			760.01
Florence and Sheffield, Ala.:			
Aid in Pastor's Support			360.00
Joppa, Ala., Normal and Collegiate Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition $1,127.97)		3,701.19	
Gadsden, Ala.:			
Aid in Pastor's Support			240.00
Birmingham, Ala.:			
Aid in Pastor's Support			20.00
Anniston, Ala.:			
Aid in Pastor's Support			185.00
Selma, Ala.:			
Aid in Pastor's Support			300.00
Shelby, Ala:			
Aid in Pastor's Support			285.00
Childersburg, Ala.:			
Aid in Pastor's Support			220.00
Jenifer, Ala.:			
Aid in Pastor's Support			40.00
Ironaton, Ala.:			
Aid in Pastor's Support			350.00
Montgomery, Ala.:			
Aid in Pastor's Support			180.00
Talladega Cove, Ala.:			
Aid in Pastor's Support			105.00
Nashville, Tenn., Fisk University:			
Salaries of 41 Teachers	23,171.11		
Dormitory and School Furniture	2,123.80		
General Expenses (paid as Tuition, $8,298.70)	6,428.63		
			31,523.54
Memphis, Tenn., Le Moyne Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $5,464.70)			6,980.72
Grand View, Tenn., Normal Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $976.20)		7,209.69	
Building		600.23	
Aid in Pastor's Support		300.00	
Pleasant Hill, Tenn., Pleasant Hill Academy:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,265.23)		6,386.02	
Aid in Pastor's Support		240.00	
Soddy and Salem, Tenn.:			
Aid in Pastor's Support		420.00	
Robbins, Tenn.:			
Aid in Pastor's Support		540.00	
Goodlettsville, Tenn.:			
Aid in Pastor's Support			115.00
Carried Forward		$44,860.01	$148,918.12

Brought Forward		$44,860.01	$148,918.12
La Follette, Tenn.:			
General Expenses	174.01		
Aid in Pastor's Support	600.00		
		774.01	
Knoxville, Tenn.:			
Aid in Pastor's Support			360.00
Pomona, Tenn.:			
Aid in Pastor's Support		625.00	
Mill Creek, Tenn.:			
Aid in Pastor's Support		590.00	
Crossville, Tenn.:			
Aid in Pastor's Support		660.00	
Lexington, Ky., Chandler Normal School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,587.95)			1,694.90
Aid in Pastor's Support			275.00
Evarts, Ky., Black Mountain Academy:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $775.01)		2,121.41	
Aid in Pastor's Support		70.00	
Louisville, Ky.:			
Aid in Pastor's Support			65.00
Berea and Circuit, Ky.:			
Aid in Pastor's Support		399.96	
Bethel and Circuit, Ky.:			
Aid in Pastor's Support		300.00	
Corbin, Ky.:			
Aid in Pastor's Support		420.00	
Guthrie, Okla.:			
Aid in Pastor's Support			30.00
Evangelistic Work			100.00
Anadarko, Okla.:			
Aid in Pastor's Support			300.00
Muskogee, Okla.:			
Aid in Pastor's Support			300.00
Tougaloo, Miss., Tougaloo University:			
Salaries of President and 24 Teachers	10,298.16		
Furniture and Repairs	3,638.77		
Agricultural Department	4,070.49		
General Expenses (paid as Tuition, $2,051.05); Slater Fund, Industrial Department, $3,500.00, applied on above accounts	5,194.36		
			23,201.78
Aid in Pastor's Support			200.00
Meridian, Miss., Lincoln School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,219.35)			4,308.50
Aid in Pastor's Support			360.00
Moorhead, Miss., Girls' Industrial School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition $263.20)			3,362.54
Furnace			512.88
Clinton, Miss., Mount Hermon Seminary:			
Salaries and General Expenses (paid as Tuition, $585.17)			671.17
Mound Bayou, Miss.:			
Salaries and General Expenses (paid as Tuition, $1,004.50)			1,044.85
Piney Grove and Circuit, Miss.:			
Aid in Pastor's Support	155.00		
Church Grant	25.00		
			180.00
New Orleans, La., Straight University:			
Salaries of President and 18 Teachers	8,042.24		
Furniture and Repairs	1,494.23		
General Expenses (paid as Tuition, $4,102.53); Slater Fund, Industrial Department, applied on above accounts, $1,500 00	2,903.88		
			12,440.35
Aid in Pastor's Support			420.00
Carried Forward		$50,820.39	$198,745.09

Brought Forward			$50,820.39	$198,745.09
New Orleans, La., Central Church:				
Aid in Pastor's Support				240.00
New Orleans, La., Spain St. Church:				
Aid in Pastor's Support				300.00
Thibodeaux, La.:				
Aid in Pastor's Support				390.00
New Iberia, La.:				
Aid in Pastor's Support				221.00
Belle Place, La.:				
Aid in Pastor's Support				285.00
Abbeville, La.:				
Aid in Pastor's Support				297.00
Roseland, La.:				
Aid in Pastor's Support			360.00	
Lake Charles, La.:				
Aid in Pastor's Support				289.00
Austin, Tex., Tillotson College:				
Salaries of President and 12 Teachers	4,647.58			
Furniture and Repairs	831.73			
General Expenses (paid as Tuition, $1,683.23)	1,053.27			
				6,532.58
Aid in Pastor's Support				200.00
Corpus Christi, Tex.:				
Aid in Pastor's Support				300.00
Goliad, Tex.:				
Aid in Pastor's Support				350.00
Dallas, Tex.:				
Aid in Pastor's Support				420.00
Paris, Tex.:				
Aid in Pastor's Support				390.00
Helena, Tex.:				
Aid in Pastor's Support				50.00
Houston, Tex.:				
Aid in Pastor's Support				420.00
Roxton and Dodd, Tex.:				
Aid in Pastor's Support				40.00
Field Missionary:				
Salary and Traveling Expenses				2,504.46
Mountain Missionary:				
Salary and Traveling Expenses			904.59	
Superintendent of Education:				
Salary and Traveling Expenses				3,445.41
Traveling Expenses	1,657.45			
Jubilee Singers	102.10			
Income for Theological Instruction	265.93			
Expressage, Telegrams, etc.	440.23			
				2,465.71
Insurance				7,000.00
			$52,084.98	$224,885.25 $276,970.23

See Daniel Hand Income Account for Additional Expenditures in the South.

The Indians.

Santee, Neb., Santee Normal School:				
Salaries of Superintendent and Teachers		$6,020.97		
Furniture and Repairs		885.82		
General Expenses of Boarding and Industrial Dep'ts		4,478.31		
				11,385.10
Salary of Native Missionary				382.60
Cheyenne River Reservation, S. D.:				
Salaries and Expenses of Missionaries and Helpers				2,212.77
Carried Forward				$13,980.47 $276,970.23

Brought Forward			$13,980.47	$276,970.23
Rosebud Reservation, S. D.:				
Salaries and Expenses of Missionaries and Helpers			2,660.65	
Standing Rock Reservation, Grand River District, S. D.:				
Salaries and Expenses of Missionaries and Helpers			1,970.00	
Fort Yates District, N. D.:				
Salaries and Expenses of Missionaries and Helpers			1,330.00	
Fort Berthold Reservation, N. D.:				
Salaries and Expenses of Missionaries and Helpers			1,886.50	
Crow Agency, Montana:				
Salaries of Missionaries and Expenses			1,250.00	
Publication Fund			240.00	
Insurance Fund			850.00	
Traveling Expenses, Indian Mission			455.24	
Alaska Mission:				
Salary of Superintendent and Expenses		2,108.94		
Reindeer Herd		669.55		
			2,778.49	
				27,401.35
California Oriental Mission.				
Salaries of Superintendent and Teachers			11,421.39	
Rent of Mission Buildings			3,647.50	
Work for Chinese Women			1,706.50	
				16,775.39
Japanese Missionary, Seattle, Wash.				720.00
Porto Rico, West Indies.				
Santurce, San Juan, Blanche Kellogg Institute:				
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,734.40)			4,478.25	
The Fajardo District:				
Salaries of Minister and Missionaries, and Expenses			4,153.57	
The Humacao District:				
Salaries of Minister and Missionaries, Stations and Traveling Expenses			4,429.34	
The Naguabo District:				
Incidentals			15.00	
				13,066.19
Hawaii.				
Hawaiian Missions, through Hawaiian Evangelical Association				8,923.70
Total Missions				343,856.83
Cost of Communicating Information.				
American Missionary Magazine, sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc.				
First Six Months	2,629.96			
Less Subscriptions	181.29			
		2,448.67		
Second Six Months, Space for A. M. A. in Magazine		5,442.40		
			7,891.07	
Annual Reports, 1,000			338.00	
Life Certificates			25.50	
Clerk Hire			435.00	
Pamphlets, Circulars, etc.		3,728.71		
Less Sale of Leaflets		9.39		
			3,719.32	
History A. M. A. Expenses			50.79	
Congregational Work, on account Deficit			878.40	
Publicity Campaign, Home Missions Union			200.00	
				13,538.68
Carried Forward				$357,394.91

Brought Forward			$357,394.92
Agencies.			
EASTERN DISTRICT:			
Rev. G. H. Gutterson, District Secretary	3,000.00		
Traveling Expenses	272.54		
Mrs. I. V. Woodbury, Field Representative	1,500.00		
Traveling Expenses	620.79		
Expenses of Missionaries, Collecting	795.94		
Clerk Hire	936.73		
Rent and Heating of Rooms	548.04		
Circulars, Printing, Stationery, etc.	1,231.35		
	8,905.39		
Rebate	590.62	8,314.77	
CENTRAL DISTRICT:			
Rev. C. J. Ryder, Corresponding Secretary, in charge, Traveling Expenses	520.02		
Missionaries, Traveling Expenses, etc.	538.79		
	1,058.81		
Rebate	100.00	958.81	
INTERIOR DISTRICT.			
Rev. C. J. Ryder, Corresponding Secretary, in charge, Traveling Expenses	96.70		
Missionaries, Traveling Expenses, etc.	265.39	362.09	
WESTERN DISTRICT:			
Rev. George E. Hall, District Secretary	3,000.00		
Traveling Expenses	648.32		
Missionaries, Traveling and Collecting Expenses	626.94		
Clerk Hire	872.55		
Rent and Heating of Rooms	435.00		
Field Representative, Traveling Expenses	380.08		
Circulars, Printing, Stationery, Postage, etc.	599.83		
	6,562.72		
Rebate	400.24	6,162.48	
PACIFIC DISTRICT:			
Rev. G. W. Hinman, District Secretary, four months	500.00		
Grant for Moving Expenses	300.00		
Stationery, Printing, etc.	129.57	929.57	
WOMAN'S BUREAU:			
Miss D. E. Emerson, Secretary	1,200.00		
Clerk Hire	624.00	1,824.00	
ADVISORY COMMITTEE:			
Salary of Secretary and Expenses, in part		405.00	18,956.79
HONORARY SECRETARY AND EDITOR:			
Rev. A. F. Beard, Salary			2,000.00
Administration.			
DEPARTMENT OF CORRESPONDENCE:			
Rev. J. W. Cooper, Corresponding Secretary	4,000.00		
Rev. C. J. Ryder, Corresponding Secretary	4,000.00		
Clerks for Secretaries	2,786.66	10,786.66	
TREASURER'S DEPARTMENT:			
H. W. Hubbard, Treasurer	4,000.00		
Clerks for Treasurer	2,280.00	6,280.00	
Carried Forward		$17,066.66	$378,351.63

Brought Forward		$17,066.66	$378,351.63
Miscellaneous.			
Rent	3,141.00		
Office Help	495.00		
Books and Stationery	623.19		
Clerk Hire	1,610.95		
Safe Deposit Box	25.00		
Postage	627.72		
Traveling Expenses	625.50		
Furniture	18.00		
Certified Public Accountant	100.00		
Expressage, Telegrams, etc.	632.34	7,898.70	
		24,965.36	
Less Expenses paid from Daniel Hand Income for its Administration		5,000.00	
			19,965.36
Annual Meeting			1,054.57
Expenses of Estates			1,166.39
			400,537.95
Debt Balance October 1, 1908			46,917.92
Cr. Balance September 30, 1909			447.56
			$447,903.43

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance on hand October 1, 1908		2,597.51	
Income Collected, 1908-1909		75,362.71	
			77,960.22
Cappahosic, Va., Gloucester Agric'l and Industrial School:			
Teachers	3,689.92		
Furniture and Repairs	310.00	3,999.92	
Hillsboro, N. C.:			
Teachers	628.88		
Repairs	125.00	753.88	
Troy, N. C., Peabody Academy:			
Teachers	1,327.06		
Repairs	625.00	1,952.06	
Beaufort, N. C., Washburn Seminary:			
Teachers	1,564.00		
Repairs	185.18	1,749.18	
King's Mountain, N. C., Lincoln Academy:			
General Expenses	105.85		
Student Aid	150.00	255.85	
Wilmington, N. C., Gregory Institute:			
Teachers		2,999.24	
Exway, N. C.:			
Teacher		33.32	
Lawndale, N. C., Douglass Academy:			
Teachers	1,406.35		
Repairs	109.10		
Student Aid	50.00	1,565.45	
Tempting, N. C.:			
Teacher		30.00	
High Point, N. C.:			
Teacher		75.00	
Concord, N. C.:			
Teacher		30.00	
Carried Forward		$13,353.90	

Brought Forward		$13,353.90
Evans, N. C.:		
Teacher		45.00
Strieby, N. C.:		
Teacher		60.00
Burlington, N. C.:		
Teacher		60.00
Lilesville, N. C.:		
Teacher		45.00
Oaks, N. C.:		
Teacher		60.00
Dockery's Store, N. C.:		
Teacher		75.00
Mt. Gilead, N. C.:		
Teacher		75 00
Dry Creek, N. C.:		
Teacher		50.00
Mebane, N. C.:		
Teacher		100.00
Wadsworth, N. C.:		
Teacher		25.00
Charleston, S. C., Avery Institute:		
Teachers	2,651.70	
Repairs	300.00	
		2,951.70
Greenwood, S. C.:		
Student Aid		400.00
Greenville, S. C.:		
Teacher		90.00
Cuthbert, Ga.:		
Repairs		60.00
Trinity, Ga.:		
Teacher		50.00
McIntosh, Ga., Dorchester Academy:		
Teachers	1,978.73	
Student Aid	450.00	
		2,428.73
Albany, Ga., Albany Normal School:		
Teachers	3,129.51	
Repairs	501.52	
		3,631.03
Thrift, Ga.:		
Teacher		30.00
Andersonville, Ga.:		
Teachers		150.00
Athens, Ga., Knox Institute:		
Teachers	1,543.21	
Repairs	75.00	
		1,618.21
Macon, Ga., Ballard Normal School:		
Teachers	4,591.43	
Repairs	453.44	
		5,044.87
Savannah, Ga., Beach Institute:		
Teachers	1,854.85	
Repairs	200.00	
Student Aid	100.00	
		2,154.85
Daisy, Ga.:		
Teacher		40.00
Forsyth, Ga.:		
Teacher		200.00
Hagan, Ga.:		
Teacher		60.00
Beachton, Ga.:		
Teachers		165.00
Carried Forward		$33,023.29

Brought Forward		$33,023.29
Brunswick, Ga., Selden Institute:		
Teachers		200.00
Marietta, Ga.:		
Teacher		75.00
Rutland, Ga.:		
Teacher		120.00
Thomasville, Ga.:		
Student Aid		250.00
Eureka, Ga.:		
Teacher		20.00
Glennville, Ga.:		
Teacher		75.00
Marshallville, Ga., Lamson School:		
Student Aid		100.00
Orange Park, Fla., Normal School:		
Teachers	2,964.24	
Repairs	649.67	
Student Aid	75.00	
		3,688.91
Fessenden, Fla., Fessenden Academy:		
Teachers	1,870.61	
Repairs	1,129.07	
Student Aid	100.00	
		3,099.68
Marion, Ala., Lincoln Normal School:		
Teachers	1,981.27	
Furniture and Repairs	200.00	
Property	135.00	
Student Aid	200.00	
		2,516.27
Talladega, Ala.:		
Teachers	2,046.96	
Laboratory Equipment	250.00	
Repairs	125.00	
Student Aid	1,500.00	
		3,921.96
Athens, Ala., Trinity School:		
Student Aid		50.00
Mobile, Ala., Emerson Institute:		
Teachers	3,031.32	
Repairs	701.10	
		3,732.42
Florence, Ala., Burrell Normal School:		
Teachers	1,778.80	
Furniture and Repairs	211.08	
		1,989.88
Nixburg, Ala.:		
Teachers		325.00
Kowaliga, Ala.:		
Teacher		200.00
Nashville, Tenn.:		
Teacher	270.00	
Student Aid	1,200.00	
		1,470.00
Memphis, Tenn., Le Moyne Institute:		
Teachers		3,011.68
Lexington, Ky., Chandler Normal Institute:		
Teachers	3,464.35	
Repairs	264.93	
		3,729.28
Tougaloo, Miss.:		
Teachers	886.46	
Student Aid	1,500.00	
		2,386.46
Meridian, Miss., Lincoln School:		
Repairs		75.00
Moorhead, Miss., Girls' Industrial School:		
Student Aid		100.00
Carried Forward		$64,159.83

Brought Forward		$64,159.83
Mound Bayou, Miss.:		
Teachers	380.00	
Student Aid	100.00	
Building	150.00	
		630.00
Clinton, Miss., Mt. Hermon Seminary:		
Teachers		1,468.42
New Orleans, La.:		
Teachers	1,713.45	
Student Aid	700.00	
		2,413.45
Austin, Tex.:		
Teachers	920.95	
Student Aid	800.00	
		1,720.95
Rent of Safe Deposit Box	100.00	
New York Exchange on Check	8.60	
Expressage on Securities	2.85	
Administration Expenses	5,000.00	
		5,111.45
		75,504.09
Balance on hand and appropriated		2,456.13
		77,960.22

Income for African Missions, paid to the A. B. C. F. M.	$3,935.74	
Income for Berea College	228.44	
Income for Atlanta University	502.57	
		$4,666.75

ENDOWMENT FUNDS.

John Roy Theol. Scholarship Fund	$1,000.00	
Rev. Robert Ford Endowment	200.00	
The Brown Fund	160.00	
Elsie G. Green Endowment Fund for Nat, Ala	950.00	
J. S. Ricker Endowment Fund, Income to be credited to the Women of Maine	5,000.00	
The Joseph K. Brick School Endowment Fund	320.91	
		$7,630.91

OTHER FUNDS:

The Fessenden Fund for Fessenden Academy, Fessenden, Fla.	9,500.00	
Estate of Charles M. Minor, deceased, Bridgeport, Conn., paid A. B. C. F. M., for Mission Work in Africa	418.39	
The Stephen Stickney Mountain Educational Fund	58.77	
		$9,977.16

SUMMARY OF RECEIPTS FOR THE YEAR.

Current Work	$447,903 43	
Income not in Current Receipts	4,666.75	
Income Daniel Hand Fund, not in Current Receipts	75,362.71	
Endowment Funds not in Current Receipts	7,630.91	
Other Funds	9,977.16	
		$545,540.96

RESERVE LEGACY ACCOUNTS.

Amount for Current Work, 1909-10	$52,125.93
Amount for Current Work, 1910-11	24,776.04

RESERVE CONDITIONAL GIFT ACCOUNTS.

Amount for Current Work, 1909-10	$7,566.67
Amount for Current Work, 1910-11	5,833.34

ENDOWMENT FUNDS HELD BY THE ASSOCIATION.

Income only to be expended.

Talladega College Endowment Funds.		
President's Chair	$20,000.00	
C. B. Rice Memorial	405.00	
Scholarships	10,143.51	
Yale Library Fund	440.83	
Seth Wadhams Fund	1,000.00	
Wm. E. Dodge Theological Scholarship Fund	5,000.00	
		$36,989.34
Straight University Endowment Funds.		
Hammond and Dyke Fund	$10,000.00	
Seymour Straight Fund	4,074.45	
Scholarships	2,938.39	
		$17,012.84
Tougaloo University Endowment Fund.		
The Eleanor Gaylord Upson Scholarship		2,000.00
Le Moyne Institute Endowment Fund.		
Le Moyne Fund		10,000.00
Endowment Fund for Missions in Africa.		
Avery Fund		122,273.61
Howard University Endowment Fund.		
Theological Department		40,000.00
Berea College Endowment Fund.		
Tuthill King Fund		5,000.00
Atlanta University Endowment Funds.		
Graves Library Fund	$5,000.00	
Tuthill King Fund	5,000.00	
Hastings Scholarship Fund	1,000.00	
		11,000.00
Theological Student Aid Endowment Funds.		
Mrs. O. P. Atterbury Fund	$5,000.00	
John Roy Fund	1,000.00	
		6,000.00
Wilmington, N. C., Endowment Funds.		
Comfort Ward Fund	$225.00	
Fitts and Warner Scholarship Fund	1,000.00	
		1,225.00
Saluda Academy, N. C., Endowment Fund.		
S. M. Strong Fund		5,000.00
Pleasant Hill Academy, Tenn., Endowment Fund.		
Mrs. P. A. Livermore Fund		1,689.32
Nat, Ala., Endowment Fund.		
Elsie G. Green Fund		950.00
General Endowment Funds for Work in the South.		
A. Miner Fund	$500.00	
Sarah J. Nason Fund	500.00	
Dr. M. C. Williams Fund	500.00	
Belinda Sanford Fund	1,000.00	
Irenus Hamilton Fund	1,500.00	
Mrs. Merriam T. Brown Fund	500.00	
Samuel Morrill Fund	500.00	

Rachel R. Hamilton Fund	1,000.00	
Ellen B. Eldridge Fund	10,000.00	
E. A. Hand Fund	500.00	
Mrs. S. N. Brewer Fund	1,029.76	
Rev. B. Foltz Fund	1,000.00	
Howard Carter Fund	500.00	
M. R. Bishop Fund	50.00	
Joseph S. Ricker Fund	5,000.00	
Joseph S. Ricker Fund, Income to be Credited to the Women of Maine	5,000.00	
The Brown Fund for Colored People	540.00	
Mary W. Thompson Fund for Colored People	500.00	
Albert Wentworth Fund for Colored People	950.00	
Elizabeth S. Hall Fund	1,000.00	
Mary E. Page Fund	200.00	
Rev. Robert Ford Endowment	200.00	
		32,469.76
Funds for Endowment after Life Interests.		
Asa W. Kenney Fund	$30,000.00	
The Gregory Fund	15,000.00	
The Stephen Stickney Mountain Educational Fund	25,428.76	
Dr. Carroll Cutler Fund	500.00	
Susan Rhoda Cutler Fund	500.00	
The Ewell Fund	1,000.00	
		72,428.76
Endowment Funds, Conditional.		
Piedmont College	$10,000.00	
Atlanta Theological Seminary	10,000.00	
		20,000.00
Daniel Hand Educational Fund for Colored People.		
This Fund on September 30, 1909, was. Income to be expended for education of Colored People in the South.		1,465,859.25
Daniel Hand Reserve Fund to September 30, 1909		52,471.86
Conditional Gift Fund.		
This Fund on September 30, 1909, was. Subject to stated payments to designated persons during life.		206,041.56
Joseph K. Brick School Fund.		
From Estate of Mrs. Julia E. Brick		190,213.58
Clara E. Hillyer Fund.		
From Estate Clara E. Hillyer		50,000.00

H. W. HUBBARD, Treasurer,
Fourth Ave. and Twenty-second St., New York.

AUDITORS' CERTIFICATE.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of The American Missionary Association, for the year ending September 30th, 1909, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all bonds and other securities held by the Association and find the same to agree with the records in the books and balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

EDWIN H. BAKER,
JOHN E. LEECH,
Auditors.

New York, October 11, 1909.

MR. EDWIN H. BAKER, } *Auditors.*
MR. JOHN E. LEECH, }

GENTLEMEN:

In accordance with your instructions I have made an audit of the accounts of the Treasurer of the AMERICAN MISSIONARY ASSOCIATION for the fiscal year ending September 30th, 1909, and hereby report that I have found the same correct, with the same system and methods employed in every part of the work which have been noted and commended in former reports.

The detailed accounts have been carefully kept and have been examined monthly as to the clerical accuracy of the work. The cancelled checks for the payments have been compared with the entries in the Cash Book, the footings and postings have been verified and the monthly reports and statements have been reviewed and compared.

Certificates of balances to the credit of the Association have been obtained from the several Banks and Trust Companies and in every instance have been found to agree with the books of the Treasurer.

I have verified the figures in the Trial Balance and compared them with the General Ledger and the Resources have been verified by a personal examination of the securities by the Committee, in which I assisted.

The receipts this year on the Current Fund account have exceeded the payments by the sum of $47,365.48, and leave a credit balance in this account at the close of the year of $447.56 instead of the debit balance of the previous year of $46,917.92.

Respectfully,

FREDERICK C. MANVEL,
Certified Public Accountant of the State of New York.

New York, October 11th, 1909.

SUMMARY OF RECEIPTS FOR THE YEAR 1908-1909.

EASTERN DISTRICT.

Maine:			
Churches	$2,286.28		
Sunday Schools	289.70		
Women's Societies	1,533.25		
Other Societies	19.50		
Y. P. S. C. E.	127.50		
	4,256.23		
Individuals	305.00		
Cond'nal Gift released	1,000.00		
Total Donations	5,561.23		
Total Legacies	1,366.68		$6,927.91
New Hampshire:			
Churches	2,935.30		
Sunday Schools	261.57		
Women's Societies	601.97		
Other Societies	25.00		
Y. P. S. C. E.	67 78		
	3,891.62		
Cond'nal Gifts released	666.67		
Individuals	859.35		
Total Donations	5,417.64		
Total Legacies	2,202.55		7,620.19
Vermont:			
Churches	2,559.01		
Sunday Schools	297,69		
Women's Societies	1,306.00		
Other Societies	2.45		
Y. P. S. C. E.	108.59		
	4,273.74		
Individuals	179.08		
Cond'nal Gifts released	2,100.00		
Total Donations	6,552,82		
Total Legacies	2,171.25		8,724.07
Massachusetts:			
Churches	23,213.68		
Sunday Schools	2,558.90		
Women's Societies	6,748.51		
Other Societies	19.12		
Y. P. S. C. E.	340.71		
	32,880.92		
Individuals	13,913.06		
Total Donations	46,793.98		
Total Legacies	37,550.03		84,344.01
Rhode Island:			
Churches	799.01		
Sunday Schools	104.53		
Women's Societies	20.00		
Other Societies	5.00		
Y. P. S. C. E.	5.53		
	934.07		
Individuals	3,463.50		
Total Donations	4,397.57		
Total Legacies	3,774.45		8,172.02

CENTRAL DISTRICT.

Connecticut:			
Churches	15,017.27		
Sunday Schools	2,096.82		
Women's Societies	2,243.95		
Other Societies	.50		
Y. P. S. C. E.	385.70		
Amount Forward	$19,744.24		$115,788.20
Individuals	5,565.00		
Cond'nal Gifts released	1,833.32		
Total Donations	27,142.56		
Total Legacies	35,265.10		62,407.66
New York:			
Churches	9,460.61		
Sunday Schools	1,124.73		
Women's Societies	3,156.21		
Y. P. S. C. E.	270.70		
	14,012.25		
Individuals	6,756.25		
Total Donations	20,768.50		
Total Legacies	5,457.53		26,226.03
New Jersey:			
Churches	2,043.22		
Sunday Schools	257.37		
Women's Societies	704.39		
Y. P. S. C. E.	13.00		
	3,017.98		
Individuals	2,750.50		
Total Donations	5,768.48		
Total Legacies	17.50		5,785.98
Pennsylvania:			
Churches	522.53		
Sunday Schools	58.31		
Women's Societies	200.35		
Y. P. S. C. E.	43.50		
	824,69		
Individuals	727.50		
Total Donations	1,552.19		
Total Legacies	833.34		2,385.53
District of Columbia:			
Churches	132.88		
Sunday Schools	5.00		
Y. P. S. C. E.	31.00		
	168.88		
Individuals	214.35		
Total Donations	383.23		
Total Legacies	195.20		578.43
Maryland:			
Churches	85.21		
Total Donations	85.21		
Total Legacies	13 30		98.51

INTERIOR DISTRICT.

Ohio:			
Churches	3.490.72		
Sunday Schools	463.01		
Women's Societies	1,547.38		
Y. P. S. C. E.	262.86		
	5,763.97		
Individuals	1,160.81		
Cond'nal Gifts released	4,100.00		
Total Donations	11,024.78		
Total Legacies	10,793.01		21,817.79
Amount Forward			$235,088.13

Amount Brought Forward			$235,088.13
Indiana:			
Churches	77.60		
Sunday Schools	17.25		
Women's Societies	125.00		
Y. P. S. C. E.	25.00		
	244.85		
Individuals	41.00		
Total Donations		285.85	
Michigan:			
Churches	1,646.86		
Sunday Schools	396.22		
Women's Societies	782.21		
Y. P. S. C. E.	57.39		
	2,882.68		
Individuals	629.12		
Cond'nal Gifts Released	733.33		
Total Donations	4,245.13		
Total Legacies	3,790.61		8,035.74

WESTERN DISTRICT.

Illinois:			
Churches	4,005.39		
Sunday Schools	610 67		
Women's Societies	2,704.99		
Other Societies	7.00		
Y. P. S. C. E.	228.25		
	7,556.30		
Individuals	5,621.15		
Conditional Gifts	5,600.00		
Total Donations	18,177.45		
Total Legacies	1,707.68		19,885.13
Wisconsin:			
Churches	1,518.10		
Sunday Schools	175.35		
Women's Societies	630.57		
Y. P. S. C. E.	129.75		
	2,453.77		
Individuals	516.75		
Total Donations	2,970.52		
Total Legacies	282.04		3,252.56
Minnesota:			
Churches	1,339.70		
Sunday Schools	299.22		
Women's Societies	533.12		
Other Societies	5.00		
Y. P. S. C. E.	127.99		
	2,305.03		
Individuals	193.00		
Total Donations		2,498.03	
Iowa:			
Churches	1,734.00		
Sunday Schools	220.62		
Women's Societies	1,365.38		
Other Societies	5.00		
Y. P. S. C. E.	195.14		
	3,720.14		
Individuals	822.75		
Total Donations	4,542.89		
Total Legacies	100.67		4,643.56
Amount Forward			$273,689 00

Amount Brought Forward			$273,689.00
Missouri:			
Churches	1,157.60		
Sunday Schools	10.99		
Women's Societies	738.48		
Y. P. S. C. E.	41.55		
	1,948.56		
Individuals	32.00		
Total Donations	1,980.56		
Total Legacies	354.05		
Total Donations			2,334.61
Kansas:			
Churches	576.23		
Sunday Schools	41.64		
Women's Societies	225.63		
	843.50		
Individuals	60.75		
Total Donations	904.25		
Total Legacies	326.61		
			1,230.86
Nebraska:			
Churches	1,030.83		
Sunday Schools	113.75		
Women's Societies	161.30		
Y. P. S. C. E.	23.40		
	1,329.28		
Individuals	45.00		
Total Donations			1,374.28
North Dakota:			
Churches	133.38		
Sunday Schools	29.20		
Women's Societies	87.33		
Y. P. S. C. E.	7.67		
Total Donations			257.58
South Dakota:			
Churches	454 73		
Sunday Schools	16.79		
Women's Societies	265.00		
Y. P. S. C. E.	11.00		
	747.52		
Individuals	94.10		
Total Donations			841.62
Colorado:			
Churches	615.90		
Sunday Schools	34.23		
Women's Societies	429.85		
Y. P. S. C. E.	5.80		
	1,085.78		
Individuals	55.00		
Total Donations			1,140.78
Montana:			
Churches	18.66		
Sunday Schools	2.60		
Women's Societies	3.00		
Y. P. S. C. E.	2.00		
Total Donations			26.26
Wyoming:			
Churches	22.39		
Women's Societies	25.75		
Total Donations			48.14
Amount Forward			$280,943.13

Amount Brought Forward.....		$280,943.13
New Mexico:		
Women's Societies.....	3.00	
Total Donations.....		3.00
Oklahoma:		
Churches.....	37.56	
Sunday Schools.....	7.45	
Y. P. S. C. E.....	1.50	
	46.51	
Individuals.....	1 00	
Total Donations.....		47.51
Arkansas:		
Individuals.....	30.00	
Total Donations.....		30.00
Alaska:		
Churches.....	10.00	
Total Donations.....		10.00
PACIFIC DISTRICT.		
Utah:		
Churches.....	9.00	
Sunday Schools.....	12.15	
Women's Societies.....	5.00	
	26.15	
Individuals.....	10.00	
Total Donations.....		36.15
Northern California:		
Churches.....	39.10	
Sunday Schools.....	9.10	
Women's Societies.....	320.00	
	368.20	
Individuals.....	19.50	
Total Donations.....		387.70
Southern California:		
Churches.....	111.65	
Sunday Schools.....	25.32	
Women's Societies.....	56.00	
Y. P. S. C. E.....	25.00	
	217.97	
Individuals.....	802.00	
Total Donations.....	1,019.97	
Legacy.....	66.66	
		1,086.63
California Oriental Missions aux. to A. M. A...		11,236.45
Oregon:		
Churches.....	114.21	
Sunday Schools.....	59.93	
Women's Societies.....	193.00	
Y. P. S. C. E.....	25.00	
	392.14	
Individuals.....	3.75	
Cond'nal Gifts Released.	1,333.33	
Total Donations.....		1,729.22
Washington:		
Churches.....	506.98	
Sunday Schools.....	9.30	
Women's Societies.....	154.00	
	670.28	
Individuals.....	134.10	
Total Donations.....		804.38
Amount Forward.....		$296,314.17

Amount Brought Forward.....		$296,314.17
Idaho:		
Churches.....	20.00	
Sunday Schools.....	10.03	
Women's Societies.....	7.60	
Total Donations.....	38.53	
Total Legacies.....	16.66	
		55.19
Arizona:		
Churches.....	25.00	
Sunday Schools.....	7.50	
Total Donations.....		32.50
THE SOUTH, ETC.		
Virginia:		
Churches.....	11.11	
Y. P. S. C. E.....	4.00	
	15.11	
Individuals.....	53.68	
Total Donations.....		68.79
West Virginia:		
Women's Societies.....	25.00	
Total Donations.....		25.00
North Carolina:		
Churches.....	193.94	
Sunday Schools.....	50.10	
Women's Societies.....	5.00	
Y. P. S. C. E.....	33.61	
	282.65	
Individuals.....	1,222.60	
Total Donations.....		1,505.25
South Carolina:		
Churches.....	47.90	
Sunday Schools.....	7.00	
Women's Societies.....	5.00	
	59 90	
Individuals.....	174.60	
Total Donations.....		234.50
Georgia:		
Churches.....	62.42	
Sunday Schools.....	40 61	
Women's Societies.....	25.00	
	128.03	
Individuals.....	603.27	
Total Donations.....		731.30
Florida:		
Churches.....	52.20	
Sunday Schools.....	36.24	
Women's Societies.....	37.00	
Y. P. S. C. E.....	5.00	
	130.44	
Individuals.....	103.03	
Total Donations.....		233.47
Alabama:		
Churches.....	41.41	
Sunday Schools.....	25.17	
Women's Societies.....	8.00	
	74.58	
Individuals.....	1,776.12	
Total Donations.....		1,850.70
Amount Forward.....		$301,050 87

Amount Brought Forward.....		$301,050.87
Tennessee:		
Churches.....	171.80	
Sunday Schools.....	50.57	
Women's Societies.....	41.00	
	262.77	
Individuals..	570.02	
Total Donations.....		832.79
Kentucky:		
Churches.....	75.46	
Sunday Schools.....	1.15	
Women's Societies.....	11.00	
	87.61	
Individuals.....	52.65	
Total Donations.....		140.26
Mississippi:		
Churches.....	30.35	
Sunday Schools.....	10.00	
	40.35	
Individuals.....	393.35	
Total Donations.....		433.70
Louisiana:		
Churches.....	87.31	
Sunday Schools.....	21.60	
Women's Societies.....	16.70	
Y. P. S. C. E.....	1.50	
	137.11	
Individuals.....	233.32	
Total Donations.....		370.43
Texas:		
Churches.....	7.10	
Sunday Schools.....	13.50	
Women's Societies.....	2.00	
	22.60	
Individuals.....	89.75	
Total Donations.....		112.35
Amount Forward.....		$302,940.40

Amount Brought Forward.....		$302,940.40
Porto Rico:		
Sunday Schools.....	1.50	
Individuals.....	25.00	
Total Donations.....		26.50
Hawaii:		
Churches.....	329.40	
Sunday Schools.....	4.00	
Y. P. S. C. E.....	7.30	
	340.70	
Individuals.....	1,548.00	
Total Donations.....		1,888.70
Foreign:		
Sunday Schools.....	2.87	
Ind viduals.....	3,053.25	
		3,056.12
SUMMARY.		
Donations.....	184,860.15	
Cond'nal gifts released...	16,766.65	
Donations Total.....	201,626.80	
Legacies.....	106,284.92	
		307,911.72
Donations received from Joint Missionary Campaign Committee.....		46,917.92
Tuition.....		63,160.06
Slater Fund.....		5,000.00
Income:		
Enfield, N. C.....	8,475.72	
Howard University.....	1,827.62	
Wilmington, N. C.....	60.25	
Saluda, N. C.....	228.44	
Talladega College.....	5,704.52	
Nat, Ala.....	2.35	
Memphis, Tenn.....	456.89	
Pleasant Hill, Tenn.....	77.20	
Tougaloo University....	137 07	
Straight University.....	800.23	
O. P. Atterbury Endowment.....	228.44	
John Roy Scholarship Endowment.....	37.49	
Asa W. Kenney Fund....	488.04	
General Endowment.....	4,089.05	
		22,613.31
Proceeds from Alaska Mission Reindeer Herd, 3 yrs		2,300.42
		$447,903.43

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(ORGANIZED SEPTEMBER 3d, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	*$334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	275,101 48	345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	$297,584 45	$510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89	{Daniel Hand Fund.}	1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90
50.	1895-96	340,798 65	409,879 09
50.	1895-96	{Daniel Hand Fund.}	305,025 00
51.	1896-97	329,440 04	401,371 08
51.	1896-97	{Daniel Hand Fund.}	500 00
52.	1897-98	327,487 34	396,171 53
53.	1898-99	296,976 82	370,963 44
53	1898-99	{Daniel Hand Fund.}	95,000 00
54.	1899-00	335,779 63	398,632 95
55.	1900-01	351,750 20	420,056 17
56.	1901-02	368,819 50	449,850 84
56.	1901-02	{Daniel Hand Fund.}	14,440 00
57.	1902-03	336,601 89	433,294 91
58.	1903-04	325,478 38	481,955 76
59.	1904-05	342,172 22	498,636 98
60.	1905-06	423,627 21	499,761 17
61.	1906-07	417,738.69	555,281 91
62.	1907-08	387,728.81	469,873 84
62.	1907-08	{Daniel Hand Fund.}	50,000 00
63.	1908-09	447,903 43	545,540 96

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	Place of Meeting.	Preacher.	Text.
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16: 15.
1849	Boston, Mass	Rev. David Thurston	Matt. 3: 10
1850	Rochester, N. Y.	Rev. Charles B. Boynton	Matt. 10: 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20: 21.
1852	Bangor, Me	Rev. James B. Walker	1 John 4: 20.
1853	Worcester, Mass	Prof. Henry E. Peck	1 Cor. 9: 22.
1854	Bradford, Vt	Rev. Silas McKeen	Rev. 6: 2.
1855	Chicago, Ill	Rev. James A. Thome	Acts 17: 22, 23.
1856	Fulton, N. Y.	Rev. William W. Patton	Matt. 5: 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16: 15, 16.
1858	Worcester, Mass.	Rev. Stephen Thurston	Luke 2: 14.
1859	Chicago, Ill.	Rev. G. B. Cheever, D.D.	Isaiah 62: 1, 10.
1860	Syracuse, N. Y.	Rev. John Morgan, D.D.	Matt. 28: 18-20.
1861	Norwich, Conn.	Rev. C. B. Boynton, D.D.	Luke 4: 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2: 7.
1863	Hopkinton, Mass.	Rev. J. Blanchard	Rev. 6: 2.
1864	New Haven, Conn.	Rev. J. P. Thompson, D.D.	Rom. 16: 25-27.
1865	Brooklyn, N. Y.	Rev. E. N. Kirk, D.D.	Acts 17. 26.
1866	Galesburg, Ill.	Rev. H. M. Storrs, D.D.	Luke 13: 18, 19.
1867	Homer, N. Y.	Rev. E. B. Webb, D.D.	Matt. 28: 18, 19.
1868	Springfield, Mass.	Rev. John Todd, D.D.	Psalm 68: 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3: 10.
1870	Lawrence, Mass.	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn.	Rev. H. M. Scudder, D.D.	John 8: 32.
1872	Racine, Wis.	Rev. E. P. Goodwin	Luke 16: 8.
1873	Newark, N. J.	Rev. W. M. Taylor, D.D.	Luke 10: 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D.	Acts 17: 26, 27.
1875	Middletown, Conn.	Rev. W. M. Barbour, D.D.,	1 Cor. 13: 8.
1876	Fitchburg, Mass.	Rev. N. J. Burton, D.D.	Psalm 126: 6.
1877	Syracuse, N. Y.	Rev. F. A. Noble, D.D.	Eph. 4: 25.
1878	Taunton, Mass.	Rev. S. E. Herrick, D.D.	1 Peter 2: 9.
1879	Chicago, Ill.	Rev. R. S. Storrs, D.D.	Psalm 118: 23.
1880	Norwich, Conn.	Rev. Alex. McKenzie, D.D.	Ex. 2: 9.
1881	Worcester, Mass.	Prof. C. D. Hartranft	Matt. 26: 27.
1882	Cleveland, Ohio,	Rev. C. L. Goodell, D.D.	Matt. 28: 18.
1883	Brooklyn, N. Y.	Rev. J. L. Withrow, D.D.	Luke 9: 24.
1884	Salem, Mass.	Rev. George L. Walker, D.D.	Eph. 2: 14.
1885	Madison, Wis	Rev. Reuen Thomas, Ph. D.	Jer. 18: 1.
1886	New Haven, Conn.	Rev. Alex. McKenzie, D.D.	Matt. 25: 34-36
1887	Portland, Me	Rev. A. J. F. Behrends, D.D.	Jude 1: 3.
1888	Providence, R. I.	Rev. Arthur Little, D.D.	Isaiah 6: 1-8.
1889	Chicago, Ill.	Rev. R. R. Meredith, D.D.	Isaiah 42: 1-4.
1890	Northampton, Mass.	Rev. F. W. Gunsaulus, D.D.	1 Peter 5: 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D.	Isaiah 14: 32.
1892	Hartford, Conn.	Rev. A. H. Bradford, D.D.	Matt. 10: 7.
1893	Elgin, Ill.	Rev. Nehemiah Boynton, D.D.	2 Kings 2: 9.
1894	Lowell, Mass.	Rev. Chas. H. Richards, D.D.	Job. 7: 17.
1895	Detroit, Mich.	Rev. Wm. Hayes Ward, D.D.	Psalm 45: 16.

toils of the incidental so firmly and so thoroughly that they had forgotten the deeper demands of the essential. A missionary cannot be caught in the toils of the incidental. The essential is the abiding thought in all of his life. He sees Jesus Christ with no narrow vision; he understands that the Master comes to the world not only to save the soul but to save the life; he understands that the physical life and the intellectual life and the moral life must be ministered unto at his hand in order that there may be a platform broad enough built in the soul for the spiritual life to have its largest play and its highest exercise.

And so our missionaries in the Southland are teaching the young people the principles of nursing and of sewing; they are showing them how in simple fashion to keep house and take care of the homes which will one day be theirs. They are feeding their minds with the truths of science and of knowledge, not forgetting all the while to permeate these with the spirit of Jesus Christ, that thus lifting them to a rightness of character and an elevation of life through the forgiveness of their sins and the illumination of their spiritual perceptions they may place their hands in the hand of Christ and send them out into the world to fight their manly and womanly battles and to win—as, thank God, so many of them are winning to-night—their personal, their individual, their solitary but their not less glorious victories. God give to the churches of America a spirit of devotion which shall be as true, as loyal, as sacrificial as that which is the moving inspiration in the lives of our missionaries!

I want to suggest, before I close, one other principle with relation to this spirit to which I am directing your attention. It is a spirit of *denial*. I have said that it is a spirit of discernment; that it is a spirit of devotion; I say in conclusion that it is a spirit of denial. There is a story about Socrates that he once went through a bazar in which were exposed very many beautiful and costly articles for sale. He had no money with which to purchase; he had no desire for purchasing; and, as he turned away from the exhibit, he said to a friend, "How many things there are in the world which I do not want!" It was a testimony to the supremacy of the man's mind and to the sublime loftiness of his spirit. He had brought himself into touch with those things which were from above, and therefore there were multitudinous things in the world around him which he simply did not want. The test of any man's character is to be found in his relationship to those things he does not want, the things he can do without for the sake of something which is nobler and higher and purer.

I think it is a fair question to-day whether the church of Jesus Christ is not caught in the toils of an easy-going luxury. I think it is a fair question whether we, for the sake of our faith, are giving, as Mr. Spurgeon declared, anything more than the "cheese parings and candle ends." I think it is a fair question whether you and I have ever espoused a spirit of self-denial for the cause of Jesus Christ which is worthy to be named when

placed by the side of the devotion of such lives as I have alluded to to-night. Heroism of life does not always consist in separating one's self from those things to which one has been accustomed. Many a time it consists in going into the life in the heart of which one spends his days, and there winning the victory which others have sought apart from the thoroughfares of the world.

You remember that story which they tell about Henry the Second of Germany, how he wearied of the occupations of the throne and of the anxieties of his royal life and so made his way across the country to the monastery of Bernard and asked if he might be received as a monk. Bernard at once recognized his royal visitor and was surprised. Pausing for a moment, he said, "If we receive you as a monk do you promise loyalty and allegiance to the order?" "I do," said the monarch. "And will you be obedient?" asked Bernard. "I will," replied the king. "Very well, then," said the monk, "I receive you as one of our brotherhood. Now go back again to the world from which you have hither come, mount the throne and live a king and still a monk." Henry the Second turned away, went back again to his throne and ever after ruled in the spirit of a great obedience, caring not first for himself but for those committed to his charge, and ever and always, because of the sacrifice which had come to his life, feeling the impulse of a great hope and of a great strength. Ah, friends, to take the principle of obedience and work it out in the arena of our own lives, that is heroism, that is dignity, that is achievement. To have such a vision of the possibilities of the kingdom of God in this land of ours that it will stimulate us, first, to a great devotion and then to a great denial in order that the devotion may be realized, that is to see the King in his beauty; it is to live not a solemn but a joyful life.

Do you remember what it says in the Old Testament about good King Hezekiah when he came to the throne, how he found the people immersed in their iniquity and in their sin? They had closed the temple doors, they had dismissed the priests, there were no burnt offerings and no incense; and the first act of the royal monarch was to open the temple doors, to reinstate the priests and to build the fires upon the sacrificial altars. The burnt offering was the offering of consecration, of confession, of self-devotement to God. And the Scripture reads with marvelous suggestion that "when the burnt offerings began the song of the Lord began also." The sacrifice wakens the song; it is life's most exultant strain; only those sing richly and purely who sing out of the depths of some sacrifice in which they themselves are forgotten and the thing they love better than life is enthroned.

May we not then ask ourselves, in these closing moments to-night, especially as we are in presence of this table of our Lord, whether we are personally putting into our lives a spirit of denial which will make them

Year.	Place of Meeting.	Preacher.	Text.
1896	Boston Mass.	Rev. Lyman Abbott, D.D.	Matt. 23: 8.
1897	Minneapolis, Minn.	Rev. J. W. Cooper, D.D.	John 3: 7.
1898	Concord, N. H.	Rev. G. A. Gordon, D.D.	Gal. 4: 26.
1899	Binghamton, N. Y.	Rev. C. H. Patton D.D.	Col. 3: 11.
1900	Springfield, Mass.	Rev. N. D. Hillis, D.D.,	Ps. 145:13; Mark 16:15; Phil. 2:10.
1901	Oak Park, Ill.	Rev. S. Parkes Cadman, D.D.	2 Cor. 5: 15, 16.
1902	New London, Conn.	Rev. C. E. Jefferson, D.D.	John 5: 5.
1903	Cleveland, O.	Rev. Philip S. Moxom, D.D.	Rom. 15: 1.
1904	Des Moines, Iowa	Rev. H. P. Dewey, D.D.	Acts 8: 38.
1905	Worcester, Mass.	Rev. C. M. Sheldon, D.D.	Matt. 28: 18, 20.
1906	Oberlin, Ohio.	Rev. G. G. Atkins, D.D.	Acts 22: 28.
1907	Cleveland, Ohio.		
1908	Galesburg, Ill.	Pres. Henry C. King, D.D.	Rev. 3:20; John 8:6.
1909	Burlington, Vt.	Rev. S. H. Woodrow, D.D.	John 8:32; 14:6.

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		Death or Resignation.
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm. M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.,	1898
1898	Rev. F. A. Noble, D.D.,	1901
1901	Rev. Washington Gladden, D.D.,	1904
1904	Rev. Amory H. Bradford, D.D.,	1909
1909	Cyrus Northrop, LL.D.	

Vice-Presidents.

Election.		Death or Resignation.
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D.D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1869
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lewis Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.,	1898
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878

Election.		Death or Resignation.
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.,	1903
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq.,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Wilcox, D.D.,	1883
1880	G. B. Willcox, D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie,	1903
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	1899
1894	Washington Gladden, D.D.,	1901
1898	C. L. Mead, Esq.,	1899
1899	Rev. George C. Adams, D.D.,	1900
1899	William H. Strong, Esq.	1903
1900	J. W. Cooper, D.D.,	1903
1902	A. J. Lyman, D.D.,	1904
1903	George A. Gordon, D.D.,	1906
1903	Assoc. Justice David J. Brewer, LL.D	
1903	Hon. T. C. MacMillan,	1906
1903	Pres. W. F. Slocum, D.D.	1909
1904	Hon. Reuben D. Hill,	1906
1904	Pres. Henry C. King, D.D.,	1909
1906	H. H. Proctor, D.D.	1909
1906	Judge Robert R. Bishop.	1909
1909	F. J. Van Horn, D.D.	
1909	A. W. Vernon, D.D.	
1909	A. C. Garner, D.D.	

Honorary Secretaries.

1895	M. E. Strieby, D.D.,	1899
1903	A. F. Beard, D.D.,	

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.,	1903
1890	Frank P. Woodbury, D.D.,	1905
1895	C. J. Ryder, D.D.,	
1903	James W. Cooper, D.D.,	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Election.		Death or Resignation.
	Recording Secretaries.	
1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward. Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.,	1899
1899	H. A. Hazen, D.D.,	1900
1900	Rev. E. C. Webster,	1901
1901	A. F. Beard, D.D.,	1902
1902	Asher Anderson, D.D.,	
	Treasurers.	
1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	
	Assistant Treasurers.	
1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.,	1879
	Auditors.	
1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.,	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	1897
1896	D. C. Tiebout,	1898
1897	Charles Newton Schenck	1899
1898	Edwin H. Baker,	
1899	John E. Leech,	

Election.		Death or Resignation.
	Executive Committee.	
1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowry,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.,	1897
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877

Election.		Death or Resignation.
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.,	1898
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.,	1896
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.,	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.,	1898
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.,	1900
1888	A. J. Lyman, D.D.,	1902
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	1897
1891	Charles P. Peirce, Esq.,	1900
1892	L. C. Warner, LL.D.,	
1892	Nehemiah Boynton, D.D.,	1902
1892	Elijah Horr, D.D.,	1904
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	1899
1896	Rev. Edward S. Tead,	1901
1896	Frank M. Brooks, Esq.,	1902
1897	Lewellyn Pratt, D.D.,	
1898	Clarence Kenyon, Esq.,	1901
1898	Willis D. Thompson, Esq.,	1901
1898	Henry R. Wilson, Esq.,	1901
1899	Truman J. Backus, LL.D.,	1905
1900	W. W. McLane, D.D.,	
1900	Philip S. Moxom, D.D.,	
1901	James H. Oliphant, Esq.,	1907
1901	Thomas E. Stillman, Esq.,	1906
1901	John M. Holcombe, Esq.,	
1901	George E. Hall, D.D.,	1908
1902	Charles P. Peirce, Esq.,	1904
1902	John B. Clark, LL.D.,	1909
1903	De Witt S. Clark, D.D.,	
1904	Frank S. Fitch, D.D.,	
1904	Robert D. Benedict Esq.	1906
1905	Benjamin F. Blair, Esq.,	
1906	G. Henry Whitcomb, Esq.,	
1906	Edward P. Lyon, Esq.,	
1908	Willis D. Wood Esq.,	
1908	John R. Rogers, Esq.,	
1909	Rev. Ferdinand Q. Blanchard.	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Beckwith, Mrs. George, West Haven, Conn.
Bemis, Herbert W., North Brookfield, Mass.
Boyd, Mrs. Martha J., Newton Highlands, Mass.
Brady, Miss Frances C., Oxford, Mass.
Burch, Mrs. A. M., Minneapolis, Minn.
Carpenter, Charles W., New York, N. Y.
Clark, Herbert M., Riverpoint, R. I.
Corey, Francis Edwin, M. D., Alhambra, Cal.
Cutler, Rev. F. M., Hudson, Mass.
Davis, George Almy, Atkinson, N. H.
Delzell, Rev. F. E., Exeter, N. H.
Dole, Miss Ella S., South Framingham, Mass.
Dorset, Mrs. Annette C., Epsom, N. H.
Evers, Rev. S. J., Glenbrook, Conn.
Gilson, Madeline, North Amherst, Mass.
Goldsby, Mrs. R. T., Memphis, Tenn.
Gray, Mrs. Eliza, Smiths, Mass.
Greene, Mrs. Lucy, North Amherst, Mass.
Hallock, Dea. D. Halsey, Riverhead, N. Y.
Hemenway, Mrs. H. R., Suffield, Conn.
Herrick, Mrs. R. P., Minneapolis, Minn.
Hilliard, Miss Maria H., Manchester, Conn.
Hoyt, Henry S., Walton, N. Y.
Jepson, Mrs. H. L., Easthampton, Mass.
Kennedy, Mrs. D. R., Suffield, Conn.
Krug, Mrs. Agnes B., South Hadley, Mass.
Lathrop, Rev. Theodore Burger, Plymouth, Conn.
Martin, Mrs. Mary P., Ann Arbor, Mich.
McCormick, Miss Agnes M., South Framingham, Mass.
McPherson, Miss Lucie E., South Framingham, Mass.
Moore, Mrs. W. A., Woodfords, Me.
Norton, Mrs. Louise H., Three Oaks, Mich.
Norton, Rev. Milton J., Three Oaks, Mich.
O'Brien, Mrs. J. H., Berkeley, Cal.
Paterson, Rev. A. McD., Shelburne, Mass.
Perkins, Mrs. F. B., Berkeley, Cal.
Potter, Mrs. Frances C., Cincinnati, Ohio.
Prouty, Albert B. R., North Brookfield, Mass.
Relyea, Mrs. Frank, Warsaw, N. Y.
Rice, Dr. C. Elizabeth, Wilton, N. H.
Rogers, Mrs. R. W., Petaluma, Cal.
Routhe, Major Eugene, Alhambra, Cal.
St. John, Frederick A., Walton, N. Y.
St. John, Robert B., Walton, N. Y.
Settle, Mrs. J. T., Memphis, Tenn.
Sheppard, Mrs. Helen M., San Francisco, Cal.
Smith, Miss Bertha E., South Hadley, Mass.
Smith, Mrs. M. A., Minneapolis, Minn.
Spaulding, Mrs. Isaac W., Roosevelt, Utah.
Stewart, W. W., New York, N. Y.
Stuckey, I. O., York, Neb.
Sylvester, Miss Helen, Woodfords, Me.
Travis, Mrs. Mary L., South Framingham, Mass.
Travis, Rev. Thomas W., Montclair, N. J.
Waters, Mrs. Alice E., Oberlin, Ohio.
Whitney, Mrs. J. S. C., Woodfords, Me.
Woods, Mrs. Ida J., Springfield, Mass.

REPORT OF THE EASTERN DISTRICT FOR 1908-1909.

REV. GEORGE H. GUTTERSON, *District Secretary.*

The Eastern District comprises the States of Rhode Island, New Hampshire, Vermont, Maine and Massachusetts.

Rhode Island has 43 churches, 15 of which do not contribute to the A. M. A.
New Hampshire has 187 churches, 65 of which do not contribute to the A. M. A.
Vermont has 213 churches, 61 of which do not contribute to the A M. A.
Massachusetts has 603 churches, 148 of which do not contribute to the A. M. A.
Maine has 263 churches, 130 of which do not contribute to the A. M. A.

Of the total, 1309, 419 do not contribute to the A. M. A. Of these 1309 churches, 204 are without pastors.

Summary of work in the Eastern District for the year 1908-1909:

Number of churches visited during the year	54
Number of Conferences visited, Women's Meetings, Men's Clubs, and other meetings	27
Number of addresses made before C. E. Societies	3
Number of addresses made before Sunday Schools	8
Number of miles traveled	9,559
Total number of addresses	110
Number of letters written	10,260
Leaflets sent out	39,726
Collection envelopes sent out	20,910
Postals sent out	1,609
Mite boxes sent out	6,042
Callers received	2,700
Invitations received	426

The most notable event of the year was the Together Campaign so called. This joint undertaking of all the Congregational missionary societies to raise half a million dollars, of which amount $273,097.84 was intended to pay off the debts of the three societies, the remainder to be divided between all the societies. In most instances this campaign was warmly welcomed by both pastors and laymen, the latter especially rendering cheerful and efficient service without which the campaign could not have succeeded.

This seems to have been the first merger of the Congregational missionary boards in the work of presenting the claims and securing gifts of the people. Apart from the financial success attained, the campaign was fruitful in a most sympathetic and cooperative spirit among the societies. It was a great campaign of information, not only for the speakers but also for the audiences.

This was intended also to call attention to the Apportionment Plan, which must be set up or further embarrassment will surely

come to the treasuries of the societies. Excellent progress has been made in New England in getting support for the Apportionment Plan. The point to be aimed at is a gift from every church to all of the seven societies, and in order to secure this, a Missionary Budget and a Missionary Committee in every church and as far as possible a gift from every member of the church and congregation. This would equalize the burden and if fully carried out, would not be an exacting tax on any one.

In the Together Campaign the number of places visited by the District Secretary was 40; number of meetings held, 112; number of addresses made, 173; miles traveled, 4,992.

The work of the Together Campaign in the Eastern District as far as securing places, arranging dates, conducting a large correspondence and sending out large amounts of literature was all done in the Boston Office of the A. M. A.

In February an extra amount of work was done in connection with the Centennial of Lincoln's birth. A special summary of his life, with many extracts from his speeches, was sent out to the pastors in the District, with many leaflets concerning the work of the A. M. A.

REPORT OF THE PACIFIC DISTRICT FOR 1908-1909.

REV. GEORGE W. HINMAN, *District Secretary.*

By vote of the Executive Committee, May 11, '09, the Pacific District (Washington, Oregon, California, Arizona, Nevada, Utah and Idaho) was established, and Rev. George W. Hinman appointed District Secretary. Preliminary study of the Association's work in the South and a long illness in the summer postponed the opening of a district office till the middle of August, when temporary headquarters were established in Seattle.

Interest in the work of the Association in this district has been largely confined to the support of the local Chinese and Japanese missions, but considerable interest has been shown in the Alaska work, the neglected Indians of the Pacific Coast, and the American Highlanders. The liberal gifts to the California Oriental Mission, auxiliary to the American Missionary Association, by the California churches, are an assurance that a presentation of the Association's varied field to the churches of the whole district will result in larger contributions.

The offerings of the churches of the Pacific District to the Association during the last fiscal year amounted to $15,390.72, including

legacies available for immediate use to the amount of $1,416.65. This total did not quite equal the amount for the preceding year, as the California offerings in that year were swelled by large individual gifts. This year the Together Campaign affected somewhat the amount of individual gifts, as many who are in the habit of making annual personal offerings to the work gave most liberally for the wiping out of the debts of the societies. One of the largest single gifts to the Together Campaign came from a loyal supporter of the American Missionary Association in Southern California. Washington and Oregon just held their own in gifts for the Association, in spite of the fact that the Exposition has drawn heavily upon the pocketbooks. Both states raised only about forty per cent. of their apportionment, but this was because in Oregon only 15 churches out of 59 made an offering during the fiscal year, and in Washington only 28 out of 174. The Woman's Home Missionary Unions in both states helped materially to swell the totals. In addition to their offerings to the treasury of the Association, two Seattle churches made liberal contributions to a special campaign in the local work of the Association for the Japanese. In California the offerings reported for the California Oriental Mission, auxiliary to the American Missionary Association, including the monthly offerings of the Chinese and Japanese in the mission schools, as well as the contributions to the general treasury of the Association, reach an amount somewhat larger than the apportionment for the state. But if only the gifts from churches and individuals in the churches are counted, approximately eighty per cent. of the apportionment is raised. In the other states of the district the offerings for the Association's work were double the amount of the preceding year, but still far below what might be reasonably expected.

In the short time the Pacific District office has been opened the work of establishing relations with the churches, women's societies, Sunday Schools and Endeavor Societies, by means of correspondence, public addresses and distribution of literature, has progressed satisfactorily, and a demand for presentation of the work and information about it is being developed. But at the beginning of organized work in this district it has seemed best to work as much as possible through the Systematic Benevolence Committees of the State Conferences in plans for developing interest and contributions for the Association. Such co-operation has been welcomed in the committees already formed or just forming, and promises well for the effort to reach every church with an authorized presentation of work for which Congregational churches are responsible. Greater responsibility for raising the appor-

tioned budget of missionary funds is being assumed by the committees of several of the State Conferences, and the coming year may see organized campaigns under their direction for this purpose.

The furthering of general benevolence plans along the lines suggested by the National Council's Committee on Apportionment has seemed under the circumstances to be the best method of bringing up the special interest and offering to the Association. The secretary has been frequently called upon to speak for foreign missions, and has welcomed the opportunity for its own sake, and to call attention to the common missionary spirit of the work in foreign lands and in A. M. A. fields.

A most active interest in the Association's work is shown by the Woman's Societies of the several states, as shown by their study of the fields of work, as well as their considerable gifts. The presence in the churches of the Coast of many men and women who have done service in the schools of the Association and who are glad to witness to the need and efficiency of the Association's work, provides a force which may be utilized for the development of a larger sympathy.

The churches of the Pacific Northwest, struggling with home missionary problems, are yet ready for an advance in the broader missionary interest and giving, and would well repay a careful cultivation in the interest of the Association by one residing in the midst of that great region, but the requirements of the work in other parts will probably necessitate the removal of the district office to San Francisco within a short time.

NATIONAL FEDERATION OF WOMAN'S CONGREGATIONAL STATE HOME MISSIONARY ORGANIZATIONS.

MRS. G. H. SCHNEIDER.

The fourth annual meeting of the Federation, held at Elgin, Ill., Oct. 6-8, closed one of the best years of its history.

The States not federated are Wyoming, Montana, Idaho, North Carolina and Georgia. Maine having effected a Union and affiliating with us was the crown of the year.

Approximately $148,700 was contributed by these thirty-two federated states through regular channels for Congregational work. More important because more fundamental is the awakening, educational and molding power of the work of the women throughout our churches which this amount implies.

"The American Missionary" has been a great boon to the Federation by bringing under one cover all branches of home missions for which the women stand, and is in line with the plan long followed by the various state organizations. Its several pages allotted to us for programs and other communications are dearly prized.

Each year adds fresh proof that from an interdenominational standpoint the Federation has indeed "come to the Kingdom for such a time as this." Without it we would have no equipment for working with other denominations in a national way for home missions.

By attendance and supplying missionaries, lecturers and teachers we have contributed to the success of Summer Schools of Missions at Minnetonka, Minn., Winona, Ind., Boulder, Col., and Northfield, Mass., and gained much of the resulting benefits.

The President, Mrs. B. W. Firman, has spoken at seven annual meetings during the year and at many other gatherings that were of wide influence if not of a national character.

The officers are: President, Mrs. B. W. Firman, 1012 Iowa St., Oak Park, Ill.; Vice-Presidents, Mrs. James L. Hill, Salem, Mass.; Mrs. F. Eggert, Portland, Oregon; Mrs. H. B. Wey, Atlanta, Georgia; Secretary, Mrs. G. H. Schneider, 3361 Adams St., Chicago; Treasurer, Mrs. H. A. Flint, 604 Willis Ave., Syracuse, N. Y.

We are even now looking forward to "Boston, 1910." May we bring with us worthy records of wise, whole-souled endeavor!

The Bureau of Woman's Work of the American Missionary Association keeps constantly in touch with the Federation of Woman's Organizations, cooperating with them in many ways. A large correspondence from the mission fields of the A. M. A., gathered by the Bureau, passes into the hands of the women representing different State Unions under the Federation and this correspondence contributes much in the prosecution of their work. The American Missionary Association thoroughly appreciates the energy and wisdom displayed by the Federation of Woman's Organizations and its generous interest in this field of mission service.

Freedom through the Truth.

SERMON

By Rev. S. H. Woodrow, D.D.

Delivered at the Annual Meeting, Burlington, Vermont, October 19, 1909.

"Ye shall know the truth and the truth shall make you free."—John 8:32.

"I am the way, the truth and the life."—John 14:6.

The text contains three great words: knowledge, truth, freedom.

Each of these words introduces us to a great realm of thought, attainment or enjoyment. There is the realm of "knowledge," including all that man knows or ever can know. The realm of "truth" is the object of all scientific, historical, philosophical or theological study and the realm of "freedom," where body, mind and soul find room for their fullest development and their freest exercise.

There is in it the certainty of knowledge, "ye shall know"; the object of knowledge, "the truth"; and the result of this knowledge of the truth, "freedom."

True freedom can never be attained in any other way than through a knowledge of the truth and action in harmony therewith. "He is a freeman whom the truth makes free."

Ignorance shackles, knowledge liberates. Vice fetters, virtue frees. Each of these words has been a subject for discussion.

Can a man know anything? If so, what are the limits of his knowledge? Some have maintained that because human knowledge is not absolute it is not knowledge.

For our purpose we may assume that man knows and knows that he knows. Though his understanding is not infinite his knowledge is real so far as it goes.

One does not have to eat all the grapes in a vineyard to know the taste of grapes, or drink all the water in the ocean in order to be assured of its saline qualities, or to have seen every sunset in order to be certain that one sunset is beautiful. It behooves us, however, to be modest in our assertions, for as Edison has said, in speaking about electrical matters, where he is accounted a "Wizard," "No one

knows one billionth of one per cent. about anything." Such modesty may well be commended to those scientists and theologians who are sure that they have measuerd the mind of the Infinite and are competent to instruct Him.

We must, however, hold fast to the possibility of knowledge and of its reliability within certain limits. We must also see that it is possible for "knowledge" to grow from more to more. This increase of knowledge during the past one hundred years has been perfectly stupendous. One can hardly catalogue the new subjects of thought and objects of investigation. Every realm of water, earth and air is being explored. Man seeks a knowledge of himself, and of the world and of the universe. Above all, he craves to know the great First Cause, the wisdom that planned and the power that executes.

Man can know more about more things than ever before, yet the knowledge but blazes the path where the great highway of verified knowledge is to run. All this study and investigation is that we may "know the truth."

In our day there is no assertion that we hear more often than that we should be "Seekers after truth."

Of the importance and desirability of such pursuit there can be no question.

But at once we are confronted by the question raised by Pilate and unanswered by our Lord, "What is truth?"

No conclusive answer has ever been given to that question.

We are all agreed that we should search for truth, but as to what it is and how we shall know it when we have found it are open questions.

Truth has to do with persons, facts and principles.

Of persons it means those who are genuine, sincere, frank and honest.

We say of him, "He is a true man."

He is gold not dross, reality not sham.

Truth in facts means conformity to reality. If the report conforms to what actually happened it is a true report.

If the scientist has accurately observed any phenomenon and correctly reported the results of his observation, it is a truth.

Principles are true when they are real and universal, not affected by time and place.

There are true men, real facts, absolute principles, and the object of all research and investigation is to know them.

We must bear in mind, however, that all knowledge and truth are not equally valuable for moral and religious purposes.

Hudson's discovery of the river that bears his name was of vastly more importance than the location of the North Pole.

The one was destined to float the commerce of the world; the other must ever remain the lonely dwelling place of a few polar bears.

The one discovery affected the lives of millions of human beings; the other will furnish a theme for discussion in learned geographical societies.

The sailing of the Clermont and the discovery of canals on Mars are both facts, but their relative importance for mankind is not the same.

The one revolutionized the water transportation of the world; the other adds an interesting fact to our astronomical knowledge.

It is of interest to discover the "harmony of the spheres," but it is of vastly more importance to discover how men can live together in unity and peace here on earth.

Then we have this other great word "freedom."

What is freedom? Is it liberty for every man to do "what seems right in his own eyes," or is it obedience to great principles and laws of truth and right?

Is it a subjective feeling or an objective condition?

Is it something that can be conferred or withheld by an edict of government, or something that must be acquired by years of struggle, and that having been acquired can never be taken away?

To the man who has been made free by a knowledge of and obedience to the truth "stone walls do not a prison make nor iron bars a cage;" and to the man whose mind is shackled by ignorance and his soul bound by sin no condition can be one of freedom.

We seek to enlarge the bounds of knowledge; we engage zealously in the search for truth because through this knowledge of the truth there comes that inner freedom of mind and soul that ultimately finds expression in just laws and free institutions.

What is that truth mentioned in the text that was to become the universal emancipation?

Surely it could not be truth in the abstract. Truth to be effective must be concrete and definite.

The answer is given in the second text, the declaration of the Master himself, "I am the truth."

A knowledge of the truth revealed and realized in and through the Lord Jesus Christ is the world's emancipator.

What the world has always needed is truth personified. Mother love in the abstract stirs no emotion, but mother love personified by

the eternal madonna, the mother bending in love over the babe in her arms stirs every heart.

Patriotism in the abstract arouses no enthusiasm, but patriotism personified by the man who carries his country's flag through shot and shell and plants it upon the enemy's ramparts thrills every heart.

Abstract truth about the great First Cause stirs the intellect and quickens the imagination, but concrete truth in Jesus Christ revealing the Fatherhood of God and His unfailing kindness stirs the heart and gives impetus to the will.

I. Jesus, the Truth, the Great Emancipator.

Knowledge of Jesus, conformity to His character, obedience to His commands, the exercise of His spirit, have been freeing the world from ignorance, superstition, idolatry and sin.

Jesus emancipates the intellect. Jesus taught and illustrated the truth about God and man.

These are the foci in the ellipse of knowledge. All knowledge is of value as it throws light upon the character and work of God and influences the character and work of men. The world may be studied, as the product of God"s thought and the expression of His creative energy or as the workship and dwelling place of man.

All scientific facts of zoology, botany, geology, or astronomy but tend to broaden and heighten our conception of the wisdom and power of the Creator.

All these facts give us a better knowledge of our world and point the pathway for its utilization for higher ends.

All inventions have for their end a fuller, more complete life under improved conditions.

Concerning these two great objects of thought, God and man, Jesus is the perfect revelation, He is "the truth." As the truth He is the revelation of God's eternal purpose in actual and adequate concrete fact. He is God's charter of liberty for all mankind. Through knowledge of Him, individuals, nations and races are made free.

Jesus gives us a knowledge of God, the eternal God, who is above the immensity of space and before and beyond the onmarching centuries. Yet this God marks the lilies' growth and the sparrow's fall and delights to have us call Him "Father." Jesus reveals all men to us and defines our relationship to and responsibility for them.

He sets a little child in the midst and the child can never again be ignored or set aside.

He pictures a half dead traveler by the wayside and never again can men walk comfortably on their way while ignoring human pain and suffering that they are able to alleviate.

It was more than an accident that caused Jesus to describe the wounded traveler as being neglected by the priest and the Levite.

There is always a danger that we mistake the husk of religion for its kernel, the visible body for the invisible spirit. When the Church becomes so absorbed in her services that she forgets her service; so absorbed in her ritual that she forgets her mission; God has to take some one from among the Samaritans or outcasts to teach her a lesson of genuine Christian spirit and neighborly helpfulness. Jesus helped the Syrophenecian woman and the Roman centurion as an object lesson that those of other races and nations were not beyond the pale of His helpful ministrations.

Jesus reveals all men, in all lands, in all time as the objects of human love and the subjects of human helpfulness. No man can escape his responsibility for loving and worshiping God or for loving and serving men.

The intellectual emancipation of the race comes from an apprehension of the fact that there is "One God who is Lord over all blessed forever." This brings science, philosophy and theology into unison. It emphasizes the fact that all truth is God's truth because the universe is the expression of His eternal thought.

There can be no conflict between God's world and God's Word.

Facts of science and laws of nature are as truly God's facts and laws as are the data of ethics and the laws of spiritual development.

Science, and theology, as well as poetry, prophecy, yearn for that "far-off, divine event for which all creation groans."

A time when individuals shall be worthy to be called the "sons and daughters of God;" a time when all races and nations of men shall live in peace and mutual helpfulness under just and equitable laws.

The revelation through Jesus of the Eternal God as Father and all men as brethren has done more to emancipate the human mind from narrowness and prejudice than anything else.

2. Jesus is the emancipator of the affections.

Through Him we are delivered from vile and unholy passions and desires.

The world is dominated more by its feelings than by its thoughts. When the emotions are strongly stirred reasonings go by the board.

Jesus emancipates the world by inducing it to "Set its affections upon things above, not on things that are upon the earth."

The right direction of the affections is of even more importance than the right direction of the thoughts.

This will account for the many exhortations to love found throughout the Bible. Love the truth, love good, love your neighbor, love God.

The world is in bondage to sensual appetites and carnal passions and Jesus delivers these slaves to the earthly and temporal that He may make them citizens of the spiritual and eternal.

3. Jesus emancipates the will.

We are in bondage to what we serve, whether sin or righteousness.

A free act is an act that is in conformity with the laws of reason and the dictates of conscience.

Never till a man knows what is right and loves what is good and chooses to act in harmony with his knowledge and affection is he a free man. What is true of the individual is true of every group of men.

Wise government is only possible where men are wise; good government where men are good; free government where men are free. Self-government is only possible where men govern self.

Not till a majority of the people rise above the police standard of morals is a government by and for the people possible.

When a majority have risen above that standard they will have the government and rules they deserve.

This threefold emancipation marks the rate of human progress.

There must come first the emancipation of the human mind. The progress along a single line will suffice to illustrate what I mean.

When it was believed that rulers were gods or demigods men bowed in abject fear before them.

When that changed to the "divine right of kings," their acts were being brought nearer the Judgment bar of the people. When their actions were seen to be anything but divine the people began to question the right by which they ruled. Had rulers by divine right lived and ruled divinely it would have been a long time before the people would have questioned their rights and a longer time before they would have been able to overthrow their rule.

It was their undivine living and their inhuman rule that led the people to question their right and ultimately overthrow their authority.

Thus came the day when the people declared that rulers derive their power from the free consent of the governed. Then was born formal or political freedom.

Now there looms on the horizon a still larger idea, that of industrial freedom. There is as yet confusion of thought and diversity of effort along various lines, but the clock of time moves forward, never backward. The sun casts broken rays above the horizon before it rises in splendor.

Government by the people has been realized in a measure and has been a success where the people were wise and strong enough to be trusted.

But government *"for the people"* is yet to come. Laws are too often in the interests of the classes rather than the masses, but when the knowledge and character of the people are adequate to the responsibility we shall have government not only *by,* but *for* the people.

These changes have come about by enlarging and correcting the thoughts of men. Here Jesus has led the way by teaching the worth of every man and showing us that he is an end in himself and is not to be used merely as a means to an end. Because he is a man he has a right to self-development, self-realization and self-expression.

There comes also the age-long work of emancipating the affections. If you know in any age the things that people loved and sought after you have the measure of the age. The Greek loved beauty and it found expression in art and literature; the Roman loved power and it expressed itself in laws and armies; the Hebrew loved righteousness and it expressed itself in ritual and prophecy. All these degenerated. The love of beauty became a dilettante imitation of the great masters; love of power satisfied itself with gladiatorial shows; love of righteousness degenerated into formal prayers and empty ceremonies. Men became temple treaders instead of spiritual worshipers.

Our modern world will make little real progress till it is won to a love of the highest and best things.

There will be the higher appreciation of the beauty of nature and the grandeur of the universe; a higher appreciation and a keener enjoyment of the beauties of art and literature; above all, there will be that love of justice and fair dealing that expresses itself in humane and equitable laws, and that enlarging social consciousness that imparts moral strength and spiritual enthusiasm to all efforts for the world's betterment.

By loving and serving our brother whom we have seen we prove the genuineness of our love for the Father whom we have not seen as yet. There are many promising tokens of these finer moral perceptions and these higher spiritual enthusiasms, but as a people we are not yet much in bondage to the material.

Just now the craze for amusements, the love of money, and the lust for power seem to be paramount.

On every hand millions are expended to amuse the populace; on every hand there is the fierce struggle for riches and the ostentatious display of wealth, whether honestly or dishonestly acquired, seems to matter little; while everywhere there is the scramble for place and power.

Standing in the midst of our modern world Jesus would deliver us from bondage to things by teaching us that a "Man's life consists not in the abundance of things which he possesses," and win us from slavery to the sensual and material by lifting our affections to that which is pure and good.

3. Then there must be the free, disciplined will.

The will that holds the man to the path of rectitude and high endeavor, whatever the temptations to relax or be satisfied with something less than the best.

Our thoughts and purposes are better than our acts because a weak or irresolute will refuses to obey the commands of reason and the dictates of conscience. Oftentimes we give ourselves undue credit for our charitable feeling and kindly thought, forgetting that their real value is attained only when they crystallize in act.

When the acts of a people are in conformity with the laws of reason and the dictates of conscience, then the truth has made them free and they are free indeed.

This indicates the pathway of progress and there is no other.

It is the straight and narrow path over which individual souls have traveled out of the bondage of sin into the liberty of the sons of God. It is the long, hard road over which nations and races have traveled into the promised land of freedom. With a great price they have obtained this freedom.

This is the stony highway over which all the belated peoples must travel into the light and liberty of the sons of God.

It indicates the road and the goal. Those who are now traveling the road can be warned by the errors and profit by the mistakes of those who have already gone along. They may also be strengthened by their success and cheered by their achievements.

It is one thing to go along and blaze a trail; it is quite another to march in the king's highway.

None of us have traveled so far on the pathway toward the highest civilization that we can afford to be either proud or boastful. This threefold emancipation is what we need in ever larger measure and this threefold emancipation is what we must give to those who are on the road behind us.

This is the great and good work in which the American Missionary Association has been engaged for nearly two-thirds of a century.

Schools and colleges have been planted that the intellect might be freed; churches have been founded that the soul might be set free; industrial training has been given that the will might be trained and all the forces correlated, but our industrial training and our schools and churches will be of little avail, unless in every shop there is the sanctifying presence of the carpenter of Nazareth; unless in every

school there is heard the voice of the Great Teacher; and in every church there shines forth the glory of the world's Redeemer.

Without this we can make carpenters and blacksmiths; lawyers and doctors; teachers and preachers, but we cannot develop a race of men whom the truth has made free and who therefore can never be again brought into bondage.

Jesus, the Truth, will lead in all the coming centuries as He has in the past. Those who follow Him will never walk in intellectual or moral bondage. The nations that know not Him shall utterly perish while those that know and serve Him shall flourish in strength and beauty while within their borders all men rejoice in freedom through the truth.

BRIEF HISTORY.

Organization. The American Missionary Association was formed in 1846. It is distinctively a Christian missionary society to spread the gospel of Christ wherever it has opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four recently established missionary organizations, which were subsequently merged into it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field, in 1854, its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees and in North America among the Indians.

The home departments embraced two distinct fields, the West and the South. There were 112 home missionaries employed by the Association in 1860, fifteen of them being located in the slave states and in Kansas.

The missions in the slave states gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

Among the Negroes. The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," or escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute which the Association founded later, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of Negroes who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N. C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S. C., and to St. Louis, Mo., and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri, and Kansas.

Close of the War. Freedmen's Bureau. Boston Council. The year 1865 was marked by the close of the Civil War, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the work among the freedmen, and designated this Association as the organization

fruitful, whether we have ever seen a vision of the possibilities of the kingdom of God which drives us with the sense of a strong devotion and with the spirit of a great denial?

You remember the old monk, who, after many wrestlings with his own soul, at last secured the victory and wrote upon his Bible that little Latin legend "*Pereat Adam, vivat Jesu.*" "Old Adam in me die; live Jesus!" Let the old monk's prayer be ours, and then if we will ask for it the Master will give to us for our toils and for our work the double-portioned spirit. It will be the spirit of a great discernment, by virtue of which we shall see wonderful things in the world to which the Master summons us. It will be the spirit of a great devotion, in the strength of which we shall hurl ourselves with a new purpose into the very heart and heat of the toil to which the Master appoints us. It will be the spirit of a great denial which shall never fail to give our souls songs in the night and inspiration in the hour of trouble. God give it to you, to me, and to all who in any way tonight are interested in the missionary welfare of this land of ours! Amen.

THE AMERICAN MISSIONARY ASSOCIATION.

CONSTITUTION.

ART. I. This Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scriptures in our own country and other countries which are destitute of them, or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payment shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of the Association, and every State Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

ART. IV. The Annual Meeting of the Association shall be held in the month of October or November, at such time and place as may be designated by the Association, or, in case of its failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of the Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors, and an Executive Committee of fifteen members, all of whom shall be elected by ballot.

At the first Annual Meeting after the adoption of this Constitution, five members of the Executive Committee shall be elected for the term of one year, five for two years and five for three years, and at each subsequent Annual Meeting five members shall be elected for the full term of three years, and such others as shall be required to fill vacancies.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents, and the selection of missionary fields. They shall have authority to fill all vacancies in office occurring between the Annual Meetings; to apply to any Legislature for acts of incorporation, or conferring corporate powers; to make provision when necessary for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the Executive Committees of missionary and other benevolent Societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of this Association who is not a member of some evangelical church.

providentially fitted to carry it forward. The Association accepted the responsibility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agents in other portions of the northern states. It also solicited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $47,828 in 1861 to $253,045 in 1866, and $420,768 in 1870.

But in the South there came a reign of terror under the infamous Ku-Klux-Klans—the Thugs of America. The colored people were often assaulted by mobs, dragged from their homes at midnight, and shot down in the streets. But there was no want of courage on the part of our teachers to enter or remain in the field; the number of teachers, which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870.

Permanent Educational Institutions.

It was during this very period that the beginnings were made for most of our permanent educational institutions. The Association must train the teachers and preachers for this people.

The Association now sustains Atlanta Theological Seminary, Georgia; Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana; Tillotson College, Texas, and Piedmont College, Georgia, together with 67 schools of lower grades planted at strategic points in the lowlands and highlands of the South. There are also one school among the Indians, twenty-four among the Chinese and Japanese on the Pacific Coast, one in Alaska and one in Porto Rico. Educational and church work is also developing in Hawaii.

Theological departments have also been maintained in Howard University, Talladega College, Fisk University and Atlanta Seminary. Industrial instruction first began in southern mission schools in Talladega, Ala., and was early introduced into many of our schools and has been constantly extended. Talladega College, Tougaloo University and Joseph K. Brick Normal School have large farms. In all the larger institutions mechanical arts are taught to the boys, and household work, cooking, sewing, washing, nursing, etc., to the girls. From these schools go forth annually hundreds of well-qualified teachers and ministers.

Church Planting.

Simultaneously with the founding of these permanent institutions the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 223 located in nearly all the states of the South, among the Negroes, the Highlanders, the Indians and Chinese in the West, and in the island of Porto Rico, with fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor Societies were promptly organized and have been rapidly multiplied.

Mountain Work.

The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee and portions of northern Georgia and northern Alabama. It

is 500 miles long and 200 miles wide, and contains a population of about 2,000,000, seven-eighths of whom are white. Churches, preaching stations and schools have been established along or near the line of railroads traversing the mountain districts, or in regions not yet reached by such communications, where thousands of Highlanders live. Schools, churches and missions are now established in the mountain regions of five southern states. The schools give prominence to normal and industrial training, sending out each year a large number of well-trained teachers, who, taking charge of the district schools, are making them over after the best models. Strategic points are occupied by these institutions, such as Evarts, Ky.; Grand View and Pleasant Hill, Tenn.; Joppa, Ala.; Saluda and Blowing Rock, N. C. The preaching of an intelligent gospel and the establishment of Sunday-schools, Mission Bands, Mothers' Circles and Christian Endeavor Societies contribute greatly to the development of these interesting Highlanders in their domestic and social life as well as that distinctively religious.

The Indians.

Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed among the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had missions in Skokomish, Wash., Leach Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S. D., with outlying stations on the Cheyenne and White Rivers, and the mission and school at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added at Fort Yates, N. D.; Rosebud, S. D., and the Crow Agency, Mont. The churches number twenty-one, with a membership of 1,538. Schools number one, with 267 pupils. The outstations number twenty-four.

Alaska.

Our Alaskan Mission at Cape Prince of Wales was formed in 1890. It it now entirely supported by the *special contributions* sent to our treasury for this purpose. In connection with the educational and mission work a herd of reindeer is in the care of a missionary. The report of our missionaries in Alaska presents a very hopeful picture of work among the Eskimos.

Chinese and Japanese in America.

The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent.

The number of workers is forty-nine, and schools twenty-four, located at Berkeley, Fresno, Los Angeles, Marysville, Oakland, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, Santa Barbara, Ventura and San Francisco.

Over a thousand of these pagans have come into the Christian life, and a number of them have returned to their native land as missionaries.

The converted Chinamen have long desired the establishment of missions in their native country, to which, if they should return thither, they might resort as

a Christian home, and from which they might go forth for mission work among their countrymen. The Chinese Missionary Society, composed of those who have been converted in Chinese missions, and which was organized in 1886, and commenced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton with property worth $40,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church.

Porto Rico. The American Missionary Association follows the flag. It did this in the Civil War, bringing the blessing of Christian instruction to the Negroes. It followed the same course at the close of the war with Spain. Porto Rico came under the flag and became a part of the national territory. The responsibility for the Christian instruction of the people fell with especial force upon our American churches. The American Missionary Association carefully investigated the field through representatives who were sent to the island. The need was found to be very great. There was an immediate demand for well appointed Christian schools for the instruction of children and youth and also for the preaching of a broad and free gospel to the people. In 1899 eight teachers were sent to this field to establish and maintain these schools, and an evangelist to preach the gospel as widely as possible throughout the island. Ten churches, with 591 members, are now organized.

Blanche Kellogg Institute is located at Santurce, near San Juan, a strategic position for a large work. The pastors also hold a circuit of preaching stations through the eastern portion of the island, where there are scarcely any other missionary efforts. There is great need for increased income to the Association to meet the demands of this large and growing field.

Hawaiian Islands. The Association, in 1904, by the urgent request of the Hawaiian Evangelical Association, undertook to aid the latter in its entire work among the native Hawaiians, and the Chinese, and Japanese, in those islands. The Hawaiian Islands consist of a group of eight inhabited and four uninhabited islands. They are situated 2,100 miles from San Francisco and 3,400 miles from Japan. The people of Hawaii are made up of native Hawaiians, about 40,000; Chinese, 25,767, and Japanese, 61,111. In religion the population is divided as follows: Buddhists, 40,000; Mormons, 4,886; Roman Catholics, 26,363; Protestants, 23,773. The Hawaiian Islands seem to have been providentially situated so as to form the training school of missionaries for the Orient. In the providence of God many Chinese and Japanese have settled here. Back of this work in Hawaii there lies the great field of missions in China and Japan. There is also every inducement possible in the line of home missionary responsibility to support generously this work in our new island territory. This is the gateway to Asia and means great things in the regeneration of that vast region.

Bureau of Woman's Work. Formed in 1883. It gives direction and efficiency to the various lines of womens' aid to the American Missionary Association. Women's State Missionary Unions and organizations co-operate in raising funds for the prosecution of the work of the Association.

Publications. *The American Missionary* magazine represents the work of all the homeland societies and is issued monthly. The subscription price is fifty cents per year. It contains fresh information from the several mission fields and other material of especial value to those studying the comprehensive missionary work carried on by our Congregational churches. The magazine is generously illustrated and merits a wide circulation among the members of our churches and others interested in these great national and religious problems.

A large number of interesting leaflets, bringing the most recent information obtainable, are also published. They are issued for general use and distributed as desired among those interested in these great national and religious problems.

The American Missionary Association.

CONSTITUTION.

ART. I. The Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scripture in our own country and other countries which are destitute of them or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixy days after the payment shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of this Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held, at such time and place as may be designated by the Association, or, in case of failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of this Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee consisting of the President (*ex-officio*) and fifteen members, all of whom shall be elected by ballot as hereinafter provided.

The President, Vice-Presidents, Recording Secretary and Auditors shall be elected each year by the Association at its Annual Meeting.

At each Annual Meeting, after the adoption of this Article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies.

The Corresponding Secretary or Secretaries and the Treasurer shall be elected each year by the Association upon nomination of the Executive Committee.

At each Annual Meeting a Committee on Nominations may be appointed by the Association to nominate officers whose nomination is not otherwise provided

for, and members of the Executive Committee, whose terms of office shall have expired, and also, to fill all vacancies.

The President and Vice-Presidents shall perform the duties usually pertaining to these offices. The Recording Secretary shall keep a record of the meetings of the Association, prepare the minutes for publication, and notify of their election or appointment all persons elected to office, or appointed on committees by the Association.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents and the selection of missionary fields. They shall have authority to fill all vacancies in their own membership or in the officers of the Association occurring between the annual meetings until the next annual meeting; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision, when necessary, for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the executive committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of the Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment will be made to this Constitution except by the vote of two-thirds of the members present and voting at an Annual Meeting, notice of the amendment having been given at a preceding Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-eight of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-six of the Laws of 1881, Chapter Fifty-two of the Laws of 1886, and Chapter Three Hundred and Ninety-five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the city of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures in the United States and other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first

part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and are hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said corporation, and with like functions, until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled: "An Act relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meeting on the second Tuesday of each month at 3.30 o'clock, P. M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committees should be sent by mail to its members, or otherwise communicated in writing at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Executive Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year or until their successors are elected.

At the same meeting the following Standing Committees for the year shall be appointed:

1. A Committee on Finance, to consist of seven members, of whom the Chairman of the Executive Committee shall be one.
2. A Committee on Missions, to consist of five members.
3. A Committee on Support, to consist of five members.

Three members of each of said Committees shall constitute a quorum.

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

The said Standing Committees shall hold office until their successors are appointed; and each of them shall elect a Chairman and a Secretary from its own number; shall hold a monthly meeting to consider matters pertaining to its department; and shall keep minutes of its proceedings to be submitted to the Executive Committee; and all of its recommendations shall be formulated so as clearly to set forth, in the form of resolution or vote, the action recommended.

A Committee on Appropriations, to consist of four members, shall also be formed in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his disability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to employ an expert accountant to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with the statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statements when approved by the accountant. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee, and the record shall be so added to and amended, from time to time, under the direction of the Committee on Finance, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association, not required or designated for current expenses, and in general shall have the oversight of financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEE ON MISSIONS.—It shall be the duty of the Committee on Missions to report to the Executive Committee, at its regular meeting every month, such

suggestions or proposed action as shall seem to it desirable for furthering the efficiency and economy of the missionary and educational work of the Association. It shall also have power to manage the current work of the Association assigned to it, subject to the general supervision and direction of the Executive Committee.

COMMITTEE ON SUPPORT.—It shall be the duty of this Committee to meet at least once in two months to consider methods of promoting a missionary spirit throughout the churches, and of securing from the churches and friends of missions by addresses and publications, and through the various district offices and agencies and otherwise, the amounts required for the support and constant enlargement of the work, and to report to the Executive Committee such recommendations as shall seem desirable.

Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and agents in regard to its work.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. All appropriations in excess of the annual budget shall be referred to the Committee on Appropriations before final action, unless adopted by a unanimous vote of the members of the Executive Committee present at a regular meeting. This Committee shall consist of the Chairman of the Executive Committee and the Chairmen of the three Standing Committees.

STANDING COMMITTEES can be formed only of members of the Executive Committee. SPECIAL COMMITTEES may be appointed from time to time as required. All Special Committees shall examine and report upon every matter referred to them with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the appropriate Committee according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient work of the Association. They shall also prepare each

month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees, and to the Executive Committee, all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendent and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Committee on Finance; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department, and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payment shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Committee on Finance for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as it may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee (2), a Corresponding Secretary, or (3), the Treasurer. Any two of

these signatures shall render a check valid, but no check will be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner, except that the Treasurer may sign receipts for money and for legacies, when paid in full or on account, and, if required, affix thereto the seal of the Association. The Treasurer may also sign and affix the seal of the Association, if required, to any papers in any legal proceeding in which the Association may be interested when specially authorized so to do by the Committee on Finance.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.

2. Reading of the minutes of the last regular meeting, and of intervening meetings.

3. Report of the Treasurer.

4. Reports of Corresponding Secretaries and District Secretaries.

5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.

6. Reports of Special Committees.

7. Unfinished business.

8. New business.

9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1910.

1910

THE

SIXTY-FOURTH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

Held in conjuction with the National Council,

IN BOSTON, MASS., OCTOBER 19th, 1910,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added during the Year.

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: 287 Fourth Avenue.

1910.

American Missionary Association.

PRESIDENT, CYRUS NORTHROP, LL.D., MINN.

Member of Executive Committee, ex-officio.

Vice-Presidents:

Rev. DEWITT S. CLARK, D.D., Mass. Rev. A. C. GARNER, D.D., D. C.
Rev. J. W. COOPER, D.D., Conn. Rev. F. J. VAN HORN, D.D., Wash.
Rev. A. W. VERNON, D.D., Mass.

Recording Secretary, Rev. ASHER ANDERSON, D.D., Mass.

Auditors, EDWIN H. BAKER, Conn. GEORGE W. BAILY, N. Y.

Executive Committee:

For Five Years.	*For Four Years.*	*For Three Years.*
FERDINAND Q. BLANCHARD,	WILLIAM W. MCLANE,	LUCIEN C. WARNER,
BENJAMIN F. BLAIR,	LEWELLYN PRATT,	FRANK S. FITCH,
PHILIP S. MOXOM.	G. HENRY WHITCOMB.	G. GLENN ATKINS.

For Two Years.	*For One Year.*
CHARLES A. HULL, *Chairman.*	WILLIS D. WOOD,
JOHN M. HOLCOMBE,	WILLIAM H. WARD,
JOHN R. ROGERS.	EDWARD P. LYON.

CENTRAL OFFICE:

287 FOURTH AVENUE, NEW YORK, N. Y.

Honorary Secretary and Editor, Rev. A. F. BEARD, D.D.

Corresponding Secretaries:

Rev. CHARLES J. RYDER, D.D. Rev. H. PAUL DOUGLASS, D.D.

H. W. HUBBARD, *Treasurer.*

Secretary of Woman's Bureau, MISS D. E. EMERSON.

DISTRICT OFFICES:

EASTERN DISTRICT, 615 CONGREGATIONAL HOUSE, BOSTON, MASS.
District Secretary, Rev. GEORGE H. GUTTERSON.
Field Representative, MRS. IDA VOSE WOODBURY.

WESTERN DISTRICT, 153 LA SALLE STREET, CHICAGO, ILL.
District Secretary, Rev. LUCIUS O. BAIRD, D.D.

PACIFIC DISTRICT, 21 BRENHAM PLACE, SAN FRANCISCO, CAL.
District Secretary, REV. GEORGE W. HINMAN.

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

in drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, 287 Fourth Avenue, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person.

SIXTY-FOURTH ANNUAL MEETING

OF THE

American Missionary Association.

The Sixty-fourth Annual Meeting of the American Missionary Association was held in Tremont Temple, Boston, Mass., Wednesday, October 19th, 1910; the sessions beginning at 8.45 o'clock A. M., Cyrus Northrop, LL. D., Minnesota, presiding.

Prayer was made by Charles H. Richards, D.D., New York.

Annual Survey.

The Annual Survey was presented by the Chairman of the Executive Committee, Mr. Charles A. Hull, New York.

Treasurer's Report.

The report of the Treasurer was presented by the Treasurer, Mr. H. W. Hubbard, New York. The Auditors' certificate was read by the Recording Secretary, Rev. Asher Anderson. The Treasurer's report was accepted.

Addresses.

An Address upon "Inclusive, not Exclusive, Education for the Negro," was given by President Frank G. Woodworth, Tougaloo, Mississippi.

The Quartet* of Fisk University sang "Lead, Kindly Light," and "Inching Along."

An Address upon "The Indian of To-day," was given by Rev. Robert D. Hall, South Dakota.

An Address upon "Porto Rico of To-day," was given by John Edwards, D.D., Porto Rico.

The Quartet sang "Come and See," "Going Down to the River Jordan" and "New Hiding-Place."

An Address upon "Hawaii of To-day," was given by Doremus Scudder, D.D., Hawaii.

*Quartet: Prof. J. W. Work, James A. Myers, B. P. O'Hara, N. W. Ryder.

An Address upon "Our Nation's Debt to the American Missionary Association," was given by Nehemiah Boynton, D.D., New York, Moderator of National Council.

Quartet sang "Don't Stay Away."

Business.

The Committee on Nominations presented the following names of persons for election for the year 1910-1911:

PRESIDENT.—Cyrus Northrop, LL.D., Minnesota, member of Executive Committee *ex officio.*

VICE-PRESIDENTS.—DeWitt S. Clark, D.D., Massachusetts; James W. Cooper, D.D. Connecticut; A. C. Garner, D.D., District of Columbia; F. J. Van Horn, D.D., Washington; A. W. Vernon, D.D., Massachusetts.

RECORDING SECRETARY.—Asher Anderson, D.D., Massachusetts.

AUDITORS.—Mr. Edwin H. Baker, Connecticut, Mr. George W. Baily, New York.

EXECUTIVE COMMITTEE.—(To fill vacancy for three years,) G. Glenn Atkins, D.D., Rhode Island; (for five years,) Rev. Ferdinand Q. Blanchard, New Jersey; Mr. Benjamin F. Blair, New York; Philip S. Moxom, D.D., Massachusetts.

HONORARY SECRETARY AND EDITOR.—A. F. Beard, D.D.

CORRESPONDING SECRETARIES.—Charles J. Ryder, D.D., H. Paul Douglass, D.D.

TREASURER.—Mr. Henry W. Hubbard.

COMMITTEE ON NOMINATIONS.—Ernest Bourner Allen, D.D., Ohio; Frank N. White, D.D., Illinois; Prin. Charles F. Warner, Massachusetts; Rev. Frank W. Hodgdon, Iowa; Hon. T. C. Mac Millan, Illinois.

(In the absence of the Nominating Committee the above Nominating Committee for 1910-11 was presented by Rev. Philip S. Moxom and Mr. John R. Rogers.)

The Quartet sang "All over this World" and "I'll Do All I Can."

Resolutions.

The following resolutions were offered by Rev. Eben E. Saunders, delegate from Jamestown Association of Congregational Churches, North Dakota:

Resolved, That the American Missionary Association hereby petitions President Taft to recommend to Congress the enactment of a law forever prohibiting the shipment of intoxicating liquors from this country to the uncivilized nations of the world, in harmony with the statutes that have been enacted by other civilized nations of the world.

Resolved, That the American Missionary Association hereby petitions President Taft to recommend to the United States Congress to submit to the Legislatures of the several States of the Union an amendment to our National Constitution forever prohibiting the manufacture, sale, importation, exportation and transportation of all intoxicating liquors for use as beverages.

It was voted that the above resolutions be laid on the table.

Salaries of Teachers.

The following resolution was offered by Philip S. Moxom, D.D., Massachusetts:

Resolved, That the Executive Committee be instructed to consider afresh the urgent need of increasing the salaries of our teachers and to take such action as the resources of the Association will admit.

Invitation to Chicago.

Frank Newhall White, D.D., Illinois, presented, on behalf of Union Park Congregational Church, an invitation to the American Missionary Association to hold its session of the Annual Meeting of 1911 in the city of Chicago.

The Association accepted, with sincere thanks, the invitation of Doctor White.

Retiring Allowances.

The following resolution was offered by James W. Cooper, D.D., Connecticut:

Resolved, That the Executive Committee be directed to consider and establish, if feasible, some adequate system of retiring allowances for those who have given long and faithful service to the Association.

WEDNESDAY AFTERNOON.

Prayer was made by J. G. Merrill, D.D., Massachusetts.

A Response was sung by the Quartet.

Addresses.

An Address upon "New Factors in American Race Problems," was given by James W. Cooper, D.D., Connecticut.

Woman's Work.

The report of the Bureau of Woman's Work, prepared by Miss D. E. Emerson, Secretary, was presented to the Association by Secretary Charles J. Ryder, D.D., New York, to be distributed to the delegates.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee on terms mutually agreed upon.

ART. IX. No amendment shall be made to this Constitution except by the vote of two-thirds of the members present at an Annual Meeting and voting, the amendment having been approved by the vote of a majority at the previous Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-Eight of the laws of 1862, as Amended by Chapter Seven Hundred and Ninety-Six of the Laws of 1871, Chapter Fifty-Two of the Laws of 1886, and Chapter Three Hundred and Ninety-Five of the Laws of 1889, of the State of New York.

The people of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the city of New York, together with such others as may be hereafter associated with, or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures, in the United States and in other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable, and have not been repealed or modified, and is hereby authorized to hold its meeting in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said corporation, and with like functions until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or may hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty, entitled An Act Relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided, that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

*By chapter five hundred and fifty-three of the laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meetings on the second Monday of each month, at four o'clock, P.M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committee shall be sent by mail to its members, or otherwise communicated in writing, at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting, the following Standing Committees for the year shall be appointed, to consist of seven members each, three to constitute a quorum:

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Southern Work.
3. A Committee on Indian and Chinese Work.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on Appropriations, of four members, shall also be formed each year in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his inability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with his statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statement when approved by them. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee, and the record shall be so

Addresses.

An Address upon "Mountain Work," was given by Miss Anna M. Larned, Tennessee.

An Address upon the "Education of Negro Women," was given by Miss Regina Crawford, Texas.

The Quartet sang, chanting, "Remember thy Creator."

An Address upon "The Need of Education for the Negro," was given by Miss Louise H. Allyn, Alabama.

An Address upon "Ground of Hope for the Negro Race," was given by Professor William Pickens, M.A., Alabama.

Quartet sang "Year of Jubilee."

An Address upon "Mountain Work as a National Investment," was given by Secretary Lucius O. Baird, D.D., Illinois.

An Address upon "Orientalism and Christianity at Home," was given by President Charles S. Nash, D.D., California.

Reunion.

A Reunion of the Teachers and Missionaries was held at the conclusion of the afternoon services.

WEDNESDAY EVENING.

Quartet sang "Lullaby," and a recitation was given by Mr. Myers, "When Melinda Sings."

"The Battle Hymn of the Republic."

The congregation united with the Quartet in singing Julia Ward Howe's hymn, "The Battle Hymn of the Republic."

The National Reform Association.

A communication from the National Reform Association was presented by the Recording Secretary, and referred to the Executive Committee for action.

The Quartet chanted "Our Father Who Art in Heaven."

Addresses.

An Address upon "Negro Culture," was given by the President of the Association, Cyrus Northrop, LL.D., Minnesota.

An Address upon "The Progress of the Negro Race," was given by Principal Booker T. Washington, LL.D., Alabama.

The Quartet sang "The Lord has laid His Hands on Me."

An Address upon "Civilization and Education," was given by Talcott Williams, LL.D., Pennsylvania.

Communication.

A communication addressed to the Association, and signed by several pastors of Boston, was presented by the Recording Secretary, and it was voted that the same be referred to the Executive Committee of the Association.

Minutes.

It was voted that the Minutes of the sessions be referred to the Executive Committee for revision and publication.

The Quartet sang "Sunset and Evening Star" and "Swing Low, Sweet Chariot"

The benediction was pronounced by Hon. Sec. A. F. Beard, D.D., New York, after which the Association adjourned.

SIXTY-FOURTH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

OF THE AMERICAN MISSIONARY ASSOCIATION,

COVERING THE YEAR ENDING SEPTEMBER 30TH, 1910.

GENERAL SURVEY.

The working force of the Association for the past year has consisted of 822 missionaries, 305 of whom were Negroes, 37 Orientals, 30 Indians and 10 Porto Ricans. About 150 were ordained ministers. These have labored for seven groups of our humbler American brethren, sundered from the dominant stock of the Nation by racial barriers; and also for the mountain people of the South. Their fields have included all the fringes of our civilization from Alaska to Porto Rico. Generally they have been in the cruder and more backward regions and always on the outskirts of social privilege and esteem.

The two fundamental agencies of our missionary service continue to be the school and the church. Of schools small and great there have been 79 with 612 teachers and an enrollment of 16,507. Organized churches have numbered 217 with 213 regular pastors and evangelists. (The above figures do not include the auxiliary forces of the Hawaiian Evangelical Association supported by the American Missionary Association.) Besides the established institutions above enumerated, there has been a vast amount of evangelistic activity occupying some 200 outstations, as well as manifold out-reachings in educational and social service on the part of our schools, the whole constituting an array of Christian activities which no man can measure.

The total paid out during the year in support of this mission work, including administration and publicity, has been $472,244.47. We

should be unfaithful to our deepest convictions did we not insist that these latter expenditures also should be credited to the missionary results of our work, and that the ministry to the churches of advocacy and reminder on behalf of neglected peoples under our flag, is as truly worth while from the standpoint of missionary education and the spiritual health of Christians as is any part of our missionary service. In appealing to the churches for financial support in this their work, we have been unfailingly conscious that we were preaching a gospel to them as well as making the gospel through them possible for tens of thousands of their less favored brethren.

The work of the Association goes on from year to year in intimate and responsive sympathy with its great environments, the vast agencies which serve the moral forces of the denomination, the modern church as a whole, the nation and the world. A year or even three years is far too short a time in which to report decisively the trend of movements on so vast a scale. Yet in the larger sense the successes and failures of our ministry are bound up with those of national righteousness, of the general missionary movement and the character of Congregational Christianity.

Within the nation the presence of the "little peoples" now and again presses itself on public conscience. The immediate past has seen a changed policy in the matter of Federal appointments of Negroes; a financial protectorate for Liberia; tremendous Indian land scandals; and important Porto Rican legislation. Oklahoma with less than 7% Negro population, and with no reasonable fear of political domination by that race has put the disfranchising "grandfather clause" into its constitution. On the other hand, the organization of the National Negro Conference and allied agencies and their definite establishment as agencies of agitation and public appeal, suggests a new alignment of the best modern spirit of social justice with the more radical aspirations of colored Americans, and is especially significant as the first confessed merging of the class struggle with the race struggle in America. Thus as a people we are kept aware of those problems upon which the Association has for a half century brought the gospel to bear.

Within the general missionary enterprise, there is increasing tendency to recognize the distinctive place of such work as the Association chiefly does, as a third essential form of Christian service, intermediate between foreign missions on the one hand and home missions in the sense of denominational extension on the other. This distinctive position has been acknowledged in the educational propaganda in the Young People's Missionary Movement, which during the past year enrolled many thousands in the study of two of our chief interests, the Negro and the Porto Rican. Through the Home Missions Coun-

cil the entire Protestant work in Porto Rico and for the Indians has taken on new dignity and efficiency, and indeed has gone far toward unity of inter-denominational administration. A joint committee of this Council on Negro missions, promises to achieve like results in this larger and more complex field. Officers of the American Missionary Association have had place on all three of these committees. The new and far reaching principles of comity proposed by the Federal Council of Churches and now adopted by the majority of Home Mission Boards, already touch in some helpful measure and in the long run should largely affect the policies of our church work. We may add, however, that in respect to the duty of comity we have somewhat less to learn than many of our brethren. Though its Alaskan outpost is within sight of Asia and its field includes missions entrusted by many denominations to their foreign boards, the work of the Association has not been accorded direct recognition as within the scope of the Laymen's Missionary Movement. In bringing the appeal of that movement to the Congregational churches, our denominational forces of foreign missions have, however, been steadily loyal to the whole round of our common interests, and through them we have participated in the uplift of the great laymen's campaign of the past year.

Within the denomination the Association has shared the hopes, benefits and embarrassments of the great reorganizing movement now in process. The practical outcome of this participation appears in detail in the response of the churches in financial support as narrated below. Its consequent methods and problems are touched in the reports of the Advisory Committee for Systematic Benevolence and of the Commission of Fifteen on the relation of the Benevolent Societies to the National Council. The Association has been in constant and sympathetic conference with all the agencies ordained by the churches, local, State and National, for the furthering of missionary work, and has striven to perform its distinctive service with an abiding sense of its brotherly responsibility to and partnership with them.

In its interior administration the Association experienced during the year an unexpected loss in the resignation, for personal reasons, of Rev. J. W. Cooper, D.D., as corresponding secretary. He had served for seven years with rare fidelity and wisdom. His place was filled by the election of Rev. H. P. Douglass, D.D., who as superintendent of education had been closely associated with Dr. Cooper and who was personally familiar with much of the secretarial work.

We turn now to survey the work of the several mission fields. A statistical summary for each field will precede a statement of the year's work. Certain general tendencies will then be pointed out, as indicated by a review of the triennial period.

EDUCATIONAL WORK IN THE SOUTH.

Schools.

	Negro	White	Total
Theological	2	1	3
Colleges	3	1	4
Secondary Institutions	25	3	28
Elementary Institutions	9	3	12
Affiliated Institutions	6	--	6
Ungraded Schools	23	--	23
Officers and Instructors	507	84	591
Pupils	13,449	1,777	15,226
Boarding Students	2,107	427	2,534

Pupils.

Theological	133	81	214
Collegiate	155	21	176
Secondary Grades	1,974	259	2,233
Elementary Grades	11,038	1,397	12,435
Specials	463	71	534
Pupils			15,592
Counted twice			366
Total			15,226

The 23 ungraded schools for Negroes are chiefly located in rural communities of North Carolina and Georgia and are in large measure the secret of our successful country churches in those states. They have stimulated better public schools and made for rural betterment in all lines. The administrators of the Jeans' Fund in a number of cases have found these little centers of ours promising fields for their beneficence. Such an one is Wadsworth, N. C., where the Congregational church building has been the only school house of the community, accommodating not only the four months' public school term but the supplementary mission school as well. Now the county has appropriated $200, the people have raised $100 and the Jeans' Fund added $200 for the erection of a school building. The mission school will share the new quarters. This little enterprise, the uplift of which now secures for a whole community something like decent school privileges, has cost the Association but $50 a year; and similar things have happened not once or twice.

Of our 12 elementary graded schools, 9 are for Negroes and 3 for whites. Of the former group, Trinity School, Athens, Ala., with its 7 teachers and some 200 pupils is typical. Here a fine teachers' home is just ready for occupancy, supplementing the school building recently erected. But its shop building is empty. Indeed, for no one of these schools has the Association been able seriously to begin

provision for industrial instruction. Mound Bayou, Cotton Valley and Moorhead have unused lands and earnestly plead for agricultural equipment and instruction. We are glad to record that at Beachton, Ga., a new school building and teachers' home is in process of erection without cost to the Association, the material being the gift of a Philadelphia friend whose winter residence is near the school and the labor largely contributed by the community.

The white schools of this group are just now suffering peculiar embarrassment incident to improved school legislation which cuts off grants from public funds which they have long received. This was a desirable and inevitable step, but compels radical readjustments on our part. The public resources cannot for years begin to do for these communities what the Association has done. We are therefore standing by at increased cost to our treasury, continuing a religious ministry and carrying on small departments for advanced studies. At Black Mountain Academy a medical mission has begun under Principal Rowland, who is physician and preacher as well as teacher. Important beginnings also have been made toward experimental work in mountain agriculture, in cooperation with the national Bureau of Farm Management.

The 36 secondary institutions constitute numerically the largest and in many respects the most important group of our schools. They are about equally divided between country and city. Three years ago your Committee began the development of a group of distinctively agricultural high schools, planning so far as possible one in each state of our southern field. This plan has been steadily carried out and we now see nearing completion the skeleton of an organization and equipment which will enable some 8 institutions to do such work as is accomplished by the standard schools of this type in Wisconsin, Minnesota and elsewhere. Lincoln Normal School, Marion, Ala., has just occupied a convenient brick building for girls' industries, the second erected during the three years, chiefly by student labor, and has had an agricultural superintendent added to its force. The small Fessenden legacy now makes it possible to supply a school house addition, water works, a blacksmith's shop and domestic science equipment for this most promising school in central Florida. The new farm at Dorchester Academy, Ga., has been financially and educationally profitable. Shops, barns and stock have been added to the equipment of Lincoln Academy, King's Mountain, N. C., and the purchase of additional land has just been authorized. Brewer Normal School, Greenwood, S. C., has this summer erected a small wing of what it hopes may some day be an adequate boys' dormitory and thereby releases two little buildings which now become shop and

laboratory. These two last named institutions have new principals especially chosen for their competence to develop schools of rural life. The Gloucester High School at Cappahosic, Va., has largely extended its farm operations and has sent its teachers for the last two summers to the Massachusetts Agricultural College for advanced study, but has been the least fortunate of the group in securing necessary buildings. A shop and a dormitory are imperative before it can enter upon its typical work. The J. K. Brick School, Enfield, N. C., with its magnificent domain of 1100 acres and increasing plant stands in a class by itself, and is to our schools of the rural arts what Fisk is to the higher education. It has just erected and is equipping a modern steam laundry. An agricultural expert has been secured for gardening and experimental farming in Grand View, Tenn., which is the white institution of greatest development along agricultural lines. Its farm operations have had the interested cooperation of government experts who regard them as throwing significant light on the possibilities of the mountain region. The institution has also been fortunate in securing gifts of fine live stock from northern friends. The striking developments of these rural schools have been secured with little direct cost to the Association's treasury, but larger annual support is necessitated by increased teaching force and enlarged plants. The skeleton of this group of distinct and unique schools approaches completion, but it is only a skeleton; and their appeal, both for better equipment in detail and for adequate support, should have great weight with all who believe that the destinies of the Negro and mountaineer are inseparably linked with rural betterment.

The city schools as a group have not fared nearly so well as the country schools. The plants were, many of them, built forty years ago and for radically different conditions. Many of them are now approaching actual physical dissolution, and at best they have not the character demanded by the present day. With the building up of southern cities these institutions are seriously feeling their lack of play grounds. Basements and attics have to be utilized for school purposes. Sanitary difficulties increase. The constituency of the Association has not hitherto responded to the appeal of the city institutions for the considerable sums necessary to house their work. Their case was put strongly in the last Annual Survey and strenuous but as yet unrewarded efforts have been made during the past year in their behalf. Many of these schools have made large gains in the educational quality of their work, but the fact remains that as a group they must suffer relative eclipse or receive adequate facilities. The day is not yet in sight when the South as a whole admits the

right of the Negro to a high school education at public expense, and nothing is in sight to take the place of these mission schools. It is a satisfaction to report gains here and there. The continued beneficence of Mr. Ralph Emerson has provided a large addition for high school purposes to the Emerson Institute buildings, as well as largely increased equipment to the industrial shops and teachers' home of that institution. Knox Institute, Athens, Ga., has been radically enlarged through the gift of a handsome school building by Mr. Carnegie, in view of which the Association rebuilt the old buildings for dormitory purposes and is adding a principal's cottage.

Our higher institutions merit more individual comment and description than space permits. By the stricter academic classification of recent report, Straight University and Tillotson College are entered in the list of secondary schools. Each has carried on, however, some measure of collegiate work and maintains much of the ampler spirit of the higher institutions. Each enjoys the cordial and helpful counsels of representative white citizens on its Board of Trustees. A member of the Tillotson Board has recently made a conditional offer of $3,000 toward the erection of a building for mechanical industries, and strenuous efforts are under way to secure the necessary funds. Fisk University, Nashville, Tenn., has responded nobly in the temper of its students to the stimulating leadership of Pres. George A. Gates. A revised curriculum is being introduced, including a complete teachers' college course, demanded by the increased number and higher standards of the Negro schools. The financial problems of the University remain serious and indeed overwhelming unless an adequate endowment can speedily be raised. The institution is simply too large to be carried by its former methods of support. The concurrent action of the Trustees of the institution and the Executive Committee of the Association is just initiating a plan for raising this endowment. Prof. W. A. Waterman remains in the North to cooperate with this campaign and the Association has stood by in the hour of crisis with increased gifts, which seriously hamper its more general work and which cannot be long continued. Talladega College rejoices in the completion of the Andrews Theological Hall and the beautiful new hospital, the erection of which greatly stimulates the work of these two departments. It has also considerably extended its comprehensive heating and plumbing plant, and now, alone among our institutions, approaches modern standards of general equipment. Its work in scientific agriculture has gone rapidly forward. Tougaloo University also has largely extended its work in scientific agriculture, has developed the vigorous beginnings of higher training for teachers and contemplates turning its efforts for higher education chiefly into this channel. Within all these institutions great progress has been made in differentiating and honoring the college departments. At Fisk the grammar school has been removed from the main University campus. College men at Talladega are now to occupy a special dormitory and enjoy appropriate privileges and a similar arrangement is contemplated for college women. At Tougaloo, college women now will report to their own preceptress. In such ways, while work broadens, the higher institutions remind themselves of their chief function, the complete education of leaders. The regular theological course at Talladega has been separated from the "English course," and the grading-up process has also begun in the Howard Theological department.

Piedmont College for the white young people of northern Georgia, under the general control of its own Trustees, has begun to enjoy the fruits of its long struggle for the $100,000 endowment now happily completed. Part of the regrettable cost of the effort was the health of President H. C. Newell, who, however, is able to remain with the college in his former capacity as Dean, while Sup't F. E. Jenkins, D.D., of the national Home Missionary Society, temporarily assumes responsibility as president.

The larger tendencies of the triennial period in the educational field are evidenced by a 10% increase in teaching force while the number of institutions and their total enrollment has remained about stationary. The heart of any educational work is the adequacy of its teachers, and their increase proclaims the purpose of the Association to put qualitative advance before mere numbers. Indeed its deliberate policy is to leave elementary education wherever possible to the Southern communities. Gross increase in enrollment is therefore not to be expected.

The increase of teaching force is in supervisory and pedagogical departments, but most notably in the industries; as follows: home economics 14, mechanical industries 10, agriculture 5.

Underlying this tendency, there has been a persistent movement towards precision in the classification, organization and selection of the personnel of the schools. Their somewhat heterogeneous characters, institutionally considered, have been sharpened into definite types and made to approximate current American standards. This has involved selection of effort, elimination of studies as often as extension, and a firm decision not to attempt what cannot be reasonably supported. The whole tendency finally culminated in the thoroughgoing report of the Committee of Ten, authorized by your Committee from among the most experienced of our field workers. This Com-

mittee, after painstaking study, outlined comprehensive principles governing standard courses of study, equipment of schools and the preparation of teachers, in accordance with which a school Manual is being prepared. It also studied carefully the problem of receipts from students and decided that the economic gains, especially of the Negro constituency of the schools, warrants the early increase of tuition charges by 50%. Such a policy would raise the present annual receipts of $60,000 from tuition to $90,000.

The question of means for extensions and betterments of plant was also studied. Upward of $200,000 worth of buildings and equipment were added to the educational plant during the triennium. Very little of this cost has come from the current income of the Association and probably less than half from sources in any sense Congregational.

This more scientific valuation of our educational work and resources, and the standardizing of its methods, admits of a somewhat precise formulation of the amounts necessary for its support. The full $250,000 assigned to the Association under the Apportionment Plan from living donors, (assuming that income from legacies continues unimpaired and other work remains stationary) would just about decently maintain our present institutions according to the most modest standards. It would permit an increase of missionaries' salaries, as approved by the last annual meeting, and would support with adequate teaching force and current appropriations our work in its present stage. But it would not supply extensions of plant and betterments, the need of which was stated above, nor endow chartered institutions. We have just noted the sources from which betterments have formerly come, and the Fisk campaign for endowment. Any plan, therefore, which lessens the support of the Association *from larger individual gifts,* even though securing increased stated income from churches, would be disastrous. The work demands the full amount apportioned to us, without impairment of resources at other points. The alternative is radical reduction and the cutting off of whole institutions.

CHURCH WORK IN THE SOUTH.

Number of Churches	172
Ministers and Missionaries	105
Church Members	10,901
Total Additions	799
Sunday School Scholars	10,378
Benevolent Contributions	$5,519.65
Raised for Church Purposes	$38,011.11

Our southern churches among the colored people were never more influential or efficient. They do not, however, show a numerical gain and the increased cost of living has made the problem of their financial support doubly difficult. A social group which lives near the financial margin, very quickly registers in its expenditures for religious purposes any economic stress it experiences. Benevolence, however, has increased encouragingly, the churches generally accepting and heartily working the Apportionment Plan. The Association could not wisely, even had it the means, make up the fluctuating ability of the churches in the support of their pastors. Its share in their support is already proportionately excessive. The burden comes therefore upon our faithful and sorely tried brethren of the ministry, who need all sympathy.

Despite financial difficulties, improvements of property are reported on every hand and the tone of denominational church life is distinctly hopeful. The little group of Texas churches has come loyally to the support of Tillotson College, which they are helping through stated annual contributions. A state Woman's Home Missionary Union has also been organized. Louisiana shows almost the only general tendency of the year toward self-support. One of our pastors has been official organizer of the state Business Men's League. Our church forces of New Orleans have been successfully active in efforts for better public school facilities and in behalf of Straight University. The northern Alabama churches share the ups and downs of the iron industry of the Birmingham district and are urging the extension of institutional facilities for the service of the large Negro populations of the furnace towns. Georgia reports a large measure of prosperity. The rural churches are greatly profiting by the counsel and the oversight of the state Moderator and other brethren of the stronger fields. A pastor in Southern Georgia organized a Farmers' Institute Movement for his county and reports that the activity of his parish in hauling stones for a new school house went along helpfully with a revival service which he was conducting. At the North Carolina State Association every pastor but one was present and all the churches reported but his. From every field came up the word of fresh paint and rural prosperity. The city churches generally, share the need of city schools for buildings more adequate and better adapted to urban conditions. Institutional work in the First Church, Atlanta, is rapidly developing, the Association paying the salary of the head social worker.

Church work in connection with the mountain schools has been marked by fine interest and many conversions, and in the few considerable towns where we are located has been fairly sustained. But

in the remoter country districts of the mountains we share with all denominations the institutional instability of the people. The characteristic mountain sects count their churches by the thousand but take for granted the chronic condition that more than half of them will not have regular pastors or stated services. From the Congregational standpoint such a condition must be acknowledged as failure. So far as resources allow, such fields should be occupied by trained women as religious workers. They will conduct Sunday Schools, household services and clubs for women and children, and will thus serve the community without incurring sectarian jealousy; but organized church life of the Congregational sort is rarely successful unless constantly sustained by the proximity of the missionary school.

PORTO RICO.

Churches	9
Outstations	21
American Missionaries	6
Native Evangelists	10
Church Members	522
Contributions	$594.97

Blanche Kellogg Institute.

Teachers	6
Pupils	90

The Porto Rican churches are recapitulating all the characteristic apostolic experiences. They show the beautiful ardor of first faith and a remarkable response to the social forces of the Gospel. A wholly new type of Porto Rican life has developed through thirteen years of Protestant evangelism, forming the nucleus of an intelligent middle class, never before known in the history of the Island. On the other hand there is the instability, the inexperience and the daily struggle with grosser sins within the church, which characterized New Testament Christianity. Membership increases rapidly but discipline cuts down the totals. Just now a new generation is coming on the scene. Little children of thirteen years ago are now young men and women, the first fruits of thorough evangelical training. They demand, and some of them must themselves be prepared to furnish, a more adequate ministry than the present native evangelists, who came late into the evangelical faith, without mental balance and with their old habits fixed upon them. The need of preparing such Christian workers promises to put new responsibility upon Blanche Kellogg Institute, the constituency of which hitherto has been limited to the city of San Juan. As a local institute its sphere has become limited by the removal of the public high school

from the old city to a site in the suburb of Santurce very close to our institution. Dormitories and increased teaching force will be necessary to equip the school for its broader work.

Rev. John Edwards, the veteran of the missionary force, has been spending his first considerable vacation for eleven years pleading for funds for the erection of the much needed parish house for Fajardo. Rev. Thomas Gray has vigorously presided over the work in the Humacao District. Dr. and Mrs. E. W. Smith of Indiana are under commission and sail immediately to begin a work of medical evangelism and service with Naguabo as a center. The Congregational Church Building Society, continuing its helpful cooperation, has secured an excellent property for the Yabucoa church and promises to help in housing the Naguabo work. A neat chapel has been provided for Quebrada Seca through funds from the treasury of the Association.

INDIAN MISSIONS IN THE NORTHWEST.

Churches	17
Stations and Out-Stations	26
Church Members	1,208
Sunday School Scholars	741
Benevolent Contributions	$1,747.08
Raised for Church Purposes	1,299.71
Missionaries and Evangelists (white 12, native 30)	42

Santee Normal Training School, Santee, Neb.

Instructors	15
Pupils (boarding 140, correspondence 151)	291

The Indian work is in the midst of a crisis incident to the rapid settlement of the upper Missouri River region, the coming of railroads, and especially the distribution of lands in severalty. These forces are causing re-locations of Government stations and consequent movings and scatterings of Indian population, seriously affecting many mission fields. On one reservation the missionary reports 200 quarter sections sold by Indians to settlers this present season. As the old mission buildings deteriorate and new properties are inevitable, the question of new locations becomes acute. Governmental paternalism has made the Indian the most dependent of the dependent peoples. He now confronts the final phase of his American experience, in which as an individual he must learn to stand alone. Our missionary policy is earnestly directed to preparing him for this transition. The pupils of Santee Training School are being pressed to pay a larger portion of their support. The council of

Indian Missionaries has voted to require the Indian churches to raise one dollar for every two given by the Association. Loyal financial response came from former pupils to aid in replacing the girls' dormitory recently burned at Santee. The lonely labors of Rev. J. G. Burgess and wife on the Crow Agency have been re-enforced by a mission school and teacher. On the Rosebud field there has been a 75% increase in membership during the last three years, indicating the vital accomplishment of the work in spite of native inertia, violent changes and small resources.

ALASKA.

A year ago the Rev. James F. Cross heroically returned to the cold vigil of his Alaskan ministry on the definite understanding that the Association should make permanent arrangements for his relief by the present autumn. Economic conditions are of unimaginable importance to a people, who like the Eskimo, have always lived from hand to mouth. Thus the whole prospect of the mission work was greatly complicated by the almost total failure of the walrus catch the past season. This necessitated the people scattering far and wide in search of food. On the other hand a most cheering experience was the celebration of the twentieth anniversary of the founding of the Alaskan Mission. No secretary or moderator of the National Council was present, but the people recounted the gains of the two decades of struggle out of paganism into the light, and thanked God and took courage. Mr. Cross now returns, leaving the work to a Christian physician, Dr. Chas. A. Thompson, and his wife, a trained nurse. Dr. Thompson has been in government service in Alaska and has had experience with the people and in the management of reindeer herds, the income of which continues largely to support the mission. His first work at Wales was to check an epidemic of typhoid fever. With the physical needs of the people in his charge, he will be unable to give adequate attention to the evangelistic work. The Association greatly desires to supplement his services by those of a regularly ordained man; and this romantic work, as worthy as Grenfell's, every whit, makes its enlarged appeal to the constituency of the Association.

ORIENTAL MISSIONS.

Churches	13
Members	371
Conversions	170
Missions and Mission Schools	24
Enrollment	1,980
Workers (White 17, Oriental 23)	40

The California Oriental Mission reports a fruitful year. Its work has been well sustained under its indefatigable superintendent, Dr. Pond, and his devoted helpers. Expenditures for the work have been $15,464.60, including a grant of $5,000 from the American Missionary Association. The death of the Chinese veteran, Rev. Jee Gam, was an especially heavy loss to the Mission. He died at sea on his way to visit his old home in China.

Opportune legacies direct to the Mission have helped to reduce debts on mission houses and have just made possible the securing of a desirable property for the Oakland work. The Association has only a reversionary interest in these properties but reports them as important denominational assets. From the standpoint of current support, the year has been an especially trying one to Dr. Pond and his co-laborers, partly on account of a narrowing of the opportunity for special appeal incident to the increased adoption of the Apportionment Plan. The Association gladly cooperated with the efforts of the Pacific Coast brethren for the Christian care of their Oriental population, and welcomes their more definite expressions of purpose to have proportionate part in its general work, involving so varied an array of great national problems.

HAWAII.

The Association contributed $9,375.75 during the past year to the work of its auxiliary, the Hawaiian Evangelical Association, this sum including the support of six American and ten Oriental or native workers. The Hawaiian work, carried on under department superintendents, reports a total work as follows:

Native Churches	67
English Stations	7
Chinese Stations	14
Japanese Stations	14
Portuguese Stations	3

There are also four schools and four social settlements, besides book rooms, and the publication of *The Friend* in three languages. There have been substantial gains in religious interest, additions to membership and church erection.

The recent annual meeting of the Hawaiian Association celebrated the 90th anniversary of the landing of the missionaries by the erection of a memorial arch inscribed with a tribute to their services to evangelism, temperance and missions. It is worthy of record that the cooperation of the American Missionary Association in the Hawaiian work is no new relation, one of the organizations later

merged in it having supported Mr. Green on Maui as early as 1842, while the American Board was working elsewhere in the Islands.

FINANCIAL.

The receipts of the American Missionary Association for current work for the fiscal year ending September 30th, 1910, were as follows:

Donations from Churches, Sunday Schools, Women's Societies, Young People's Societies, Other Societies and individuals	$188,944.84
Conditional Gifts released by death of donors	8,745.04
Received from the Joint Missionary Campaign Committee, Dr. L. C. Warner, Treasurer	2,406.00
Donations, total	$200,095.88
Legacies	91,286.81
Income	25,180.04
Tuition paid to Institutions	61,796.22
Slater Fund paid to Institutions	6,000.00
TOTAL	$384,358.95
EXPENDITURES	$386,792.84
Debt balance on current year	$2,433.89
Less balance in hand October 1, 1909	447.56
Debt balance September 30, 1910	$1,986.33

During the year the Committee faced a large deficit in receipts from legacies compared with the previous year. The actual decrease in legacies was $14,998.11 and in donations and other receipts $1,628.45 making the available receipts for the year $16,626.56 less than for the previous year. The expenditures as planned for the year were forced to be cut down and were cut down by the amount of $13,745.11, as compared with the previous year. Under the circumstances your Committee is greatly relieved that the debt instead of being as large as threatened has by generous gifts as well as severe retrenchment been reduced to $1,986.33.

It is very gratifying to state that the contributions from churches, Sunday schools and other organizations were $8,174.37 more than the previous year. The decrease in receipts from Conditional Gifts and other donations was $9,705.29. Receipts from Conditional Gifts or anticipated bequests fluctuate greatly from year to year.

THE DANIEL HAND EDUCATIONAL FUND.

The income and expenditures from the Daniel Hand Educational Fund are separate and distinct from the current funds of the Association. The income the past year was $80,652.28 which with the balance at the beginning of the year of $2,456.13 made a total of $83,108.41. The expenditures were $81,162.90, leaving a balance in hand and appropriated of $1,945.51.

There has been received as special income not included in current receipts the sum of $4,288.73 which has been paid to the institutions designated. There has been received for Endowment Funds the sum of $31,923.71, which, with the $8,000.00 for Endowment Fund for Piedmont College, to insure the completion of $100,000.00 Endowment for that Institution, makes the total amount credited to Endowment Funds $39,922.71. The Fessenden Fund for Fessenden Academy, at Fessenden, Florida, has been increased $500.00 during the year. There has been received from the estate of Daniel Hand for the Daniel Hand Educational Fund the sum of $14,211.42.

SUMMARY OF RECEIPTS FOR THE YEAR.

Current Work	$384,358.95
Income Daniel Hand Fund	80,652.28
" not in current receipts	4,288.73
Endowment Funds	39,922.71
Other Funds	500.00
Daniel Hand Endowment Fund	14,211.42
TOTAL	$523,934.09

Three years have passed since the Association met with the National Council at Cleveland and your Committee has thought it desirable to include in its report a summary of receipts and expenditures during the three years as follows:

SUMMARY OF CURRENT RECEIPTS FOR THREE YEARS.

DONATIONS	1907-08	1908-09	1909-10	Total
Churches	$74,541.36	$78,860.39	$86,454.24	$239,855.99
Sunday Schools	8,659.54	9,902.15	9,636.64	28,198.33
Women's Societies	27,804.40	27,253.86	27,849.86	82,908.12
Other Societies	580.39	88.57	716.49	1,385.45
Y. P. S. C. E.	3,270.93	2,614.72	2,236.83	8,122.48
Total	$114,856.62	$118,719.69	$126,894.06	$360,470.37
Individuals	56,743.84	66,140.46	62,050.78	184,935.08
Conditional Gifts Released	11,612.64	16,766.65	8,745.04	37,124.33
	$183,213.10	$201,626.80	$197,689.88	$582,529.78
Donations Joint Campaign Committee for Debt		46,917.92		46,917.92
Donations Joint Campaign Committee for Current Work			2,406.00	2,406.00
Donations Total	$183,213.10	$248,544.72	$200,095.88	$631,853.70
Legacies	115,775.91	106,284.92	91,286.81	313,347.64
Income	23,187.43	22,613.31	25,180.04	70,980.78
Tuition	61,052.37	63,160.06	61,796.22	186,008.65
Slater Appropriations	4,500.00	5,000.00	6,000.00	15,500.00
Proceeds Reindeer Herd, Alaska		2,300.42		2,300.42
RECEIPTS TOTAL	$387,728.81	$447,903.43	$384,358.95	$1,219,991.19
EXPENDITURES	379,695.55	400,537.95	386,792.84	1,167,026.34
Credit Balance three years				$52,964.85
Debtor Balance Oct. 1, 1907				54,951.18
Debt Balance Sept. 30, 1910				$1,986.33

DANIEL HAND INCOME FUND FOR THREE YEARS, AND EXPENDITURES.

	1907-08	1908-09	1909-10.	
Balance on hand Oct. 1, 1907				$5,241.45
Income	$77,173.09	$75,362.71	$80,652.28	233,188.08
				$238,429.53
Expenditures	79,817.03	75,504.09	81,162.90	236,484.02
Balance on hand Sept. 30th, 1910, and appropriated				$1,945.51

SUMMARY OF GROSS RECEIPTS FOR THREE YEARS.

	1907-08	1908-09	1909-10	Total
Current Work	$387,728.81	$447,903.43	$384,358.95	$1,219,991.19
Income Daniel Hand Fund	77,173.09	75,362.71	80,652.28	233,188.08
Income not in Current Receipts	4,527.62	4,666.75	4,288.73	13,483.10
Endowment Funds	50,444.32	7,630.91	39,922.71	97,997.94
Other Funds		9,977.16	500.00	10,477.16
Daniel Hand Endowment Fund			14,211.42	14,211.42
Grand Total	$519,873.84	545,540.96	$523,934.09	$1,589,348.89

It is quite noticeable that the collections from Churches, Sunday Schools, Women's Societies and other organizations in the churches show a steady increase from year to year. This increase will be more marked as the Apportionment Plan is more fully established.

CONDITIONAL GIFTS AND RESERVE LEGACIES.

The Conditional Gift Plan is proving very satisfactory to persons who wish to place their gifts in the Treasury of the Association while they live and receive in exchange for their gifts the bond of the Association to give to them an annual sum in semi-annual payments during their lives or the lives of any persons designated. Under this plan our friends are relieved of the care and responsibility and at the same time are assured of an annual amount available for their use during life. These gifts when released by the death of donors are applied for the general work of the Association or for some designated work specified by the donors. Each Conditional Gift not specifically designated and in excess of $1,000 is divided into three parts—one part or portion becoming available on the current year, one part on the second year and one on the third year, as provided for in the Reserve Legacy Plan of the Association. Each legacy of more than $1,000.00 bequeathed to the Association, when collected, and not designated as endowment or for any specific object, and less than the sum of $25,000.00, is applied under the Reserve Legacy Plan. Legacies of $25,000.00 or more may, at the discretion of the Executive Committee, be distributed over a longer period, or the Committee may appropriate the whole, or any part of the amount, to such special objects as the Executive Committee shall deem of greatest advantage to the Association.

added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in the charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association not required or designed for current expenses, and in general shall have the oversight of the financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEES ON SOUTHERN AND INDIAN AND CHINESE WORK.—It shall be the duty of the Committee on Southern Work and of that on Indian and Chinese Work to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to them desirable for furthering the efficiency and economy of the Missionary and Educational Work of the Association in their respective departments. They shall also have power to manage the current work of the Association assigned to them, subject to the general supervision and direction of the Executive Committee. Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and may consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee, and the Chairmen of the first three Standing Committees.

SPECIAL COMMITTEES may be appointed from time to time as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them, with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the Committee on Southern Work, or to the Committee on Indian and Chinese Work, according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient working of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present

to the Standing and Special Committees and to the Executive Committee all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendents and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purposes of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payments shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursements shall be made without authority af the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

BUREAU OF WOMAN'S WORK.

Through this Department the Association has had the usual helpful and heartily appreciated co-operation of Women's State Organizations and local societies and the year closed with a slight increase in contributions.

The total received through the State Unions and directly from local societies was $32,476.24. Of the contributions through State Union Treasurers, which have passed on some offerings from Sunday Schools and C. E. Societies as well, a larger proportion than usual was from Women's Societies. It is gratifying that the work strengthens in this direction. These contributions except as otherwise assigned by donors are applied to women missionaries in various sections of the mission field. Correspondence on Plan of Work of the State Organizations, assigning of missionaries, procuring field news, assignment of box work, providing material for programs, and finding speakers for public meetings is part of the important work that is conducted through this Bureau in connection with our Women's Organizations.

AMONG OUR CONSTITUENTS.

With appreciation and gratitude we acknowledge the cordial response of the churches to the appeal of the American Missionary Association during the fiscal year just closed. A gain of eight thousand dollars in the sum of the churches' beneficence is an encouraging showing.

Another fact of importance and encouragement is the considerable increase in the number of churches contributing. We have appreciated the sacrifice on the part of the pastors and membership of the smaller churches in responding to the appeal of this work among the needy millions of our land, beyond the borders of their several parishes. No missionary literature is more impressive than that which comes from these pastors and churches, accompanied by gifts, often necessarily small, but breathing the spirit of devotion and Christian faith. We recognize the devotion of these smaller churches and their generous sympathy in this work, as well as that of the churches of larger membership and ability who have contributed in greater measure.

We have gladly cooperated during the year with state and local committees as well as pastors of churches in the efforts to make effective the Apportionment Plan. The apportionment to the American Missionary Association of $250,000 was received by us as in a sense a pledge from the churches that the Association could depend upon this amount from the gifts of the year to carry on this great work. In planning for the expenditures of the work, the Executive

Committee made the conservative estimate that $225,000 could at least be depended upon. That only about $200,000 were realized is a disappointment no doubt to the committees of the churches who have the matter in charge and certainly to the Executive Committee of the Association.

The fiscal year of the A. M. A. ending in September may possibly account for the lack of the full amount of the apportionment. We are hoping that the months of October, November and December, which close the calendar year, will bring largely increased contributions to the treasury. This will relieve the situation and tend to carry out the plans of the churches. Much depends upon pastors and church committees to secure this increase.

There are certain elements in the working of the Apportionment Plan that it is important to consider. A considerable body of the receipts of the American Missionary Association come from individual donors who are interested in certain phases of the work of the Association, or desire to help some given institution. The estimate of the Apportionment Committee of the sum of Two Hundred and Fifty Thousand Dollars assumes that these personal gifts will continue and not be merged in the various amounts apportioned to the churches. It is not the deflection of gifts from one channel into another, but the enlargement of the body of gifts contributed through the collections of the churches, that the Apportionment Plan contemplates.

Another consideration of importance is that Two Hundred and Fifty Thousand Dollars, the sum apportioned to the American Missionary Association from the contributions of the churches, is only the minimum. With this amount and the contributions from special sources, it will be possible to carry on the work in a most economical, limited way.

The fact that the churches were striving to meet the amount assigned by the Apportionment Plan has made delicate and somewhat difficult the situation of the year. It has been our determined purpose to work absolutely in harmony with these committees, and in accordance with the plan adopted by the churches. We have not sought so to press the work that other organizations should suffer that the A. M. A. might have the larger prosperity. The presentation of the work and of the urgent needs of this great philanthropic and educational service has been entirely in accordance with the plans adopted by the Apportionment Committee.

We looked with hope upon the plan of the Brotherhood to cooperate with the churches in securing the full amount of their apportionment for this year. Your committee has appreciated their services and has been financially generous in its appropriation to reinforce

the Brotherhood in carrying out their plan to encourage the churches to reach their apportionment.

Fisk University, passing through a period marked by the resignation of one president and the inauguration of another, was in sore need. Your committee made a special appropriation to meet this time of necessity. This special appropriation to Fisk contributed largely in securing several thousand dollars from other sources which would have been very doubtful without this relief. This marks for Fisk University, as is confidently hoped, a step of progress toward self-support which will ultimately put the institution upon its own endowment. The president and trustees have inaugurated a movement which they anticipate will be successful for an adequate endowment fund for this most important institution.

In laying out the schedule of appropriations for any given year these unforeseen necessities may arise rendering it almost impossible to meet even inadequately the needs of the work and at the same time keep within a given amount, especially when the income depended upon from the churches and sympathetic friends does not reach the amount anticipated. It is also to be borne in mind that a considerable falling off in legacies has embarrassed the situation.

In the Western District, with the office at Chicago, important changes have taken place. Rev. George E. Hall, D.D., to the painful regret of your committee, was seriously broken in health by the overwork which came incidental to the Together Campaign. Dr. Hall for a considerable time heroically struggled with threatened conditions of health, but finally found it necessary to tender his resignation. This was accepted with much regret by the Executive Committee.

Rev. Lucius O. Baird, D.D., was elected District Secretary of the Western District, and entered upon his work in the early months of the year. Dr. Baird was pastor in Omaha, Nebraska, for years. He came into this work holding the entire confidence and esteem of the churches, especially in the Western District where he was best known. He has brought to the service the rich fruits of wide experience, of thorough training and large and helpful acquaintance. The succession of strong men in the secretaryship of the Western District, running back to the efficient and saintly man, Dr. J. E. Roy, is still unbroken in the appointment of Sec. Baird.

The A. M. A. has held its department in the publication of *The American Missionary*, the joint magazine of the homeland societies. We can not report very confidently of the success of this union magazine. Every effort has been made to increase its circulation and to add to its interest. The subscription list is small and the expense of the publication has not decreased as we had hoped. In presenting the

work of the A. M. A. before the churches, we have felt the loss of the special magazine which was formerly issued by the Association.

The testimony of many pastors to the effect that it is difficult to canvass for two publications representing different phases of missionary service is somewhat significant. Doubtless a large body of our missionary constituents desire a single magazine. It would seem comparatively easy to institute methods by which a large subscription might be secured for such a magazine that were not possible when four magazines were in the field. The difficulties, although somewhat less, are still felt by pastors and church committees in canvassing for two missionary publications. *The American Missionary* has maintained a high standard of literary and missionary value, and with energetic co-operation on the part of pastors and of church membership to secure a more extended subscription list, we hope the future will bring more adequate results. A reduction of the price for club rates just provided, it is hoped, will greatly multiply the circulation.

The future of the large institutions, planted by the A. M. A. and still maintained to a considerable degree under its auspices, demands an adequate endowment. The educational work in these institutions has largely outgrown the possibility of support from hat collections. It is too precarious for such a large enterprise and special gifts from generous contributors are demanded. We bespeak for these institutions the sympathetic attention of those people to meet the peculiar necessities of this condition. The endowment for all the institutions under the A. M. A. is pitiably small and the work suffers. Sufficient endowment is needed at once to put them above want and to equip them for the splendid service which they are so well fitted to give.

In leaflet and occasional publications there has been a steady demand upon the Association. There never has been a time when the problems in the field of this Association were more to the fore than is true now. The Negro problem of the South is still the greatest of all problems affecting the future of our nation. In the far west on our Pacific shore the increasing exigency of the problem of Oriental immigration is attracting wider attention. The literature published by the Association touching upon these various problems and fields of educational and philanthropic effort has a large place in clarifying the thought of the nation.

"A Crusade of Brotherhood" by Dr. A. F. Beard, and "Christian Reconstruction in the South" by Sec. H. Paul Douglass, are gaining wide circulation and have already proved of great value in creating wholesome sentiment and bringing reliable information to the thoughtful, Christian patriots of our land.

"Advance in the Antilles" prepared by Dr. H. B. Grose, and pub-

lished by the Young People's Missionary Movement, has been circulated through the offices of the Association. A considerable number have been sold and numerous study classes are using this book. It has not been for gratuitous circulation, but has been sold by the Young People through the A. M. A.

A pamphlet entitled "Congregational Missionary Work in Porto Rico" prepared by Sec. Douglass, has supplemented the somewhat limited treatment of the work in Porto Rico in the larger book. A large number of this pamphlet have been sold and our Congregational young people are becoming familiar with the progress of the work of the A. M. A. in that interesting island. The completion of Christian Endeavor Hall, at Santurce, Porto Rico, is a permanent evidence of the interest of the young people of our denomination in this field.

With the experience of the past, the greater familiarity of the various state and local apportionment committees with the problems and their development, and with the profound and prayerful interest that the churches have in this great work, we trust that this year may bring to the treasury the full amount of $250,000 from living donors.

Obituaries.

Hon. Justice David J. Brewer, LL.D., of the Supreme Court of the United States, and senior Vice-President and firm friend of the American Missionary Association, was born in Smyrna, Asia Minor, in 1837, was graduated from Yale University in 1856, from Albany Law School in 1858. He began practicing law in Leavenworth, Kan., in 1859; was United States Circuit Court Justice 1884-89 and had been Associate Justice of the United States Supreme Court since 1889. He served on the Venezuelan Boundary Commission in 1896 and on the British-Venezuelan Arbitration Tribunal in 1899. He was the author of several books.

Justice Brewer was of missionary parentage. His father, upon his return from Smyrna, became one of the founders of the American Missionary Association and was upon its first Executive Board.

Rev. John Louis Ewell, D.D., Professor of Church History and Hebrew Exegesis, died in Washington, D. C., after a brief illness, in his seventieth year. Professor Ewell was born in Byfield, Mass. He was graduated at Yale, valedictorian of his class, in 1865. After a period of teaching, he was graduated from Andover Seminary in 1870. He had a highly useful ministry of twenty-one years when he was nominated by the American Missionary Association as their candidate for a professorship in the Theological Department of Howard University, the duties of which he performed with great fidelity and usefulness for sixteen years.

Rev. Jee Gam, the leader of our Chinese Christians in San Francisco, died while on his way to his native land on board the steamer before reaching Honolulu. He was stricken with apoplectic paralysis about six months before. Jee Gam came to California as a boy, and was taken into the family of Rev. Dr. Mooar. He was one of the first of their countrymen to be admitted to a Congregational church on the continent of America. For about forty years he had been connected with the A. M. A.

Miss Anna E. Farrington, who was well known in church and missionary circles of the A. M. A., died on December 1st. She went under the auspices of the American Missionary Association to teach the colored women and children of the Southern states, being stationed at times in Wilmington and other places in North Carolina, also in

Alabama. She remained in the service twenty-eight years, engaged in many lines of work. Hundreds of young people in the South cherish the memory of her consecrated service.

Mrs. J. E. B. Jewett, died early in January, 1910. In 1882 Mr. and Mrs. Jewett entered the service of the American Missionary Association in the South, and continued in this work for twelve years, returning to Pepperell, Mass., in 1896. Mrs. Jewett was a woman of great strength and loveliness of character.

Miss Mattie Flint, of Marysville, Cal., who, for the past thirty years, gave her life's best efforts in Christian work for the Chinese, died during the year. Rich in character, with a great faith, earnest and patient in her service, her record was one of beautiful fidelity.

The **Rev. J. C. Laster,** pastor of the Tempting and Haw Branch Churches, North Carolina, died on June 20, 1910, having been in poor health for more than a year.

ANNUAL REPORT

OF THE

BUREAU OF WOMAN'S WORK,

FOR THE YEAR ENDING SEPTEMBER 30, 1910.

MISS D. E. EMERSON, SECRETARY.

We have closed a year of rewarding and hard work, encouraging in view of some unforeseen difficulties. It is greatly due to the helpful faithfulness and zeal of leaders in state and local women's missionary societies that there has been no backward movement but rather some advance.

The total contributions for the twelve months ending September 30 were $32,476.24.

Of this amount $4,348.47 was from women's local organizations, sent not through the state union treasuries but directly, and nearly all of it assigned for special work. Through the treasuries of the state organizations there was received $28,127.77. Except as otherwise assigned by donors these contributions are applied to the support of women missionaries or as shares in mission stations in all parts of the American Missionary Association field of missions.

Although the amount received through women's state organizations in the last year is a little less than in the preceding year, there are some marks of progress that give encouragement. Of the different sources of contributions, through state union treasuries, more than usual came from women's societies, showing a gain in the right direction, a strengthening of the main line of woman's work in the churches.

Another mark of progress in real helpfulness to the American Missionary Association is the more general adoption of a state "Plan of Work" wholly within the American Missionary Association appropriations to the field. Some state organizations have always done this, counting all "specials" as extra. It is only to the extent that this is done that the women's state or local organizations actually help the National Society to carry through its plan of work throughout the mission field without incurring debt. What are specials? All con-

tributions so assigned by donors, that they must be paid to a mission additional to the amount of the budget assigned to that mission by the American Missionary Association in its plan of work and financial estimates for the year, are "specials." For more specific information correspondence may be had with the Bureau as to what items may be "specials."

A live, growing mission of necessity makes its wants known; simply to report it is sometimes a special appeal; and in so far as a response is extra, and not instead of help on the American Missionary Association appropriation to the field, the Association is not thereby limited. We welcome the closer adherence of state organizations to the American Missionary Association appropriations on field work.

But it is not only in the raising of money that women's organizations are good helpers. They have begun to render valuable aid as an outlook committee for the right kind of field missionaries. This is heartily welcomed by the American Missionary Association. Just as in the administration of state and local societies officers are sought who have fitness for the particular work required, so in the mission field the right kind of missionary worker has to be sought. In its extensive system of schools the American Missionary Association needs many women workers. The first requisite is physical health. Talent, learning, missionary zeal, are of no avail as substitutes. To good health add practical Christian character and special fitness and preparation for any line of teaching, also for work of preceptress and of matrons in large boarding schools. To interest such women in the work of the American Missionary Association, and to encourage them to enter upon it personally, will meet an urgent need. In every department, for the Indians, for the Mountaineers, for the Negroes, and in Porto Rico, the American Missionary Association needs well equipped women workers. Local societies may know of such in their own churches. State officers may come in contact with such at mission conferences. To guide them to the American Missionary Association is to make a contribution to missions.

The representation of women's state organizations through their Federation in the Interdenominational Council of Home Missions has already brought good results. Through this council home missions have had a larger place in summer conferences, more of our leaders have been in attendance, text-book study has been emphasized, and there has come a new awakening on the making of programs that will instruct as well as entertain. The interdenominational text-book for home mission study for 1910-11 is "Advance in the Antilles," and for special information the American Missionary Association has

issued a pamphlet, "Congregational Missionary Work in Porto Rico" (price 15 cents), which will be invaluable to those who will study this line of missions.

The observance of the February Day of Prayer, called by the Council of Home Missions, was more general in Congregational societies than in the previous year, nearly 6,000 copies of programs having been called for. It is expected that even larger numbers in our ranks will observe the day in February, 1911.

As an aid to all this movement in women's societies, the American Missionary Association has through its Bureau of Woman's Work circulated without charge a great variety and amount of literature; it has conducted a large correspondence of special information on every line of mission work; it has assigned the box work from women s societies to all parts of its field, box work which has been of inestimable value to our schools and missions.

During the year the secretary has attended some of the state and county meetings of the unions and has responded to as many local calls as possible. To meet the need in this direction a missionary from the field was given leave of absence to assist in the public work, and by invitation of the state organizations was given itineraries in Maine, Vermont, Connecticut, Michigan, Wisconsin, Minnesota, with incidental work elsewhere. Other speakers have been provided also for public meetings.

In addition to this a large correspondence from the field has been conducted through the missionary letters of teachers assigned to state organizations for full support. Forty teachers have been thus assigned and many thousands of letters mailed to local societies participating in their support.

In every way have we endeavored to make more widely known the work and purpose of the American Missionary Association—the character of its field, its absorbing interest, the great and important part it has in the real Christianizing of America. The American Missionary Association recognizes the claim of the Eskimos and Indians, of the Orientals, of the Porto Ricans, and the Southern Mountaineers, but its great work is in the black belt of the South. "We can never win our land for Christ and leave the Negro out," was the remark of a prominent leader met at one of the summer conferences. Let us take it to heart; all with whom may yet linger a remnant of prejudice, or who have become weary of well-doing in this particular direction. God shall bless us and that right early, according as we follow His leading and share our blessings with all these His brethren within our own land who have so peculiar claim upon us.

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS

October 1, 1909, to September 30, 1910

Massachusetts and Rhole Island	$5,171.97
New York	3,028.42
Illinois	2,797.80
Iowa	2,143.52
Connecticut	2,023.88
Ohio	1,725.00
Minnesota	1,518.12
Maine	1,484.62
Vermont	1,444.46
New Jersey	859.00
Wisconsin	847.06
Missouri	683.42
Kansas	676.50
New Hampshire	619.97
Michigan	609.34
Northern California	570.00
Colorado	397.17
South Dakota	271.00
Southern California	270.00
Oregon	154.45
Washington	147.00
Nebraska	125.50
Indiana	125.00
Pennsylvania	106.00
North Dakota	76.65
Alabama	73.25
Louisiana	43.58
Tennessee	33.00
Florida	30.00
Oklahoma	29.37
North Carolina	27.00
Idaho	7.00
Georgia	4.80
Wyoming	3.92
	$28,127.77
Additional from local societies	4,348.47
Total	$32,476.24

THE SOUTH.

Superintendent of Education till April 1st.

Rev. H. Paul Douglass, D.D., 287 Fourth Ave., New York, N. Y.

Church Work.

Superintendent of Southern Church Work, Rev. George W. Moore, D.D., Nashville, Tenn.

Superintendent of Mountain Church Work, Rev. W. O. Berckman, Williamsburg, Kentucky.

EDUCATIONAL WORK.

I. COLLEGES.

Fisk University, Nashville, Tenn.

Board of Trustees.—Charles H. Rutan, Esq., Boston, Mass.; J. R. Gross, Esq., Dunkirk, N. Y.; Charles J. Ryder, D.D., New York, N. Y.; Paul D. Cravath, LL.B., New York, N. Y.; Charles A. Hull, B.A., New York, N. Y.; A. F. Beard, D.D., New York, N. Y.; George W. Moore, D.D., Nashville, Tenn.; J. G. Merrill, D. D., Somerset, Mass.; Booker T. Washington, LL.D., Tuskegee, Ala. *Officers.*—Charles A. Hull, President; J. T. Fairchild, Treasurer; Charles J. Ryder, Secretary.

Officers and Instructors.—George Augustus Gates, D.D., LL.D., President; Herbert Hornell Wright, M.A. (Dean of University), Professor of Mathematics and Director of Mozart Society; Helen Clarissa Morgan, M.A., Professor of Latin, Emeritus (Retired on the Carnegie Foundation); Anna Thankful Ballentine, Principal of Young Women's Department, Emeritus (Retired on the Carnegie Foundation); James Thorne Fairchild, M.A., Treasurer; Cornelius Wortendyke Morrow, D.D., Professor of Philosophy and College Pastor; Warren Gookin Waterman, M. A., Secretary of the University and Professor of Geology; Dora Anna Scribner, M. A., Professor of Rhetoric and English Literature; Thomas Washington Talley, M.A., D.Sc., Professor of Chemistry and Biology; John Wesley Work, Jr., M.A., Professor of History and Latin; Wilmot Vernon Metcalf, Ph.D., Professor of Physics; Joseph Noyes Haskell, B.A., Professor of Greek and German; Charles Cardoza Poindexter, B.Sc., (Agr.) Assistant Professor of Agriculture; Gail Lowry, B.A., Dean of Women; Charles Fremont Easton, M.A., Instructor in Mathematics and Science; Henry White Farnham, C.E., Instructor in Science and Mathematics; Katharine Mather Marvin, Librarian and Instructor in History; Mrs. Minnie Scott Crosthwait, B.A., Principal of Normal Department, Instructor in Mathematics and English Reviews; Addie Frances Sweet, B. A., Instructor in Latin; Mrs. Mary Lockhart Horne, Instructor in Expression; Mary Elizabeth Spence, M. A., (Employed half of each day), Instructor in French and Greek; Flora Frederika Wright, B.A., Instructor in Mathematics, (One period per day); Walter Arthur Giles, B.H., Instructor in Mathematics and Director of Gymnasium; Helen Adelaide Walker, Director of Domestic Economy; Frank Boyden Wilson, Instructor in Manual Training; Ida Frances Hayden, B.L., Instructor in Latin; Carrie Bailey Chamberlin, Instructor in History and Science; Mrs. Mattie Hobbs Childress,

Instructor in Arithmetic and Matron Theological Hall; Mrs. Cornelius Wortendyke Morrow, Instructor in German and English; Carrie Handley, Instructor in History and Algebra; Jennie Asenath Robinson, B. A., (Principal of Music Department), Instructor in Voice Culture and Piano; Mary Elizabeth Chamberlin, Instructor in Piano; Alice May Grass, Mus.B., Instructor in Organ and Piano; Marion Emma Chapman, Instructor in Piano and Harmony; Florence Mabel Evans, Teacher of Piano, (Part of the year); Lillian Valera Kronk, Teacher of Piano, (Part of the year); Inez May Rice, Health Officer for Jubilee Hall, (Part of the year); Mae Matilda Booker, Health Officer for Jubilee Hall and Instructor in Home Nursing. (Part of the year); Clara Richards Boynton, Matron of Livingstone Hall; Sarah Josephine Scott, Matron of Jubilee Hall; Frances Louise Yeomans, Solicitor for Student Aid Fund; Elsie May Chapin, Stenographer; Noah Walker Ryder, Teacher of Singing Classes, (With Fisk Quartet); Ethel Mary Flint, Assistant to Treasurer; Luella May Waring, in Charge of Book Room, (Part of the Year); Mrs. J. N. Haskell. In Charge of Book Room, (Part of the Year); Mrs. Cora A. Wilson, In Charge of Book Room, (Part of the Year); Ferdinand Augustus Stewart, M.A.. M.D., Medical Examiner for Gymnasium.

Daniel Hand School.—Belle Ruth Parmenter, Principal Training School and Instructor in Pedagogy and Child Study; Sylva A. Bennett, Critic Teacher; Laura Cornelia Carey, Instructor in Sewing and Handicraft.

Students.—Graduate Department, 6; College, 85; Normal, 107; College Preparatory, 119; Training School, 89; Music, 156; Counted Twice, 100; Total, 462.

Talladega College, Talladega, Ala.

Trustees.—L. C. Warner, LL.D., New York, N.Y.; Rev. J. W. Cooper, D.D., Hartford, Conn.; George W. Crawford, LL.B., New Haven, Conn.; Hon. Hugh T. McElderry, Talladega, Ala.; Rev. A. F. Beard, D.D., New York, N. Y.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. Josiah Strong, D. D., New York, N. Y.; Rev. S. H. Howe, D.D.. Norwich, Conn.; Pres. Nathan B. Young, M.A., Tallahassee, Fla.; Pres. J. M. P. Metcalf, M.A., Talladega, Ala. *Officers.*—L. C. Warner, LL.D., President; A. F. Beard, D.D., Secretary; H. W. Hubbard, Esq., Treasurer.

Officers and Instructors.—John Milton Putnam Metcalf, D.D., President; George Whitefield Andrews, D.D., Emeritus. Professor of Theology; Edwin Chalmers Silsby, M.A., Dean and Registrar, Professor of Economics, Civics and Ethics; Thomas Jackson Larkin, M.A., Treasurer; Esther Amelia Barnes, B.L., Principal of the Normal Department, Instructor in History and Literature; William Pickens, M.A., Professor of Greek, College Latin and German; Annetta Bruce, Preceptress; Davie Butler Pratt, B.A., Professor of Biblical Literature; Washington Choate, D.D., Professor of Theology and Homiletics; Ezra Benoni Geer, Mus.B., Director of the Conservatory of Music; Andrew Leach Nichols, A.B., Professor of Mathematics; Ross Bartholomew, Superintendent of Farms; Edward Penn Smith, A.B., Professor of Agriculture; Arthur Hamblin Bullard, M.E., Superintendent of Slater Shop; Ida Frances Hubbard, Matron of Stone Hall; Clara Isabel Miller, A.B., Instructor in Sciences; Mrs. Ezra Benoni Geer, Assistant to Director of Conservatory of Music; Mary Vallentyne, M.L.A., Preparatory Latin; Anna Barnes, Librarian; Mrs. Arthur Hamblin Bullard (October to January), Julia Maria Elwin (January to June),

Matron of Foster Hall; Mabel Ann Smith Ph.B.. (October and November), Martha C. Goldthwait (January to June), Matron of Foy Cottage; Mabel Pauline Loveridge, Domestic Science and Sewing; Florence Hale Gough, Sewing and Dressmaking; Eliza Lucetta Stage, R.N., Superintendent of Hospital; Emma Frances King, Eighth Grade; Carrie Elizabeth Parkhurst, Seventh Grade; Nellie Elizabeth Flicker, Sixth Grade; Fern Pearl Ellis (October to January), Secretary to the Treasurer and President and Principal of Night School; Mabel Ann Smith, Ph.B., (January to June), Office Assistant and Principal of Night School.

Cassedy School.

Miss Hattie Clark, Principal, Methods and Critic Teacher; Katie Lord Savery, Fifth Grade; Alberta Crocker Johnson, Fourth Grade; Mrs. John Love, Third Grade; Lucy Emery Ayers, First Grade; Louisa Daniels, Kindergarten.

Undergraduate Assistants.—Jubie Barton Bragg, Forging; Margie Retta Chandler, Assistant in Night School.

Students.—Theological, 21; College, 30; College Preparatory, 59; Normal, 57; Grammar, 149; Intermediate, 221; Primary, 149; Music, 69; Nurse Training, 7; Night School, 35; Counted Twice, 57. Total, 740.

Tougaloo University, Tougaloo, Miss.

Trustees.—L. C. Warner, LL. D., New York, N. Y.; Rev. H. A. Bridgman, Boston, Mass.; Rev. H. H. Tweedy, D.D., New Haven, Conn.; W. S. Lemly, Esq., Jackson, Miss.; Rev. R. H. Potter. D.D., Hartford, Conn.; Rev. H. F. Sproles, D.D., Clinton, Miss.; Rev. A. F. Beard, D.D., New York, N. Y.; Rev. J. W. Cooper, D.D., Hartford, Conn.; Rev. F. G. Woodworth, D.D., Tougaloo, Miss.; Rev. W. F. Stearns, Norfolk, Conn.; Rev. F. S. Child, D.D., Fairfield, Conn.; Maj. R. W. Millsaps, Jackson, Miss.; Bishop Theodore D. Bratton, Jackson, Miss.; Rev. F. P. Woodbury, D.D., Washington, D. C.; Rev. C. J. Ryder, D.D., New York, N. Y.; Rev. Livingston L. Taylor, D.D., Canandaigua, N. Y.; Rev. W. H. Ward, D.D., Newark, N. J.; Mr. George A. Boyce. Orange, N. J. *Officers.*—Rockwell Harmon Potter, D.D.. President; A. F. Beard, D.D., Secretary; H. W. Hubbard, Esq., Treasurer.

Officers and Instructors.—Frank G. Woodworth, D.D., President, Sociology, Ethics, College Bible; Cyrus Hamlin, D.D., Dean, Psychology, History, Literature; Mrs. Frank G. Woodworth, History, Rhetoric, Literature; Grace K. Macdougall, B.A., Latin, Greek, German; Rev. Arthur W. Partch, B.A., Science. Bible; Ruth Keigwin, Mathematics; Foster Campbell, B.Sc.A., Agriculture; Mrs. Olga O. Latham, B.A., Pedagogy, Critic Teacher; Mrs. Lois Christensen, B.A., Commercial Studies.

Ballard and Daniel Hand Schools.—Mrs. Olga O. Latham. B.A., Principal; Margaret A. Reed, Eighth Grade; Elaine Strang, Seventh Grade; Sophia C. Stocking, Sixth Grade; Anna Swanson, Fifth and Fourth Grades; Minnie Sprung, Fourth and Third Grades; Carrie Gamertsfelder, Second and First Grades; Alexander Macdougall, Iron and Steel Work; Henry P. Kennedy, Wood Work and Masonry; Mary L. Wyckoff, Sewing and Needle Work; Alice M. Martin, Dress Making; Mabel H. Burnham, Cooking and Charge of Berkshire Cottage; Mrs. Cyrus Hamlin, Piano, Organ, Chorus, Musical History; Celia B. Ulmer, Vocal Culture, Violin; Nina G. Skinner, Piano Harmony;

Frank J. Squires, M.A., Treasurer; Mrs. Frank J. Squires. Assistant Treasurer; Mrs. Agnes M. Warren, Preceptress; Mary Chapin, Matron of Dining Hall; Anna E. Abell, Matron of Galloway Hall.

Students.—Collegiate, 6; Secondary Grades, 126; Elementary Grades, 334; Specials, 14. Total. 480.

Piedmont College, Demorest, Ga.

Trustees.—F. E. Jenkins, D.D., Atlanta, Ga.; Rev. H. C. Newell, B.S., Demorest, Ga.; Rev. Charles F. Allen, S.T.D., Demorest, Ga.; G. S. Butler, Charleston, S. C.; J. W. Cooper, D.D., Hartford, Conn.; Nicholas Ittner, Atlanta, Ga.; A. F. Beard, D.D., New York, N. Y.; W. F. Chrisler, Demorest, Ga.; L. H. Gager, Palmer, Mass.; C. C. Spence, D.D., Clarksville, Ga.; J. A. Emory, Birmingham, Ala.; Philip S. Moxom, D.D., Springfield, Mass.; H. Paul Douglass, D.D., New York, N. Y.; Edward Flor, Demorest, Ga.; John C. Campbell, Demorest, Ga.; E. D. Hendrickson, Demorest, Ga. *Officers.*—F. E. Jenkins, **D.D., President; Rev. H. C. Newell, B.S.**, Vice President; Rev. Charles F. Allen, S.T.D., Secretary; E. D. Hendrickson, Treasurer.

Officers and Instructors.—C. C. Spence, D.D., President Emeritus; Rev. Henry C. Newell, B.S., President; Rev. Charles Flint Allen, S.T.D., Dean, and Professor of Philosophy and Education; W. Baxter Smith, B. A., Registrar, and Professor of Mathematics and Sciences; John Howard Ford, M.A., Professor of Greek; Addie **Green Bass, B.A., Professor of English Literature**; Erna D. Strassburger, B.A., Professor of Modern Languages; Rev. E. A. Lathrop, B.D., Instructor in English Bible; R. H. Lamb, M.D., Lecturer on Biological Sciences; Ulric J. Bennet, B.A., Principal Academic Department, Mathematics, Sciences; Bertha A. Hastings, B.A., Latin; Olive Van Hise, English and Science, Sewing and Cooking; Isabel Nauman Rawn, B.A., English; Henrietta Additon, B.S., Preparatory History; Katherine Hope Scott, B.A., French and German; Kate V. King, Preparatory; Gertrude Landis, Advanced Grades, Piano, Voice and Harmony; Ruth Standish Massey, Elementary Grades, Piano, Voice and Theory; Cora M. Allen, Preceptress; E. Louise Patten, Matron of Model Home; Minnie Moss, Matron of Boys' Hall; Ida L. Gieger, Matron of Girls' Hall.

ELEMENTARY DEPARTMENT.—F. Annette Jackson, Principal; Lila Neal, B.S.; Leone Hart, B.S.; Tattie Westmoreland, Teru Stewart, Zona Peek. Normal Student Teachers.

Students.—Collegiate, 21; Secondary, 91; Elementary, 334. Total, 446.

II. THEOLOGICAL SEMINARIES.

School of Theology, Howard University, Washington, D. C.

Instructors.—Wilbur P. Thirkield, D.D., LL.D., President; Isaac Clark, D.D., Dean of Department, Professor of Theology, Ethics, Biblical History and English Exegesis; *John L. Ewell, D.D., Professor of Church History and Hebrew Exegesis; Frank P. Woodbury, D.D., Professor of the Theory and Practice of Preaching, and Church Work; Sterling N. Brown, D.D., Professor of Biblical Introduction. Lecturers—Walter H. Brooks, D.D., Practical

*Deceased.

Lecturer to Young Ministers; J. Milton Waldron, D.D., Practical Side of the Pastor's Life; Dean Kelly Miller, Practical Sociology.

Number of Students.—112

Theological Department, Talladega College, Talladega, Ala.

(See pages 38, 39.)

Number of Students.—21.

Atlanta Theological Seminary, Atlanta, Ga.

Trustees.—Charles Deckner, Atlanta; H. C. Newell, Three Rivers, Mass.; Thos. S. McCallie, Chattanooga, Tenn.; Luther Rees, Paris, Texas; Walter D. Smith, Atlanta; Wm. F. Brewer, Atlanta; E. W. Butler, Thorsby, Ala.; W. F. Blackman, Winter Park, Fla.; W. M. Everett, Atlanta; Chas. R. Haskins, Atlanta; J. Wallace Hoyt, Atlanta; William Shaw, Boston; J. W. Cooper, Hartford, Conn.; A. W. Farlinger, Atlanta; O. C. Fuller, Atlanta; Nicholas Ittner, Atlanta; Frank E. Jenkins, Atlanta; H. B. Wey, Atlanta; G. Henry Whitcomb, Worcester, Mass.; Henry A. Atkinson, Atlanta; H. Paul Douglass, New York, N. Y.; George Eaves, Birmingham, Ala.; Geo. L. Hanscom, Jacksonville; Fla.; William O. Phillips, Tavares, Fla.; Ira H. Evans, Austin, Tex.; W. H. Nichols, Baltimore, Md.

Officers.—A. W. Farlinger, President; O. C. Fuller, Vice President; Chas. R. Haskins, Secretary; J. W. Mason, Treasurer.

Instructors.—E. Lyman Hood, Ph.D., President and Professor of Church History; Alvin F. Sherrill, D.D., Dean and Professor of Homiletics; S. W. Howland, D.D., Professor of Hebrew and Greek; Lawrence Phelps, D.D., Professor of Biblical and Christian Theology; C. Lisle Percy, B.A., Instructor in English; Frank E. Jenkins, D.D., Lecturer on Parish Problems; Rev. Henry A. Atkinson, Ph.M., Lecturer on Sociology.

Number of Students.—40; non-resident, 41.

III. SECONDARY INSTITUTIONS.

Burrell Normal School, Florence, Ala.

Principal.—George N. White, B.A., Atlanta. Ga.

Assistants.—Alda M. Johnson, Springfield, Mo.; Bessie A. L. Headen, B.S., Talladega, Ala.; Bessie M. Davis, Marion, Ala.; Alice R. White, Atlanta. Ga.; Beatrice C. Lewis, Natchitoches, La.; Emma M. Walker, Chattanooga, Tenn.; Lizzie Smith, B.S., Thomasville, Ga.

Number of Pupils.—171.

Lincoln Normal School, Marion, Ala.

Principal.—M. L. Phillips, Chautauqua, N. Y.

Assistants.—Cleona L. Case, B.S., Minneapolis, Minn.; Inez D. Mason, Mansfield. Conn.; Alonzoa Hoagland, Ph.B., Volant, Pa.; Jane C. Blanchard, B.A., Wheaton, Ill.; Marguerite E. Fischer, B.A., Wheaton, Ill.; Grace E. Newell, B.S., Rimersburg, Pa.; Edith W. Eade, Oberlin, O.; Bertha S. Davis, Marion. Ala.; Mrs. Eva I. Gould, Mayville, N. Y.; Grace M. Brown, New Hartford, Conn.; Charles S. Davis, Marion, Ala.; Mary P. Manwell, Hallowell, Me.; Katharine M. Titcomb, Farmington, Me.

Number of Pupils.—426; boarding pupils, 83.

Emerson Institute, Mobile, Ala.

Principal.—William Barnard Smith, M.A., Westboro, Mass.

Assistants.—Mary A. Hawley, B.A., Bradentown, Fla.; Abbie Sanford Hague, B.A., Gorham, Me.; Sara N. Benedict, Cheshire, Conn.; Pearl I. Johnson, Mobile, Ala.; Mrs. O. O. Cooper, Mobile, Ala.; Alberta R. Starks, Mobile, Ala.; Laura E. Flynn, Mobile, Ala.; Frederica C. Glover, Mobile, Ala.; Azeal Taylor, Mobile, Ala.; Lucy Norton, Rockford, Mich.; Eleanor M. Hyde, Cincinnati, Ohio; Hugh S. Mighill B.S., New York, N. Y.; N. E. Wilkins, Norfolk, Va.; Mrs. William B. Smith, Westboro, Mass.; Hattie C. Gary, Mobile, Ala.

Number of Pupils.—450.

Fessenden Academy, Fessenden, Fla.

Principal.—Jos. L. Wiley, B.A., Woodbury, Tenn.

Assistants.—Mrs. Joseph L. Wiley, Woodbury, Tenn.; William Hobbs Childress B.A., Detroit, Mich.; Jennie Louise Childress, B.A., Detroit, Mich.; Mattie M. Brown, B.A., Moncure, N. C.; Willie Page, Chicago, Ill.; Mrs. Ida Lewis, Nashville, Tenn.; Cherry Brown, Williston, Fla.; Addie B. Ward, Fessenden, Fla.; Alonzo Cobb, Talladega, Ala.; E. C. DeBerry, Fessenden, Fla.

Number of Pupils.—304; boarding pupils, 45.

Orange Park Normal School, Orange Park, Fla.

Principal.—George B. Hurd, Florence, Mass.

Assistants.—Mrs. George B. Hurd, B.L., Florence, Mass.; Ruth A. Randall, Wells River, Vt.; Margaret M. Wilson, Cedar Rapids, Mich.; Della E. Place, East Aurora, N. Y.; Jennette Varnum. Peacham, Vt.; Mrs. Mary A. Dudley, Maquoketa, Ia.

Number of Pupils.—90; boarding pupils, 44.

Albany Normal School, Albany, Ga.

Principal.—Benjamin F. Cox, B.S.; Nashville, Tenn.

Assistants.—Elmer S. Imes, B.A., Albany, Ga.; Myrtle M. Jones, B.A., St. Louis, Mo.; Louise K. Voorhees, Norwich, Conn.; Julia E. Williams, Franklin, Tenn.; Bessie D. Thomas, Albany, Ga.; Emily L. Shober, Wilmington, N. C.; Hattie L. Watkins, Nashville, Tenn.; Addie L. Robinson, Chattanooga, Tenn.; Helen G. Crampton, New York, N. Y.; Mrs. Benjamin F. Cox, Nashville, Tenn.

Number of Pupils.—226; boarding pupils, 5.

Knox Institute and Industrial School, Athens, Ga.

Principal.—L. S. Clark, M.A., Athens, Ga.

Assistants.—David C. Smith, B.A., Atlanta, Ga.; Harriet G. Conway, Yonkers, N. Y.; Cecile B. Jefferson, Nashville, Tenn.; Alice C. Simmons, Topeka, Kan.; Mrs. Mary L. Strickland, Athens, Ga.; Mrs. L. S. Clark, Athens, Ga.; M. J. Hill, Athens, Ga.

Number of Pupils.—387.

Ballard Normal School (806 Pine Street), Macon, Ga.

Principal.—W. F. Markwick, B.A., Ansonia, Conn.

Assistants.—Raymond G. von Tobel, Ph.B., Waterbury, Conn.; Sophia S. Holt, B.A., Duluth, Minn.; Katharine Maynard, Brockport, N. Y.; Esther G. Anderson, Providence, R. I.; Mrs. Lillie N. Hill, Macon, Ga.; Bessie V. Wooden, Macon, Ga.; Mrs. Sadie P. Kirby, Macon, Ga.; Mrs. Rema E. Taylor, Macon, Ga.; Mrs. Martha A. Logan, Macon, Ga.; Ida M. Johnson, Macon, Ga.; Susie C. Lewis, Americus, Ga.; Alberta T. Badger, B.A., Atlanta, Ga.; James M. Hunter, Hoschton, Ga.; Mrs. R. G. von Tobel, Providence, R. I.; Florence G. Macbeth, Charleston, S. C.; Mrs. L. DeMond, Macon, Ga.; Mrs. W. F. Markwick, Ansonia, Conn.

Number of Pupils.—466; boarding pupils, 35.

***Lamson School, Marshallville, Ga.**

Principal.—Mrs. Anna W. Richardson, Marshallville, Ga.

Assistants.—Rosa A. F. Ready, B.S., Wilmington, N. C.; Mamie L. Boyd, Fort Davis, Ala.; Irene G. Stubbs, Albany, Ga.; Blanche M. Richardson, Marshallville, Ga.

Number of Pupils.—224; boarding pupils, 30.

Dorchester Academy, McIntosh (P. O. Thebes), Ga.

Principal.—Rev. Charles M. Stevens, Clearwater, Minn.

Assistants.—Martha E. Wampler, Cincinnati, Ohio; Mrs. Ellen G. Vadas, Rochester, N. Y.; Jennie M. Curtis, Great Barrington, Mass.; Emma F. Woods, Pittsburg, Pa.; Alice J. Watson, Torrington, Conn.; Emma A. Nero, Cedarburg, Wis.; Ruby Polite, McIntosh, Ga.; Thomas S. Ball, Savannah, Ga.; Edith Jacobs, Middletown, Conn.; Mrs. Charles M. Stevens, Clearwater, Minn.; Cecelia Weir, Flatrock, Ohio.

Number of Pupils.—300; boarding pupils, 50.

Beach Institute (512 Harris St., East), Savannah, Ga.

Principal.—Benjamin M. Weld, M.A., New Haven, Vt.

Assistants.—Harriet E. Helliwell, M.A., Minneapolis, Minn.; Bertha D. Hodges, Randolph, Vt.; Mary E. Field, B.A., Greenfield, Mass.; Mrs. Mary E. Harper, Savannah, Ga.; Mrs. L. E. Walters, Newark, Ohio; Hazel Hodges, Scranton, Pa.; Jessie A. Bowen, New Haven, Vt.; L. E. Walters, Newark, Ohio; Edith Bythewood, Savannah, Ga.

Number of Pupils.—205.

†Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Abbie B. Howland, New York, N. Y.

Assistants.—Mary L. Marden, B.S., N. Leominster, Mass.; Luella J. Thompson, Mercer, Pa.; Grace Carruthers, Peterboro, Ont.; Agnes W. Stowitts, Port Henry, N. Y.; Daisy Thompson, Denver, Colo.; Eleanor Macomber, Potsdam, N. Y.; Elizabeth L. Burns, Rochester, N. Y.; Ellen M. Howland, New York, N. Y.; Mrs. Cora A. Morgan, Syracuse, N. Y.

Number of Pupils.—304; boarding pupils, 46.

---

*Partial Secondary Course.

†Girls' Seminary with day pupils.

Chandler Normal School (627 N. Broadway), Lexington, Ky.

Principal.—Fanny J. Webster. Pasadena, Cal.

Assistants.—Olive Swezy, Walker Lake, Pa.; Jennie Mitchell, Monroe, Mich.; Mildred V. Leader, Dowagiac, Mich.; Lida M. Steele, Oberlin, Ohio; Elizabeth M. Hardin, Lexington, Ky.; Laura S. Carroll, Lexington, Ky.; Ida B. Coleman, Lexington, Ky.; Clara E. Noble. Valparaiso, Ind.; Mary E. Gaden, B. S., Manhattan, Kan.; Mrs. Anna E. Clark, Denver, Colo.

Number of Pupils.—254.

Straight University, New Orleans, La.

Trustees.—Rev. C. J. Ryder, D.D., New York, N. Y.; Rev. S. G. Butcher, New Orleans; Professor J. H. Dillard, New Orleans; Rev. J. W. Cooper, D.D., Hartford, Conn.; Thomas J. Woodward, New Orleans; William H. Upson, Akron, Ohio; Rev. F. P. Woodbury, D.D., Washington, D. C.; William H. Nichols, Brooklyn, N. Y.; Rev. John B. Gonzales, Houston, Tex.; Frank E. Richmond, New Orleans; Charles S. Rice, Esq., New Orleans; Rev. H. P. Dewey, D.D., Minneapolis, Minn.; Rev. A. F. Beard, D.D., New York, N.Y.; Rev. John G. Davenport, Waterbury, Conn.; Rev. H. P. Douglass, D.D., New York, N. Y. *Officers.*—Thomas J. Woodward, President; Frank E. Richmond, Secretary; H. W. Hubbard, Treasurer.

President.—Rev. Stephen G. Butcher, B.A., Rapid City, S. D.

Assistants.—Emily W. Nichols, Clinton, N. Y.; Ellen A. Price, B.A., Grinnell, Iowa; Mrs. Stephen G. Butcher, Rapid City, S. D.; Anna L. Hastings, B.A., Roherville, Md.; Ethel A. Prater, Scipio, Ind.; Emily J. Stenabaugh, Ocean Park, Cal.; Mary L. Rogers, Newburyport, Mass.; Bessie Aylesworth, Hebron, Ind.; Irene M. Paddock, Boone Grove, Ind.; Louise E. Meebold, Chicago, Ill.; Lucile M. Wheeler, Madrid, Iowa; Ida M. Hall, New Orleans, La.; John F. Guillaume, B.A., New Orleans, La.; Miles H. Rogers. Springfield, Mo.; George L. Bullock, Enfield, N. C.; Edith V. Currier, Newark, N. J.; N. Fern Haynes, B.A., Allegan, Mich.; Olive G. Bushell, Southbridge, Mass.; Mrs. E. C. Little, Glastonbury, Conn.; Lena Babcock, Bloomingdale, Mich.; Elbert C. Little, Glastonbury, Conn.

DANIEL HAND SCHOOL.—M. Isabel Whelpley, Painesville, Ohio; Etnah R. Rochon, St. Martinville, La.; Clara L. Alden, Boston, Mass.; Nina Bentley, Monroe, Mich.; Meothilde Cabréré, New Orleans, La.; Grace Curtis, Bridgeport, Conn.; Florence B. Edwards, Willoughby, Ohio.

Number of Pupils.—662; boarding pupils, 91.

Lincoln School (1214 Thirty-Fifth Ave.) Meridian, Miss.

Principal.—Mrs. Harriet I. Miller. L.S., Topeka, Kan.

Assistants.—Julia A. Condict, Adrian, Mich.; Alice J. Westbay, Crown Point, Ind.; Lydia E. Carr, Meridian, Miss.; Anna D. Foster, Meridian, Miss.; Mrs. M. S. Jones, Meridian, Miss.; Clara E. Ellis, Boston, Mass.; Hazel Babcock, Detroit, Mich.

Number of Pupils.—351.

***Washburn Seminary, Beaufort, N. C.**

Principal.—Rev. Frank W. Sims, Memphis, Tenn.

Assistants.—Laura McDowell, Savannah, Ga.; Mattie C. Farnandis. Memphis, Tenn.; Mabel L. Ellison, Beaufort, N. C.; Lelia Nicholson, Memphis, Tenn.; Mrs. Frank W. Sims, Memphis, Tenn.

Number of Pupils.—134.

Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Rev. Thomas S. Inborden. M.A., Oberlin, Ohio.

Assistants.—Robert J. Elzy, B.S., Lexington, Ky.; Mrs. T. S. Inborden, B.L., Oberlin, Ohio; Callie B. Williamson, B.S., Tuscaloosa, Ala.; Mrs. Isadore Martin. Oberlin, Ohio; Hattie L. Green, B.A., Rocky Mount, N. C.; Mamie E. Clark, B.A., Cleveland, Ohio; M. S. Jackson, Anniston, Ala.; M. V. Little, Demopolis, Ala.; M. L. McLendon, Fort Valley, Ga.; Mrs. Joseph J. Fletcher, B.A., Enfield, N. C.; Joseph J. Fletcher. B.A., Enfield, N. C.; Emma C. Baker, Findlay. Ohio; H. G. Forney, B.Agr., Gilkey, N. C.; Mrs. Alice L. Davis, Oberlin, Ohio; B. McClendon, Forsyth, Ga.; Isadore Martin, Treasurer, Oberlin, Ohio.

Number of Pupils.—291; boarding pupils, 200.

Lincoln Academy, King's Mountain, N. C.

Principal.—Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—Mrs. G. H. Lemon. Olivet, Mich.; Clara M. Standish, B.A., Segreganset, Mass.; Geraldine C. Kellogg, B.A., Wheaton, Ill.; Mabelle M. Aldrich, Upton, Mass.; Sybil W. Reynolds, Plattsburg, N. Y.; Agnes E. Stevens, Brockton. Mass.; Mrs. P. R. De Berry, King's Mountain, N. C.; Emma G. Strong, Lakeside, Mich.; Lilla B. Twitty, Rutherfordton, N. C.; Robert Armstrong, King's Mountain, N. C.; Rev. P. R. De Berry, King's Mountain, N. C.; Mrs. C. J. Sloan, King's Mountain, N. C.

Number of Pupils.—345; boarding pupils, 200.

Saluda Seminary, Saluda, N. C.

Principal.—George C. Burrage, Ph.B., Danvers, Mass.

Assistants.—Mrs. Geo. C. Burrage, Ph.B., Danvers. Mass.; Nina L. King, Berea, Ky.; Elizabeth P. Lewis, Berea, Ky.; Harriet E. Gilbert, B.A., Dorset, Vt.; Blanche N. Gillette, Shelburne Falls, Mass.; Ellen A. Kirkpatrick, Waterloo. Iowa; Helen S. Loveland, Ph.B., Kingston, Pa.; Edith M. Edwards, Chesterfield, Mass.; Manie E. Hunt, Mt. Healthy, Ohio.

Number of Pupils.—156; boarding pupils, 45.

Peabody Academy, Troy, N. C.

Principal.—Rev. Orishatukeh Faduma, B.D., Troy, N. C.

Assistants.—Alice R. Jackson, B.A., Mobile, Ala.; James E. Reid, Troy, N. C.; Mrs. Orishatukeh Faduma, Troy, N. C.; Ava Robinson, Troy, N. C.; E. Louise Reeves, Greensboro, N. C.

Number of Pupils.—195; boarding pupils, 35.

---

*Partial Secondary Course.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Southern Work. (3) Indian and Chinese Work. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive Session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing, at the previous regular meeting, and in the notices sent out for such meeting.

Gregory Normal Institute (613 Nun Street), Wilmington, N. C.

Principal.—Frank B. Stevens. B.A., Minneapolis, Minn.

Assistants.—Lura Beam, B.A., Elizabeth, N. J.; Susan M. Marsh, Springfield, Mass.; Lora J. Gibson, Bellevue, Mich.; Minnie T. Strout, Salem, Mass.; Carria E. Baker, Pottstown, Pa.; Elizabeth Schwab, Brooklyn, N. Y.; Irene Kimmel, Eldorado, Ohio; Madison Moore, Glenwood, Ga.; Margaret F. Nichol, Neligh, Neb.; Mrs. Frank B. Stevens, Minneapolis, Minn.

Number of Pupils.—273.

Avery Normal Institute (121 Bull Street), Charleston, S. C.

Principal.—Elbert M. Stevens, M.A., Rapid City, S. D.

Assistants.—Mattie M. Marsh, B.A., Bryan, Ohio; Laura Balderston, Newton, Pa.; Sarah E. A. Lohness, B.Pd., Hillsdale, Mich.; Fannie Lee Seward, Guilford, Conn.; Florence A. Clyde, Charleston, S. C.; Constance W. Morrison, Charleston, S. C.; Beulah C. Jervey, Charleston, S. C.; Mamie A. Hollings, Charleston, S. C.; Ella B. Spencer, Charleston, S. C.; Robert T. Watson, Washington, D. C.; Laura A. Derr, Binghamton, N. Y.; Mrs. Elbert M. Stevens, Rapid City, S. D.

Number of Pupils.—271.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. James M. Robinson, Orion, Mich.

Assistants.—Mrs. J. M. Robinson, Orion, Mich.; Frances M. Henshaw, Brattleboro, Vt.; Emma E. Richardson, Warsaw, Ill.; Kate L. Snow, Fredonia, N. Y.; Gertrude A. Cowles, Petoskey, Mich.; Sophia Bates, St. Catherines, Ont., Can.; Myrta G. Parsons, B.A., Hiram, Ohio; Clara A. Dole, Mansfield, Ohio; Mrs. Prudence Paddock, Boone Grove, Ind.

Number of Pupils.—234; boarding pupils, 51.

Le Moyne Institute (252 Orleans St.) Memphis, Tenn.

Principal.—Ludwig T. Larsen, M.A., Bay View, Mich.

Assistants.—Nellie C. Reeder, B.A., Tipton, Iowa; Alma C. Childs, Ann Arbor, Mich.; Laura A. Peck, B.A., Dunlap, Iowa; Gertrude E. May Millar, B.A., Toronto, Canada; Eva M. Squire, B.S., Nova, Ohio; Carrie E. Baker, Fairhaven, Mass.; Robert P. Bailey, Coffeeville, Miss.; Henrietta T. Bentley Memphis, Tenn.; Cornelia E. Lewis, Memphis, Tenn.; Virginia B. Soward, Millington, Tenn.; Flora J. Brown, Memphis, Tenn.; Emma E. Hatcher, Memphis, Tenn.; Aline Nicholson, Memphis, Tenn.; Emma S. Hereford, Memphis, Tenn.; Daisy L. Mankey, Newell, Iowa; Mildred A. Christian, Scranton, Iowa; Catherine L. Perley, Berwyn, Ill.; Ruth G. Kimball, Boston, Mass.; Edward S. Snelling, Jr., Memphis, Tenn.; Hardeman Smith, McDonough, Ga.; Mrs. Ludwig T. Larsen, Bay View, Mich.; A. Winifred Draper, B.A., Sidney, Iowa.

Number of Pupils.—696.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Rev. Arthur V. Woodworth, B.D., Grand View, Tenn.

Assistants.—Arthur H. Newton, B.A., Cleveland, Ohio; Martha T. Waterman, B.A., West Hartford, Conn.; Lucia F. Upham, B.A., Worcester, Mass.; Ivy M. Leitch, B.D., Hamilton, Ont.; Martha Fisher, B.A., Oberlin, Ohio; Ellen M. Click, Sneedville, Tenn.; Mrs. Cleora V. Weeks, Malden, Mass.; Mrs. May Low, Westerville, Ohio; Harriet A. Jenney, B.A., Yankton, S. D.; Mary E. Merrick, Stratford, Conn.; Charles F. Olmsted, West Haven, Conn.; Sibyl N. Noble, Norwich, Conn.; Mrs. A. V. Woodworth, Grand View, Tenn.; Mrs. Nettie W. Barton, Grand View, Tenn.; Olive D. Click, Sneedville, Tenn.

Number of Pupils.—316; boarding pupils, 157.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. W. E. Wheeler, B.D., Wethersfield, Conn.

Assistants.—Laura T. Seelye, B.S., Bethel, Conn.; Emma F. Dodge, Pleasant Hill, Tenn.; Winifred C. Jones, B.L., Cincinnati, Ohio; Carrie M. Countryman, B.A., Weeping Water, Neb.; Isabelle Williams, Urbana, Ill.; Elizabeth J. Dannel, Grand View, Tenn.; Grace K. Blair, West Brookfield, Mass.; Bertha B. Morley, Mentor, Ohio; M. Alice Hanger, Sac City, Iowa; Rev. Alexander Boyce, Nyack, N. Y.; Ellen F. Hanson, Oberlin, Ohio.

Number of Pupils.—338; boarding pupils, 170.

Tillotson College, Austin, Texas.

Trustees.—Hon. H. Clay Evans, Austin, Texas; Rev. J. W. Cooper, Hartford, Conn.; Willis D. Wood, Esq., New York, N. Y.; Rev. Ritchie J. Briggs, Austin, Texas; Rev. H. Paul Douglass, New York, N. Y.; Benj. F. Blair, Esq., New York, N. Y.; D. H. Doom, Esq., Austin, Texas; President I. M. Agard, Austin, Texas; Rev. George W. Moore, Nashville, Tenn.

President.—Isaac M. Agard, Ph.D., Amherst, Mass.

Assistants.—Rev. Clement J. Strang, B.D., Benzonia, Mich.; Alice A. Flagg, Burlington, Vt.; Abby F. Hull, Winsted, Conn.; Regina Crawford, Heathman, Miss.; Mrs. Robert M. Cochrane, Inavale, Neb.; Phebe B. Parsons, Marcellus, N. Y.; Robert M. Cochrane, Inavale, Neb.; Mabel Stevens, Humboldt, Kan.; Mary D. Cochrane, Inavale, Neb.; Georgia Palmer, Coatesville, Pa.; Mrs. Clement J. Strang, Benzonia, Mich.; Rev. J. I. Donaldson, B.D., Austin, Tex.; Mrs. Fannie E. G. Madison, Austin, Tex.; Mrs. Fannie E. Thibodeaux, San Antonio, Texas.

Number of Pupils.—287; boarding pupils, 111.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—William G. Price, Cappahosic, Va.

Assistants.—Bazoléne E. Usher, B.A., Atlanta, Ga.; Zilphia I. Chesnutt, B.A., Wilmington, N. C.; Marion M. Hadley, Nashville, Tenn.; Mary S. Whiting, Ordinary, Va.; Frances W. McLean, Florence, Ala.; Carolyne S. Amee, Wilmington, N. C.; Ida B. Eason, Sunbury, N. C.; John H. Winder, White Stone, Va.; Mrs. William G. Price, Cappahosic, Va.

Number of Pupils.—120; boarding pupils, 73.

IV. ELEMENTARY INSTITUTIONS.

Trinity School, Athens, Ala.

Principal.—Louise Hurlbut Allyn, New London, Conn.

Assistants.—Ada L. Bishop, Whitewater, Wis.; Alice A. Bennett, Stanton,

Mich.; Anna D. Mitchell, Athens, Ala.; Emma V. Stoddard, Sault Ste. Marie, Mich.; Grace E. Denton, Sylvania, Ohio; Mary E. Perkins, Norwich, Conn.

Number of Pupils.—63.

Cotton Valley School, Fort Davis, Ala.

Principal.—Mrs. Etta M. T. Cottin, Savannah, Ga.

Assistants.—Corinne E. Wallace, King's Mountain. N. C.; Gertrude E. Boyd, Fort Davis, Ala.; Susie A. Epps, Macon, Ga.; W. Belle Davis, West Tampa, Fla.

Number of Pupils.—224.

Normal and Industrial Collegiate Institute, Joppa, Ala.

Principal.—Sherman H. Herbert, B.D., Grand View, Tenn.

Assistants.—Anna R. Miner, Deep River. Conn.; Lillias C. Riker, Wells River, Vt.; Eva L. Benson, Thorpe, Iowa; Eleanor M. Coe, Sulphur, Okla.; Mrs. Anna Beatty, Cincinnati, Ohio; Mrs. Hattie S. Green, B.L., Lancaster, N. Y.; Mrs. Sherman H. Herbert, Grand View, Tenn.

Number of Pupils.—267; boarding pupils, 25.

Beachton, Ga.

Principal.—Joanna A. Greenlee, Bainbridge, Ga.

Assistants.—Mary J. Young, Nashville, Tenn.; Mary J. Ware, Staunton, Va.

Number of Pupils.—125.

Black Mountain Academy, Evarts, Ky.

Principal.—Rev. Edward Gould Rowland, M.D., Old Saybrook, Conn.

Assistant.—Mrs. Edward G. Rowland, B.A., Old Saybrook, Conn.

Number of Pupils.—22; boarding pupils, 10.

†Mt. Hermon Seminary, Clinton, Miss.

Principal.—Ruth I. Simison, Minneapolis, Kan.

Assistants.—Ruth M. Fox, Cleveland. Ohio; O. J. Hall, Clinton, Mich.; Charlotte Jones, Deep River, Conn.; Edith Burnham, Fairport, N. Y.; Mrs. Josephine Hildebrand, Greenwich, Ohio; Catherine Hook, Baltimore, Md.

Number of Pupils.—85; boarding pupils, 18.

†Girls' Industrial School, Moorhead, Miss.

Principal.—Miss S. L. Emerson. Hallowell, Me.

Assistants.—Elizabeth L. Fenton, Jamestown, N. Y.; Mary E. Bennett, Marion, Mass.; Lucy H. Dana, New York, N. Y.; Ernestine E. Mills, Benzonia, Mich.; Marie L. Anderberg, St. Paul, Minn.

Number of Pupils.—117; boarding pupils. 80.

Normal Institute, Mound Bayou, Miss.

Principal.—Rev. Benjamin F. Ousley, M.A., Mound Bayou, Miss.

†Girl's Seminary with day pupils.

Assistants.—Mrs. B. F. Ousley, B.A., Mound Bayou, Miss.; A. E. Sims, Canton, Miss.; Edna V. Bowman, New Orleans, La.; Maggie V. Grier, Helena, Ark.

Number of Pupils.—139.

Skyland Institute, Blowing Rock, N. C.

Principal.—Mary A. Parsons, Mount Morris, N. Y.

Assistants.—Elizabeth L. Parsons, Mount Morris. N. Y.; Miriam Parkins, Milton, Ind.; Eola Pendley, Blowing Rock. N. C.

Number of Pupils.—64.

Hillsboro, N. C.

Principal.—Mary A. Peck, Oberlin, Ohio.

Assistant.—Mrs. A. Y. Bennett, Ludlow, Mass.

Number of Pupils.—125.

Douglass Academy, Lawndale, N. C.

Principal.—Rev. Paul L. LaCour, B.D., Nashville, Tenn.

Assistants.—Mrs. Paul L. LaCour, B.D., Nashville. Tenn.; Florence E. Wells, Lawndale, N. C.; Isabel Wells, Lawndale, N. C.

Number of Pupils.—108; boarding pupils, 41.

Lynn, N. C.

Principal.—Alice E. Bird, Bethlehem, Conn.

Assistant.—Edith C. Yandelle, B.A., Rogersville, Mo.

Number of Pupils.—140.

V. ¶AFFILIATED INSTITUTIONS.

†Academic and Industrial School, Kowaliga, Ala.

Principal.—W. E. Benson, B.A., Benson, Ala.

Assistants.—Rev. W. L. Johnson, Shelbyville, Tenn.; C. A. Barrows, Tuskegee, Ala.; Kate L. Carter, Macon, Ga.; Ada A. Epps. Greenville, Ohio; Mrs. H. Q. Branch, Washington, D. C.

Number of Pupils.—228.

Cottage Grove Industrial Academy, Cottage Grove, Ala.

Principal.—John R. Savage, B.A., Cottage Grove, Ala.

Assistants.—A. M. Walker, B.S., Madison. Ala.; Mae C. Merchant, Wilberforce, O.; Mrs. John R. Savage, Cottage Grove, Ala.

Number of Pupils.—224; boarding pupils, 17.

The Normal School, Brunswick, Ga.

Principal.—Henry A. Bleach, B.A., Macon, Mo.

Assistants.—Lawrence B. Bleach, B.A., Natchez, Miss.; Ella B. Porter, Alton, Ill.; Frances M. Coleman, Washington, D. C.; Josie L. Shaw, Bruns-

¶School aided or property owned by A. M. A.
†Partial Report.

wick, Ga.; Bessie C. Cobb, Brunswick, Ga.; Mrs. E. Spies Carry, Mobile, Ala.; James Edwards, Brunswick, Ga.; Mrs. E. G. Herndon, McDonough, Ga.

Number of Pupils.—141; boarding pupils, 40.

Howard Normal School, Cuthbert, Ga.

Principal.—Fletcher H. Henderson, B.A., Cuthbert, Ga.

Assistants.—Emma A. Benson, Chester, S. C.; Mrs. Fletcher H. Henderson, Cuthbert, Ga.; Alma M. Davis, Savannah, Ga.; Elizabeth L. Wynn, Atlanta, Ga.; Alice M. Rayford, Milledgeville, Ga.

Number of Pupils.—292.

Normal and Industrial School, Forsyth, Ga.

Principal.—William M. Hubbard, Forsyth, Ga.

Assistants.—Ida B. Moseley, Macon, Ga.; May O. Gordon, Forsyth, Ga.; Mrs. Lizzie E. Beall, Forsyth, Ga.; Mrs. Elizabeth Robinson, Forsyth, Ga.; Otis O'Neal, Yatesville, Ga.; M. Smith, Milledgeville, Ga.; Mrs. William M. Hubbard, Forsyth, Ga.; Samuel Rutherford, Treasurer, Forsyth, Ga.

Number of Pupils.—446.

VI. UNGRADED SCHOOLS.

Georgia.

Andersonville—Rev. and Mrs. H. T. Johnson, Andersonville, Ga.
Daisy—N. H. Alford, Register, Ga.
Glennville—Fannie Smith, Smiley, Ga.
Hagan-Bethel—H. W. B. Smith, Manassas, Ga.
Hagan-Eureka—J. M. Kennedy, Hagan, Ga.
Marietta—Mrs. L. O. Rogers, Marietta, Ga.
Rutland—Ella R. McElmurry, Macon, Ga.
Trinity—Mrs. N. H. McTier, Trinity, Ga.

North Carolina.

Burlington—Rev. and Mrs. J. M. Saunders, Burlington, N. C.
Dockery's Store—Mrs. H. R. Walden, Rockingham, N. C.
Haywood—Eunice Stinsey, Haywood, N. C.
Haw Branch—Rev. J. C. Laster, Sanford, N. C.
High Point—Rev. and Mrs. A. J. Tate, High Point, N. C.
Lilesville—J. A. Henry, Lilesville, N. C.
Little's Mills—Rhoda Lilly, Little's Mills, N. C.
Malee—J. Wade, Malee, N. C.
Mt. Gilead—Mrs. Zachariah Simmons, Laura L. McLeod, Mt. Gilead, N. C.
Nalls—Ada Smitherman, Greensboro, N. C.
Oaks—Rev. and Mrs. M. N. McRae, Mebane, N. C.
Pittsboro—Mildred Scurlock, Pittsboro, N. C.
Strieby—Mrs. H. E. King, Asheboro, N. C.
Tempting—A. J. Reaves, Jr., Tempting, N. C.
Wadsworth—Mrs. Lillie A. Foust, Gibsonville, N. C.

South Carolina.

Greenville—Rev. and Mrs. Boulware, Greenville, S. C.; Verna Brockmon, Anderson, S. C.

Number of Pupils.—1,382.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Colleges:

¶Fisk University, Nashville, Tenn.	Dormitories for 400	Pupils.	462
Talladega College, Talladega, Ala.	" " 265	"	740
Tougaloo University, Tougaloo, Miss.	" " 250	"	480
¶Piedmont College, Demorest, Ga.	" " 165	"	446=4

Theological Seminaries:

¶Atlanta Theological Seminary, Atlanta, Ga.	Pupils,	81
¶Howard University, School of Theology, Washington, D. C.	"	112
Talladega College, Talladega, Ala. (Theological Department)	"	21=3

Secondary Institutions:

Florence, Ala., Burrell Normal School	Pupils,		171
Marion, Ala., Lincoln Normal School	Dormitories for 145	"	426
Mobile, Ala., Emerson Institute		"	450
Fessenden, Fla., Fessenden Academy	Dormitories for 60	"	304
Orange Park, Fla., Normal School	" " 65	"	90
Albany, Ga., Albany Normal School		"	226
Athens, Ga., Knox Institute		"	387
Macon, Ga., Ballard Normal Institute	Dormitories for 75	"	466
*Marshallville, Ga., Lamson School	" " 30	"	224
McIntosh, Ga., Dorchester Academy	" " 85	"	300
Savannah, Ga., Beach Institute		"	205
†Thomasville, Ga., Allen Normal and Industrial School	Dormitories for 50	"	304
Lexington, Ky., Chandler Normal School		"	254
New Orleans, La., Straight University	Dormitories for 100	"	662
Meridian, Miss., Lincoln School		"	351
*Beaufort, N. C., Washburn Seminary		"	134
Enfield, N. C., Joseph K. Brick Agricultural, Indus. and Nor School	Dormitories for 250	"	291
King's Mountain, N. C., Lincoln Academy	" " 140	"	345
Saluda, N. C., Saluda Seminary	" " 75	"	156
Troy, N. C., Peabody Academy	" " 25	"	195
Wilmington, N. C., Gregory Normal Institute		"	273
Charleston, S. C., Avery Normal Institute		"	271
Greenwood, S. C., Brewer Normal School	Dormitories for 85	"	234
Memphis, Tenn., LeMoyne Institute		"	696
Grand View, Tenn., Grand View Normal Institute	Dormitories for 85	"	316
Pleasant Hill, Tenn., Pleasant Hill Academy	" " 150	"	338
Austin, Tex., Tillotson College	" " 100	"	287
Cappahosic, Va., Gloucester School	" " 80	"	120=28

¶School aided or property owned by A. M. A., but administered by its own Board of Trustees.

*Partial secondary course.

†Girls' Seminary with day pupils.

Elementary Institutions:

Athens, Ala., Trinity School		Pupils,	263
Fort Davis, Ala., Cotton Valley School		"	224
Joppa, Ala., Normal and Indus. Collegiate Institute	Dormitories for 30	"	267
Beachton, Ga.,		"	125
Evarts, Ky., Black Mountain Academy	Dormitories for 35	"	22
†Clinton, Miss., Mt. Hermon Seminary	" " 45	"	85
†Moorhead, Miss., Girls' Industrial School	" " 100	"	117
Mound Bayou, Miss.		"	139
Blowing Rock, N. C., Skyland Institute	Dormitories for 30	"	64
Hillsboro, N. C.		"	125
Lawndale, N. C., Douglass Academy	Dormitories for 55	"	108
Lynn, N. C.		"	140=12

¶Affiliated Institutions:

Cottage Grove, Ala., Cottage Grove Indus. Academy	Dormitories for 30	pupils,	224
Kowaliga, Ala.	" " 35	"	228
Brunswick, Ga.		"	141
Cuthbert, Ga., Howard Normal School		"	292
Forsyth, Ga., Normal and Industrial School		"	446=5

Ungraded Schools: =24

Total Number of Schools, 76; Total Instructors, 591; Total Pupils, 15,226.

Theological, 214; Collegiate, 176; Secondary Grades, 2,233; Elementary Grades, 12,435; Specials, 534; (counted twice, 366.)

Total, 15,226.

For Expenditures from Current Funds and from Daniel Hand Fund, see detailed report of the Treasurer.

Detailed Statistics of the Churches will be found on following pages.

PORTO RICO.

EDUCATIONAL WORK.

Santurce, San Juan—Blanche Kellogg Institute.

Principal.—Mrs. Charlotte E. Shumway, B.A., Champlain, N. Y.

Assistants.—Edith Campbell Babbitt, B.A., Beloit, Wis.; Harriet D. Gordon, Ashburnham, Mass.; Jacqueline Cooper, Orange, N. J.; Lucy Elizabeth Fairbanks, Woodstock, Vt.; Lucy Elizabeth Powers, Perrysburg, Ohio.

Number of Pupils.—90.

EVANGELISTIC WORK.

Fajardo District.

Missionaries.—Dr. and Mrs. John Edwards, Fajardo; Jane A. McLiver, Oswego, N. Y.; Grace E. Josselyn, Whitman, Mass.

Native Evangelists.—Juan Robles; Asuncion Delgado; Manuel Paris.

†Girls' Seminary with day pupils.

¶School aided or property owned by A. M. A., but administered by its own Board of Trustees.

Humacao District.

Missionaries.—Rev. and Mrs. Thomas Gray, Humacao.

Native Evangelists.—Macario Rodriguez; Manuel Crespo; Adolfo Rodriguez; Eduardo Biblonia; Tomasita Vazques.

Detailed statistics of churches are given on following pages.

INDIAN MISSIONS.

EDUCATIONAL WORK.

Santee Normal Training School, Santee, Neb.

Superintendent and Treasurer.—Alfred L. Riggs, D.D., Santee, Neb.

Officers and Instructors.—Frederick B. Riggs, M.A., Santee, Neb.; Edith Leonard, Rochester, Mass.; Josephine M. Merrill, B.A., Brownville, Me.; Annie J. Mowm, B.A., Buffalo, N. D.; Jessie Clark, Loda, Ill.; Mrs. Harriet C. Riggs, Santee, Neb.; Charles R. Lawson, Santee, Neb.; Everett G. Kendall, B.Agr., Lincoln, Neb.; Emily W. Harding, B.A., Howe, Ind.; Mary A. Bunker, Olivet, Mich.; Margaret A. Storck, Madison, Wis.; Emma G. Hubbard, Grays Lake, Ill.; Lois C. Leech, Beresford, S. D.; Olive W. Riggs, Ph.B., B.S., Santee, Neb.; Mrs. P. W. Hubbard, Grays Lake, Ill.

Number of Pupils.—291; boarding pupils, 119.

EVANGELISTIC WORK.

Superintendent.—Rev. T. L. Riggs, D.D., Oahe, S. D.

Santee Reservation, Nebraska.

Rev. Francis Frazier, Santee; Rev. Albert Frazier, Bazille; Charles R. Lawson, Ponca.

Rosebud Reservation, South Dakota.

Missionaries.—Rev. and Mrs. Robert D. Hall, Rosebud, So. Dak.

Native Pastors and Evangelists.—Rev. Elias Gilbert; Charles Frazier; Andrew Longwarrior; William Elksky; Frank Noisy Creek; Levi Rouillard; Moses Edwards; John Rouillard; Philip Shot-with-two-arrows.

Cheyenne River Reservation, South Dakota.

Missionaries.—Rev. and Mrs. Thomas L. Riggs, D.D., LL.D., Oahe, S. D.

Native Pastors and Evangelists.—Eli Spotted Bear; *Stephen Yellowhawk; Eugene Red Fox; John Bluecloud; Thomas Blueyes; David C. Yusicupi.

Standing Rock Reservation, S. D. and N. D.

Missionaries.—Rev. and Mrs. George W. Reed, Little Eagle, S. D.

Native Pastors and Evangelists.—Rev. Arthur T. Tibbetts; Anselm Killcrow; Joseph Sitting White Buffalo; Rev. H. W. Wakutemani; Mark Hishorseappears; Oscar Goodboy; Leo Kutepi; John Culbertson; Louis Winter; Benedict Blackhoop.

*Deceased.

Fort Berthold Reservation, North Dakota.

Missionaries.—Rev. and Mrs. Charles L. Hall. Elbowoods, N. D.

Native Pastors and Evangelists.—Edward Goodbird; Ernest C. Hopkins.

Crow Reservation, Montana.

Missionaries.—Rev. and Mrs. James G. Burgess, Crow Agency, Montana.

Alaska.

Missionary.—Rev. James F. Cross, Yankton, N. D.

Detailed statistics of churches are given on following pages.

CALIFORNIA ORIENTAL MISSION.

Superintendent.—Rev. Wm. C. Pond, D.D., Redwood City, Cal.

The work among the Chinese and Japanese of California is under the direct supervision of the California Oriental Mission, which is auxiliary to the American Missionary Association. The real property, consisting of mission houses in various cities, is vested in the Mission, with reversionary right to the Association. The annual missionary budget is made up by the California Board and the Association makes a definite grant each year to the Mission. the balance being raised by the Superintendent.

MISSION SCHOOLS.

Chinese.

Bakersfield.—Mrs. M. C. Sharp.
Berkeley.—Mrs. O. W. Lucas, G. T. Dung.
Fresno.—Charlotte Hill, Yuk Sam Tom.
Los Angeles.—Mrs. E. M. Findlay, Lee S. Hong.
Marysville.—*Mattie A. Flint.
Oakland—Mrs. O. E. Thomas. Jee Quong Haw.
Oroville.—Ida Heinrich.
Pasadena.—Mrs. M. H. Dwight, Mrs. C. H. McDonald.
Sacramento.—Mrs. S. L. Knisley, Lily Fori.
San Diego.—Ada C. Youngman.
San Francisco.—Mrs. M. A. Green, Mrs. Buron Kelley, Mrs. Flora S. Classen, *Rev. Jee Gam. Chin Quong, Mae G. Jee, Chin Toy, Mrs. Chin Toy.

Japanese.

Los Angeles.—Alice E. Harwood; Mary Knox; Mrs. J. L. Harrison; K. Shimmura; M. Gnomoto; Mrs. S. Yamamoto.
Pasadena.—Mrs. E. B. Fuessle; J. Matzu.
Riverside.—Mabel E. Howard; A. Takahash.
San Diego.—Ada C. Youngman.
San Francisco.—A. Suyehiro; Mrs. A. Suyehiro.
Santa Barbara.—Mrs. H. P. Butler.
Saratoga.—Sarah Brown.

*Deceased.

CHURCHES AND BRANCH CHURCHES.

Ten Oriental churches and branch churches have been organized, mostly during the past three years—four Chinese and six Japanese—in San Francisco. Oakland, Fresno Marysville, Los Angeles and Riverside, Cal., and in Seattle, Wash. Detailed statistics of these churches are given on following pages. It is impossible to classify the Oriental membership in our American churches.

Hawaii.

Secretary Hawaiian Evangelical Association.—Rev. William B. Oleson. Honolulu, T. H.

The Hawaiian Evangelical Association, founded in 1823, has become auxiliary to the American Missionary Association, and the following missionaries and workers in the territory of Hawaii are especially provided for by the grant from this Association:

Missionaries.—Rev. and Mrs. Albert S. Baker, M.D., Kealakekua, Hawaii; Rev. and Mrs. James A. Rath, Honolulu, Oahu; Rev. and Mrs. Rowland B. Dodge. Wailuku, Maui; Rev. and Mrs. H. P. Judd, Honolulu.

Chinese Evangelists.—Ho Kwai Tak; Ho Tsz In; Yee Kui; Mo Man Ming.

Japanese Evangelists.—T. Okamura; K. Shiraishi; K. Higuchi; G. Tanaka; N. Washiyama; M. Saito.

Churches under the Care of The American Missionary Association.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-School Scholars.	Benevolent Contributions	Raised for Church Purposes.
Alabama.								
Anniston	James Brown	182	12	....	7	122	$110 00	$875 00
Athens	W. J. Turrentine	84	2	2	3	49	11 50	79 96
*Birmingham	Fountain G. Ragland	172	10	2	9	90	75 00	1,500 00
Childersburg	Eugene Laurence	61	3	....	2	48	3 00	108 56
Kymulga	Eugene Laurence	79	11	6	8	34	5 00	162 56
Florence	John R. McLean	103	16	8	12	45	3 75	235 61
Sheffield	John R. McLean	11	....	1	....	25	1 75	101 89
Gadsden	John R. Sims	45	7	....	1	33	4 80	100 00
Ironaton	O. F. Barnhill	46	6	....	6	50	10 00	220 00
Jenifer	O. F. Barnhill	30	2	....	6	153	10 00	51 00
Marion	Thomas L. Routt	44	2	2	2	40	12 00	280 00
Mobile	Spencer Snell	154	8	4	9	75	23 67	584 68
Montgomery	Edward E. Scott	146	16	6	....	45	31 39	845 66
Nat	.....	13	2	....	....	44	.....	12 00
Selma	James M. Morse	102	9	3	6	42	62 00	695 00
Shelby	Obediah W. Hawkins	46	....	1	....	25	19 00	133 43
Talladega	A. T. Clarke	240	12	4	5	250	140 15	783 84
Talladega Cove	Joseph W. Maye	48	12	....	12	23	1 00	17 00
Arkansas.								
*Little Rock	Yancey B. Sims	120	5	4	6	50	12 00	222 66
Dist. of Columbia, Washington.								
*Little Temple	Sterling N. Brown	570	27	16	12	425	645 00	3,600 00
*People's	Lewis B. Moore	409	14	3	...	156	10 00	3,200 00
*Plymouth	Alex. C. Garner	282	12	10	10	101	200 00	2,200 00
Florida.								
Orange Park	George B. Hurd	50	....	....	....	124	13 52	7 16
Georgia.								
Andersonville	H. T. Johnson	27	1	2	....	38	15 00	80 00
Rutland	H. T. Johnson	48	4	1	....	35	12 00	140 00
Athens	C. Stephen Haynes	63	3	2	2	125	36 00	576 00
Augusta	W. L. Johnson	35	7	2	....	45	6 00	248 00
Demorest	E. A. Lathrop	96	12	6	4	81	88 49	776 50
Endicott	Richard L. Fayson	50	5	2	1	41	2 50	88 50
Glennville	W. M. Martin	42	10	2	1	45	12 25	100 66

* Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-School Scholars.	Benevolent Contributions	Raised for Church Purposes.
Georgia—Continued.								
Hagan-Bethel	W. K. Kennedy	16	3	....	....	....	$5 00	$236 00
Hagan-Eureka	W. K. Kennedy	90	5	2	3	31	10 00	97 00
Daisy-Alfords	W. K. Kennedy	37	9	....	3	25	5 00	59 00
Swainsboro	W. K. Kennedy	50	4	2	3	26	12 00	74 00
Macon	A. L. DeMond	107	4	2	7	100	20 00	470 00
Byron	A. L. DeMond	10	....	....	....	10	2 00	28 00
Marietta	S. A. Paris	105	6	....	7	178	20 00	202 00
Manassas	Z. W. Wideman	8	....	....	....	15	3 50	9 79
Thebes	J. W. Holloway	120	12	3	....	...	48 00	6 10
McIntosh	J. W. Holloway	32	4	1	1	12	.....	37 72
Thrift	W. M. Kirklin	50	....	1	4	36	7 55	81 92
Pringle	W. M. Kirklin	....	....	....	....	....	.....	.....
Thomasville	Wm. H. Holloway	83	6	8	2	100	45 00	356 00
Beachton	Wm. H. Holloway	64	....	7	5	65	10 00	58 00
Trinity	Neptune H. McTier	109	....	23	2	70	10 00	150 00
McCann	Neptune H. McTier	21	1	1	....	45	2 75	22 00
*Savannah	W. L. Cash	227	15	6	4	114	15 00	1,327 28
*Savannah	H. A. Sengstacke	40	2	3	....	75	.....	195 00
Kentucky.								
Bethel	M. K. Pasco	39	....	....	....	39	.....	.....
Toliver	D. T. Brooks	32	....	....	....	31	.....	.....
Glencairn	D. T. Brooks	13	1	....	....	10	.....	.....
Berea	Charles G. McKay	41	1	3	....	20	15 00	180 00
Corbin	Charles G. McKay	36	7	....	....	60	1 80	120 00
Evarts	Edwin G. Rowland	52	1	....	....	125	.....	.....
Lexington	M. W. Alexander	81	2	6	....	36	5 00	328 56
*Louisville	E. G. Harris	152	20	....	....	100	78 00	1,050 00
Williamsburg	Wm. O. Berckman	62	....	38	....	40	100 00	420 00
Gold Bug	Wm. O. Berckman	5	....	....	....	....	.....	.....
Louisiana.								
Abbeville	James A. Herod	76	9	6	18	47	97 00	255 00
Belle Place	M. W. Whitt	64	1	....	....	40	2 50	114 15
Lake Charles	H. S. Barnwell	74	11	3	4	45	20 00	438 00
New Iberia	Richard V. Sims	110	30	8	21	60	14 00	395 40
New Orleans, Central Cong'l	Henderson H. Dunn	127	30	3	25	75	26 00	1,157 00
New Orleans, Howard Cong'l	James E. Smith	55	16	3	9	45	12 00	510 00
New Orleans, Beecher Memorial	Alfred Lawless, Jr	47	1	2	6	109	.....	422 76

* Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-School Scholars.	Benevolent Contributions	Raised for Church Purposes
Louisiana—Con.								
Roseland	Wm. Howard Watson	122	5	4	5	148	$207 93	$648 60
Thibodeaux	Abraham Simmons	35	1	....	1	23	8 00	106 00
Grand Bayou	Abraham Simmons	29	12	1	17	22	3 00	205 00
*Schriever	Leroy Coxon	42	6	1	9	35	5 00	110 00
Mississippi.								
Caledonia	Silas A. Gambleton	67	9	7	12	171	23 00	432 20
Pleasant Ridge	Silas A. Gambleton	10	1	....	1	64	2 00	38 00
Meridian	M. S. Jones	63	3	3	6	40	28 00	378 00
Tougaloo	F. G. Woodworth	69	4	....	....	300	200 00	50 10
Wood's Chapel	Silas A. Gambleton	13	4	3	5	81	4 00	29 50
North Carolina.								
Ansonville	J. A. Henry	6	....	....	....	20	10 00	.....
Lewisville, (Dockery's Store)	J. A. Henry	30	4	4	5	55	2 00	.....
Asheboro	H. E. King	22	4	....	....	45	6 00	128 00
Strieby	H. E. King	52	....	2	10	50	6 00	60 00
Salem-Martha	H. E. King	38	2	1	....	30	4 00	15 00
Beaufort	Frank W. Sims	53	....	1	....	73	30 00	287 00
Bethel	Abner Hill	52	3	....	1	147	29 00	190 00
Burlington	B. H. Saunders	12	....	4	3	50	5 00	150 00
Charlotte	D. J. Flynn	200	14	8	....	75	54 00	591 48
Concord	J. R. Mallard	22	1	12	9	45	4 91	81 91
Mt. Pleasant	J. R. Mallard	26	....	2	....	48	7 00	129 24
Little's Mills	H. R. Walden	60	2	2	....	20	10 00	145 00
Lilesville	H. R. Walden	11	4	4	....	35	3 00	25 00
Rockingham	H. R. Walden	16	2	1	1	33	5 00	50 00
Malee	H. R. Walden	23	5	4	4	35	2 00	24 00
Dry Creek	G. W. Steele	60	....	....	....	50	5 00	37 00
Nalls	G. W. Steele	17	....	....	....	15	1 00	21 65
Dudley	R. B. Johns	43	4	16	4	60	46 57	141 00
Fayetteville	J. G. Smith	33	1	....	2	65	17 00	125 00
Long Branch	J. G. Smith	18	1	....	7	43	12 00	150 00
Vander	James G. Smith	70	5	....	9	72	29 00	152 00
Greensboro	W. A. Clark	53	3	....	....	31	26 00	464 00
Haywood	Henry W. Brown	207	39	2	20	65	15 00	232 00
Lockville	Henry W. Brown	72	3	1	4	71	12 00	233 00
Evans	Henry W. Brown	16	2	2	....	17	15 00	36 43
High Point	A. J. Tate	41	3	2	1	53	8 50	130 00
Mt. Gilead	Zachariah Simmons	29	3	....	3	22	14 00	42 00
Pekin	Zachariah Simmons	59	....	....	....	35	2 50	50 00

* Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-School Scholars.	Benevolent Contributions	Raised for Church Purposes.
No. Carolina—Con.								
Exway	Zachariah Simmons	11	....	....	....	16	$3 00	$22 50
West End	Zachariah Simmons	7	....	....	....	12	5 00	17 00
King's Mountain	P. R. DeBerry	35	15	....	6	250	161 00	125 00
Lowell	P. R. DeBerry	39	12	3	3	50	3 00	103 00
McLeansville	James A. Jones	63	1	4	....	80	10 00	151 10
Sedalia	James A. Jones	23	....	2	....	40	3 00	32 10
Gibsonville	James A. Jones	46	....	....	....	28	2 45	71 19
Mooresville	W. D. Newkirk	21	3	....	1	29	5 10	242 17
Oaks	M. N. McRae	81	....	2	....	53	3 00	100 00
Cedarcliff	M. N. McRae	41	4	2	....	39	2 00	120 00
Melville	M. N. McRae	39	....	4	6	57	2 00	58 81
Raleigh	F. B. Mallard	85	8	11	....	81	25 00	529 00
Carter's Mills	.....	....	....	....	....	....	.....	.....
Sanford	J. E. McNeil	20	9	4	6	14	2 00	32 24
Broadway	J. E. McNeil	9	3	....	1	16	2 04	24 06
Statesville	C. P. Lackey	19	3	....	....	32	.....	153 45
Rankinsville	C. P. Lackey	54	....	....	....	24	.....	40 45
Shinnsville	C. P. Lackey	69	5	....	2	15	.....	65 35
Tempting	J. C. Laster	60	7	....	....	100	.....	9 63
Haw Branch	J. C. Laster	12	....	....	....	35	.....	6 10
Troy	O. Faduma	122	3	....	7	200	15 00	215 00
Candor	O. Faduma	9	1	....	....	10	.....	.....
Wilmington	M. L. Baldwin	92	2	2	1	75	6 00	727 00
Oklahoma.								
Anadarko	A. W. Dobson	35	10	2	7	40	25 00	177 00
Guthrie	Herbert Lee Lang	23	3	....	1	55	1 50	49 72
Muskogee	Edgar J. Penney	30	1	....	....	15	6 85	93 10
South Carolina.								
Charleston	J. P. Sims	160	4	9	....	82	8 38	466 13
Columbia	A. C. Pinckney	31	....	....	....	10	.....	.....
Sykesland	A. C. Pinckney	49	6	....	....	35	.....	24 38
Greenville	H. S. Boulware	60	1	....	....	173	40 00	250 00
Winnsboro	S. L. Jones	24	2	6	2	22	4 50	128 50
Chester	F. Adams	12	3	....	1	38	25 28	20 80
Tennessee.								
Crossville	John M. Johnson	76	3	....	....	62	5 00	50 00
Pomona	John M. Johnson	32	2	....	....	25	11 50	51 00
Lantana	John M. Johnson	43	....	....	....	37	.....	.....
*Goodletsville	S. W. Crosthwait	24	....	....	....	....	10 00	28 87

* Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-School Scholars.	Benevolent Contributions	Raised for Church Purposes.
Tennessee—Con.								
Grand View	A. V. Woodworth	86	8	5	9	325	$45 00	$172 95
Knoxville	H. A. U. Powell	55	....	4	1	25	2 75	672 31
LaFollette, (1st Cong'l)	H. M. Racer	44	5	....	4	140	40 00	293 40
La Follette (Cottage Hill Cong'l)		....	....	....	....	....	.....	.....
Pleasant Hill	W. E. Wheeler	83	3	1	3	300	16 96	46 50
Rankin	B. S. Oakes	17	....	....	...	25	4 50	10 00
Pleasant View	B. S. Oakes	22	5	....	1	25	3 50	1 80
Deer Lodge	B. S. Oakes	12	....	....	....	75	5 00	58 00
Genesis	B. S. Oakes	28	3	....	....	40	9 25	9 00
Robbins	Mark N. Sumner	7	....	....	....	100	.....	.....
Piney	Mark N. Sumner	14	....	....	....	35	.....	4 00
Mill Creek	Mark N. Sumner	20	....	....	....	....	.....	.....
Wolf Creek	Mark N. Sumner	17	....	1	....	50	.....	8 00
Soddy	Lewis Morgan	36	8	2	5	80	.....	100 00
Sale Creek	Lewis Morgan	49	....	....	....	60	.....	4 45
*Memphis	C. L. Fisher	202	5	1	2	50	40 00	920 00
*Nashville	C. W. Morrow	342	20	6	1	191	367 45	215 89
Chattanooga	J. E. Smith	269	7	3	7	80	98 00	18 00
Texas.								
Austin	J. I. Donaldson	28	....	....	....	....	.....	.....
Corpus Christi	M. F. Foust	82	9	4	6	51	63 00	542 92
Dallas	B. F. White	25	2	4	2	30	12 18	383 75
Davis	G. G. Lambert	26	6	....	4	44	4 80	60 00
Dodd	G. G. Lambert	18	....	2	....	20	.....	60 00
Roxton	G. G. Lambert	24	....	....	....	25	4 00	60 00
Flaccus	Cæsar S. Ledbetter	48	9	2	9	23	15 00	124 00
Goliad	Cæsar S. Ledbetter	14	....	....	2	10	6 00	86 00
Houston	S. J. Wood	27	4	....	....	10	.....	160 40
Paris	Newton E. Roberts	54	3	1	2	20	6 00	115 00
Montana.								
Crow Agency	J. G. Burgess	....	....	....	....	....	.....	.....
Nebraska.								
Bazille Creek	Albert Frazier	50	4	3	3	....	69 00	93 00
Santee	Francis Frazier	114	11	25	1	131	301 60	336 21
North Dakota.								
Cannon Ball	Arthur T. Tibbetts	55	2	....	5	....	171 70	227 95
Elbowoods	C. L. Hall	127	18	5	19	120	157 00	25 00

* Self-Supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-School Scholars.	Benevolent Contributions	Raised for Church Purposes.
No. Dakota—Con.								
Fort Berthold	C. L. Hall	56	....	4	6	40	$31 00	$8 00
Fort Yates	Geo. W. Reed	138	7	3	9	....	199 25	101 25
South Dakota.								
Bridge (Upper Cheyenne)	David Yusicupi	27	10	....	5	....	25 00	65 00
Carlen (Upper Cheyenne)	Thomas Blue Eyes	24	3	2	6	...	50 00	51 00
Lindsay (Upper Cheyenne)	David Yusicupi	11	2	3	2	....	35 00	15 00
Oahe (Upper Cheyenne)	Thomas L. Riggs	18	....	1	3	25	15 00	6 00
Little Eagle	Geo. W. Reed	181	2	1	6	140	304 67	109 15
Little Eagle (Messiah)	Anselm Killcrow	77	2	1	90	90	146 55	99 40
Cherry Creek (Lower Cheyenne)	Eugene Red Fox	92	2	20	11	20	60 00	92 00
Little Moreau	Abraham Koki	8	....	2	3	....	10 00	6 00
Virgin Creek	Abraham Koki	38	4	2	9	....	40 00	48 00
Rosebud Reservation	Robert D. Hall	225	....	....	....	150	160 00	.....
White Horse	John Blue Cloud	52	4	6	9	25	80 00	90 00
California.								
Berkeley (Chinese Branch)	Y. T. Dang	19	4	....	4	75	212 50	479 90
Fresno (Chinese Branch)	Y. S. Tom	29	7	....	3	35	86 13	94 70
Fresno (Japanese Branch)	Joseph K. Fukimaga	64	17	2	12	?	9 00	3,925 65
Los Angeles (Chinese Branch)	Lee S. Hong	45	22	1	3	45	356 10	630 98
Los Angeles (1st Japanese Branch)	M. Furuya	110	22	3	17	25	.....	652 25
Los Angeles (Bethlehem Japanese Branch)	Vacant	40	2	1	3	85	262 10	894 65
Marysville (Chinese, Separate)	Vacant	23	3	8	3	19	10 00	88 50
Oakland (Japanese, Separate)	S. Okubo	82	12	1	6	20	100 00	1,770 00
Pasadena (Japanese Branch)	S. K. Hata	10	6	....	6	35	57 00	211 25

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-School Scholars.	Benevolent Contributions	Raised for Church Purposes.
California—Con.								
Riverside (Japanese Branch)	Tanaka	17	....	....	....	29	$15 00	$119 00
San Francisco (Chinese, Separate)	**Jee Gam: Chin Toy	107	15	....	17	45	1,546 32	576 70
San Francisco (Japanese, Separate)	A. Suyihiso	22	7	1	6	?	92 00	372 00
Washington.								
Seattle (Japanese)	Naokatsu Kubushiro.	71	18	4	12	15	40 15	120 00
Alaska.								
Wales	James F. Cross	286	18	....	....	315	115 00	25 00
Porto Rico.								
Fajardo	John Edwards	164	34	5	28	298	30 25	181 12
Humacao	Thomas Gray	89	9	9	13	109	5 79	153 21
Juncos	Adolf Rodriguez	44	22	3	11	38	4 00	12 00
La Ceiba	Juan Robles	12	12	....	2	17	.....	10 00
Las Cabezas	John Edwards	80	....	2	5	128	11 76	16 72
Luquillo	Manuel Paris	17	5	4	15	10	.....	25 00
Naguabo	Macario Rodriguez	55	29	4	29	14	.....	7 77
Yabucoa	Antonio Herrero	48	12	5	18	39	5 00	26 62
	Totals	13609	1,208	501	833	12517	$10,332 52	$49,798 09

Sunday School Scholars connected with the A. M. A Schools 5,938

Total 18,455

**Deceased.

CHURCH MISSIONS.

Church.	Missions.
Ala., Anniston (1st Congregational):	Cottage Prayer Meetings, 8.
Birmingham (Congregational):	Ensley Mission, 28.
Gadsden (1st Congregational):	Alabama City, 28.
Ironaton (1st Congregational):	McElderry, 30.
Jenifer (1st Congregational):	Jenifer Suburbs, 15.
Ga., Athens (1st Congregational):	County Jail, variable; City Prison, variable; Prison Camp, 60.
Endicott (Gay Grove Congregational):	Statesboro, 30; Blitch, 40.
Marion (1st Congregational):	Unionville, 20; East Macon, 15.
Marietta (1st Congregational):	South Side Marietta, 17.
McIntosh (Hammond Congregational):	Beatty's, 20.
Thrift (Pilgrim Congregational):	Rogers, 35.
Thomasville (Bethany Congregational):	Beachton, 50.
Trinity (Cypress Slash Congregational):	Onida, 23.
Savannah (Pilgrim Congregational):	Wheathill, 25.
Ky., Berea (1st Congregational):	Harts, 25.
Williamsburg (1st Congregational):	South Goldbug Church, ...
La., New Orleans (Howard Congregational):	Planville Memorial S. S., 8.
Roseland (1st Congregational):	Arcola. 35; Ard Schoolhouse, 22.
Thibodeaux (1st Congregational):	Achrieves, 3; Dickerson, 4; Lawless, 8.
Grand Bayou (Little Zion Congregational):	Grand Bayou Bridge, 20; Brown's Chapel, 30.
Miss., Caledonia (Piney Grove Congregational):	Yellow Creek, S. S., 29; New Ruhamah, 25.
N. C., Ansonville (1st Congregational):	Cedar Hill, 50.
Beaufort (1st Congregational):	Beaufort, 35.
Bethel (St. Augustine Congregational):	Robeson Schoolhouse, 57; Robesonville, 75; Staton Farm, 20; Manning Farm, 23.
Greensboro (1st Congregational):	Cottage Prayer Meetings, 12.
Haywood (Liberty Chapel):	Gun Spring, 12.
Troy (1st Congregational):	Troy Mission, 12.
S. C., Greenville (Grace Congregational):	Mt. View, 150; Mt. View S. S., 40.
Tenn., La Follette (1st Congregational):	College Hill, 20.
Nashville (Union Congregational):	Mission S. S., 130.

Tex., Corpus Christi (1st Congregational): Mercertown, 10.
Flaccus (Helena Congregational): Runge, 11.

Wash., Seattle (Japanese Congregational): Thomas, 20.

PORTO RICO: Fajardo (1st Congregational): Attillo, 30; Quebrada de Fajardo, ...; Naranjo, ...
Humacao (San Pablo): Mariana, 30.
Juncos (La Trinidad): Ceiba, 16; Canta Gallos, 14.
Las Cabezas (Capilla de Las Cabezas): La Sardinera, 20; Boqueron, 15.
Luquillo (Congregational): Mameyes, 21; Sabanas, 22; Mata Platano, 26.
Naguabo (St. Mark Congregational): Duque, 21; Manycles, 28; Mariana, 29; Nacares, 15.
Quebrada Seca (Quebrada Seca): Dagua, 33; La Ceiba, 10.
Yabucoa (San Juan Evangelista): Playa de Yabucoa, 65; La Laura, 35; San Rafel, 55.

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPTEMBER, 30, 1910.

RECEIPTS.

Balance on hand Oct. 1, 1909			$447.56
Donations from Churches, Sunday-schools, Y. P. Societies, Women's Societies and Individuals	$188,944.84		
Donations, Conditional Gifts released	8,745.04		
	$197,689.88		
Donations received from the Joint Missionary Campaign Committee, by Dr. Lucien C. Warner, Treas., for current work	2,406.00		
		$200,095.88	
Legacies for Current Work	$90,561.81		
Legacies for Current Work, designated	725.00		
		91,286.81	
Income, Sundry Funds		12,078.77	
Income from Funds held by Talladega College Trustees		4,000.00	
Income from Estate of Mrs. Julia E. Brick		8,499.16	
Income Asa W. Kenney Fund		602.11	
Tuition		61,796.22	
Slater Fund, paid to Institutions		6,000.00	
			$384,358.95
			$384,806.51
Dr Bal. Sept. 30, 1910			1,986.33
			$386,792.84

EXPENDITURES.

The South.

Washington, D. C., Howard University:			
Salaries, Theological Department, appropriated.	$3,079.97		
Salaries, paid by income	1,720.03		
		$4,800.00	
Cappahosic, Va., Gloucester Agricultural and Industrial School:			
General Expenses (paid as Tuition, $652.80)		793.30	
Wilmington, N. C., Gregory Normal Institute:			
General Expenses, Furniture and Repairs (paid as Tuition, $1,620.36)		2,242.50	
Aid in Pastor's Support		370.00	
Raleigh, N. C.:			
Aid in Pastor's Support		420.00	
High Point, N. C.:			
Aid in Pastor's Support		300.00	
Oaks and Circuit, N. C.:			
Aid in Pastor's Support	$240.00		
Evangelistic Work	25.00		
		265.00	
Hillsboro, N. C.:			
General Expenses (paid as Tuition, $178.17)		200.17	
McLeansville and Circuit, N. C.:			
Aid in Support of Pastors	$478.00		
Evangelistic Work	35.00		
		513.00	
Greensboro, N. C.:			
Aid in Pastor's Support		560.00	
Mt. Gilead and Circuit, N. C.:			
Aid in Pastor's Support		355.00	
Sedalia, N. C.:			
General Expenses		20.00	
Troy, N. C.:			
General Expenses (paid as Tuition, $198.48)		241.48	
Troy and Circuit:			
Aid in Pastor's Support		432.00	
Dudley, N. C.:			
Aid in Pastor's Support	$300.00		
Evangelistic Work	25.00		
		325.00	
Carried Forward		$11,837.45	

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Southern Work. (3) Indian and Chinese Work. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive Session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing, at the previous regular meeting, and in the notices sent out for such meeting.

Brought Forward		$11,837.45
Beaufort, N. C.:		
General Expenses (paid as Tuition, $370.25)		417.75
Aid in Pastor's Support		210.00
Blowing Rock, N. C.:		
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $162.22)	1,293.81	
Saluda, N. C., Saluda Seminary:		
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $555.83)	4 983.17	
King's Mountain, N. C., Lincoln Academy:		
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $863.50)		3,972.36
King's Mountain and Lowell, N. C.:		
Aid in Pastor's Support		300.00
Charlotte, N. C.:		
Aid in Pastor's Support		270.00
Mooresville and Circuit, N. C.:		
Aid in Pastor's Support		360.00
Fayetteville, N. C.:		
Aid in Pastor's Support		25.00
Enfield, N. C., J. K. Brick Agricultural, Industrial and Normal School:		
Salaries and General Expenses (paid as Tuition, $884.98; as Donations, $191.33; as Income from Brick Fund, $8,499.16		9.575.47
Cedar Creek and Circuit, N. C.:		
Aid in Pastor's Support		437.50
Candor and Circuit, N. C.:		
Aid in Pastor's Support		325.00
Bethel, N. C.:		
Aid in Pastor's Support		288.00
Sanford and Circuit, N. C.:		
Aid in Pastor's Support		180.00
Concord and Mt. Pleasant, N. C.:		
Aid in Pastor's Support		360.00
Lilesville and Circuit, N. C.:		
Aid in Pastor's Support		360.00
Tempting and Haw Branch, N. C.:		
Aid in Pastor's Support		230.00
Ansonville and Dockery's Store, N. C.:		
Aid in Pastor's Support		231.66
Asheboro and Circuit, N. C.:		
Aid in Pastor's Support		360.00
Lawndale, N. C.:		
General Expenses (paid as Tuition, $209.78)		369.78
Lynn, N. C.		
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $221.80)	870.68	
Haywood and Circuit, N. C.:		
Aid in Pastor's Support		330.00
Statesville and Circuit, N. C.:		
Aid in Pastor's Support		240.00
Charleston, S. C.:		
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $2,707.95)		2,793.08
Aid in Pastor's Support		180.00
Greenwood, S. C., Brewer Normal School:		
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,200.63)		4,166.94
Dormitory Building, additional		29.78
Columbia, S. C.:		
Aid in Pastor's Support		317.50
Carried Forward	$7,147.06	$38,167.27

Brought Forward		$7,147.06	$38,167.27
Winnsboro, S. C.:			
Aid in Pastor's Support			250.00
Greenville, S. C.:			
Aid in Pastor's Support			355.00
Atlanta, Ga.:			
Church Grant	400.00		
Donation	50.00		
			450 00
Atlanta, Ga., Atlanta Theological Seminary:			
Teachers and General Expenses (paid by Income, $459.00)		2,508.00	
Macon, Ga.:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $3,463.70)			3.479.70
Aid in Pastor's Support			305.00
Savannah, Ga., Beach Institute:			
Salaries, General Expenses Furniture and Repairs (paid as Tuition, $1,119.45)			3,217.73
Evangelistic Work			7.53
Thomasville, Ga., Allen Normal and Ind'l School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,291.35)	4,709.25		
Rebate	319.50		4.389.75
Aid in Pastor's Support			480.00
McIntosh, Ga., Dorchester Academy:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $622.20)			3,128.21
Aid in Pastor's Support	400.00		
Church Repairs	33.00		433.00
Marshallville, Ga., Lamson School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $450.00)			1,989.66
Albany, Ga.:			
General Expenses (paid as Tuition, $1,270.05)			1,270.05
Demorest, Ga., Piedmont College:			
Salaries of President and 25 Teachers	11,444.90		
General Expenses (paid as Tuition, $3,163.02; as Income, $522.00)	2,358.16		
Furniture and Repairs	1,891.96		
		15,694.12	
Aid in Pastor's Support		400.00	
Marietta, Ga.:			
Aid in Pastor's Support			240.00
Glennville, Ga.:			
Aid in Pastor's Support			210.00
Endicott, Ga.:			
Aid in Pastor's Support			78.26
Eureka, Ga.:			
Aid in Pastor's Support			235.00
Thrift, Ga.:			
Aid in Pastor's Support			118.00
Athens, Ga.:			
General Expenses			17.82
Aid in Pastor's Support	195.00		
Evangelistic Work	9.00		204.00
Trinity, Ga.:			
Aid in Pastor's Support			275.00
Augusta, Ga.:			
Aid in Pastor's Support	315.00		
Evangelistic work	15.00		330.00
Rutland and Circuit, Ga.:			
Aid in Pastor's Support			360.00
Carried Forward		$25,749.18	$59.990.98

Brought Forward		$25,749.18	$59,990.98
Manassas, Ga.:			
Aid in Pastor's Support			45.00
Orange Park, Fla., Normal School:			
General Expenses (paid as Tuition, $354.83)			367.83
Aid in Pastor's Support			100.00
Fessenden, Fla., Fessenden Academy:			
General Expenses (paid as Tuition, $46.75; as Income, $409.84)			489.34
Talladega, Ala., Talladega College:			
Salaries of President and 29 Teachers	14,126.92		
Furniture and Repairs	1,571.96		
Agricultural Department	4,514.65		
General Expenses, applied on above: (Tuition, $2,506.30; Income from Erwin and other Funds, $4,000; for President's Chair, $846.68; for Scholarships, $736.36; for Hospital, $396.33; and Slater Fund Industrial Department, $500.00)	4,836.86		
			25,050.39
Boiler Building	1,059.55		
Hospital Building	3,046.41		
			4,105.96
Aid in Pastor's Support	400.00		
Evangelistic Work	25.00		
			425.00
Mobile, Ala., Emerson Institute:			
General Expenses, Furniture and Repairs (paid as Tuition, $2,737.89)	2,824.79		
Industrial Building Equipment	400.00		
			3,224.79
Aid in Pastor's Support			300.00
Athens, Ala., Trinity School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $823.39)	3,404.72		
Rebate	208.78		
			3,195.94
Aid in Pastor's Support			240.00
Marion, Ala., Lincoln Normal School:			
General Expenses (paid as Tuition, $1,407.61)			4,683.97
Aid in Pastor's Support			360.00
Cotton Valley, Ala., Cotton Valley School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $144.92)			1,869.13
Nat, Ala.			
Income E. G. Green Endowment Fund		40.22	
Florence, Ala.:			
General Expenses, Furniture and Repairs (paid as Tuition, $676.86)			771.03
Florence and Sheffield, Ala.:			
Aid in Pastor's Support			360.00
Joppa, Ala., Normal and Collegiate Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, 1,335.33)		3,957.18	
Gadsden, Ala.:			
Aid in Pastor's Support			295.00
Anniston, Ala.:			
Aid in Pastor's Support	180.00		
Evangelistic Work	2.00		
			182.00
Selma, Ala.:			
Aid in Pastor's Support			300.00
Shelby, Ala.:			
Aid in Pastor's Support			300.00
Childersburg and Circuit, Ala.:			
Aid in Pastor's Support	310.00		
Evangelistic Work	20.00		
			330.00
Ironaton and Jenifer, Ala.:			
Aid in Pastor's Support			360.00
Carried Forward		$29,746.58	$107,346.36

Brought Forward		$29,746.58	$107,346.36
Montgomery, Ala.:			
Aid in Pastor's Support			175.00
Talladega Cove, Ala.:			
Aid in Pastor's Support			105.00
Nashville, Tenn., Fisk University:			
Salaries of President and 43 Teachers	26,055.87		
Dormitory and School Furniture	200.00		
General Expenses (paid as Tuition, $9,036.85)	5,299.00		
			31,554.87
Memphis, Tenn., Le Moyne Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition $5,181.65, and Slater Fund Industrial Department, $500.00)			7,415.54
Grand View, Tenn., Normal School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $900.05)		6,916.89	
Building, additional, set out		593.50	
Aid in Pastor's Support		300.00	
Pleasant Hill, Tenn., Pleasant Hill Academy:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,290.04)		7,074.86	
Aid in Pastor's Support		240.00	
Soddy and Sale Creek, Tenn.:			
Aid in Pastor's Support		200.00	
Deer Lodge and Circuit, Tenn.:			
Aid in Pastor's Support		540.00	
Goodlettsville, Tenn.:			
Aid in Pastor's Support			30.00
La Follette and College Hill, Tenn.:			
Aid in Pastor's Support		500.00	
Knoxville, Tenn.:			
Aid in Pastor's Support			315.00
Pomona, Tenn.:			
Aid in Pastor's Support		122.00	
Mill Creek and Circuit, Tenn.:			
Aid in Pastor's Support		545.00	
Crossville and Lantana, Tenn.:			
Aid in Pastor's Support		500.00	
Lexington, Ky., Chandler Normal School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,546.95)			1,636.27
Aid in Pastor's Support			330.00
Evarts, Ky., Black Mountain Academy:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $176.75)		1,895.60	
Aid in Pastor's Support		200.00	
Louisville, Ky.:			
Aid in Pastor's Support			15.00
Berea, Ky.			
Aid in Pastor's Support		308.33	
Bethel and Circuit, Ky.:			
Aid in Pastor's Support		242.50	
Corbin, Ky.:			
Aid in Pastor's Support		395.00	
Williamsburg and Gold Bug, Ky.:			
Aid in Pastor's Support		550.00	
Anadarko, Okla.:			
Aid in Pastor's Support			300.00
Muskogee, Okla.:			
Aid in Pastor's Support			250.00
Carried Forward		$50,870.26	$149,473.04

Brought Forward		$50,870.26	$149,473.04
Guthrie, Okla.:			
Aid in Pastor's Support			175.00
Little Rock, Ark.:			
Evangelistic Work			95.00
Tougaloo, Miss., Tougaloo University:			
Salaries of President and 24 Teachers	12,005.29		
Furniture and Repairs	872.29		
Agricultural Department	3,013.95		
General Expenses (paid as Tuition, $2,020.04):			
Slater Fund, Industrial Department, $3,500.00 applied on above accounts	3,552.06		18,443.59
Aid in Pastor's Support			200.00
Meridian, Miss., Lincoln School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,056.95)			4,101.81
Aid in Pastor's Support	360.00		
Church Repairs	100.00		460.00
Moorhead, Miss., Girls' Industrial School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $01.10)			3,563.43
Clinton, Miss., Mount Hermon Seminary.:			
Salaries and General Expenses (paid as Tuition, $535.64)			577.19
Mound Bayou, Miss., Salaries and General Expenses (paid as Tuition, $813.60)			838.60
Piney Grove and Circuit, Miss.:			
Aid in Pastor's Support			172.00
Caledonia, Miss.:			
Church Building	100.00		
Incidental Expenses	5.00		105.00
New Orleans, La., Straight University:			
Salaries of President and 21 Teachers	8,063.05		
Furniture and Repairs	2,153.80		
General Expenses (paid as Tuition, $4,409.25):			
Slater Fund, Industrial Department, applied on above accounts, $1,500.00	2,125.71		
	12,342.56		
Rebate	450.00		
Aid in Pastor's Support			11,892.56
			365.00
New Orleans, La., Central Church:			
Aid in Pastor's Support	185.00		
Repairs	100.00		285.00
New Orleans, La., Howard Chapel:			
Aid in Pastor's Support			300.00
Thibodeaux and Grand Bayou, La.:			
Aid in Pastor's Support			360.00
New Iberia, La.:			
Aid in Pastor's Support			240.00
Belle Place, La.:			
Aid in Pastor's Support			299.00
Abbeville, La.:			
Aid in Pastor's Support			300.00
Roseland, La.:			
Aid in Pastor's Support		305.00	
Lake Charles, La.:			
Aid in Pastor's Support			288.00
Austin Texas, Tillotson, College:			
Salaries of President and 12 Teachers	4,651.50		
Furniture and Repairs	1,057.62		
General Expenses (paid as Tuition ($1,870.45)	905.50		
Aid in Pastor's Support			6,614.62
			200.00
Carried Forward		$51,175.26	$199,348.83

Brought Forward		$51,175.26	$199,348.83
Corpus Christi, Tex.:			
Aid in Pastor's Support			300.00
Goliad and Flaccus, Tex.:			
Aid in Pastor's Support			360.00
Dallas, Tex.:			
Aid in Pastor's Support			420.00
Paris, Tex.:			
Aid in Pastor's Support			270.00
Houston, Tex.:			
Aid in Pastor's Support			400.00
Roxton and Davis, Tex.:			
Aid in Pastor's Support			210.00
Field Missionary:			
Salary and Traveling Expenses			2,630.00
Mountain Missionary:			
Salary and Traveling Expenses		491.65	
Superintendent of Education:			
Salary and Traveling Expenses			2,288.49
Traveling Expenses:			
Jubilee Singers	140.16		
Income for Theological Students	254.00		
Traveling Expenses	813.52		
Legal Expenses	200.00		
Expressage, Telegrams, etc	240.95		
	1,648.63		
Rebate	219.88		
			1,428.75
Cost of Manual			251.66
Insurance			6,000.00
		$51,666.91	$213,916.73 $265,583.64

See Daniel Hand Income Account for Additional Expenditures in the South.

The Indians.

Santee, Neb., Santee Normal School:			
Salaries of Superintendent and Teachers	$5,723.63		
Furniture and Repairs	1,302.08		
General Expenses of Boarding and Industrial Dep'ts	4,414.11		
Building	1,085.80		
			12,525.62
Salary of Native Missionary			385.76
Cheyenne River Reservation, S. D.:			
Salaries and Expenses of Missionaries and Helpers			2,109.67
Rosebud Reservation, S. D.:			
Salaries and Expenses of Missionaries and Helpers			2,356.00
Standing Rock Reservation, Grand River District, S. D.:			
Salaries and Expenses of Missionaries and Helpers	980.00		
Rebate	75.00		
			905.00
Fort Yates District, N. D.:			
Salaries and Expenses of Missionaries and Helpers			1,969.50
Fort Berthold Reservation, N. D.:			
Salaries and Expenses of Missionaries and Helpers			2,105.00
Crow Agency, Montana:			
Salaries of Missionaries and Expenses	1,156.00		
Reno School House	300.00		
			1,456.00
Publication Fund			240.00
Insurance Fund			850.00
Traveling Expenses, Indian Mission			195.01
			25,097.56

Alaska Indian Mission.

Salary of Superintendent and Expenses			1,841.77
Rebate			345 62
			1,496.15
Carried Forward			$292,177.35

Brought Forward			$292,177.35
California Oriental Mission.			
Salaries of Superintendent and Teachers		10,227.00	
Rent of Mission Buildings		3,428.50	
Work for Chinese Women		1,289.10	
			14,944.60
Japanese Missionary, Seattle, Washington			520.00
Porto Rico, West Indies.			
Santurce, San Juan, Blanche Kellogg Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,316.50)		3,595.04	
The Fajardo District:			
Salaries of Minister and Missionaries, and Expenses		4,323.49	
Quebrada Seca, P. R., Church Property		408.00	
The Humacao District:			
Salaries of Minister and Missionaries, Stations and Traveling Expenses		4,915.98	
Secretarial and other Traveling Expenses		153.78	
			13,396.29
Hawaii.			
Hawaiian Missions, through Hawaiian Evangelical Association			9,375.75
Total Missions			330,413.99
Cost of Communicating Information.			
American Missionary Magazine expense of space used by the A. M. A.		5,915.98	
Annual Reports, 1,000		304.25	
Life Certificates		15.00	
Clerk Hire		429.00	
Pamphlets, Circulars, etc	3,914.06		
Less Sale of Leaflets	129.46		
		3,784.60	
History A. M. A. Expenses		484.12	
Publicity Campaign, Home Missions Union		100.00	
			11,032.95
Agencies.			
EASTERN DISTRICT:			
Rev. G. H. Gutterson, District Secretary	3,000.00		
Traveling Expenses	352.37		
Mrs. I. V. Woodbury, Field Representative	1,500.00		
Traveling Expenses	736.70		
Expenses of Missionaries, Collecting	601.25		
Clerk Hire	1,180.95		
Rent and Heating of Rooms	423.04		
Circulars, Printing, Stationery, etc	999.82		
		8,794.13	
CENTRAL DISTRICT:			
Rev. C. J. Ryder, Corresponding Secretary, in charge, Traveling Expenses	295.75		
Mrs. I. V. Woodbury, Field Representative, Traveling Expenses	349.80		
Missionaries, Traveling Expenses, etc	334.22		
		979.77	
INTERIOR DISTRICT:			
Rev. C. J. Ryder, Corresponding Secretary, in charge, Traveling Expenses	195.99		
Missionaries, Traveling Expenses, etc	154.21		
		350.20	
WESTERN DISTRICT:			
Rev. George E. Hall, District Secretary, 5 Months	1,250.00		
Traveling Expenses	72.50		
Rev. Lucius O. Baird, District Secretary, 6 Months	1,500.00		
Grant for Moving Expenses	300.00		
Traveling Expenses	74.68		
Missionaries, Traveling and Collecting Expenses	487.81		
Clerk Hire	750.75		
Rent and Heating of Rooms	465.00		
Field Representative, Traveling Expenses	347.50		
Circulars, Printing, Stationery, Postage, etc	899.60		
		6,147.84	
Carried Forward		$16,271.94	$341,446.94

Brought Forward		$16,271.94	$341,446.94
PACIFIC DISTRICT:			
Rev. G. W. Hinman, District Secretary	1,500.00		
Traveling Expenses	323.58		
Stationery, Printing, etc	332.79		
		2,156.37	
WOMAN'S BUREAU:			
Miss D. E. Emerson, Secretary	1,200.00		
Salary of Speaker	450.00		
Clerk Hire	624.00		
		2,274.00	
ADVISORY COMMITTEE:			
Salary of Secretary and Expenses, in part		348.75	
Brotherhood Campaign Expenses		708.00	
			21,759.06
HONORARY SECRETARY AND EDITOR:			
Rev. A. F. Beard, Salary			2,000.00
Administration.			
DEPARTMENT OF CORRESPONDENCE:			
Rev. J. W. Cooper, Corresponding Secretary, 6 Months	2,000.00		
Rev. C. J. Ryder, Corresponding Secretary	4,000.00		
Rev. H. Paul Douglass, Corresponding Sec'y, 6 Months	2,000.00		
Clerks for Secretaries	2,516.50		
		10,516.50	
TREASURER'S DEPARTMENT:			
H. W. Hubbard, Treasurer	4,000.00		
Clerks for Treasurer	2,280.00		
		6,280.00	
Miscellaneous.			
Rent	3,171.00		
Office Help	530.50		
Books and Stationery	661.87		
Clerk Hire	1,401.69		
Safe Deposit Box	25.00		
Postage	602.64		
Traveling Expenses	575.17		
Furniture	67.25		
Certified Public Accountant	100.00		
Treasurer's Bond for 2 Years	70.00		
Expressage, Telegrams, etc	625.31	7,830.43	
		24,626.93	
Less paid from Daniel Hand Income for its Administration		5,000.00	
			19,626.93
Annual Meeting			514.66
Expenses of Estates			1,445.85
			386,792.84

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance on hand October 1, 1909		2,456.13	
Income Collected, 1909-1910		80,652.28	
			83,108.41
Cappahosic, Va., Gloucester Agric'l and Industrial School:			
Teachers	3,493.94		
Furniture and Repairs	487.45		
Student Aid	200.00		
		4,181.39	
Hillsboro, N. C.:			
Teachers	519.26		
Furniture and Repairs	148.32		
		667.58	
Carried Forward		$4,848.97	

Brought Forward		$4,848.97
Troy, N C., Peabody Academy:		
Teachers	1,090.83	
Repairs	501.77	
Property	750.00	
Student Aid	100.00	
		2,442.60
Beaufort, N. C., Washburn Seminary:		
Teachers	1,521.59	
Repairs	94.14	
		1,615.73
King's Mountain, N. C.:		
Student Aid		150.00
Wilmington, N. C., Gregory Institute:		
Teachers	3,292.05	
Repairs	150.00	
		3,442.05
Lawndale, N. C., Douglass Academy:		
Teachers	1,122.59	
Repairs	132.41	
Student Aid	100.00	
		1,355.00
Wadsworth, N. C.:		
Teacher		25.00
High Point, N. C.:		
Teacher		75.00
Strieby, N. C.:		
Teacher		20.00
Mt. Gilead, N. C.:		
Teacher		75.00
Pittsboro, N. C.:		
Teacher		45.00
Asheboro, N. C.:		
Teacher		40.00
Burlington, N. C.:		
Teacher		60.00
Mebane, N. C.:		
Teacher		60.00
Haw Branch, N. C.:		
Teacher		30.00
Dockery's Store, N. C.:		
Teacher		75.00
Nails, N. C.:		
Teacher		20.00
Malee, N. C.:		
Teacher		20 00
Haywood, N. C.:		
Teacher		40.00
Little's Mills, N. C.:		
Teacher		20.00
Enfield, N. C.:		
Laundry Building		1,300.00
Lilesville, N. C.:		
Teacher		45.00
Tempting, N. C.:		
Teacher		30.00
Charleston, S. C., Avery Institute:		
Teachers	3,548.08	
Repairs	765.75	
		4,313.83
Greenwood, S. C.:		
Student Aid		400.00
Greenville, S. C.:		
Teacher		90.00
McIntosh, Ga., Dorchester Academy:		
Teachers	1,880.00	
Student Aid	450.00	
		2,330.00
Carried Forward		$22,968.18

Brought Forward		$22,968.18
Albany, Ga., Albany Normal School:		
Teachers	2,818.30	
Repairs	243.26	
		3,061.56
Andersonville, Ga.:		
Teachers		200.00
Athens, Ga., Knox Institute:		
Teachers	1,560.16	
Building	1,815.00	
		3,375.16
Macon, Ga., Ballard Normal School:		
Teachers	3,859.80	
Repairs	1,598.88	
		5,458.68
Savannah, Ga., Beach Institute:		
Teachers		1,513.50
Thomasville, Ga., Allen Normal School:		
Building	1,544.47	
Student Aid	100.00	
		1,644.47
Marshallville, Ga.:		
Student Aid		100.00
Forsyth, Ga.:		
Teacher		200.00
Brunswick, Ga., Selden Institute:		
Teachers		200.00
Beachton, Ga.:		
Teachers		200.00
Rutland, Ga.:		
Teacher		120.00
Hagan, Ga.:		
Teachers		80.00
Trinity, Ga.:		
Teacher		50.00
Daisy, Ga.:		
Teacher		50.00
Marietta, Ga.:		
Teacher	75.00	
Repairs	37.50	
		112.50
Glennville, Ga.:		
Teacher		45.00
Orange Park, Fla., Normal School:		
Teachers	3,052.31	
Repairs	110.88	
		3,163.19
Fessenden, Fla., Fessenden Academy:		
Teachers	1,902.97	
Repairs	505.89	
Student Aid	100.00	
		2,508.86
Marion, Ala., Lincoln Normal School:		
Teachers	1,914.63	
Furniture and Repairs	331.19	
Building	500.00	
Student Aid	250.00	
		2,995.82
Talladega, Ala.:		
Teachers	1,248.24	
Student Aid	1,500.00	
		2,748.24
Athens, Ala., Trinity School:		
Repairs	80.78	
Student Aid	79.12	
		159.90
Mobile, Ala., Emerson Institute:		
Teachers	3,591.34	
Student Aid	150.00	
		3,741.34
Florence, Ala., Burrell Normal School:		
Teachers	1,980.88	
Furniture and Repairs	220.03	
		2,200.91
Carried Forward		$56,897.31

Brought Forward			$56,897.31
Cottage Grove, Ala.:			
Teachers			400.00
Kowaliga, Ala.:			
Teacher			200.00
Nashville, Tenn.:			
Teacher	300.00		
Student Aid	1,200.00		
		1,500.00	
Memphis, Tenn., Le Moyne Institute:			
Teachers	2,359.70		
Repairs	325.00		
		2,684.70	
Lexington, Ky., Chandler Normal Institute:			
Teachers	3,268.56		
Repairs	181.03		
		3,450.49	
Tougaloo, Miss.:			
Repairs	400.00		
Teachers	756.20		
Student Aid	1,500.00		
		2,656.20	
Meridian, Miss., Lincoln School:			
Student Aid		100.00	
Moorhead, Miss., Girls' Industrial School:			
Student Aid		100.00	
Mound Bayou, Miss.:			
Teacher		400.00	
Clinton, Miss., Mt. Hermon Seminary:			
Teachers		1,567.37	
New Orleans, La.:			
Teachers	1,990.83		
Student Aid	700.00		
		2,690.83	
Austin, Tex.:			
Teachers	916.00		
Student Aid	800.00		
		1,716.00	
Rent of Safe Deposit Box	100.00		
Legal Expenses	200.00		
Insurance	1,500.00		
Administration Expenses	5,000.00		
		6,800.00	
		81,162.90	
Balance on hand and appropriated		1,945.51	
			83,108.41

Income for African Missions, paid to the A. B. C. F. M.	$3,611.39	
Income for Berea College	211.67	
Income for Atlanta University	465.67	
		$4,288.73

ENDOWMENT FUNDS.

Brown Fund for Colored People add'l	70.00	
Mrs. P. N. Livermore Fund, for Pleasant Hill, Tenn., Additional	23.49	
Estate of Geo. L. Newton, Worcester, Mass.	5,000.00	
Ewell Fund, in memory of Emily Spofford and John Louis Ewell, income for Theological Dept. Howard University, etc.	1,000.00	
Stephen Stickney Mountain Educational Fund	25,431.10	
Endowment Fund, in memory of Mrs. S. W. Pierce, deceased, of Edwards Church, Davenport, Iowa, through the W. H. M. U. of Iowa	250.00	
Julia E. Brick Fund, Additional	148.12	
Piedmont College, Demorest, Ga., Add'l	8,000.00	
		$39,922.71

The Fessenden Fund for Fessenden Academy.		
Fessenden, Fla., Add'l		500.00
Daniel Hand Endowment Fund.		
Estate of Daniel Hand, cash and securities, Add'l		14,211.42

SUMMARY OF RECEIPTS FOR THE YEAR.

Current Work	$384,358.95	
Income not in Current Receipts	4,288.73	
Income Daniel Hand Fund, not in Current Receipts	80,652.28	
Endowment Funds, not in Current Receipts	39,922.71	
Other Funds	500.00	
Daniel Hand Endowment Fund	14,211.42	
		$523,934.09

RESERVE LEGACY ACCOUNTS.

Amount for Current Work, 1910-11	$61,876.83
Amount for Current Work, 1911-12	37,100.79

RESERVE CONDITIONAL GIFT ACCOUNTS.

Amount for Current Work, 1910-11	$6,511.71
Amount for Current Work, 1911-12	678.37

ENDOWMENT FUNDS HELD BY THE ASSOCIATION.

Income only to be expended.

Talladega College Endowment Funds.		
President's Chair	$20,000.00	
Goodnow Hospital Fund	7,000.00	
C. B. Rice Memorial	405.00	
Scholarships	10,143.51	
Yale Library Fund	440.83	
Seth Wadhams Fund	1,000.00	
Wm. E. Dodge Theological Scholarship Fund	5,000.00	
		$43,989.34
Straight University Endowment Funds.		
Hammond & Dike Funds	10,000.00	
Seymour Straight Fund	4,074.45	
Scholarships	2,938.39	
		$17,012.84
Tougaloo University Endowment Fund.		
The Eleanor Gaylord Upson Scholarship		$2,000.00
Le Moyne Institute Endowment Fund.		
Le Moyne Fund		10,000.00
Theological Student Aid Endowment Funds.		
Mrs. O. P. Atterbury Fund	$5,000.00	
John Roy Fund	1,000.00	
		$6,000.00
Wilmington, N. C., Endowment Funds.		
Comfort Ward Fund	$225.00	
Fitts and Warner Scholarship Fund	1,000.00	
		$1,225.00
Saluda Seminary, N. C., Endowment Fund.		
S. M. Strong Fund		5,000.00
Pleasant Hill Academy, Tenn., Endowment Fund.		
Mrs. P. N. Livermore Fund		1,712.81
Nat, Ala., Endowment Fund.		
Elsie M. Green Fund		950.00
General Endowment Funds for Work in the South.		
A. Miner Fund	$500.00	
Sarah J. Nason Fund	500.00	
Carried Forward	$1,000.00	$87,889.99

Brought Forward	$1,000.00	$87,889.99
Dr. M. C. Williams Fund	500.00	
Belinda Sanford Fund	1,000.00	
Irenus Hamilton Fund	1,500.00	
Mrs. Merriam T. Brown Fund	500.00	
Samuel Morrill Fund	500.00	
Rachel R. Hamilton Fund	1,000.00	
Ellen B. Eldridge Fund	10,000.00	
E. A. Hand Fund	500.00	
Mrs. S. N. Brewer Fund	1,029.76	
Rev. B. Foltz Fund	1,000.00	
Howard Carter Fund	500.00	
M. R. Bishop Fund	50.00	
Joseph S. Ricker Fund	5,000.00	
Joseph S. Ricker Fund. Income to be credited to the Women of Maine	5,000.00	
The Brown Fund for Colored People	610.00	
Mary W. Thompson Fund for Colored People	500.00	
Albert Wentworth Fund for Colored People	950.00	
Elizabeth S. Hall Fund	1,000.00	
Mary E. Page Fund	200.00	
Rev. Robert Ford Endowment	200.00	
Geo. L. Newton Fund	5,000.00	
Stephen Stickney Mountain Educational Fund	25,431.10	
Endowment Fund, in memory of Mrs. S. W. Pierce, deceased, of Edwards Church, Davenport, Iowa, through the W. H. M. U. of Iowa	250.00	
		$63,220.86
Howard University Endowment Fund.		
Theological Dept.	$40,000.00	
Ewell Fund in Memory of Emily Spofford and John Louis Ewell.		
For Theological Dept.	1,000.00	
		41,000.00
Berea College Endowment Fund.		
Tuthill King Fund		5,000.00
Atlanta University Endowment Funds.		
Graves Library Fund	$5,000.00	
Tuthill King Fund	5,000.00	
Hastings Scholarship Fund	1,000.00	
		$11,000.00
Joseph K. Brick School Fund.		
From Estate of Mrs. Julia E. Brick		190,361.70
Endowment Fund for Missions in Africa.		
Avery Fund		122,273.61
		$520,746.16

ENDOWMENT FUNDS PENDING SETTLEMENT.

Funds for Endowment after Life Interests.		
Asa W. Kenney Fund	$50,000.00	
The Gregory Fund	15,000.00	
Dr. Carroll Cutler Fund	500.00	
Susan Rhoda Cutler Fund	500.00	
Sarah A. Dickey Memorial Fund for Mt. Hermon Seminary, Clinton, Miss	12,000.00	
		$78,000.00
The Fessenden Fund for Fessenden Academy.		
Fessenden, Fla.		10,000.00
Carried Forward		$88,000.00

Brought Forward		$88,000.00
Endowment Funds, Conditional.		
Piedmont College	$18,000.00	
Atlanta Theological Seminary	10,000.00	
		$28,000.00
Clara E. Hillyer Fund.		
From Estate Clara E. Hillyer		50,000.00
		$166,000.00

AMERICAN MISSIONARY ASSOCIATION.

Resources and Liabilities, September 30, 1910, Exclusive of Real Estate, Furniture and Other Properties in the Service of the Association.

RESOURCES.

Par Value		Book Val.	Market Val.
$299,700.00	Municipal and Railroad Bonds	$ 284,872.55	$280,685.50
81,000.00	Miscellaneous Bonds	81,126.25	81,132.50
9,650.00	Railroad Stocks	14,013.50	15,978.50
8,750.00	Miscellaneous Stocks	10,979.05	23,183.00
32,750.00	Securities, Estates pending settlement	24,625.00	23,765.00
$431,850.00		$ 415,616.35	$424,744.50
	Mortgages on Real Estate	537,359.00	
	Bills Receivable	1,725.00	
	Temporary Loans	6,602.74	
	Real Estate	6,198.24	
	Banks and Trust Companies	116,686.04	
	Current Work Dr. Balance	1,986.33	
		$1,086,173.70	

LIABILITIES.

Endowment Funds	$ 520,746.16
Endowment Funds Pending Settlement	166,000.00
Conditional Gift Fund	227,791.56
Funds for Institutions	13,947.59
Estates Pending Settlement	30,622.05
Deposits Pending Settlement	20,898.64
Reserve Legacy Accounts	98,977.62
Reserve Conditional Gift Accounts	7,190.08
	$ 1,086,173.70

EXHIBIT 1.

Municipal & Railroad Bonds.

Par Value			Oct. 1, 1910.
$ 20,000.00	City of New York School House, 3½%, 1916	$ 20,000.00	$ 19,275.00
5,000.00	City of New York Assessment, 6%, 1910	5,000.00	5,000.00
10,000.00	Kings County Street Improvement, 4%, 1923	10,000.00	9,600.00
10,000.00	Aurora, Elgin & Chicago Rfg. Mtg., 5%, 1946	9,536.11	9,000.00
10,000.00	Chesapeake & Ohio Gen'l Mtg., 4½%, 1992	10,000.00	10,200.00
5,000.00	Chi. Rock Isl. & Pacific Rfg. Mtg., 4%, 1934	4,525.00	4,512.50
26,000.00	Colo. & Southern Rfg. & Ext. Mtg., 4½%, 1935	25,647.75	25,480.00
2,000.00	Duluth Street Railway Mtg., 5%, 1930	2,000.00	1,840.00
4,000.00	Evansville & Indianapolis, 1st Mtg., 6%, 1924	4,400.00	4,320.00
10,000.00	Hocking Valley Cons., Mtg., 4½%, 1999	10,000.00	10,250.00
10,000.00	Kansas City, Fort Scott & Memphis, Rfg. Mtg., 4%, 1936	8,162.50	7,850.00
5,000.00	Lake Shore & Michigan Southern, Deb., 4%, 1928	4,656.25	4,712.50
20,000.00	Michigan Central Deb. 4%, 1929	18,580.63	18,450.00
10,000.00	Missouri, Kansas & Texas, Gen'l Mtg., 4½%, 1936	8,514.75	8,625.00
4,200.00	New York, New Haven & Hartford, Cvt., 3½%, 1956	3,864.00	4,210.50
10,000.00	Oregon Short Line, Rfg. Mtg. 4%, 1929	9,537.50	9,400.00
1,000.00	Oregon Short Line, 1st Mtg., 6%, 1922	1,000.00	1,115.00
10,000.00	Pennsylvania, Cvt., 3½%, 1915	9,325.00	9,650.00
10,000.00	St. Joseph & Grand Island, 1st Mtg., 4%, 1947	10,000.00	8,900.00
20,000.00	St. Louis, Iron Mountain & Southern River & Gulf, 4%, 1933	19,350.00	17,050.00
10,000.00	St. Louis & San Francisco, Rfg. Mtg., 4%, 1951	8,428.89	8,250.00
5,000.00	Schenectady & Duanesburg, 1st Mtg., 6%, 1924	3,795.45	5,950.00
500.00	Schenectady & Duanesburg, 1st Mtg., 6%, 1924	379.55	595.00
12,000.00	Seattle, Renton & Southern, 1st Mtg., 5%, 1920	11,826.67	10,800.00
10,000.00	Southern Pacific, 1st Rfg. Mtg., 4%, 1955	9,331.25	9,500.00
20,000.00	Southern Pacific-Central Pacific, 4%, 1949	18,512.50	18,450.00
20,000.00	Western Pacific, 1st Mtg., 5%, 1933	19,425.00	18,900.00
20,000.00	Wisconsin Central, 1st Mtg., 4%, 1949	19,073.75	18,800.00
$299,700.00		$ 284,872.55	$280,685.50

EXHIBIT 2.

Miscellaneous Bonds.

Par Value		Book Val.	Market Val.
$ 1,000.00	American Real Estate, 6%, 1916	$ 1,000.00	$ 1,000.00
20,000.00	Arcade Building & Realty Co., 6%, 1926	20,000.00	20,000.00
3,000.00	Detroit Edison Co., 1st Mtg., 5%, 1933	3,000.00	3,000.00
1,000.00	Hackensack Water Co., 1st Mtg., 4%, 1952	920.00	850.00
12,000.00	Michigan State Telephone Co., 1st Mtg., 5%, 1924.	12,000.00	11,820.00
10,000.00	New York Telephone Co., 1st & Gen. Mtg., 4½%, 1939	9,775.00	9,800.00
2,000.00	Niagara Falls Power Co., 1st Mtg., 5%, 1932	2,000.00	2,000.00
4,000.00	Omaha Water Co., Consol., Mtg., 5%, 1946	4,000.00	3,840.00
1,000.00	Pacific Coast Co., 1st Mtg., 5%, 1946	1,000.00	1,042.50
5,000.00	United States Steel Cor., Sinking Fund, 5%, 1963.	4,768.75	5,200.00
2,000.00	Utica Gas & Electric Co., Rtg. & Ext. Mtg., 5%, 1957	2,000.00	1,980.00
20,000.00	Washington Water Power Co., 1st & Rfg. 5%, 1939	20,662.50	20,600.00
$81,000.00		$81,126.25	$81,132.50

EXHIBIT 3.

Railroad Stocks.

9 Shs.	$ 900	Burlington, Cedar Rapids & Northern	$ 900.00	$ 1,350.00
17 "	1,700	Cleveland, Cincinnati, Chicago & St. Louis, Pfd.	1,564.00	1,708.50
67 "	3,350	Cleveland & Pittsburg	5,661.50	5,628.00
4 "	400	Connecticut & Passumpsic River	520.00	540.00
10 "	1,000	Manhattan Railway (N. Y.)	1,750.00	1,430.00
12 "	1,200	New York & Harlem	1,932.00	3,600.00
9 "	900	New York, New Haven & Hartford	1,350.00	1,386.00
2 "	200	Pittsburg, Fort Wayne & Chicago	336.00	336.00
	$9,650		$14,013.50	$15,978.50

EXHIBIT 4.

Miscellaneous Stocks.

22 "	$2,200	American Agricultural Chemical Co., Pfd.	$ 2,200.00	$ 2,233.00
1000 "	1,000	Copper King of Arizona	200.00	
48 "	4,800	Farr Alpaca Co.	6,000.00	19,200.00
10 "	250	Safe Deposit Co. of N. Y.	300.00	1,250.00
23 "		Texas Loan Agency—Corsicana	1,779.05	
	500	Metropolitan Life Insurance Co.—Policy	500.00	500.00
	$8,750		$10,979.05	$23,183.00

EXHIBIT 5.

Securities, Estates Pending Settlement.

5 Shs.	$ 250	China Mutual Insurance Co.—Boston	$ 125.00	$ 125.00
10 "	1,000	Cleveland Trust Co.	3,000.00	2,200.00
36 "	3,600	Lawrence (Kan.) Water Co.	100.00	100.00
4 "	400	The Securities Co. (N. Y.)	400.00	420.00
	1,500	United States Plantation Co.	500.00	500.00
44 "	22,000	White, Potter & Page Mfg. Co., Brooklyn	16,500.00	16,500.00
	2,000	Omaha Water Co., Consol., Mtg., 5% Bond, 1946	2,000.00	1,920.00
	2,000	Real Estate	2,000.00	2,000.00
	$32,750		$24,625.00	$23,765.00

NOTE:—All the foregoing stocks and many of the bonds have been received directly from Donors and Executors of Estates.

AMERICAN MISSIONARY ASSOCIATION.

Resources and Liabilities, Sept. 30, 1910, Daniel Hand Educational Fund for Colored People.

Income to be expended for Education of Colored People in the South.

RESOURCES.

Par Value		Book Val.	Market Val.
$1,097,229.25	Municipal and Railroad Bonds	$1,065,832.10	$1,111,806.55
90,000.00	Miscellaneous Bonds	89,400.00	94,750.00
2,237.50	Railroad Stock	2,237.50	2,021.50
$1,189,466.75		$1,157,469.60	$1,208,578.05
	Mortgages on Real Estate	291,500.00	
	Real Estate	35,000.00	
	Bills Receivable	300.00	
	Banks and Trust Companies	48,778.55	
		$1,533,048.15	

Liabilities.

	Book Val.	Market Val.
Daniel Hand Endowment Fund	$1,480,070.67	
Daniel Hand Reserve Fund	51,031.97	
Daniel Hand Income, balance	1,945.51	
	$1,533,048.15	

EXHIBIT 1.

Municipal & Railroad Bonds.

Par Value		Book Val.	Market Val. Oct. 1, 1910.
$ 25,000.00	City of Brooklyn—School Bldg., 4%, 1921	$ 25,000.00	$ 24,375.00
20,000.00	Ann Arbor, 1st Mtg., 4%, 1995	18,400.00	15,600.00
20,000.00	Atchison, Topeka & Santa Fé, Gen'l Mtg., 4%, 1995	19,875.00	19,900.00
20,000.00	Baltimore & Ohio, 1st Mtg., 4%, 1948	20,000.00	19,850.00
20,000.00	Chicago City Ry., 1st Mtg., 5%, 1927	25,000.00	25,625.00
5,000.00	Chicago Railways, 1st Mtg., 5%, 1927		
50,000.00	Chicago, Rock Island & Pacific, Rfg. Mtg., 4%, 1934	44,638.91	45,187.50
5,000.00	Consolidated Ry., New Haven, Deb., 4%, 1954	4,600.00	4,600.00
20,000.00	Denver City Tramway, Rfg. Mtg., 5%, 1933.	19,366.60	18,500.00
25,000.00	Kanawha & Michigan, 1st Mtg., 4%, 1990	23,125.00	22,500.00
20,000.00	Kings County Elevated 1st Mtg. 4% 1949	17,780.00	16,400.00
9,000.00	Lexington & Eastern, 1st Mtg., 5%, 1911	9,000.00	9,000.00
35,000.00	Michigan Central, Deb., 4%, 1929	32,361.87	32,287.50
25,000.00	New York, Chicago & St. Louis, Deb., 4%, 1931	23,113.89	22,750.00
25,000.00	New York, New Haven & Hartford, Cvt., 3½%, 1956		25,062.50
25,000.00	New York, New Haven & Hartford, Cvt., 6%, 1948	42,432.58	33,750.00
119,229.25	New Brunswick Ry. of Canada, 1st Mtg., 5%, 1934	119,229.25	134,729.05
20,000.00	Northern Pacific—Great Northern—C. B. & Q. Jt., 4%, 1921	19,700.00	19,400.00
20,000.00	Northern Pacific, Prior Lien Mtg., 4%, 1997.	20,000.00	20,200.00
60,000.00	Norfolk & Western, Clinch Valley Div. Con., Mtg., 4%, 1946	60,000.00	59,700.00
32,000.00	Ogdensburg & Lake Champlain, 1st Mtg., 4%, 1948	32,000.00	26,560.00
25,000.00	Pennsylvania, Cvt., 3½%, 1915	22,911.50	24,125.00
67,000.00	St. Paul, Minneapolis & Manitoba Consol., Mtg., 4½%, 1933	67,000.00	71,355.00
35,000.00	St. Paul, Minneapolis & Manitoba Consol., Mtg. 6%	35,000.00	44,450.00
330,000.00	South Carolina & Georgia 1st Mtg., 5%, 1919	330,000.00	339,900.00
20,000.00	Western Maryland, 1st Mtg., 4%, 1952	17,322.50	17,200.00
20,000.00	Wisconsin Central, 1st Mtg., 4%, 1949	17,975.00	18,800.00
$1,097,229.25		$1,065,832.10	$1,111,806.55

EXHIBIT 2.

Miscellaneous Bonds.

$60,000.00	American Dock & Improvement Consol., Mtg., 5%, 1921	$60,000.00	$64,800.00
20,000.00	Broadway Realty Co., 1st Mtg., 5%, 1926	20,000.00	20,000.00
10,000.00	Central Leather Co. 1st Mtg. 5%, 1925	9,400.00	9,950.00
$90,000.00		$89,400.00	$94,750.00

EXHIBIT 3.

Railroad Stocks.

18 Shs.	$1,800.00	Hereford Railways, Sherbrook, P. Q., Can.	$ 1,800.00	$ 1,584.00
7 "	437.50	New York, New Haven & Hartford, 50% paid	437.50	437.50
	$2,237.50		$ 2,237.50	$ 2,021.50

NOTE:—All the foregoing Stocks, and many of the Bonds have been received directly from Daniel Hand and from his executors.

H. W. HUBBARD, Treasurer,
Fourth Ave. and Twenty-second St., New York.

AUDITORS' CERTIFICATE.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of The American Missionary Association, for the year ending September 30th, 1910, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all bonds and other securities held by the Association and find the same to agree with the records in the books and balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

EDWIN H. BAKER,
EDWARD P. LYON,
Auditors.

New York, October 14, 1910.

MR. EDWIN H. BAKER, } *Auditors.*
MR. EDWARD P. LYON, }

GENTLEMEN;

I have examined and audited the books and accounts of the Treasurer of the American Missionary Association for the fiscal year ending September 30th, 1910.

I verified the footings, journalizing, postings and balances in the different books and compared the cancelled checks with the entries in the cash book. I compared the totals with the entries in the monthly reports from which the figures for the Annual Report are, in part, assembled, including those of the receipts as published in the American Missionary.

I have obtained from the several Banks and Trust Companies certificates of the balances to the credit of the Association, and found them in each instance to agree with the books of the Treasurer.

I have compared the figures in the Trial Balance Sheet with those in the General Ledger and in the statements of investments in which the Resources mentioned have been verified by personal examination of the securities in the Safe Deposit Company by the members of the Committee and the Auditors in which examination I assisted.

The Current Fund payments this year have exceeded the receipts by the sum of $2,433.89, and after deducting the balance on hand, October 1st, 1909, $447.56, leaves a debit balance in this account at the close of the year of $1,986.33. As the result of this audit, I am able to hereby report and certify that I have found the records of the year's transactions to be correctly entered and the balances as stated; the books and papers in good order, and the commendable methods, statistical reports and general system which have been in practice in former years are still maintained.

Respectfully,
FREDERICK C. MANVEL,
Certified Public Accountant,
State of New York.

New York, Oct. 14, 1910.

SUMMARY OF RECEIPTS FOR THE YEAR 1909-1910

EASTERN DISTRICT.

Maine:		
Churches	$2,397.52	
Sunday Schools	346.22	
Women's Societies	1,727.97	
Y. P. S. C. E.	55.55	
	4,527.26	
Individuals	359.50	
Cond'nal Gift released	1,000.00	
Total Donations	5,886.76	
Total Legacies	1,408.36	
		$7,295.12
New Hampshire:		
Churches	3,205.25	
Sunday Schools	208.35	
Women's Societies	695.97	
Other Societies	5.00	
Y. P. S. C. E.	35.30	
	4,149.87	
Individuals	997.31	
Total Donations	5,147.18	
Total Legacies	4,952.73	
		10,099.91
Vermont:		
Churches	2,692.47	
Sunday Schools	378.28	
Women's Societies	1,322.01	
Y. P. S. C. E.	99.13	
	4,492.79	
Individuals	269.50	
Total Donations	4,762.29	
Total Legacies	6,164.27	
		10,926.56
Massachusetts:		
Churches	26,485.48	
Sunday Schools	2,149.10	
Women's Societies	6,157.49	
Other Societies	423.00	
Y. P. S. C. E.	375.09	
	35,590.16	
Individuals	16,355.60	
Total Donations	51,945.76	
Total Legacies	31,645.91	
		83,591.67
Rhode Island:		
Churches	914.53	
Sunday Schools	141.49	
Other Societies	10.00	
Y. P. S. C. E.	1.25	
	1,067.27	
Individuals	346.35	
Total Donations	1,413.62	
Total Legacies	4,161.57	
		5,575.19

CENTRAL DISTRICT.

Connecticut:		
Churches	17,265.76	
Sunday Schools	2,079.56	
Women's Societies	3,004.03	
Other Societies	5.60	
Y. P. S. C. E.	428.40	
Amount Forward	$22,783.35	$117,488.45

Amount Brought Forward	$22,783.35	$117,488.45
Individuals	5,833.33	
Cond'nal Gifts released	1,833.34	
Total Donations	30,450.02	
Total Legacies	24,204.13	
		54,654.15
New York:		
Churches	8,295.47	
Sunday Schools	1,187.83	
Women's Societies	2,668.74	
Other Societies	39.39	
Y. P. S. C. E.	232.40	
	12,423.83	
Individuals	12,631.52	
Total Donations	25,055.35	
Total Legacies	4,761.29	
		29,816.64
New Jersey:		
Churches	2,257.86	
Sunday Schools	116.22	
Women's Societies	870.25	
Y. P. S. C. E.	60.00	
	3,324.33	
Individuals	388.40	
Total Donations		3,692.73
Pennsylvania:		
Churches	338.88	
Sunday Schools	24.89	
Women's Societies	118.00	
Y. P. S. C. E.	28.00	
	509.77	
Individuals	425.00	
Total Donations		934.77
District of Columbia:		
Churches	837.33	
Sunday Schools	18.92	
Other Societies	8.50	
Y. P. S. C. E.	19.58	
	884.33	
Individuals	236.00	
Cond'nal Gift released	678.37	
Total Donations	1,798.70	
Total Legacies	195.20	
		1,993.90
Maryland:		
Sunday Schools	8.25	
Y. P. S. C. E.	12.50	
Total Donations	20.75	
Legacies	13 30	
		34.05

INTERIOR DISTRICT.

Ohio:		
Churches	3,378.42	
Sunday Schools	379.52	
Women's Societies	1,390.00	
Other Societies	25.00	
Y. P. S. C. E.	168.77	
	5,541.71	
Individuals	859.18	
Cond'nal Gifts released	4,000.00	
Total Donations	10,400.89	
Total Legacies	5,676.50	
		16,077.39
Amount Forward		$224,692.08

Amount Brought Forward.....		$224,692.08
Indiana:		
Churches.....	72.16	
Sunday Schools.....	21.15	
Women's Societies.....	117.50	
Y. P. S. C. E.....	27.00	
	237.81	
Individuals.....	38.50	
Total Donations.....		276.31
Michigan:		
Churches.....	1,395.37	
Sunday Schools.....	393.31	
Women's Societies.....	464.95	
Y. P. S. C. E.....	49.40	
	2,303.03	
Individuals.....	545.00	
Cond'nal Gift Released..	733.33	
Total Donations.....	3,581.36	
Total Legacies.....	5,376.70	
		8,958.06
WESTERN DISTRICT.		
Illinois:		
Churches.....	4,418.41	
Sunday Schools.....	520.31	
Women's Societies.....	2,546.72	
Y. P. S. C. E.....	190.26	
	7,675.70	
Individuals.....	2,438.58	
Total Donations.....	10,114.68	
Total Legacies.....	1,448.42	
		11,563.10
Wisconsin:		
Churches.....	1,918.87	
Sunday Schools.....	264.01	
Women's Societies.....	887.35	
Y. P. S. C. E.....	14.65	
	3,084.88	
Individuals.....	536.27	
Total Donations.....	3,621.15	
Total Legacies.....	206.09	
		3,827.24
Minnesota:		
Churches.....	1,345.87	
Sunday Schools.....	315.18	
Women's Societies.....	1,255.47	
Y. P. S. C. E.....	37.51	
	2,954.03	
Individuals.....	245.94	
Total Donations.....	3,199.97	
Total Legacies.....	166.66	
		3,366.63
Iowa:		
Churches.....	2,067.52	
Sunday Schools.....	268.60	
Women's Societies.....	1,865.60	
Y. P. S. C. E.....	231.25	
	4,432.97	
Individuals.....	1,838.20	
Total Donations.....	6,271.17	
Total Legacies.....	100.00	
		6,371.17
Missouri:		
Churches.....	838.81	
Sunday Schools.....	110.69	
Women's Societies.....	558.53	
Y. P. S. C. E.....	19.50	
Amount Forward.....	$1,527.53	$259,054.59

Amount Brought Forward.....	$1,527.53	$259,054.59
Individuals.....	18.00	
Total Donations.....	1,545.53	
Total Legacies.....	354.06	
		1,899.59
Kansas:		
Churches.....	571.18	
Sunday Schools.....	16.92	
Women's Societies.....	173.55	
	761.65	
Individuals.....	112.50	
Total Donations.....	874.15	
Total Legacies.....	326.62	
		1,200.77
Nebraska:		
Churches.....	1,025.74	
Sunday Schools.....	91.65	
Women's Societies.....	67.87	
Y. P. S. C. E.....	21.88	
	1,207.14	
Individuals.....	3,005.00	
Cond'nal Gifts released.	500.00	
Total Donations.....	4,712.14	
Total Legacies.....	41.66	
		4,753.80
North Dakota:		
Churches.....	188.88	
Sunday Schools.....	15.77	
Women's Societies.....	86.65	
Y. P. S. C. E.....	25.00	
	316.30	
Individuals.....	62.50	
Total Donations.....		378.80
South Dakota:		
Churches.....	557.52	
Sunday Schools.....	38.84	
Women's Societies.....	275.00	
Other Societies.....	200.00	
Y. P. S. C. E.....	14.75	
	1,085.51	
Individuals.....	182.75	
Total Donations.....		1,268.26
Colorado:		
Churches.....	640.32	
Sunday Schools.....	51.56	
Women's Societies.....	393.17	
Y. P. S. C. E.....	4.00	
	1,089.05	
Individuals.....	60.00	
Total Donations.....		1,149.05
Oklahoma:		
Churches.....	64.94	
Sunday Schools.....	14.74	
Women's Societies.....	13.03	
Y. P. S. C. E.....	6.60	
	99.31	
Individuals.....	29.00	
Total Donations.....		128.31
Montana:		
Churches.....	29.10	
Sunday Schools.....	4.77	
Y. P. S. C. E.....	2.23	
Amount Forward.....	$36.10	$269,833.17

Amount Brought Forward.....	$36.10	$269,833.17
Individuals.....	5.00	
Total Donations.....		41.10
Wyoming:		
Churches.....	7.85	
Women's Societies.....	3.92	
Total Donations.....		11.77
New Mexico:		
Individuals.....		5.00
Arkansas:		
Individuals.....		5.00
Alaska:		
Churches.....	10.00	
Sunday Schools.....	3.20	
Total Donations.....		13.20
PACIFIC DISTRICT.		
Northern California:		
Churches.....	391.79	
Sunday Schools.....	107.39	
Women's Societies.....	350.00	
Y. P. S. C. E.....	2.00	
	851.18	
Individuals.....	465.00	
Total Donations.....		1,316.18
Southern California:		
Churches.....	47.75	
Sunday Schools.....	30.41	
	78.16	
Individuals.....	644.50	
Total Donations.....	722.66	
Total Legacies.....	66.67	
		789.33
California Oriental Missions aux. to A. M. A...		9,001.66
Oregon:		
Churches.....	380.88	
Sunday Schools.....	40.35	
Women's Societies.....	112.30	
Y. P. S. C. E.....	20.00	
	553.53	
Individuals.....	56.13	
Total Donations.....		609.66
Washington:		
Churches.....	619.20	
Sunday Schools.....	45.52	
Women's Societies.....	147.00	
	811.72	
Individuals.....	30.50	
Total Donations.....		842.22
Utah:		
Churches.....	18.10	
Sunday Schools.....	23.25	
Total Donations.....		41.35
Idaho:		
Churches.....	65.40	
Sunday Schools.....	9.75	
Women's Societies.....	7.00	
Amount Forward.....	$82.15	$282,509.64

Amount Brought Forward.....	$82.15	$282,509.64
Individuals.....	10.00	
Total Donations.....	92.15	
Legacies.....	16.67	
		108.82
Nevada.		
Churches.....	12.59	
Total Donations.....		12.59
Arizona:		
Churches.....		15.85
THE SOUTH, ETC.		
Virginia:		
Churches.....	19.90	
Sunday Schools.....	5.00	
Y. P. S. C. E.....	2.50	
	27.40	
Individuals.....	23.00	
Total Donations.....		50.40
West Virginia:		
Churches.....	10.29	
Women's Societies.....	6.00	
	16.29	
Individuals.....	20.00	
Total Donations.....		36.29
North Carolina:		
Churches.....	172.17	
Sunday Schools.....	52.10	
Women's Societies.....	27.00	
Y. P. S. C. E.....	28.50	
	279.77	
Individuals.....	236.17	
Total Donations.....		515.94
South Carolina:		
Churches.....	12.00	
Sunday Schools.....	1.00	
Women's Societies.....	60.00	
	73.00	
Individuals.....	47.61	
Total Donations.....		120.61
Georgia:		
Churches.....	73.35	
Sunday Schools.....	29 83	
Women's Societies.....	34.80	
	137.38	
Individuals.....	138.25	
Total Donations.....		275.63
Florida:		
Churches.....	165.14	
Women's Societies.....	30.00	
Y. P. S. C. E.....	5.00	
	200.14	
Individuals.....	68.00	
Total Donations.....		268.14
Amount Forward.....		$283,913.9

1894

Amount Brought Forward		$283,913.91
Alabama:		
Churches.....	47.64	
Sunday Schools.....	32.48	
Women's Societies.....	73.25	
Y. P. S. C. E.....	2.00	
	175.37	
Individuals.....	1,125.29	
Total Donations.....		1,300.66
Tennessee.		
Churches.....	268.59	
Sunday Schools.....	16.40	
Women's Societies.....	83.00	
	367.99	
Individuals.....	429.14	
Total Donations.....		797.13
Kentucky.		
Churches.....	66.51	
Sunday Schools.....	1.00	
Women's Societies.....	3.60	
	71.11	
Individuals.....	37.00	
Total Donations.....		108.11
Mississippi:		
Churches.....	4.66	
Sunday Schools.....	23.56	
Women's Societies.....	5.00	
	33.22	
Individuals.....	97.00	
Total Donations.....		130.22
Louisiana:		
Churches.....	118.16	
Sunday Schools.....	10.92	
Women's Societies.....	46.24	
Y. P. S. C. E.....	1.28	
	176.60	
Individuals.....	35.35	
Total Donations.....		211.95
Texas:		
Churches.....	65.56	
Individuals.....	48.00	
Total Donations.....		113.56
Amount Forward.....		$286,575.54

Amount Brought Forward		$286,575.54
Hawaii:		
Churches.....	646.65	
Sunday Schools.....	13.05	
Y. P. S. C. E.....	15.55	
	675.25	
Individuals.....	1,678.35	
Total Donations.....		2,353.60
Foreign:		
Churches.....	10.55	
Sunday Schools.....	6.50	
	17.05	
Individuals.....	30.50	
		47.55

SUMMARY.

Donations.....	188,944.84	
Cond'nal Gifts released..	8,745.04	
Donations, Total.....	197,689.88	
Legacies.....	91,286.81	
		288,976.69
Donations received from Joint Missionary Campaign Committee		2,406.00
Tuition		61,796.82
Slater Fund.....		6,000.00
Income:		
Enfield, N. C.....	8,499.16	
Howard University....	1,720.03	
Wilmington, N. C.	59.53	
Saluda, N. C.	211.67	
Atlanta Theol. Sem....	450.00	
Piedmont College.....	522.00	
Fessenden, Fla.	409.84	
Stephen Stickney Mountain Educational Fund	826.50	
Talladega College.....	5,979.37	
Nat, Ala.	40.22	
Memphis, Tenn.....	423.34	
Pleasant Hill, Tenn....	72.01	
Tougaloo University..	127.09	
Straight University....	741.93	
O. P. Atterbury Endowment.....	211.67	
John Roy Scholarship Endowment.....	42.33	
Asa W. Kenney Fund..	602.11	
General Endowment...	4,241.24	
		25,180.04
		384,358.95

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(ORGANIZED SEPTEMBER 3d, 1846.)

	Years.	*Current Receipts.*	*Grand Totals.*
1.	1846-47....	$11,328 27	
2.	1847-48....	17,095 74	
3.	1848-49....	21,982 96	
4.	1849-50....	25,159 56	
5.	1850-51....	34,535 47	
6.	1851-52....	30,826 29	
7.	1852-53....	41,695 14	
8.	1853-54....	47,693 82	
9.	1854-55....	53,273 00	
10.	1855-56....	49,818 50	
11.	1856-57....	47,190 97	
12.	1857-58....	39,743 56	
13.	1858-59....	50,511 76	
14.	1859-60....	64,474 08	
15.	1860-61....	47,828 92	
16.	1861-62....	47,062 60	
17.	1862-63....	57,404 68	
18.	1863-64....	95,395 83	
19.	1864-65....	134,181 18	
20.	1865-66....	253,045 98	
21.	1866-67....	248,044 63	*$334,452 59
22.	1867-68....	268,908 13	304,094 13
23.	1868-69....	312,016 96	366,212 75
24.	1869-70....	300,563 90	420,769 03
25.	1870-71....	277,948 51	366,824 82
26.	1871-72....	242,553 23	329,938 93
27.	1872-73....	275,101 48	345,277 03
28.	1873-74....	278,695 84	349,914 96
29.	1874-75....	†195,123 00	273,533 22
30.	1875-76....	184,062 15	264,709 03
31.	1876-77....	209,695 26	306,099 95
32.	1877-78....	195,601 65	257,092 75
33.	1878-79....	215,431 17	334,450 67
34.	1879-80....	187,480 02	290,101 81
35.	1880-81....	243,795 23	529,046 23
36.	1881-82....	$297,584 45	$510,113 94
37.	1882-83....	312,567 29	474,409 14
38.	1883-84....	287,594 19	407,831 70
39.	1884-85....	290,894 06	419,813 17
40.	1885-86....	335,704 20	466,353 71
41.	1886-87....	306,761 31	426,589 02
42.	1887-88....	320,953 42	414,196 16
43.	1888-89....	376,216 88	‡413,716 59
43.	1888-89	{Daniel Hand Fund}	1,000,894 25
44.	1889-90....	408,038 97	442,725 73
45.	1890-91....	428,885 41	482,419 21
46.	1891-92....	429,949 37	482,670 54
47.	1892-93....	340,727 94	395,037 72
48.	1893-94....	340,469 80	404,779 26
49.	1894-95....	307,547 16	357,631 90
50.	1895-96....	340,798 65	409,879 09
50.	1895-96	{Daniel Hand Fund.}	305,025 00
51.	1896-97....	329,440 04	401,371 08
51.	1896-97	{Daniel Hand Fund.}	500 00
52.	1897-98....	327,487 34	396,171 53
53.	1898-99....	296,976 82	370,963 44
53.	1898-99	{Daniel Hand Fund.}	95,000 00
54.	1899-00....	335,779 63	398,632 95
55.	1900-01....	351,750 20	420,056 17
56.	1901-02....	368,819 50	449,850 84
56.	1901-02	{Daniel Hand Fund.}	14,440 00
57.	1902-03....	336,601 89	433,294 91
58.	1903-04....	325,478 38	481,955 76
59.	1904-05....	342,172 22	498,636 98
60.	1905-06....	423,627 21	499,761 17
61.	1906-07....	417,738 69	555,281 91
62.	1907-08....	387,728 81	469,873 84
62.	1907-08	{Daniel Hand Fund.}	50,000 00
63.	1908-09....	447,903 43	545,540 96
64.	1909-10....	384,358 95	509,722 67
64.	1909-10	{Daniel Hand Fund.}	14,211 42

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16: 15.
1849	Boston, Mass	Rev. David Thurston	Matt. 3: 10
1850	Rochester, N. Y,	Rev. Charles B. Boynton	Matt. 10: 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20: 21.
1852	Bangor, Me	Rev. James B. Walker	1 John 4: 20.
1853	Worcester, Mass	Prof. Henry E. Peck	1 Cor. 9: 22.
1854	Bradford, Vt	Rev. Silas McKeen	Rev. 6: 2.
1855	Chicago, Ill	Rev. James A. Thome	Acts 17: 22, 23.
1856	Fulton, N. Y	Rev. William W. Patton	Matt. 5: 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16: 15, 16.
1858	Worcester, Mass	Rev. Stephen Thurston	Luke 2: 14.
1859	Chicago, Ill	Rev. G. B. Cheever, D.D.	Isaiah 62: 1, 10.
1860	Syracuse, N. Y.	Rev. John Morgan, D.D.	Matt. 28: 18-20.
1861	Norwich, Conn.	Rev. C. B. Boynton, D.D.	Luke 4: 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2: 7.
1863	Hopkinton, Mass	Rev. J. Blanchard	Rev. 6: 2.
1864	New Haven, Conn	Rev. J. P. Thompson, D.D.	Rom. 16: 25-27.
1865	Brooklyn, N. Y	Rev. E. N. Kirk, D.D.	Acts 17. 26.
1866	Galesburg, Ill	Rev. H. M. Storrs, D.D.	Luke 13: 18, 19.
1867	Homer, N. Y	Rev. E. B. Webb, D.D.	Matt. 28: 18, 19.
1868	Springfield, Mass	Rev. John Todd, D.D.	Psalm 68: 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3: 10.
1870	Lawrence, Mass	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn	Rev. H. M. Scudder, D.D.	John 8: 32.
1872	Racine, Wis	Rev. E. P. Goodwin	Luke 16: 8.
1873	Newark, N. J	Rev. W. M. Taylor, D.D.	Luke 10: 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D.	Acts 17: 26, 27.
1875	Middletown, Conn	Rev. W. M. Barbour, D.D.,	1 Cor. 13: 8.
1876	Fitchburg, Mass	Rev. N. J. Burton, D.D.	Psalm 126: 6.
1877	Syracuse, N. Y	Rev. F. A. Noble, D.D.	Eph. 4: 25.
1878	Taunton, Mass	Rev. S. E. Herrick, D.D.	1 Peter 2: 9.
1879	Chicago, Ill	Rev. R. S. Storrs, D.D.	Psalm 118: 23.
1880	Norwich, Conn	Rev. Alex. McKenzie, D.D.	Ex. 2: 9.
1881	Worcester, Mass	Prof. C. D. Hartranft	Matt. 26: 27.
1882	Cleveland, Ohio,	Rev. C. L. Goodell, D.D.	Matt. 28: 18.
1883	Brooklyn, N. Y	Rev. J. L. Withrow, D.D.	Luke 9: 24.
1884	Salem, Mass	Rev. George L. Walker, D.D,	Eph. 2: 14.
1885	Madison, Wis	Rev. Reuen Thomas, Ph. D.	Jer. 18: 1.
1886	New Haven, Conn	Rev. Alex. McKenzie, D.D.	Matt. 25: 34-36
1887	Portland, Me	Rev. A. J. F. Behrends, D.D.	Jude 1: 3.
1888	Providence, R. I	Rev. Arthur Little, D.D.	Isaiah 6: 1-8.
1889	Chicago, Ill	Rev. R. R. Meredith, D.D.	Isaiah 42: 1-4.
1890	Northampton, Mass	Rev. F. W. Gunsaulus, D.D.	1 Peter 5: 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D.	Isaiah 14: 32.
1892	Hartford, Conn	Rev. A. H. Bradford, D.D.	Matt. 10: 7.
1893	Elgin, Ill	Rev. Nehemiah Boynton, D.D	2 Kings 2: 9.
1894	Lowell, Mass	Rev. Chas. H. Richards, D.D.	Job. 7: 17.
1895	Detroit, Mich	Rev. Wm. Hayes Ward, D.D.	Psalm 45: 16.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1896	Boston Mass.	Rev. Lyman Abbott, D.D.	Matt. 23: 8.
1897	Minneapolis, Minn	Rev. J. W. Cooper, D.D.	John 3: 7.
1898	Concord, N. H.	Rev. G. A. Gordon, D.D.	Gal. 4; 26.
1899	Binghamton, N. Y.	Rev. C. H. Patton D.D.	Col. 3: 11.
1900	Springfield, Mass	Rev. N. D. Hillis, D.D.,	Ps. 145:13; Mark 16:15; Phil. 2:10.
1901	Oak Park, Ill	Rev. S. Parkes Cadman, D.D.	2 Cor. 5: 15, 16.
1902	New London, Conn.	Rev. C. E. Jefferson, D.D.	John 5: 5.
1903	Cleveland, O.	Rev. Philip S. Moxom, D.D.	Rom. 15: 1.
1904	Des Moines, Iowa	Rev. H. P. Dewey, D.D.	Acts 8: 38.
1905	Worcester, Mass.	Rev. C. M. Sheldon, D.D.	Matt. 28: 18, 20.
1906	Oberlin, Ohio	Rev. G. G. Atkins, D.D.	Acts. 22: 28.
1907	Cleveland, Ohio		
1908	Galesburg, Ill	Pres. Henry C. King, D.D.	Rev. 3:20; John 8:6.
1909	Burlington, Vt	Rev. S. H. Woodrow, D.D.	John 8:32; 14:6.
1910	Boston, Mass.		

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		*Death or Resignation.*
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm. M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.,	1898
1898	Rev. F. A. Noble, D.D.,	1901
1901	Rev. Washington Gladden, D.D.,	1904
1904	Rev. Amory H. Bradford, D.D.,	1909
1909	Cyrus Northrop, LL.D.	

Vice-Presidents.

Election.		*Death or Resignation.*
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D.D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1869
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lewis Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.,	1898
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878

Election.		*Death or Resignation.*
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.,	1903
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq.,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Wilcox, D.D.,	1883
1880	G. B. Wilcox, D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie,	1903
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	1899
1894	Washington Gladden, D.D.,	1901
1898	C. L. Mead, Esq.,	1899
1899	Rev George C. Adams, D.D.,	1900
1899	William H. Strong, Esq.,	1903
1900	J. W. Cooper, D.D.,	1903
1902	A. J. Lyman, D.D.,	1904
1903	George A. Gordon, D.D.,	1906
1903	Assoc. Justice D. J. Brewer, LL.D.,	1910
1903	Hon. T. C. MacMillan,	1906
1903	Pres. W. F. Slocum, D.D.,	1909
1904	Hon. Reuben D. Hill,	1906
1904	Pres. Henry C. King, D.D.,	1909
1906	H. H. Proctor, D.D.	1909
1906	Judge Robert R. Bishop.	1909
1909	F. J. Van Horn, D.D.	
1909	A. W. Vernon, D.D.	
1909	A. C. Garner, D.D.	
1910	James W. Cooper, D.D.,	
1910	DeWitt S. Clark, D.D.	

Honorary Secretaries.

1895	M. E. Strieby, D.D.,	1899
1903	A. F. Beard, D.D.,	

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.,	1903
1890	Frank P. Woodbury, D.D.,	1905
1895	C. J. Ryder, D.D.,	
1903	James W. Cooper, D.D.,	1910
1910	H. Paul Douglass, D.D.	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Recording Secretaries.

Election.		*Death or Resignation.*
1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward, Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.,	1899
1899	H. A. Hazen, D.D.,	1900
1900	Rev. E. C. Webster,	1901
1901	A. F. Beard, D.D.,	1902
1902	Asher Anderson, D.D.,	

Treasurers.

1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	

Assistant Treasurers.

1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.,	1879

Auditors.

1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.,	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	1897
1896	D. C. Tiebout,	1898
1897	Charles Newton Schenck	1899
1898	Edwin H. Baker,	
1899	John E. Leech,	1910
1910	George W. Baily.	

Executive Committee.

Election.		*Death or Resignation.*
1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowry,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.,	1897
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877

Election.		Death or Resignation.
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.,	1898
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.,	1896
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.,	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.,	1898
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.,	1900
1888	A. J. Lyman, D.D.,	1902
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	1897
1891	Charles P. Peirce, Esq.,	1900
1892	L. C. Warner, LL.D.,	
1892	Nehemiah Boynton, D.D.,	1902
1892	Elijah Horr, D.D.,	1904
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	1899
1896	Rev. Edward S. Tead,	1901
1896	Frank M. Brooks, Esq.,	1902
1897	Lewellyn Pratt, D.D.,	
1898	Clarence Kenyon, Esq.,	1901
1898	Willis D. Thompson, Esq.,	1901
1898	Henry R. Wilson, Esq.,	1901
1899	Truman J. Backus, LL.D.,	1905
1900	W. W. McLane, D.D.,	
1900	Philip S. Moxom, D.D.,	
1901	James H. Oliphant, Esq.,	1907
1901	Thomas E. Stillman, Esq.,	1906
1901	John M. Holcombe, Esq.,	
1901	George E. Hall, D.D.,	1908
1902	Charles P. Peirce, Esq.,	1904
1902	John B. Clark, LL.D.,	1909
1903	De Witt S. Clark, D.D.,	1910
1904	Frank S. Fitch, D.D.,	
1904	Robert D. Benedict Esq.	1906
1905	Benjamin F. Blair, Esq.,	
1906	G. Henry Whitcomb, Esq.,	
1906	Edward P. Lyon, Esq.,	
1908	Willis D. Wood Esq.,	
1908	John R. Rogers, Esq.,	
1909	Rev. Ferdinand Q. Blanchard.	
1910	G. Glenn Atkins, D.D.	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Abbot, Emily H., Wilton, N. H.
Allen, Miss Mabel A., Flushing, N. Y.
Atkins, Rev. G. Glenn, Detroit, Mich.
Babcock, Mrs. Caroline, Hudson, Ohio.
Barlow, Mrs. Frances, Enfield, Mass.
Bemis, Mrs. Julia P., Oxford, Mass.
Camp, F. G., Watertown, Conn.
Carlson, Mrs. Harriette, San Francisco, Cal.
Carson, George, Hudson, Ohio.
Caswell, Lillian M., South Framingham, Mass.
Clarke, Miss Amy Burr, Springfield, Mass.
Davis, Mrs. F. W., Woodfords, Me.
De Peu, Rev. John, D.D., Bridgeport, Conn.
Edwards, Joseph, Vaughnsville, Ohio.
Elliman, Mrs. Emma A., Hudson, Ohio.
Ferris, Frank A., Montclair, N. J.
Fitch, Rev. Wells H., Riverhead, N. Y.
Hardwick, F. F., Waterville, Minn.
Heiser, Mrs. Annie Laurie, West Somerville, Mass.
Hodge, Mrs. Jennie, Hudson, Ohio.
Holden, Sarah B., Woodfords, Me.
Hoogland, Benjamin T., Brooklyn, N. Y.
Kingsbury, Louise, South Framingham, Mass.
Koon, Mrs. W. A., Minneapolis, Minn.
Le Mote, Louise F., South Framingham, Mass.
Lovett, Joseph L., Hudson, Mass.
Martin, Isadore, Enfield, N. C.
McLendon, Lucille M., Enfield, N. C.
Mead, Mrs. Henne Free, Flushing, N. Y.
Meeker, Mrs. George H., Stamford, Conn.
Monroe, Mrs. Elbert B., Tarrytown, N. Y.
Newton, Delia Helen, South Framingham, Mass.
Newton, Roger R., Durham, Conn.
Nichols, Mrs. Susie A. S., Riverpoint, R. I.
Pearson, Franklin M., Waterbury, Vt.
Pease, Rev. C. B. F., Quaker Hill, N. Y.
Peirce, Mrs. Mary C. K., Lawrence, Mass.
Pettingell, Ray, Hudson, Ohio.
Phipps, Mrs. Dora M., Oxford, Mass.
Sims, Rev. Frank W., Beaufort, N. C.
Sinclair, Mrs. David J., Minneapolis, Minn.
Smith, Mrs. Teresa M., Webster City, Iowa.
Tuthill, Mrs. Wm. B., Woodfords, Me.
Welch, Miss Mary Webster, Haverhill, Mass.
Westlake, Mrs. Frank, Warsaw, N. Y.
Willey, Chas A., Flushing, N. Y.
Wells, Mrs. Addison J., Riverhead, N. Y.
Wells, Deacon Asa H., Riverhead, N. Y.
Wood, Edith Willis, South Framingham, Mass.
Young, Nathan B., Tallahassee, Fla.

REPORT OF THE EASTERN DISTRICT FOR 1909-1910.

REV. GEORGE H. GUTTERSON, *District Secretary.*

The fiscal year of the American Missionary Association closing September 30, 1910, marked twelve months of unusual activity in the Eastern District. The Together Campaign left a wake of additional responsibility and labor. This campaign had proved successful among the New England churches and enthusiasm awakened by the meetings continued for some months. The secretary and those in the Boston office, together with representatives from the mission field, filled many appointments. These appointments represented churches in all the states included in the Eastern District and several in Connecticut.

In addition to this campaign work there was constant demand for letters, leaflets, collection envelopes and mite boxes to meet the growing interest in this work. The Boston office is especially favored in the large number of those who run in to talk about the mission work and other matters of church interest. The goodly number of 2,698 such callers visited our A. M. A. room in the Congregational House during the year.

The one great event in this district is the preparation for the National Council. This event calls together clans from all over the country who bring a message of good cheer and uplift to those of us who dwell in the city of the Hub. Never in the history of the Association has its work more closely related itself to questions of political and patriotic importance than is true to-day.

The Apportionment Committees of the several state Conferences and local Associations have been busy in their efforts to make effective the plan for an equable distribution of the responsibilities of missionary support. The election of an Apportionment Commission, contemplated at the National Council, will greatly reinforce this movement so that the support of these missionary organizations of our churches may be provided for leaving the secretaries and missionaries free to present the message of missionary appeal and education.

The World in Boston, as the vast exhibit is called, to be held next spring, calls attention again to the great missionary movements of the world. It is a stupendous undertaking and promises to be of unprecedented interest. The A. M. A. is cooperating in preparing the Negro Exhibit especially.

In the details of the office work it may be interesting to know that of the seventy-five churches visited by the secretary, thirty were new, never having been visited by an A. M. A. representative. Local Associations and state Conferences were included among the addresses of the year. The stereopticon is proving increasingly valuable in the exhibition of missionary work.

A campaign of much importance was carried on by the Eastern District Secretary in Connecticut, with the cordial cooperation of Sec. Ryder, in which a series of mass meetings was held, participated in by representatives of all our benevolent societies, Sec. Soule representing the Connecticut Home Missionary Society.

The National Civic Federation welcomed the Secretary of this district and there is manifest interest on the part of the students of these civic problems in the important work of the American Missionary Association.

REPORT OF THE WESTERN DISTRICT FOR 1909-1910.

REV. LUCIUS O. BAIRD, D.D., *District Secretary.*

No complete report of the Western District can be made this year because of the necessary retirement of Dr. Geo. E. Hall, its efficient Secretary, when the year was about half over. After a hard year, including strenuous work in the Together Campaign, Dr. Hall opened the present year with somewhat impaired health, but with a strong hope that daily strength would come for daily need. In this he was doomed to disappointment and his physicians made a peremptory demand that he lay down the work. This he reluctantly did, writing, "This is the greatest disappointment of my life."

The present Secretary took up the work April first. A five weeks' trip among the schools and churches of the South gave him a chance to see the needs of the work and the response of the people helped. The rest of the time has been taken up with getting in touch with the local field and in visitation among the churches and Associations of the District.

Key Men and Co-operation.

In seeking out key men in the local Associations and Conferences to push the interests of this Association in their own bodies, he has been much impressed with the readiness of the response. Not less than seventy-five such men each wrote five to fifteen personal letters to churches which had been remiss in their responsibility "concerning the offering." Both laymen and ministers seem ready and willing to do gratuitous work along the line of the Apportionment, the bare expense of postage and sometimes stenography being met by this office.

First Hand Information.

Another encouraging sign is the desire for first hand information. Some ministers expect to visit the Southern work and to see for themselves. One wrote that he was planning to give up going to the National Council, although a delegate, in order to have the money to make a trip of investigation. He felt that he would have more of a message for his people and could be of more service to the Kingdom by such an investment of his time and money.

Two Decades of Anonymous Service.

The year closes with another change in the Western Office, which brings much regret and a serious interruption in the work. Miss Frances H. Beatty, after twenty-two years of devoted attention to the routine matters connected with so wide a field, has felt that she has earned a release. She has accordingly accepted the invitation of a relative to be with her this winter. Miss Beatty knew the entire work of the Association, was an acceptable speaker at Woman's Meetings, and in the absence of the Secretary carried on much of the correspondence with tact and judgment. While personally acquainted with many she was unknown by name to the wider field of constituents and a countless number of churches whom she patiently served. To all such anonymous workers every great cause owes much of its success and gladly records its lasting debt of gratitude. Before she left, Dr. Armstrong, of the City Missionary Society, in behalf of her associates in the Chicago Congregational offices presented her with a token of esteem, and expressed for them their high regard of her presence among them.

The Problems of the District.

This district is up against the problems of the Association in concrete form. It impinges upon the Negro at its southern border and upon the Indian at its western. It has the Mountaineer in Missouri. The mask is off. Romance grapples with reality. Unfortunately, the unleavened mass is more in evidence than the salted few. In the Western and Pacific Districts the theory of brotherhood is put to the practical test by contact with individual samples of the races to be brothered, and the theory usually goes to pieces in the clash of race antipathy. In spite of these conditions the churches are teaching people to differentiate between the good and the bad of each color, and are increasing slowly their gifts.

The Large-Hearted East.

For some time to come the large-hearted and broad-visioned easterner must bear with the slower response of the westerner. But as that response comes it will be the result of a conviction born of a battle with the facts at close range. The hope lies in the fact that the closer people get to the real situation, the surer they are that the theory of brotherhood is correct. Whoever found a pessimist among the missionaries who have devoted their lives to this up-lift, or among the teachers who have crushed in their hands the thorns as they eagerly plucked the roses? The solution of the difficulties of brotherhood is more brotherhood.

REPORT OF THE PACIFIC DISTRICT FOR 1909-1910.

REV. GEORGE W. HINMAN, *District Secretary.*

The Pacific District, including Washington, Oregon, California, with its two State Conferences, Idaho, Nevada, Utah and Arizona, presents two distinct problems in relation to the work of the American Missionary Association. First, the problem of developing among churches where the pressure of home mission responsibility is still urgent an interest and an active support of a missionary work which is somewhat remote from them in place and thought, and second, the problem of relating a strong successful local work auxiliary to the A. M. A. With the broad inclusive work for the neglected and backward races in other parts of the country, the problem of developing a comprehensive sympathy which will do even more for the support of Oriental work while taking up also the moral and financial burden of work for Indians and Negroes and the mountaineers of the South, and the people of our new island territories.

Progress has been made in both these directions. The strong sense of responsibility felt by the churches of California for the support of Oriental work is a good foundation on which to build an interest in the whole work of the Association, and where that work can be adequately considered, as notably in the Woman's Home Missionary Unions, a broad interest is being developed. The work in Alaska, the work for the Southern mountaineers, and the Indian work, especially for the neglected tribes of Southern Oregon and Northern California, is now securing increased attention and support.

During the early part of the fiscal year the secretary had his office in Seattle, in the rooms occupied also by the Home Missionary Super-

intendent and the Sunday-school Superintendent. From that center the churches of the Northwest were reached and helpful acquaintances formed. In December the Association's office was established, by invitation of Dr. Pond, in the new building of the California Oriental Mission in San Francisco.

The Secretary has been cordially received at the State Conferences and many local associations and in the churches in all parts of the district which he has been able to visit. Calls have been relatively more numerous for general occasions than to present the work of the Association in the churches, partly because the magnificent distances between points in the district make it seem impracticable to call the secretary to distant points for a single appointment, partly because the adoption of the Apportionment Plan seems at first to make unnecessary the educational appeal of the secretary, and also because in California, the local work is being so extensively presented to the churches by the superintendent of the Oriental work.

The secretary has gladly cooperated with the state committees in several states of the district in forwarding apportionment plans and testifies to the loyalty of the churches to our missionary interest, and to the advance made in the support of missionary work through the influence of the Apportionment Plan. This has been especially marked in the smaller churches, very many of which have been added to the list of contributing churches. The larger churches, however, with well established plans for missionary offerings are less ready to adhere to the suggested percentages for the different societies, and often give in glaring disproportion to the various missionary interests.

The methods of state apportionment and collection of missionary offerings in the various states are quite different, and have been some more and some less successful in securing the desired end. The state committees are working faithfully to secure a contribution from every church for every society, and are experimenting to find the best plan.

Soon after arrival in San Francisco, I was elected a member of the Board of Directors of the Oriental Mission, and have given much time and thought to the study of its work and to planning with the superintendent and other directors for advancing its interests by bringing its work into closer touch with local churches and with the general administration of the Association's work. Much more needs to be done to co-ordinate this work with the Association's other missionary activities, to federate the work with similar work along the Coast, and to develop a still larger sense of connection between the local churches and the missions. All gifts for the Oriental Mission work are counted

as gifts to the American Missionary Association, but a completely satisfactory adjustment of collections for the Association's general work and for the Oriental work has not yet been attained.

The response of the Sunday-schools to the suggestion of Lincoln Sunday observance was most gratifying. The concert exercises were used by a large number of schools, and not a few churches found this the simplest way to raise their A. M. A. apportionment.

The contributions of the states to the general work of the Association, though still relatively small, have been considerably increased during the past year, about 20%. Idaho has made an advance in gifts from the living of 140%, Oregon of 54%, Utah, 14%, and Washington, in spite of the strain of coming to self-support in home missions, has made a slight advance in its giving. In Nevada, Arizona and Northern and Southern California the offerings of the churches for the Oriental work have for the first time been tabulated on the same basis as the offerings for the general work, so that no comparison of their total offerings with those of previous years is possible.

BRIEF HISTORY.

Organization. The American Missionary Association was formed in 1846. It is distinctively a Christian missionary society to spread the gospel of Christ wherever it has opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four recently established missionary organizations, which were subsequently merged into it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field, in 1854, its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees and in North America among the Indians.

The home departments embraced two distinct fields, the West and the South. There were 112 home missionaries employed by the Association in 1860, fifteen of them being located in the slave states and in Kansas.

The missions in the slave states gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

Among the Negroes. The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," or escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute which the Association founded later, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of Negroes who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N. C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S. C., and to St. Louis, Mo., and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri, and Kansas.

Close of the War. Freedmen's Bureau. Boston Council. The year 1865 was marked by the close of the Civil War, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the work among the freedmen, and designated this Association as the organization

providentially fitted to carry it forward. The Association accepted the responsibility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agents in other portions of the northern states. It also solicited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $47,828 in 1861 to $253,045 in 1856, and $420,768 in 1870.

But in the South there came a reign of terror under the infamous Ku-Klux-Klans—the Thugs of America. The colored people were often assaulted by mobs, dragged from their homes at midnight, and shot down in the streets. But there was no want of courage on the part of our teachers to enter or remain in the field; the number of teachers, which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870.

Permanent Educational Institutions. It was during this very period that the beginnings were made for most of our chartered educational institutions. The Association must train the teachers and preachers for this people.

The Association now sustains Atlanta Theological Seminary, Georgia; Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana; Tillotson College, Texas, and Piedmont College, Georgia, together with 68 schools of lower grades planted at strategic points in the lowlands and highlands of the South. There are also one school among the Indians, twenty-four among the Chinese and Japanese on the Pacific Coast, one in Alaska and one in Porto Rico. Educational and church work is also developing in Hawaii.

Theological departments have also been maintained in Howard University, Talladega College and Atlanta Seminary. Industrial instruction first began in southern mission schools in Talladega, Ala., and was early introduced into many of our schools and has been constantly extended. Talladega College, Tougaloo University and Joseph K. Brick Normal School have large farms. In all the larger institutions mechanical arts are taught to the boys, and household work, cooking, sewing, washing, nursing, etc., to the girls. From the schools go forth annually hundreds of well-qualified teachers and ministers.

Church Planting. Simultaneously with the founding of these permanent institutions the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 211 located in nearly all the states of the South, among the Negroes, the Highlanders, the Indians, Chinese and Japanese in the West, and in the island of Porto Rico, with fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor Societies were promptly organized and have been rapidly multiplied.

Mountain Work. The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee and portions of northern Georgia and northern Alabama. It

is 500 miles long and 200 miles wide, and contains a population of about 2,000,000, seven-eighths of whom are white. Churches, preaching stations and schools have been established along or near the line of railroads traversing the mountain districts, or in regions not yet reached by such communications, where thousands of Highlanders live. Schools, churches and missions are now established in the mountain regions of five southern states. The schools give prominence to normal and industrial training, sending out each year a large number of well-trained teachers, who, taking charge of the district schools, are making them over after the best models. Strategic points are occupied by these institutions, such as Evarts, Ky.; Grand View and Pleasant Hill, Tenn.; Joppa, Ala.; Saluda and Blowing Rock, N. C. The preaching of an intelligent gospel and the establishment of Sunday-schools, Mission Bands, Mothers' Circles and Christian Endeavor Societies contribute greatly to the development of these interesting Highlanders in their domestic and social life as well as that distinctively religious.

The Indians. Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed among the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had missions in Skokomish, Wash., Leach Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S. D., with outlying stations on the Cheyenne and White Rivers, and the mission and school at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added at Fort Yates, N. D.; Rosebud, S. D., and the Crow Agency, Mont. The churches number seventeen, with a membership of 1,208. Schools number one, with 291 pupils. The outstations number twenty-six.

Alaska. Our Alaskan Mission at Cape Prince of Wales was formed in 1890. It it now entirely supported by the *special contributions* sent to our treasury for this purpose. In connection with the educational and mission work a herd of reindeer is in the care of a missionary. The report of our missionaries in Alaska presents a very hopeful picture of work among the Eskimos.

Chinese and Japanese in America. The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent.

The number of workers is forty, and schools twenty-four, located at Bakersfield, Berkeley, Fresno, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Riverside, Sacramento, San Diego, Santa Barbara, San Francisco and Saratoga.

Ten Oriental churches and branch churches have been organized in California during the past few years and one Japanese church in Seattle, Washington.

The converted Chinamen have long desired the establishment of missions in their native country, to which, if they should return thither, they might resort as a Christian home, and from which they might go forth for mission work among their countrymen. The Chinese Missionary Society, composed of those who have been converted in Chinese missions, and which was organized in 1886, and commenced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton with property worth $40,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church.

Porto Rico. The American Missionary Association follows the flag. It did this in the Civil War, bringing the blessing of Christian instruction to the Negroes. It followed the same course at the close of the war with Spain. Porto Rico came under the flag and became a part of the national territory. The responsibility for the Christian instruction of the people fell with especial force upon our American churches. The American Missionary Association carefully investigated the field through representatives who were sent to the island. The need was found to be very great. There was an immediate demand for well appointed Christian schools for the instruction of children and youth and also for the preaching of a broad and free gospel to the people. In 1899 eight teachers were sent to this field to establish and maintain these schools, and an evangelist to preach the gospel as widely as possible throughout the island. Nine churches, with 522 members, are now organized.

Blanche Kellogg Institute is located at Santurce, near San Juan, a strategic position for a large work. The pastors also hold a circuit of preaching stations through the eastern portion of the island, where there are scarcely any other missionary efforts. There is great need for increased income to the Association to meet the demands of this large and growing field.

Hawaiian Islands. The Association, in 1904, by the urgent request of the Hawaiian Evangelical Association, undertook to aid the latter in its entire work among the native Hawaiians, and the Chinese, and Japanese, in those islands. The Hawaiian Islands consist of a group of eight inhabited and four uninhabited islands. They are situated 2,100 miles from San Francisco and 3,400 miles from Japan. The people of Hawaii are made up of native Hawaiians, about 40,000; Chinese, 18,000; Japanese, 75,000; Portuguese and West Indians, 28,000; Americans and Europeans other than Portuguese, about 14,000. The Hawaiian Islands seem to have been providentially situated so as to form the training school of missionaries for the Orient. In the providence of God many Chinese and Japanese have settled here. Back of this work in Hawaii there lies the great field of missions in China and Japan. There is also every inducement possible in the line of home missionary responsibility to support generously this work in our new island territory. This is the gateway to Asia and means great things in the regeneration of that vast region.

Bureau of Woman's Work. Formed in 1883. It gives direction and efficiency to the various lines of womens' aid to the American Missionary Association. Women's State Missionary Unions and organizations co-operate in raising funds for the prosecution of the work of the Association.

Publications. *The American Missionary* magazine represents the work of all the homeland societies and is issued monthly. The price is fifty cents per year in single subscriptions; clubs of five or more, twenty-five cents each. It contains fresh information from the several mission fields and other material of especial value to those studying the comprehensive missionary work carried on by our Congregational churches. The magazine is generously illustrated and merits a wide circulation among the members of our churches and others interested in these great national and religious problems.

A large number of interesting leaflets, bringing the most recent information obtainable, are also published. They are issued for general use and distributed as desired among those interested in these great national and religious problems.

The American Missionary Association.

CONSTITUTION.

ART. I. The Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scripture in our own country and other countries which are destitute of them or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixy days after the payment shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of this Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held, at such time and place as may be designated by the Association, or, in case of failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of this Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee consisting of the President (*ex-officio*) and fifteen members, all of whom shall be elected by ballot as hereinafter provided.

The President, Vice-Presidents, Recording Secretary and Auditors shall be elected each year by the Association at its Annual Meeting.

At each Annual Meeting, after the adoption of this Article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies.

The Corresponding Secretary or Secretaries and the Treasurer shall be elected each year by the Association upon nomination of the Executive Committee.

At each Annual Meeting a Committee on Nominations may be appointed by the Association to nominate officers whose nomination is not otherwise provided



for, and members of the Executive Committee, whose terms of office shall have expired, and also, to fill all vacancies.

The President and Vice-Presidents shall perform the duties usually pertaining to these offices. The Recording Secretary shall keep a record of the meetings of the Association, prepare the minutes for publication, and notify of their election or appointment all persons elected to office, or appointed on committees by the Association.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents and the selection of missionary fields. They shall have authority to fill all vacancies in their own membership or in the officers of the Association occurring between the annual meetings until the next annual meeting; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision, when necessary, for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the executive committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of the Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment will be made to this Constitution except by the vote of two-thirds of the members present and voting at an Annual Meeting, notice of the amendment having been given at a preceding Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-eight of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-six of the Laws of 1881, Chapter Fifty-two of the Laws of 1886, and Chapter Three Hundred and Ninety-five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the city of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures in the United States and other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and are hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said corporation, and with like functions, until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled: An Act relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meeting on the second Tuesday of each month at 3.30 o'clock, P. M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committees should be sent by mail to its members, or otherwise communicated in writing at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Executive Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year or until their successors are elected.

At the same meeting the following Standing Committees for the year shall be appointed:

1. A Committee on Finance, to consist of seven members, of whom the Chairman of the Executive Committee shall be one.
2. A Committee on Missions, to consist of five members.
3. A Committee on Support, to consist of five members.

Three members of each of said Committees shall constitute a quorum.

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

The said Standing Committees shall hold office until their successors are appointed; and each of them shall elect a Chairman and a Secretary from its own number; shall hold a monthly meeting to consider matters pertaining to its department; and shall keep minutes of its proceedings to be submitted to the Executive Committee; and all of its recommendations shall be formulated so as clearly to set forth, in the form of resolution or vote, the action recommended.

A Committee on Appropriations, to consist of four members, shall also be formed in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his disability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to employ an expert accountant to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with the statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statements when approved by the accountant. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee, and the record shall be so added to and amended, from time to time, under the direction of the Committee on Finance, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association, not required or designated for current expenses, and in general shall have the oversight of financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEE ON MISSIONS.—It shall be the duty of the Committee on Missions to report to the Executive Committee, at its regular meeting every month, such

suggestions or proposed action as shall seem to it desirable for furthering the efficiency and economy of the missionary and educational work of the Association. It shall also have power to manage the current work of the Association assigned to it, subject to the general supervision and direction of the Executive Committee.

COMMITTEE ON SUPPORT.—It shall be the duty of this Committee to meet at least once in two months to consider methods of promoting a missionary spirit throughout the churches, and of securing from the churches and friends of missions by addresses and publications, and through the various district offices and agencies and otherwise, the amounts required for the support and constant enlargement of the work, and to report to the Executive Committee such recommendations as shall seem desirable.

Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and agents in regard to its work.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. All appropriations in excess of the annual budget shall be referred to the Committee on Appropriations before final action, unless adopted by a unanimous vote of the members of the Executive Committee present at a regular meeting. This Committee shall consist of the Chairman of the Executive Committee and the Chairmen of the three Standing Committees.

STANDING COMMITTEES can be formed only of members of the Executive Committee. SPECIAL COMMITTEES may be appointed from time to time as required. All Special Committees shall examine and report upon every matter referred to them with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the appropriate Committee according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient work of the Association. They shall also prepare each

month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees, and to the Executive Committee, all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendent and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Committee on Finance; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department, and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payment shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Committee on Finance for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as it may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee (2), a Corresponding Secretary, or (3), the Treasurer. Any two of

these signatures shall render a check valid, but no check will be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner, except that the Treasurer may sign receipts for money and for legacies, when paid in full or on account, and, if required, affix thereto the seal of the Association. The Treasurer may also sign and affix the seal of the Association, if required, to any papers in any legal proceeding in which the Association may be interested when specially authorized so to do by the Committee on Finance.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

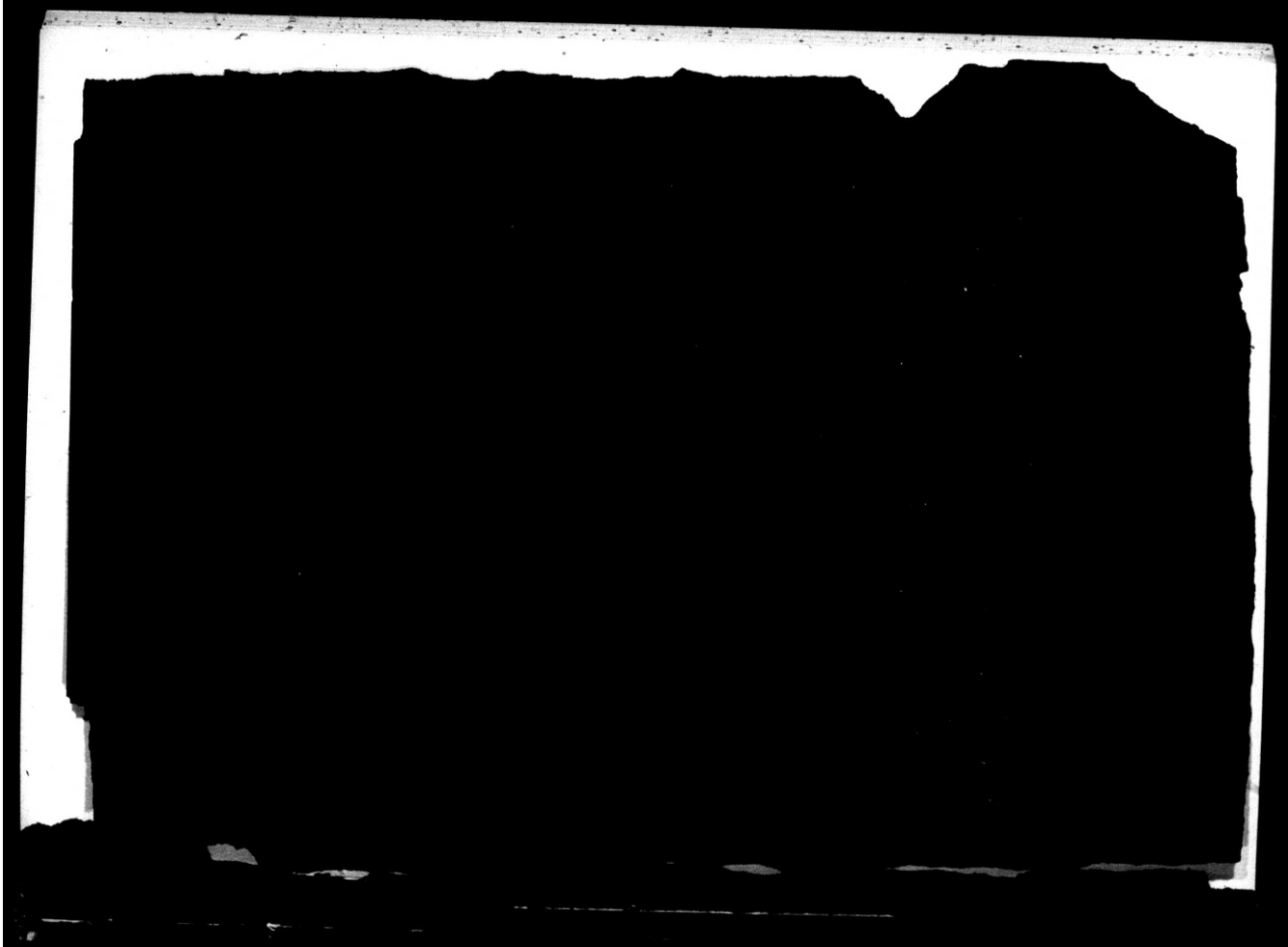
1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1911.



THE

FORTY-EIGHTH ANNUAL REPORT

OF THE

American Missionary Association

AND THE

PROCEEDINGS AT THE ANNUAL MEETING

HELD IN

LOWELL, MASS.,

OCTOBER 23d TO 25th, 1894,

TOGETHER WITH A

List of the Life Members

ADDED DURING THE YEAR.

NEW YORK:
PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,
Office: Bible House.

1894.

THE

FORTY-EIGHTH ANNUAL REPORT

OF THE

American Missionary Association

AND THE

PROCEEDINGS AT THE ANNUAL MEETING

HELD IN

LOWELL, MASS.,

OCTOBER 23d TO 25th, 1894,

TOGETHER WITH A

List of the Life Members

ADDED DURING THE YEAR.

NEW YORK:
PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,
Office: Bible House.

1894.

American Missionary Association.

PRESIDENT, MERRILL E. GATES, LL.D., MASS.

Vice-Presidents.

Rev. F. A. NOBLE, D.D., Ill. — Rev. HENRY HOPKINS, D.D., Mo.
Rev. ALEX. MCKENZIE, D.D., Mass. — Rev. HENRY A. STIMSON, D.D., N. Y.
Rev. WASHINGTON GLADDEN, D.D., OHIO.

Corresponding Secretaries.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*
Rev. A. F. BEARD, D.D., *Bible House, N. Y.*
Rev. F. P. WOODBURY, D.D., *Bible House, N. Y.*

Assistant Corresponding Secretary.

Rev. C. J. RYDER, D.D., *Bible House, N. Y.*

Recording Secretary.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Treasurer.

HENRY W. HUBBARD, Esq., *Bible House, N. Y.*

Auditors.

PETER MCCARTEE. JAMES MITCHELL.

Executive Committee.

CHARLES L. MEAD, Chairman. CHARLES A. HULL, Secretary.

For Three Years.	*For Two Years.*	*For One Year.*
WILLIAM HAYES WARD,	CHARLES A. HULL,	SAMUEL HOLMES,
JAMES W. COOPER,	ADDISON P. FOSTER,	SAMUEL S. MARPLES,
LUCIEN C. WARNER,	ALBERT J. LYMAN,	CHARLES L. MEAD,
JOSEPH H. TWICHELL,	NEHEMIAH BOYNTON,	WILLIAM H. STRONG,
CHARLES P. PEIRCE.	A. J. F. BEHRENDS.	ELIJAH HORR.

District Secretaries.

REV. GEO. H. GUTTERSON, 21 *Cong'l House, Boston, Mass.*
Rev. JOS. E. ROY, D.D., 151 *Washington Street, Chicago, Ill.*
Rev. W. E. C. WRIGHT, D.D., *Cong'l Rooms, Y.M.C.A. Building, Cleveland, Ohio.*

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Bible House, N. Y.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Bible House, New York, or, when more convenient, to either of the Branch Offices,—21 Congregational House, Boston, Mass., 151 Washington Street, Chicago, Ill., or Congregational Rooms, Y. M. C. A. Building, Cleveland, Ohio. A payment of thirty dollars constitutes a Life Member.

FORTY-EIGHTH ANNUAL MEETING

OF THE

American Missionary Association.

The Forty-eighth Annual Meeting of the AMERICAN MISSIONARY ASSOCIATION convened in the First Congregational church, Lowell, Mass., October 23, 1894, at 3 P. M., and was called to order by President Merrill E. Gates.

Devotional exercises were conducted by Rev. Francis A. Horton, of Providence, R. I.

The Association was welcomed by Hon. John D. Pickman, mayor of Lowell, and response was made by President Gates.

On motion, Rev. Henry A. Hazen was elected secretary, and Rev. William E. Barton, assistant secretary.

The Roll of the Association was made as follows:

ROLL.

Delegates from Associations and Local Conferences.

Rev. Frank W. Sims, Wilmington, N. C.; Deacon Wm. P. Hubbard, Bangor, Me.; Rev. A. B. Peabody, West Acton, Mass.; P. A. Twombly, Kennebunkport, Me.

Delegates from Churches.

Rev. Lucien H. Adams, Derry, N. H.; Rev. Jas. Alexander, Tewksbury, Mass.; Rev. W. H. Alexander, Weymouth, Mass.; Benjamin B. Allen, Newport, N. H.; Rev. Fred. L. Allen, Henniker, N. H.; Rev. Frederick Alvord, South Windsor, Ct.; Mrs. Thomas E. Babb, Holden, Mass.; S. B. Balkam, Hyde Park, Mass.; Rev. Edward O. Bartlett, Providence, R. I.; Rev. C. H. Beale, Boston, Mass.; Rev. W. F. Brickford, Dedham, Mass.; Miss M. L. Blanchard, Tyngsboro, Mass.; S. H. Boutwell, Andover, Mass.; E. Boynton, Medford, Mass.; Rev. Edward E. Bradley, Lincoln, Mass.; Mary K. Bremner, Boxford, Mass.; Rev. S. I. Briant, North Chelmsford, Mass.; Mrs. F. D Brigham, Hyde Park, Mass.; James F. Brodie, Salem, Mass.; Miss Mary Q. Brown, Newburyport, Mass.; Otis Brown, Peabody, Mass.; Rev. J. W. Buckham, Salem, Mass; Mrs. A. T. Burbank, Yarmouth, Me.; Mrs. D. E. Burtner, Boylston Center, Mass.; Rev. W. W. Campbell, Concord, Mass.; Mrs. Wm. Carr, Sheffield, Mass.; Chas. W. Carter, Auburndale, Mass.; Rev. N. F. Carter, Concord, N. H.; George G. Chadwick, Ward Hill, Mass.; Luther G. Chandler, Townsend, Mass.; George F. Chapin, Saxton's River, Vt.; Rev. G. W. Christie, Amesbury, Mass.; George L. Clapp, South Framingham, Mass.; Mrs. George R. Clark, Ludlow Center, Mass.; Frank Coffin, Concord, N. H.; Abbie F. Conant, Acton, Mass.; Samuel G. Cooke, Branford, Ct.; Rev. C. F. H. Crathern, Charlestown, Mass.; Rev. P. R. Crowell, Greenfield, N. H.; Rev. Zenas Crowell, Kingston, Mass.; John W. Cummings, Ware, Mass.; Mrs. Joseph H. Currier, Jr., Newburyport, Mass.; Mrs. E. C. Curtis, Wilton, N. H.;

Chas. B. Cushing, East Weymouth, Mass.; Mr. and Mrs. Josiah Cushman, Abington, Mass.; James Cutler, Newton Center, Mass.; Rev. Temple Cutler, Essex, Mass ; Rev. J. Romeyn Danforth, Mystic, Ct.; R. L. Day, South Framingham, Mass.; Rev. and Mrs. Benjamin A. Dean, Medford, Mass.; Rev. M. P. Dickey, Milton, N. H.; Rev. J. W. Doane, Campton, Ky.; Wm. C. Donald, Andover, Mass.; W. W. Dow, Portsmouth, N. H.; Rev. S. F. Drew, Stowe, Vt.; Lyman Drury, Worcester, Mass.; Rev. A. F. Dunnels, Bath, Me.; Rev. and Mrs. N. T. Dyer, Medfield, Mass.; Deacon Wm. Dyer, South Weymouth, Mass.; Rev. Geo. P. Eastman, Millbury, Mass.; Mary E. Eastman, Hampstead, N. H.; Chas. B. Eaton, Worcester, Mass.; Rev. F. F. Emerson, Worcester, Mass.; A. G. Estabrook, Worcester, Mass.; Rev. Daniel Evans, East Weymouth, Mass.; Miss L. R. Farnum, West Concord, N. H.; Miss M. J. Fay, Westboro, Mass.; Rev. and Mrs. A. T. Ferguson, Antrim Center, N. H.; Miss Isabelle H Fitz, Chester, N. H.; Rev. and Mrs. J. W. Flagg, Foxboro, Mass.; Varnum Flagg, Littleton, Mass ; Rev. G. H. Flint, South Boston, Mass.; Rev. and Mrs. Davis Foster, Winchendon, Mass.; E. S. Francis, Lunenburg, Mass.; Rev. T. A. Frey, Biddeford, Me.; Rev. Amelia A. Frost, Littleton, Mass.; Rev. P. P. Gardner, Hampstead, N. H.; Augustus Gaylord, New York City ; Mrs. S. L. Gerould, Hollis, N. H.; Mrs. Sarah P. Gerrish, Webster, N. H.; Rev. and Mrs. Geo. L. Gleason, Haverhill, Mass.; Rev. H. W. Gleason, Minneapolis, Minn.; Rev. D. W. Goodale, Hillsboro Bridge, N. H.; Rev. L. Goodrich, Manchester, N. H.; Rev. J. S. Gore, Salem, N. H.; Rev. John H. Gurney, Dover, Me.; Rev. H. H. Hamilton, Lexington, Mass.; Rev. M. F. Hardy, Townshend, Vt.; Rev. V. M. Hardy, West Randolph, Vt.; Rev. R. K. Harlow, Medway, Mass.; Birdie Bernice Hart, Milton, N. H.; Rev. Wm. H. Haskell, West Falmouth, Me.; Geo. P. Hawkes, Templeton, Mass.; W. Elizabeth Hawkes, Templeton, Mass.; Mrs. E. C. Haynes, Huntington, Mass.; Samuel S. Haynes, Townsend, Mass ; Rev. Henry A. Hazen, Auburndale, Mass.; Rev. G. R. Hewitt, Fitchburg, Mass., Rev. C. A. Hilton, Randolph, Mass.; Deacon S. R. Holmes, Hadlyme, Ct.; Rev. Edward C. Hood, Wrentham, Mass.; Deacon Samuel J. Hopkins, Miller's Place, N. Y.; Rev. Elijah Horr, Worcester, Mass.; Rev. S. D. Hosmer, Worcester, Mass.; Rev. Frank S. Hunnewell, Whitman, Mass.; Mr. and Mrs. C. T. Huntington, West Brookfield, Mass.; Mrs. H. S. Huntington, Milton, Mass.; S. W. Huntington, West Brookfield, Mass.; Rev. A. C. Hurd, Boscawen, N. H.; Mrs. S. A. Hurd, Boscawen, N. H.; I. H. James, Tougaloo, Miss.; Rev. and Mrs. F. A. Johnson, New Milford, Vt.; Rev. F. P. Johnson, Ashburnham, Mass.; Miss M. A. Johnson, Holliston, Mass.; W. T. Jones, Ludlow Center, Mass ; Rev. H. W. Jubb, Fall River, Mass.; Rev. Fred. I. Kelley, South Peabody, Mass.; Mrs. A. L. Kendall, Belchertown, Mass.; Rev. George F. Kenngott, Lowell, Mass.; Mrs. Geo. H. Keyes, Sterling, Mass.; Dr. and Mrs. C. F. Kingsbury, West Medford, Mass.; Miss Emily F. Leonard, New Bedford, Mass.; Mrs. Royal Lovejoy, West Lebanon, N. H.; Rev. Warren F. Low, Holbrook, Mass.; Rev. D. D. Marsh, Unionville, Ct.; H. A. Marshall, Lancaster, Mass.; Lydia B. Marshall, Miller's Place, N. Y.; Mrs. J. A. McColl, New Bedford, Mass.; Miss Kate MacDonald, Melrose Highlands, Mass.; A. J. McGown, Amherst, N. H.; Deacon D. W. C. McMasters, Southboro, Mass.; Mrs. C. R. McQuesten, Nashua, N. H.; Mrs. Geo. F. Merriam, Greenville, N. H.; Deacon C. M. Minor, Bridgeport, Ct.; Deacon Frank T. Moore, Goffstown, N. H.; Rev. and Mrs. D. W. Morgan, Mason, N. H.; Rev. G. H. Morse, Marshfield Hills, Mass.; Rev. Vincent Moses, W. Newbury, Mass.; Rev. and Mrs. A. A. Myers, Cumberland Gap, Tenn.; Rev. D. A. Newton, Winchester, Mass; Rev. Chas. L. Noyes, Somerville, Mass.; S. B. Noyes, Hampstead, N. H.; Rev. W. G. Olinger, Harriman, Tenn.; Rev. C. H. Oliphant, Methuen, Mass.; Rev. Chas. Olmstead, Cambridgeport, Mass.; C. M. Palmer, Sharon, Vt.; Rev. I. H. Paradis, Lowell, Mass.; Rev. B. F. Parsons, Derry, N. H.; Mrs. A. R. Pierce, Suffield, Conn.; Rev. and Mrs. L. M. Pierce, Blackstone, Mass.; Rev. John P. Pillsbury, Newport, N. H.;

Mrs. Horace Plumer, Newburyport, Mass.; Miss E. Plympton, Boston, Mass.; Henry Harrison Proctor, Boston, Mass.; Rev. H. B. Putnam, Derry, N. H.; B. T. Quinn, Malden, Mass.; Carrie S. Reader, Malden, Mass.; Rev. F. H. Reed, Lanesville, Mass.; W. E. Renshaw, Warner, N. H.; Miss S. L. Rhodes, Norwood, Mass.; James P. Rice, Boston, Mass.; Geo. A. Robertson, Hinsdale, N. H.; Rev. Jas. J. Robertson, Chester, N. H.; Mary E. Robertson, Hinsdale, N. H.; Robert Robeson, Tyngsboro, Mass.; Rev. W. J. Robinson, Ashby, Mass.; C. F. Roper, West Lebanon, N. H.; Mrs. C. H. Rowley, Townsend, Mass.; Mrs. Geo. H. Scott, Atkinson, N. H.; Mrs. Elmer J. Scribner, Contoocook, N. H.; Miss L. N. Shattuck, Pepperell, Mass.; Lewis B. Silliman, Bridgeport, Ct.; Rev. and Mrs. Edwin Smith, Bedford, Mass.; Deacon J. C. Spaulding, Fitchburg, Mass.; Rev. and Mrs. G. W. Stearns, Middleboro, Mass.; Grace Stevenson, Bridgeport, Ct.; Rev. George E. Street, Exeter, N. H.; C. T. Symmes, Lancaster, Mass.; Rev. and Mrs. Geo. A. Tewksbury, Concord, Mass.; Rev. and Mrs. Albert H. Thompson, Raymond, N. H.; Rev. C. W. Thompson, Westminster, Vt.; Rev. O. O. Thorpe, Concord, Mass.; Rev. H. R. Titus, Vergennes, Vt.; C. S. Tolman, Fitchburg, Mass.; Rev. Joseph Torrey, Shirley, Mass.; Mrs. C. H. Upton, Portsmouth, N. H.; Lena P. Wakefield, Sheffield, Mass.; Harlan P. Waldo, Ward Hill, Mass.; Rev. R. W. Wallace, Newport, R. I.; Rev. Eugene C. Webster, Neponset, Mass.; Rev. Henry H. Wentworth, Goffstown, N. H.; Rev. B. H. Weston, Dunstable, Mass.; Deacon O. P. Wheeler, North Chelmsford, Mass ; John W. White, Wakefield, Mass.; Rev. A. M. Wild, Elizabethtown, N. Y.; Rev. and Mrs. John Wild, Hanover, Mass.; Geo. T. Wilde, Holbrook, Mass.; Mrs. Charles Wilson, Wilton, N. H.; Mrs. J. B. Wood, Newton Center, Mass.; Deacon Martin E. Wood, West Acton, Mass.; Mrs. J. A. Woodhull, Plainfield, Mass.; M. Grace Woodman, Milton, N. H.

Life Members.

C. E. Aldrich, Roxbury, Mass.; Mrs. A. M. Alexander, Northfield, Mass.; Rev. A. W. Archibald, Hyde Park, Mass.; Rev. F. D. Ayer, Concord, N. H.; Thos. E. Babb, Holden, Mass.; Horatio Bailey, Lancaster, Mass.; Mrs. S. M. Bailey, Lancaster, Mass.; Mrs. Sarah M. Ball, Townsend, Mass.; Rev. C. F. P. Bancroft, Andover, Mass.; Rev. Wm. E. Barton, Boston, Mass.; Rev. Austin B. Bassett, Ware, Mass.; Mrs. R. P. Beaman, Worcester, Mass.; Rev. A. F. Beard, New York, N. Y.; Miss Ellen M. Blakely, Winchendon, Mass.; Rev. Chas. R. Bliss, Boston, Mass.; Rev. and Mrs. Quincy M. Bosworth, Jewett, City, Ct.; Rev. Geo. M. Boynton, Boston, Mass.; Rev. N. Boynton, Boston, Mass.; Mrs. E. V. Bridgham, Woburn, Mass.; Mr. and Mrs. Jos. C. Bridgman, Hyde Park, Mass.; James H. Briley, Danielsonville, Ct ; Jos. I. W. Burgess, Wareham, Mass.; Ernest G. Buttrick, Lowell, Mass.; Mattie M. Buttrick, Lowell, Mass.; Rev. E. H. Byington, Newton, Mass.; Dea. David N. Camp, New Britain, Ct; Miss Ellen R. Camp, New Britain, Ct.; S. W. Carleton, Bradford, Mass.; Mrs. A. P. Carpenter, Concord, N. H.; Rev. C. C. Carpenter, Andover, Mass ; Rev. F. P. Chapin, Hudson, N.Y.; Rev. and Mrs. Washington Choate, Greenwich, Ct.; Rev. Charles W. Clark, Georgia, Vt.; Rev. De Witt S. Clark, Salem, Mass.; Rev. Geo. L. Clark, Farmington, Ct.; Rev. S. W. Clarke, West Barnstable, Mass.; Rev. L. H. Cobb, New York, N. Y.; Rev. James W. Cooper, New Britain, Conn.; Mrs. E. M. Cravath, Nashville, Tenn.; Deacon A. H. Crosby, Milford N. H.; Mrs. A. C. Crosby, Milford, N. H.; Charles Crosby, Pepperell, Mass.; M. W. Crosby, Brooklyn, Conn.; Rev. Calvin Cutler, Auburndale, Mass.; A. H. Daniel, Manchester, N. H.; Mrs. J. B. Denney, Gardner, Mass.; Rev. G. S. Dickerman, New Haven, Conn.; Mrs. Julia C. Doty, Hyde Park, Mass.; Mr. and Mrs. W. F. Draper, Andover, Mass.; Joseph B. Drury, Gardner, Mass.; Chas. P. Du Bois, Danvers, Mass.; Mrs. S. J. Elder, Neponset, Mass.; Miss D. E. Emerson, New York, N. Y.; Mrs. Susan A. Emerson, Haverhill, Mass.; Rev. F. E. Emrich, South Framingham, Mass.; Jos. L. Estey, Worcester, Mass.;

Rev. E. C. Ewing, Danvers, Mass.; Miss Minnie G. Farnum, West Concord, N. H.; Miss Hannah L. Fitts, South Newmarket, N. H.; Rev. Addison P. Foster, Boston, Mass.; Mrs. P. P. Gage, Penacook, N. H.; Pres. Merrill E. Gates, Amherst, Mass.; Rev. S. L. Gerould, Hollis, N. H.; J. L. Gooch, Wakefield, Mass.; Rev. Mark Gould, Worcester, Mass.; Chas. C. Grant, Auburn, N. H.; Rev. Geo. E. Hall, Dover, N. H.; Rev. F. W. Greene, Andover, Mass.; Mrs. S. I. Hall, Winchendon, Mass.; Rev. and Mrs. C. E. Harrington, Waltham, Mass.; Rev. David P. Hatch, Paterson, N. J.; Rev. Edward Hawes, Burlington, Vt.; Rev. E. A. Hazeltine, Miller's Place, N. Y.; Miss Emily J. Hazeltine, Chester, N. H.; Rev. Wm. S. Hazen, Northfield, Vt.; Alma J. Herbert, Concord, N. H.; Mr. and Mrs. Samuel R. Heywood, Worcester, Mass.; Rev. R. P. Hibbard, Gloucester, Mass.; Deacon Edmund Hill, Candia, N. H.; Rev. Albert W. Hitchcock, Newburyport, Mass.; Deacon Elisha Holbrook, Holbrook, Mass.; Hattie B. Holmes, West Concord, N. H.; Mr. and Mrs. Samuel Holmes, Montclair, N. J.; Rev. Francis A. Horton, Providence, R. I.; Gen. C. H. Howard, Chicago, Ill.; H. W. Hubbard, New York, N. Y.; Eugene F. Hunt, South Ashburnham, Mass.; Rev. Henry S. Huntington, Milton, Mass.; Rev. Geo. A. Jackson, Swampscot, Mass.; Miss Anne A. Kimball, Concord, N. H.; Mrs. A. E. Kingman, Minneapolis, Minn ; Charlotte M. Kingsbury, Bradford, Mass.; John D. Kingsbury, Bradford, Mass ; Miss Ida A. Knowles, West Chelmsford, Mass.; M. S. Leach, Hinsdale, N. H.; J. S. Learoyd, Danvers, Mass.; Rev. B. F. Leavitt, Melrose Highlands, Mass.; Rev. J. F. Loba, Evanston, Ill.; Rev. George E. Lovejoy, Stoneham, Mass.; Mrs. J. N. Lowell, Haverhill, Mass.; Miss Ellen W. Mace, Lowell, Mass.; E. T. McIntire, Boston, Mass.; Rev. Alex. McKenzie, Cambridge, Mass.; Deacon C. R. McQuesten, Nashua, N. H.; Chas. L. Mead, New York, N. Y.; Rev. C. L. Merriam, Lowell, Mass.; Rev. Geo. F. Merriam, Greenville, N. C.; Mrs. Mary A. Millet, Woburn, Mass.; Rev. Roscoe Nelson, Windsor, Conn.; Eev. Edward Norton, Quincy, Mass.; Mrs. Benj. A. Nourse, Westboro, Mass.; Mrs. I. E. Parker, Boston, Mass.; Miss Lucy F. Partridge, Andover, Mass.; Miss D. A. Payne, Rockland, Mass.; Miss S. P. Pearson, Nashua, N. H.; Rev. A. B. Peffers, Douglas, Mass.; Miss C. Philbrick, Beverly, Mass.; Mr. and Mrs. J. E. Forter, North Brookfield, Mass.; Mrs. E. B. Rice, Worcester, Mass.; Rev. Cyrus Richardson, Nashua, N. H.; Rev. T. S. Robie, West Granville, Mass.; Miss Mary M. Root, Somerville, Mass.; Rev. Jos. E. Roy, Chicago, Ill.; Rev. C. J. Ryder, New York, N. Y.; Samuel G. Sargent, Methuen, Mass.; Ezra Sawyer, Worcester, Mass.; Miss Mary Sawyer, Boxford, Mass.; Mrs. W. F. Sawyer, Harvard, Mass.; Rev. Geo. H. Scott, Atkinson, N. H.; Miss Mary N. Shaw, Rockland, Mass.; A. B. Skinner, Keene, N. H.; H. Porter Smith, Cambridge, Mass.; Rev. John Bounds Smith, Georgetown, Mass.; Rev. and Mrs. Stephen Smith, Hinsdale, N. H.; Harriet N. Spaulding, Townsend, Mass.; Rev. Geo. F. Stanton, Boston, Mass.; Rev. and Mrs. H. W. Stebbins, West Medford, Mass.; Deacon F. W. Stickney, Ayers Village, Mass.; Rev. Henry A. Stimson, New York, N. Y.; Rev. M. E. Strieby, New York, N. Y.; Wm. H. Strong, Detroit, Mich.; Hannah M. Swallow, Nashua, N. H.; Mr. and Mrs. Edwin Talcott, Ellington, Ct.; Rev. Geo. L. Todd, Merrimac, Mass.; Joseph H. Towne, Salem, Mass.; Miss Esther A. Warner, Hudson, N. H.; Dr. and Mrs. Lucien C. Warner, New York, N. Y.; Lyman Warner, Salisbury, Ct.; Rev. Wm. F. Warren, Kingston, N. H.; Rev. Albert Watson, Everett, Mass.; W. B. Weaver, Cappahosic, Va.; Eben Webster, Haverhill, Mass.; Mrs. H. S. Webster, Haverhill, Mass.; Rev. N. H. Whittlesey, New Haven, Ct.; Deacon H. S. Wilcox, Meriden, Ct.; Miss S. I. Willey, Lowell, Mass.; Mrs. S. B. Winter, Danielsonville, Ct.; Rev. F. P. Wood, Acton, Mass.; Rev. Frank P. Woodbury, New York, N. Y.; Rev. J. A. Woodhull, Plainfield, Mass.; Rev. W. E. C. Wright, Cleveland, Ohio; Rev. David L. Yale, Ellsworth, Maine.

Visitors.

Miss Charlotte S. Abbott, Andover, Mass.; Miss Emily H. Abbott, Wilton, N. H.; Miss Emily J. Abbott, Andover, Mass.; Rev. and Mrs. Lyman Abbott, Brooklyn, N. Y.; R. H. Abbott, Wilton, N. H.; Mrs. Sarah L. Abbott, Andover, Mass.; Rev. and Mrs. Wm. P. Alcott, Boxford, Mass.; Mrs. Walter B. Allen, Andover, Mass.; Mrs. M. P. Atwood, Groveland, Mass.; Mrs. James H. Babbitt, West Brattleboro, Vt.; J. H. Baker, Franklin, Mass.; Levi W. Baker, Marlboro, Mass.; Rev. O. G. Baker, Lancaster, N. H.; Mrs. S. B. Baldwin, Hyde Park, Mass.; Miss M. A. Ballard, Andover, Mass.; Mrs. C. F. P. Bancroft, Andover, Mass.; Mrs. O. M. Bancroft, Lowell, Mass.; Mrs. S. S. Barnard, No. Bridgton, Me.; Rev. Louis F. Berry, Groveland, Mass.; Rev. Geo. H. Bird, Chicago, Ill.; Mrs. J. P. Bixby, Revere, Mass.; Rev. H. A. Blake, Webster, Mass.; Mrs. P. L. Blodgett, Billerica, Mass.; Mr. and Mrs. D. F. Brotherick, Portsmouth, N. H.; Rev. Tilton C. H. Bouton, Deerfield Center, N. H.; E. W. Boutwell, Lowell, Mass.; Mrs. Leonard Boyd, Newton Highlands, Mass.; Rev. G. F. Bradford, Bristol, Me.; Miss Manora Bradford, Lawrence, Mass.; Miss May Brewster, Lawrence, Mass.; Samuel Brinkley, Tougaloo, Miss.; Rev. C. S. Brooks, Fitchburg, Mass.; Mrs. Reuben Brooks, Gloucester, Mass.; Mrs. Benjamin Brown, Andover, Mass.; Rev. Sherman W. Brown, Spencer, Mass.; Sidney A. Bull, Billerica, Mass.; Mrs. C. A. Burgess, Wareham, Mass.; Rev. D. E. Burtner, Boylston Center, Mass.; Mrs. Jane Caldwell, Goffstown, N. H.; Mrs. C. S. Campbell, Derry, N. H.; John C. Campbell, Andover, Mass.; Horace Carleton, Methuen, Mass.; M. A. Carleton, Methuen, Mass.; J. A. Chadbourne, Avon, Mass.; Perez Chapin, Pownal, Me.; Mrs. Lois S. Charles, Ward Hill, Mass.; Dea. and Mrs. Hazen M. Chase, Haverhill, Mass.; Richard D. Chase, Quincy, Mass.; Rev. J. V. Clancy, So. Weymouth, Mass.; Rev. C. M. Clark, Haverhill, Mass.; Mrs. K. B. Clark, West Barnstable, Mass.; Miss Abby Clement, Andover, Mass.; Rev. H. H. Colburn, East Brentwood, N. H.; Mrs. Selden Colburn, Dracut, Mass.; Mrs. M. D. Cole, Nashua, N. H.; Rev. Bernard Copping, Acton, Mass.; Rev. E. M. Cravath, Nashville, Tenn.; Rev. Sidney Crawford, Rutland, Mass.; T. S. Crawford, Tougaloo, Miss.; Mrs. Chas. Crosby, Pepperill, Mass.; Mrs. S. D. Crowell, Lawrence, Mass.; Mrs. Calvin Cutler, Auburndale, Mass.; Julia M. Day, Ward Hill, Mass.; Mrs. J. H. DeForest, Auburndale, Mass.; Rev. Samuel W. Delzell, Moosup, Conn.; Rev. G. D. Dodge, Woods Holl, Mass.; Hon. Frederick Douglass, Washington, D. C.; Mrs. S. F. Drew, Stowe, Vt.; Mrs. A. F. Dunnels, Bath, Me.; Albert Emerson, Haverhill, Mass.; Rev. A. E. Dunning, Boston, Mass.; Mrs. Sarah A. Emerson, Haverhill, Mass.; E. A. Emerson, Haverhill, Mass.; Dea. H. D. Evans, Ayer, Mass.; Mrs. E. C. Ewing, Danvers, Mass.; Mrs. H. L. Ewing, Andover, Mass.; Mrs. Ella M. Fellows, Haverhill, Mass.; Samuel Fernald, Boston, Mass.; V. H. Flagg, Littleton, Mass.; Dea. and Mrs. Warren L. Floyd, Lowell, Mass.; Miss Nettie M. Flud, Haverhill, Mass.; Rev. C. W. Francis, Fall River, Mass.; Rev. G. H. French, Meriden, N. H.; Rev. James Garvie, Santee Agency, Neb.; Miss C. I. Gibson, Boston, Mass.; Miss H. E. Giddings, Andover, Mass.; Miss Helen Gillis, Hudson, N. H.; Mrs. G. L. Gleason, Haverhill, Mass.; Miss C. L. Gleason, Haverhill, Mass.; Leroy A. Glines, Canterbury Depot, N. H.; Mrs. J. L. Gooch, Wakefield, Mass.; Mrs. L. A. Goodrich, Manchester, N. H.; Miss Mary L. O. Garten, Groveland, Mass.; Dea. W. B. Graves, Andover, Mass.; Mrs. F. W. Greene, Andover, Mass.; Henry Greene, Hadley, Mass.; Rev. John M. Greene, Lowell, Mass.; P. M. Griffin, Brockton, Mass.; Rev. and Mrs. G. H. Gutterson, Winchester, Mass.; Frank P. Haggett, Lowell, Mass.; Rev. Geo. A. Hull, Peabody, Mass.; Rev. H. F. Hallett, Ayer, Mass.; Elizabeth O. Hana, Lancaster, Mass.; Rev. D. W. Hendy, Billerica, Mass.; Rev. Elijah Harmon, Wilmington, Mass.; Mrs. E. F. Harmon, Pepperell, Mass.; Mrs. L. M. Harris, Tyngsboro, Mass.; Rev. E. Haskell, Dover, N. H.; Mrs. B. F. Hatch, West Newton, Mass.; R. B. Hatch, Peter-

boro, N. H.; Ellen M. Hatch, Peterboro, N. H.; Mrs. S. S. Haynes, Townsend, Mass.; Mrs. H. A. Hazen, Auburndale, Mass.; Mrs. Wm. S. Hazen, Northfield, Vt.; Rev. James A. Herod, Abbeville, La.; Mrs. M. E. L. Herrick, Orange City, Fla.; Sarah C. Hervey, Andover, Mass.; Miss Emily Wise, Kennebunk, Me.; Rev. and Mrs. M. H. Hitchcock, Boston, Mass.; Dea. F. Holbrook, Holbrook, Mass.; G. B. Holbrook, Post Mill, Vt.; Charles C. Holt, Lawrence, Mass.; Rev. M. H. Horhennesiner, Lowell, Mass.; A. V. House, New Salem, Mass.; Rev. Geo. M. Howe, Lewiston, Me.; Mrs. W. P. Hubbard, Bangor, Me.; Mrs. J. F. C. Hyde, Newton Highlands, Mass.; T. S. Inborden, Albany, Ga.; Dea. J. F. Jackson, Georgetown, Mass.; Mrs. C. A. Jewett, Milford, N. H.; Frank Jewett, Milford, N. H.; Rev. and Mrs. A. H. Johnson, Roslindale, Mass.; Arthur W. Kelly, Auburndale, Mass.; Mrs. Louise A. Kellogg, Cambridge, Mass.; Mrs. E. A. Kemp, Danvers, Mass.; Miss Mary P. Lord, Fort Yates, N. D.; Mrs. C. W. Lovell, South Lancaster, Mass.; Rev. John W. Lowell, Haverhill, Mass.; Dea. and Mrs. M. S. McCardy, Andover, Mass.; Agnes McDonald, Melrose, Mass.; Mrs. Kate McDonald, Melrose Highlands, Mass.; Miss Annie A. Mc Farland, Concord, N. H.; Miss Philena McKeen, Andover, Mass.; Rev. F. W. Manning, Marshfield, Mass.; Mrs. H. A. Marshall, Lancaster, Mass.; Miss Mary A. Marvin, Lancaster, Mass.; Rev. and Mrs. C. L. Merriam, Lowell, Mass.; John E. Merrill, Hartford, Conn.; Mrs. Mina Merrill, North Chelmsford, Mass.; Miss Eliza P. Miller, Manchester, N. H.; Mrs. Mary A. Millet, Woburn, Mass.; Alfred L. Moore, West Newbury, Mass.; Lewis B. Moore, Philadelphia, Pa.; Lucy A. Morrill, Lowell, Mass.; Rev. J. E. Moorland, Nashville, Tenn.; Mr. and Mrs. C. W. Morse, Norwood, Mass.; Mrs. Vincent Morse, West Newbury, Mass.; Mrs. M. L. Needham, Omaha, Neb.; Anna D. Newman, Middleton, Mass.; Emma E. Newman, Andover, Mass.; Rev. Fred. B. Noyes, West Newbury, Mass.; Mrs. C. H. Oliphant, Methuen, Mass.; Dea. George F. Osborne, Peabody, Mass.; Stillman E. Parker, Reading, Mass.; Miss H. J. Parkhurst and Miss Dora D. Holbrook, Manchester, N. H.; Mrs. B. P. Parsons, Derry, N. H.; Rev. and Mrs. E. G. Parsons, Derry, N. H.; Mrs. George Parsons, Kennebunk, N. H.; Mrs. H. P. Peck, Milford, N. H.; Mrs. Mary H. Peckham, Kingston, N. H.; Mr. and Mrs. Lorenzo Phelps, Lowell, Mass.; Mrs. Mary G. Pierce, Woburn, Mass.; Mrs. H. A. Pike, So. Framingham, Mass.; Miss Helen E. Plumer, Penacook, N. H.; Rev. C. H. Pope, Kennebunkport, Me.; Mrs. W. W. Potter, Haverhill, Mass.; Mrs. Clara P. Pratt, Chelsea, Mass.; Rev. Dwight M. Pratt, Portland, Me.; Mrs. Louisa H. Pratt, Lowell, Mass.; Mrs. E. Pressey, Winchester, Mass.; Miss Helen A. Pressey, Winchester, Mass.; Rev. Geo. H. Reed, Haverhill, Mass.; Miss M. A. Rhodes. Norwood, Mass.; Mrs. Cyrus Richardson, Nashua, N. H.; John P. Richardson, Rindge, N. H.; Mr. and Mrs. L. F. Richardson, Peterboro, N. H.; Miss Sarah Richmond, Tapleyville, Mass.; Rev. S. H. Robinson, Lowell, Mass.; Mrs. A. A. Rockwood, Roxbury, Mass.; Miss S. L. Rogers, Portsmouth, N. H.; Mrs. J. P. Root, Somerville, Mass.; Rev. A. H. Ross, South Braintree, Mass; A. L. Ross, Tougaloo, Miss.; Mrs. Leander Rowell, So. Lancaster, Mass.; Dea. Fred. H. Russell, Lawrence, Mass.; Miss Mary C. Rowell, West Concord, N. H.; Miss C. W. Safford, Miss M. J. Safford and Miss W. E. Safford, North Chelmsford, Mass.; Mrs. N. T. Safford, Goffstown, N. H.; Dr. Chas. B. Sanders, Lowell, Mass.; Mr. and Mrs. Samuel L. Sawyer, Danvers, Mass.; Rev. R. L. Sheaff, Falmouth, Me.; Mrs. George A. Shumway, Warren, Mass.; Rev. Wm. H. Sinclair, Washington, D. C.; Mrs. Geo. F. Stanton, Boston, Mass.; Rev. Geo. Sterling, Manomet, Mass.; Mrs. L. Sterling, Manomet, Mass.; Benj. S. Stevenson, Littleton, Mass.; Mrs. L. A. Stickney, Haverhill, Mass.; Rev. W. E. Strong, Beverly, Mass.; Rev. C. E. Sumner, Brooklyn, Conn.; Mrs. Geo. H. Sweetser, Wakefield, Mass.; Dea. James Sykes, Lowell, Mass.; Miss Harriet A. Sylvester, Malden, Mass.; Geo. E. Taylor, Crete, Neb.; Rev. John G. Taylor, Melrose, Mass.; Mrs. A. M. Thacher, Portsmouth, N. H.; Mary B. Tilton, Andover, Mass.; Mrs. G. L. Todd, Merrimac, Mass.; Arthur Truslow, Andover, Mass.; Mrs. R. K. Underhill, Billerica, Mass.; Samuel Upton, Goffstown, Mass.; Miss L. J. Valentine, Woburn, Mass.; Rev. M. Van Horne, Newport, R. I.; Rev. A. S. Walker, Boston, Mass.; Susie H. Walker, So. Weymouth, Mass.; D. R. Wallace, Lowell, Mass.; Miss L. A. Wallingford, Lowell, Mass.; Julia E. Ward, Lowell, Mass.; Rev. Norman Ward, Wareham, Mass.; Maria Warner, Salisbury, Conn.; Rev. Edgar L. Warren, North Attleboro, Mass.; W. B. Weaver, Cappahosic, Va.; Mrs. R. B. Webb, La Crosse, Wis.; Mrs. Eugene C. Webster, Neponset, Mass.; Henry Wheeler, Milford, N. H.; Mrs. M. G. Wheeler, North Woburn, Mass.; Albert H. Wheelock, Millis, Mass.; Rev. Isaac C. White, Providence, R. I.; Mrs. J. W. White, Wakefield, Mass.; Mrs. M. M. Whitney, Andover, Mass.; Mrs. Fred. W. Whittemore, Andover, Mass.; Miss Marian A. Wilcox, Medford, Mass.; Mrs. A. T. Wilder, Winchester, Mass.; Aaron S. Wilkins, Amherst, N. H; Rev. Inman L. Willcox, Worcester, Mass.; Rev. W. Willey, Andover, Mass.; G. A. Wood, Lowell, Mass.; Joseph B. Yorke, Lowell, Mass.

The treasurer, Henry W. Hubbard, presented his annual report, with the certificate of the auditors, and it was accepted.

The Business Committee, already appointed by the Executive Committee, was announced as follows: Rev. George F. Kenngott, Thomas Weston, Rev. R. W. Wallace, Rev. Edward Hawes, William P. Hubbard.

The General Survey of the work of the year was read by Rev. Nehemiah Boynton.

A quartet of singers from Tougaloo University entertained the Association with three songs.

The following Nominating Committee was appointed: Rev. Rufus P. Hibbard, General Charles H. Howard, Rev. A. Frederic Dunnels, Professor Cyrus W. Francis, Rev. George E. Hall.

A concert of prayer was led by Rev. M. E. Strieby, and the Association took a recess until 7:30 P. M.

EVENING SESSION

Began at 7:30 P. M. with an anthem by the quartette of the First church. Rev. Arthur Little, of Boston, conducted the devotional exercises. The Tougaloo singers sang a plantation hymn.

The annual sermon was preached by Rev. Charles H. Richards, of Philadelphia, from Job. vii: 17, the theme being "The Evolution of the Redemption of Man, and Our Part in it."

The Association then joined in the Lord's Supper, administered by Revs. Nathan H. Whittlesey and Joseph E. Roy.

These committees were appointed:

On Chinese Work.—Rev. A. E. Dunning, Rev. F. D. Ayer, Dea. William P. Hubbard, Dea. Samuel Holmes and Rev. H. W. Gleason.

On Indian Missions.—Rev. D. M. Pratt, Rev. A. W. Wild, Dea. C. M. Miner, William H. Strong, Rev. J. D. Kingsbury.

WEDNESDAY MORNING.

At 8:30 A. M., a devotional service was conducted by Rev. J. M. Greene. The minutes of Tuesday were read and approved.

The greetings of sister societies were presented: Of the American Education Society, by Rev. William E. Barton; of the Congregational Home Missionary Society, by Rev. Washington Choate; of the Congregational Church Building Society, by Rev. L. H. Cobb; of the American Board of Commissioners for Foreign Missions, by Rev. Judson Smith; and of the American Congregational Association, by Rev. H. A. Hazen.

The President presented a greeting from the former President of the Association, the venerable Rev. William M. Taylor, and responded to the greetings of the societies in turn.

The report on Chinese Missions, with an address on the same, was delivered by Rev. A. E. Dunning, of Boston.

A report on Indian Missions, with an address upon the same, was delivered by Rev. D. M. Pratt.

The following committees were appointed:

Southern Education Work.—President Franklin Carter, Rev. Henry H. Wentworth, Rev. Chas. H. Oliphant, David N. Camp, Rev. William S. Hazen.

Southern Church Work.—Rev. C. M. Lamson, Rev. John H. Buckham, Dea S. R. Holmes, Charles B. Eaton, Benjamin R. Allen.

Rev. H. A. Hazen, who at the last annual meeting had introduced the following amendment to the Constitution, moved its adoption, which was voted:

Resolved, That the Constitution be amended in Article III, line eight, by inserting the words "*or local*," between "*State*" and "*Conference*"; so as to read "every State or local Conference or Association of such churches may appoint," etc.

Rev. C. L. Hall, of North Dakota, addressed the Association on "Work among the Rees, Mandans and Gros Ventres Indians."

Miss Mary P. Lord, of Standing Rock Reservation, North Dakota, gave an address on her work among the Dakota Indians.

After announcements, the doxology and the benediction, the Association took recess until 2 P. M.

WEDNESDAY AFTERNOON.

The Association met at 2 P. M., and began with singing "In the Cross of Christ I Glory."

The minutes of the morning session were read and approved.

The greetings of the Congregational Sunday-school and Publishing Society were extended by Rev. George M. Boynton, and the President responded for the Association.

The Free Parliament was then opened, and the following brethren participated in five minute speeches:

Rev. W. Willey, of Andover, for twenty-six years a missionary, spoke on the results of mission work among the Cherokee Indians. Rev. Q. M. Bosworth, of Jewett City, Conn., once a teacher of fugitive slaves in Oberlin, spoke on the change in public sentiment since that day. Rev. S. W. Clarke, of West Barnstable, spoke of the early work of Mayhew and Eliot among the Indians, and the loyalty of the Martha's Vineyard Indians during the Revolution. Rev Park A. Bradford, of Tyngsboro, Mass., spoke of the need of a different form of government for the Indian territory. Rev. R. W. Wallace, of Newport, R. I., spoke on Indian work, and the need of the gospel among thirty tribes. General Charles H. Howard spoke of the schools among the Navajoe Indians, and the need of funds to take the place of Government appropriations.

The regular programme was then taken up, and Rev. J. F. Loba, of Evanston, Ill., spoke of "The Needs of the Oppressed Races."

The Tougaloo singers sang "A Building Not Made with Hands," and "Judgment Will Find You So."

Secretary A. F. Beard read a paper on "The Development of Missionary Methods."

The Association sang "America."

The report on Southern Education Work was read by President Franklin Carter, of Williams College, who delivered an address upon the same subject.

President E. M. Cravath, of Fisk University, delivered an address on the work of the higher institutions of the Association.

Principal T. S. Inborden, of the Albany Normal School, of Albany, Ga., delivered an address on educational work among the Negroes.

Rev. J. W. Doane, of Campton, Ky., delivered an address on school work in mountain regions of that State.

After announcements and the benediction, the Association took recess until 7:30 P. M.

EVENING SESSION—WEDNESDAY.

At 5:30 P. M. the Association enjoyed a banquet with after dinner speeches.

At 7:30, a Christian Endeavor meeting in the John Street church was addressed by Association speakers. At the same hour the Association met in evening session, with Vice-President Rev. Henry A. Stimson in the chair. The hymn "All Hail the Power of Jesus' Name" was sung.

The President read the following telegram from the Rockford Association of Congregational churches in Illinois:

PEQATONICA, ILL., October 24th, 1894.

Greetings from Rockford Association here assembled. Every church in this Association will make an offering for the American Missionary Association this year.

WILLIAM W. LEETE,
Chairman of Business Committee.

In reply the following was sent:

The American Missionary Association is grateful for greetings and assurances from your faithful churches. Let us praise God from whom all blessings flow.

Rev. J. Garvie, of Nebraska, gave an address on Indian work.

Rev. J. E. Moorland, of Tennessee, spoke on work among the colored people.

Rev. Alexander McKenzie, of Cambridge, then delivered an address on the life of Christ as manifest in missionary service.

Mr. L. B. Moore, of Alabama, delivered an address on the future of work among the colored people.

The Association sang "America," received the benediction, and took recess until 8:30 A. M.

THURSDAY MORNING.

The half-hour of prayer was led by Rev. Joseph E. Roy, beginning at 8:30 A. M. The Association met at 9 o'clock, and joined in singing.

Rev. Nehemiah Boynton led in the worship of the morning. The Association repeated together the 121st Psalm, and were led in prayer.

The minutes of the last two sessions were read and approved.

The financial report was read by Franklin Fairbanks, Esq., who supplemented the report with a brief address, cordially commending the business methods of the Association.

Rev. De Witt S. Clark delivered an address on "The Duty and Privilege of the Churches in View of Our Work and Our Debt."

His excellency, the Hon. Frederick T. Greenhalge, Governor of the Commonwealth of Massachusetts, addressed the Association on the hopeful features of present sentiment, and the need of Christian principles as fundamental to good government.

Rev. C. M. Lamson read the report of the Committee on Southern Church Work, and gave an address upon the same.

The Tougaloo singers sang "Little David" and "The Moon's All Drippin' in Blood."

Rev. T. J. Bell, of Selma, Alabama, addressed the Association on the advantages of the Congregational system, and the need of Congregational churches among the Negroes.

Rev. J. A. Herod, of Abbeville, La., a graduate of Straight University, spoke of the need of theological education among the colored people.

Rev. W. G. Olinger, of Harriman, Tenn., spoke on the work of the mountain people of Tennessee.

Rev. Edward Hawes led in prayer, and the Association took recess until 2 P. M.

THURSDAY AFTERNOON.

While a woman's meeting was being held in the auditorium, the Association met in business session in the vestry at 2 P. M.

The minutes of the last session were read and approved.

The financial report and that on Southern Church Work were adopted and ordered filed.

The Nominating Committee presented a report, nominating the following as a Finance Committee for the ensuing year, and they were duly elected: Gen. Augustus Gaylord, Joseph Van Vleck, John McAuslan, Arthur O. Bement, D. C. Tiebout.

The committee further reported the following nominations. Vote was ordered by ballot, and the gentlemen nominated were unanimously elected:

President, MERRILL E. GATES, Mass.

Vice-Presidents.

REV. F. A. NOBLE, Ill., REV. HENRY HOPKINS, Mo.,
REV. ALEX. MCKENZIE, Mass., REV. HENRY A. STIMSON, N. Y.,
REV. WASHINGTON GLADDEN, Ohio.

Corresponding Secretaries.

REV. M. E. STRIEBY, Bible House, New York.
REV. A. F. BEARD, Bible House, New York.
REV. F. P. WOODBURY, Bible House, New York.

Assistant Corresponding Secretary.

REV. C. J. RYDER.

Recording Secretary.

REV. M. E. STRIEBY, Bible House, New York.

Treasurer.

H. W. HUBBARD, Bible House, New York.

Auditors.

PETER MCCARTER, JAMES MITCHELL.

Executive Committee.

For Three Years.—WM. HAYES WARD, JAMES W. COOPER, LUCIEN C. WARNER,
JOSEPH H. TWICHELL, CHARLES P. PEIRCE.

For Two Years.—A. J. F. BEHRENDS.

A committee, consisting of Rev. H. A. Hazen, Rev. N. Boynton and Rev. F. P. Woodbury, was appointed to consider the conditions of membership in this body, the committee to report at this meeting.

It was voted that one new auditor be hereafter elected each year, as one has been elected this present year.

The Nominating Committee proposed the following business committee: Pastor *loci*, Rev. C. H. Richards, William H. Strong, Dea. John Dunn, John C. North, Silas H. Paine.

The committee on conditions of membership offered the following, which was accepted and laid over for one year as a proposed amendment to Article III, by adding:

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

Invitations for the next annual meeting were received from Binghamton, N. Y., Detroit, Mich., and Minneapolis, Minn. Upon motion, the en-

tire question of time and place of next meeting was referred to the Executive Committee with power.

The following resolution was offered and adopted:

Resolved, That in view of the rapidly developing work of our Congregational churches through the American Missionary Association for its four-fold constituency, demanding increased expenditure, and especially in view of the peril into which several important missionary stations are brought by reason of our debt, it is our strong conviction that we should greatly increase the number of givers to this cause, and that this year every Congregational Church and every Congregational church member be invited and urged to make a contribution to this work.

It was voted that a special committee be appointed by the chair to incorporate the foregoing resolution in an appeal to be sent to every Congregational church in the United States.

The following resolution was presented, and adopted unanimously, in response to the greeting from Rev. W. M. Taylor, and ordered to be entered upon the minutes, and forwarded to Dr. Taylor.

Resolved, That this Association desires to thus give expression to its affection for, and sympathy with, our former President, Dr. William M. Taylor in his forced suspension in large measure from those activities that have rendered his life so helpful and attractive to us as an Association, and to the country of his adoption to which he has been so actively loyal.

The minutes thus far were approved, and the secretaries were authorized to complete the records.

After prayer by Rev. H. M. Stimson, the Association took recess until 7 P. M.

EVENING SESSION—THURSDAY.

The Association met at 7 o'clock and listened to singing by the Tougaloo singers.

Rev. W. W. Jubb, of Fall River, read from Luke xv, and offered prayer.

Rev. Henry A. Stimson, of New York, delivered an address on the crystallization of the enthusiasm of missionary meetings into missionary activity.

The President appointed a special committee, in accordance with the resolution of the afternoon, to present an appeal to the churches, to consist of the following gentlemen: Rev. Charles H. Richards, Hon. Franklin Fairbanks, Rev. Lyman Abbott, Rev. W. H. Davis, R. E. Jenkins, Esq., Rev. Alex. McKenzie, Rev. De Witt S. Clark.

Rev. Lyman Abbott, of Brooklyn, delivered an address on Missionary Effort as a Means to National Righteousness.

The closing address was delivered by the Hon. Frederick Douglass, of Washington.

The following memorandum and resolutions were presented by Rev. Geo. H. Gutterson, and were adopted by a rising and unanimous vote:

Mr. President and Ladies and Gentlemen:

I have a very pleasant duty to perform. In accordance with the earnest request of the officers and members of the American Missionary Association, I desire to extend their most hearty and sincere thanks to the following persons: In the first place, to his excellency, the Governor of this Commonwealth, for his presence with us this morning and for his most eloquent and earnest words. In the second place, to his honor, Mayor Pickman, of this city, who extended to us on the first day of our meeting here the bounteous hospitality of the city of Lowell, and welcomed us here.

We desire to acknowledge the courtesy of the railroads in New England and beyond in furnishing low rates of transportation for the meeting, also to the newspapers for their work, and to the policemen and all other officials who have helped us by their kind assistance. Most especially and emphatically, however, we desire to thank the people of Lowell connected with the Congregational or other churches in the city for so freely opening their homes to the many strangers who have gathered here during these three days. This is a most wonderful reminder to-night that New England hospitality has suffered no diminution.

I am sure that we should be very remiss if we did not remember here the faithful and constant service of the Boys' Brigade and the young ladies who in the committee rooms and at the doors and in other places have added their most important service in making our stay here pleasant and profitable. We thank the friends of the First Congregational church for the use of this beautiful and commodious edifice. We do not forget the singers and organists whose music has been an inspiration.

It is not inappropriate that there should be mentioned in a last word the pastors of our Congregational churches here, who not only during these three days but for many days before have with heart and hand labored in our behalf. To their energetic and efficient labors the success of this great meeting is largely due. I therefore move you that these resolutions of thanks be unanimously adopted by the congregation here present, and that they manifest their acquiescence in this by a rising vote.

After singing "My Country, 'tis of Thee," and the benediction by Rev. Lyman Abbott, the Association was adjourned.

HENRY A. HAZEN, *Recording Secretary.*
WILLIAM E. BARTON, *Assistant Secretary.*

REPORTS OF COMMITTEES.

REPORT ON CHINESE WORK.

BY REV. A. E. DUNNING, *Chairman.*

The twenty-fourth year of the Chinese Missions of the American Missionary Association on the Pacific Coast closes with twenty-one schools under its care, all of them in California. During the year thirty-four teachers have taught 1,201 Chinese pupils, of whom 197 have been led to cease worshiping idols and 173 have professed faith in Jesus Christ.

These schools are scattered through the cities and towns, from San Francisco, southward 500 miles, to San Diego on the borders of Mexico.

The work done is hand-to-hand work, not marked by waves of emotion, not blocked by excited opposition. The teachers in these schools patiently lead their pupils into the knowledge of the English language and American customs, and as patiently,

step by step, into the knowledge of the gospel of Christ and forgiveness for sins through Him. They meet the traditions of idol and ancestor worship inherited from more than twice as many as the Christian centuries. They seek to recreate consciences in bondage of fear to evil spirits into consciences responsive to the will of the one holy God; to awaken, as the supreme motive to obedience to that will, the love of Chinamen for that Jew who was incarnate as the only begotten Son of God, who is the crucified and risen Lord of Jews and Chinamen who believe on Him.

The opposition to the work of these missionary teachers and converted Chinamen has no warmth of excitement. It is cold-blooded on the part of the heathen themselves, whose tender mercies are cruel, and it is directed against those who renounce heathendom for Christ only as those familar from birth with race pride and national inheritance and family ties of their countrymen could carry it on. On the part of Americans, it is mainly indifference, which sometimes sinks into the sneer of a Congressman or the oath of a sand-lot politician, or else it is the expressed conviction that no Chinaman is sincere, and that the only aim of the pupils is selfish—to learn English or get work. Enough examples of this sort are furnished to give as sharp a point to these criticisms as goes with those made against evangelistic movements in Christian communities; perhaps not more, in proportion.

These teachers, then, do not find their reward in money, or in fame, or in the excitement of large gains in the number of converts. The Superintendent of this work, Dr. W. C. Pond, says that he notified them several months ago that owing to the stringency of the times he might not be able to send them the small pittance on which they have heretofore sustained themselves, and that he would not blame them if they closed their schools. But not one teacher closed his school. The replies from Chinese teachers are quite as interesting as those from Americans. One of the latter answered, "I shall not join the strikers, but keep right on." Gin Foo King wrote, "God will take care of us; why should we fear?" An American teacher answered, "Pay or no pay, I shall keep up the school." Joe Dun said, "You need not send money; I have rice." These replies show that the converted Chinaman has not less Christian heroism than the American Christian; and when we remember that $10,000 only is asked for from all our Congregational churches to sustain these workers for the coming year, it would seem that there must be enough responsive heroism in all the Congregational disciples of Jesus Christ to make up that amount.

This work is not likely to take on much larger proportions. The number of Chinese in this country is slowly but steadily decreasing, and is now probably less than 100,000. The immigrants come from one province only, and that under British control. Yet the results of this work have already far more than justified the small outlay, nor are they without elements of romance to which the providence of God may give unexpected splendor. We have not only to consider in heavenly measurements the significance of some 1,050 Chinamen professing themselves followers of Jesus Christ in California since this mission began. We have to think of many of them going back into heathen communities with a faith as inspiring as that which animated the saints of Cæsar's household to whom the Apostles sent greeting. We have to think of the mission which these Chinese Christians in America moved the American Board to start, and which they continue in part to sustain in South China, only ten years old yet, but already having a church of 63 members, 5 missionaries and 10 teachers and 420 pupils, evangelizing influences from our mission in America, working in the heart of the oldest, darkest, greatest center of Asiatic heathendom. We have to think of the present war between China and Japan with its unknown possibilities, with its amazing certainties of breaking down old and mighty barriers and opening the way for western civilization and the universal gospel; and we have to think of the Divine Providence over all, working to transform these ancient kingdoms of darkness into the kingdom

of our Lord Jesus Christ, and giving to faithful waiting and working disciples rewards greater than they have conceived of for their interest, their prayers, their gifts in the great work of God in bringing the nations into obedience to His blessed will. Let us remember China, and remember that in our Chinese mission God has set before us an open door.

REPORT ON INDIAN WORK.

By Rev. Dwight M. Pratt, *Chairman.*

A lover of Christ's kingdom cannot study the work of this Association during the past year without a warming of his blood. It illustrates the devotion, the zeal, the self-renunciation, the heroic sacrifice which everywhere makes the ministrations of the gospel a redeeming power. Churches here at home that find the work of conversion difficult, and spiritual harvestings meager, may well turn for inspiration to the Indian churches of Nebraska and the Dakotas, where in some instances twenty-four, and even as many as forty-six, new converts have been added to individual churches during the year on confession of faith. Many of our large city churches cannot claim such a large Sunday-school as that of Fort Berthold, N. D., with its enrollment of 275 Indian children, or such proportionate benevolence as that of the Indian churches which gave last year out of their poverty $300, $309 and $375 respectively. Where, under similar conditions, among our white populations can we parallel the church at Fort Yates, that in four years has grown from a membership of 16 to 160, and at the May communion added seventeen more converted Indians to its enrollment?

Such spiritual fruitage in a work so recently established is simply marvelous. It puts to shame the devotion, the benevolence, the converting power of our Congregational churches throughout the land, and places the work of this Association on the highest level of Christian effectiveness?

This brief report can call attention only to points of special interest and importance. An opportunity of rare promise has presented itself in the young mission at Crow Agency, Montana. More than 3,000 Indians come under its immediate supervision. No other evangelical Protestant mission has entered the reservation. Providence has in a very marked way fitted for this work a young Englishman, educated at Eton, who came to Canada expecting to act as foreign correspondent of a London bank. The story of his conversion is one of the romances of missions. Seeking to aid the Indians on the frontier of Canada, he realized his utter inability to relieve their deepest wants and comfort their sorrows without a loving faith in Christ. As a result, he became a Christian. He soon sought ordination as a missionary. A central congregation of 115 is the fruit of two years' work. The little building now used as a chapel should at once be replaced by a commodious structure costing at least $2,500. Your committee would specially commend this enterprise to the prompt generosity of some large-hearted givers, with the hope that special donations by individuals or churches may at once cover this pressing need. The opportunity, in its magnificence, cannot be surpassed. The work of the Association among the Indians seems to be demonstrating in a very marked way the law of spiritual increase, "to him that hath shall be given." Every year shows accumulating gains because of the annual acquisition of power. The influence secured this year makes enlargement possible next year. Through blessings already received the red man is coming to appreciate and desire the benefits that flow from Christianity and personal religion. The value of his own manhood has dawned upon him to such an extent that whole tribes are responding to Christian love and yielding to Christian truth. Such is the outlook everywhere.

It is absolutely painful to turn from these glorious achievements and possibilities

to consider enforced retrenchment in the work of education. Our honored secretary is not too emphatic in calling this retrenchment a "terrible slaughter." When we estimate the value of manhood it is nothing less than appalling to think of closing schools; of dismissing missionary teachers; of shutting the doors of learning in the face of more than 400 expectant pupils already enrolled. Christian benevolence ought never to have permitted such a school as that at Santee to decrease from 241 pupils to 94, thus practically turning out of doors for lack of money 147 bright Indian youths who were coveting the blessings of a Christian education.

The Association made no mistake two years ago in refusing Government aid for its schools. Christian enterprise cannot be hampered by alliance with the State or by being in any way subject to political patronage. Nevertheless, the annual loss of one-third of its receipts for Indian educational work has created a crisis that threatens permanent disaster. Your committee is confident that this crisis is a heaven-sent challenge to the faith of the church. It summons it imperatively to a more definite and substantial expression of its love. Some of the tears shed because of these cruel retrenchments ought to be shed at this end of the line. *Our* hearts ought to weep, and *our* voices tremble with emotion, as well as those of the self-forgetful missionary, when we think of sending scores of little Indian boys back from the care of a Christian home to the filthy huts of a degrading heathenism, or of closing the hospital to reinstate the old medicine man—the wild embodiment of a savage paganism—in place of the cultured, consecrated Christian physician. Through school, hospital and church we have reached a point of advantage that seemingly makes possible the early redemption of the entire Indian race. It will not be long, if we fulfill our mission, before these once dusky savages become, as Christian men and as naturalized American citizens, a congenial and useful factor in our American life. The chief element of promise lies in their eagerness for Christian enlightenment. So pronounced is this eagerness that the Congregational churches of America must greatly enlarge their benevolence and expand their work if they would keep pace with the opportunities God is putting within their reach. *Enlargement* is the supreme demand of the hour.

REPORT ON SOUTHERN EDUCATION WORK.

By President Franklin Carter, *Chairman.*

No one can have read the reports in the American Missionary for July and August of the commencement exercises at Tougaloo University, at Fisk University, at Talladega College, Straight University, Tillotson Institute, and the other schools of learning under the management of this society, without gratitude to God for the solid and extensive work which these schools are doing.

The apprehensions which the political and social conditions during the past year have awakened in patriotic minds in regard to the future of our country abide with us still. But the knowledge that one hundred graduates or thereabouts have left these higher institutions in the South with minds trained and hearts consecrated to the love of man and the redemption of their race, and the certainty that thousands more have acquired in the thirty-six normal and graded and in the forty-two common schools such training and wisdom as will, even if carried no further by school discipline, make them useful and healthful centers of influence, gives reason for hopefulness.

The silent forces developed and quickened in those schools will all be found in any crisis on the side of enlightened patriotism, and will prove to be of immense value. The fact that a professor in Straight University, with the co-operation of leading colored men, prepared a petition addressed to the last legislature of Louisiana on the subject of the injury done to the State by acts of mob violence and lynching, which

petition was signed by the foremost white citizens of New Orleans, cannot fail to illustrate the growing influence of the institutions fostered by this Association.

Nor should it be forgotten that Hampton Institute, Atlanta University and Berea College, with their annual leavening product of enlightened young men and women, were children of this society. If we recall the many years during which the eldest and best of this long list of schools has been educating minds and hearts for the service of God and human brotherhood, we shall get a larger view of the extensive and conservative work they have done.

Nor can we neglect to emphasize the later but not less promising efforts among the Highlanders, as Dr. Ryder calls them, people whom every true American should love—the descendants of brave men and women; loyal to liberty at a fearful cost; in most instances eager for learning and religious privileges; dwelling in beautiful scenery and almost redeeming their curiously bad grammar by soft enunciation; hospitable; tenderly loving their animals, yet strangely sensitive to insult. Out of such a people what fine examples of illustrious manhood and womanhood may yet come, if this society is supported in its devotion to their education.

Out of conditions not much superior to these came the noblest martyr to American liberty, Abraham Lincoln. The redeeming and uplifting influence that under God's blessing, by the direction of this Society, is now exerted in some of the mountain towns of North Carolina, Kentucky and Tennessee, if thrown about the boyhood of the only poor Southern white son who became President of the United States might have made the memory of Andrew Johnson hardly less precious than that of his predecessor.

The industrial side of this educational work secures the harmonious co-operation of mind and body and prevents the contempt of manual labor, a contempt easily arising in the minds of those released from compulsory service and admitted suddenly to great opportunities. That mankind as a whole are to eat their bread in the sweat of their own brows and not in the sweat of somebody else's brow is the cardinal doctrine in the schools of this Association, and is, we believe, warmly enforced by all their instructors in sociology.

The graduates of these schools are not all to become teachers. The Great Apostle does not distinctly say it, but this Association believes that some members of the Christian Church are honorably called to become cooks, and some to be housekeepers, and some to be mule-drivers. The co-ordination of muscle and brain and heart to useful service is the issue of this training. Work with the hand is made honorable.

The past year has seen a marked advance both in the influence and extent of this work. Twenty-one hundred children of the mountains have been taught, an increase of six hundred over last year's record. "The schools in the mountains have become," says the annual report, "the pride of the community." One academy building has been burned, but over $500 was immediately pledged by the poor mountaineers in the vicinity for the purpose of reconstruction.

The leavening and civilizing power of education among the negroes is becoming more apparent. A truer appreciation of the work of this society is secured each year from the old dominant race in the South.

The transforming power of Christian love, as manifested by these teachers, makes in all these schools loyal disciples for the Master and adds them to the local church.

The Indian pupils have been much fewer than last year, 417 in place of 858. The Chinese have received in amount substantially the same instruction as hitherto. The one feature of regret here, as in other redemptive work, is the inability to occupy the fields white for the harvest. An earnest cry for new schools is continually heard from the mountaineers. A cry no less earnest arises from the illiterate blacks, at present 60 per cent. of 7,000,000, a number equally great with the 100 per cent. of 4,000,000, appealing for instruction at the close of the civil war. But in the patient, faithful labor

and solid success of this depressing year we can only rejoice, and hope that much larger resources will be reported at the next anniversary as having been devoted to the expansion of this side of the blessed work of this Association.

REPORT OF COMMITTEE ON FINANCE.

By Hon. Franklin Fairbanks, *Chairman.*

For the past two or three years it has been the custom of this Association to appoint a "Finance Committee" of gentlemen in no way connected with the executive administration, whose duties are to examine into and report upon the financial affairs of the Association. This committee consisted of Franklin Fairbanks, of Vermont; Joseph Van Vleck, of New Jersey; Augustus Gaylord, of New York; Silas H. Paine, of New York, and Wm. A. Talcott, of Illinois.

Four of the five members met at the rooms of the Association in the Bible House, in New York, on October 17th, and proceeded with the business in hand.

The Treasurer's books were placed before us. Your committee felt a little delicacy at first as to its work, fearing it might be said we were going back or behind the Auditor's report, which pronounced the Treasurer's accounts correct. But your committee were to go beyond the work of your Auditors and examine *methods* as well as acts. Every facility possible was afforded us for such examination, not only by the Treasurer, but also by the Chairman of the Executive Board and the Corresponding Secretaries, all of whom were present.

The manner of keeping the Treasurer's books is to be commended as most complete, and yet so plain and simple that those who are not expert accountants could easily comprehend the whole. The receipts from churches, individuals and legacies are entered in separate columns and classified in location. The expenditures are treated in the same way, so that we can easily see how much is expended monthly in each of the departments of field and school work. We assure you these books are most admirably and accurately kept.

The trust funds and securities are kept in safe deposit vaults, and they can be examined only in the presence of the Treasurer and a member of the Executive Committee, as each holds a separate key for the two locks. All checks drawn by the Treasurer must be countersigned by an executive officer before they can be used. Every safeguard possible, as it should be, is placed upon the funds of the Association and the disbursements of the same.

We find a full and detailed inventory of all real and personal property held by the Association.

A monthly statement is laid before the Executive Committee, together with a list of all receipts and disbursements for the month preceding, which must be approved by a sub-committee on finance. Quarterly examinations of all financial transactions are made by two auditors, elected annually by the Association. Their certificate is appended to the yearly report of the Treasurer.

By the Treasurer's report we find the current receipts of the Association for the fiscal year to be:

From Churches, Sunday-schools, Missionary Societies, etc...	$185,252.26
From Estates.....	95,367.10
From Income.....	10,999.33
From Tuition.....	41,351.11
From Slater Fund paid to Institutions.....	7,500.00
Total.....	$340,469.80

There has been an increase in collections from churches and living donors of $5,948.80, from estates of $18,879.20, from income of $746.72, and from tuition of $550.20, making the increase from these sources $26,124.92, which is quite gratifying in view of the times.

Debt balance last year.....	$45,028.11
Debt balance of this year.....	21,332.86
Making a total debt at close of this year of.....	$66,360.97

By a vote of the Association no help has been received from the United States Government for subsistence, etc., for the Indians during the past year, which, if received as in previous years, would have amounted to about $22,000. This amount would have materially reduced the debt.

The income from the "Daniel Hand Educational Fund for Colored People," amounting to $51,639.70, has been most faithfully administered.

Your committee was greatly interested in examining not only the financial methods of the Treasurer but also those in fields of mission service, in the collecting service, and into the general financial condition of the Association, and we cannot too highly commend the earnest efforts of the officers in charge of the affairs of the Association in their care for and administration of the moneys intrusted to them by churches and benevolent people, and to economically carry on the great work committed to them. Every dollar contributed has been judiciously expended, without the loss of a single cent.

In conclusion, we can most cordially recommend the work of the Association to the churches and to all who desire to help uplift the Negro, the Indian, the Chinaman, and our Mountain Whites to Christian manhood. We urge liberal gifts, that the work may not falter or the management be embarrassed by a debt, assuring you as business men who have looked into the affairs of your Association that the work of the executive officers is carried on upon business principles.

REPORT ON SOUTHERN CHURCH WORK.

By Rev. C. M. Lamson, *Chairman.*

The annual report of the Executive Committee of the American Missionary Association on "The Church Work" is a suggestive and inspiring commentary on the text, "Unto Him be glory in the Church." This is the unit of all missionary action—in its idea it is the center, interpreter and power of all effort to improve the world and set it forward in spiritual life. It is the necessary society of the gospel, and the only one. All other institutions take their meaning and authority from it. By direction and indirection it gathers in itself all those agencies that elevate and save men or races. Any society that seeks to give the best things to men, teach them how to realize themselves, awaken the life and secure the things that nourish it, make them part of the State and of a genuine social force, must establish among them churches and impart the church idea. The church represents the meaning and aim of life, and schools, industrialism, are the agencies to secure them. It is a dominant purpose of the Association to lead those whose welfare it serves to form churches, support them, look upon them as their spiritual homes, submit to their temperate restraints, and illustrate in their family life, industry and social habits, the character which the church teaches and requires.

This is the faith which we express by the Association. The church—the local New Testament church—is adequate to meet the great difficulties it encounters and the constantly changing conditions of Southern life.

The difficulties are very serious and very evident. There is the distress and incompetence of poverty, such poverty as would cause bread riots in a Northern community. There is ignorance; two-thirds of the colored population are illiterate, and a book is a mystery to most of the mountain whites. There is the race shiftlessness not easily touched by any of the higher motive forces. There is the inexorable social law that refuses to every Negro, whatever the wealth or the cultivation, the position of a lady or gentleman; there is the common view of religion as an excitement, an emotional drunkenness—the difficulties within and without are numerous and serious. But the church where the minister and his home are illustrations of practical religion, where duties are made more important than rights, and character ambitions made the associates of high hopes, where the presence and love of Christ are made the impulse and guaranty of a salvation for the whole man—such a church is the sufficient and only power to save a race and make it worth saving. There are no difficulties too great for the power of the gospel living in a church. Every work of the American Missionary Association is toward the church.

The conditions of Southern life are changing. The slave is becoming merely a memory. The religious plantation songs are giving place to "Gospel Hymns," a slight but a real advance; there is less of superstition; the ideas of liberty, manhood, are producing a ferment which is a necessary process in a race on its way from barbarism to civilization. The South is changing. The church is the divinely appointed institution to stand among these changes and become the friend and helper of all tendencies to the better life. Because we believe in Christ as sufficient for any man, we believe in the church of Christ as sufficient to meet the needs of a race in all its perils and transitions.

Our secretary calls the mountain whites the Highlanders. It takes two kinds of elevation to make a Highlander, if the Scotch furnish the ideal—physical and spiritual. To make the second as evident as the first demands all the wisdom and devotion of which we are capable. But such devotion—in the face of the poverty and ignorance and changing population—has proved effective. The material for character and personal power abound among the mountaineers of East Tennessee and Kentucky. The genius of Congregationalism is adapted to the discovering and awakening and guiding them to the life of which the powers sleep within. It is evident from all reports of the mountain life that for securing pure homes, public spirit, large and intelligent sympathies, the first need is for churches—and there should be, to speak with the modesty that dares not tell a falsehood, Congregational churches. We do not call our Church the American Church, but it is the one best adapted to make Americans.

We are not to reckon the church work of the Association by the amount given to it last year, $45,000, nor by the number of churches aided, 156, nor by the number received as members on profession of faith, 1,086, though this is twice the per cent. of additions to our Northern churches, nor by the number in Sunday-schools, 15,335, but by the contribution from the schools of educated workers for the churches. The schools exist for the sake of the churches, the elevation of the quality of church life, and for the general impulse given to that life throughout the South by schools for the training of hand or brain. The work is small, but it is the beginning of a great one. If we believe in the Christ of the church the church of Christ will increase among those we serve and make known to them and to us the manifold wisdom of God.

FORTY-EIGHTH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30TH, 1894.

GENERAL SURVEY.

Our Survey is one more chapter in the book of life among four races. It is of necessity too brief to represent the work. The planning and working, the influences put forth and received, to become a part of the life of thousands, are not in the report. Nor is the story of those who have been holding on through difficult years, heavy weighted with poverty, but greedy for knowledge while they have resolutely worked their way climbing up where they may stand higher and have a wider outlook than before.

THE SOUTH.

It is manifestly impossible in a survey of more than fourscore schools even to name them. The abbreviated reports, such as we have been accustomed to give, must, in view of increasing numbers, now yield to abbreviated characterizations.

COMMON SCHOOLS.

We begin at the beginning with our common schools. There are 42 of these, mostly located in rural districts where earnest Christian teachers from the North, and those graduated from our higher institutions in the South, are faithful missionaries of Christ. These white teachers, often isolated in remote regions, living apart from accustomed Christian sympathy, richly deserve our grateful recognition in their self-denials and heroisms.

If one would investigate their work, he will find that the town or village in which the school is planted has usually a miserable tavern which the neighborhood citizens with abundant leisure frequent, as the only public room of the little center. Here the stranger will be welcomed on his visit to the school. He will find a teachers' neat home sufficiently large to accommodate three or more Christian women, and in which they live and keep house in comfortable conditions. By the side of the teachers' home is a tidy school-house of two or three rooms. He will also observe that these buildings are kept in good outward and inward repair, and are illustrations to both black and white that homes which have care are better, and buildings in good condition are less expensive, than those which are left to neglect and decay.

Within the school-house, the visitor will be almost sure to find the

room—in district school style—crowded with pupils of various ages. Partial grading at the best can only be attempted. There are pupils struggling to get the three R's. A few are reaching higher; some may be in the teacher's mind as proper ones to be encouraged to seek some higher school for a larger education in due time.

School days here are for eight months or more. Young women from our own homes are the teachers, keeping school not only but also organizing and supervising societies of "Christian Endeavor," presiding in and directing prayer-meetings, teaching the Bible six days in the week, visiting the poor, and giving them practical instruction in better methods of living. We call these common schools; uncommon schools they are, from which the abundant grace of God streams forth into these dark and desolate regions. They are schools, not churches, but they are schools of Christ where young people are constantly led to Him.

GRADED AND NORMAL SCHOOLS.

Next in our classification are "graded and normal schools": 1 in Virginia, 5 in North Carolina, 1 in South Carolina, 7 in Georgia, 2 in Florida, 7 in Alabama, 7 in Tennessee, 2 in Kentucky, 1 in Arkansas, 3 in Mississippi; in all 36.

E. G., for a type of a class is one named "LINCOLN SCHOOL" IN MERIDIAN, MISS. It is in a city in the Black Belt where the colored people outnumber the whites. Less than ten years ago parents besought us to plant a little school there where their daughters might be safe and saved. There was at the time a discouraged company in a dilapidated church, seeking courage and uplift from a discouraged pastor. The pastor departed, the church lot was sold, and to-day a tasteful and commodious church stands in a sightly portion of the town, beside which is a school that has already been a blessing to very many homes and many hundreds of pupils. The teachers have asked so often for enlarged accommodations that the schoolhouse now has wings enough to symbolize its rising propensities. Not a year has passed without many accessions to the church membership of intelligent young people from the school, who have given good evidence of Christian life. Twenty-four pupils united with our Congregational Church this past year, and almost as many more united with other denominations. Others went to their own homes to confess what Christ has done for them. The principal writes: "It has been one more happy year." This school is well graded; there are pupils learning to read, and pupils with their geometries getting ready for Tougaloo University.

For still another type, the LINCOLN ACADEMY IN NORTH CAROLINA may be selected. (We have several schools among the colored people by the name of Lincoln. They like the name). This is located in the mountains. One will ride four miles on rough roads to it from the nearest railroad station. The purpose originally was to have a small school among the absolutely

neglected colored people of the remote district. Students packed the building, and insisted upon remaining in it. The growth of the school could not be prevented. At the present time there are dormitories with one hundred boarders, and school room for twice an hundred pupils. This school is sending forth well trained teachers from its normal grades. It has added a college preparatory grade, and has graduated from the Bible study course at least one for the gospel ministry. He proves to be an earnest and faithful preacher. Seldom does a pupil leave this school until he has become a pupil of Christ.

DORCHESTER ACADEMY, MCINTOSH, GA., is a type of a class. It is in the rice fields of Georgia. Beginning with one teacher it now numbers 413 pupils, 5 of whom are in the advanced normal grade. The principal writes us: "Although my boys and girls wear dark skins, and come from the rice fields and turpentine swamps, and their native speech is sometimes little better than a jargon, still I would not have hesitated in an exhausted review of as much of the work of the year as could be covered in two days' examination to have put them beside boys and girls coming from far more favorable surroundings. It was a thorough test and was well met."

These are three schools which with variations may stand for many. Next, we advance to schools of higher grade, such as Beach Institute in Savannah; Gregory Institute, in Wilmington; Ballard Normal Institute, in Macon; Allen Normal, in Thomasville; Orange Park Normal, in Florida; Le Moyne Institute, in Memphis; and Avery Institute, in Charleston (which has merited its place among chartered institutions); and in the entire field twenty-seven more, each deserving consideration, which together form a system of schools where disciplined and experienced instructors are preparing youth for worthy life and many to be worthy teachers for their less privileged people. These schools, though unlike in their environments and characteristics, are yet similar in purpose and not dissimilar in their courses of study. Northern visitors often express surprise in their discovery of the quality of their work.

In the great majority of these graded schools provision is made for boys' manual training in woodworking and the use of woodworking tools. The exercises run from the simple to the more difficult, the aim being to adapt them to the manual capacity of the student as well as to his mental dexterity, and to make them a helpful part of his other school work.

For the girls, needlework is graded so that the pupil proceeds from step to step until thoroughly prepared for making garments. In household work, the girls have daily recitations in the theory of household economy, including the study of foods and cooking. In the care of the sick and hygiene the girls have daily lessons, also, as to the fundamental conditions of good health, and a proper knowledge of the right methods of caring for those who suffer from disease or accident, and are taught by expeaienced instructors theoretically in classes and practically in the care of the sick.

We think that the members of this Association do not fully realize the extent and beneficial results of the diversified industries carried on in our schools. Industrial training is mingled with every form of education. We now pass to our

COLLEGES.

FISK UNIVERSITY, NASHVILLE, TENN., held its twenty-seventh annual Commencement this year, with 29 instructors and 450 pupils. In the normal grades were 87 preparing to teach; in the college preparatory, 72, and in the collegiate department, 45. We note that seven of the instructors are graduates from the one college of Oberlin. Fisk is building up strong men and women for the present and for the future. Its last freshman class was the largest that ever yet entered upon the college course. It graduated this year from its very thorough normal department, 21, and from the classical course, 8. Many of these had been students in Fisk for a period of ten years. Instruction is also given in woodworking, mechanics, and printing, for young men, in nursing, cooking, dressmaking, for young women.

STRAIGHT UNIVERSITY AT NEW ORLEANS, LA., completed this year the first quarter of a century of its existence as a chartered institution. Here also the work has been excellent, and some of it brilliant. The standards of teaching have been raised until the requirements are much advanced beyond what they were formerly. Increased prominence is being given to manual training; and well-planned courses in woodworking, mechanical drawing, sewing and dressmaking keep pace with good scholarship.

TOUGALOO UNIVERSITY, TOUGALOO, MISS., with 21 instructors and 369 pupils, numbers 36 in its normal department, and 7 in the college preparatory. This institution is located in the little village of Tougaloo in the middle of Mississippi, a few miles from Jackson, the capital of the State. It is in the very heart of the Black Belt. The standards are good, while the teaching is especially excellent along the lines of normal studies. The year has been marked by specially faithful work on the part of the students, not one having failed of promotion. The new college preparatory department has had a most successful beginning. It has been a happy year, also, in the religious development of many. One only of the normal department last year at the close of the year was not a professing Christian.

Industrial education is thoroughly graded and ably taught. Students are not only made familiar with the use of tools, but are required to make out bills of material, working plans, plans for construction, etc., and to execute them intelligently. In agriculture, the plantation of Tougaloo comprsies 640 acres, and about 150 acres are under excellent cultivation, and pnpils are practically taught the care of cattle, horses and mules, plowing and planting, cultivation of crops, gardening, fruit-culture, steam-sawing, and the like. In nurse training, this school has had special advantages. Instruction is daily given in nursing and hygiene, with a special course of

two years for those who desire to make nursing the sick a profession. The course in cooking, and in sewing and dressmaking, is excellent.

TALLADEGA COLLEGE, TALLADEGA, ALA., with 23 instructors and 563 pupils, reports 12 in the normal grades, 26 in the college preparatory, and 8 in the collegiate department. It celebrated its twenty-seventh anniversary this year. This institution begins with the primary studies, ascends through the normal grades and college preparatory into the college and theological school. A visitor last winter reported a recitation in trigonometry, which would have been excellent for a student in any of our New England colleges. Those who teach here do not fail to find many instances of intellectual superiority. But lest some may think that higher education may be excessive, we note that in the whole system of schools under the American Missionary Association, less than one-half of one per cent. of colored students are in college classes. When at least two and a half millions as yet are unable to read, and are waiting for educated teachers and for intelligent preaching, the danger of accentuating higher education does not appear to be immediate.

Systematic industrial instruction and training for both sexes take a prominent place. The college farm, gardens and orchards contain about 270 acres, and are under the supervision of an agricultural college graduate. Many earn enough in these industries to enable them to pay a part of their expense of education.

TILLOTSON COLLEGIATE INSTITUTE, AT AUSTIN, TEXAS, with an enrollment of 186 pupils, 37 of whom were in the normal grades, and 1 in the college preparatory, completed its fourteenth year. In no previous time has its work been of equal grade. Here also the young men are instructed not only in woodworking and the use of tools, but also in the theories and principles of mechanics and in practical construction. The girls have daily lessons in housekeeping and in sewing. Tillotson begins its new year most auspiciously, with enlarged facilities for enlarged work.

These higher institutions and those of lesser grade are first and last positive Christian schools. The Bible is a daily text-book, and no day passes without appeal to the religious nature of the pupils.

In our normal and higher schools, as the years pass on there is an observable advance in student character and quality. The students are becoming more like unto students in Northern schools, in respect to their ages and ways, than their fathers and mothers were. Without losing their docility and teachableness, they are learning more easily and more understandingly, and are cultivating the reading habit increasingly. Their ambitions are higher. It may be that in some degree they fail to illustrate the simple and singular faith of the earlier days, but we think that their religious faith is now not only more intelligent, but more productive of the morality which belongs to a better comprehension of Christian life.

The past year in these schools has been a trying one to students in

some respects. Many who have received student aid heretofore have found it necessary to leave school in the midst of their studies. Institutions have cordially assisted the Association in their economies, and from most of them there have been appreciative expressions of sympathy with our Association in the stress of these severe times. Those schools whose growth and necessities have called for enlargement have met our limitations cheerfully, and no enlargements have been made in our plants this year, with the exception of a new dormitory long needed at Tillotson Institute, in Texas, which was provided for before the hard times came upon us.

Three of our institutions have received $7,500 for normal and industrial work from the trustees of the Slater Fund, which we gratefully acknowledge.

THEOLOGICAL SCHOOLS.

Our theological department at Fisk University rejoices in a fine building, and is beginning a theological school from which much is expected.

Talladega reports 33 theological and Biblical students; Tougaloo, 19; and Straight University, 10. With the exception of Talladega these theological departments are practically new. The work of the theological department in Howard University is being carried on efficiently, with an attendance of 45 students. We trust that many students will seek to prepare themselves to preach the gospel intelligently, and will come for preparation in increasing numbers.

MOUNTAIN SCHOOLS.

The educational work in the mountains has kept equal pace with that of the lowlands of the South. Last year we reported 15 mountain schools of all grades, and this year we have 18. The enrollment of these schools last year was 1,500. This year we have more than 2,000. This is the largest increase in the mountain school work that we have ever been able to report in any single year, and this somewhat remarkable increase has come notwithstanding the fact that many fields which were open for school have not been occupied for lack of funds.

A very encouraging feature of the educational work in the mountains is the increasing appreciation that the people have for it.

The teachers sent out by the Association into this region have been so superior to any others that in not a few instances the school boards of local communities have written asking us to furnish them teachers for their public schools.

Our own schools planted in different sections become the pride of the community. As the teachers return at the opening of the new year they find a large welcome where there was some suspicion. We must needs remember that these mountain people are independent and self-assertive. Methods need to be carefully adopted to meet their peculiar conditions or the work fails. There is a growing tendency toward self-support which is most hopeful.

At Campton, Ky., the people had pledged large sums to the support of the school before teachers were sent to them.

At Evarts, Ky., the building in which the Black Mountain Academy was held was destroyed by fire. More than $500.00 were pledged at once for the rebuilding, by the mountaineers along the valleys and hillsides, whose children are reached by this academy.

Bending Oaks Academy, situated in a most picturesque spot on the top of the mountains, at Nat, Ala., has developed in its work so as to require another teacher, and an enlargement of the building. The additional expense here also was largely met from local sources. Letters from this field speak in grateful commendation of this school and are full of thanksgiving to the Association for its work among this people.

In Harrow School, at Cumberland Gap, Tenn., the Association appoints and pays the salaries of the principal and two of the teachers. The work here has prospered and a very large number have been reached by its helpful influence.

Grand View Academy, Tenn., has been reinforced by the appointment of a graduate of the last class of Yale Seminary, as teacher in the higher departments, who is also pastor of our church at the same place.

Teachers' Institutes have been held by our several principals at many points. The teachers in the public schools have thus received new views of their work, gained knowledge of modern methods, and genuine Christian inspiration.

At Williamsburg Academy, Kentucky, a large addition has been made to the circulating library through the generous gift of special funds. These libraries are an imperative need in all our mountain schools. The two schools especially for mountain girls, Skyland Institute, at Blowing Rock, N. C., and Saluda Seminary, the same State, have been well attended and successful. Careful instruction in home industries is added to the ordinary school work, thus fitting these girls for their life work.

This brief sketch of our mountain schools is utterly inadequate to represent fairly the wonderful development of the educational work among our American Highlanders. We are only touching the edges of this great mountain problem, and although the year shows these encouraging results, there is still a vast amount of work waiting to be done, and hundreds of thousands of children are unreached by the influence of this Christian education.

SUMMARY OF EDUCATIONAL WORK IN THE SOUTH.

Chartered Institutions	6	Totals:	Schools	84
Normal and Graded Schools	36		Instructors	409
Common Schools	42		Pupils	12,604

PUPILS CLASSIFIED.

Theological	118
Collegiate	55

College Preparatory	151
Normal	1,455
Grammar	2,770
Intermediate	3,241
Primary	4,987
	12,722
Counted twice	118=12,604

CHURCH WORK.

The year opened with a burden of debt upon the Association with its attendant anxiety and retrenchment. Yet the year has been one of remarkable blessing.

Eighteen churches have been added to our list—nine in the Southern lowlands, seven in the mountains, one in our Indian missions and one on the Pacific coast. These new churcnes have over eight hundred members.

The year has been one of frequent and blessed revivals. In Washington, D. C; in Raleigh, Hillsboro, Dudley and Cedar Cliff, N. C.; in Macon, Marietta, Athens and Thomasville, Ga., and in the churches of Alabama, Louisiana and Texas many conversions are reported and frequent accessions to church membership. Over 1200 members have been added to our churches on confession of faith, proportionately twice the number thus added to our churches throughout the country at large.

These poor churches, despite the pressure of a severe winter and bad times, have increased their benevolent contributions; they have also enlarged their offerings for church support by over $6,000. A number of church edifices and parsonages have been erected. Mission stations for preaching, and mission Sunday schools have been organized and carried on. If there had been adequate means of support, many new openings for missionary services might have been entered upon. Indeed, almost every week of the year has been marked by necessitated refusals to take up promising mission work in new localities reported by our ministers, or called for directly by the people themselves.

The work of the year has been perplexed by fluctuations of population. The distress of the people, arising from diverse causes, has awakened a general unrest. Lack of work, failure of crops, industrial oppression and mob violence have conspired to create among thousands of the colored people a feeling that any change of place would be an improvement upon the hopelessness of their present lot. All through the year our pastors have had to report these changes; some of the nine churches dropped from our list have been given up because the active congregations have moved away.

On the other hand, these changes have multiplied calls upon the Association to begin work in new localities. Families who have been living in the Congregational way are quite unwilling to go back to the old-time methods of preaching and church management. Other families have joined with them in the expression of their desire for the Christian training of their children and for an educated ministry.

The situation in many parts of the South can not be outlined better than by the following passage in a letter recently received from one of our most thoughtful Southern pastors:

"As you know, we are engaged in a life and death struggle to secure protection of life and property against mob violence and lynch law. We are trying to arouse a righteous public sentiment throughout the South, and to bring about the passage of stronger and better laws. Yet when laws are passed, the work will be only begun. The social chaos of the South is due to the moral chaos. So long as one race is strong and wicked and the other weak and wicked, mobs and lynching will continue. We are weak and defenceless, largely because we are ignorant of the means or weapons of defense.

Now, no class of men has such power for good or evil among our people as the ministry, and I am convinced, from observation and reflection, that, in some parts of the South, no class stands so much in the way of progress. Their influence among the people is, in some respects, as great as that of the New England clergymen in colonial days. Hence every intelligent and consecrated minister that we put into our pulpits is an important step in the solution of our social and racial difficulties. It seems to me, in view of these facts, that nothing could be more injurious than the filling of pulpits with ministers no wiser in knowledge and no stronger and nobler in character than the people to whom they offer themselves as guides and leaders."

Notwithstanding the great educational advance made by our schools in the many communities reached by them, the situation which confronts us in the black South is as full of peril as of promise. No Christian country presents vaster or more necessitous mission fields. These fields are shadowed with ignorance, poverty and paganism. In New England the illiterate population, ten years of age and over, is less than six per cent. of the total population. In the South it is twenty-seven per cent. The illiterate element of the colored population is sixty per cent. of the whole colored population. As to poverty, eighty per cent. of the wealth of the uation is in the North and only twenty per cent. in the South. Of this twenty per cent. a very small share indeed falls to the seven millions of negroes, who constitute by far the poorest element of our American people. Of the paganism in the South, Dr. Behrends has well said that the note of paganism is its separation of worship from virtue, of religion from morals. This is the characteristic fact of the religion of the Negro. His religion, like himself, is the necessary product of his heritage; both are the outcome of his historical environment. In the slave church, honesty, truth and purity could not be effectively preached, because the necessary conditions of life often made the practice of these virtues im-

possible, hence the prevalent preaching had to be an excitation of mere feeling. The ethical element of Christianity had to be left out of the religious teaching of the negro because it was forbidden in his life. The restoration of this essential element must come with Christian education and Christian preaching. The work, small as it seems, is full of promise. The influence of our comparatively few and small Congregational churches is far beyond the proportion of their size and numbers. They are leavening great masses of the population, and making impossible the paralytic and hysterical old time religion. This work can be greatly enlarged each year, if the means can be had for it. Last year, for the fields of its entire Southern church work, mountain as well as lowland, the Association has had only $45,000. The work done and the growth attained tell how carefully and effectively this small sum has been employed.

MOUNTAIN CHURCH WORK.

In the general statistics given above are included our Mountain Churches. This field and work are so peculiar and interesting that a brief special report seems warranted and even necessary. Seven churches have been added this year to the list of Congregational churches in this region. Four churches do not appear this year that did last. This latter fact arises from the changing conditions which are peculiar to these mountain communities. The development of the coal mines creates a center for community life, and presents a hopeful field for church work. During the last year the mining industry has been almost paralyzed. Communities that seemed permanent have melted away. It may be that coal mining will again open prosperously, then these churches will take up their work again.

The membership of these churches has reached the encouraging total of nearly 1,400 members, which is an increase during the year of about 33 1-3 per cent. These additions have come almost entirely on confession of faith, and are witnesses to the faithful services and tireless activities of our pastors and Christian teachers.

It must be remembered also by those who study these statistics that all through the year we have been compelled to decline assistance to many communities in which they desire to organize Congregational churches. Missionaries, judicious and considerate, have urged the organization of churches in many needy and neglected fields. Such action, however, would involve the appointment of more missionary pastors in order to care for the new work, and so we have been obliged most reluctantly and painfully to discourage such movements.

In one of our mountain churches, at a recent gathering, the following testimony was given by a resident of the community, a native of the mountains, who is thoroughly acquainted with all lines of Christian and educational work in that region. He said: "I believe that the Congregational Church is doing more for Christianity and for Sunday-school work in Eastern Tennessee and Kentucky than any other church, and I am not a Congregationalist." This testimony is endorsed by the more intelligent Highlanders throughout all this mountain region. The demand for the type of church life and ministerial service furnished through Congregationalism is what they are more and more demanding. Shall we not respond to their earnest plea for the larger, freer and more intelligent Christian methods which Congregationalism brings them?

CHRISTIAN ENDEAVOR.

Special interest has been developed in the Y. P. S. C. E. work in this mountain field during the year. The joint superintendent of the Association and the Sunday-school and Publishing Society has given the portion of his time that belongs to the Association largely to systematic Christian Endeavor work. He has established many Endeavor societies, especially in Tennessee and Kentucky, and great good has been accomplished. These Endeavor societies will, many of them, carry on systematic Christian work where the planting of churches is unwise at present. Doubtless many of them, however, will grow into churches in the future.

WALDENSES.

The work among the Waldenses has increased in interest and importance. In addition to the help given this colony toward the support of their pastor we have also granted a small appropriation toward a teacher's salary. Rev. B. Soulier, a native Waldensian, educated in the schools of his own country and at Edinburgh University, a young man of earnest piety and sound scholarship, is the pastor of this church. He and his faithful wife have entered upon this work with great devotion. Prof. M. A. Jahier, also a Waldensian, has charge of the school. On the Fourth of July the people met in the school-house, held Christian service, then Mr. Jahier read to them our Declaration of Independence, talked to them on the duties of American citizenship, and they together gave three cheers for the stars and stripes that floated over the school building. Not very dangerous foreigners are these, and they merit our largest Christian help and Congregational co-operation and support.

STATISTICS OF CHURCH WORK IN THE SOUTH.

Number of Churches	156
" Missionaries	134
" Church Members	9,888
Added during the year	1,318
Added by profession of faith	1,086
Scholars in Church and Mission Sunday-schools	15,385

NOTE.—It may be noted that 9 Southern churches which were last year reported have been removed from our list. By errors in reports as printed last year, 3 names more should be subtracted, making a numerial reduction of 12. 16 new churches have been established, making a total of 156 churches.

INDIAN WORK.

"Progress and Poverty" have characterized the work in our Indian Field this year. A "single tax," however, is by no means the solution of this mission problem. So much has been said and written concerning the withdrawal of the Government funds, and so many appeals have been made for these Indian Missions during the past year, urging our friends to increase their contributions so as to make good this deficit, that our constituents may feel almost annoyed when this same fact is brought prominently to their attention in our Annual Survey of the Indian Field. But a report of the year's work would be conspicuously inadequate did it not touch upon this fact. Our missionaries have accepted the increased retrenchments of this year with cordial and Christian consideration. They have gone uncomplainingly and heroically forward in their work, in many cases doing extra duties, so that larger results have been reached than would seem possible under these embarrassing limitations.

CHURCH WORK.

The church work in the Indian Field has been especially prosperous. Two new churches are reported. There has also been a wholesome growth in the church membership. Skokomish Church, in Washington, reports an increase during the year of about 30 per cent.

The church at Fort Berthold, N. D., has had another year of remarkable spiritual quickening and growth, 24 having been added on the confession of their faith. In connection with this church 275 Indian children have been enrolled in the Sunday School. The new mission established at Elbow Wood, some 35 miles north from Fort Berthold, has been reinforced. Two consecrated women are holding this strategic outpost. One of these missionaries is Otta Wolf, a daughter of Poor Wolf, the Indian Chief, whose wonderful conversion attracted so much interest when published in our magazine last year. Miss Wolf completed her studies in our schools at Fort Berthold and Santee, and then spent a year in the Moody Training School at Chicago. After this thorough and careful preparation she was eager to enter upon work at this new mission field. Reports that come from Elbow Wood are most encouraging. They need at once a proper building there, as this mission will be the center of a large work among the Mandan, Gros Ventres and Rees people.

The Standing Rock Church has also had a remarkable ingathering, 46 having been added on confession of faith. The church have contributed for benevolent work $375.00, and have also given largely toward their own support.

The Pilgrim Church, at Santee Agency, Neb., has grown into one of the important churches of the far West. The venerable pastor, Rev. A. Ehnamani, still serves them, and is one of the oldest pastors in the State of Nebraska. His loving and tender words and holy presence are a

benediction both to Red Man and Pale Face. When announcement was made that there was a terrible debt upon the A. M. A. Treasury and the mission churches were asked to assist in lifting that debt, this aged Indian pastor was almost broken down with sorrow for the debt and with a great anxiety that his own people should do their full share in lifting this burden. Who can say that they did not respond generously when we remember that their contributions to benevolences last year were $309.00?

At the Remington Station, on the Moreau River, a faithful Christian woman has been busy ceaselessly during the year bringing Christian light and comfort into the homes of the Dakotas. She writes of her work as follows: "A woman's work in the homes is largely teaching from the words of Him who will guide us into higher, purer living, but the greater work is to exemplify by her life that which she teaches."

The interest that was awakened at our annual meeting of last year in behalf of a new station at Cedar Butte, S. D., expressed itself in material form and more than $300 were pledged for a building. After considerable delay through difficulty in securing title to the land, a site has now been selected, and the Indians are busy getting out the logs for the chapel.

The interesting work opened in Flying By's village and that in Thunder Hawk's village are stories well known to the readers of our magazine. These two stations are only illustrations of work that might be done in a hundred Indian villages where there is the same eager desire for Christian instruction on the part of the people which characterized Flying By's and Thunder Hawk's people. The painful lack of money to support these missions is what shuts the door of Christian privilege to these inquiring souls.

An interesting feature of the year's work was the dedication of a Winyan Memorial Church and the ordination of Edwin Phelps and Elias Gilbert, a son and nephew of Elizabeth Winyan, by a council which met May 19th at Two Kettle Village, S. D. Elizabeth Winyan was long a mother in Israel to her Indian people and her devoted life of quiet Christian usefulness is continued in the faithful Christian service of her son.

At the Crow Agency, Montana, a mission less than two years old, there has been large development and most important results. The American Missionary Association work is the only Protestant mission work in this entire reservation, with the exception of one school under the care of the Unitarians. This latter is so far removed from the agency that there is no possibility of our work encroaching upon its field. Our missionary among the Crows has greatly reinforced his efficiency by taking to his heart and home a faithful wife during this year. She had been a missionary at Ft. Berthold, and enters upon this new field, in which her husband has already been so useful, with intelligent earnestness and devotion. This work among the Crows is of the greatest importance. A new railroad has pushed its way into this reservation and our mission is most providentially situated so as to be of largest usefulness under these new

conditions. A chapel is imperatively demanded at once, and we are seriously sacrificing the work because we are unable to build it.

The Sunday-schools have increased in their enrollments during the year about 20 per cent., notwithstanding the lack of a sufficient missionary force to carry them on.

Christian Endeavor Societies have been organized by Indian pupils who have gone out from Santee and other schools. Christian Endeavor is a principle that takes possession of the hearts of Indian young men and women as firmly as of their white brothers and sisters.

EDUCATIONAL WORK.

When we turn to the school work the statistics are painful and the heart of everyone who hears or reads must be saddened. Here the great sacrifice has been made in order to meet the decreased appropriations for this work. The schools have decreased from 12 to 11. But when we look at the number of pupils reached in these schools we appreciate the terrible slaughter of this Indian work. Last year we enrolled 858 Indian pupils; this year there are only 417, a loss of 441 pupils, more than one-half of the total number.

At Santee, Neb., which is in many respects the best school for Indians in America, the enrollment for this year is 94; last year at the same time the enrollment was 241.

The schools at Oahe, S. D., and Fort Berthold, N. D., have suffered in the same way. In no case has this sad loss of pupils occurred because the Indians were not ready to come under these Christian influences. But departments have been discontinued, buildings shut up, missionary teachers dismissed, pupils sent back, simply for the sake of meeting the necessary retrenchment in our expenses.

It is a sad record to look back upon, this terrible sacrifice of opportunity. Just now when these people are so eager to receive the gospel and Christian enlightenment, when under the law they are rapidly becoming American citizens, it seems the pity of pities that we must shut the door in the faces of the hopeful and eager young Indian men and women who are so desirous of Christian education which shall fit them for safe citizenship and for usefulness in the kingdom of God.

May we not hope that the coming year will bring into our treasury funds sufficient to carry on the present work and to meet in some small way at least the rapidly increasing opportunities of bringing the saving power of the gospel of Jesus Christ to these Red people of our prairies?

ALASKA.

Last year we had the melancholy duty of announcing the murder of Mr. Thornton, our missionary at Cape Prince of Wales, the return of his wife with impaired health, and the transfer of Mr. Lopp and his wife to

the Reindeer Station at Port Clarence, thus virtually leaving the mission deserted.

We now have the pleasure of stating that the mission has been re-opened under favorable auspices. Mr. Lopp and his wife have returned to Cape Prince of Wales, where they find that the buildings, furniture and supplies are all safe, so that the school will be re-opened immediately. One hundred reindeer have been transferred from Port Clarence to our mission at the Cape, and these we hope will be a help to the mission and to the natives.

Two of the men who were concerned in the murder of Mr. Thornton suffered the penalty of death immediately at the hands of the natives, but the principal in the nefarious act, Titalk, escaped for the time, but afterwards returned, and his uncle taking him to the hillside near the grave of Mr. Thornton gave him choice of the mode of death—to be strangled, stabbed or shot. The young man preferred to be shot, and his uncle commanded him to hold down his head and then shot him. We believe our missionaries are safe in life and property, and will be permitted to go on with their work unmolested.

STATISTICS OF INDIAN WORK.

Churches		14
Church Members		849
Schools		11
Missionaries and Teachers		86
Theological Students	10	
College Preparatory	5	
Normal Students	13	
Grammar Grades	83	
Intermediate Grades	95	
Primary	229	
Total Pupils	440	
Counted Twice	23	= 417
Sunday-School Scholars		1,801

THE CHINESE.

The hard times reached our distant workers among the Chinese on the Pacific Coast, and they have been met in a noble spirit of Christian self-sacrifice. Dr. Pond writes:

"I foresaw almost six months ago that the universal stringency would bring us an empty treasury long before the close of our fiscal year. It seemed due in justice to our workers to forewarn them of this. I told them that I would do my best for them, but that for the months of June, July and August this might amount to nothing and that I was under solemn pledge to one of our chief benefactors never to let the mission run in debt. Consequently I could not and would not blame them if they ceased

work and closed the schools. I am proud to say that not one teacher was found to accept my proposal. One of them wrote: 'I am very sorry you are so short of funds. I feel sure that some way the Lord will provide. At any rate I shall not join the strikers, but keep right on.' Another said: 'Whatever stops, the work must not stop; pay or no pay, I shall keep up the school.' Joe Dun, the latest addition to our force of helpers, and one from whose work for Christ I expect glad fruitage right along, replied to my message of deep regret that I could forward no salary to him for June services: 'You need not send money; I have rice.'

"It is a great relief to know that the work is going on, and at some points better than ever at this season of the year. It is a relief to know that there are no broken promises, and no accumulation of debt, involved in my failure to remit. But when I bring up the case of some of our most faithful and successful workers, and realize the fact, which I know to be a fact, that they are dependent on the little salaries they are wont to receive from me for very subsistence, my forewarning passes out of remembrance, and the whole burden rolls down upon my heart.

"Whenever it has been possible I have thrown the responsibility of sustaining the missions upon the localities in which they are situated. And in many cases this responsibility has been assumed with a cheerfulness and a generosity, considering the times, which has been greatly encouraging and I cannot but hope that herein will be found one of the compensations for our anxiety and pain—a deeper and more general interest on the part of Christian people in this branch of the service of their Lord."

The work begun last year so auspiciously among the Chinese women and children has been carried forward encouragingly. The mothers and children gladly welcome the visitors, and in some instances give evidence of a personal interest in the gospel.

The Chinese converts, as they return to China, are preaching the gospel. The "Chinese Missionary Society," originating among our schools on the Pacific Coast, is pushing forward its work in China vigorously. Its chapel and dispensary at Ci Ning has been enlarged, and a lot and building have been purchased in Canton City. Converts and inquirers have been found among literary men, and prospects are bright.

The crucial ordeal through which China is now passing, it is hoped, will open the eyes of that people to the value of western civilization, and thus prepare the way more fully than ever for the entrance of the gospel.

STATISTICS OF CHINESE WORK.

Schools	21
Teachers	34
Pupils	1,201
Ceased from Idolatry	197
Professing faith in Christ	178

GENERAL SUMMARY.

Schools	116
Pupils	14,393
Missionaries	646
Churches	170
Church Members	10,287
Sunday-School Scholars	17,015

It may be interesting to note the location from whence come our teachers:

From Maine, 12; New Hampshire, 7; Vermont, 8; Massachusetts, 42; Rhode Island, 1; Connecticut, 21; New York, 49; New Jersey, 7; Pennsylvania, 4; District of Columbia, 17; Maryland, 1; Ohio, 58; Indiana, 3; Illinois, 17; Michigan, 31; Iowa, 12; Missouri, 3; Wisconsin, 13; Kentucky, 9; Minnesota, 9; Nebraska, 23 (21 of whom are in Santee Agency); North Dakota, 2; South Dakota, 34 (among the Indians); Montana, —; Colorado, 3; Oklahoma, 1; Oregon, 1; Washington Territory, 1; California, 35 (34 of whom are among the Chinese); Tennessee, 55; Kentucky, 11; Virginia, 4; North Carolina, 19; South Carolina, 7; Georgia, 28; Florida, 2; Alabama, 37; Mississippi, 8; Louisiana, 10; Texas, 5; Canada, 4; England, 2; Scotland, 1.

FINANCES.

The current receipts of the Association for the fiscal year, ending Sept. 30, 1894, are as follows:

From Churches, S. Schools, Missionary Societies, etc.	$185,252.26
" Estates	95,367.10
" Income	10,999.33
" Tuition	41,351.11
" Slater Fund paid to Institutions	7,500.00
Total	$340,469.80

There has been an increase in collections from churches, etc., of $5,948.80; from estates, of $18.879.20; from income, of $746.72, and from tuition, of $550.20, making the increase from these sources $26,124.92.

The Association received for the year ending Sept. 30th, 1893, from the United States Government for subsistence, etc., for Indians, $26,383.06. In accordance with the vote taken at the annual meeting in Hartford, Conn., October, 1892, no contracts have been renewed between the Government and the Indian Schools of the Association, and no funds have been received this year from the Government. There is, therefore, a decrease in the current receipts this year of $258.14.

The expenditures for the current work are $361,802.66, a decrease of $24,936 54 from last year. The debt on the current year is $21,332.86,

which with the debt of $45,028.11, carried over from last year, makes the debt showing, Sept. 30, 1894, $66,360.97.

The Executive Committee desires to make special mention of the valuable aid rendered by the Committee of Nine, elected at the last annual meeting, to whom, in connection with the Executive Officers, was referred the matter of devising the best methods, and provoking the most efficient efforts for increasing the contributions and the payment of the debt.

In addition to the amounts received for current work, the Association has received as Endowment Funds—the income only to be expended annually—the sum of $12,669.76. The Committee is encouraged by this evidence of the increasing interest in enlarging the endowment funds for the permanent work of the Association. The income from the Daniel Hand Educational Fund for Colored People is $51,639.70.

The total receipts for the current work, for the Daniel Hand Educational Work and for Endowments, are $404,779.26.

There has also been collected on the Southern Field, from the students and patrons of the schools, about $54,000, which has been expended for board and incidental fees. This sum, in addition to the $41,000 for tuition, and acknowledged in current receipts, makes about $95,000 from the people themselves towards their own support and education. The self-denial that this involves cannot be measured by figures.

The debt of the current year is less than half of the amount of the debt incurred on the previous year. We look with hope and courage to the friends of missionary work to enable the Committee to incur no additional debt on the new year, but rather to materially decrease the present one, and yet maintain the work so greatly needed in each of the missionary fields of the Association. To God be all the praise for the tokens of His favor in this year of great financial stringency.

BUREAU OF WOMAN'S WORK.

The record of the year in this department is decidedly encouraging. There are now forty-one State organizations for co-operation in Woman's Work. Some of these are as yet only in the alphabet of missions—and Missionary Societies. Others of these organizations have become strong, influential and increasingly helpful.

From twenty-nine of the State Unions our treasury has received $19,185 24. From other Women's Societies and Young People's Bands we have received $4,593 28, a total of $23,778.52. This is an advance of 13 per cent. over the previous year.

Under our system of missionary letter-writing we have been able monthly or quarterly to furnish in multiple copies, letters from twenty-four mission stations, thus sending out information from all parts of the field. From forty-two writers more than twenty thousand letters have been circulated. Special attention has also been given in furnishing programmes and carefully selected material from which to prepare programmes for missionary meetings. Many speakers have been furnished for missionary meetings. The Secretary also has given more than usual time in this way.

We recognize in the rapid growth of woman's organizations an invaluable agent in the support of missions in this field, where Woman's Work has so large a place.

GRATEFUL ACKNOWLEDGMENTS.

The Christian Endeavor Societies of the churches have increased their contributions to the American Missionary Association this year quite appreciably, for which we desire to make most grateful acknowledgments. The spread of these societies in the various departments of our work is a mark and means of great progress.

We acknowledge with gratitude our indebtedness to the Congregational Sunday-School and Publishing Society for very helpful grants of Bibles, books and lesson helps.

OBITUARY.

ALONZO BALL, M.D.

This venerable and excellent Christian man died at Saratoga Springs, Sunday, Dec. 17th, in the 94th year of his age. Dr. Ball was a member of the Executive Committee of the American Missionary Association from 1858 to 1884, a little over a quarter of a century. At his retirement he was the only one remaining who was in the committee at the time of his appointment, and in accepting his resignation, the committee put on record a minute, speaking in grateful remembrance of his courteous bearing, his diligent attention to his duties as a member of the committee and of his continued interest in the work of the Association.

ELBERT B. MONROE, ESQ.

In the death of Mr. Monroe, the American Missionary Association, with many other missionary and benevolent societies, suffers the loss of a most intelligent, conscientious and efficient friend. Mr. Monroe graduated from the University of the City of New York, and afterwards entered into business, which he prosecuted successfully and in which his acute and judicious mind acquired a large fund of practical experience. In 1874 he withdrew from business to give his time to Christian and philanthropic work. He has expressed to the writer his conviction that when Christian

men have secured a competence and a knowledge of business affairs, they should not retire to idleness, but should devote to the service of the Lord the knowledge and practical wisdom they had thus acquired. During the ten years of Mr. Monroe's connection with this Association, he verified the wisdom of this view by becoming very speedily one of the most efficient and useful members of our Executive Committee. He was afterwards elected to its chairmanship, a position that he held till his retirement. His uniformly courteous deportment, his ready apprehension of the business in hand, and his sound judgment, commanded the esteem and confidence of all his fellow workers. His loss will be severely felt in the administration of the affairs of this Association.

HON. A. C. BARSTOW.

We record our tribute of sorrow at the death of Hon. A. C. Barstow, which occurred September 5th. He was for many years intimately and usefully connected with the growth and prosperity of the city of Providence, R. I., which was his home and where he died. He was a man of wide sympathies in Christian and patriotic work, having held responsible offices in his native State, and was connected with other public movements, like that of the Board of Indian Commissioners, of which for a time he was president. He was a devoted Christian man, active in the church of which he was a member, and deeply interested in the missionary and benevolent boards of the Congregational churches. He was for a long time a vice-president of our Association.

PROF. R. C. HITCHCOCK.

Prof. R. C. Hitchcock, for many years an earnest worker under the American Missionary Association, died of pneumonia, at Cambridgeport, Mass., March 6th. He entered the service of the Association in 1883, was Dean and Professor at Straight University, New Orleans, for two years, and then became its President, in which office he remained till 1890, when he was appointed Field Superintendent. This position he held till he resigned in 1893.

REV. CARROLL CUTLER, D.D.

After an illness of one week, Rev. Carroll Cutler, D.D., died at Talladega, January 25th, 1894. The tidings of his death carry sorrow to a large circle of students and friends who are scattered not only in this country, but not a few in foreign lands.

Dr. Cutler, son of Rev. Calvin Cutler, was born at Windham, N. H., January, 31st, 1829. He was of strong, brainy English stock, an ancestor being among the Puritans who came early to Massachusetts. He was graduated from Yale in 1854, ranking third in scholarship in a class of one hundred. In 1860 he was appointed Prof. of Mental Science and Rhetoric

in the Western Reserve College, holding this position eleven years, when he was promoted to the Presidency. For the last two years and more he had been teaching in Talladega College, chiefly in theological, but partly in college branches, and everywhere bringing without stint the treasures of his varied learning to those who need it so much and who now so sorely mourn his death.

MISS MARY A. STRONG.

Miss Mary A. Strong last October entered on the duties of perceptress and teacher in Talladega College, Talladega, Alabama. On Wednesday, March 7th, she was riding with a friend, and when near a railroad crossing their horse became frightened by an approaching locomotive. As the ladies in the carriage were unable to hold him, the horse reached the track to be struck by the train, and the carriage swung around against the drive-wheels of the engine. The two ladies were hurled fully forty feet, across quite a gully. It is a wonder that both were not killed outright. Miss Strong, who sat next to the engine, suffered the fracture of her left hip joint and a double fracture of the femur, with internal injuries, which eleven days after proved fatal. It was a comfort to her and to us all that her brothers, Major W. E. Strong and Rev. Dr. Josiah Strong, secretary of the Evangelical Alliance, could be at her bedside much of the time and until her eyes closed in death. Miss Strong had greatly endeared herself to the Faculty and the students of Talladega, and had won the confidence and love of all who knew her. She was looking forward to continued service in the work which had attracted her, and in which she had become so eminently successful.

REV. GEORGE S. SMITH.

Rev. G. S. Smith, who for thirteen years was pastor of the Congregational Church at Raleigh and McLeansville, N. C., entered into rest on the 12th of last August. Memorial services were held on the 26th of August in the church where he had long and faithfully conducted the worship of his people. Addresses were made by those who had been intimately associated with him in his work, which testified to the earnestness and success of his ministry. The best proof of his work is to be seen in the intelligence and virtue of the community in which he labored.

MRS. L. C. PARTRIDGE.

Mrs. L. C. Partridge died in Jellico, Tenn., November 24, 1893, and her remains were taken to Oberlin for burial, services being held at Stewart Hall and in the Chapel of the First Congregational Church, Dr. Brand officiating.

Mrs Partridge was the daughter of Rev. John Croker, was born in Vermont in 1835, has been a very faithful and successful worker for Christ in the church, Sunday-school, Christian Endeavor, Missionary and Temper-

ance causes. For the past two years she had been teaching under the American Missionary Association. She was deeply spiritual and richly honored in winning souls.

ERNEST H. CURTIS.

Ernest H. Curtis, youngest son of Dr. and Mrs. A. W. Curtis, so long connected with our school at Marion, Ala., and more recently at Raleigh, N. C., was a teacher under the Association, having opened up very successfully the mission in Malee, N. C., doing pioneer work in that destitute place. He had hoped to fit himself as a medical missionary, and to this end had taken two years of the course at Ann Arbor, Mich., where, as the result of la grippe, he had hemorrhages, was obliged to give up his studies, and has for the last three years been fighting a brave battle with consumption, but ripening in character while wasting in body. When asked if he was ready to go, he answered: "Why, yes; of course, if it is best." He died, July 14th, at the age of twenty-four years.

MISS JEAN E. STEWART.

Miss Jean E. Stewart, daughter of a physician of Biggsville, Illinois, died of typhoid fever at Lexington, Ky., aged twenty years. After having graduated at the Monmouth Normal College she determined to devote her life to missionary work and applied for a position in the foreign field, in India, but a serious attack of typhoid pneumonia some years since had so seriously injured one of her lungs that the Board thought best not to send her abroad. She then sought and obtained a situation in home work, and came to the Normal School at Lexington, where her sudden and untimely death ended hopes for a useful career.

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

REPORT OF SECRETARY.

The year just closed, of which we are called to make report, has brought to us many opportunities for better work, both in connection with our women's organizations and in the mission field, and our first thought in the brief review is of praise to God, not only for what has been done but for what He yet gives us to do. We rejoice in the access we have to this important field of home missions for Negroes, Indians, Chinese and Highlanders, so strong in its appeal to women, where woman's work has so large opportunity and unparalleled influence. We are grateful to God for the many true, loyal helpers in this work of the American Missionary Association, for everyone who has given her personal service, whether as field or home worker, and every one who has given her money, self-denyingly, lovingly, to sustain this work.

You who together with us have been so busy in various plans for making known the needs of this field, arousing the uninterested, raising the money pledged, and seeking the conditions that would make each year's returns to be larger than the last, you know how much that has entered into a twelve months' work can never be told. And yet it is well, perhaps, to note some results, if for no other reason than to say to one another, "Be of good courage."

There are now forty-one organizations for woman's work upon practically the Union plan, and it remains but for each such organization to enlarge the place of its tent, lengthen its cords, strengthen its stakes, break forth on the right hand and on the left, and make every desolate church within its district to be inhabited by an auxiliary, a vigorous woman's missionary society capable of an intelligent study of missions, and consecrated to self-denying giving for missions. In this we pledge to every "Union" the hearty co-operation of the Woman's Bureau of the American Missionary Association.

While all these State organizations are planned for aid to the American Missionary Association, are in sympathy with it and desirous to contribute to it, some of them are not yet co-operating in its support; but from the twenty-nine that have contributed we have received for this work through their treasurers, from

Massachusetts and Rhode Island	$3,491.87
Maine	2,752.53
Ohio	1,859.83

New-York	1,719.01
Illinois	1,469.89
Connecticut	1,417.77
Iowa	1,320.94
Vermont	1,264.40
Minnesota	795.11
New Jersey	580.70
New Hampshire	417.70
Michigan	409.78
Wisconsin	396.98
Nebraska	265.61
Kansas	185.18
Missouri	168.85
Colorado	149.08
South Dakota	134.79
Alabama	70.99
Pennsylvania	68.20
Oregon	60.99
Southern California	35.00
Tenn., Ky. and Ark	33.00
California	30.00
Indiana	25.00
North Dakota	23.93
Florida	19 00
North Carolina	14.87
Louisiana	10.25

amounting to $19,185.24. From other women's societies and young people's bands (additional to $4,180.40 from Christian Endeavor Societies) we have received $4,593.28; a total of $23,778.52, and an advance of $2,892.38 over the contributions of last year. To all who have thus aided in the support of this work we extend our sincere thanks, and also to those who have so thoughtfully aided in sewing for our teachers' and boarding-school homes. Especially should we mention the generous work of the New-York ladies in renewing the household furnishings in the dormitories of Talladega College.

Through our Bureau of Woman's Work we have been able, more than ever before, to provide missionary speakers for women's meetings, to furnish programmes on special departments of work, and material for other programmes. To meet the frequent requests for definite objects of work, the Association has divided the cost of missions in its various fields into portions, thus enabling State organizations, local missionary societies, Christian Endeavor Societies, or Sunday-schools, to have their own special work—such as the support of a missionary at $600 or $400; Indian scholarships, $150; mountain white or Negro scholarships, $50; shares in the support of a missionary, $25 each. In response to such assigned contributions the missionary letters have been circulated freely. Forty-two letter writers have written monthly or quarterly from twenty-four mission

stations, and contributors have thus learned much of the character of the work and of the every-day life of the missionaries.

There is one text of Scripture that has become very familiar in connection with Woman's Work, "The Lord giveth the Word. The women that publish the tidings are a great host." Three hundred and ninety women—nearly four hundred—have been busy in this A. M. A. field of missions during the last year, and of many a one it may be said, "She is a host in herself." They have come from our well-known colleges, Wellesley, Mt. Holyoke, Smith, Oberlin, Olivet, Tabor, and from the best normal schools. They have come from homes of refinement and culture, from attractive social and literary circles, and from the very heart of our churches. They have undertaken a difficult work, one that they soon find calls for all their resources, and a slow work not free from discouragements. "The love of Christ constraineth them." Some, regardless of any honors that they might win elsewhere, have made this their life-work. In their chosen field of labor they sit beside their Chinese pupils, and make their way through Chinatown to the homes of Chinese women. They live in the humblest quarters on the Indian reservations, or as members of an Indian household in the large boarding-schools. They go into exile in the Southern mountains, and face there the illiteracy, the feuds, and the terrors of shot-guns and whiskey, and, bravest of all, they cheerfully endure the withholding of Christian recognition and sympathy that they may help to lift our American Negro race, wronged and then despised, emancipated and yet captive, but from among whom already have developed noble men and women, conquerors of themselves, their surroundings, and of prejudice. These three hundred and ninety missionary women have been connected with one hundred and nine of the schools and churches of the American Missionary Association. Very diligently have they published the tidings, and everywhere with good results.

From the abundant testimony to this, we mention the recent annual meeting of the Indian Women's Missionary Society, where forty-two Indian societies were represented by delegates, the women coming long distances to attend; the dignity and self-possession of these Indians as they gave their reports; their sacrifice in working and earning to send missionaries to pagan tribes when yet so needy themselves. But they realize that in the saving knowledge of our Lord Jesus Christ they have the light, and that to send this light to those who remain in darkness is worth all sacrifice.

There are hundreds of young colored men and women who go out from our Christian schools every year to the darkest places and most hostile, because they have come into the light, and feel that they must bring others out of darkness.

We can point to a sweet, simple home-life where young mothers look well to the ways of their households, carefully guard the children from evil associations, and teach them of the Christ-life; because under the guid-

ance of our missionary teachers they, as pupils in the schools, and members of the school homes, were directed into the new life, developed in womanly character, and taught the principles of true homemaking.

In every part of this A. M. A. field there is marked evidence of woman's work and influence. It is indispensable. If we would bring the Indian into Christian civilization there must be homes with intelligent Christian mothers. If we would send light and sweetness and purity to the mountain homes we must so train the children that they will make good mothers. If we would find the manhood and womanhood of our long enslaved Negro race we must continue and increase the ministry of a wise womanhood.

Should not this be an incentive to women to take a larger part in this large work ; with its 116 schools and 170 churches ; with all that they associate of Sunday-schools, women's missionary societies, Christian Endeavor, Y. M. C. A. and temperance work ; this large work among four races, requiring with the closest management $400,000 annually. Are we not especially called to a larger part in it by the commission of these three hundred and ninety women missionaries who need our support?

The outlook for such help is promising. Never in the history of our woman's work have we come to the opening of a year when interest was so manifested, the study of missions so carefully pursued, and the literature so widely in use. Never was the way so plain for a forward movement.

Let us then in this new year make each State organization a rallying point for better service and increased contributions to the American Missionary Association, remembering also the word of our God, "Concerning the work of my hands,—my work,—command ye me."

DETAILED REPORT.

SOUTHERN FIELD.

Rev. G. S. Dickerman, Field Superintendent.
" George W. Moore, Field Missionary.
" James Wharton, Evangelist.
Mr. E. E. McKibban, Builder.
" Gilbert Walton, General Mountain Missionary.

EDUCATIONAL WORK.

I. CHARTERED INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—Rev. E. M. Cravath, D.D., Nashville, Tenn.; Rev. M. E. Strieby, D.D., New York, N. Y.; Chas. A. Hull, Esq., Brooklyn, N. Y.; Charles L. Mead, Esq., New York, N. Y.; Rev. G. B. Willcox, D.D., Chicago, Ill.; John H. Washburn, Esq., New York, N. Y.; Rev. Geo. W. Moore, Nashville, Tenn.; Rev. A. F. Beard, D. D., Brooklyn, N. Y.; Samuel Holmes, Esq., Montclair, N. J.

Officers and Instructors.—Rev. E. M. Cravath, D.D., President, and Professor of Mental and Moral Science, Logic, and Political Economy; Rev. A. K. Spence, M.A., Dean, and Professor of Greek and French; Rev. Henry S. Bennett, M.A., Professor of Theology and German, and University Pastor; Rev. Frederick A. Chase, M.A., Professor of Natural Science; Miss Helen C. Morgan, M.A., Professor of Latin; Herbert H. Wright, M.A., Professor of Mathematics and Instructor in Vocal Music; Rev. Edwin C. Stickel, M.A., Treasurer, and Instructor in Bible; Rev. Charles W. Dunn, M.A., B.D., Professor of Practical Theology and Church History and Secretary of Faculty; Rev. Eugene Harris, M.A., B.D., Associate Professor and Instructor in Hebrew and Old Testament Literature; Rev. George W. Moore, M.A., B.D., Lecturer on Pastoral Theology; Miss Anna T. Ballantine, Principal of Young Ladies' Department and Instructor in Rhetoric; Miss Emma Wolcott, B.S., Instructor in History; Miss Dora A. Scribner, B.A., Instructor in Latin, Natural Science and English Literature; Miss Emma L. Parsons, M.A., Instructor in Physical Geography and Book-keeping; Miss Ursula S. Eddy, B.S., Instructor in English Reviews and Mathematics; Miss Mary E. Spence, M.A., Instructor in Greek; Miss Caroline Wandell, Principal Common English Department, and Instructor in Writing; Miss Alice L. Walker, Ph. B., Instructor in U. S. History, Reading, and Geography; Miss Ella E. Comings, B.A., Instructor in Arithmetic; Miss Myrta L. Preston, Ph. B., Instructor in Grammar, Drawing, and Bible; Mrs. Adaline Davis Proctor, Instructor in Grammar, Reading, and Writing; Mrs. Lucy R. Greene, in charge of Model School and Practice Teaching; Miss Jennie A. Robinson, Instructor in Instrumental Music and Voice Culture; Miss Mary E. Chamberlain, Instructor in Instrumental Music and Harmony; Mrs. Luretta C. Stickel, Instructor in Instrumental Music; Miss Alice May Grass, Instructor in Organ and Piano; Miss Frances L. Yeomans, Instructor in Nursing and Hygiene; Mrs. W. D. McFarland, Instructor in Cooking and Sewing; Mr. Dudley J. Smith. B.S., Director of Mechanical Department and Instructor in Gymnastics; Ferdinand A. Stewart, M.A., M.D., Medical Examiner for Gymnasium; Miss Frances M. Andrews, Assistant to

Treasurer, Stenographer, and Type-writer; Miss Susan A. Cooley, Matron of Livingstone Hall; Miss Minerva A. Kinney, Matron of Jubilee Hall.

Students.—Theological, 6; College Course, 45; College Preparatory, 72; Normal Course, 87; Grammar, 152; Intermediate, 46; Primary, 42; Total, 450.

Talladega College, Talladega, Ala.

Trustees.—Rev. A. F. Beard, D.D., Brooklyn, N. Y.; Rev. W. H. Ward, D.D., New York, N. Y.; Hon. L. E. Parsons, Talladega; Rev. H. S. DeForest, D.D., Talladega; Rev. J. W. Cooper, D.D., New Britain, Conn.; H. W. Hubbard, Esq., New York, N. Y.; Rev. M. E. Strieby, D D., New York, N. Y.; L. C. Warner, M.D., New York, N. Y.; Rev. Y. B. Sims, Little Rock, Ark.

Officers and Instructors—Rev. Henry S. DeForest, D.D., President, Instructor in Mental and Moral Philosophy; Rev. George W. Andrews, D.D., *Rev. Carroll Cutler, D.D., and Rev. Eugene Harris, A.M., Instructors in Theology; Wm. E. Hutchison, Greek and Higher Mathematics; Martin Lovering, A.B., Latin and Normal; Edwin C. Silsby, Secretary and Treasurer; Edgar A. Bishop, B.S., Superintendent of Agricultural Department; George Williamson, Superintendent in Mechanics; Herbert F. Burrage, B.S., Mathematics and English Literature; *Miss Mary A. Strong, Preceptress and Algebra; Miss J. A. Ainsworth, Miss Emma F. King, Grammar Grades; Miss C. E. Tambling, Fifth Grade in Cassedy School; Miss L. Marjorie Avery, Fourth Grade in Cassedy School; Miss C. B. Chamberlain, Third Grade in Cassedy School; Miss Louie Savery, Second Grade in Cassedy School; Miss Susan Sands, First Grade in Cassedy School; Miss Susan Showers, Critic and Class Teacher; Miss Clara E. Noble, Miss Elizabeth Ramsden, Vocal and Instrumental Music; Miss Estelle Bloodgood, Assistant to Treasurer and Teacher of Night School; Miss A. B. Chalfant, Sewing and Nursing; Miss L. A. Pingree, Matron of Stone Hall; Mrs. A. E. Foote, Matron of Foster Hall.

Students.—Theological, 12; Bible Training Class, 21; Collegiate, 8; College Preparatory, 26; Normal, 13; Grammar Department, 123; Intermediate, 207; Primary Department, 151; Instrumental Music, 18; Night School, 21; (counted twice, 36). Total, 563.

Straight University, New Orleans, La.

Trustees.—Hon. Seymour Straight, President; Thomas J. Woodward, Vice-President; Frank E. Richmond, Secretary; H. W. Hubbard, Treasurer; Charles Heath, Malden, Mass.; Rev. G. B. Willcox, D.D., Chicago, Ill.; Rev. C. J. Ryder, D.D., Stamford, Conn.; Rev. William H. Willcox, D.D., Reading, Mass.; Pres. Oscar Atwood, A.M., New Orleans; Rev. M. E. Strieby, D.D., New York, N. Y.; Rev. C. F. Trawick, New Orleans; Charles H. Shute, New Orleans; Charles S. Rice, New Orleans; S. C. Russell, M.D., New Orleans; Henry Ginder, Esq., New Orleans; Hon. J. S. Whitaker, New Orleans; Joseph N. Allen, Esq., Enfield, Conn.; Rev. A. F. Beard, D.D., Brooklyn, N. Y.; Rev. F. P. Woodbury, D.D., New York, N. Y.; Daniel O. Eshbaugh, Esq., Montclair, N. J.; Samuel Holmes, Esq., Montclair, N. J.

Officers and Instructors.—Oscar Atwood, A.M., President, Mental and Moral Philosophy; Rev. George W. Henderson, A.M., Professor of Theology and University Pastor; Winfield S. Goss, A.B., Latin and Greek; Emily W. Nichols, Natural Science and Methods; Mary W. Culver, Mathematics, Literature; Mrs. Edwin J. Pond, Eighth Grade; Margaret E. Reed, Seventh Grade; Lorena A. Lyon, Sixth Grade; Mary D. Coghill, Fifth Grade; Anna M. Paddock, Piano and Organ; Nettie M. White, Vocal Music; Emerson C. Rose, Superintendent Industrial Department; James D. Gordon, Printing; Mrs. Elbert C. Little, Sewing and Dressmaking; Elbert C. Little, Treasurer;

*Deceased.

Jennie Fyfe, Lady Principal; Sarah A. Coffin, Matron Whitin Hall; Mrs. Sarah R. McLaren, Matron Stone Hall.

DANIEL HAND PREPARATORY SCHOOL.—Miss Louise Denton, Principal; Miss Deborah B. Johnson, Miss Alice A. Flagg, Miss Lora D. Tanner, Miss Harriet M. Markham.

Students.—Theological Department, 10; Collegiate, 2; College Preparatory, 23; Normal, 52; Grammar Department, 193; Primary, 304; (counted twice, 25). Total, 559.

Tougaloo University, Tougaloo, Miss.

Trustees.—Rev. M. E. Strieby, D.D., Aaron Carter, Esq., Rev. F. G. Woodworth, D.D., Rev. A. J. Lyman, D.D., Rev. A. F. Beard, D.D., H.W. Hubbard, Esq., S. S. Marples, Esq., Rev. Jos. E. Roy, D.D., Rev. A. H. Bradford, D.D., Rev. W. H. Ward, D.D., Rev. F. P. Woodbury, D.D., William S. Lemly, Esq, Rev. A. P. Foster, D.D., Samuel Holmes, Esq., L. C. Warner, M.D., Rev. R. R. Meredith, D.D.

Instructors.—Rev. Frank G. Woodworth, D.D., President; Biblical Department, Prof. H. E. Sawyer, A. M., Dean; College Preparatory Department, Miss Mary M. Booth, A.B.; Normal Department, Prof. A. S. Hill, A.M., Dean; Miss Edith M. Hall, Miss M. E. Hodge, B.S.; Grammar Department, Prof. A. S. Hill, A.M., Principal; Miss Elizabeth Ainsworth, Miss Myrta Lyman, A.B., Miss Carrie Parkhurst, Miss K. V. Forbes; Manual and Industrial Department, Wood-working and Industrial Drawing, Mr. Frank H. Ball; Mr. ——, Iron-working; Mr. A. H. Stone, B.S., Agriculture; Mrs. H. C. Hecock, Cooking and Housekeeping; Miss Florence Gough, Needlework; Miss Laura Messick, Nurse Training; Vocal and Instrumental Music, Prof. A. S. Hill, A.M., Miss Effie Harman; Mrs. H. E. Sawyer, Preceptress; Miss S. M. Noble, Matron Boys' Hall; Mrs. A. M. Brown, Matron Girls' Hall; Mr. L. J. Carrier, Treasurer; Mr. T. J. Larkin, Assistant Treasurer.

HAND PRIMARY SCHOOL.—Miss Emma Smale, Principal; Pupils of Normal Department, Miss R. R. Trigg, Assistants.

Students.—Theological, 19; College Preparatory, 7; Normal, 36; Grammar, 52; Intermediate, 83; Primary, 172. Total, 369.

Tillotson Collegiate and Normal Institute, Austin, Texas.

Trustees.—Chas. A. Hull, Esq., New York; Charles L. Mead, Esq., New York; Rev. M. E. Strieby, D.D., New York; W. R. Burnham, Norwich, Conn.; Gen. E. S. Greeley, New York.

Instructors and Managers.—Rev. William M. Brown, President; Miss Fanny J. Webster, Principal; Miss Helen L. Ford, Treasurer; Miss Florence A. Sperry, Normal and College Preparatory Courses; Miss Ada M. Sprague, Grammar and Normal Courses; Miss M. A. Kellogg, Normal and Grammar Courses; Miss Carrie E. Bishop, Intermediate Course; Miss Ida F. Hayden, Intermediate Course; Miss Phebe B. Parsons, Vocal and Instrumental Music; Miss M. E. Jennings, Matron; Miss Martha J. Adams, Special Missionary; Mr. James S. Bingham, Steward and Superintendent of Industrial Training.

Students—College Preparatory, 1; Normal, 37; Grammar Department, 75; Intermediate, 64; primary, 9; total, 186.

Howard University, Washington, D. C.

THEOLOGICAL DEPARTMENT.

Rev. J. E. Rankin, D.D., L.L.D., President, Professor of Moral Science, Natural Theology and Christian Evidences; Rev. John L. Ewell, Dean of the Department, Professor of Church History, and Hebrew and Greek Exegesis; Rev. Isaac Clark, A.M., Professor of Scriptural Theology, Homiletics and English Exegesis; Rev. S. N. Brown, A.M., Professor of Biblical History and Literature; Rev. Chas. H.

Small, B.D., Professor of Pastoral Theology, Church Institutions and Missions; Rev. G. James Jones, A.M., Ph. D., Professor of Rhetoric and Sacred Oratory; Rev. C. H. Butler, Assistant Professor of Hebrew and Greek. LECTURERS.—Rev. Teunis S. Hamlin, D.D., Lecturer on Pastoral Work; Rev. I. Fayette Pettibone, D.D., Lecturer on Missions in Turkey. Rev. John L. Ewell, Lecturer on Bible Lands, with Slides.

Number of Students, 45.

Avery Institute (57 Bull Street), Charleston, S. C.

Principal.—Prof. Morrison A. Holmes, Lee, Mass.

Assistants.—Miss A. Merriam, Westboro, Mass.; Miss Mary T. Richardson, Chicago, Ill.; Miss Clara S. Boyd, Greenfield, Ohio; Miss Maude A. Robinson, Battle Creek, Mich.; Mr. E. A. Lawrence, Charleston, S. C.; Miss Mary L. Deas, Charleston, S. C.; Miss Marion R. Birnie, Charleston, S. C.; Miss Carrie E. Steele, Charleston, S. C.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils, 410.

II. NORMAL AND GRADED SCHOOLS.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Prof. W. B. Weaver, Cappahosic, Va.

Assistants.—Mrs. W. B. Weaver, Cappahosic, Va.; Miss Lizzie Baytop, Ark, Va.; Miss Hattie A. De Jarnette, Montgomery, Ala.; Miss Estelle I. Sprague, Tacoma Park, D. C.

Number of Pupils, 75.

Gregory Institute, Wilmington, N. C.

Principal.—Prof. George A. Woodard, Wilmington, N. C.

Assistants.—Miss Jennie L. Blowers, Westfield, N. Y.; Miss Susan M. Marsh, East Northfield, Mass.; Miss Ida V. Jontz, Sturgeon Bay, Wis.; Miss Georgia M. Belyea, Ashland, New Brunswick; Miss Stella M. Hopkinson, Oberlin, O; Miss Minnie T. Strout, Salem, Mass.; Miss Katharine M. Jacobs, So. Hadley Falls, Mass.; Miss Lena A. Tucker, Springboro, Penn.; Miss Emma J. Bryce, Springfield, Ont.; Mrs. Geo. A. Woodard, Wilmington, N. C.

Number of Pupils, 287.

Washburn Seminary, Beaufort, N. C.

Principal.—Prof. Fred. S. Hitchcock, Cambridgeport, Mass.

Assistants.—Mrs. Fred. S. Hitchcock, Cambridgeport, Mass.; Miss E. B. Scobie, Everett, O.

Number of Pupils, 131.

Lincoln Academy, All Healing, N. C. (King's Mountain P. O.)

Teachers.—Miss Lillian S. Cathcart, Tangerine, Fla.; Miss Isadore M. Caughey, North Kingsville, O.; Miss M. E. Newton, Springfield, Mo.; Miss Susie T. Cathcart, Tangerine, Fla.; Miss Nellie M. Cooley, North Amherst, Mass.; Miss Laura A. Cleland, Oberlin, O.

Number of Pupils, 199.

Skyland Institute, Blowing Rock, N. C.

Principal.—Miss F. Annette Jackson, Clarkrange, Tenn.

Assistants.—Miss Agnes Ruth Mitchell, Acworth, N. H.; Miss Claire Woodbury, Brooklyn, N. Y.; Miss N. S. Dennis, Salem, Mich.

Number of Pupils, 112.

Saluda Seminary, Saluda, N. C.

Principal.—Miss M. A. Parsons, Mt. Morris, N. Y.

Assistants.—Miss Mary C. Phelps, Nova, Ohio; Miss Minnie A. Hollies, Topeka, Kan.; Rev. E. W. Hollies, Topeka, Kan.; Mrs. S. Hollies, Topeka, Kan.

Number of Pupils, 107.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Miss Julia P. Seymour, Rootstown, O.; Miss Sadie L. Stimpson, Mittineague, Mass.; Miss Jennie M. Street, Detroit, Mich.; Miss Julia R. Mitchell, Utica, N. Y.; Miss Harriet E Bell, Breckville, O.; Miss Mary E. Hoover, Rushville, N. Y.; Miss Alice A. Holmes, Lansing, Mich.

Number of Pupils, 232.

Storrs School, (120 Houston St.), Atlanta, Ga.

Principal.—Miss Ella E. Roper, Worcester, Mass.

Assistants.—Miss Fanny L. Seward, Guilford, Conn.; Miss M. Franc Humphries Marathon, Iowa; Miss Alice A. Clark, North Hannibal, N. Y.; Miss Mary E. Newcomb East Machias, Me.; Miss Elsie M. Tade, Washington, D. C.; Mrs. A. S. Webber Worcester, Mass.

Number of Pupils, 257.

Ballard Normal School (806 Pine St.), Macon, Ga.

Principal.—Prof. Francis T. Waters, A.M., Oberlin, Ohio.

Assistants.—Miss S. Agnes Tanner, Grand Ledge, Mich.; Miss Eva F. Chesley, East Barrington, N. H.; Miss Carrie E. Browne, West Bloomfield, N. Y.; Miss Sarah S. Robinson, Bridgeport, Mich.; Miss Ruth M. French, Hudson, Ohio; Miss Lucy E. Fairbanks, Woodstock, Vt.; Miss Edith R. VanSickle, East Saginaw, Mich.; Miss A. M. Woodruff, Rose View, N. Y.; Miss Nettie E. Close, Oberlin, O.; Mrs. M. L. Jenkins, Marion, Kan.; Miss Kate L. Snow, Fredonia, N. Y.; Mr. John Orr, Talladega, Ala.

Number of Pupils, 568.

Beach Institute (30 Harris St.), Savannah, Ga.

Principal.—Miss Julia B. Ford, Morristown, N. J.

Assistants.—Miss Ada Louise Wilcox, Monroe, Mich.; Miss May Belle Nicholson, Kalamazoo, Mich.; Miss Elizabeth M. Bissell, Redwood Falls, Minn.; Mrs. Clara T. Maxwell, Savannah, Ga.; Miss Harriet R. Harrington, Keene, N. H.; Miss Mabel Jones, Oberlin, Ohio; Miss L. C. Holman, Vincennes, Iowa.

Number of Pupils, 291.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss Katharine B. Dowd, North Haven, Conn.

Assistants.—Miss Celia M. Dox, Kalamazoo, Mich.; Miss Mary A. Day, Norwalk, Conn.; Miss Cora B. Mead, Burton, Ohio; Miss H. Winona Dickerman, South Norwalk, Conn.; Miss Frances M. Williams, Orange, N. J.; Mrs. W. J. Rulison, Frankfort, N. Y.; Mr. H. C. Sargent, Thomasville, Ga.

Number of Pupils, 120.

Dorchester Academy, McIntosh, Ga.

Principal.—Prof. Fred. W. Foster, Castine, Maine.

Assistants.—Miss Minnie A. Whitten, Vinal Haven, Maine; Miss Jennie Curtis, Housatonic, Mass.; Miss S. Josephine Scott, Hamilton, Ohio; Miss Lucy A. Weed, North Walton, N. Y.; Miss Margaret M. Slattery, Fitchburg, Mass.; Miss Carrie E.

Leadbetter, Pulpit Harbor, Maine; Miss Hattie E. Leach, Norwich, Conn.; Mrs. Mary W. Foster, Castine, Maine.

Number of Pupils, 413.

Knox Institute, Athens, Ga.

Principal.—Prof. L. S. Clark, Athens, Ga.

Assistants.—Miss Emma S. Morton, Athens, Ga.; Mrs. P. L. LaCour, Athens, Ga.; S. F. Harris, Athens, Ga.

Number of Pupils, 243.

Albany Normal School, Albany, Ga.

Principal.—Prof. Thos. S. Inborden, Oberlin, O.

Assistants.—Mrs. S. J. E. Inborden, Oberlin, O.; Miss Lincolnia C. Haynes, Macon, Ga; Mr. Isadore Martin, Charleston, S. C.

Number of Pupils, 174.

Normal School, Orange Park, Fla.

Principal.—Prof A. W. Farnham, Fair Dale, N. Y.

Assistants.—Miss M. Lizzie Hammond, Worcester, Mass.; Miss Edith M. Robinson, Battle Creek, Mich.; Mrs. Julia E. Titus, Moravia, N. Y.; Miss Margaret A. Ball, Orange Park, Fla.; Miss Helen S. Loveland, Newark Valley, N. Y.; Miss Nellie R. Follansbee, Oberlin, O.; Mrs. A. W. Farnham, Fair Dale, N. Y.; Mr. O. S. Dickinson, E. Granville, Mass.

Number of Pupils, 100.

Union School, Martin, Fla.

Teachers.—Miss Mattie J. Brydie, Athens, Ga.; Miss Esther T. Jackson, Lansing, Mich.

Number of Pupils, 136.

Trinity School, Athens, Ala.

Principal.—Miss Katharine S. Dalton, Fremont, O.

Assistants.—Miss Alice M. Whitsey, Dover, O.; Miss Edna T. McCulley, New York, N. Y.; Mrs. H. S. Williams, Athens, Ala., Miss Mary E. Perkins, Norwich, Conn.; Miss Mary E. McLane, New Haven, Conn.; Mrs. E. E. McKibban, Brunswick, Ga.

Number of Pupils, 171.

Lincoln Normal School, Marion, Ala.

Principal.—Miss M. E. Wilcox, Benson, Minn.

Assistants.—Miss Mary A. Williams, Redfield, S. D.; Miss Ella E. Scott, Hamilton, O.; Miss B. R. Parmenter, Rockford, Ia.; Miss M. D. Hyde, Zumbrota, Minn; Miss Ida C. Chapin, Gasport, N. Y.; Mrs. W. J. Larkin, Marion, Ala.

Number of Pupils, 184.

Emerson Institute, Mobile, Ala.

Principal.—Prof. Jehiel K. Davis, Concord, Mich.

Assistants.—Mrs. J. K. Davis, Concord, Mich.; Miss Harriet M. Smith, Minneapolis, Minn.; Mrs. Virginia C. Logie, Chicago, Ill.; Miss Caroline H. Mead, Burton, O.; Miss Bena P. Gummersbach, New York, N. Y.; Miss Lilla P. Shotwell, Concord, Mich.

Number of Pupils, 160.

Burrell School (366 Selma St.), Selma, Ala.

Principal.—Rev. A. T. Burnell, Ph.D., Denver, Col.

Assistants.—Mrs. Mary A. Burnell, Denver, Col.; Miss E. M. Hitchcock, Lewis,

N. Y.; Miss Sadie J. Lime, Port Carbon, Pa.; Miss Gertrude D. Pike, Medford, Mass.; Miss S. Jennie Bailey, Montpelier, Vt.; Miss M. A. Dillard, Selma, Ala.; Mr. James M. Maddox, Atlanta, Ga.

Number of Pupils, 231.

Nat (Bending Oaks), Ala.

Teachers.—Mr. H. E. Sargent, Clearwater, Minn.; Mrs. H. E. Sargent, Clearwater, Minn.; Miss Edith M. Hatfield, Charlestowr, O.

Number of Pupils, 164.

Industrial Training School, Anniston, Ala.

Principal.—Miss Lucie J. Hanscom, Winthrop, Me.

Assistants.—Miss Grace E. Hance, Olivet, Mich.; Miss Lulu Acheson, Little York, Ill.

Number of Pupils, 78.

Carpenter High School, Florence, Ala.

Principal.—Prof. Henry E. Earle, Washington, D. C.

Assistants.—Miss Willie M. Chambers, Oberlin, O.; Mrs. Louise B. Garrett, Nashville, Tenn.

Number of Pupils, 79.

Le Moyne Institute (294 Orleans St.), Memphis, Tenn.

Principal.—Prof. Andrew J. Steele, A.M., Whitewater, Wis.

Assistants.—Miss E. A. Barnes, Tallmadge, O.; Miss Susie H. Walker, South Weymouth, Mass.; Miss Ella A. Hamilton, Whitewater, Wis.; Miss Emma B. Curtiss, Shopiere, Wis.; Miss Celestia S. Goldsmith, Chester, N. H; Miss Mary W. Bryant, Dell Rapids, S. D.; Miss Nellie Bishop, Palmyra, Wis.; Miss Julia F. Hubbard, Spring Prairie, Wis.; Miss Mary L. Simonds, Hartland, Wis.; Miss Mary E. Brereton, Acorn, Wis.; Miss Jennie M. Herrington, Memphis, Tenn.; Miss Emma O. Kennedy, Memphis, Tenn.; Miss Cornelia E. Lewis, Memphis, Tenn.; Mr. Elias S. Webb, Memphis, Tenn.

Number of Pupils, 604.

Warner Institute, Jonesboro, Tenn.

Principal.—Miss Anna R. Miner, Lyme, Conn.

Assistants.—Miss Anna J. Smith, Independence, O.; Miss Gertrude Harmar, Xenia, O.; Miss M. Gertrude Smith, Peru, O.; Miss Mary D. Backenstoe, Evansville, Wis.

Number of Pupils, 114.

Slater Training School (606 Payne St.), Knoxville, Tenn.

Principal.—Miss Amy Williams, Livonia Station, N. Y.

Assistants.—Miss Hattie E. White, Olivet, Mich.; Miss Jessie R. Anderson, Trosky, Minn.; Miss Emma Weiss, Jenkintown, Penn.; Miss A. Irene Reed, Olivet, Mich.

Number of Pupils, 134.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Prof. W. F. Cameron, South Bend, Ind.

Assistants.—Mrs. W. F. Cameron, South Bend, Ind.; Miss Maud C. Taylor, Grand View, Tenn.; Mrs. Gilbert Walton, Harriman, Tenn.; Miss Grace Putnam, Chattanooga, Tenn.; Miss J. B. Glines, Breesport, N. Y.; Mrs. Carrie Ferree, Grand View, Tenn.

Number of Pupils, 153.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. Warren E. Wheeler, Richfield, O.

Assistants.—Miss Jennie Mathias, Cranesville, N. Y.; Miss E. Josephine Orton, Chicago, Ill.; Miss Flora M. Cone, Masonville, N. Y.; Miss Emma F. Dodge, Pleasant Hill, Tenn.; Miss Annie E. McClure, Bellefontaine, O.; Mrs. Kate L. Wheeler, Richfield, O.; Mr. Chas. R. Blanks, Pine Bluff, Tenn.

Number of Pupils, 168.

Harrow School, Cumberland Gap, Tenn.

Principal.—Prof. Chas. L. Parker, Cumberland Gap, Tenn.

Assistants.—Mrs. A. A. Myers, Cumberland Gap, Tenn.; Miss Nellie E. Wanzer, Mesopotamia, O.; Mr. Clark R. Parker, Oberlin, Ohio; Mrs. Chas. L. Parker, Cumberland Gap, Tenn.; Miss L. Belle Knott, Clifton, Ohio.

Number of Pupils, 251.

Crossville, Tenn.

Teachers.—Mr. J. S. Cline, Crossville, Tenn.; Miss Mary O. Tracy, Crossville, Tenn.

Number of Pupils, 85.

Chandler Normal School (351 N. Broadway), Lexington, Ky.

Principal.—Mrs. Liva A. Shaw, Minneapolis, Minn.

Assistants.—Miss Anna S. Arnold, Canal Dover, Ohio; Miss Gertrude Takken, Saugatuck, Mich.; Miss Susan I. Estabrook, Olivet, Mich.; Miss Mary H. Ewans, Bellefontaine, Ohio; * Miss Jean E. Stewart, Biggsville, Ill.; Miss Susa H. Breck, Topeka, Kansas; Miss Mary S. Larkin, Marion, Ala.

Number of Pupils, 240.

Williamsburg Academy, Williamsburg, Ky.

Principal.—Prof. Charles M. Stevens, Williamsburg, Ky.

Assistants.—Miss Ella Andrews, Frankfort, Mich.; Miss Amelia L. Ferris, Oneida, Ill.; Miss M. Amelia Packard, Brooklyn, N. Y.; Miss J. Mabel Bebout, Oberlin, Ohio; Miss L. Adel Jaquith, Benzonia, Mich.; Miss A. Niven Wightman, Pleasant Hill, Tenn.; Miss R. Esther Morris, Ross, O.; Miss Minnie Ferree, Grand View, Tenn.; Rev. George Ames, Berea, Ky.

Number of Pupils, 226.

Meridian, Miss.

Principal.—Mrs. H. I. Miller, Topeka, Kan.

Assistants.—Miss May Knox, Chester, Mass.; Miss Maria Myers, Kidder, Mo.; Miss Hattie J. Lovewell, Willow Springs, Mo.; Miss Ella C. Abbott, Winchester, Mass.; Miss Carrie E. Kendall, Dunstable, Mass.

Number of Pupils, 331.

Jackson, Miss.

Teachers.—Miss Mary Jane Gibson, Jackson, Miss.; Miss Sarah Jane Thomas, Summit, Miss.

Number of Pupils, 75.

Almeda Gardner School, Moorhead, Miss.

Principal.—Miss S. L. Emerson, Hallowell, Me.

Assistants.—Miss E. L. Parsons, Mount Morris, N. Y.; Miss B. A. Bonnell, Oberlin, O.

Number of Pupils, 56.

* Deceased.

Helena Normal School, Helena, Ark.

Principal.—Prof. Chas. W. Driskell, Stanfordville, Ga.

Assistants.—Mrs. Chas. W. Driskell, Stanfordville, Ga.; Miss Lizzie J. Blackmore, Woodville, Miss.; Miss Bettie A. Gunner, Lexington, Ky.

Number of Pupils, 68.

III. COMMON SCHOOLS.

North Carolina.

Carter's Mills—Mr. B. H. Saunders, Carter's Mills, N. C.
Cedar Cliff—Mr. Wm. R. Hall, Raleigh, N. C.
Dry Creek—Mrs. Kate Powell Green, Dry Creek, N. C.
Hillsboro—Miss Bessie C. Bechan, Fergus, Can.
" Miss Julia H. Curtis, Syracuse, N. Y.
Malee—Mr. Solomon A. Stanford, Oaks, N. C.
McLeansville, 1st and 2d.—Mrs. Elizabeth Smith, McLeansville, N. C.
Melville—Miss Jennie S. Irwin, Raleigh, N. C.
Oaks—Miss E. W. Douglass, Decorah, Ia.
Pekin—Mr. Columbus Green, Pekin, N. C.
Southport—J. J. Clemmons, Jr., Southport, N. C.
Strieby—Mr. H. R. Walden, Strieby, N. C.
Troy—Miss Myra J. Lamb, Ladoga, Wis.
" Mrs. E. E. Irvine, Glasgow, Scot.
Valdese—Mr. M. A. Jahier.
Whittier—Rev. Robert Humphrey, Mt. Vernon, O.
" Mrs. Olive A. Humphrey, Mt. Vernon, O.

Georgia.

Andersonville—Miss Clara A. Dole, Parkman, O.
" Miss Ida M. Salmond, Farmer's Creek, Mich.
Bainbridge—Mr. A. W. Bowman, Bainbridge, Ga.
Cuthbert—Mr. F. H. Henderson, Cuthbert, Ga.
" Mrs. F. H. Henderson, Cuthbert, Ga.
Cypress Slash—Rev. J. A. Jones, Talladega, Ala.
Marshallville—Mrs. A. W. Richardson, Marshallville, Ga.
" Miss Sarah A. Collins, Baltimore, Md.
Marietta—Mrs. Calvin Lane, Marietta, Ga.
Rutland—Mrs. E. S. Johnson, Newburgh, N. Y.
Woodville—Rev. J. H. H. Sengstacke, Savannah, Ga.
" Mr. J. Loyd, Savannah, Ga.

Alabama.

Alco—Rev. E. E. Scott, Nashville, Tenn.
Childersburg—Mrs. W. P. Hamilton, Talladega, Ala.
Cotton Valley—Miss Lilla V. Davis, Boston, Mass.
" Miss Corrie N. Johnson, Oberlin, O.
Fort Payne—Mr. A. L. DeMond, Fort Payne, Ala.
Ironaton—Rev. J. M. Roan, Talladega, Ala.
" Mrs. J. M. Roan, " "
Shelby Iron Works—Mr. E. F. M. McCarroll, Shelby Ala.

Mississippi.

Mound Bayou—Mr. I. T. Montgomery, Mound Bayon, Miss.
" Miss Mary V. Montgomery, Mound Bayon, Miss.
" Mrs Alice M. Randolph, St. Louis, Miss.

Texas.

Dallas—Rev. E. E. Sims, Dallas, Tex.
" Mrs. E. E. Sims, "
Paris—Rev. A. C. Garner, Chicago, Ill.
" Mrs. A. C. Garner, "
" Mrs. H. M. Ferguson, Paris, Tex.

Kentucky.

Campton—Miss Isadore A. Heydenburk, Campton, Ky.
Carpenter—Rev. T. M. Higginbotham, Williamsburg, Ky.
Evarts—Rev. J. E. B. Jewett, Pepperell, Mass.
" Mrs. J. E. B. Jewett, " "
" Mrs. Mary M. Pond, " "
Lexington—Mrs. Cicely Savery Gunner, Lexington, Ky.
" Miss Elnora M. Winter, Nashville, Tenn.
" Miss Lida E. Wells, " "

Tennessee.

Big Creek Gap—Miss Kate La Grange, Albany, N. Y.
" " Miss Belle W. Hodge, Deer Lodge, Tenn.
Deer Lodge—H. Clay James.
Jellico—* Mrs. L. C. Partridge, Jellico, Tenn.
" Miss Annie L. Partridge, Jellico, Tenn.
Mt. Verd—Miss Sarah E. Ober, Beverly, Mass.
Pomona—Mrs. Ellen Pierman, Pomona, Tenn.

Special Missionaries and Evangelists.

Rev. E. W. Hollies, Saluda, N. C.; Miss A. E. Farrington, High Point, N. C.; Mrs. A. W. Curtis, Raleigh, N. C.; Mrs. E. A. Johnson, Washington, D. C.; Mrs. Chas. F. Sargent, Thomasville, Ga.; Mrs. H. S. DeForest, Mrs. G. W. Andrews, Mrs. Carroll Cutler and Mrs. E. C. Silsby, Talladega, Ala.; Miss Bella W. Hume, New Orleans, La.; Miss Sarah E. Ober, Evarts, Ky.; Rev. B. Dodge, Pleasant Hill, Tenn.; Rev. W. M. Daniel, Mt. Verd, Tenn.; Mrs. E. M. Cravath, and Mrs. A. K. Spence, Nashville, Tenn.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn.—Boarding accommodations for	250	pupils,	450	
Talladega College, Talladega, Ala.— " "	150	"	563	
Tougaloo University, Tougaloo, Miss.— " "	165	"	369	
Straight University, New Orleans, La.— " "	100	"	559	
Tillotson Normal Institute, Austin, Tex.— " "	60	"	186	
Avery Institute, Charleston, S. C.—		"	410	=6

* Deceased.

Normal and Graded:

Gloucester School, Cappahosic, Va.	Pupils,	75	
Gregory Institute, Wilmington, N. C.	"	287	
Washburn Seminary, Beaufort, N. C.	"	131	
Lincoln Academy, All Healing, N. C.—Boarding accommodations	"	199	
Skyland Institute, Blowing Rock, N. C.— " "	"	112	
Saluda Seminary, Saluda, N. C.	"	107	
Brewer Normal School, Greenwood, S. C.—Boarding accommodations.	"	232	
Beach Institute, Savannah, Ga.	"	291	
Dorchester Academy, McIntosh, Ga.—Boarding accommodations	"	413	
Storrs School, Atlanta, Ga.	"	257	
Ballard Normal Institute, Macon, Ga.—Boarding accommodations for 50	"	568	
Allen Normal and Industrial School, Thomasville, Ga.—Boarding accommodations for 40	"	180	
Knox Institute, Athens, Ga.	"	243	
Normal Institute, Albany, Ga.	"	174	
Normal School, Orange Park, Fla.	"	100	
Union School, Martin, Fla.	"	186	
Trinity School, Athens, Ala.	"	171	
Normal School, Marion, Ala.	"	184	
Emerson Institute, Mobile, Ala.	"	160	
Burrell School, Selma, Ala.	"	231	
Green Academy, Nat, Ala.	"	164	
Industrial Training School, Anniston, Ala.	"	78	
Carpenter High School, Florence, Ala.	"	79	
LeMoyne Institute, Memphis, Tenn.	"	604	
Warner Institute, Jonesboro, Tenn.	"	114	
Slater Training School, Knoxville, Tenn.	"	134	
Grand View Academy, Grand View, Tenn.	"	153	
Pleasant Hill, Tenn.—Boarding accommodations for 50.	"	168	
Cumberland Gap, Tenn.	"	251	
Crossville, Tenn.	"	85	
Chandler Normal School, Lexington, Ky.	"	240	
Williamsburg, Ky.—Boarding accommodations for 35	"	226	
Meridian, Miss.	"	331	
Jackson, Miss.	"	75	
Almeda Gardner School, Moorhead, Miss.	"	56	
Helena Normal School, Helena, Ark.	"	68	=36
Common Schools			42

Total Number of Schools, 84; Total Instructors, 408; Total Pupils, 12,604.

Theological, 113; Collegiate, 55; Collegiate preparatory, 151; Normal, 1,455; Grammar, 2,770; Intermediate, 3,241; Primary, 4,937. (Counted twice, 118.)

Total, 12,604.

CHURCH WORK.

Number of Churches	156
" " Missionaries (male and female)	184
" " Church Members	9,388
Added during the year	1,318
Added by Profession of faith	1,086
Scholars in Church and Mission Sunday-schools	14,201

The detailed Statistics of the Churches will be found on the seven following pages.

CHURCHES UNDER THE CARE OF THE AMERICAN MISSIONARY ASSOCIATION.

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1894.				Additions, 1893-94.			Removals, 1893-94.				Baptized, 1893-94.		Sabbath School Scholars.	Benevolent Contributions.	Received for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession	Letter.	Total.	Deaths.	Dismissed.	Excom.	Total.	Adults.	Infants.			
Ala., Alco	1889	E. E. Scott	'92	'92	3	14	17	0	2	0	2	0	0	2	2	2	0	45	$26 13	$39 00
" Anniston	1875	James Brown	'89	'91	46	68	114	14	17	0	17	0	0	6	6	10	16	115	36 82	361 30
" Athens	1871	Marion S. Jones	'93	'92	23	47	70	19	6	0	6	1	2	3	6	5	8	60	20 32	80 00
" Birmingham	1883	Spencer Snell	'84	'87	19	30	49	4	3	0	3	0	0	7	7	0	1	65	15 11	231 65
" Belle Sumpter	1892	David M. Lewis	'85	'92	2	14	16	0	2	1	3	0	5	0	5	0	9	135	6 00	420 00
" Blocton	1889	David M. Lewis	'85	'92	7	10	17	0	4	6	10	2	11	0	13	1	4	45	.....	165 00
" Childersburg	1874	W. P. Hamilton	'88	'90	30	40	70	8	10	0	10	1	1	1	3	2	3	40	6 50	70 00
" Florence	1876	Wm. L. Johnson	'94	'94	15	25	40	0	3	1	4	1	2	1	4	2	1	30	10 00	88 00
" Fort Payne	1889	A. L. De Mond	'91	'91	4	10	14	0	5	0	5	0	0	0	0	1	0	35	6 00	31 00
" Gadsden	1894	J. R. Sims	'88	'93	6	4	10	0	2	8	10	0	0	0	0	0	0	38	.....	16 62
" Ironaton	1885	J. M. Roan	'92	'91	18	23	41	1	10	0	10	1	6	6	13	5	0	100	10 00	74 50
" Jenifer	1874	J. B. Grant	'81	'81	24	39	63	0	11	2	13	2	1	0	3	9	8	144	5 00	29 00
" Kymulga	1873	Zachariah Jones		'90	38	35	73	0	2	0	2	2	1	4	7	0	0	50	2 00	28 00
" La Pine	1894	J. P. Sims		'94	3	3	6	0	6	0	6	0	0	0	0	0	0	40	.....	.....
" Lawsonville	1879	M. L. Baldwin		'93	18	10	28	7	12	0	12	1	0	0	1	11	0	50	.....	4 00
" Marion	1870	W. J. Larkin	'91	'90	29	43	72	3	9	2	11	1	3	2	6	13	6	104	49 75	212 56
" Mobile	1876	F. G. Ragland	'84	'84	36	77	113	33	9	0	9	2	5	1	8	3	4	96	26 10	310 94
" Montgomery	1872	J. S. Jackson	'89	'90	32	64	96	9	4	4	8	2	1	3	6	2	3	90	10 50	396 94
" New Decatur	1887	E. A. Fredenhagen		'93	19	32	51	6	3	11	14	1	6	1	8	0	2	90	25 00	694 15
" Selma	1872	Thomas J. Bell		'94	34	72	106	11	1	0	1	2	0	1	3	0	0	90	100 20	454 81
" Shelby	1878	Abraham Simmons	'93	'93	31	43	74	9	15	5	20	3	25	1	29	3	22	55	11 00	112 50
" Sylacauga	1893	John I. Donaldson		'93	3	3	6	0	2	4	6	0	0	0	0	2	0	15	4 55	19 00
" Talladega	1868	Geo. W. Andrews	'67	'87	131	124	255	39	32	3	35	3	7	0	10	31	4	....	418 91	298 85

Ala., Talladega (Cove)	1874	M. L. Baldwin		'94	21	21	42	5	0	1	1	0	1	1	2	0	0	35	2 25	3 50
Ark., Little Rock	1881	Y. B. Sims	'83	'82	40	85	125	6	6	0	6	3	2	0	5	0	5	85	10 70	452 97
Dak. (No.) Fort Berthold	1885	C. L. Hall	'76	'76	30	48	78	0	24	1	25	3	1	0	4	23	13	275	57 75	36 16
" Bad River	1890	Steph'n Yellow Hawk		'92	20	38	58	20	2	0	2	1	6	0	7	2	7	63	5 00	50 00
" Fort Yates	1889	Geo. W. Reed	'87	'89	66	51	117	0	46	0	46	5	101	0	106	46	43	640	375 64	316 34
" Grand River	1894	Geo. W. Reed	'87	'94	40	61	101	0		101	101								.....	.....
Dak. (So.) Oahe	1874	Eli Spotted Bear		'74	15	45	60	11	3	0	3	2	7	0	9	3	4	72	15 00	22 00
" Rosebud Agency: White River	1890	James F. Cross	'87	'87	18	25	43	0	12	0	12	1	0	0	1	11	16	35	26 45	75 00
" Burrell Station	1891	Francis Frazier	'91	'85	11	12	23	0	4	0	4	0	0	0	0	4	6	40	22 00	.....
" Cheyenne River	1892	Clarence Ward		'87	25	44	69	13	13	6	19	1	2	0	3	9	7	72	8 00	300 00
" Moreau River	1891	John Bluecloud		'89	15	20	35	4	0	0	0	0	0	0	0	0	4	57	3 00	150 00
D.C., Washington, Lincoln Memorial	1881	Eugene A. Johnson	'88	'92	70	179	249	102	56	2	58	8	9	1	18	16	5	89	222 00	799 21
" " Plymouth	1881	Sterling N. Brown	'85	'89	100	226	326	0	38	1	39	10	26	0	36	11	9	229	130 00	1,700 00
" " People's	1891	J. H. Daily	'79	'91	271	130	401	29	26	2	28	8	0	0	8	2	27	328	4 00	4,436 00
Fla., Orange Park	1883	T. S. Perry	'78	'93	17	16	33	11	0	2	2	0	6	0	6	0	0	80	84 00	177 50
Ga., Andersonville	1887	Chas. F. Sargent	'86	'89	8	9	17	1	0	1	1	0	0	1	1	0	0	67	43	31 21
" †Atlanta, 1st	1867	S H. Robinson	'77	'90	137	191	328	30	1	2	3	3	2	2	7	2	2	225	.....	.....
" Athens	1881	P. L. LaCour	'93	'93	33	40	73	31	9	2	11	1	0	0	1	6	0	56	8 20	125 83
" Byron	1873	Henry T. Johnson	'86	'93	9	15	24	0	1	0	1	0	0	1	1	1	0	35	2 00	12 80
" Macon	1879	J. R. McLean	'79	'89	71	102	173	30	16	1	17	1	0	2	3	11	2	190	85 00	431 30
" Marietta	1877	Calvin Lane	'93	'93	17	20	37	0	1	0	1	1	0	0	1	1	0	46	4 55	225 00
" McIntosh, Midway	1874	R B. Johns	'66	'93	51	49	100	0	3	0	3	7	0	0	7	0	0	125	10 30	59 83
" " Cypress Slash	1879	James A. Jones	'88	'90	37	44	81	1	12	4	16	1	0	2	3	9	3	104	14 98	55 69
" Miller's Station	1872	Wilson Callen	'81	'89	4	3	7	1	0	0	0	0	0	0	0	0	0	22	3 00	5 50
" Rutland	1885	Henry T. Johnson	'86	'93	17	25	42	5	6	1	7	0	2	1	3	3	0	85	10 00	42 41
" †Savannah	1869	L. B. Maxwell	'87	'87	101	148	249	4	33	6	39	3	1	1	5	18	22	205	53 50	1,700 00
" Thomasville	1891	Chas. F. Sargent	'86	'91	20	28	48	4	7	0	7	1	1	5	7	6	0	100	13 50	105 00
" Wheathill (Christ)	1891	J. H. H. Sengstacke	'75	'90	5	4	9	0	2	0	2	1	0	0	1	0	0	43	64	40 38

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members. July 31, 1894. Males.	Females.	Total.	Absent.	Additions, 1893-94. Profession	Letter.	Total.	Removals, 1893-94. Deaths.	Dismissed.	Excom.	Total.	Baptized, 1893-94. Adults.	Infants.	Sabbath School Scholars.	Benevolent Contributions.	Received for Church Purposes.
Ga., Woodville	1871	J. H. H. Sengstacke.	'76	'75	34	41	75	2	7	0	7	3	0	4	7	1	2	80	$24 88	$168 36
Kan., Topeka	1894	Geo. T. Holyoke...		'94	9	17	26	0	26	0	26	0	0	0	0	0	0	98	.....	.....
Ky., Carpenter, Poplar Cr'k	1890	T. M. Higginbotham		'92	8	8	16	0	4	0	4	4	0	0	4	4	0	100	30 00	30 50
" Combs, Lone Oak	1887	Mason Jones	'80	'87	23	48	71	7	5	0	5	0	1	0	1	5	0	40	5 00	.....
" Corbin	1886	Chas. W. Rice		'94	5	12	17	0	5	0	5	0	0	0	0	4	0	60	50	65 00
" Dowlais	1885				10	10	20												.....	.....
" Evarts	1892	J. E. B. Jewett	'50	'94	16	39	55	0	8	0	8	2	0	0	2	0	0		.....	3 08
" Grayhawk	1885				3	6	9	0	0	0	0	0	0	0	0	0	0		.....	.....
" Lexington	1891	Byron Gunner	'84	'90	22	25	47	1	2	1	3	0	1	0	1	0	0	150	.....	.....
" Lick Creek	1891	A. D. Rutherford	'66	'93	6	8	14	0	0	1	1	0	0	0	0	0	0	30	.....	.....
" Louisville	1877	E. G. Harris	'92	'91	17	44	61	6	6	1	7	0	0	4	4	0	0	78	40	3 30
" Marsh Creek	1890	Chas. Farnsworth	'90	'93	13	20	33	1	22	3	25	0	0	0	0	16	0	45	.....	34 00
" Middlefork	1893	Mason Jones	'80	'93	3	12	15	0	0	0	0	0	0	0	0	0	0	20	.....	1 00
" Pleasant View	1884	Geo. Ames	'91	'93	8	3	11	0	1	2	3	0	0	0	0	0	0	140	.....	35 00
" Red Ash	1893	L. C. Partridge	'60	'93	9	13	22	0	22	0	22	0	0	0	0	0	0	130	.....	87 00
" Rockhold	1889	A. B Whitworth	'92	'93	8	8	16	1	0	0	0	0	1	0	1	0	0	40	.....	91 00
" Sanders Creek	1892	Samuel Sutton	'67	'92	2	5	7	0	2	0	2	1	2	0	3	2	0	36	.....	11 00
" Spradling	1892	J. W. Dosane		'92	8	7	15	0	3	0	3	0	0	0	0	0	0	35	.....	.....
" Williamsburg	1881				31	36	67	15	0	1	1	0	0	1	1	0	0	125	29 93	371 34
La., Abbeville	1885	J. A. Herod	'94	'94	19	22	41	0	18	1	19	1	0	1	2	0	1	47	6 00	62 45
" Bayou Beauf	1869	A. Riley		'93	4	10	14	8	0	0	0	0	0	0	0	0	0	28	2 00	3 00
" Belle Place	1882	M. W. Whitt	'92	'92	20	35	55	0	21	1	22	0	0	7	7	18	19	69	13 00	345 00
" Chacahoula	1883	Isaac H. Hall	'77	'83	13	16	29	0	4	0	4	0	0	0	0	0	0	23	5 70	7 50

La., Grand Bayou	1881	L. D. Cunningham	'78	'91	8	12	20	4	12	0	12	1	0	1	2	8	2	49	5 00	52 00
" Hammond	1887	C. H. Crawford	'76	'91	20	33	53	11	2	9	11	1	1	0	2	1	0	92	122 16	176 91
" La Fourche	1872	L. D. Cunningham	'78	'92	3	7	10	3	0	0	0	0	0	0	0	0	1	18	.....	4 00
" Lockport	1869	Chas. Sands		'91	19	21	40	3	8	0	8	1	0	0	1	8	5	75	9 00	56 00
" New Iberia	1868	C. H. Claiborne	'86	'90	41	155	196	9	14	0	14	1	5	17	23	2	17	125	.....	309 60
" New Orleans, Univ	1887	Geo. W. Henderson	'88	'90	63	50	113	71	6	1	7	0	0	0	0	1	0	146	34 00	30 00
" " Central	1872	John W. Whittaker	'87	'91	82	110	192	12	26	2	28	3	7	9	19	2	17	250	40 00	975 45
" " Morris Brown	1869	I. H. Hall	'77	'75	61	131	192	11	14	1	15	10	1	7	18	11	7	200	139 20	329 90
" " Howard Chapel	1869	James E. Smith	'92	'92	8	29	37	3	4	0	4	2	6	0	8	2	7	60	1 00	158 12
" Roseland	1889	Henry Kendall	'56	'93	17	24	41	4	3	3	6	0	5	0	5	2	0	65	3 50	284 26
" Shriever	1892	E. Smith	'88	'76	15	35	50	10	0	0	0	4	8	0	12	4	18	40	4 30	56 70
" Simmonet	1867	Homer Jones	'76	'79	19	22	41	4	2	2	4	0	0	0	0	13	1	20	.....	55 00
" Thibodeaux	1891	L. D. Cunningham	'78	'91	13	14	27	10	1	0	1	2	1	0	3	1	3	86	12 00	145 00
Miss., Salem & Piney Grove	1832	I. D. Feemster &		'92	1	5	6	1	0	0	0	0	1	0	1	0	0	249	5 45	8 63
" Pleasant Ridge	1875	M. A. F. Tapley,		'92	1	1	2	0	0	0	0	0	0	0	0	0	0	15	.....	.....
" New Ruhamah	1870	Missionaries.		'92	2	2	4	0	0	0	0	0	0	0	0	0	0	44	.....	.....
" Jackson	1883	S. P. Smith	'81	'92	18	12	30	7	6	0	6	1	1	0	2	0	0	38	7 50	60 00
" Meridian	1882	C. L. Harris	'74	'90	30	29	59	4	27	2	29	0	0	0	0	17	0	103	33 82	142 01
" Tougaloo	1871	F. G. Woodworth	'80	'87	40	36	76	16	13	2	15	1	0	0	1	10	1	350	150 00	100 00
Neb., Santee Agency, Pilg	1836	A. Ehnamani	'67	'67	44	72	116	35	7	3	10	3	26	0	29	5	1	85	309 00	157 00
" " Bazille	1888	James Garvie	'91	'92	22	26	48	12	1	5	6	0	2	0	2	1	5		27 00	88 00
N. C., Beaufort	1870	J. L. Cole	'89	'93	30	56	86	12	19	0	19	3	1	3	7	0	2	78	6 50	152 64
" Carter's Mills	1893	B. H. Saunders		'93	6	10	16	0	3	0	3	0	0	0	0	3	1	32	6 00	23 00
" Cedar Cliff	1885	Anthony Peden	'91	'90	9	19	28	7	4	0	4	0	0	0	0	1	0	57	5 08	1 02
" Dry Creek	1885	W. D. Newkirk		'94	16	15	31	6	2	0	2	0	0	1	1	1	1	40	.....	20 12
" Dudley	1870	J. W. Freeman	'87	'89	37	74	111	14	5	0	5	2	2	0	4	0	1	100	5 00	88 74
" Dunn's Creek	1891	W. A Hamet	'68	'91	6	4	10	0	2	0	2	0	0	0	0	0	0		5 00	5 00
" Golden Valley	1879				5	7	12													
" Henrietta	1879	L. C. White	'65	'79	4	8	12													
" High Point	1890	Z. Simmons	'85	'90	6	11	16	2	3	4	7	2	0	0	2	2	0	53	2 17	41 51

Churches and Location	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1894.				Additions, 1893-94.			Removals, 1893-94.				Baptized, 1893-94.		Sabbath School Scholars.	Benevolent Contributions.	Received for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession	Letter.	Total.	Deaths.	Dismissed.	Excom.	Total.	Adults.	Infants.			
N.C., Island Creek	1885				20	32	52												.....	.....
" Malee	1893	C. C. Collins	'90	'93	8	10	18	0	18	0	18	0	0	0	0	0	0	40	$2 00	.....
" McClurd's	1880	L. C. White	'65	'79	11	26	37	4	0	0	0	1	0	0	1					$12 00
" McLeansville, 1st	1871	*Geo. S. Smith	'76	'93	67	87	154	36	31	2	33	3	0	0	3	24	0	125	46 44	88 85
" " 2d	1883	*Geo S. Smith	'76	'93	31	45	76	0	32	0	32	0	0	0	0	29	2	75	25 57	24 46
" Melville	1885	Anthony Peden	'91	'90	11	24	35	4	0	0	0	1	0	0	1	0	0	41	3 25	2 63
" Moorhead	1890	L. C. White	'65	'93	18	8	26										2			7 00
" Nalls	1885	C. C. Collins	'90	'90	12	14	26	5	0	0	0	1	0	3	4	0	0	40	2 00	6 87
" Oaks	1882	Anthony Peden	'91	'90	37	51	88	7	11	0	11	0	0	3	3	8	4	90	30 00	7 98
" Pekin	1881	W. D. Newkirk		'94	32	23	55	10	1	0	1	1	0	0	1	1	0	40	2 00	17 04
" Prim's Grove	1883	L. C. White	'65	'87	21	23	44	0	0	0	0	1	0	0	1	1	2			8 00
" Raleigh	1874	A. W. Curtis	'68	'89	23	54	77	17	3	1	4	1	46	1	48	3	0	150	29 00	205 13
" Salem	1885	Z. Simmons	'85	'84	13	29	42	2	3	0	3	0	2	2	4	2	0	60	.....	13 00
" Strieby	1879	Z. Simmons	'85	'85	23	29	52	0	0	1	1	0	0	0	0	0	0	50	.....	12 00
" Troy	1881	C. C. Collins	'90	'90	8	19	27	5	1	0	1	1	0	0	1	0	0	52	2 00	12 66
" Valdese	1893	Barth Soulier	'93	'94	50	45	95	0	0	0	0	0	0	0	0	0	3	53	20 00	.....
" Whittier	1893	Robert Humphrey	'83	'93	21	43	64	0	25	0	25	1	0	1	2	16	0	63	1 65	3 75
" Wilmington	1870	Frank W. Sims	'91	'91	47	81	128	7	12	3	15	1	3	1	5	5	2	165	22 25	333 64
Okla. Ter., Guthrie	1891	Thos. J. Austin	'89	'92	5	22	27	9	0	2	2	0	0	1	1	0	0	75	2 00	105 00
" " Langston City	1893	R. J. Holloway	'90	'93	3	4	7	0	1	2	3	0	0	0	0	0	0		1 19	27 50
S. C., Charleston	1864	Geo. C. Rowe	'84	'86	91	161	252	30	6	1	7	6	1	0	7	0	15	215	85 00	877 00
" " Circular Ch.	1690	Henry M. Grant	'63	'88	28	65	93	17	4	4	8	2	0	0	2	2	5	160	375 00	1,800 00
" Columbia	1894	E. H. Wilson		'94	12	25	37	0	9	28	37	1	0	2	3	0	2	110	12 00	110 99

S.C., Greenwood	1891	J. M. Robinson	'78	'92	0	5	5	3	0	0	0	0	0	0	0	0	0	125	.....	.....
" Shandon	1894	E. H. Wilson		'94	19	21	40	0	38	0	38	2	0	0	2	1	1	100	5 00	169 75
Tenn., Big Creek Gap	1886	Geo. Ames	'91	'92	30	42	72	6	0	0	0	2	1	0	3	0	0	125	.....	408 00
" Black Wolf Creek	1894	M. N. Sumner	'92	'94	5	5	10	0	3	0	3								.....	.....
" Bon Air	1891	Edward N. Goff	'93	'90	19	25	44	5	19	5	24	0	2	1	3	5	2	120	.....	175 00
" Cedar Creek	1894	A. D. Rutherford	'66	'94	8	6	14	0	1	13	14	0	0	0	0	1	0		.....	.....
" †Chattanooga	1867	J. E. Smith	'76	'79	74	90	164	34	2	0	2	0	0	0	0	1	9	172	45 00	430 00
" Crossville	1887	H. E. Partridge	'92	'92	9	21	30	1	7	3	10	0	3	0	3	6	0	100	10 84	163 04
" Cumberland Gap	1891	A. A. Myers	'64	'90	14	30	44	7	3	8	11	0	2	2	4	3	0	140	8 00	264 00
" Deer Lodge	1888	Geo. Lusty	'88	'90	13	18	31	2	4	2	6	2	4	0	6	1	3	85	2 00	64 49
" Glen Mary	1891	M. N. Sumner	'92	'93	5	8	13	1	0	0	0	2	0	0	2				.....	.....
" Goodlettsville	1885	O. C. Garrett	'92	'94	8	20	28	8	0	1	1	0	2	0	2	1	0	40	2 25	40 75
" Grand View	1885	W. W. Dorman		'94	21	32	53	10	0	1	1	0	8	0	8	0	0	100	49 53	68 71
" Harriman	1890	W. G. Olinger	'84	'93	20	32	52	8	6	14	20	0	6	2	8	2	1	50	35 00	320 00
" Helenwood	1883	M. N. Sumner	'92	'92	1	3	4	1											.....	.....
" Jellico	1885	L. C. Partridge	'60	'92	16	32	48	10	2	0	2	1	0	0	1	0	0	175	5 00	307 00
" Jonesboro	1885	S. A. Paris		'93	23	30	53	2	2	0	2	1	0	0	1	0	0	192	8 45	17 49
" Knoxville	1885	B. A. Imes	'80	'93	12	28	40	4	0	2	2	0	0	0	0	0	1	75	4 00	270 97
" †Memphis	1868	Geo. V. Clark	'81	'93	65	107	172	33	15	2	17	1	2	1	4	4	5	130	40 00	870 00
" Mill Creek	1893	M. N. Sumner	'92	'93	12	8	20												.....	.....
" Nashville, Union	1868	Henry S. Bennett	'63	'67	167	122	289	192	5	5	10	1	9	0	10	4	0	241	156 44	189 84
" " Howard	1876	J. E. Moorland	'91	'93	22	37	59	7	2	8	10	1	0	0	1	0	2	75	11 00	463 14
" " 3d	1884	J. J. Scott		'94	14	20	34	4	0	2	2	0	2	2	4	0	2	50	.....	100 00
" Pine Mountain	1892				10	7	17	0	0	0	0	1	0	0	1			59	.....	.....
" Pioneer	1892				5	7	12												.....	.....
" Pleasant Hill	1885	W. E. Wheeler	'89	'92	15	24	39	5	4	4	8	0	0	0	0	1	0	117	43 00	19 56
" Pleasant View	1894	M. N. Sumner	'92	'94	13	18	31		17	0	17								.....	.....
" Pomona	1884	H. E. Partridge	'92	'91	3	13	16	3	2	0	2	0	1	0	1	1	1	60	7 05	118 00
" Robbins	1885	M. N. Sumner	'92	'92	5	7	12												.....	.....
" Rock House	1893	Edward N. Goff	'93	'90	18	22	40									26		42	5 30	.....

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1894. Males.	Females.	Total.	Absent.	Additions, 1893-94. Profession	Letter.	Total.	Removals, 1893-94. Deaths.	Dismissed.	Excom.	Total.	Baptized, 1893-94. Adults.	Infants.	Sabbath School Scholars.	Benevolent Contributions.	Received for Church Purposes.
Tenn., Rugby	1893	Geo. Lusty	'88	'90	2	4	6	0	0	0	0	0	1	0	1	0	0	....	.....	$3 00
Tex., Austin	1885	Wm. M. Brown	'80	'89	16	24	40	0	0	0	0	0	6	0	6	0	0	61	$12 89	4 67
" Boig D'Arc	1887	Charles Hughes	'76	'94	11	14	25	0	13	0	13	0	0	0	0	13	2	35	3 50	25 00
" Corpus Christi	1866	J. D. Pettigrew	'90	'93	15	27	42	1	11	3	14	1	0	0	1	11	1	47	8 00	206 00
" Dallas	1884	E. E. Sims	'85	'93	15	16	31	5	0	6	6	0	0	0	0	11	1	40	7 85	45 00
" Goliad	1879	M. Thompson	'68	'87	4	13	17	0	0	0	0	0	1	0	1	0	0	30	7 00	68 15
" Helena	1874	M. Thompson	'70	'73	24	38	62	1	12	0	12	0	1	1	2	7	0	38	6 00	186 00
" Paris	1868	A. C. Garner	'91	'91	20	67	87	2	22	0	22	2	1	1	4	11	2	65	25 00	216 07
" Pattonville	1893	Robert Henson		'94	15	30	45	3	12	0	12	1	0	0	1	8	0	29	.....	25 00
" Stelltown	1884	Henry Featherson		'94	8	15	23	2	8	0	8	1	0	0	1	8	0	20	1 00	20 00
Wash., Dungeness	1882	Myron Eells	'71	'75	9	14	23	3	0	0	0	0	0	0	0	0	0	25	.....	.....
" Holly	1891	Myron Eells	'71	'91	3	2	5	0	0	0	0	0	0	0	0	0	0	40	.....	13 00
" Skokomish	1874	Myron Eells	'71	'74	29	44	73	6	20	2	22	2	1	0	3	17	8	75	150 35	194 35
Totals					4,185	6,052	10,237	1,805	1,218	350	1,568	176	430	135	731	654	456	13,361	$4,332 67	$39,345 53

* Deceased.
† Self-supporting.

Mission Sabbath-School Scholars, 3,754.
Total " " " 17,015.

INDIAN MISSIONS.

SANTEE AGENCY, NEBRASKA.

NORMAL TRAINING SCHOOL.

Superintendent and Minister,

Rev. A. L. Riggs, D.D., Santee Agency, Neb.

Treasurer,

Austin P. Pierce, Grinnell, Iowa.

Teachers,

Mr. F. B. Riggs, Santee Agency, Neb.
Miss H. B. Ilsley, Newark, N. J.
" Edith Leonard, Rochester, Mass.
" Adele H. Hall, Westfield, N. Y.
" Allie D. Black, Santee Agency, Neb.

Native Teachers,

Mr. Eli Abraham, Santee Agency, Neb.
Miss Eunice Kitto, Santee Agency, Neb.

Matrons,

(Boy's Cottage),
Miss S. Lizzie Voorhees, Rocky Hill, N. J.
(Whitney Hall),
Miss Ella Worden, Topeka, Kan.
(Dakota Home),
Mrs. A. C. Slaughter, Hudson, Ohio.
(Bird's Nest),
Miss Harriet A. Brown, Rocky Point, N. Y.
(Dining Hall),
Mrs. E. J. Black, Santee Agency, Neb.

Missionaries,

Mrs. A. L. Riggs, Santee Agency, Neb.
" F. B. Riggs, Santee Agency, Neb.
" A. P. Pierce, Santee Agency, Neb.
" C. R. Lawson, Santee Agency, Neb.
" W. H. Hamlin, Santee Agency, Neb.
Miss May Slaughter (Clerk), Hudson, O.

Industrial Department,

Iver P. Wold, Shoemaking, Eugene, Ore.
Charles R. Lawson, Printing, Santee Agency, Neb.
R. Y. Gray, Blacksmithing, Rahway, N. J.
William H. Hamlin, Assist. Farm Supt., Santee Agency, Neb.
Homer L. Stone, Bakery, Emporia, Kan.
Miss Ella Worden, Cooking School, Topeka, Kan.
Miss Jennie M. Lind, Sewing School, Yankton, S. D.

Native Pastor,

Rev. Artemas Ehnamani, Santee Agency, Neb.

BAZILLE CREEK.

Native Pastor,

Rev. James Garvie, Santee Agency, Neb.

PONCA AGENCY, NEB.

Rev. James Garvie, Santee Agency, Neb.

CHEYENNE RIVER AGENCY.

General Missionary,

Rev. T. L. Riggs, Oahe, S. D.

CENTRAL STATION, OAHE, S. D.

Minister,

Rev. Eli Spotted Bear, Oahe, S. D.

OAHE INDUSTRIAL SCHOOL.

Principal,

Miss Julia E. Pratt, Essex, Conn.

Treasurer and Steward,

Mr. Elias Jacobson, Oahe, S. D.

Teachers,

Miss F. E. Hunnewell, Olivet, Mich.
" Martha H. Gorbold, Ross, Ohio.
Mrs. T. L. Riggs, Oahe, S. D.

BAD RIVER.

Mr. Stephen Yellow Hawk, Cheyenne River Agency.

CHEYENNE RIVER NO. 3.

Rev. Edwin Phelps, Sisseton Agency, S. D.
Mrs. Ellen Phelps, " " "

† CHEYENNE RIVER NO. 4.

Mr. William M. Griffiths, Chicago, Ill.
Mrs. Martha H. Griffiths, Ross, Ohio.

CHEYENNE RIVER NO. 5 (SANKEY STATION).

Mr. Clarence Ward, Cheyenne Riv. Ag'y, S. D.
Mrs. Estelle Ward, " " "

CHEYENNE RIVER NO. 7.

Mr. Edwin Porter, Cheyenne Riv. Ag'y, S. D.

‡ WHITEHORSE STATION, MOREAU RIVER.

Mr. John Rouillard, Santee Agency, Neb.
Mrs. Mary Rouillard, " "

REMINGTON STATION, MOREAU RIVER.

Mr. John Bluecloud, Sisseton Agency, S. D.
Mrs. Nora Bluecloud, " "
Miss Dora B. Dodge, Brooklyn, N. Y.

HOPE STATION, MOREAU RIVER.

Mr. David Lee, Cheyenne River Ag'y, S. D.
Mrs. Sara Lee, " " "

THUNDER BUTTE, MOREAU RIVER.

Mr. Daniel Yawa, Cheyenne River Ag'y, S. D.
Mrs. Mary Yawa, " " "

ROSEBUD RESERVATION, SO. DAKOTA.

ROSEBUD AGENCY.

Rev. James F. Cross, Hudson, O.
Mrs. James F. Cross, " "

BURRELL STATION (P. O. BASIN, NEB.).

Rev. Francis Frazier, Santee Agency, Neb.
Mrs. Maggie Frazier, " "

PARK STREET CHURCH STATION (WHITE RIVER, P. O. STEARNS).

Mr. Lot Frazier, Black Pipe Branch.
Mrs. Rebecca Frazier, Black Pipe Branch.

BLACK PIPE BRANCH.

Mr. Solomon Maton, Bad River, S. D.
Mrs. Solomon Maton, " "

STANDING ROCK AGENCY, NO. DAKOTA.

CENTRAL STATION, FORT YATES.

Missionaries,

Rev. Geo. W. Reed, Springfield, Mass.
Mrs. Geo. W. Reed, " "
Miss C. E. Pingree, M.D., Denmark, Me.
Miss M. M. Lickorish, Cleveland, O.

GRAND RIVER NO. 1 (ELKHORN STATION).

Missionaries,

Miss M. C. Collins, Keokuk, Iowa.
Miss Mary P. Lord, Wellesley, Mass.
Mr. Huntington Wakutemani, Grand River, S. D.
Mrs. Louisa Wakutemani, Grand River, S. D.

GRAND RIVER NO. 2 (OAK CREEK STATION).

Mr. Elias Gilbert, Sisseton Ag'y, S. Dak.
Mrs. Elias Gilbert, " "

GRAND RIVER (ROCK CREEK STATION).

Mr. Simon Kirk, Sisseton Ag'y, S. Dak.
Mrs. Julia Kirk, " "

CANNON BALL RIVER.

‡Mr. Owen Lovejoy, Flandreau, S. Dak.
Mrs. Owen Lovejoy, " "

MISSOURI RIVER.

Mr. Owen Lovejoy, Flaudreau, So. Dak.
Mrs. Owen Lovejoy, " "

FORT BERTHOLD AGENCY, NO. DAK.

Superintendent and Missionaries,

Rev. C. L. Hall, Fort Berthold, N. D.
Mrs. S. W. Hall, " "

Teachers and Matrons,

Mrs. Emily J. Rowell, Momence, Ill.
Mrs. H. M. Sheldon, Homer, N. Y.
Miss H. P. Shepard, Santa Cruz, Cal.
" Lucy Lochhead, Keokuk, Iowa.
" Louise Fullgraff, Albany, N. Y.
Mr. G. L. Perry, Homer, N. Y.

MOODY STATION NO. 1 (INDEPENDEECE).

Supplied from Fort Berthold.

MOODY STATION NO. 2 (ELBOW WOODS).

Miss Elizabeth Kehoe, Chicago, Ill.

REE SETTLEMENT.

Rev. C. L. Hall, Fort Berthold, N. D.

PREACHING STATION, FORT STEVENSON.

Rev. C. L. Hall, Fort Berthold, N. D.

S'KOKOMISH AGENCY, WASH.

Missionary,

Rev. Myron Eells, Union City, Wash.

CROW AGENCY, MONTANA.

Rev. J. G. Burgess, Crow Agency, Mont.
Mrs. J. G. Burgess, " "

CAPE PRINCE OF WALES, ALASKA.

School closed during the year.

† Supported by the Society for the Propagation of the Gospel among Indians.
‡ Supported by Native Missionary Society.

STATISTICS OF INDIAN WORK.

Churches		14
Church Members		849
Schools		11
Missionaries and Teachers		86
Theological Students	10	
College Preparatory	5	
Normal Students	13	

Grammar Grades	88	
Intermediate Grades	95	
Primary	229	
	440	
Counted Twice	23	
Total Pupils		417
Sunday-school Scholars		1,301

PRINCIPAL STATIONS.

Santee Agency, Nebraska. Pupils, 241; Sunday-school scholars, 233.
Oahe, South Dakota. Pupils 44; Sunday-school scholars, 67.
Standing Rock Agency, North Dakota. Sunday-school scholars, 400.
Rosebud Agency, South Dakota. Sunday-school scholars, 75.
Fort Berthold, North Dakota. Pupils, 48; Sunday-school scholars, 269.
S'kokomish, Washington. Church Members, 77; Sunday-school scholars, 85.
Crow Agency, Montana.
Cape Prince of Wales, Alaska. Closed during the year.

OUT-STATIONS.

1. Bad River, 15 miles west of Pierre.
2. Cheyenne River out-station 3, about 21 miles from Agency, and on other side of the Cheyenne River.
3. Cheyenne River out-station 4, about 60 miles west of Agency on Plum Creek.
4. Cheyenne River out-station 5, some 63 miles west of Agency on Cherry Creek, opposite side of river from Cheyenne River 4. (Sankey Station).
5. Cheyenne River out-station 7, 85 miles west of Agency on Cheyenne River, and 20 miles from out-station 6.
6. Remington Station, Moreau River.
7. White Horse Station, Moreau River.
8. Hope Station, Moreau River.
9. Thunder Butte, Moreau River.
10. Grand River 1 (Elkhorn Station), on Grand River, 35 miles southwest of Standing Rock Agency, 125 miles from Oahe.
11. Grand River 2 (Oak Creek Station), 4 miles west of Grand River, 1.
12. Upper Village (Rock Creek Station), Grand River.
13. Cannon Ball River.
14. Missouri River Station.
15. Burrell Station (P. O. Basin, Neb.)
16. Park Street Church Station on White River, 65 miles northwest of the Rosebud Agency, and 100 miles southwest of Oahe.
17. Black Pipe Branch.
18. Preaching Station, Bazille Creek Mission, near Santee.
19. Ponca Agency, Neb.
20. Moody Station No. 1 ("Independence").
21. Moody Station No. 2 ("Elbow Woods").
22. Ree Settlement.
23. Preaching Station, Fort Stevenson.

CHINESE IN AMERICA.

"CALIFORNIA CHINESE MISSION."

Auxiliary to the American Missionary Association.

PRESIDENT: Rev. J. K. McLean, D.D. VICE-PRESIDENTS: Robert B. Forman, Esq., Hon. F. F. Low, Rev. John Kimball, Rev. S. H. Willey, D.D., Jacob S. Taber, Esq., Rev. F. B. Perkins, George W. Marston, Esq.

DIRECTORS; Rev. George Mooar, D.D., James M. Haven, Esq., Rev. Joseph Rowell, Rev. John Kimball, Rev. F. B. Perkins, Rev. W. W. Scudder, William Johnstone, Esq., and the Secretary ex-officio.

SECRETARY: Rev. W. C. Pond, D.D. TREASURER: William Johnstone, Esq.

Superintendent.

Rev. William C. Pond, D.D., San Francisco, Cal.

	Teachers.	*Chinese Teachers.*
Fresno,	Miss J. R. Beaton,	Loo Quong.
Hanford,	Miss Amy E. Clark,	
Los Angeles,	Mrs. T. W. Webb.	
Marysville,	Miss M. A. Flint.	
Oakland,	Miss Rosa E. Lamont,	Yip Bow.
Oroville,	Miss Estella Chase,	Chung Moi.
Petaluma,	Mrs. M. H. Colby,	
Riverside,	Mrs. W. N. Wyckoff.	Gin Foo King.
Sacramento,	Miss Irene Ford,	Chin Toy.
San Bernardino,	Mrs. E. M. Davis,	
San Diego,	Geo. H. Limebeck.	
San Francisco,—*Central*,	Mrs. M. A. Green,	
" " "	Mrs. H. W. Lamont.	
" " "	Miss Janet Morrison,	Jee Gam.
" " —*Barnes*,	Miss Olive Patten.	
" " —*West*,	Miss V. W. Lamont,	Chin Quong.
Santa Barbara,	Miss Lida Thompson,	Yong Kay.
Santa Cruz,	Mrs. Kate V. Hall,	Pon Fang.
Saratoga,	Mr. C. C. Bell.	
"	Mrs. C. C. Bell.	
Stockton,	Mrs. A. P. Patterson,	Gan Dong.
Ventura,	Miss Alma Bradley.	
Vernondale,	Miss Ella Thomson.	
Watsonville,	Mrs. Martha Ellis,	Joe Dunn.

STATISTICS OF CHINESE WORK.

Schools	21
Missionaries (11 of them Chinese)	34
Pupils	1,201
Ceased from Idolatry	197
Give Evidence of Conversion	178

REPORT OF THE TREASURER OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPT. 30, 1894.

EXPENDITURES.

The South.

Washington, D. C. Howard University:		
Salaries Theological Department, appropriated	$2,488 74	
" " " paid by Income	2,026 26	
Powell Library	26 58	
Specials	45 00	
		$4,586 58
Washington, D. C. Lincoln Mission:		
Salary of Minister		600 00
Washington, D. C. Plymouth Congregational Church:		
Salary of Minister		400 00
Cappahosic, Va.:		
Furniture and Repairs	195 15	
General Expenses (paid as Tuition, $90 33)	1,334 59	
	1,529 74	
Douglass Hall	3,000 00	
		4,529 74
Wilmington, N. C. Gregory Institute:		
Salaries of 11 Teachers	2,758 07	
Furniture and Repairs	118 08	
General Expenses (paid as Tuition, $1,333 08)	1,624 79	
		4,500 94
Salary of Minister		480 00
Raleigh, N. C.:		
Salary of Minister	928 64	
General Expenses	8 50	
		937 14
High Point, N. C.:		
Salary of Special Missionary	367 92	
General Expenses	10 92	
		378 85
Oaks, N. C.:		
Salaries of Minister and Lady Missionary		815 50
Hillsboro, N. C.:		
Salaries of 2 Teachers	500 50	
General Expenses (paid as Tuition, $191 83)	390 43	
Furniture and Repairs	39 43	
		930 36
McLeansville, N. C.:		
Salaries of Minister and Teacher (paid as Tuition, $60 00)		765 00
Pekin, N. C.:		
General Expenses (paid as Tuition, $11 00)		11 00
Strieby, N. C.:		
Salaries of Minister and Teacher		460 00
Brevard, N. C.:		
Salary of Minister		50 00
Troy, N. C.:		
Salaries of Ministers	795 84	
General Expenses (paid as Tuition, $30 74)	30 74	
		826 58
Carter's Mills, N. C.:		
Salary of Minister and Teacher (paid as Tuition, $1 00)		190 00
Dudley, N. C.:		
Salary of Minister	360 00	
Special	5 00	
		365 00
Beaufort, N C.:		
Salary of Minister and Church Expenses	520 00	
General Expenses (paid as Tuition, $118 30)	155 21	
		675 21

Blowing Rock, N. C.:		
Salaries of 4 Teachers	994 90	
Furniture and Repairs	442 43	
General Expenses (paid as Tuition, $45 36)	585 68	
		2,023 01
Saluda, N. C.:		
Salaries of 4 Teachers	772 75	
Furniture and Repairs	204 96	
General Expenses (paid as Tuition, 180 02)	200 17	
		1,177 88
All Healing, King's Mountain, N. C.:		
Furniture and Repairs	118 83	
General Expenses (paid as Tuition, $408 35)	627 83	
		746 66
Edgecomb Co., N. C.:		
Jos. K. Brick Industrial and Agricultural School.		
Set out Special		5,000 00
Dry Creek, N. C.:		
Salary of Teacher		80 00
Malee, N. C.:		
Salary of Minister and Teacher (paid as Tuition $23 96)		146 00
Mooresboro, N. C.:		
Salary of Minister		45 00
Southport, N. C.:		
Salary of Teacher		75 00
Valdese, Burke Co., N. C.:		
Salaries of Minister and Teacher		785 25
Whittier, N. C.:		
Salaries of Minister and Teacher	694 00	
General Expenses (paid as Tuition, $164 00)	85 95	
		779 95
Charleston, S. C., Avery Institute:		
Salaries of 10 Teachers	3,147 90	
Furniture and Repairs	303 12	
General Expenses (paid as Tuition, $2,875 58)	1,707 96	
		5,158 98
Salary of Minister, Plymouth Church	518 50	
" " Circular Church	200 00	
		718 50
Greenwood, S. C., Brewer Normal School:		
Furuiture and Repairs	107 86	
General Expenses (paid as Tuition, $635 43	713 92	
		821 28
Atlanta, Ga., Atlanta University:		
Specials		520 00
Atlanta, Ga., Storrs School:		
Salaries of 7 Teachers	1,788 81	
Furniture and Repairs	34 90	
General Expenses (paid as Tuition, $1,407 92)	1,831 87	
		3,655 58
Macon, Ga., Ballard School:		
Salaries of 12 Teachers	3,311 98	
Furniture and Repairs	255 63	
General Expenses (paid as Tuition, $2,433 94)	2,895 50	
		6,463 06
Salary of Minister		460 00
Savannah, Ga., Beach Institute:		
Salaries of 8 Teachers	2,157 50	
Furniture and Repairs	130 55	
General Expenses (paid as Tuition, $1,606 18)	1,520 59	
		3,808 64
Thomasville, Ga., Allen Industrial School:		
Salaries of 9 Teachers	2,477 92	
Furniture and Repairs	224 58	
General Expenses (paid as Tuition, $346 53)	1,575 27	
		4,277 77
Salary of Minister and Traveling Expenses		643 02
McIntosh, Ga., Dorchester Academy:		
Salaries of 4 Teachers	800 81	
Furniture and Repairs	129 35	
General Expenses (paid as Tuition, $542 98)	836 64	
	1,766 80	
Christian Endeavor Hall, Special	179 88	
Industrial Building, Special	358 90	
		2,305 58
Salary of Minister		440 00

Cypress Slash, Ga.:		
Salary of Minister		420 00
Athens, Ga.:		
Salaries of Minister and 3 Teachers	1,033 60	
Special	2 27	
		1,035 87
Marshallville, Ga.:		
Salaries of 2 Teachers	311 36	
Special, Building	200 00	
		511 36
Woodville, Ga.:		
Salaries of Minister and Teacher (paid as Tuition, $40 25)		762 00
Marietta, Ga.:		
Salary of Minister	360 00	
General Expenses	6 86	
		366 86
Miller's Station, Ga.:		
Salary of Minister		265 00
Rutland, Ga.:		
Salaries of Minister and Teacher		355 00
Byron, Ga.:		
Salary of Minister		269 34
Albany, Ga.:		
Furniture and Repairs (paid as Tuition, $754 44)		783 44
Andersonville, Ga.:		
Furniture and Repairs	120 94	
General Expenses (paid as Tuition, $114 46)	11 11	
		132 05
Martin, Fla.:		
Salaries of 3 Teachers	225 80	
General Expenses (paid as Tuition, $29 45)	175 98	
		401 13
Orange Park, Fla.:		
Furniture and Repairs	251 28	
General Expenses (paid as Tuition, $516 73)	265 45	
		516 73
Salary of Minister		710 00
Talladega, Ala., Talladega College:		
Salaries of President, Minister and 23 Teachers	12,305 92	
Furniture and Repairs	1,054 79	
Agricultural Department	1 506 39	
General Expenses (paid as Tuition, $1,321 99); Slater Fund, on account of Industrial Department, applied on above accounts, $2,500 00	2,089 67	
		16,956 77
Mobile, Ala., Emerson Institute:		
Salaries of 7 Teachers	2,293 26	
Furniture and Repairs	250 08	
General Expenses (paid as Tuition, $1,093 50)	1,885 65	
		4,428 99
Salary of Minister		425 00
Athens, Ala.:		
Salaries of 7 Teachers	1,589 09	
General Expenses (paid as Tuition, $670 03)	1,062 14	
		2,651 23
Salary of Minister		360 00
Marion, Ala., Normal School:		
Salaries of 8 Teachers	1,963 59	
Furniture and Repairs	89 15	
General Expenses (paid as Tuition, $503 74)	1,392 64	
		3,445 38
Salary of Minister (in part)		200 00
Selma, Ala.:		
General Expenses (paid as Tuition, $580 77)	489 51	
Furniture and Repairs	169 26	
		658 77
Salary of Minister		240 00
Ironaton, Ala.:		
Salary of Minister		420 00
Jenifer, Ala.:		
Salary of Minister		300 00

Childersburg, Ala.:		
Salaries of Minister and Teacher		410 00
Anniston, Ala.:		
Salaries of 3 Teachers	645 82	
General Expenses (paid as Tuition, $242 15)	551 05	
		1,196 87
Salary of Minister		360 00
Birmingham, Ala.:		
Salary of Minister	480 00	
General Expenses	25 00	
		505 00
New Decatur, Ala.:		
Salary of Minister	680 00	
General Expenses	5 00	
		685 00
Florence, Ala.:		
Salaries of Minister and Teacher	608 09	
General Expenses (paid as Tuition, $12 75)	12 75	
		620 84
Cotton Valley, Ala.:		
Salaries of 2 Teachers, (paid as Tuition, $169 25)		990 55
Tuskegee, Ala.:		
Salary of Teacher (Special)		300 17
Montgomery, Ala.:		
Salary of Minister		362 73
Nat, Ala.:		
Salaries of 4 Teachers	1,575 85	
Furniture and Repairs	520 10	
General Expenses (paid as Tuition, 958 77)	398 17	
		2,494 12
Lawsonville and Cove, Ala.:		
Salary of Minister		104 50
Alco, Ala.:		
Salary of Minister		360 00
Kymulga, Ala.:		
Salary of Minister		75 00
Shelby Iron Works, Ala.:		
Salary of Minister		360 00
Blocton, Ala.:		
Salary of Minister		360 00
Sylacauga, Ala.:		
Salary of Minister	91 50	
General Expenses	29 83	
		121 33
Fort Payne, Ala.:		
Salary of Minister		225 00
Nashville Tenn., Fisk University:		
Salaries of President, Minister and 22 Teachers	15,283 11	
Dormitory and School Furniture	3,954 72	
General Expenses (paid as Tuition, $5,921 30)	4,807 55	
		24,045 38
Nashville, Tenn., Howard Chapel:		
Salary of Minister	900 00	
Repairs	125 00	
		1,025 00
Nashville, Tenn., Jackson Street Church:		
Salary of Minister		270 50
Goodlettsville, Tenn.:		
Salary of Minister		325 85
Memphis, Tenn., LeMoyne Institute:		
Salaries of 14 Teachers	4,223 03	
Furniture and Repairs	635 90	
General Expenses (paid as Tuition, $3,431 30)	2,591 90	
		7,450 83
Jonesboro, Tenn., Warner Institute:		
Salaries of 5 Teachers	1,173 65	
Furniture and Repairs	145 06	
General Expenses (paid as Tuition, $462 35)	723 10	
		2,041 81
Salary of Minister		635 00

Knoxville, Tenn.:		
Furniture and Repairs	71 64	
General Expenses (paid as Tuition, $369 00)	202 36	
		274 00
Salary of Minister		431 66
Grand View, Tenn.:		
Salaries of 7 Teachers	2,103 40	
Furniture and Repairs	190 64	
General Expenses (paid as Tuition, $330 09)	914 94	
		3,208 98
Salary of Minister		257 45
Pleasant Hill, Tenn.:		
Salaries of 8 Teachers	2,104 20	
Furniture and Repairs	152 13	
General Expenses (paid as Tuition, $546 66)	2,375 33	
		4,631 66
Salary of Minister (in part)		200 00
Mt. Verd, Tenn.:		
Salary of Minister		72 00
Deer Lodge, Tenn.:		
Salaries of Minister and Teacher		642 48
Glen Mary, Tenn.:		
Salary of Minister		600 00
Jellico, Tenn.:		
Salaries of Minister and Teacher		842 95
Cumberland Gap, Tenn.:		
Salaries of 3 Teachers	1,395 80	
General Expenses (paid as Tuition, $535 20)	958 50	
		2,354 30
Salaries of Minister and Lady Missionary		800 00
Big Creek Gap, Tenn.:		
Salaries of 2 Teachers	375 43	
General Expenses (paid as Tuition, $175 88)	116 93	
		492 36
Bon Air, Tenn.:		
Salary of Minister		600 00
Harriman, Tenn.:		
Salaries of Ministers	1,318 02	
Repairs	100 00	
		1,418 02
Pomona, Tenn:		
Salaries of Minister and Teacher		670 00
Williamsburg, Ky.:		
Salaries of 10 Teachers	3,114 29	
Furniture and Repairs	410 37	
General Expenses (paid as Tuition, $1,089 95)	1,675 00	
	5,199 66	
Primary School Building	500 00	
		5,699 66
Evangelistic Work in the Mountains of Kentucky		18 00
Sanders Creek, Ky:		
Salary of Minister		272 30
Evarts, Harlan Co., Ky.:		
Salaries of Minister and 3 Teachers	1,305 59	
General Expenses (paid as Tuition, $552 80)	752 70	
		2,058 29
Lexington, Ky., Chandler Normal School:		
Salaries of 7 Teachers	1,930 40	
Furniture and Repairs	44 75	
General Expenses (paid as Tuition, $1,139 62)	1,697 56	
		3,672 71
Salary of Minister	600 00	
Church Expenditures	132 45	
		732 45
Louisville, Ky.:		
Salaries of Minister and Lady Missionary		480 00
Berea, Ky., Berea College:		
Income and Special		250 00

Carpenter and Circuit, Ky.:		
Salary of Minister	272 20	
General Expenses	60 00	
		332 20
Gray Hawk, Ky.:		
Salary of Minister		207 00
Spradling and Campton, Ky.:		
Salaries of Minister and Teachers		940 70
Rockhold and Bethel, Ky.:		
Salary of Minister		98 30
Corbin and Circuit, Ky.:		
Salary of Minister		117 00
Marsh Creek, Ky.:		
Church Building, balance		160 00
Little Rock, Ark.:		
Salary of Minister		180 00
Helena, Ark.:		
General Expenses (paid as Tuition, $358 25)		363 25
Guthrie, Okla.:		
Salary of Minister	300 00	
Rent	48 00	
		348 00
Langston City, Okla.:		
Salary of Minister		300 00
Tougaloo, Miss., Tougaloo University:		
Salaries of President and 23 Teachers	11,354 53	
Furniture and Repairs	2,308 30	
Agricultural Department	810 01	
General Expenses, Boarding and School Departments (paid as Tuition, $982 43); Slater Fund, Industrial Department, applied on above account, $3,000 00	4,296 16	
	18,668 90	
Girls' Cottage, Special	913 88	
		19,582 78
Meridian, Miss.:		
Salary of Minister	480 00	
Furniture and Repairs	115 25	
General Expenses (paid as Tuition, $888 66)	896 66	
		1,491 91
Jackson, Miss.:		
Salary of Minister	345 00	
General Expenses of school and two teachers (paid as Tuition, $202 50)	202 50	
		547 50
Mound Bayou, Miss.:		
General Expenses (paid as Tuition, $119 40)		163 40
Moorhead, Miss.:		
General Expenses (paid as Tuition, $139 15)	481 20	
Specials	78 69	
		559 89
Columbus, Miss.:		
Salary of Teacher		50 00
New Orleans, La., Straight University:		
Salaries of President and 18 Teachers	8,832 38	
Furniture and Repairs	1,583 55	
General Expenses (paid as Tuition, $3,750 10); Slater Fund, Industrial Department, applied on above account, $2,000 00	3,937 30	
		14,353 23
New Orleans, La., Central Congregational Church:		
Salaries of Minister and Lady Missionary, and Expenses		2,418 10
New Orleans, La., Morris Brown Church:		
Salary of Minister		120 00
New Orleans, La., Creole Congregational Church:		
Salary of Minister		20 00
New Orleans, La., Spain Street Church:		
Salary of Minister		240 00

Thibodeaux, La.:			
Salary of Minister	355 00		
General Expenses	5 00		
		360 00	
New Iberia, La.:			
Salary of Minister		431 00	
Belle Place, La.:			
Salary of Minister		264 00	
Hammond, La.:			
Salary of Minister		570 40	
Roseland, La.:			
Salary of Minister		450 00	
Abbeville, La.:			
Salary of Minister		60 00	
Austin, Texas, Tillotson Institute:			
Salaries of President and 11 Teachers	4,117 71		
Furniture and Repairs	360 72		
General Expenses of Boarding Department (paid as Tuition, $906 83)	4,110 74		
	8,589 17		
School Building, ad'l	1,000 00		
		9,589 17	
Helena, Texas:			
Salary of Minister		310 00	
Corpus Christi, Texas:			
Salary of Minister		442 50	
Paris, Texas:			
Salaries of Minister and Teacher		540 00	
Dodd and Roxton, Texas:			
Salary of Minister		106 00	
Dallas, Texas:			
Salaries of Minister and Teacher		562 60	
Salary and Traveling Expenses of Field Superintendent		2,251 70	
Salary and Traveling Expenses of General Missionary		1,929 27	
Salary and Traveling Expenses of Mountain Missionary		760 83	
Superintendent of Construction		999 39	
Insurance		5,000 00	
Expressage, Printing, etc.		1,671 23	
			$343,234 03
The Chinese.			
Salaries of Superintendent and Teachers	9,621 55		
Rent of Mission Buildings	2,979 45		
Special for work among Chinese Women	599 75		
			13,200 75
The Indians.			
Santee Agency, Neb.:			
Salaries of Superintendent and Missionaries	7,116 48		
Salaries of Native Assistants	482 63		
General Expenses, Boarding and Industrial Departments, including Upper Ponca Station	8,775 85		
		16,374 96	
Oahe, Cheyenne, White and Moreau River Agencies:			
Salaries of Superintendent, Missionaries, Native Helpers	4,265 00		
General Expenses of Oahe Industrial School	3,301 10		
		7,566 10	
Publication Fund		270 80	
Grand River Agency:			
Salaries of Missionaries and Expenses		1,002 00	
Standing Rock, Monroe Station:			
Salaries and Expenses of Missionary and Assistants	2,554 62		
Thunderhawk Mission, Special	787 99		
		3,342 61	

Fort Berthold, N. D.:			
Salaries of Superintendent and Missionaries	2,736 07		
General Expenses	3,688 65		
Furniture and Repairs	728 09		
		7,152 81	
Insurance Fund:			
For Dakota Missions		700 00	
S'kokomish Mission:			
Salary of Minister		600 00	
Rosebud Agency:			
Salaries of Superintendent and Assistants, and Expenses		2,492 00	
Crow Agency, Mont.:			
Salaries of Missionaries	950 00		
Building	791 00		
		1,741 00	
Alaska Mission:			
Salaries of Missionaries, School Supplies, etc		1,391 01	
Traveling and Incidental Expenses		913 40	
			43,546 69
Foreign Missions.			
Superintendent, Missionaries, etc., for Mission in Africa. (Income paid to A. B. C. F. M.)			4,828 80
Publications.			
American Missionary (36,000 monthly), including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc	7,493 94		
Less amount received from subscribers	616 05		
		6,877 89	
Annual Reports		248 00	
Life Certificates		117 30	
Clerk Hire		780 00	
Pamphlets, Circulars, etc	1,529 89		
Less amount received from sale of Leaflets	111 61		
		1,418 28	
Annual Meeting Reports, and extra copies of the *Advance*		262 50	
Incidentals		81 37	
			9,785 34
Agencies.			
WOMAN'S BUREAU:			
Miss D. E. Emerson, Secretary	1,200 00		
Pamphlets, Circulars, Stationery, Clerk Hire, etc	721 33		
		1,921 33	
EASTERN DISTRICT:			
Rev. G. H. Gutterson, District Secretary	3,000 00		
Traveling Expenses	401 22		
Expenses of Missionaries Collecting	1,538 57		
Clerk for District Secretary	640 00		
Rent and Heating of Rooms	682 80		
Pamphlets, Printing, Stationery, etc	844 63		
		7,107 22	
MIDDLE EASTERN DISTRICT:			
Traveling and other Collecting Expenses		837 60	
MIDDLE WESTERN DISTRICT:			
Rev. W. E. C. Wright, D.D., District Secretary	2,500 00		
Traveling Expenses	383 89		
Rent, Postage, Clerk Hire, etc	471 53		
		3,355 42	
WESTERN DISTRICT:			
Rev. Jos. E. Roy, D.D., District Secretary	2,500 00		
Traveling Expenses	447 25		
Missionary Traveling and Collecting Expenses	320 90		
Clerk Hire for District Secretary	600 00		
Rent, Printing, Postage, Stationery, Expressage, etc	976 58		
		4,844 73	
			18,066 30
Administration.			
DEPARTMENT OF CORRESPONDENCE:			
Rev. M. E. Strieby, D.D., Corresponding Secretary	3,000 00		
Rev. A. F. Beard, D.D., Corresponding Secretary	4,000 00		
Rev. F. P. Woodbury, D.D., Corresponding Secretary	4,000 00		
Rev. C. J. Ryder, D.D., Assistant Corresponding Secretary	3,500 00		
Clerks for Corresponding Secretaries	2,623 64		
		17,123 64	

TREASURER'S DEPARTMENT:			
H. W. Hubbard, Treasurer	3,000 00		
Clerks for Treasurer	1,817 00		
		4,817 00	
Miscellaneous.			
Rent	2,500 00		
Care of Rooms	468 00		
Lights	24 00		
Books and Stationery	481 26		
Rent of Safe Deposit Boxes	85 00		
Furniture	26 90		
Postage	1,329 02		
Traveling Expenses	765 93		
Expressage, Telegrams, etc	1,260 30		
Stereopticon Expenses	415 57		
		7,355 98	
		29,296 62	
Less Expenses paid from Daniel Hand Income for its administration,		5,000 00	
			24,296 62
Annual Meeting	942 64		
Wills and Estates	1,199 45		
Interest	2,674 94		
Amounts sent to Treasurer by mistake	27 10		
			4,844 13
			$361,802 66
Debt Balance, September 30, 1893			45,028 11
			$406,830 77

RECEIPTS.

From Churches, Sabbath-Schools, Missionary Societies and Individuals		$185,252 26	
" Estates		95,367 10	
" Income, Sundry Funds		10,999 33	
" Tuition		41,351 11	
" Slater Fund, paid to Institutions		7,500 00	
			$340,469 80
Debt Balance, September 30, 1893	$45,028 11		
Debt Balance on year 1893-94	21,332 86		
			66,360 97
			$406,830 77

ENDOWMENT FUNDS, 1893-94.

Yarmouth, Mass., Estate Mrs. Ellen Battell Eldridge, The Ellen Battell Eldridge Fund	$10,000 00	
South Framingham, Mass., Estate Mrs. S. N. Brewer	969 76	
New Britain, Conn., Mrs. H. P. Strong, In Memoriam Miss Sarah M. Strong	1,200 00	
Shoreham, Vt., Estate Miss Eliza A. Hand	500 00	
		$12,669 76

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

RECEIPTS			
Balance in hand (Oct. 1, 1893)		$18,334 70	
Income Collected, 1893-94		51,629 70	
			$69,964 40
PAYMENTS.			
Cappahosic, Va., Gloucester High School:			
Teachers (3)	$812 75		
Building	500 00		
		1,312 75	
Wilmington, N. C.:			
Student Aid		72 50	
Pekin, N. C.:			
Teacher		92 00	
Nalls, N. C.:			
Teacher		40 00	
Melville, N. C.:			
Teacher		73 20	
Chapel Hill, N. C.:			
Care of School Building		36 00	

King's Mountain, N. C.:		
Teachers (6)	1,543 59	
Student Aid	175 00	
		1,718 59
Troy, N. C.:		
Teachers (2)	737 41	
Student Aid	25 00	
		762 41
Beaufort, N. C.:		
Teachers (4)		1,689 97
Cedar Cliff, N. C.:		
Teacher		270 00
Hillsboro, N. C.:		
Student Aid		37 35
Greenwood, S. C.:		
Teachers (8)	3,126 59	
Student Aid	150 00	
		3,276 59
Atlanta, Ga., Storrs School:		
Student Aid		50 00
Macon, Ga.:		
Student Aid		150 00
Savannah, Ga.:		
Student Aid		25 00
Thomasville, Ga.:		
Student Aid		400 00
Cuthbert, Ga.:		
Student Aid		35 00
Marshallville, Ga.:		
Student Aid	10 00	
Building	300 00	
		310 00
McIntosh, Ga.:		
Teachers (5)	2,327 53	
Student Aid	450 00	
		2,777 53
Andersonville, Ga.:		
Teachers (2)		960 86
Albany, Ga.:		
Teachers (4)	1,665 31	
Student Aid	25 00	
Furniture and Repairs	163 00	
Building	900 00	
		2,753 31
Orange Park, Fla.:		
Teachers (10)	4,013 78	
Student Aid	150 00	
Building	100 00	
		4,263 78
Talladega, Ala.:		
Student Aid		1,200 00
Marion, Ala.:		
Student Aid		150 00
Mobile, Ala.:		
Student Aid		50 00
Anniston, Ala.:		
Student Aid		25 00
Florence, Ala.:		
Teachers (2)		604 45
Fort Payne, Ala.:		
Teacher		125 00
Selma, Ala.:		
Teachers (8)		3,314 52

Nashville, Tenn.:			
Student Aid		1,500 00	
Jonesboro, Tenn.:			
Student Aid		100 00	
Memphis, Tenn.:			
Student Aid		100 00	
Knoxville, Tenn.:			
Teachers (5)		1,676 66	
Lexington, Ky.:			
Teachers (3)	947 23		
Student Aid	75 00		
		1,022 23	
Mound Bayou, Miss.:			
Teacher		59 85	
Moorhead, Miss.:			
Teachers (3)	1,454 68		
Student Aid	50 00		
		1,504 68	
Meridian, Miss.:			
Teachers (6)	2,405 41		
Student Aid	50 00		
		2,455 41	
Tougaloo, Miss.:			
Teacher	216 50		
Student Aid	1,500 00		
		1,716 50	
Jackson, Miss.:			
Teachers (2)		298 85	
New Orleans, La.:			
Teachers (5)	1,091 88		
Student Aid	1,200 00		
		2,291 88	
Austin, Texas:			
Student Aid		430 00	
Helena, Ark.:			
Teachers (5)		1,330 58	
Rent of Safe Deposit Vault		100 00	
Expenses in relation to the exchange of Securities		214 25	
Administration Expenses		5,000 00	
		46,376 70	
Balance in hand and appropriated		23,587 70	
			69,964 40

RECEIPTS FOR THE WORK OF THE YEAR, 1893-94.

For Current Work	$340,469 80	
Income Daniel Hand Fund	51,639 70	
Total	$392,109 50	
Endowment Funds received during the year	12,669 76	
Grand Total for the year		404,779 26

This is to certify that we have examined the accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the fiscal year ending September 30, 1894, with the vouchers, and find the same correct, as stated in the above accounts.

We also certify that we have examined the property accounts, and the certificates of stocks, bonds and other securities held by the Association, representing the investments of the several funds, and find them to correspond with the balance sheet of September 30, 1894, and with the detailed statement of the books of the Treasurer.

New York, October 12, 1894.

PETER MCCARTEE, CHARLES P. PEIRCE, } Auditors.

Summary of Receipts during the Year 1893-94.

Maine:		
Donations	$7,005 76	
Estates	1,229 63	
		$8,235 39
New Hampshire:		
Donations	7,985 77	
Estates	1,906 89	
		9,892 66
Vermont:		
Donations	6,228 29	
Estates	851 49	
		7,079 78
Massachusetts:		
Donations	54,568 72	
Estates	42,657 41	
		97,226 13
Rhode Island:		
Donations	2,366 21	
Estates	3,423 25	
		5,789 46
Connecticut:		
Donations	31,279 11	
Estates	23,629 19	
		54,908 30
New York:		
Donations	22,403 83	
Estates	15,124 22	
		37,528 05
New Jersey:		
Donations	3,360 54	
Estates	278 25	
		3,638 79
Pennsylvania:		
Donations		3,974 80
Maryland:		
Donations		142 00
District of Columbia:		
Donations		634 12
Ohio:		
Donations	7,865 79	
Estates	4,895 30	
		12,761 09
Indiana:		
Donations		138 75
Illinois:		
Donations	9,060 19	
Estates	616 19	
		9,676 38
Michigan:		
Donations	3,668 36	
Estates	537 20	
		4,205 56
Wisconsin:		
Donations	3,442 41	
Estates	210 00	
		3,652 41
Iowa:		
Donations	4,025 25	
Estates	8 08	
		4,033 33
Minnesota:		
Donations		2,140 23
Kansas:		
Donations		587 33
California:		
Donations		5,865 10
Nebraska:		
Donations		795 23
Oregon:		
Donations		143 28
Colorado:		
Donations		450 18
Missouri:		
Donations		609 82
North Dakota:		
Donations		303 79
South Dakota:		
Donations		380 40
Washington:		
Donations		73 37
Montana:		
Donations		45 00
Idaho:		
Donations		9 30
Utah:		
Donations		7 10
Territories:		
Donations		38 19
Virginia:		
Donations		334 67
North Carolina:		
Donations		491 98
South Carolina:		
Donations		63 25
Georgia:		
Donations		265 99
West Virginia:		
Donations		3 70
Alabama:		
Donations		687 59
Tennessee:		
Donations		609 12
Mississippi:		
Donations		457 39
Louisiana:		
Donations		237 75
Kentucky:		
Donations		969 68
Arkansas:		
Donations		3 00
Florida:		
Donations		467 46
Texas:		
Donations		87 13
Unknown		52 50
Tuition		41,351 11
Slater Fund		7,500 00
Foreign		923 33
Income:		
Mendi Mission	4,828 80	
Nashville	226 34	
Talladega	1,544 47	
Straight University	630 97	
Atlanta University	520 00	
Howard University	2,026 26	
Memphis	492 50	
Berea College	250 00	
General Endowment	462 44	
Saluda, N. C.	17 55	
		10,999 33
		$340,469 80

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(Organized September 3, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	*$334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	$275,101 48	$345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	297,584 45	510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89	{Daniel Hand Fund,}	1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	Place of Meeting.	Preacher.	Text.
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16: 15.
1849	Boston, Mass	Rev. David Thurston	Matt. 3: 10.
1850	Rochester, N. Y	Rev. Charles B. Boynton	Matt. 10: 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20: 21.
1852	Bangor, Me	Rev. James B. Walker	1 John 4: 20.
1853	Worcester, Mass	Prof. Henry E. Peck	1 Cor. 9: 22.
1854	Bradford, Vt	Rev. Silas McKeen	Rev. 6: 2.
1855	Chicago, Ill	Rev. James A. Thome	Acts 17: 22, 23.
1856	Fulton, N. Y	Rev. William W. Patton	Matt. 5: 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16: 15, 16.
1858	Worcester, Mass	Rev. Stephen Thurston	Luke 2: 14.
1859	Chicago, Ill	Rev. G. B. Cheever, D.D.	Isaiah 62: 1, 10.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1860	Syracuse, N. Y.	Rev. John Morgan, D.D.	Matt. 28 : 18-20.
1861	Norwich, Conn.	Rev. C. B. Boynton, D.D.	Luke 4 : 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2 : 7.
1863	Hopkinton, Mass.	Rev. J. Blanchard	Rev. 6 : 2.
1864	New Haven, Conn.	Rev. J. P. Thompson, D.D.	Rom. 16 : 25-27.
1865	Brooklyn, N. Y.	Rev. E. N. Kirk, D.D	Acts 17 : 26.
1866	Galesburg, Ill.	Rev. H. M. Storrs, D.D.	Luke 13 : 18, 19.
1867	Homer, N. Y.	Rev. E. B. Webb, D.D.	Matt. 28 : 18, 19.
1868	Springfield, Mass.	Rev. John Todd, D.D	Psalm 68 : 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3 : 10.
1870	Lawrence, Mass.	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn.	Rev. H. M. Scudder, D.D.	John 8 : 32.
1872	Racine, Wis.	Rev. E. P. Goodwin	Luke 16 : 8.
1873	Newark, N. J.	Rev. W. M. Taylor, D.D.	Luke 10 : 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D.	Acts 17 : 26, 27.
1875	Middletown, Conn.	Rev. W. M. Barbour, D.D.	1 Cor. 13 : 8.
1876	Fitchburg, Mass.	Rev. N. J. Burton, D.D.	Psalm 126 : 6.
1877	Syracuse, N. Y.	Rev. F. A. Noble, D.D.	Eph. 4 : 25.
1878	Taunton, Mass.	Rev. S. E. Herrick, D.D.	1 Peter 2, 9.
1879	Chicago, Ill.	Rev. R. S. Storrs, D.D.	Psalm 118 : 23.
1880	Norwich, Conn.	Rev. Alex. McKenzie, D.D.	Ex. 2 : 9.
1881	Worcester, Mass.	Prof. C. D. Hartranft	Matt. 26 : 27.
1882	Cleveland, Ohio	Rev. C. L. Goodell, D.D.	Matt. 28 : 18.
1883	Brooklyn, N. Y.	Rev. J. L. Withrow, D.D.	Luke 9 : 24.
1884	Salem, Mass.	Rev. George L. Walker, D.D.	Eph. 2 : 14.
1885	Madison, Wis.	Rev. Reuen Thomas, Ph.D.	Jer. 18 : 1.
1886	New Haven, Conn.	Rev. Alex. McKenzie, D.D.	Matt. 25 : 34-36.
1887	Portland, Me.	Rev. A. J. F. Behrends, D.D.	Jude 1 : 3.
1888	Providence, R. I.	Rev. Arthur Little, D.D.	Isaiah 6 : 1-8.
1889	Chicago, Ill.	Rev. R. R. Meredith, D.D.	Isaiah 42 : 1-4.
1890	Northampton, Mass.	Rev. F. W. Gunsaulus, D.D.	1 Peter 5 : 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D.	Isaiah 14 : 33.
1892	Hartford, Conn.	Rev. A. H. Bradford, D.D.	Matt. 10 : 7.
1893	Elgin, Ill.	Rev. Nehemiah Boynton, D.D.	2 Kings 2 : 9.
1894	Lowell, Mass.	Rev. Chas. H. Richards, D.D.	Job. 7 : 17.

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		*Death or Resignation.*
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard,	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.	

Vice-Presidents.

Election.		*Death or Resignation.*
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1888
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859

Election.		*Death or Resignation.*
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1888
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1888
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1888
1864	Professor Samuel Harris,	1888
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D. D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1888
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1888
1864	Leonard D. Swain, D.D.,	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1888
1864	A. H. Porter, Esq.,	1859
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1888
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1888
1864	W. W. Patton, D.D.,	1888
1864	Hon. Seymour Straight,	1888
1865	Lewis Tappan, Esq.,	1878
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.	
1866	W. T. Eustis, D.D.,	1888
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1888
1869	Thatcher Thayer, D.D.,	1888
1869	Edward Hawes, D.D.,	1888
1869	Hon. Thaddeus Fairbanks,	1888
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1888
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1888
1869	M. McG. Dana, D.D.,	1888
1869	Rev. Edward L. Clark,	1878
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1888
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1888
1871	Edward Spalding, M.D.,	1888
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1888
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1888
1871	A. S. Hatch, Esq.,	1888
1871	J. H. Fairchild, D.D.,	1888
1871	Henry A. Stimson, D.D.,	1888
1893	Henry A. Stimson, D.D.,	
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1888
1871	G. H. Atkinson, D.D.,	1888
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1888
1872	Douglas Putnam, Esq.,	1888
1872	A. L. Chapin, D.D.,	1888
1872	S. D. Smith, Esq.,	1888
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1888
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1888
1876	Sir Peter Coats,	1888
1876	Henry Allon, D.D.,	1888
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1888
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1888
1878	Frederick Billings, Esq.,	1888
1878	Joseph Carpenter, Esq.,	1888
1879	Andrew Lester, Esq ,	1880
1879	E. A. Graves, Esq.,	1888
1879	E. P. Goodwin, D.D.,	1888
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1888
1879	E. W. Blatchford, Esq.,	1888
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1888
1879	Richard Cordley, D.D.,	1888
1880	W. H. Willcox, D.D.,	1888

Election.		*Death or Resignation.*
1880	G. B. Willcox, D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie, D.D.	
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.	1894
1884	D. O. Mears, D.D.	1893
1886	Henry Hopkins, D.D.	
1894	Rev. Washington Gladden, D.D.	

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.	
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.	
1890	Frank P. Woodbury, D.D.	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	Rev. C. J. Ryder, D.D.	

Recording Secretaries.

1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward, Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.	

Treasurers.

1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.	

Assistant Treasurers.

1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.	1879

Auditors.

1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.	
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.	1894
1894	James Mitchell, Esq.	

Executive Committee.

1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev. Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862

Election.		*Death or Resignation.*
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowrey,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.	
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1873
1871	Stephen Ballard, Esq.,	1873
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.	
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.	
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.	
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.	
1888	A. J. Lyman, D.D.	
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell.	
1891	Charles P. Peirce, Esq.	
1893	L. C. Warner, M.D.	
1892	Rev. Nehemiah Boynton, D.D.	
1892	Rev. Elijah Horr, D.D.	
1893	Wm. H. Strong, Esq.	
1894	Rev. A. J. F. Behrends, D.D.	

LIST OF LIFE MEMBERS,

ADDED DURING THE YEAR.

Acly, Mrs. Harriet A., Pittsfield, Mass.
Adams, Mrs. Emma, Wellington, Ohio.
Adair, John, New York, N. Y.
Abbott, Miss Olive T., Andover, Mass.
Aborn, Mrs. Maude, Warren, Mass.
Alden, Rev. Charles A., Schenectady, N. Y.
Alger, Rev. F. G., Oneida, Ill.
Allen, Mrs. Mary E. P., Dalton, Mass.
Allen, Mrs. Miriam B., Winchendon, Mass.
Alvord, H. P., Cleveland, Ohio.
Anderson, Rev. David B., Oconomowock, Wis.
Ames, Rev. George, Williamsburg, Ky.
Arms, Chester William, Milford, Mich.
Armstrong, Mrs. C. H., East Bridgeport, Ct.
Armstrong, C. M., Orange, Mass.
Arnold, Dr. Luther S., Londonderry, Vt.
Avery, Cyrus M., Peoria, Ill.
Avery, Miss Ellen K., Peoria, Ill.
Avery, Fred. R., Peoria, Ill.
Avery, George L. Peoria, Ill.
Avery, Miss Hattie H., Peoria, Ill.
Avery, Mrs. R. H., Peoria, Ill.
Avery, George, Jr., Avery, Kansas.
Avery, Miss Edith, Avery, Kansas.
Avery, Miss Seraphina, Avery, Kansas.
Avery, John T., Galesburg, Ill.
Bacon, Grace F., Ware, Mass.

Baker, Miss Anna S., South Berwick, Me.
Baker, Mrs. W. W., National City, Cal.
Balcom, Miss Amy, Sherburne, N. Y.
Bancroft, Miss Bertha L., New Britain, Conn.
Barnard, Rev. H. T., Bradford, Vt.
Bartlett, Mrs. Dwight, Dalton, Mass.
Barton, Henry A. Dalton, Mass.
Beard, Emma E., Decorah, Iowa.
Beckwith, Holmes, Montclair, N. J.
Beckwith, Ruth, Montclair, N. J.
Belcher, George A., Cambridgeport, Mass.
Bentley, Miss Clarissa E., New Britain, Conn.
Bessie, Miss Marie E., West Concord, N. H.
Bigelow, Norman G., Lunenburg, Mass.
Billard, Mrs. John L., Meriden, Conn.
Billings, Edward K., New York, N. Y.
Blakely, Miss Ellen M., Marash, Turkey.
Bliss, J. Elliot, Springfield, Mass.
Bliss, Mrs. Mercy D., Warren, Mass.
Bingham, George W., Derry, N. H.
Black, Joseph P., Bridgeport, Conn.
Boals, M. H., Alton, Ill.
Booth, Miss Mary M., New Britain, Conn.
Bragdon, Jacob S., Cumberland Mills, Me.
Brannig, F. J., Dalton, Mass.
Bradstreet, Dr. E. T., Meriden, Conn.
Brewer, Milton, Farmington, Ill.
Brinsmade, Mrs. Mary G., Washington, Conn.
Brown, Alpheus B., Dover, N. H.
Brown, Miss Elizabeth Strong, Conneaut, O.
Brown, Miss Ellen L., Northfield, Vt.
Brown, Frank L., Meriden, Conn.
Brown, Harold W., Dover, N. H.
Brown, Mrs. Harriet T., Woburn, Mass.
Brown, Mrs. Harriet W., Hyde Park, Mass.
Brown, Miss Mary Marilla, Hartford, Conn.
Brown, Walker A., Springfield, Mass.
Burdon, Mrs. Hannah Upham, Oxford, Mass.
Burnell, Esther Adaline, Denver, Colo.
Burns, Philander, Brooklyn, N. Y.
Burt, Francis L., Sunderland, Mass.
Butcher, Miss Etha, Galesburg, Ill.
Butcher, Mrs. Harriet Sharman, Swampscott, Mass.
Butcher, Harry E., Galesburg, Ill.
Butcher, Willie A., Galesburg, Ill.
Butler, Miss Frances H., Woodstock, Conn.
Butler, Rev. John H., Somerset, Mich.
Butler, Mrs. Margaret P., Danvers, Mass.
Buxton, Mrs. Elizabeth P., Woburn, Mass.

Campbell, Herbert A., Springfield, Mass.
Carpenter, Mrs. A. P., Concord, N. H.
Carter, William W., Cuyahoga Falls, Ohio.
Carrier, L. J., Phoenix, N. Y.
Caswell, H. A., Medina, Ohio.
Chamberlain, Miss Ruth, New Britain, Conn.
Chandler, F. H., Sherburne Falls, Mass.
Chapman, Mrs. Eliza J., Guilford, Conn.
Chase, Mrs. Laura P., Danvers, Mass.
Chase, Samuel E., Brockton, Mass.
Child, Henry T., Woodstock, Conn.
Christ, Miss J. Margaretha, New Britain, Ct.
Clapp, A. G., South Deerfield, Mass.
Clapp, Mrs. Horace, Chicago, Ill.
Clark, Elwin T., Higganum, Conn.
Clark, Mrs. Emma F., Sunderland, Mass.
Clark, Miss. C. M., Northampton, Mass.
Clark, Mrs. D. R., Manson, Iowa.
Clark, Garrett DeWitt, Salem, Mass.
Clemens, Mrs. Julia E., Rockford, Ill.
Cleveland, Mrs. Frank, Dalton, Mass.
Clough, Henry A., Northfield, Vt.
Coats, Miss Mary C., Sherburne, N. Y.
Cole, Mrs. Ida M., Austin, Minn.
Cole, Rev. Samuel V., Taunton, Mass.
Colegrove, Allyn B., Seattle, Wash.
Collier, Rev. C. W., East Hampton, Conn.
Cousin, Miss Mary, North Adams, Mass.
Cowdery, Prof. Kirk L., Oberlin, Ohio.
Crane, Miss Almira K., East Orange, N. J.
Crittenden, George D., Sherburne Falls, Mass.
Cruttenden, Miss Anna E., Guilford, Conn.
Crosman, Miss Caroline L., Detroit, Mich.
Curtis, Elmer, Redfield, N. Y.
Curtiss, Edward C., Detroit, Mich.
Cutler, Mrs. Clara Louise, Northfield, Minn.
Cutting, Edwin A., Cambridgeport, Mass.

Dalton, Miss Eva M., North Hampton, N. H.
Danforth, Mrs. C. S., Concord, N. H.
Davis, Roy, Shabbona, Ill.
Davis, Miss Sarah A., Sherburne, N. Y.
Day, Miss Helen E., Clinton, Mass.
Day, Mrs. Matthias, Mansfield, Ohio.
Decker, Mrs. Ella B., Dalton, Mass.
Denham, Elliot T., Westboro, Mass.
Dents, L. V., Cleveland, Ohio.
Dennis, Miss N. S., Salem, Mich.,
Dexter, Rev. F. N., Clinton, Wis.
Dickerman, Amy Eliot, New Haven, Conn.
Dickerman, Miss Minnie, Whitneyville, Conn.
Dickerman, Rev. G. S., New Haven, Conn.
Dickerson, Mrs. Rachel, Mansfield, Ohio.
Dickinson, Mrs. Charles, Ellington, Conn.
Dixon, Miss Emma S., Lebanon Center, Me.
Dole, Mrs. Annie W. Fitchburg, Mass.
Dow, Miss Ethel, Cambridgeport, Mass.
Dresser, Elmer A., Salem, Mass.
Dresser, E. W., Wheaton, Ill.
Drury, Mrs. L. H., Alton, Ill.
Dyer, Rev. A. J.. North Brookfield, Mass.

Eaton, Mrs. H. A., Dalton, Mass.
Eaton, M. B., Hyde Park, Vt.
Edwards, F. V., Spring Valley, Minn.
Edwards, F. W., Springfield, Mass.
Eshbaugh, William Hardy, Montclair, N. J.
Everett, Miss Sadie, South Deerfield, Mass.

Felt, Miss Mary W., New Britain, Conn.
Fish, Frederick A., Port Huron, Mich.
Fisher, E. W., Wheaton, Ill.
Fiske, Arthur W., Granby, Mass.
Fiske, Mrs. Arthur W., Granby, Mass.
Flansburg, Deborah, Dalton, Mass.
Fletcher, Mrs. Emily M., Westford, Mass.
Folsom, Dea. John, Derry, N. H.
Ford, Mrs. Jane, Geneva, Ohio.
Foster, Mrs. J. M., Conneaut, Ohio.
Frinke, Claude, North Adams, Mass.
Frisbie, Mrs. Henrietta, Plainville, Conn.
Fuller, Miss Mary Alice, Cambridgeport, Mass.

Gage, Ida A., Marseilles, Ill.
Gay, Rev. Henry H., Groton, Mass.
Gay, Mrs. William A., Terryville, Conn.
Gaylord, Mrs. H. E., South Hadley Falls, Mass.
Gates, William J., Redlands, Cal.
Gladding, Miss Edna H., New Haven, Conn.
Gibson, Charles B., Washington, Conn.
Gilfellan, William S., West Salem, Wis.
Gillett, Garland L., Milwaukee, Wis.
Gilman, Mrs. Abbie C., South Berwick, Me.
Gilmore, Jennie, Ware, Mass.
Goff, Rev. Edward F., Aurora, Ill.
Goss, Mrs. Laura M., Tougaloo, Miss.
Green, Mrs. J. S., Cambridgeport, Mass.
Griswold, Edward E., Guilford, Conn.
Grout, Edward A., Medford, Mass.

Grout, Mary E., Medford, Mass.
Guild, Roy B., Topeka, Kansas.

Hale, Mrs. Lucy M., Lincoln, Cal.
Hale, Mrs. Mary L., Pacific Grove, Cal.
Hall, Dea. Albert B., Lowell, Mass.
Hall, Arthur E., Meriden, Conn.
Hall, E. R., Woodstock, Conn.
Hall, Mrs. Susan A., Taunton, Mass.
Halsey, Miss Anna P., East Orange, N. J.
Halsey, Mrs. Sarah R., East Orange, N. J.
Hanson, Charles Hillard, West Medford, Mass.
Hardy, Mrs. Charles, Andover, Mass.
Harkness, Mrs. Ellen, Binghamton, N. Y.
Harris, Miss Emma, Alton, Ill.
Harris, Mrs. Mary A., Swampscott, Mass.
Harrington, John L., Cambridgeport, Mass.
Harrub, Henry W., Taunton, Mass.
Harthan, Miss Emma J., Westborough, Mass.
Hartwell, Miss Lavinia A., Woburn, Mass.
Hathaway, Mrs. Sarah Henrietta, Hyde Park, Mass.
Harry, William H., Meriden, Conn.
Harwood, Fred W. Jr., Boston, Mass.
Hastings, H. L., Boston, Mass.
Havens, Miss Mary E., Hudson, Mich.
Hawley, Joseph, Rochester, Mich.
Haynes, William Kimball, Fitchburg, Mass.
Hazen, Miss Frances M., South Hadley, Mass.
Hayward, George B., Fitchburg, Mass.
Henry, Mrs. Caroline M., Belle Plaine, Ia.
Herbert, Montgomery, Concord, N. H.
Herrick, John W., Plymouth, Mass.
Hersey, Mrs. Charles, Keene, N. H.
Higgins, Henry S., Whately, Mass.
Hildreth, Mrs. Minnie, Dalton, Mass.
Hiller, Mrs. Clara L., New Haven, Conn.
Hill, H. W., Williamsburg, Mass.
Holman, Miss Florence, Warren, Mass.
Holmes, Warren Goodale, Montclair, N. J.
Holmes, Mrs. Freelove T., Barrington, R. I.
Homan, S. B., Brooklyn, N. Y.
Hooker, Miss Helen P., Cambridgeport, Mass.
Houghton, Rev. Charles E., Prescott, Mass.
Howell, Mrs. Eleanor F., Blue Blanket, S. D.
Howe, Mrs. Mercie B., Oxford, Mass.
Hubbard, Mrs. Emily S., Guilford, Conn.
Huff, Josiah, Medina, Ohio.
Hughes, Mrs. Bessie, Medina, Ohio.
Hull, George S., Clinton, Conn.
Hunt, Miss Lulu, Odell, Ill.
Hunt, J. William, Brooklyn, Conn.
Huntley, Mrs. Abi T., Wessington Springs, S. D.

Irons, Mrs. O. H., Jewett City, Conn.

Jaquays, William R., Geneva, Ohio.
Johnson, Mrs. Addie C., Uxbridge, Mass.
Jones, Miss Alice, Keene, N. H.
Jones, Thomas W., Gomer, Ohio,
Jones, Walter G., Manchester, N. H.

Kedzie, Mrs. Nellie Sawyer, Manhattan, Kan.
Kellogg, Miss Elsie, Claridon, Ohio.
Kenney, Phineas C., Cambridgeport, Mass.
Kindig, E. D., Medina, Ohio.
King, Oscar L., Agawam, Mass.
Kingsbury, Louis A., Coventry, Conn.
Kirby, Mrs. Belle, Jacksonville, Ill.
Kirkham, John H., New Britain, Conn.
Knox, Mrs. E. M., Marion, Iowa.
Knowlton, Kent, Danville, Vt.

Landers, Charles S., New Britain, Conn.
Langdon, Miss Sarah Trumbull, New Brunswick, N. J.
Lathrop, Mrs. Helen S., North Haven, Conn.
Leberecht, Adolph G., New York, N. Y.
Lee, Percy D., Wogansport, S. D.
Leggett, Miss Elizabeth B., Oroville, Cal.
Leonard, Mrs. Clara W., Taunton, Mass.
Leonard, Miss Edith, Santee Agency, Neb.
Leslie, Dr. C. A., Sharon, Mass.
Lewis, Miss Carrie N., Wheaton, Ill.
Lewis, George L., South Berwick, Me.
Liddell, John, Meriden, Conn.
Little, Mrs. P. E., Dalton, Mass.
Little, Saxton B., Meriden, Conn.
Livermore, Mrs. Jennie K., West Brookfield, Mass.
Long, Mrs. Carrie E., Sharon, Mass.
Long, Miss Mary, Mendon, Ill.
Loomis, Mrs. Roly E., Milwaukee, Wis.
Lummis, Frank, C., Chaplin, Conn.

McBride, Washington, Mansfield, Ohio.
McCarray, Thomas K., Dalton, Mass.
McDonald, George, North Adams, Mass.
MacIntosh, Miss Grace, Cambridgeport, Mass.
MacWilliams, Mrs. Clara Dana, Odell, Ill.
Macnair, William M., Providence, R. I.
Marble, Dea. Alfred, Hinsdale, N. H.
Martyn, Rev. David, Cumberland Mills, Me.
Meadowcroft, Miss Annie, Cambridgeport, Mass.
Merriam, Rev. Geo. F., D.D., Greenville, N. H.
Merwin, Miss Abbie M., Kensington, Conn.
Miller, Mrs. Sarah F., Des Moines, Iowa.
Miller, Mrs. William H., Sherburne, N. Y.
Mills, Dea. A. D., Hudson, Ohio.
Miner, Dwight M., Taunton, Mass.
Montague, Prof. William L., Amherst, Mass.
Montgomery, Miss Charlotte W., Woodfords, Maine.
Moody, Henry H., Granby, Mass.
Moore, Rev. Charles A., Paxton, Ill.
Moore, Henry E., Wilmette, Ill.
Morris, Hon. Luzon B., New Haven, Conn.
Mosman, Miss Ellen A., Lewiston, Me.
Murray, Mrs. E. A., Denison, Texas.

Nagel, Carrie L., Meriden, Conn.
Nelson, Mrs. Anna S., Austin, Minn.
Nettleton, Miss Mary, Washington, Conn.
Nevens, Mrs. Susie A., Woodfords, Me.
Nickerson, Mrs. Herbert F., Sag Harbor, N. Y.
Northend, Miss Caroline M., New Britain, Ct.
Norton, Charles L., Boston, Mass.
Nutting, Mrs. Nettie, Worcester, Mass.

Oatman, Arthur, Medina, Ohio.
Osgood, Mrs. Mary Lee, Norwich, Conn.
Overton, Jennie G., Yaphank, N. Y.,

Padelford, Isabel W., Taunton, Mass.
Palmer, N. B., Ellington, Conn.
Palmer, Joseph W., Mansfield, Ohio.
Parsons, Miss Emma B., New Britain, Conn.
Parsons, Mrs. L. E., Easthampton, Mass.
Partridge, David, E., Boston, Mass.
Partridge, Mrs. Maria H., Boston, Mass.
Patton, Miss Augusta, Westfield, N. J.
Penfield, Mrs. A. E., Medina, Ohio.
Penniman, Mrs. Maroe P., Worcester, Mass.
Perkins, Mary B., Salem, Mass.
Perry, Nathan D., Lawrence, Mass.
Phelps, Augustus D., Pepperell, Mass.
Pike, Clara M., Norton, Mass.
Pinney, Josephine, Ellington, Conn.

Post, Mrs. Adelaide M., Deep River, Conn.
Potter, Anna Charlotte, Buffalo, N. Y.
Pound, Rev. W. H., Cortland, N. Y.
Prior, Mrs. Clara M., Woburn, Mass.
Putnam, Rev. Holden A., Hudson, Mich.
Putnam, Mrs. Hattie E., Hudson, Mich.

Rawlinson, Miss Annie, North Adams, Mass.
Reed, Albert C., Oak Park, Ill.
Reed, H. L., Mansfield, Ohio.
Reed, Margaret, Haverhill, Mass.
Relyea, James M., New Britain, Conn.
Reed, Mrs. Virginia D., Haverhill, Mass.
Rhodes, Helen H., Taunton, Mass.
Richardson, Charles P., Tallmadge, Ohio.
Richardson, Mary W., East Billerica, Mass.
Ringland, Hans, Keene, N. H.
Roberts, Mrs. George A., Milford, Conn.
Robinson, Mrs. Eliza M., Concord, N. H.
Rogers, Miss Florence, North Brookfield, Mass.
Rogers, Miss Lena E., Hartford, Wis.
Root, Miss Amelia, Greenwich Village, Mass.
Rowe, Mrs. Nettie R., Fitchburg, Mass.
Rowell, Mrs. W. P., Worcester, Mass.
Rubinkam, Rev. Nathaniel I., Chicago, Ill.
Rugg, Mrs. Frank, Keene, N. H.
Rundlett, Miss Florence, Danvers, Mass.
Rumuel, J. P., Mansfield, Ohio.

Sandwell, Miss Theodora E., New Britain, Ct.
Sargent, Mrs. George J., Concord, N. H.
Schofield, Joseph, Dalton, Mass.
Scott, Mrs. Sophia, Highlands, Colo.
Searles, Miss Florence A., Brooklyn, Conn.
Sears, F. B. B., Dalton, Mass.
Seccomb, Miss Bertha, Washington, Conn.
Shaw, S. L., Worcester, Mass.
Shaw, Mrs. Rosetta R., Concord, N. H.
Shedd, Orman, Dalton, Mass.
Shepard, Miss Jessie, Medina, Ohio.
Sherman, Mrs. David, Dalton, Mass.
Short, Robert E., Seward, Ill.
Simonds, Charles D., Milwaukee, Wis.
Simpson, Mrs. Sarah S., Northfield, Minn.
Skinner, M. W., Northfield, Minn.
Smart, Miss Amy A., Danvers, Mass.
Smith, Miss Anna N., South Berwick, Me.
Smith, Edward C., Cambridgeport, Mass.
Smith, Rev. George H., Saint Charles, Ill.
Smith, Martha Elizabeth, Ware, Mass.
Smith, Dea. N. Truman, Milford, Conn.
Smith, Dea. Rollin C., New Haven, Conn.
Smith, Walter A., Atkinson, N. H.
Southworth, Mrs. Sarah A., Brockton, Mass.
Sparks, Edward N., Dobbs Ferry, N. Y.
Sparks, Edward C., Worcester, Mass.
Spalding, Miss E. Gertrude, Cambridgeport, Mass.
Spofford, Mrs. Charles T., Danvers, Mass.
Squire, W. L., Meriden, Conn.
Starr, Ambrose M., East Hampton, Conn.
Sterling, Mrs. Helen M., Austin, Minn.
Stevens, Mrs. John F., Saco, Me.
Steward, Mrs. Rollins, Saint Paul, Minn.
Stewart, Mrs. John H., Concord, N. H.
Stevenson, Mrs. J. C., Bridgeport, Conn.
Stowell, Mrs. Ellen C., Hudson, Mich.
Strong, Rev. D. A., Madison, Ohio.
Strong, William H., Detroit, Mich.
Stroud, Miss Stella, North Adams, Mass.
Sunderland, Miss Ethel S., Hartford, Wis.
Swasey, Mrs. E. P., New Britain, Conn.
Sykes, Miss Elizabeth G., Dorset, Vt.
Sykes, Miss E. Louise, Dorset, Vt.

Taylor, Charles S., Meriden, Conn.
Talcott, George S., New Britain, Conn.
Terry, Mrs. Eunice L., West Long Meadow, Mass.
Thayer, Miss M. E., Boston, Mass.
Thayer, Miss F. G., Boston, Mass.
Thornton, Mrs. Harrison B., Auburn, Me.
Thorpe, Mrs. Hannah C., North Haven, Conn.
Todd, George B., North Haven, Conn.
Todd, Rev. George L., Merrimac, Mass.
Tolles, Burritt, Terryville, Conn.
Tozer, Lucy D., Norton, Mass.
Tracy, R. A., Mansfield, Ohio.
Tripp, Prof. George J., Hudson, Mich.
Tuttle, Dea. Henry, New Haven, Conn.
Tuttle, Mrs. John E., Amherst, Mass.
Tyler, Mrs. E. M., Dalton, Mass.

Vaughan, Rev. J. Jones, Roxbury, Conn.
Vaughan, Miss Leonora, Odell, Ill.
Voorhees, Miss S. Lizzie, Santee Agency, Neb.

Wales, Charlotte Elizabeth, Dorchester, Mass.
Ward, William E., Cleveland, Ohio.
Warren, Mrs. F. L., Dalton, Mass.
Warren, William H., Warren, Mass.
Weatherup, Mrs. W. G., Columbus, Ohio.
Weaver, W. B., Cappahosic, Va.
Welch, Miss Augusta, Springfield, Mass.
Welch, C. D., Saint Paul, Minn.
Welch, Mrs. Ruth M., Saint Paul, Minn.
Welch, M. Louisa, Saint Paul, Minn.
Wells, Miss Clara E., Hartford, Conn.
Wells, Miss Cora T., Suffield, Conn.
Wells, Sarah A., Claridon, Ohio.
Wentworth, Charles E., Cambridgport, Mass.
West, Henry Evans, Seekonk, Mass.
White, Edith A., Chatham Centre, Ohio.
Whitney, Miss Jennie, North Adams, Mass.
Whitney, Miss Millie, Cambridgeport, Mass.
Whiton, Nella B., Plainfield, N. J.
Wightman, C. D., Medina, Ohio.
Wilcox, Miss Cornelia D., Hudson, Ohio.
Wilcox, H. S., Meriden, Conn.
Wild, Helen T., Medford, Mass.
Wilder, Henry A., North Hatfield, Mass.
Willard, Miss Charlotte R., Northfield, Minn.
Wilson, Mrs. G. H., Meriden, Conn.
Wilson, Miss Lettie, Lunenburg, Mass.
Winslow, Waldo F., Ware, Mass.
Wilton, Mrs. Mary E., Detroit, Mich.
Winckles, Carey T., Elyria, Ohio.
Winckles, Mrs. Grace V., Elyria, Ohio.
Wolcott, Mrs. H. C., Northfield, Conn.
Woodward, Gertrude M., Fitchburg, Mass.

Yale, Miss Mary E., Meriden, Conn.

THE AMERICAN MISSIONARY ASSOCIATION.

CONSTITUTION.

ART. I. This Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scriptures in our own country and other countries which are destitute of them, or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payment shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of the Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

ART. IV. The Annual Meeting of the Association shall be held in the month of October or November, at such time and place as may be designated by the Association, or, in case of its failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of the Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors, and an Executive Committee of fifteen members, all of whom shall be elected by ballot.

At the first Annual Meeting after the adoption of this Constitution, five members of the Executive Committee shall be elected for the term of one year, five for two years and five for three years, and at each subsequent Annual Meeting five members shall be elected for the full term of three years, and such others as shall be required to fill vacancies.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents, and the selection of missionary fields. They shall have authority to fill all vacancies in office occurring between the Annual Meetings; to apply to any Legislature for acts of incorporation, or conferring corporate powers; to make provision when necessary for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the Executive Committees of missionary and other benevolent Societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of this Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee on terms mutually agreed upon.

ART. IX. No amendment shall be made to this Constitution except by the vote of two-thirds of the members present at an Annual Meeting and voting, the amendment having been approved by the vote of a majority at the previous Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-Eight of the laws of 1862, as Amended by Chapter Seven Hundred and Ninety-Six of the Laws of 1871, Chapter Fifty-Two of the Laws of 1886, and Chapter Three Hundred and Ninety-Five of the Laws of 1889, of the State of New York.

The people of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the city of New York, together with such others as may be hereafter associated with, or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures, in the United States and in other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable, and have not been repealed or modified, and is hereby authorized to hold its meeting in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said corporation, and with like functions until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or may hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty, entitled An Act Relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided, that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

*By chapter five hundred and fifty-three of the laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meetings on the second Monday of each month, at four o'clock, P.M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committee shall be sent by mail to its members, or otherwise communicated in writing, at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting, the following Standing Committees for the year shall be appointed, to consist of seven members each, three to constitute a quorum:

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Southern Work.
3. A Committee on Indian and Chinese Work.
4. A Committee on Collections.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on Appropriations, of five members, shall also be formed each year in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his inability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with his statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statement when approved by them. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all

property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee, and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in the charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association not required or designed for current expenses, and in general shall have the oversight of the financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEES ON SOUTHERN AND INDIAN AND CHINESE WORK.—It shall be the duty of the Committee on Southern Work and of that on Indian and Chinese Work to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to them desirable for furthering the efficiency and economy of the Missionary and Educational Work of the Association in their respective departments. They shall also have power to manage the current work of the Association assigned to them, subject to the general supervision and direction of the Executive Committee. Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and may consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON COLLECTIONS.—It shall be the duty of the Committee on Collections to consider each month the collecting work and to report thereon to the Executive Committee, and to prepare for the consideration of the Committee plans for increasing the collections.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee, and the Chairmen of the first three Standing Committees.

SPECIAL COMMITTEES may be appointed from time to time as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them, with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the Committee on Southern Work, or to the Committee on Indian and Chinese Work, according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient working of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees and to the Executive Committee all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendents and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purposes of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payments shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except

petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursements shall be made without authority af the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Southern Work. (3) Indian and Chinese Work. (4) Collections. (5) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive Session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing, at the previous regular meeting, and in the notices sent out for such meeting.

"The Evolution of a Redeemed Humanity, and Our Part in it."

SERMON

BY

CHARLES H. RICHARDS, D.D., PHILADELPHIA, PA.,

DELIVERED AT THE ANNUAL MEETING OF THE AMERICAN MISSIONARY ASSOCIATION, LOWELL, MASS., OCT. 23D, 1894.

"What is man, that thou shouldest magnify him, and that thou shouldest set heart upon him, and that thou shouldest visit him every morning, and try him every moment." JOB vii: 17.

This question, wrung from the despairing heart of the man of Uz, finds its answer in the inspired vision of the prisoner of Patmos. From the standpoint of Job, enwrapt in the shadows of human weakness and woe, it seemed unaccountable that God should waste his thought and care on so insignificant a creature as man. But from the standpoint of John, who saw with unveiled eye the sublimity and splendor of that life into which redeeming grace will bring man, it is not strange at all that God should "set his heart upon him." The assured result fully justifies the divine devotion. God knows what he can make of man. Wicked and worthless as he may seem now, there are divine forces of deliverance and development which may not only rescue him from the power and penalty of sin, but enlarge and enrich his life in every way, till after the long tuition of ages he attains that glory of character and perfection of social order, of which we have the pictured prophecy and promise in the "Revelation" of John. It is to make this resplendent ideal a reality that God broods over man with unwearied love, makes for him the eternal sacrifice, and "visits him every morning, and tries him every moment" with that divine discipline which shall work out his great purpose for humanity.

I find in this thought something which has an important bearing upon the great missionary enterprise we are met to consider. In this divine task to which God addresses himself, not only are we his "fellow-workers" by his call and our own glad consent, but whatever our sacrifices or efforts, God is in this enterprise a great deal more than we are, energizing us, using our humble gifts more effectively than we dream, drawing into the stream of influence, of which we are but a part, thousands of other forces unknown to us, and making them all work under his direction toward the one great end. This will perhaps appear as we consider the theme of the evening, "*The Evolution of a Redeemed Humanity, and Our Part in it.*"

That God should "set his heart upon" man has in all ages been the "wonder of the saint and the scoff of the infidel." Yet it would not be a matter of amazement if it were remembered that man is not to be judged by his apparent insignificance. In contrast with the material universe man appears infinitesimally small. Amid the firefly dance of innumerable worlds in "the infinite meadows of heaven," our globe is but an obscure dot in the glittering expanse, and men are but like the animalculæ that crowd a dew drop. In physical strength many other animals greatly surpass man; many even in the insect world have vastly greater power in proportion to their size. In comparison with the Titanic forces of nature he is the merest pigmy. Nor, when we consider the mass of mankind, weltering in ignorance, selfishness and misery, does his intellectual and moral life seem other than petty. If this were all, it were not strange that we should hear David's cry of wonder, echoed by Celsus' scornful cry of ridicule, "Lord, what is man, that thou takest knowledge of him?"

But man is to be judged, not by his present condition, but by God's purpose concerning him. The oak is to be judged, not by the acorn under your heel, but by the giant of the forest. And God has so sketched in outline before our eyes the grandeur of character and life to which he proposes to lift this creature of the dust, that we have a new standard by which to estimate the inherent worth of man.

And this purpose of God, as revealed, is twofold: 1. To perfect him as an individual, when he can win the consent and co-operation of the freewill. Already we have seen the process well begun in many elect spirits, and the enlarging reason, the deepening insight, the broadening sympathy, the dauntless virtue, the heroic achievements of their lives have given us a new conception of manhood. There have been enough of them to show the magnificent possibilities of human nature. And the development we observe here is only the first chapter of that great volume of their life, in which the word "finis" will never appear. And this individual outbloom of noble character and high attainment is not limited to any favored portion of our race. There is more of it in some parts than in others, but in every age and every clime there have been lives that towered far above their fellows, like beacons marking the road toward a grander manhood. Great statesmen, philosophers, poets, inventors, religious teachers have arisen in every great family of mankind. As Gray declared that every hamlet has its "mute, inglorious Milton," so we may say that every quarter of the globe has had its Cromwell and Confucius, whether history has kept the record or not. And these exceptional lives in every age and race, illustrating the possible grandeur to which life may rise, indicate that the opportunity for individual perfection, which God has purposed, is not offered merely to a favored portion of mankind, but to every member of the great human family who will conform to God's will and plan. God has "set his heart" on making man complete in the

developed glory of his character and life, worthy to be his own companion, and "whosoever will," no matter what his color or condition, may rise to that far height of superb and splendid sonship with the living God.

2. But, still farther, it is God's purpose to make a perfect humanity. Our race is not a mere aggregation of units, an enormous human sand-heap. It is an organism, all the parts of which are closely inter-related. It is a body, of which we are all "members in particular," sharing its vitality or its weakness by necessity. No one of us can have a career or a destiny entirely separate from that of the race in which we are incorporate. We are lifted up or dragged down by the progress or the degradation of the great body of humanity to which we are knit by the closest of ties.

Hence the purpose of God for the individual perfection of man is coupled with his purpose for the social perfection of humanity. Gleams and glintings of this divine intent shine out in the utterances of the prophets, gladly predicting that Zion, coming to the fullness of its restored power, will fill the whole earth with its glory, and bind all people into loving loyalty to itself. It is declared by our Lord when He says that divine love sent Him hither that "the world through Him might be saved," and that He is "the light of the world," and will give "life to the world." It is proclaimed in John's vision when in response to the trumpet blast of the seventh angel the exultant chorus of heaven shouts its pean of joy, "The kingdom of the world is become the kingdom of our Lord and of his Christ, and He shall reign forever and ever." And the last glimpse of that marvelous future which God has vouchsafed to our eyes is that of the perfection of redeemed humanity in a city—the very type and symbol of social organization.

Yes, it is humanity that is to be saved and transfigured with the glory of Christ, and not a mere fragment of it. It is mankind that is to be liberated from the power of sin, and developed into the glory of the divine ideal—not merely a few favored remnants from the general wreck of our race. When the great triumph-song rings out at the end of the ages, and earth and heaven lift up their "hallelujah chorus" in jubilant antiphon, it will not be for the rescue of a few specimen saints who alone survive the destruction of a worthless humanity, but it will be over the salvation of that world that "God so loved," in every corner of which it will be seen that "the Lord God omnipotent reigneth." We are not to have a few highly polished pillars, snatched from the hopeless ruin of that fair structure which God began to build and suffered to fail; but our purified race is to become a living temple of God, rising from Christ as the cornerstone, and gradually lifting pillars and arches and fretted ceiling and resplendent dome into place, as succeeding centuries build into it tier above tier of saved men and redeemed races, till at last capstone and pinnacle are added, and the cathedral of humanity stands complete, "its walls salvation, and its gates praise," filling the earth with its glory.

Into this great work for man upon which God has "set his heart" we are called, that we may be "fellow-workers" with him. His is the power, and we may suppose he could do without us. But it is a part of his wise plan that every living organism shall grow through its own inner activity, and humanity is no exception to this law. As he builds the child into manhood through the exercise of powers and functions in its own body, which he has planned and constantly supports, so he will build the race into the completeness of his own ideal by the energetic effort toward that end of the members of the race. We are to engage in the work as though it all depended on us. And as we freely give ourselves to the work, divine power will supplement our feeble endeavors, and divine wisdom will make use of our half-wise efforts, and direct them to happier issues than we intended.

And what fresh incentive do we get for consecration to this work when we see thus the largeness of God's purpose for man. Our interest is often feeble, because our conceptions of salvation are too petty. In our thought we often limit it to a single divine act for an individual life, as though it were the breaking of a fetter, or the paying of a debt. But it is immeasurably more than that. The central and transcendent factor in it is the divine sacrifice. Calvary is, and always will be, the fulcrum on which God rests his lever when he lifts man heavenward. But we do not think of God as relaxing his efforts for the redemption of man after the tragedy of the cross was over. The living Christ was back again at once to continue his great work, touching the hearts of men with his love, working in the lives of his followers, leading forward the growing hosts of his church, using with wider reach than we can see the immense forces that were let loose in the world by his gospel. He is using a multitude of forces beside those which we call religious. Science, art, commerce, invention, jurisprudence, social improvements are so many shuttles in his hands with which he is weaving the splendid fabric of a larger and nobler life for man. And every high attainment, every best characteristic in human life which may appear in any part of our race, He will certainly work into his finished product. He is making "all things work together," energized and directed by his own presence and power, to secure the result He seeks.

It is because this larger purpose of God is rising more and more into view in the Christian consciousness, that we hear so much in our day of "the Kingdom." The phrase—"Kingdom of God," or, "of Heaven"—has been familiar enough in the Church since New Testament days. But we are finding out how much broader and richer is its meaning than had been imagined. It means that we are to have here on our earth the realized ideal of God for mankind. It will be brought about by the power of the living Christ. Already His truth and righteousness and love

and power have entered into the life of the best portion of our race, finding expression in laws, institutions, philanthropies, literature, customs. It is lifting up the standard of perfect manhood in Christ. It is making clear the law of a perfect society in the golden rule. It is kindling the sense of human brotherhood everywhere, and giving to the world the thrilling consciousness that mankind is one great family. It is mastering hearts, and homes, and communities and whole peoples, and will continue its advance till Christ is universal Master of human life It is this transcendent vision of a kingdom of Man, radiant and joyful as heaven because possessed, controlled and transfigured by the living Christ, that is filling the modern Christian world with a new enthusiasm.

It is this growing ideal, too, that is at the heart of the sociological movement of our day. There is much stir over the question of changing our social order. We hear all kinds of hysterical outcries against present customs and laws, and bitter denunciations of long revered institutions. All sorts of panaceas are proposed to remedy the evils men have long patiently endured, but are now in revolt against; remedies ranging from utter Nihilism, down through all manner of Socialistic devices, to the tame and timid programme of some mere surface improvements. And to many persons the tumult of clashing opinions and efforts seems fanatical and foolish.

But there is a reason for the movement. It lies in the fact that people are seeing that man has too long been dealt with piecemeal, and not in his totality. There has been too much individualism, and too little concern for the general welfare. Selfishness, incarnate in the strong, has done everything for personal rights and privileges; and it is time now for Altruism—the germ of which Professor Drummond thinks he finds embedded in the innermost fibre of life in its earliest stages—to burst into full bloom, that all men may live for the wellbeing of the whole family of man. For even men who boast that they have no religion are finding out the great truth of Paul's words, that "we are members one of another." The gospel principle of universal brotherhood is coming to have such momentous meaning to them that it seems almost a fresh discovery. It is perceived that there is a race-unity that cannot be disregarded. In the long run, we rise or sink together. Even if some individuals are able to rise at the expense of their fellows to a great height, and look down with pride upon the masses beneath them, they are on the crest of a volcano's crater, and an explosion may any day hurl them down, and carry them in the hot lava-stream of public wrath to the lowliest condition again. The leveling forces in this great human organism are tremendous.

Out of this aroused perception of the oneness of the human family arises the social ferment of our day. This has found expression in a new literature, peculiar to our times, in which such writers as Karl Marx and

Edward Bellamy and Benjamin Kidd are trying to work out the problem of how to make real the dream of Plato in his "Republic," and Sir Thomas More in his "Utopia." The subject has assumed such importance that special chairs for instruction in Social Science are founded in our colleges and seminaries, and special departments are created in our periodical press to treat of it. But this is not a matter for the thinker and theorist alone. Great bodies of men, of the rank and file, are taking it up in a practical way. Often in a blind, crude fashion, yet always in dead earnest, they are trying to readjust the social relations of great classes of men. Hence come the struggles between labor unions and great corporations, the battles between employers and employees, the strikes and riots and social upheavals that seem to threaten industrial chaos. We are filled with alarm at times, and are angry at the crazy schemes of fanatical reformers, and fancy if we could but stop the mouths of socialist agitators and walking delegates, things would settle comfortably back into the good old ways. But that would be like trying to arrest the current of the Amazon in its onward sweep to the sea by dipping a bucket into it here and there, and taking off the crest of the topmost waves. This movement is a Providential movement, created by the awakening sense of universal brotherhood. As the power of gravitation, which penetrates the universe with its mysterious energy, and swings countless worlds over their glittering circuits in perfect order, carries the great river with irresistible tide to its goal, so the power of God is in this new impulse which is compelling men to seek the welfare of society as a whole. This gives a certain dignity and importance to men whose plans seem to us futile and grotesque, sometimes even detestable, when we see how, caught up in the sweep of this divine impellent, they are working, however blindly, for mankind in its totality. And God is using them for a larger end than they can distinctly see. They are "building better than they know." For through all these immediate and subsidiary efforts to adjust differences between classes, to get wages onto a better basis and secure better economic conditions, to harmonize the principles of competition and co-operation, there runs the golden thread of God's great purpose to build up humanity, individually and socially, to the New Jerusalem ideal. They are among the important factors which the divine workman is using to bind all the fragmentary portions of mankind into a great race-unity, where all will share at last the advantages of each, and where every part will contribute the benefits of its special characteristics to the welfare of the whole. They are opening up the stopped channels of the great organism, so that the currents of a common life blood may flow into every part of the body, healing its diseases, developing its atrophied and dwarfed members, and building up humanity to the harmony and glory of God's plan.

I have brought the discussion of our theme to this point that we might

get new vantage-ground from which to consider the missionary work of the Christian church. Surely it is not without a thrill that we see, from the standpoint we have reached, that God's intent in this campaign of world-evangelization is so much higher and vaster than ours. He can work through us, even though we do not catch the full meaning of his eternal purpose, and though our aims and methods fall far below the grandeur of his plan. But he works always toward a loftier ideal than ours.

The thought of the Christian church has been largely directed to the salvation of individuals. This is as it ought to be. It is the initial point of all effort for the redemption of mankind. And the rescue of a single life is worth all it costs both God and man. There are such limitless possibilities of power and beauty and joy in a single soul that to secure its redemption Christ's cross and ours are none too great a price. God's estimate of its value was expressed at Golgotha. And the salvation of the world can only be secured by the conversion of individuals and upbuilding them to the Christ-like pattern, one by one. Redemption is not a wholesale process. Humanity cannot be saved in bulk. It can only be accomplished as each individual heart is stirred to better desires, each individual will is persuaded to a holy choice, each individual soul is brought into a living union with Christ, to be made partaker of His life. We shall never cease to plan and pray and work for the salvation of the individual.

But, after all, he who "shall see of the travail of his soul and shall be satisfied," will never be content with the rescue of even many individuals, merely as individuals, from the power of sin. He aims at that, but at very much more. He never loses sight of the organic coherence of all the members of the great human organism. He knows that every portion of the great body of mankind is affected by the condition of every other portion:

"Like warp and woof, all destinies
Are woven fast;
Linked in sympathy, like the keys
Of an organ vast.
Pluck one thread, and the web ye mar;
Break but one
Of a thousand strings, and the paining jar
Thro' all will run."

Hence he aims at the redemption of whole communities, of nations, of continents, of the world. He will not be satisfied till he sees our entire humanity, not only individually Christlike, but knit together in the harmony of a perfect society, illustrating in its collective life the utmost glory and joy of heaven. What new impetus would be given to our missionary work could we always keep this ideal before us!

And we may see new significance in the work of this great Association, whose annual meeting we here attend, in the light of this divine

intent. It has been the distinguishing honor of the American Missionary Association that it has held fast to God's estimate of man. Seeing that God has "set his heart upon" man, it has not been ashamed to do the same, no matter what his color or condition. It has held that God's image in ebony is just as much to be respected as God's image in ivory. It has believed that just as rich and royal a manhood can be developed under a yellow mask as under a pink one. Disregarding the cruel prejudices and hostilities that many have shown, it has been ready to labor for those whom others have despised and scoffed at, because they belong to the great brotherhood of man. By a happy providence, it has been called to work for men of four different colors, whose complexions and characteristics represent the four great divisions of the human family, and whose origin and history are associated with the four great continents of our globe. The work is within the boundaries of our own country, yet it thus becomes a work of world-wide potency, and just because its work is what it is, a work for Man, and a work for these great representative classes, it appears to me to have a very singular and wonderful importance as a special factor in the Evolution of a Redeemed Humanity.

Note, if you please, that it is not merely a work of philanthropy, nor of humanitarian pity for the needy. It is not a work of ordinary evangelism. It is not merely a patriotic task, though the national perils it is helping to avert are appalling. Charles Dudley Warner said two years ago that this Association "undertakes the most important . . . work which is being done in this country." It not only has to save souls, but to save a state." If it had no other object than this it would deserve the support of every patriotic citizen; but it stands for much more than this. It is not merely ethnic in its scope, a work for the particular races with which it immediately deals. It is all these, and immensely more. It is preeminently a sociological work, in the largest and most profoundly Christian sense, for its providential field enables it to have a very direct and telling influence in helping mankind on toward the realization of the divine ideal. Affecting with its uplifting, developing, Christianizing power, the special classes which it directly touches, it is really laying its hand on the future, and through them is helping to shape the fair image of a completed manhood.

For the momentous fact must be kept in mind, that the ideal humanity will not be a reproduction of some particular type now existing. It will not be the triumphant survival of some particular family or sub-race, proudly holding its place while all the other sub-races suffer extinction. But the new man oftthat coming world, when God's plan ripens to its fulfilment, will be the resultant of all the best elements and features from every quarter. His life will be enriched from every age and from every race. He will not be a physical amalgam, arising from inter-marriage of the different races; but he will be the spiritual product of the blended traits of

highest manhood, brought from every portion of our world-girdling humanity. The unification and elevation of all parts of the race, now auspiciously begun and rapidly going on, will make this constantly easier to secure. Thought, high purpose, refined taste, dauntless courage, principle, character, sympathy, generosity, all the elements of a great and puissant manhood will be carried into that ideal man, from whatsoever quarter where they have found richest development. He will be the heir of the best treasure of every race. And every race on earth will be a contributor to his wealth of manhood. The Anglo-Saxon, proud conqueror of so much of earth's territory, and to-day the most aggressive and dominating type on our globe, will not have a monopoly of that future. He will share it with the Japanese and Chinese, the Yankees and the Bourbons of the Orient, with the men of the Euphrates valley and of the South Seas, with the sons of Africa and of India. The present lines that separate them will be obliterated, but their best characteristics will be perpetuated in that millennial man, who will make earth a heaven.

Does any one suppose that the features of these lowly people for which this Association works will not appear in the composite picture of that man of the future, because they are now so far behind the more favored portions of our race? History refutes that objection. What could have seemed more improbable, thirty-five centuries ago, than that the slaves, whom Egyptian taskmasters scourged to menial duties, would become the religious teachers of the world? Yet from that Hebrew colony which Moses led forth into the wilderness, have come the influences which are working the spiritual transformation of the world. The men that founded Rome were semi-barbarians, lawless freebooters, judged by the standards of our day; yet they developed the greatest government of the ancient world, and have given to the race conceptions of law and justice, which are the foundation-stones of our modern civilization. Nay, what were our own ancestors a few centuries ago but rough and ignorant heathen, whose symbol of power was the bludgeon, among whom a youth could not obtain the distinction of being called a man till he had killed some one, whose heroes were red-handed robbers. Yet those rough and rugged Northmen of Europe were pioneers of liberty, blowing the breath of freedom into our modern world; and softened, developed, transformed by the gospel, they have become the great missionary-race of our globe. The past is full of illustrations of the fact that God has often taken "the base things of the world, and the things that are despised, . . . yea, even the things that are not, that he might bring to nought the things that are."

Moreover, if we look somewhat carefully at these different peoples which this Association is laying hold of with its influences of education and religion, we shall see that each represents certain characteristics

essential to the ideal humanity. So that the work we are doing for them is but preparing them to make their great contribution to God's finished product of a perfect manhood.

THE SOUTHERN MOUNTAINEER.

We may leave one side, for the present, that most interesting white population which we are undertaking to restore to their lost birth-right, for they are but part of ourselves—a side-tracked section of the Anglo-Saxon race. And we are so proud of ourselves that it needs no argument to convince us that we shall possess the future. When humanity's race is fully run we expect to be in at the finish, and very much to the front. And certainly our race-stock is to-day in the very van of human progress. It will contribute rich store to the garnered wealth of that future, in its energy, intelligence, liberty and law.

THE INDIAN.

But has not the Indian, also, his contribution to make to the completion of humanity? Mr. Kidd expresses the opinion that his lot is extinction. But this may well be doubted. The census shows nearly two hundred fifty thousand of them in the United States, and the number on our continent north of Mexico is placed at over four hundred thousand. In Mexico there are six million Indians, and in South America seven million more, so that on this side of our globe we have more than fourteen millions of brothers in red. Given "a white man's chance," they are no more likely to become extinct than Englishmen. We have done our best to keep them savages. We have herded them on reservations to be the easy prey of unprincipled agents; pauperized them with grants; hunted them like wild animals; educated them with the rifle and whiskey bottle, till under such treatment they have developed often a duplicity, ferocity and immorality that entitles them to the name of "red devils." But there is a better, nobler side to their nature. They have hearts and consciences as well as we. The work which John Eliot and Jonathan Edwards did for them, which Eaton and his co-laborers are doing in Mexico, which many missionaries are doing in South America, which we ourselves are engaged in doing at Santee and other points, through Dr. Riggs and his allies, is not fruitless, but bearing rich results. And it is bringing out, and will do so, more and more, the splendid traits of manhood that have been lying dormant in that dusky people, waiting for Christian development. Our missionaries in Mexico tell us that the Indians are the trustiest and most hopeful material of our sister republic; and Benito Juarez, the Washington of Mexico and the nation's deliverer, is a splendid illustration of the grandeur of manhood that lies latent in that long suffering race. Yes, the Indian will have a share in that future. He carries in himself to-day treasure which it needs, and with which he will help to enrich it, namely, the spirit of independence, of patience, of fortitude, of tremendous pertinacity.

AND WHAT OF THE CHINESE?

When we think of that vast empire that covers one-third of Asia, with a teeming population including a quarter of all the people on our globe, we cannot believe that God has no purpose for them in his eternal plan. We are too prone to form our judgment of their possibilities from certain superficial data. We see their stolidity, their conceit, their fantastic superstitions, their petrifaction in ideas and customs thousands of years old. But there is also another side of Chinese character in their filial love, reverence for the past, respect for learning and stubborn gift of continuance in this changeful world which should command our admiration. One who has studied them for years declares that they are "a live race, a dominant race," fit to be matched even against the Anglo-Saxon. They have great staying qualities, holding fast to any good thing they get, and sticking fast to any good custom or place when they take foothold. There can be little doubt that a people of such qualities will play an important part in the world's future, if it can be properly equipped. And what China needs for this equipment is Christ. And it gives a new meaning to the work we are doing for the hundred thousand Chinese in our country when we hear this same man say, "it is the Chinese who are going to evangelize China, and the Chinese of America and Australia are the instruments for the work."

THE AFRICAN RACE.

And we may be quite as confident that the African race has its own great and rich contribution to make to that final humanity. This is a question of immediate interest to us, with our more than seven millions of them in this country. But it is much more than a local question, since there are one hundred and fifty millions of them in the world, of whom one hundred and thirty millions are on the continent of Africa. No forecast of the future can be correct that does not take account of this vast body of people. Here in our land they constitute a kind of separate estate, larger than three Norways, larger than all European Turkey, nearly as large as Persia, or as three Switzerlands, or equaling the population of Canada plus Scotland. Can it be that God has dropped down this ebony kingdom into the midst of this republic without having in that fact a great purpose for that race, and for the whole human family?

Professor Keane of Oxford takes a very discouraging view of the possibilities of the African, in the *Encyclopedia Brittanica*, saying, "No full blood Negro has ever been distinguished as a man of science, a poet, or an artist, and the fundamental equality claimed for him by ignorant philanthropists is belied by the whole history of the race in the historic period." But has he reflected that during nearly this entire period the race as a whole has been in either a savage or an enslaved condition, with no chance for development? Does he recall how many centuries elapsed

after the conversion of our ancestors before a Shakespeare was produced, or how many ages of culture it took to prepare an Angelo? Give us more time. An Oxford professor knows much, but perhaps this one has been too much occupied to learn of Toussaint, the Napoleon of Hayti; of Blyden, the great Arabic scholar of Liberia; of J. C. Price, the peer of any orator in the country; of Booker Washington, the brilliant educator. Probably he never heard of Bishop Haygood's statement, that "no illiterate people ever made such progress in two and a half decades" as these same despised people since 1865. The experience of our schools and colleges for a generation shows conclusively that this race takes to culture as readily as people of any color of the rainbow. But I wish to say very much more than that, and affirm that there are characteristics of the Negro nature which are pre-eminent, and which the manhood of the future race must have. It is a nature very rich in emotion. These people are children of the sun—not only in the color of their skin, but in spiritual temperament. They are gifted as a race with that power of feeling that kindles imagination, poetry, music. They have great capacity for enthusiasm; warm-hearted and happy, they are greatly endowed with the power of affection. Other races may surpass this in intellect, and in achievements of the will; but the Negro race will have a grand contribution to make to the completed humanity in this wealth of emotional life, which, in proper balance with other qualities, is an essential feature of the perfect man.

Thus all these classes, for which this great Christian enterprise is engaged, have their special contribution to make in the evolution of redeemed humanity. Differing in color and characteristics, they represent four great types of human nature. The Indian is the embodiment of steadfastness, courage, patience. The Mongol is epitomized conservatism, clinging with firm grasp to the good of the past. The Anglo-Saxon is the incarnation of progress, freedom, reason, thrift. The African is pre-eminent for a tropical warmth of nature, glowing with imagination, emotion, love. And the millennial man, who is to be the heir of all the ages, cannot afford to miss any of these great qualities. He must have them all. He will blend in himself all these differing types when he reaches the perfection to which God's discipline is steadily developing him. All these sundered and seemingly alien races, when Christ has accomplished in them his redemptive purpose, will sit down together on equal terms,

"In the parliament of man, the federation of the world."

And in the light of that day, which even now shines upon us from afar, we may see how false and un-Christian is the feeling some seem to have, that it is wasted effort to attempt anything for people so ignorant and degraded as some of these are, since they cannot possibly be of any consequence in the world's future. For we may see that there is no refuse in humanity, but that these millions of the poor are to play an important

part in the destiny of our race. And we may take Tennyson's verse, with the change of a single word, and say:

"That nothing walks with aimless feet,
And not one *race* shall be destroyed
And cast as rubbish to the void,
When God hath made the pile complete."

Herein, Christian friends, lies the grandeur of that work which often seems to us so humble and so hard. We are working to save souls, every one of which is of priceless worth. We are working to save a nation from the dangers that threaten it, because of the dense ignorance, poverty and immorality of great masses of people. We are working for races that some despise, to lift them up to the larger blessings of our better lot. But, above and beyond all this, we are working, even when we are least conscious of it, for the bringing in of that "day of the Lord," when his glory shall be reflected from every life because it enshrines the living Christ, and the harmony and beauty of heaven shall be exhibited in a society that perfectly illustrates the ideal of Christ. This transforms our work from drudgery to glorious opportunity. We sometimes call the negro question in this land of ours a "problem;" rather should we call it an "opportunity." The very elements in it which make it a riddle insoluble to those who are not ready to deal with it in a Christian way, make it to us a gracious chance of helping forward the plan of God for producing an ideal humanity and society. And what has already been accomplished by the work of a single generation for this people under the potent influence of the gospel, assures us that it needs but the earnest continuance and enlargement of such efforts to work the complete transformation, not only of the black population in this country, but of the whole dark continent. As the missionary spirit sends us into the South, that same spirit will send thousands of cultured Christians from the South to carry the gospel to their own race on the continent that Livingstone broke his heart over. And the day is coming when "Ethiopia shall stretch forth her hands unto God," no longer in the agonizing cry of despairing need, but with alleluias of praise for its complete redemption. Then it will be ready to add to the full its great contribution to that completed humanity on which God has "set his heart."

And the opportunity appeals with special urgency to two great sections of our country. Here in the heart of New England, which has been dominated and blessed by the ideals and spirit which the "Mayflower" brought to our shores, may we not say that there are reasons why the North should regard this work as having a peculiar claim upon its people. Another ship was headed for America before the little vessel freighted with the charter of our liberties made Plymouth harbor. A slave ship touched at Jamestown in 1619, and landed twenty negroes. The black

brother was ahead. The next year his white brother followed, and laid the cornerstone of our free institutions on the shore of Massachusetts. But what a contrast is there in the career of these two from that time? The Pilgrim planted schools and churches, diligently trained and taught his children, and sought to incorporate the will of God into all public and private life. Freedom, faith and learning were his three graces. The result was that culture, principle, character, prosperity have abounded in all that belt of country, from the Atlantic to the Pacific, where the Pilgrim ideals and spirit have been dominant. But the black man was a slave; it was a crime to teach him to read; his religion was a gush of superstitious feeling often divorced from morality, and poverty, ignorance and misery have been the unhappy lot of the millions of his descendants. This is not their fault. It is the natural result of conditions forced upon them by others. And now in the abundance of our prosperity, their pitiable need imposes on us an obligation to help them. The children of the "Mayflower," with their rich inheritance of blessing, ought to help the children of the slave ship, with their legacy of woe.

But especially is this the opportunity of the South. That fair region, recovering from the desolation of war and the blight of slavery, has in it the possibilities of a great future. With immense natural resources, a seaboard that opens its commerce easily to the whole world, and a people whose courage even in a hopeless cause commanded the admiration of mankind, it ought to have an unexampled prosperity. It will have it, if it is as wise and true and Christian in its action as it ought to be. But its brilliant promise is offset with a great peril. More than one-third of the population of the South is of negro blood. Embedded in the midst of sixteen million whites is this great black mass of seven million Afro-Americans, waiting to become either a terrible curse or a vast blessing to that region. At present it is to a large degree a mass of poverty, illiteracy and animalism, in which superstition takes the place of principle. It is, therefore, easily corrupt, and the source of corruption to its entire environment. Left to itself this rapidly growing mass of untrained, unregulated, unChristianized animalism will surely pauperize, barbarize and ruin the whole South.

Now, I know that there is a certain element in the white South which cannot view this condition of things except with bitter anger and unreason. Rock-bound in its prejudice, anchored to the petrified ideals of the past with a Chinese conservatism, blind to the essential conditions of modern progress, it is exerting its utmost energy to keep the black race in the menial conditions of slavery. Jealous of every improvement which seems to be elevating the negro toward equality with the white man in any respect, its constant attitude is that of relentless hostility toward the colored man. The only hand it stretches out to its black brother is to give him a blow; its only caress for him is a kick. Hence follow race

conflicts, lawless outbreaks, increasing social disorder. And this condition of things tends to grow worse continually, and it means stagnation, retrogression and increasing disaster for that whole section.

But there is a new South rapidly coming to the front. There is a better South, unwilling to be left behind in the great onward march of humanity. It has caught the swing of modern ideas, and is trying to keep step to the bugle notes of God's providence. And if I had the ear of that better South to-day, I would say to it: Here is your glorious opportunity. By the very situation in which you find yourself, God has marked out your special work in his kingdom. It is for you to bring to bear upon this vast element of danger, lodged in your very vitals, such influences as will change it into an immeasurable help and blessing to the South and to the world. And how can you do this? Can you do it by refusing to recognize the manhood of the negro? Can you do it by treating him with insult and opprobrium, as if—no matter what his culture or Christian character—he is still less than a man, and hardly above your dogs or your cattle? Can you do it by taking advantage of his ignorance in trade, or robbing him of those rights which the common law of our country has solemnly declared to be his? Can you do it by lynching him? A thousand negroes in the South have suffered death by this lawless and barbarous method within the past ten years. Many of them, according to the Southern papers, were entirely innocent of the crime of which they were accused; but they were hung without evidence, and as convenient victims of the popular fury, because they were black. It is not strange that the simple story of such wholesale cruelties, as told by the dusky daughter of this race—made eloquent by the pathos of the bitter facts—should have aroused the astonished protest of Christian England, as it will surely arouse the indignant condemnation of the whole civilized world should such barbarities be continued.

But our question just now is simply this: Can any method of harshness or of race-hatred accomplish the work which the new South is providentially set to do for this immense population within its borders? The question answers itself. Your opportunity, brethren of the South, is to educate and evangelize till intelligence and principle and trustworthy Christian character have supplanted ignorance and immorality. It is yours to train that needy people to industrial skill, to habits of thrift, to high ideals of home life, so that, instead of being an incubus upon your region, this great army of intelligent, well-equipped Christian workers shall add millions to your wealth, stability to your body politic and prosperity in every way. Put away the coward fear of negro equality. The true way to prevent this is, not by keeping the black man down, but by yourself rising constantly higher, as you will do by dealing with this matter in a thoroughly Christian way. Nobody can catch up with you if you only

keep far enough ahead. The bugbear of negro equality is but the silly nightmare of those who are either too lazy or too conceited to seek any progress for themselves. The Anglo-Saxon people has centuries the start in such a race, and need not fear that it will be easily overtaken. But when we are all rising, if any man can catch up with me, or go beyond me, it is by the grace of God, and I must thank God for it. Let us repeat it again, the only salvation for the South is in the salvation of the black race in the South. We would aid you in this great work, which is pre-eminently your work. Welcome us as your fellow-laborers. Do not ostracize our teachers, who have often suffered social martyrdom among you because they have devoted themselves to the redemption of these lowly ones. Give us, not your contempt, but your glad co-operation in our effort to aid you. And when the new South, instead of crucifying its negroes, is ready to bear the cross for their salvation and transformation, we shall see the dawn of that great prosperity for which that region waits. Nay, more, we shall see a great step taken in the forward movement of our common humanity toward the complete realization of a kingdom of God on the earth.

And yet this is not the work of the South alone, nor of the North. It is not a work for the black man alone, nor for the red man. It is the work of all Christians for all races on the earth. It is the high, imperial task set to every follower of Christ, who is not permitted to disown his brotherhood with every one for whom Christ died. Each one is bidden by the Master, whose outstretched hands, starred with the crimson marks of sacrifice, constitute their own appeal, to devote his life to secure the great end upon which God has "set his heart." We are to live and labor for the salvation of individuals, for the Christian reconstruction of races, for the unification of the world in one great brotherhood, for the development into the full glory which God planned of that colossal organism which we call Man. And when, at length, by our humble efforts and those other myriad forces which Omnipotence condescends to use, God brings the long work of the ages to its triumphant conclusion, then, not only in the radiance of personal character transfigured with the beauty of Christ, but in the New Jerusalem splendor of that organic life into which "all the kingdoms of the world shall bring their riches," and to which all the races of men shall contribute their peculiar treasure, we shall see at last the full glory of Redeemed Humanity.

AMERICAN MISSIONARY ASSOCIATION,
Bible House, New York.

keep far enough ahead. The bugbear of negro equality is but the silly nightmare of those who are either too lazy or too conceited to seek any progress for themselves. The Anglo-Saxon people has centuries the start in such a race, and need not fear that it will be easily overtaken. But when we are all rising, if any man can catch up with me, or go beyond me, it is by the grace of God, and I must thank God for it. Let us repeat it again, the only salvation for the South is in the salvation of the black race in the South. We would aid you in this great work, which is pre-eminently your work. Welcome us as your fellow-laborers. Do not ostracize our teachers, who have often suffered social martyrdom among you because they have devoted themselves to the redemption of these lowly ones. Give us, not your contempt, but your glad co-operation in our effort to aid you. And when the new South, instead of crucifying its negroes, is ready to bear the cross for their salvation and transformation, we shall see the dawn of that great prosperity for which that region waits. Nay, more, we shall see a great step taken in the forward movement of our common humanity toward the complete realization of a kingdom of God on the earth.

And yet this is not the work of the South alone, nor of the North. It is not a work for the black man alone, nor for the red man. It is the work of all Christians for all races on the earth. It is the high, imperial task set to every follower of Christ, who is not permitted to disown his brotherhood with every one for whom Christ died. Each one is bidden by the Master, whose outstretched hands, starred with the crimson marks of sacrifice, constitute their own appeal, to devote his life to secure the great end upon which God has "set his heart." We are to live and labor for the salvation of individuals, for the Christian reconstruction of races, for the unification of the world in one great brotherhood, for the development into the full glory which God planned of that colossal organism which we call Man. And when, at length, by our humble efforts and those other myriad forces which Omnipotence condescends to use, God brings the long work of the ages to its triumphant conclusion, then, not only in the radiance of personal character transfigured with the beauty of Christ, but in the New Jerusalem splendor of that organic life into which "all the kingdoms of the world shall bring their riches," and to which all the races of men shall contribute their peculiar treasure, we shall see at last the full glory of Redeemed Humanity.

American Missionary Association,
Bible House, New York.

1895

TABLE OF CONTENTS.

List of Officers, ... 2

Minutes of Annual Meeting, ... 3

Reports of Committees, ... 11

Chinese Work, 11; Indian Work, 13; Southern Educational Work, 14; Church Work, 15; Finance, 17.

Report of Executive Committee, ... 20

General Survey—Educational Work, 20; Church Work, 27; Indian Missions, 31; Alaska, 33; Chinese Work, 34; General Summary, 35; Finances, 36; Woman's Bureau, 37; Obituary, 38.

Bureau of Woman's Work, ... 42

Detailed Report:

Southern Field, ... 47

Educational Work:

Schools and Workers, 47; Statistics of Work in the South, 56

Church Work—Statistics 58–64

The Indians—Statistics, ... 65

Chinese in America—Statistics, ... 68

Treasurer's Report, ... 71–81

Summary of Receipts during the Year, ... 82

Summary of Receipts from 1846, ... 83

Places of Annual Meetings and Preachers, ... 83

Officers of the Association from 1846, ... 84

List of Life Members, ... 88

Constitution, ... 92

Act of Incorporation, ... 93

By-Laws, ... 94

Sermon, by Rev. William Hayes Ward, D.D., ... 98

THE

FORTY-NINTH ANNUAL REPORT

OF THE

American Missionary Association

AND THE

PROCEEDINGS AT THE ANNUAL MEETING

HELD IN

DETROIT, MICH.,

OCTOBER 22D TO 24TH 1895.

TOGETHER WITH A

List of the Life Members

ADDED DURING THE YEAR.

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: Bible House.

1895.

THE

FORTY-NINTH ANNUAL REPORT

OF THE

American Missionary Association

AND THE

PROCEEDINGS AT THE ANNUAL MEETING

HELD IN

DETROIT, MICH.,

OCTOBER 22D TO 24TH 1895:

TOGETHER WITH A

List of the Life Members

ADDED DURING THE YEAR.

NEW YORK:
PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,
Office: Bible House.

1895.

American Missionary Association.

PRESIDENT, MERRILL E. GATES, LL.D., MASS.

Vice-Presidents.

Rev. F. A. NOBLE, D.D., Ill. Rev. HENRY HOPKINS, D.D., Mo.
Rev. ALEX. MCKENZIE, D.D., Mass. Rev. HENRY A. STIMSON, D.D., N. Y.
Rev. WASHINGTON GLADDEN, D.D., Ohio.

Honorary Secretary and Editor.

REV. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Corresponding Secretaries.

Rev. A. F. BEARD, D.D., Rev. F. P. WOODBURY, D.D., *Bible House, N. Y.*
Rev. C. J. RYDER, D.D., *Bible House, N. Y.*

Recording Secretary.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Treasurer.

H. W. HUBBARD, Esq., *Bible House, N. Y.*

Auditors.

GEORGE S. HICKOK. JAMES H. OLIPHANT.

Executive Committee.

CHARLES L. MEAD, Chairman. CHARLES A. HULL, Secretary.

For Three Years.	*For Two Years.*	*For One Year.*
SAMUEL HOLMES,	WILLIAM HAYES WARD,	CHARLES A. HULL,
SAMUEL S. MARPLES,	JAMES W. COOPER,	ADDISON P. FOSTER,
CHARLES L. MEAD,	LUCIEN C. WARNER,	ALBERT J. LYMAN,
WILLIAM H. STRONG,	JOSEPH H. TWICHELL,	NEHEMIAH BOYNTON,
ELIJAH HORR.	CHARLES P. PEIRCE.	A. J. F. BEHRENDS.

District Secretaries.

Rev. GEO. H. GUTTERSON, 21 *Cong'l House, Boston, Mass.*
Rev. JOS. E. ROY, D.D., 153 *La Salle Street, Chicago, Ill.*

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Bible House, N. Y.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Bible House, New York; or, when more convenient, to either of the Branch Offices, 21 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

FORTY-NINTH ANNUAL REPORT

OF THE

American Missionary Association.

The Forty-ninth Annual Meeting of the American Missionary Association convened in the First Congregational Church, Detroit, Mich., October 22, 1895, at 3 P.M., and was called to order by Rev. Washington Gladden, one of the vice-presidents.

Devotional exercises were conducted by Rev. Edward F. Williams, of Chicago, Ill.

An address of welcome was made by Rev. H. P. De Forest, of Detroit, and response was made by the vice-president. A letter from the Governor of the State was read by Rev. W. H. Davis.

A nominating committee was appointed: Rev. J. M. Sturtevant, of Illinois; Rev. Wm. E. Strong, of Michigan; Rev. D. M. Fisk, of Ohio; Rev. Sherrod Soule, of Connecticut; Frank D. Taylor, of Michigan.

Rev. Henry A. Hazen was elected secretary and Rev. C. L. Hyde assistant.

The treasurer, Henry W. Hubbard, presented his report, with the certificate of the auditors. It was accepted and referred to a committee.

Singing by a quintette from Fisk University.

The general survey of the work of the year was read by Rev. A. F. Beard, secretary, accepted, and the various parts referred to appropriate committees.

A concert of prayer was conducted by Rev. M. E. Strieby, and the Association took a recess till 7.30 P.M.

EVENING SESSION

began at 7 30 P.M. with an anthem by the choir of Woodward Avenue Church.

Devotional exercises were conducted by Prof. A. T. Swing, of Ohio. The audience joined in "Christ for the world we sing," and then followed the annual sermon by Rev. William Hayes Ward, of New York.

The quintette then sang "Steal away to Jesus."

Communion service followed, conducted by Rev. Geo. C. Rowe, of South Carolina, and Secretary William H. Warren, of Michigan.

The deacons were: Deacon Holmes, of New Jersey; Deacon Corning, of Saginaw; Deacon Grabill, of Greenville, and Deacons Jones, Taylor and Baker, of Detroit.

The quintette sang "Were you there?" and the benediction was pronounced by Rev. M. E. Strieby. Adjourned to 8.30 A.M. Wednesday.

WEDNESDAY MORNING.

At 8.30 A.M. a devotional service was conducted by Rev. Henry Willard, of Chicago. The minutes of Tuesday were read and approved.

The nominating committee reported the following committees, who were appointed.

On Chinese Work—Rev. Willard Scott, Illinois; Rev. J. K. McLean, California; Rev. Wm. Knight, Michigan.

On Indian Work—Rev. Nehemiah Boynton, Massachusetts; Rev. Sherrod Soule, Connecticut; Rev. G. W. Reed, North Dakota; Rev. C. A. Vincent, Ohio; Deacon E. F. Grabill, Michigan.

Southern Educational Work—Pres. W. G. Ballantine, Ohio; Prof. M. L. D'Ooge, Michigan; Rev. E. F. Williams, Illinois; Rev. Thos. Chalmers, Michigan; Gen. Byron Cutcheon, Michigan.

The quintette sang.

Secretary C. J. Ryder read a paper on "The Indian Factor in the Indian Problem."

Rev. Nehemiah Boynton then read the report of the Committee on Indian Work, and followed with an address on the subject. An address on the same work was then given by Rev. Sherrod Soule, Connecticut.

Rev. G. W. Reed, North Dakota, followed with an address on Indian work in his field.

The nominating committee then reported the following committees, which were appointed:

Business Committee (additional names) this session—Rev. W. H. Davis, Mr. Wm. H. Strong.

Southern Church Work—Rev. H. M. Ladd, Ohio; Rev. Frank Blomfield, Michigan; Deacon A. A. Baldwin, Connecticut.

Place of next meeting—Rev. Nehemiah Boynton, Massachusetts; Mr. Chas. L. Mead, New York; Rev. F. W. Bush, Michigan.

Rev. Willard Scott, Illinois, read the report on Chinese missions, and gave an address on the same subject.

The following resolution was then presented by Mr. Samuel Holmes, New Jersey:

Resolved, That a committee of three be appointed on the growing evil of lynching, and its perils to our public life. Adopted.

A telegram was read from Rev. A. A. Myers, of Kentucky, announcing the serious illness of his wife and asking prayers of the Association in her behalf.

Rev. J. E. Roy, of Illinois, led the Association in prayer for Mrs. Myers's recovery.

An address by Rev. W. E. C. Wright, Ohio, followed.

On motion President Gates was requested to make suitable telegraphic reply to Mr. Myers.

Closing prayer was offered by Secretary M. E. Strieby, and a recess was then taken to 2 P.M.

WEDNESDAY AFTERNOON.

The Association was called to order at 2 P.M. by President Gates.

The quintette sang. Prayer was offered by Rev. W. B. Williams, of Michigan.

An overture from the A. B. C. F. M. was reported, and a committee of three appointed to confer with the Executive Committee and respond to it, viz., Rev. Chas. M. Lamson, Rev. W. H. Ward, Mr. W. H. Strong.

The nominating committee also reported the

Committee on Resolution about Lynching: Rev. Washington Gladden, Deacon Samuel Holmes, Rev. Geo. E. Rowe.

All joined in singing "All hail the power of Jesus' name."

Pres. W. G. Ballantine, Ohio, made a report of Southern Educational Work, with address upon the same. Mention having been made in this address of the late Prof. Henry S. Bennett, of Fisk University, the quintette volunteered to sing a song written in his memory, which they did with their usual fine expression and deep feeling.

A telegram was read from Rev. W. Calkins, of Massachusetts, stating that he was unavoidably prevented from being present, and his place on the programme was given to Secretary A. F. Beard to give the latest news from the Orange Park School, from which he had recently returned.

An address was then given by Prof. G. W. Henderson, of Straight University.

Prof. C. M. Stevens, of Williamsburg Academy for mountain whites, next addressed the Association.

"How it looks after twenty-five years of the work," was the subject of the next address, by Prof. A. K. Spence, of Fisk University.

The Finance Committee report was read by Rev. J. M. Sturtevant, of Illinois, who also addressed the Association upon this subject. Report approved and ordered printed.

The quintette sang two songs, and the benediction was pronounced by Rev. Henry Williams, of Richmond, Mich. The Association took a recess till 7.30 P. M.

WEDNESDAY EVENING.

The service opened at 7.30 with an anthem by the First Church choir.

Scripture was read by Rev. Byron Gunner, of Ohio.

Prayer was offered by Rev. Josiah Strong, of New York.

Rev. E. E. Scott, of Tennessee, gave a missionary address.

The quintette sang.

Mr. Frederick B. Riggs then spoke, introducing Jonas Spotted-Bear of Santee Agency, who appeared dressed in the Santee school uniform, and gave an interesting address.

Mr. W. T. Lopp of the Alaska Mission was then introduced, and, dressed in the garb worn in his work, spoke of the mission to the Eskimos at Cape Prince of Wales.

The Fisk University singers then sang.

Field Secretary Geo. W. Moore, of Tennessee, then spoke on the progress and needs of the Negro race.

All joined in singing "America."

Rev. Josiah Strong, of New York, then addressed the Association.

The doxology was sung, and the benediction was pronounced by Rev. E. F. Williams, of Chicago. The Association then adjourned to 8.30 A.M. Thursday.

THURSDAY MORNING.

At 8.30 A.M. Rev. J. W. Bradshaw, of Michigan, conducted the prayer service.

Minutes of Wednesday A.M. and P.M. meetings were read and approved.

The Committee on Place of Next Meeting reported through its chairman, Rev. Nehemiah Boynton, Massachusetts, in favor of Boston for the next annual and jubilee meeting, and extended the most cordial nvitation to the Association. The report was accepted and adopted.

Rev. H. A. Hazen asked for the appointment of a second assistant secretary, and Rev. John P. Sanderson, of Michigan, was so appointed.

Rev. J. M. Sturtevant asked for the appointment of two additional

members of the Nominating Committee. Moved that the president appoint, and he named Rev. W. G. Ballantine, of Ohio, and Rev. E. F. Williams, of Illinois.

Rev. J. K. McLean, of California, then presented a supplementary report on Chinese missions, and spoke upon the same subject. Pres. Ballantine added an item of great interest in this connection. The supplementary report was accepted, and a unanimous vote of sympathy with its recommendations was taken.

Rev. F. P. Woodbury then presented a paper on "Ownership and Service."

Rev. H. M. Ladd, of Ohio, then presented the report of the Committee on Southern Church Missions, and addressed the Association on the same subject.

An address was next made by Rev. Geo. C. Rowe, South Carolina.

The committee on the resolution concerning lynching then made a report, by its chairman, Rev. Washington Gladden, who also addressed the Association upon the subject.

The report is as follows :

This Association desires to bear further testimony against that form of lawlessness which has become alarmingly prevalent in many sections of our country, by which mobs of infuriated men usurp the functions of judge and jury and put to death, often with cruelty and torture, persons suspected of crime who have never been proved to be guilty, and who, in some cases, are undoubtedly innocent. Such outrages are a disgrace to our civilization. They indicate not only a lack of self-control on the part of the perpetrators, which proves them to be unfit for citizenship in a republic, but also a shameful moral cowardice and indifference on the part of the citizens who look on and have no effective word of protest to utter.

Such crimes are not peculiar to any section of the country; some of the most flagrant outbreaks of this nature have recently occurred in Northern States. A brave colonel of militia, who protected a negro from a raging mob that was battering down the doors of a court house, is now on trial for his life in a neighboring State.

It is time that men in every State who are unwilling that anarchy should take the place of law should speak out with no uncertain sound. No matter how flagrant the guilt of any evil doer may be, he cannot, in any civilized land, be punished without due process of law. His guilt may seem evident, but it must be proved in open court, and the penalty administered by the constituted authorities. In a community where the worst man can be lynched the best man's life is in danger.

Sometimes, no doubt, these lynchings have been provoked by a lax enforcement of law. The fact that weak courts and corrupt juries permit miscreants to go unpunished is the excuse of the mob. The remedy is only an aggravation of the disease. Law is not vindicated by a relapse into barbarism.

But in most of the communities where these atrocities are perpetrated there is no question but that the laws could be depended on to punish condignly all persons who are guilty of grave offenses. The negro, who is most apt to be the victim of these lynchings, is not at all likely to be too tenderly dealt with by

courts and juries. If there is any evidence of his guilt he is morally certain to suffer the full penalty of the law. The mobs which hurry him to death are not seeking to remedy the defects of justice, they are only finding vent for their own brutality.

We call on good men in every part of this land to bear witness against this lawlessness. Let the press and the pulpit lift up their voices; let teachers in all our schools and colleges point out to their pupils the enormity of such practices; let our judges admonish grand juries and prosecuting officers that they bring to justice those who thus trample the law under their feet; let religious bodies everywhere lend their aid in creating a sound public opinion, to the end that the law, which is the only safeguard of liberty, may be sacred and inviolate throughout the land.

Rev. G. H. Haines, North Carolina, then made an address. He was followed by Secretary J. E. Roy, who gave a survey of the Southern work as found after ten years of absence from it. Rev. J. M. Sturtevant reported the following committee and the report was accepted: Committee on Courtesy, Rev. J. W. Bradshaw, of Michigan, and Rev. P. E. Harding, of Ohio. The Association took a recess till 2 P.M.

THURSDAY AFTERNOON.

At 2 P.M. a woman's meeting was held under the direction of Miss D. E. Emerson, secretary of the Woman's Bureau. At 4.15 P.M. the Association convened in business session. Prayer was offered by Rev. J. K. McLean, of California.

The Finance Committee as reported by the Nominating Committee were elected, as follows: Joseph Van Vleck, of New York; D. C. Tiebout, of New York; A. L. Williston, of Massachusetts; S. B. Capen, of Massachusetts; Rodney Dennis, of Connecticut.

Upon the nomination of the Nominating Committee the following were unanimously elected by ballot as officers for the ensuing year:

President, MERRILL E. GATES, Massachusetts.

Vice-Presidents.

REV. F. A. NOBLE, Illinois, REV. HENRY HOPKINS, Missouri,
REV. ALEX. MCKENZIE, Massachusetts, REV. HENRY A. STIMSON, New York,
REV. WASHINGTON GLADDEN, Ohio.

Honorary Secretary.

REV. M. E. STRIEBY.

Corresponding Secretaries.

REV. A. F. BEARD, REV. F. P. WOODBURY, REV. C. J. RYDER.

Recording Secretary.

REV. M. E. STRIEBY.

Treasurer.

H. W. HUBBARD.

Auditors.

GEO. S. HICKOK, WM. H. NICHOLS.*

Executive Committee for Three Years.

SAMUEL HOLMES, SAMUEL S. MARPLES, CHAS. L. MEAD,
WILLIAM H. STRONG, ELIJAH HORR.

*Mr. Nichols resigned and Mr. James H. Oliphant was appointed.

The following amendment to Article III. of the Constitution, proposed at the last meeting of the Association, was adopted:

"The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year."

The minutes of the sessions of Wednesday evening and of Thursday were read and approved.

It was voted that the Secretary complete the record of the remaining session. After a prayer by Secretary A. F. Beard, the Association adjourned to 7.30 P.M.

THURSDAY EVENING.

The evening session was opened with singing by the Fisk University Quintette. The Scripture lesson was read and prayer offered by Rev. G. C. Rowe, of South Carolina. After singing by the quintette the Association was addressed by Pres. James B. Angell, of the University of Michigan, and Gen. O. O. Howard. The quintette led in the singing of "Mine eyes have seen the coming of the Lord," the congregation joining in the chorus. President Gates then addressed the Association.

The following resolution was adopted:

Having listened to the statements concerning the Sheats Law and its application to the school at Orange Park, Florida, and having learned that the Executive Committee of the American Missionary Association has determined to test the validity of the law in the courts, therefore, *Resolved*, that we, the members of the Association present at the annual meeting in Detroit, Mich., do heartily approve the course the Executive Committee has taken, and furthermore express our hope that the committee carry the case to the highest court in the land, if need be.

The chairman of the Business Committee presented the invitation of the Chamber of Commerce, the Mayor, the City Council, the Board of Public Works, and the Tennessee Centennial Committee of the city of Nashville for the Association to hold its next session in that city. The following resolution was adopted as a reply to the kindly invitation extended:

1. *Resolved*, That this Association acknowledges with heartiest thanks the united and most cordial invitation of the Mayor, the City Council, the Chamber of Commerce, the Board of Public Works and Affairs and the Tennessee Centennial Committee to hold the next annual meeting in the city of Nashville.

2. *Resolved*, That such an offer of genuine Southern hospitality, coming with such unanimity from those who are well acquainted with the worth of the Association, is most gratefully received by us as a recognition of its patriotic and Christian aims and its sincere efforts to promote the highest interests of the South.

3. *Resolved*, That we sincerely regret that this invitation has been received too late for acceptance this year and that we cannot make our jubilee meeting a part of the centennial celebration of Tennessee, but that we shall hope in the near future

to hold an anniversary in the beautiful and hospitable city which has tendered so generous a welcome.

Rev. J. W. Bradshaw, from the Committee on Courtesy, presented the following resolution, which was adopted unanimously by a rising vote:

The American Missionary Association, convened in annual session, desires to express its hearty thanks to all who through their kind offices have contributed to the enjoyment and profit of this its forty-ninth annual gathering.

In particular to the pastors and members of the Congregational churches of this charming city of Detroit for the genial hospitality with which we have been welcomed to their homes; to the ladies of the various churches who have made possible the delightful social intercourse of the mid-day and evening recesses by means of the generous repasts provided in the church house; to the First Church and its beloved pastor for the use of their beautiful and commodious church edifice, and for all which they have done for our comfort and convenience; to the choirs of the First and Woodward avenue churches and to the singers from Fisk University for their uplifting service of song; to the railroads for courtesies shown, and to the press for its reports of the proceedings of the Association.

With grateful recognition of that divine guidance which has been manifest in the work of the past year, in the spirit of the devotional services and in all the deliberations of the meeting, we invoke the continuance of that blessing of God upon the Association which has so conspicuously crowned its efforts in the past, until, through the work of this and kindred organizations, the too widely severed races of this nation shall be fused into one loyal citizenship, one brotherhood of love.

The closing address was made by the pastor of the church, Rev W. H. Davis. After singing "Christ for the World We Sing," the repeating of the Lord's Prayer in concert, and prayer by Gen. Howard and the benediction by Rev. Jesse Porey, of Detroit, the Association adjourned.

HENRY A. HAZEN, *Secretary.*

CHARLES L. HYDE, *Assistant.*
JOHN P. SANDERSON, *Assistant.*

Reports of Committees.

REPORT ON CHINESE WORK.

BY REV. WILLARD SCOTT, CHAIRMAN.

The work for the Chinese in California the past year has had much the same features as in recent annual reports. Under the faithful and enthusiastic leadership of Rev. Dr. Pond, our apostle to that race on the Pacific coast, it has made the most of such opportunities as the long-continued hard times have afforded, and though the Chinamen themselves have been much out of work, restless and inattentive in mind, disinclined to study or to listen to the gospel, heartsore and moving from place to place, and though the support from the churches has been very inadequate, the stations have been maintained with usual vigor, often at the cost of keen hardship on the part of the workers, who have been kept waiting long in some instances for their salaries, or have been compelled to make contributions for the work on their own part which they could ill afford to spare.

In this way twenty schools have been maintained in eighteen cities and towns, including three in San Francisco, with thirty-six teachers and an average attendance of from five to thirty-six pupils to each school, making a total enrollment for the year of 1,011 scholars. Nearly 200 have turned from idolatry to Christian associations and 160 have been hopefully converted. While these results are much the same as in previous years, the real success of the work is greater than formerly because of the decreased number of Chinamen accessible to the influence of the schools on account of the operation of the exclusion law and the increasing opportunity of those who wish to learn English for obtaining it through their own countrymen rather than through Christian teachers. There are now about 300 Chinese Christians in California connected with our missions, and since the beginning of the work more than 1,100 have given hopeful evidences of being converted to the teachings of Jesus. The work has been slow but steady—"no great harvests, but no barren years"—and in stability, zeal, liberality and fruitful activity these Christians compare well on the average with those of our own or any other race. During the year a new and prosperous mission has been opened in Salt Lake City, Utah, with twenty-one pupils and teachers paid by them.

In addition to this work of the schools, street preaching has been carried on with increasing success and is becoming one of the most important parts of the work in those places where attendance upon the schools is declining because "the English primer has lost its power as a bait to the gospel hook." More than formerly the men must be sought on the street and in the public places where they congregate. So while this method has been used all along, as there was occasion for it, it is now becoming of greater importance as the Chinese become more self-sustaining and have less need to come for teaching to the schools. Street preaching is now the method for sowing the seed which the missions will reap by and by. After the public services personal work is done among those most interested, and cards printed in Chinese are distributed giving the location of the mission house, the names of the teachers, with a brief pledge for the use of any who may be willing to make even a tentative avowal of interest in the gospel.

The new Christian Endeavor movement, begun recently by the Chinese themselves, is growing in popularity and influence, and affords one of the most

hopeful features of the year. The honest sincerity with which the pledge is taken and kept is like their loyalty to other things to which they commit themselves. It never seems to occur to them to make a pledge which they may keep or not, from week to week as they happen to feel. The work has been marked by unusual spirituality and activity, and out of it an increased number of genuine conversions is likely to grow.

Another phase of newer work, begun in 1893, is the visitation of women and children in their homes. The object of this is not so much to reach and save lost women who have no family life, who are especially under the care of the Presbyterian and the Methodist denominations, but rather to search out and reach in a friendly way the wives and mothers, of whom there are some 2,500 in San Francisco alone, who seldom see anything of the outside world. This is carried on by lady visitors who go from house to house, where usually they are received gladly, and in some instances have been the means of awakening a real religious interest. This work is not only to save the women, but also the men, who are greatly influenced by the character of their home life, and to avoid, if possible, the peril experienced in some missionary work of losing hold of the men converted from heathenism by not having a hold upon the women also. For this work the year's allowance has been pitifully small, and an appeal is now being made for an additional $100 per month from some source by which it is believed every Chinese mother, accessible to the visitors in fourteen cities of California, could have the comfort of Christian friendliness and hear at length the of Jesus. Until this is done even the men who are hopefully saved are in great story danger of relapsing, and the children of the homes cannot be saved at all.

The interest in their foreign mission work in China, which has been a beautiful feature of Chinese Christianity on the Pacific coast for over twenty years, has had an enthusiastic support this year also, in which they have given over $600 for their home land out of their poverty. The chapel and dispensary at Ci Wing have been enlarged, and a lot and building have been purchased at Canton, both of these stations being served by missionaries converted in California and supported by their Christian comrades who still remain there. The headquarters of this world-wide Christian enterprise is among the members of Dr. Pond's church, under the leadership of Rev. Mr. Jee Gam, whose ordination to the Christian ministry a month ago was the first in the Congregational history of this country. The ordination scene in Dr. Pond's church was deeply impressive. Completely dressed in native costume, the hair on the top and sides of his head shaved in traditional fashion, and with long braided queue terminating in silken tassels, he stood forth to receive the orders of a Christian minister, to which his associates had so earnestly urged him. Over a score of clergymen from San Francisco and adjoining cities attended the council, while most interested of all were the 135 Chinese fellow-members of the church in which he was ordained, and where he has long been a sort of Californian Confucius to his brethren.

Another event of the year of peculiar interest was the celebration in May of what was believed to be the twenty-fifth anniversary of the beginning of Christian Chinese work in Sacramento. Begun first in the basement of the Congregational Church, it removed later to its own mission house, where for seventeen years it has been a home and school, for the most of the time under the direction of Mrs. Carrington. More than 1,000 Chinese have here come under the gospel instruction, discipline and Christian example of this woman. More than 100 of them have been converted, and of these not less than twelve have gone forth as foreign missionaries to China and elsewhere, an excellent illustration of what conservative, faithful labor for this people can do.

For this immensely significant work on the Pacific coast this American Missionary Association has given the past year only $6,500, while, including gifts from all sources, the entire cost has been only about $11,000, a smaller sum than is required by many of our churches for their own local support. Yet the heroic superintendent, writing in view of the situation at the close of the fiscal year of the society, says: "We are not in debt, for, if the $600 we lack cannot be raised by our friends for us, I and my faithful but ill-paid workers will make it up ourselves." One would think, in view of the importance and evident value of the work, that what money it needs for it might be confidently expected. But instead of that, so great is the present debt of the Association, there is danger of still further reduction unless generous friends interpose soon.

REPORT ON INDIAN WORK.

By Rev. Nehemiah Boynton, Chairman.

The work of the American Missionary Association among the Indians the past year has been honest in effort, while handicapped in resources; the workers have with untiring fidelity prosecuted their arduous toils, and if discouragement has been felt because of inforced retrenchment, it has not been permitted to affect in any instance either loyalty to the Society or its work.

Our first word is of admiration for secretaries, missionaries and teachers, who have held intact the remnants of our Indian work. There is but one difficulty with our Indian work, and that is *money*. At the annual meeting held at Hartford October, 1892, government aid, which for years had been accepted, was declined. This spasm in conscience was followed by no corresponding spasm in contribution, and so, however wise and just and patriotic that action may have been, it left the sum of $22,000 each year to be provided from our treasury. The Association was unable to provide from current receipts this entire sum, but did provide each year $12,000. Two results immediately followed: first, the Indian work was cut to the extent of $16,000 annually; second, the burdens of the Association were increased $12,000 annually, so that it is fair to state that $25,000 of our $96,000 debt has accrued because of extra responsibilities laid upon us by the Hartford meeting, with no corresponding fund with which to meet them.

This enforced retrenchment affected most seriously our central schools. We have 280 less pupils than in 1893. We are obliged to clothe and feed, as well as instruct our pupils, for they have nothing themselves. Hitherto the government has done this. Since we are obliged to receive fewer pupils greater care is taken in selection, and so we work upon the very choicest material, but still hearts cannot help aching when, as for example, at Santee a whole building had to be closed and twenty-two boys turned away. Thirty per cent. of the total number of pupils have been sent away from these Indian schools during the past three years because there were not sufficient funds to conduct them. Dr. Riggs recently testified that probably not five per cent. of these pupils found opportunity to secure Christian education elsewhere.

While thus our central schools suffer, we are grateful to report an advance in outstation work. Through these stations twenty tribes and probably 50,000 persons are in some way touched each year; we also note with pleasure that the hospital at Fort Yates, closed for a year for lack of funds, is about to be opened, the money being largely provided by friends of other communions than our own. The treas-

ury of the American Missionary Association is not drawn upon for this blessed work, which in the last year of its operation cared for forty inside and 1,500 out-patients.

We have two more churches and 150 more members than in 1893.

It should be thoroughly understood that the Association has no invested funds, the income of which can be used for Indian work; the only way our work is aided is by current receipts. Therefore it is that we *earnestly* and emphatically urge upon all friends of the Indian the privilege in this jubilee year of replenishing our impoverished treasury, that this work may be no further curtailed, but that, provided with necessary support, our missionaries, brave and loyal souls that they are, may hasten, with the good cheer of our sympathy expressed in cash, along their sacrificial way.

REPORT ON EDUCATIONAL WORK IN THE SOUTH.

BY PRES. W. G. BALLANTINE, CHAIRMAN.

The educational work of this Association in the South is laid out on a most judicious and comprehensive plan. It contemplates the maintaining of institutions of learning of high grade at strategic centers and the preparation of men and women who may be leaders of social, political and religious thought and life. The assumption is that the Negro can appropriate and use the best culture that the world has to give, and that the most important thing for any people is to have capable leaders raised up from among themselves.

Industrial training is not neglected. On the contrary, it is vigorously promoted and is regarded as an invaluable adjunct. Schools of intermediate and primary grade are also conducted. But it is clearly recognized that the highest function of the Association is the education of leaders who shall be personally examples of culture and of intellectual and moral dignity in their several communities.

There are six chartered institutions and thirty-nine normal and graded schools, located after most careful study of the whole map and designed to place within reach of aspiring young men and women in every region the opportunity for preparation as teachers or preachers of the gospel. From these every year go forth hundreds to exercise an elevating influence which is immeasurable. From Fisk University alone more than twelve thousand students are now scattered over the land.

The work among the two and a half millions of Highlanders is no less interesting and important than that among the Negroes. These are people who, while they had no slaves, felt to the full the blight of slavery. They were insulated and their moral and intellectual life was suffocated by it. Of a noble stock, of patriotic principles, in a situation which should make them physically and mentally of the best, they appeal to us most strongly to bring them again into touch with the vital forces of the age.

Thus from the mountains and the lowlands of the South comes an appeal which we as patriots and as Christians cannot but feel as we feel no other. These men are our fellow countrymen, our near neighbors, linked to us in a common national destiny, sufferers from the baneful consequences of a common national crime. They are the most eager for help of all the subjects for missionary effort. Work for them promises larger and quicker returns than any other missionary work.

We are sorry that the financial pressure of the times has been felt in these schools. Their work is already on so economical a basis and the necessity for it is so urgent that it would seem that our churches and Christian contributors might have found it possible to keep up their modest stream of support, and to have economized in other directions. But with the revival of prosperity it is confidently hoped that retrenchment will be ended and that advance may be renewed.

In view of the age of our chartered institutions and what they have already accomplished we venture to suggest that the Association take such steps as in its judgment seem wise to secure their speedy endowment.

It is a gratifying feature of the work to observe the increased self-respect with which the educated leaders take up their work among their own people. It is only through such leaders that the principles of patriotism can be properly taught and the rights of citizenship claimed and permanently maintained. In our judgment no institution is doing more to prevent the practical disfranchisement of the Negroes than the American Missionary Association.

THE REPORT ON CHURCH WORK.

BY REV. HENRY MARTYN LADD, CHAIRMAN.

Many times in past years have the committees on the church work of the American Missionary Association called for a larger development of that work. At the annual meeting of the Association held at Cleveland in 1891, special emphasis was laid upon this matter, and the Executive Committee were urged to "continue their efforts to bring all the churches, as rapidly as possible, to a condition of independence, both for financial support and for control of their own spiritual work." Since that time a very decided and rapid advance has been made, both in the enlargement of the church work and in bringing churches to self-support.

During the past year especially the efforts made in these directions have been crowned with the most gratifying success.

In the one State of North Carolina alone the Association has this last year organized more churches than it had organized all through the whole South during any one of the preceding ten years. This advance is the more encouraging when it is remembered that it has been made in the face of financial difficulties that have seriously hindered the work in almost every other direction. Thirty-six colored churches, and six mountain churches, a total of forty-two new churches in one year, is a record of earnest work, divinely favored, which is full of inspiration and hopefulness, and which calls for profound gratitude and more generous giving.

The first mountain church to assume self-support is the one at Whittier, N. C., which with heroic self-sacrifice has bravely taken upon itself that responsibility this year, while other mountain churches are struggling in various ways to help themselves. Among the colored people a number of churches have come to independence, and others are making most strenuous efforts in this direction in hearty response to urgent appeals. These efforts at self-support, however, have not by any means resulted in a relief to the over-drawn treasury of the Association. They have only made it possible to dole out a little scant help to those other churches whose necessities have seemed more imperative.

The most surprising and the most encouraging feature of the work in the South has been the apparently spontaneous generation of churches of our order among a people and under conditions where such a development would be least

expected. The genesis of these churches is not only remarkable; it is significant. Science may know nothing of spontaneous generation as a fact, but it is evident that Congregationalism does. The theory that the New Testament polity is not adapted to certain classes and conditions of men, if it were not disproved long ago, is thoroughly exploded now. The "Free Churches" of Georgia and the Carolinas, like our free Pilgrim churches of the North, have attained their freedom solely by the truth. They have sought out no "ism" of polity, but revolting against ecclesiastical oppression in some instances, and an unworthy ministry in others, they have declared for the simple principles dear to our own hearts, and have awakened to the fact that they belong to our Congregational sisterhood. The new movement in Georgia is most interesting as illustrating how our polity springs into being, not only among the cultured and intellectual Anglo-Saxons of New England, but even among the ignorant and despised Negroes of the Black Belt as well, when once they are thoroughly possessed of the New Testament spirit. It would seem as though equality, freedom, fellowship, are as dear to the Puritan in Black as they were to the Puritan in White. Through his unaided study of the Bible he has discovered for himself at last these cardinal principles of simple church life. Well may he give the name "Eureka" to the first church thus brought into being, for he has found what some of his more highly favored white brethren have taken even longer to discover—the essential principles of a Congregational church. These new churches are a distinct gain, and they bring with them a large membership thoroughly aroused and full of determination.

The gain in the older churches is also gratifying, both in the number of members and in the sterling quality of their piety. The emotional element is so strongly characteristic of the religious life of the colored race, in its ignorance and superstition, that our wise workers at the South have sought to lay broad and deep the immovable foundations of Christly character, and through their schools which are churches, and their churches which are schools, to educate an intelligent faith and develop a reasonable Christianity. The evils attendant on mere camp-meeting excitement at the North are necessarily increased a hundredfold at the South. The relation, therefore, between character and religion is one of the first lessons this Association is called upon to teach. Through its schools and colleges it has made a reliable religion possible. It might each year show an increase of membership by thousands if it did not insist upon genuine conversion, pure life, and intelligent faith. The gain, therefore, of 1,425 new members in these churches during the past year means a substantial growth and a true religious activity. Genuine revivals of great interest and power, under the gracious influence of the Divine Spirit, have the past year blessed many of the schools and churches under the care of the Association.

The remarkable progress of the church work among the mountain whites, or "American Highlanders," resulting in six, as reported, but really eight new churches and a rapidly increasing membership, has been peculiarly gratifying. A gain in membership of over 50 per cent. in three years, out of a population which remains practically stationary, unaffected by booming towns and crowding settlers, is probably unparalleled in any other section of our country. Here, too, the social and intellectual progress, introduced and fostered by the schools of the American Missionary Association demands churches, and churches of a vastly better type than any that have existed heretofore.

The beneficent results of this marked advance in all the church work of the Association are sure to be felt in more ways than one. It means an increased interest and response from the churches which are supporting this work. It

means a better foundation and supply for the varied educational work the Association is already doing. It means an easier solution in the end of the most difficult of all race problems. It means also an advanced and enlarged adaptation of the various Christian agencies in use by this Association. In the providence of God the development of method and plan under the most peculiar exigencies of history has given this Association a unique place among the forces in the field. Out of the subsoiling of much preliminary and elementary work there has sprung at last into clearer prominence and larger promise the tree of God's own planting, the Christian Church. Here is something to show for the patient work already done. Educated and refined young people coming from our Christian schools will not longer put up with the old order of things in church life and work. A demand has been created for something better. The more rapidly now that these Christian churches can be multiplied, the more surely and speedily is society in all its varied aspects, intellectually, socially, morally, to be quickened, purified, and saved. While, therefore, the Association has been, and for some time to come must necessarily continue to be, very largely an educational society, it is also even now, and is to be increasingly in the future, a home missionary society for the planting and sustaining of churches of our order. The present great advance already calls for new advances. This the Executive Committee wisely foresee, and even in these stringent times have already made special appropriations, though at the cost of other interests, for this new and promising church work. It is an opportunity not to be neglected, for, while the past year has been conspicuous for great advancement in this work, and some of the incidents of it, as the first mountain church coming to self-support, the ordination of the first Chinaman as a Congregational minister, the spontaneous development of the Congregational idea in the "black belt," and the largest accession of churches and new members in many years, yet the opportunity still waiting for enlarged work in the immediate future was never so great. Doors are everywhere open to aggressive work for Christ and His Church.

The committee desire, therefore, with profound gratitude to God, to place on record their hearty appreciation of the earnest work in this direction which the Association has been enabled to accomplish during the past year. They would also, in the name of all our churches, urge the Executive Committee, the officers and the missionaries of this Association to give even larger prominence to this growing department of their work by every means at their command. Finally, in view of the inspiring facts and the increasing importance of this branch of the work, the committee appeal with renewed confidence to the members of all our churches, as Christians and as patriots, to come to the help of this new work with their sympathy, their prayers and their generous aid as they have never done before.

REPORT OF THE COMMITTEE ON FINANCE.

BY GEN. AUGUSTUS GAYLORD, CHAIRMAN.

The Finance Committee appointed at the meeting of the Association held at Lowell in October of last year have to report that in the performance of the duties put upon them, they visited the office of the Treasurer of the Association and by him were given free access to all the books and papers needed for their examina-

tion. The members of the committee present were Augustus Gaylord, D. C. Tiebout and Joseph Van Vleck, the other two members of the committee being unable to be present. In addition to furnishing the committee with the books and papers, the Treasurer also was present in person and gave to the committee all the explanations that were needed to aid them to a ready and complete understanding of the routine in his office.

Generally speaking, it may be said that the forms adopted for keeping the Treasurer's accounts are exceedingly satisfactory, and that it would be difficult to make them clearer or more complete. The books are kept by double entry, are well and clearly arranged, and are as simple as the character of the items to be recorded will permit.

In the cash book are entered daily all receipts and disbursements of moneys, accompanied by whatever explanations are needed for their complete understanding. These transactions are, in due course, journalized and carried into the ledger.

Moneys received are deposited in banks approved by the Executive Committee, and cannot be withdrawn therefrom except upon checks signed by two of the officers of the Association. Monthly statements of receipts and disbursements are prepared by the Treasurer, and, after approval by a member of the Committee on Finance, are presented to the Executive Committee. Quarterly examinations of all receipts and disbursements, including an examination of the vouchers and the checks drawn in payment thereof, are made by auditors elected annually by the Association, and certificates as to these examinations are duly signed by the auditors upon the Treasurer's books.

All securities representing investments held by the Association are kept in a safe deposit vault which is only accessible to the Treasurer when accompanied by another officer of the Association, two keys being required for that purpose and one being in the custody of each.

Real estate books are kept, in which all real property held by the Association is shown and particulars recorded of the date of its receipt, the source from which it was derived, whether by purchase or by legacy, and if by purchase, the cost These books also contain a record of the expenses attending each piece of property and the income derived therefrom. Records of legacies and trust funds are kept complete, and so plainly that the condition of each fund is clearly shown.

The accounts of the Daniel Hand Fund are kept separately, in books specially devoted to that purpose, and the income derived therefrom is kept in a separate bank account. As in the case of the Daniel Hand Fund, so in the case of all other trusts, the accounts are so kept as to show the character of each, the revenue derived therefrom, and the conditions accompanying the trust, if any there be. Further, all the property accounts, certificates of stocks, bonds, and other securities held by the Association, and the investments of the several funds, are subject to careful examinations by the auditors, who make annual report that they correspond with the Treasurer's balance sheet and with the accounts therewith on his books.

We do not know of any institution or business, corporate or otherwise, which is more frequently or more carefully audited, and in our opinion it would be difficult to improve upon the system now in use. In all that relates to its treasury and the custody of its moneys and its securities, and to the safeguards attached to its operations, we believe that the methods practiced by the officers of the Association are worthy of high commendation and approval.

An inspection of the Treasurer's Annual Report shows that on September 30,

1894, there was a debt of		$66,360.97
During the year past there has been		
Expended	$337,334.00	
Collected	307,547.16	
Showing a deficiency for the year of		29,786.84
Leaving on Sept. 30, 1895, a debt of		96,147.81

This is not the debt of a single year, but represents a period of three years.

The debt was incurred as follows:

During the past year	$29,786.84	
" the previous year	21,332.86	
" the year before that, which was the first year of the panic	45,028.11	
		$96,147.81

In this connection it may be noted that during the past two years the Association has received nothing from the United States Government for the subsistence of Indian pupils, while during the previous two years $48,313.43 was received from that source.

The above figures do not include the income from the Daniel Hand Fund, which must be expended under the conditions mentioned in the deed of trust, and cannot be applied toward the payment of the debt of the Association nor to meet the obligations of the churches.

The conservative management of the affairs of the Association deserves commendation. The decreased receipts made it necessary for the Executive Committee to make reduction in the appropriations during the past two years of about $50,000. Still further reductions and great disaster to the work will be necessary unless the churches rally with renewed effort to the support of the work.

The year upon which the Association is now entering is the Jubilee year of its history, and the committee recommends that the sum of $500,000 be raised for this Jubilee year. This means the doubling of the contributions from each church, Sabbath School, Christian Endeavor Society, Woman's Missionary Society and individuals and a liberal offering from the churches, societies and individuals that made no contribution this last year. Will not the friends of the work rally to do their part in securing this $500,000, and thus enable the Association to report at its Jubilee Anniversary the payment of all obligations on the year and on previous years, and to enter upon the second half century free from debt?

FORTY-NINTH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30, 1895.

GENERAL SURVEY.

THE SOUTH—EDUCATIONAL WORK.

Our work reaches peoples emerging from barbarism, for the most part ignorant, and, except for what Christ may bring to them through his disciples, without hope in the world.

Our educational work began with elementary teaching. The little schools of our early days have gradually passed into institutions more permanent and into larger and more far-reaching influences. In the development which came from the necessities as they appeared we soon realized that no missionary society could provide sufficient educational privileges for the masses, which numbered millions. It was also evident they must be put in the way of self-help and self-education. Hence came our general policy to teach and train teachers who should be constantly instructed in Christian truth and be under the power of Christian influences in order to go forth to their race as Christian teachers, Christian preachers and Christian leaders.

The experience of other educators in this work has confirmed our own that in the long run, and in the large view, this is the speediest and most effective way to save and permanently uplift the masses of those who are low down.

COLLEGES.

Hence in six of the States of the South we have planted and cherished schools for the higher education; not that all who attend should pursue advanced studies, but that the relative few who should have sufficient promise in themselves and courage for the struggle might have the opportunity to prepare themselves to accelerate our work of salvation with some worthy knowledge of the needs of needy people and how to meet these needs.

As the race has gained and developed over well-nigh insuperable obstacles these schools have gained and developed with more generous courses of study and with increased facilities for building young men and young women with strong and stable characters. What were named colleges in anticipation of the possible future have come to have their college courses for the few selected ones who are able to take advanced studies, while normal and preparatory grades remain for the greater number.

TILLOTSON COLLEGE. One of these higher institutions of learning is

Tillotson College, located in Austin, Texas. Under the name of Tillotson Institute this school has furnished students from all parts of this immense State, with its half million of colored people, and from remote Mexico, not only an opportunity to acquire a thorough practical school education, but also a more extended course for such as could find a way, or make one to procure it. The last year at Tillotson was one of prosperity. At the close of the year but one student remained in the boarding department who had not professed Christ. There are few places in the empire of Texas where this institution has not become known through its pupils, or through teachers who have received education within its walls. Tillotson is far away from its Northern friends, but we hope it is not beyond the reach of many Christian prayers and much Christian sympathy.

STRAIGHT UNIVERSITY AT NEW ORLEANS, LA., which has begun its second quarter of a century, also reports a year of great prosperity in thorough and earnest study and mental training. The president writes: "In no previous year have I known so excellent a spirit of study and goodwill. The attendance in the higher grades has been larger than before notwithstanding the hard times." The number of pupils in all departments during the year was 576, representing students from seven different States. The bequest, amounting to over $5,800, to the University by the late Thomas Lafon is the most notable gift from a colored man to any of the chartered institutions of the American Missionary Association.

TOUGALOO UNIVERSITY IN MISSISSIPPI is an institution of great usefulness, doing essentially similar work with our other schools, while at the same time it is strongly individualized. This is emphatically the Black Belt plantation school of the Association, located in the country in the midst of America's darkest Africa, touching by far that most numerous and important class on which the future of the negroes mainly rests—the plantation negroes. It draws its students from a wide area and sends its trained teachers and graduates to a region wider.

The University began twenty-five years ago as a small primary school, rather intermittent in character, under the care of a lady teacher, the daughter of the manager of a plantation. A former teacher now living in Wisconsin, and who still is in possession of his commission under the American Missionary Association, dated October, 1870, writes us recalling the time he spent in this dark wilderness a quarter of a century ago, and contrasts the denseness of the surrounding region and the ignorance of the masses with the present degree of intelligence and advancement in material prosperity. Then there was only one building, surrounded by primitive negro cabins. Now, beautifully located in nearly the center of a tract of land of five hundred acres,

there is an institution with ten buildings, twenty-five teachers and four hundred pupils. The extreme darkness, poverty and profligacy of the people then and the present evidences of enlightened prosperity afford an object lesson which commends in the strongest light the work of the American Missionary Association. Its achievement in the transformation of the whole region amply repays for all the efforts and sacrifices of twenty-five years.

TALLADEGA COLLEGE IN ALABAMA celebrated its twenty-eighth anniversary this year, and the fruitage of our planting in Tougaloo is paralleled with emphasis in Talladega. Its achievement in lifting up from poverty, ignorance and vice the people in the country which surrounds it would justify all the promises made to the North in its behalf and all the sacrifices endured by those who have gone out into the South in their name for the past twenty-eight years.

FISK UNIVERSITY, NASHVILLE, TENN.—The thirtieth anniversary of Fisk University occurred this year. Here a wonderful record for the education of the negro has been made in these thirty years of service. Besides the large number of faithful teachers who have served from time to time, there are President Cravath, who has given twenty years, and several professors who have given twenty-five years of continuous service to the cause. Professor Bennett, who has lately been taken from the institution by death, served twenty-seven years; Professor Morgan has served twenty-six; Professor Spence has just completed twenty-five years, and Professor Chase, twenty-three years. Beginning with nothing but barracks, the advancement has been steady, both in outward appointments and in educational standards, until more than three hundred graduates from the college and normal departments have been sent out with the leaven of Christian life and with the power of educated Christian leaders. More than twelve thousand students of Fisk University are scattered over this land in the work of uplifting their race.

NORMAL AND GRADED SCHOOLS.

Next to these institutions offering higher privileges are our normal schools, so called. They are thirty-nine in number. Some of them are larger and more fully developed than others, but they are instinct alike with the same purposes and have similar courses of study. Thirty-nine of these normal and graded schools, in eight different Southern States, are taking children from the kindergarten and primary grades through the intermediate, grammar and normal courses of instruction, and are supplying hundreds of teachers every year for tens of thousands in the needy little schools in rural communities. In this way we are reaching the masses most economically and effectively, multiplying teachers from the race for the race, teachers who have been taught and trained for considerable periods of time and who have been faithfully taught also what we understand the Christian life to be in faith and practice. These go forth, in the public and other schools, where Northern teachers could not go as they do and could not do as they do, and their work, though unconspicuous and lowly, is great in fruitage and in power.

One normal school—that of Orange Park—may call for special notice. The facts concerning it are quite well known. It has been made an object of a determined attack by the State Superintendent of Public Instruction, who has influenced the enactment of laws which make it a criminal offense not only to allow a white student in the same school, but also for a white teacher to be boarded under the same roof with colored pupils. This law is so vicious in intent and so significant in its purpose that, after legal opinions of eminent counsel, our Committee have found no other way but to test its validity; not in a spirit of disobedience to law, but with a determination to have the deliverance of the highest possible authority upon a law which we consider unchristian.

INDUSTRIAL TRAINING.

Industrial training is an important feature in all of our missionary work. We realize that not all can be teachers and preachers; some have an equal call to be mechanics, house builders, home builders, workers in practical activities. Hence, from the beginning we have used the industries as an auxiliary agency for the making and elevating of character, and it is our purpose so to use this that it shall be a positive contribution to spiritual power, and thus a legitimately wise missionary method. We feel it to be a part of our mission to teach a respect for labor and to dignify work, and that secular duties can be sacred duties. The following industries are taught in our schools: Shoemaking, carpentry, printing, tinning, cabinet-making, wagon-making, blacksmithing, sewing, cutting, nursing, etc., etc. The first industrial training departments in the schools among the negroes were begun by the Association in its schools, and in all of our institutions the preparations for practical life are considered as a part of Christianity, and are something which may be used to build up life and exalt character so as to fit one to honor Christ in daily duties.

COMMON SCHOOLS.

Along with the development of the larger and more central schools we are obliged by peculiar demands, and for reasons which we cannot overcome, to maintain certain common and elementary schools. Such schools are now coming to be chiefly cared for—after a fashion—by the respective States. The instruction in these rural public schools is necessarily inadequate, as in many cases the children have no appro-

priate school facilities or appointments and have eight or nine months to forget what they tried to learn in three or four. But these poor people that are out of the way, who are by far the great majority, through sheer eagerness to know, do learn something and often are stimulated to find their way out of the places of darkness to our larger schools. Where we are planting churches, and in some places where multitudes of children would be left without any instruction, we have planted our common schools with two or three Christian teachers to keep each other company and to unite their faith and work. More than a score of these rural schools are recruiting places on the part of our Northern teachers for bright and promising boys and girls to be sent to our boarding schools whence they take back to their poor homes and poor parents many lessons of a different and better life.

THEOLOGICAL SCHOOLS.

Our theological schools are at Straight University, New Orleans, La.; Tougaloo University in Mississippi; Talladega College in Alabama; Fisk University at Nashville, Tenn., and Howard University at Washington, D. C. They together report 91 students. Our experience is that students who are trained in our higher institutions and then faithfully instructed in these theological schools in the South make the most tactful, earnest, patient and successful pastors for our church work in the South. They are gradually replacing the ignorant or half equipped pastors who cannot build up others because they need to be built up themselves.

MOUNTAIN SCHOOLS.

Schools	17
Enrollment	2,084

The educational work in the mountains for the past year presents some peculiar and exceptional features. The hard times that pinched our treasury compelled us to close three of our mountain schools. The loss of the opportunity for the education of their children aroused the mountaineers with a new sense of its importance. Most urgent appeals came from these neglected localities, and in response to these appeals funds reached the Association's treasury. A small appropriation was granted to one of these mountain schools, the people with great sacrifice contributing of their own means more largely than ever. This school was opened with two teachers, and the enrollment at once bounded up to 117, and might have reached almost any number provided the two teachers, who were all that could be sent, could furnish instruction.

In another case a school was given up and the people rallied, employing their own teacher, the Association contributing only the use of the church building for school purposes.

In still another case in which it was impossible to continue the appropriation the mountain people, under the counsel and suggestion of the secretaries of the Association, elected a teacher, provided him with a house at their own expense, and are supporting the school. These are certainly significant facts when we remember in how little esteem education was held among the mountaineers a few years ago, and their great poverty during these hard times.

Another significant fact in the school work among these Highlanders last year is the increasing enrollment of pupils. Although there is one less school, the number being seventeen instead of eighteen, as in 1894, the enrollment has increased by nearly a hundred pupils. It must be borne in mind that the grading and classification is increasingly strict from year to year. Principals and teachers trained in the best normal methods of the North are appointed by the Association, and are exacting and careful. The harder conditions that are very properly adopted year by year have not decreased the number of pupils, but, as we see, there is actual increase.

This advancement in the character of the work affects schools as well as individual pupils. Three mountain schools have advanced from the class of common schools to that of normal and graded during the year. These are Whittier Normal and High School, North Carolina; Black Mountain Academy, Evarts, Ky.; Big Creek Gap Academy, Tennessee. There is no college for these Highland lads and lassies, although such an institute is greatly needed. These institutes and academies, however, are constantly advancing in grade so as to meet the progress and intellectual necessities of the pupils who are developing so rapidly.

Nearly one hundred and fifty pupils went out from the normal grades of our mountain schools last year as teachers. The testimony of State and county superintendents to the excellent examination which these A. M. A. pupils bore and their success as teachers is abundant. These mountain young men and women are carrying the spirit of aggressive Christianity with them as they go out from our schools to distant districts and hamlets, upon whatever lines of work they may enter.

Individual cases of great interest occur. One teacher who went from one of our schools with earnest, Christian principles and conviction opened his school with prayer. He was said to be the *first teacher who had ever held religious service in that school.* Another student from one of our institutes who became a district school teacher found time in connection with his many school duties to organize an Endeavor Society.

In this limited space it is impossible to speak particularly of each school and yet each presents peculiar and interesting features.

At Grand View, Tenn., Prof. Henry W. Webb, a graduate of Andover Seminary, of the class of '95, has been appointed principal and has taken up his work in this important position. A tract of four acres of land and a building have been contributed by the people of Grand View to meet the growing necessities of this school.

Prof. Albert Luethi has taken charge of the work at Harrow School, Cumberland Gap, Tenn., as its principal the coming year. Everything promises large success.

At Evarts, Ky., the new building, toward the erection of which the mountaineers contributed more than five hundred dollars, is completed and occupied.

In connection with Williamsburg Academy there is a printing department. It is a means of industrial instruction, and during the past year the job work done by the students has been a source of income to the school.

In a recent letter received from one of our schools is the following: "Everything goes on all right with us here. The prospects for school I think are good. I have to turn students away every day, I mean such as are not able to pay their own way. Mothers begging for daughters, fathers praying for sons." This condition is typical of the educational work throughout the mountains. Here is an open door for work that will affect and bless multitudes of neglected people in the very heart of our country and be a potential factor in the intellectual and spiritual redemption of our nation. All that is needed is more money consecrated to the service of the Lord to be used to multiply these Christian schools among our American Highlanders.

The severity of our retrenchments in the South, both lowland and highland, is somewhat indicated by the reduced number of schools reported, but has been felt in every school in lessened support for teachers and aid for students.

SUMMARY OF OUR EDUCATIONAL WORK IN THE SOUTH.

Chartered Institutions	6	Totals: Schools	74
Normal and Graded Schools	39	Instructors	405
Common Schools	29	Pupils	11,981

PUPILS CLASSIFIED.

Theological		91
Collegiate		63
Collegiate Preparatory		198
Normal		1,376
Grammar		2,621
Intermediate		3,170
Primary		4,552
Counted twice	90	
Total		11,981

CHURCH WORK.

The past year has been one of remarkable development and progress in this work. The total number of new churches organized in our various mission fields of the South and the West during the year is forty-two with over a thousand members. This is a larger number than has been reported at any annual meeting for many years.

In the South, particularly in the Carolinas and in Georgia, have there arisen significant movements in the establishment by the people of "free churches," as they call them, which are Congregational in faith and polity and have received recognition and fellowship from the councils and associations of the churches. In some cases these movements were protests against the usurpations and oppressions of centralized church governments. They were not unlike the resistance of our Puritan ancestors to the prelacy, when they vindicated their right to "a church without a bishop and a state without a king." In some cases the people revolted against the placing over them of ministers whose dispositions or characters were not approved.

A most interesting movement has taken place in Georgia resulting in the establishment of a number of mission churches or church missions. An earnest minister, who had educated himself almost entirely from his Bible, found that he could not longer endure the common corruptions and abuses which environed him and declared himself free from any further complicity with them. He devoted himself entirely to mission work among the poorest people of the back districts. He had no means, and they, although their deep poverty abounded unto the riches of their liberality, could furnish but little support. But he went forward in faith, and gathered circles of missions in three different counties. He drew up a simple confession of faith and form of polity for these free churches. It emphasized the fundamental truths of our evangelical Christianity, the independency of the local church and the obligations of fellowship among the churches. It arose, he said, out of his study of the Bible and his own convictions of the rights and needs of the people. When he came to confer with a friend, the pastor of one of our mission churches, he found that he was establishing practically Congregational churches. In his joy he named his first church Eureka, to mark his discovery of the New Testament church polity, with its equality, freedom and fellowship. These little churches are worshiping as best they can, without shelter and without means. In some places they have put up brush arbors in the forests, and are using these booths for churches. In others, they have secured old dilapidated cabins or abandoned school houses. Not one of them has yet a real church home. These churches, at the request of their leader, were visited by

our Field Missionary, Rev. George W. Moore. Mr. Moore reports the movement to be hearty and spontaneous. At some of the stations he met people who had come from five to twenty miles to hear about the Free Church way. The assistant pastors are devoted and self-denying men One of them, a man sixty years old, walks thirty-four miles to fill one of his appointments. "The people and ministers at all these points," says Mr. Moore, "are thoroughly aroused and determined to go forward. They gladly take to our polity, and, under wise direction, can be trained in it and become a blessing to their communities. The more I have seen of this work in the back country the more I am impressed with its importance and promise. Some of these people remind me of the Pilgrim fathers in their struggle for religious freedom. There is deep need for just such mission work throughout the vast negro country population of the South." All these Georgia churches have made application and been duly welcomed into the Congregational fellowship of the Georgia Association, organized in 1878.

At the same time with the new movements in the Carolinas and Georgia, work has been carried on with earnestness and fidelity in the other mission fields. The total additions to our church membership in our various fields South and West during the year are 1,425. Revivals of interest and power are reported from the churches at Fisk University, Tennessee ; Straight University, and other churches in Louisiana; Louisville, Ky.; Nashville, Tenn.; Macon, Ga.; Washington, D. C.; Thibodeaux, La.; Abbeville, La.; New Iberia, La.; Paris, Texas, and many other places. Hopeful reports have come in from the various State associations. Some churches have come to self-support, and many others are making increased efforts in this direction.

The Executive Committee have sought to awaken an enthusiasm for self-government as well as self-support and have aimed to bring the churches forward as rapidly as possible to a condition of independence both in financial support and in the control of their own spiritual work. The response of many of the churches to this endeavor has been instant and cordial and to the utmost stretch of their ability.

There is a danger in all home mission work, North and South, that churches may subside in a permanently dependent condition and regard the mission aid as a settled fund of assistance. To obviate this tendency as well as to encourage the weaker churches and enlarge the support of pastors, the committee have utilized to some extent a plan of proportioning the mission aid to the church to the pastoral support raised by the people, varying the ratio according to the conditions of each case. The committee have given careful consideration to the problems of these widely diversified church mission fields and have

withdrawn such aid as in their judgment could be dispensed with by any church without permanent loss of efficiency.

It must, however, be remembered that the peculiarly depressed and necessitous conditions of the churches aided by the Association have demanded a total amount of aid much beyond the means intrusted to the Association. Usually the lessening of aid to any one church has been that it may be afforded in some scant measure to another whose need is more imperative.

MOUNTAIN CHURCHES.

The statistics of mountain churches are included in the later pages of this report. There has been a gain in the mountain church work during the year. The number of churches has been increased so that now there are fifty-one Congregational churches in the mountains. Six new churches have been added during the year. During this year of Triennial Council it seems natural to include a period of three years in our comparison. 1893 was a year of exceptional growth among the mountain churches. We added to our list that year fourteen churches and largely increased our membership. But taking even this favorable year for the basis of comparison the statistics must prove very encouraging to the friends who are praying for and contributing to the progress of Christianity among these mountaineers. The forty-four churches of two years ago have increased to fifty-one. The increase of membership, however, has been much more remarkable. Three years ago there were a thousand members of our Congregational churches in the mountains, now there are fifteen hundred and twenty-one. We doubt if the statistics in any other part of the country will show a net increase of fifty per cent. during these three years.

It must be borne in mind that this mountain population is not affected by the establishment of new towns and the influx of immigrants. The increase in our church membership comes from the steady growth of larger views and better ideas. The old-time conditions of society, of politics, and the intense sectarianism of the old-time denominations are gradually giving way to that which is broader and freer. The rapid progress of Congregationalism is the evidence of intellectual and religious progress. The American Missionary Association is not fighting a battle for sect or name in the mountains, but our ministers and teachers are the heralds of a larger, broader and better life to the people.

Even the wise methods of our Northern ladies have been adopted in some of our mountain churches. The ladies of Williamsburg Congregational Church have compiled a mountain Cook Book which they are pressing upon the market that they may raise a fund for church work from the receipts. The ladies of Deer Lodge Congregational Church

gave a dinner and raised a fund which they sent as a contribution to the Association. At Whittier, N. C., the members of the church, appreciating the straitened condition of the Association's treasury, have taken upon themselves the responsibility of their own support. This is the first mountain church to assume its own support and we herald it with joy. It means self-sacrifice on the part of people and of pastor, and doubtless somewhat pinching economy in his domestic affairs. But it is a most satisfactory evidence that the self-reliant and progressive spirit of Congregationalism has taken possession of the hearts of these mountaineers.

Letters come from pastors all over the field presenting new fields and imperative needs. One pastor writes: "I have just returned from a ten days' trip through parts of Georgia and South Carolina and North Carolina. Though the trip was hasty yet it revealed to me vast opportunities for aggressive work. Everywhere there seem to be open doors. Were money and men and women at my command I could within twelve months plant churches and schools in as many places. 'Truly the harvest is great, but the money is scarce.'"—(R. V.) Another letter bears the following testimony: "Both Island Ford and Clear Creek are important stations. Could the Association send a strong man or two into this country for good work to be accomplished for the Master?" Another pastor writes: "Not in six years (the period of his pastorate) has there been so large a door of usefulness open to our Association. Old lines are breaking down." From North Carolina the pastor whose congregations often number three hundred on a Sabbath or week day, writes as follows: "What new openings for preaching? More than I can fill." From the mountains of Tennessee comes the following encouraging and yet pitiful message: "In the past five years of my labors here I have not seen so much spiritual awakening in this county as I have seen the past month and this month. Special services have been held in our native school and church houses with marked results. Five years ago I would not have been asked to visit and assist in these services. I did not know the people and did not know how to reach them at that time, but to-day I receive invitations to assist in these *big meetings* and have complied, for it has been a pleasure to me to preach for the Master. A large number of persons have been converted. I rejoice at this marked acceptance of the servant of the A. M. A. as the servant of Jesus Christ. I have been just full of work this month, having a service almost every night."

If the Association could only respond to these urgent petitions and enter these open doors what a rich harvest could be gathered for the Kingdom of God. Our Congregational theological seminaries and the

younger men in the ministry are stirred through and through with this mountain appeal and the necessities of this work. Andover Seminary has organized an "Andover Band for Mountain Work," and already three young men from that seminary have entered the field. Yale has its excellent representatives, as have Oberlin and Chicago. The laborers are not lacking for the gathering of this harvest on the mountains. It is only the lack of money to send them into the field, and pay them the small pittance of their support, which is all they ask, that makes it impossible to gather this abundant harvest.

GROWTH OF A. M. A. WORK DURING THREE YEARS AMONG THE AMERICAN HIGHLANDERS.

	1893.	1895.
Churches	44	51
Membership	1,000	1,521

STATISTICS OF CHURCH WORK IN THE SOUTH.

Number of Churches	198
" " Missionaries	138
" " Church Members	10,476
Added during the year	1,346
Added by profession of faith	865
Scholars in Church and Mission Sunday-schools	12,715

INDIAN WORK.

	1893.	1894.	1895.
Churches	12	14	14
Membership	762	849	905
Schools	12	11	21
Missionaries and Teachers	90	86	80
Total Pupils	858	417	578
S. S. Scholars	1,301	1,300	1,400
Out Stations	22	23	23

REDUCED SUPPORT.

Remarkable and significant changes have taken place in the work of the American Missionary Association in its Indian Field during the past three years. In the first place the financial basis of the Indian work is radically changed. By the action at the annual meeting of the Association held at Hartford, Conn., October, 1892, all government appropriations have been declined by this Association. The accompanying table shows what this change involved.

	Pd. by A. M. A.	Pd. by U. S. Gov.	Total.
1892–93	$31,497.60	$26,383.06	$57,880.66
1893–94	43,546.69	.....	43,546.69
1894–95	41,406.85	.....	41,406.85

In 1891–92 and 1892–93 twenty-two thousand dollars in round numbers were received from the United States government for the support of Indian pupils in American Missionary Association schools. Since then not one cent has been received from this source for this purpose.

This loss of so large a fund has been disastrous in two respects.

In the first place, the appropriation by the Association from the current income was necessarily increased by about twelve thousand dollars. The amount appropriated with this large increase, however, was sixteen thousand dollars less than that which had been formerly expended, including the government fund. This was a loss of twenty-five per cent., and meant a pitiful retrenchment in the work.

INDIAN SCHOOLS AND MISSIONS.

The misfortune of retrenchment fell largest upon our central schools. Santee Normal Training School, one of the best Indian schools in America, enrolled in 1893 two hundred and forty-one pupils. In 1895 there were only one hundred and twenty-two. This was only typical of all the central schools. Thirty per cent. of the total number of pupils have been sent away from these Indian schools during the past three years because there were not sufficient funds to conduct them. Dr. Riggs recently testified that probably not five per cent. of these pupils found opportunity to secure Christian education elsewhere.

Unless the churches largely increase their contributions, still more serious sacrifice must come to the Indian work.

In the outstation work there has been healthful progress and development. These outstations usually represent a mission home occupied by a Christian Indian and his wife. In connection with this home is usually a school and a church, or perhaps a circuit of churches. A Christian home in the midst of an Indian village is an ideal object lesson. No permanent missionary work can be maintained by missionaries of a foreign race. This is emphatically true of the Indians. The religion of a pale face, like his dress, has no particular significance to the red man. But when the Christian civilization comes in the person of an Indian and his wife it appeals to all his fellow Indians.

The outstations of the American Missionary Association are situated in five different States, and reach probably not far from twenty tribes. Forty missionaries occupy these outstations. They doubtless come in contact with not far from fifty thousand Indians every year. It surely is a small bit of leaven in a great lump of human need, but God's blessing seems to be upon the work, and we may hope that the whole lump will be permeated with its saving influence.

During this triennial period the American Missionary Association has opened the new mission at Crow Agency, Montana. This mission was planted by funds contributed especially for that purpose. The Congregationalists are the only Protestant denomination doing work among these Indians, of whom there are twenty-one hundred, with the exception of a school under the direction of the Unitarians, but largely supported by government funds. The Crow Mission is under the charge

of a devoted young man and his wife, and has proved very useful and promising, but suffers greatly for lack of funds.

Industrial training in the schools of the Association was introduced very early, and is an important feature. The following industries are taught in our Indian schools: Shoemaking, blacksmithing, carpentering, printing, tinning, sewing, nursing.

The hospital at Ft. Yates, N. D., which has been closed for several months, through the lack of funds, is soon to be opened, as special contributions have been received for this purpose. The physician in charge of this hospital, a Christian woman thoroughly trained for her work, reported during the last year that it was open that she had received forty patients in the hospital wards, and had professionally visited between twelve and fifteen hundred Indians in their tepees and cabins.

To sum up, these three years in the Indian field of the Association present the following conditions:

First, the central missions and schools have suffered in numbers and efficiency of work from the lack of adequate funds. There has been improvement in quality of pupils because of careful selection, when many must be turned away.

Secondly, the outstation work of the Association has been especially promising and encouraging. The prevalence of the gospel of Jesus Christ reaching the Indians in their homes and tepees is proving, as it always does, the power of God unto salvation to the red man, as it is to his pale faced brother. This is the work the Association is doing in the name of the Congregational churches in this great Indian field.

ALASKA.

Last year Mr. and Mrs. Lopp resumed their work as our missionaries at Cape Prince of Wales, Alaska. The year has been the most prosperous and successful which has been experienced in our Arctic work. The enrollment in the schools was 142 and the average attendance 108—a very favorable showing. Mrs. Lopp has also conducted private classes of advanced pupils and has taught the girls in knitting and sewing.

The herd of reindeer now numbers 174, an increase of 74. No difficulty has been experienced in their management.

Early in the winter the natives became much interested in religion. On invitation a teacher and two interpreters came from the Swedish Evangelical Mission on North Sound and religious services were held in the school house in the daytime and also in the evening. In a few weeks, a sufficient number gave evidence of conversion to God to call for a Sunday afternoon prayer-meeting. Many of them came

to know from experience in their own hearts that God can answer the prayer of a poor Eskimo Indian.

Cape Prince of Wales being the metropolis for Arctic Alaska, our missionaries have frequent opportunities to tell the "Old Story" to many visiting natives. Mr. Lopp made sled journeys to the homes to which the converts had returned, and found them observing Sunday and anxious to be taught more about Jesus

Mr. and Mrs. Lopp have returned to their homes in the States, where they will remain for the year. Want of funds prevents the Association from sending missionaries to Alaska this year, but the Government has sent teachers to Cape Prince of Wales at its own expense and under its control. Mr. Lopp saw them before he started for home, and writes: "I am well pleased with them, and feel confident they will be successful." The Association does not intend to abandon the mission, and hopes that money may come in so as to warrant the renewal of the work there next year.

THE CHINESE.

Dr. Pond writes thus: "The new year of our Chinese Mission opened cloudily. We had passed through three months of close and anxious questioning about ways and means; most of the teachers and helpers had received no salary for from one to three months. Hard times had been crowding our Chinese out of employment. Families in which they had served felt compelled to do without them. They were moving to and fro, with less inclination to study, or, possibly, to listen to the word of life, than in the days when plenty of hard work left them weary in frame, but not heartsore. At any rate—for these reasons or for others—the reports for September were, on the whole, less cheering, I think, than any I had ever received; but now, with the October reports all at hand, we find the clouds breaking away and have 'sunshine in our souls.'"

The sunshine was found in the enlarged number of the members of the Christian Endeavor Societies, their active and spiritual meetings and in the conversion of souls.

Street preaching is no new feature in this Chinese work, but it has been carried forward recently more regularly and with more careful preparation. Loo Quong writing of one of these services says: "It was a beautiful sight to see the great big crowd of interesting faces to hear us sing the songs of praise to Almighty God, and to hear the preaching of the sweet gospel of our Lord Jesus Christ, who loves the Chinese as well as all mankind."

During the spring Dr. Pond made his annual visit among the missions and writes:

"It has been, on the whole, the most restful and delightful tour of this sort that I have ever taken; the blessed sunshine which has cheered all nature fitly symbolizing the comfort I have found in the condition and progress of our work."

On the 12th of May the 25th anniversary of the Sacramento Mission was celebrated. When it was established there was no other missionary work doing for the Chinese in that city. It originally consisted simply of a school which held its evening sessions in one of the smaller rooms in the basement of the Congregational church. Afterward a mission house was rented, the Chinese agreeing to provide a certain portion of the rent, and this has been occupied now, without change, for nearly seventeen years. For a little more than fifteen years Mrs. Carrington has been the responsible teacher here. More than a thousand Chinese have been brought under her genial but intense and unflinching discipline; her gospel instructions—the power of her Christian character. More than a hundred have given evidence of having passed from death unto life. At least twelve have gone from this mission to China or elsewhere doing Christian work.

The ordination of Jee Gam was solemnized in Bethany Congregational Church September 19. Mr. Jee Gam has been a faithful worker in our Chinese missions for twenty-five years. His Chinese converts wanted him to be ordained and petitioned Dr. Pond to that effect. He is the first Chinaman in the United States who has been made a minister of the Congregational Church. The services were largely attended and great satisfaction was shown in the examination of the candidate. Drs. Mooar, Pond and Brown participated in the services.

During the current year a new Chinese mission has been established by the Association at Salt Lake City, Utah. A superintendent has been appointed and the teachers are paid by the pupils. The work is prosperous and promising. There have been 21 pupils enrolled.

STATISTICS OF CHINESE WORK.

Schools	20
Teachers	36
Pupils	1,011
Number of Christian Chinese	300
Professing faith in Christ during the year	40

GENERAL SUMMARY.

Schools	117
Pupils	13,732
Missionaries	649
Churches	212
Church members	11,381
Sunday-school scholars	15,289

FINANCES.

The receipts for the current work for the year ending September 30 are as follows :

From churches, Sunday-schools, missionary societies and individuals	$163,490.05
Estates	81,194.49
Income	11,085.64
Income for Talladega College Erwin fund	4,000.00
Tuition	37,847.33
Slater fund	7,500.00
Sale of property	2,429.65
Total	$307,547.16

The payments for the current year have been $337,334. The debt on the year is $29,786.84. This amount added to the debt reported September 30, 1894, $66,360.97, makes the debt showing September 30, 1895, $96,147.81.

The financial experience of the Association during the past three years has been similar to that of other missionary societies sustained by the Congregational churches and that of the mission boards of other denominations. The missionary work so carefully and economically planned, giving so much promise of results, could not at once be cut off. The committee did not feel warranted in making severe and unwise reductions, because of temporary financial stringency, yet there has been considerable reduction. Two years ago the total expenditures for current work were $386,739.20; one year ago they were $361,802.66, and this last year they were $337,334—a reduction one year ago of $24,936.54, and last year of $24,468.66, making the expenditures last year $49,405.20 less than two years ago.

It should be remembered that the Association has not during the past two years received from the United States Government any appropriation for subsistence and clothing for Indian pupils. The appropriation heretofore received averaged about $22,000 a year. The churches in these two years have not generally increased their contributions to meet this deficit.

The commercial reports give a more hopeful financial outlook over the entire country. Surely the faith of God's people should not be less strong in his sustaining power and readiness to help them to supply the funds necessary to meet obligations and advance to greater prosperity his work for the elevation and salvation of the peoples for whom the Association specially labors.

The income from the Daniel Hand fund for the year is $45,274.74. This income is for special expenditure, according to the terms expressed in the deed of trust, for the work among the colored people in the South. The fund was not established nor the income designed or left free to do any work which the churches were doing or had planned

to do for the education of the colored people. The Association has received during the year Endowment Funds to the amount of $4,810.

BUREAU OF WOMAN'S WORK.

As last year, so also this we are permitted to report an advance in contributions by women's societies. This with the increased demand for literature, the more frequent missionary meetings and evident care in preparation for them is the best possible testimony to the helpfulness of the women's State organizations, of which there are now forty-two. Through thirty-one of these State Unions, and by local societies contributing directly, our treasury has been aided to the amount of $25,338.61.

In addition to this, much assistance has been given in providing household supplies, for which in our large boarding schools and mission homes there is a continuous need. Four hundred and eighty-six barrels of clothing, literature and house linen have been sent during the year.

Missionary letters have been circulated as usual in response to contributions. Interest in the work has been quickened by lady speakers, including the secretary, for whom series of speaking appointments were made in several of the States.

The Christian Endeavor organization has also contributed $3,331.02 in aid of the work. We make grateful acknowledgement for this varied assistance and find in it great encouragement for the future.

RETRENCHMENTS, PAST AND PRESENT.

The fact has been noted that our present rate of annual expenditure is $50,000 less than it was two years ago In the review of the mission fields presented above there have been brief references to some of the various lines of retrenchment. This survey, however, would be very incomplete were the review left here. Not only have schools and missions been closed, but many of those which remain are suffering in efficiency and power and in the compass of their work, through the lessened number of faithful workers so imperatively needed. The enrollment of pupils in these Christian institutions has been largely reduced because we have not sufficient funds to provide an adequate corps of teachers. Our statistical summaries, embracing additions of some lesser outstations, schools and teachers, must not be taken as obliterating these real facts of retrenchment. Since the salaries in the whole field of the Association's work are so economically adjusted as to make it impossible to reduce them in individual cases, the financial retrenchment has had to find place in a reduction of the number of those employed in this great missionary work.

Not only should the irretrievable suffering of individual schools and missions be now considered, but also the present loss both in the work

of general supervision in the mission fields and of effort in the collecting fields. The discontinuance of a field superintendency on account of this relentless demand for retrenchment has thrown upon the corresponding secretaries, especially Secretary Beard, a large additional burden in the immediate and constant supervision and inspection of our mission fields. There seems no other way than that this sacrifice should be made and that this additional burden should be placed upon those who are already pressed with multiform labors.

The recent retrenchment of forces in some of the collecting fields will make less of direct appeal in those fields through the visitation and addresses of secretaries. Thes reduction is ventured upon with the confident hope that the churches will freely take up the larger responsibilities thus left upon them. In the Central District no district secretary has been employed. Secretary Woodbury, in addition to his administrative services, has taken the visitation of churches and associations and the entire correspondence of the district. With the discontinuance of a separate office at Cleveland in the Interior District, Secretary Wright retires from service, greatly to the regret of this committee and his fellow secretaries and of loss to the churches in that field. Secretary Ryder, in addition to the general administration of the departments under his care, takes the correspondence for this collecting district, and is to give all the time he can possibly save from other duties to visiting this field and to assisting its pastors and churches.

OBITUARY.

Rev. Wm. M. Taylor, D.D.—During the past year Dr. Taylor, for four years president of this Association, resigning in 1892 on account of ill-health, met in quietude and with patient resignation the summons that called him home. The premonition of death came three years ago and the march was steady to the close.

Dr. Taylor long before he became president of this Association took a deep interest in its work and brought to it his own personal influence and that of his large and wealthy congregation. As a presiding officer he was constant in his attendance, and by the dignity of his manner and his great force of character gave guidance and strength to the gatherings of our annual meeting. On great occasions, at college anniversaries and at missionary and ecclesiastical gatherings, Dr. Taylor was one of the most acceptable and efficient speakers. One marked characteristic of Dr. Taylor came from his great heart, and mellowed and sweetened all his other powers. He has finished a glorious course and has gone to his reward.

Rev. Chas. C. Painter.—The death of Prof. Painter removed a

most useful and efficient worker in behalf of the Indians. He died at his home in Washington, of heart disease, after an illness of only twelve hours. He was sixty-two years old, born in Virginia, but resident for most of his life in New England, where he was an acceptable pastor. He was called from that position into the service of the American Missionary Association, acting for a time as professor in Fisk University. He, however, soon gave his life to promoting the education and civilization of the Indians, and for ten years was connected with the Indian Rights Association.

Miss Julia A. Goodwin.—This estimable lady died at Mason, N. H., October 28, 1894. She was the daughter of Rev. Daniel Goodwin. From her earliest years she was a devoted member of the Congregational Church and an efficient teacher in the Sunday-school and for many years a leader in church choirs. For fifteen years she taught in the South under the auspices of the American Missionary Association. She was for several years at Wilmington, N. C., and the Storrs School, Atlanta, then at Thomasville, Ga., and later at Selma, Ala. A tendency to weak lungs caused the cessation of her labors, and for two years she battled with that dreadful disease, consumption. Abundance of testimony is borne to the loveliness of her character and the usefulness of her work. Memorial services were held for her at Atlanta, and a choir of her old pupils sang some of her favorite hymns.

Miss Amy Williams.—On Sunday, February 24, at Rochester, N. Y., another of our valued missionaries passed on beyond the work and opportunities of this life to her blessed reward. Miss Amy Williams entered the service of the Association in 1868 as missionary teacher at Augusta, Ga. The next year she was transferred to Atlanta, Ga., where she was for many years the principal of the Storrs School. Retiring from this principalship in 1885, she spent a few years North, but her heart continually turned to her loved people, and in 1893 she accepted appointment as principal of the Slater Normal School, at Knoxville, Tenn., where her work was characterized by the same thoroughness and ability as that at Atlanta. Finding that her health wonld not permit her to return the second year, she wrote in December: "My heart just aches to go back South. Every other work seems insignificant."

Rev. J. G. Craighead, D.D., was born in Carlisle, Pa., 1823, and died in New York, 1895. He was educated in the schools of his native State and in Union Theological Seminary of this city. After a short pastorate he was associated with Rev. Dr. Field in the editing and managing of the New York *Evangelist*. After spending fourteen years in this position, and after extensive travel in Europe and the East, he devoted some time in Philadelphia to work for the Presbyterian His-

torical Society. But in the later years of his life he was Dean of the Theological Department of Howard University, Washington, D. C. This brought him into close relations with the officers of this Association, and we can bear testimony not only to his faithfulness as a teacher, but to his deep personal interest in the welfare of the students.

Rev. George T. Holyoke.—This faithful minister of the Gospel entered into his rest January 22, 1895. He was always a friend of the colored people, often befriending or helping them, and although a great sufferer, through exposure during his army life, he was comforted by the fact that he had a hand in helping to free the slaves. His last work on earth was as pastor of the Lincoln Street Congregational Church in Topeka, Kan., a church that had some time before been organized by this Association. The last service he conducted was at the home of one of the humble members of the church, less than a week before his own departure.

Mr. Isaac J. St. John was born in Walton, N. Y., in 1834, died in Oswego in 1895, and was buried in Walton. Mr. St. John was an intelligent and efficient business man, of great integrity and consecrated Christian character. In 1881, when some difficulties had arisen in the mission of this Association in West Africa, Mr. St. John was appointed as superintendent of the mission, with a view of rectifying these difficulties, especially in their business and financial aspects. He spent about a year at the mission and performed the duties assigned to him with wisdom and efficiency. The officers of the Association retain a pleasant remembrance of his character and of his useful work in our service.

Miss Isabella Davis Feemster.—Miss Isabella D. Feemster died in New Ruhama, Miss., on Sabbath morning, March 31, 1895, aged 69 years. For many years she had been a missionary among the colored people in the neighborhood of her home, where her father, Rev. S. A. Feemster, was a missionary of the Association for a long time, and had a special interest in all reforms of the day. She was greatly attached to the Sunday-school work, and loved to teach the word of God to the poor and ignorant. Her faith never wavered in the prosecution of this work.

Mrs. Adelaide Rideout Riggs.—Mrs. Riggs was born in 1867 in Dorset. Vt., graduating in 1887 from the Western Reserve Seminary, and after spending two years in Bradford Academy, Massachusetts, she came as a teacher to the Santee School, Nebraska, where she made herself exceedingly useful, and was afterward employed by Dr. Riggs as his secretary. In 1893 she was married to Mr. Frederick B. Riggs and took a trip with him upon the Rosebud and Pine Ridge Reservations, camping out and sharing the hardship of such

travel. Failing health led to the employment of the best medical advice, and in November, 1894, she went to New Mexico to escape the rigors of the climate of Nebraska, where it seemed impossible that she could live through the winter. But in spite of all that could be done, Mrs. Riggs passed away March 12, 1895. She was admirably fitted for her work and full of enthusiasm for it.

Col. Franklin Fairbanks.—This honored man, who died April 24, combined in an unusual degree the best traits of a successful business man with a broad, intelligent and active Christian life. He was the head of one of the largest manufacturing establishments in America; he was the president or director of several banks, railroads and other corporations, and was also engaged in positions of responsibility in military and civil service; and yet he still had the heart and ability to engage most effectively in various forms of benevolent and Christian activity. He was a faithful member and officer of the church, and in the erection of the Fairbanks Museum of Natural Science, in his native town, he manifested both his cultured taste in science and his interest in education. He was a corporate member of the American Board and a member of the Committee on the International Sunday-school Lessons. He was for a time a member of the Executive Committee of the American Missionary Association, and none who were present at its last meeting in Lowell, Mass., will forget his valuable service in the examination of the financial condition of the Association and in the clear and business-like manner in which he presented the subject.

Rev. Henry Stanley Bennett.—Few now remain who have been so long engaged in the Association's work as was Rev. H. S. Bennett. He was born in Brownsville, Pa., in 1838, graduated from Obelin College in 1860, and from Oberlin Theolegical Seminary in 1863. He was pastor of the CongregationalChurch in Wakeman, Ohio, from 1863 to 1867, serving meanwhile in the hundred days' service with the One Hundred and Fiftieth Regiment of the Ohio National Guard in the defense of Washington. Since 1867 he had been pastor of the church connected with Fisk University, and teacher of German and theology in the University.

Among the colored people he was looked npon as a leader who could be implicitly trusted and whose advice was for their best interests. In the Congregational Association of Tennessee he was honored as a father. He had been the clerk of that body from its origin.

Nearly two years ago he had a slight stroke of paralysis, but rallied and continued teaching through the school year. He was always hopeful of recovery, but friends could see that he was gradually failing. Death came August 5, and his funeral was on Thursday afternoon,

from Fisk Memorial Chapel, at Nashville, among the witnesses of his beneficent ministry.

REV. I. C. WHITE, the aged pastor of the churches of Henrietta, McClurd's, Moorhead and Prim's Grove, N. C., passed away during the year. His last illness was largely occasioned by exposure in his labors among these scattered congregations. He was a faithful laborer in the vineyard of the Lord.

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

REPORT OF SECRETARY.

We come to this Annual Meeting with hearts full of gratitude to the many friends who have stood by this work in its emergency, and with praise to Him who daily beareth our burdens, and who we believe is unto us a God of deliverances. True, every passing month of the year just closed has sounded the ominous word "Debt," and the burdens consequent have been many and heavy; it has been hard to see the missionary work so repressed and cramped when opportunities for development offered on every side. But it has been glorious to watch its wonderful power and accomplishment even in its too restricted limitation. Surely a blessing followed the offerings of those who remembered this A. M. A. field with their gifts especially of "money consecrated to the Lord's work." Some, we have reason to believe, in giving "their slender mite for love of Him," gave much.

Thirty-one of the forty-two State Unions have made cash contributions to the Association's work during the year, but this does not represent in full the aid given. Four hundred and eighty-six barrels have been sent to the various fields, and while all have contained useful articles, some have been packed with valuable supplies of house linen for the boarding-halls and goods for the industrial classes.

The Secretary has presented the work frequently at missionary meetings, and series of meetings were planned for her and for missionaries from the field, in several of the States. In this the officers of the State organizations coöperated cordially, and were most helpful in arranging appointments among the auxiliaries. There is evident need of the work being made known by personal presentation. Missionary literature has been freely distributed, and letters from the field have been sent out in response to contributions wherever desired. The system of missionary letter-writing entails not a little of care and burden upon both missionaries and secretary, but it brings the missionaries and home workers into closer sympathy, and provides interesting information for missionary meetings. We acknowledge thankfully the consideration shown when letters have been unavoidably delayed, and the many expressions of appreciation of the missionary news.

Through the circulation of the letters and printed leaflets you have had many glimpses of the schools, churches, prayer-meetings, Sunday-schools, Endeavor meetings and the homes of the people in the South, on the Indian reservations, the Pacific Coast and Alaska. We trust it has been a joy to you to make the work so much your very own by the share you have had in sustaining it and watching its development.

There is a very precious part of this missionary work, however, that lies beyond the boundaries of our one hundred and seventeen schools. A hint of it may be seen in the following to her teacher from a former colored student, now the wife of a Congregational minister in the A. M. A. church service. It represents hundreds of cases equally gratifying of those who, through the beneficent work of the American Missionary Association, to-day fill positions of influence and usefulness in the various walks of life. The writer says: "The work here I enjoy very much, nevertheless there are many discouraging things in connection with it. But then I know we cannot always have smooth sailing. If everything was all smooth there would be no need of much work. I am only too glad to do something for the Master, though I know I am one that is fitted only to quietly fill in a little chink in the great work that is to be done. When I remember that we are not all given the same number of talents, I am somewhat encouraged to go on with the work, content to do little unnoticed acts in the name of the Master. I remember, too, that what I am, you are the one who was instrumental in making me. The Lord has a great reward for you for your patience and kind dealing with me."

"Little, unnoticed acts in the name of the Master." Think of it—that these colored boys, girls and mountain youth, Indians and Chinese, to the number of thirteen thousand annually, are through this American Missionary Association brought under such Christian training that a large proportion go forth to use their talents, be they great

or small, in the name of the Master. What better could we do for either of these races than to support liberally a work that, preparing the youth for the practical duties of life, sends them forth to exert their influence among their people for the love of Christ and In His Name.

It has been a year of advance in contributions from the organizations of Woman's Work, and while this has been a welcome and valuable aid to the A. M. A. treasury, it is also a cheering indication of what these organizations may be able to do the next year and the next with increasing knowledge of the mission field, increasing interest and ability. The cash receipts, through the State organizations, have been $21,213.95, and directly from local societies and mission bands, $4,124.66, a total of $25,338.61. We give a tabulated statement from which it will be seen that nine of the State organizations now measure their dollars for the A. M. A. by the thousand, and some of those in the list immediately following we hope will soon join the thousand-dollar rank.

Massachusetts and Rhode Island	$4,853 89
New York	2,580 06
Ohio	1,893 29
Maine	1,708 02
Connecticut	1,517 05
Iowa	1,231 54
Illinois	1,184 17
Vermont	1,134 00
Missouri	1,019 96
Minnesota	851 61
New Jersey	589 35
Michigan	528 28
New Hampshire	527 57
Wisconsin	466 63
Nebraska	274 39
Southern California	207 85
Kansas	199 32
California	102 10
South Dakota	85 92
Colorado	82 05
Louisiana	45 52
Pennsylvania	35 00
Alabama	30 00
North Carolina	29 90
Arkansas, Tennessee and Kentucky	20 25
Washington	20 00
Indiana	15 00
North Dakota	11 50
Black Hills, S. D.	6 28
Wyoming	5 75
New Mexico	1 60

In assigning these contributions to some definite portion of the work, as has been desired, the choice has naturally been the support of women as missionary teachers, forty-five having been thus assigned. The total number of missionaries in the A. M. A. churches and schools is six hundred and forty-nine. The churches number two hundred and twelve. The schools number one hundred and seventeen, and the five hundred and thirty teachers engaged in them, many of whom preach as well as teach, are indeed too few for the broad lines of instruction, the varied industrial training, the intellectual and spiritual, or, to use a favorite expression, the training of "head, hand and heart." But it is often noticeable how cheerfully these missionaries meet the increasing demands upon their strength, forgetful of self, in their intense desire for the good of their pupils, that, intelligent, industrious, virtuous, all may go out to their life-work, whatever and wherever it may be, in the name of the Master.

But what of those who are not gathered into these Christian schools? Longing, praying and pleading to enter, what if the doors are closed against them because they have no money, no influence, and in their time of need, no friends? Our hearts ache that such should have been the bitter experience of any the past year. But it is too true. With no means of their own and no friend to aid them, hundreds have been turned back to darkness when they wanted light; turned back because there was none to help.

The opportunities of the year just closed we may not reclaim, but we are beginning a new year with its new opportunities. The colored people, eager for improvement, struggling with poverty, appeal for schools and churches, but it costs $400 for each teacher or minister. The Indians want their children to come into the mission schools where they may learn "the Jesus way," but it costs $150 for each pupil. The mountain people of the South, unlettered, simple-hearted, credulous, are the prey of Mormon missionaries, who are working zealously for converts, and, as one reports, with "good success." The antidote is Christian teachers and preachers, but here again is an average cost of $400. The Chinese field, besides the work for men in mission schools, presents an opportunity for women's work among twenty-five hundred Chinese women in San Francisco, who are accessible in their homes, and who respond gratefully to Christian sympathy and instruction. Was there ever such gracious opportunity to the Christian church to gather into the fold the "other sheep" of the Great Shepherd? He has said, "them also I must bring." Would He bring them in through us? Let us arouse ourselves that we may not so lose these opportunities God has given to win this land for Christ. We have done something, but it is so far short of the need. Our offerings—have they

been so much a part of ourselves, have they cost us so much that they have been *worthy* tokens of love to our Lord?

The American Missionary Association has come to its fiftieth year of work and appeal for these to whom the gospel is to be preached, through church planting and Christian schools. It comes burdened with obligations for the work already done, and for that of the year just begun. Can we not, each one of us, *double our gifts* to this work in this A. M. A. Jubilee year? This, with one true self-denial offering from every woman in the Congregational church, and friend of the work, and not only shall the Association come next year to its fiftieth anniversary with rejoicing, but hundreds of *new voices* from the millions of people to whom we are sent, will join also in the song of Jubilee.

DETAILED REPORT.

SOUTHERN FIELD.

REV. G. S. DICKERMAN, Field Superintendent.
" GEORGE W. MOORE, Field Missionary.
MR. E. E. MCKIBBAN, Builder.
" GILBERT WALTON, General Mountain Missionary.

EDUCATIONAL WORK.

I. CHARTERED INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—Rev. E. M. Cravath, D.D., Nashville, Tenn.; Rev. M. E. Strieby, D.D., New York, N. Y.; Chas. A. Hull, Esq., Brooklyn, N. Y.; Charles L. Mead, Esq., New York, N. Y.; Rev. G. B. Willcox, D.D., Chicago, Ill.; John H. Washburn, Esq., New York, N. Y.; Rev. Geo. W. Moore, Nashville, Tenn.; Rev. A. F. Beard, D.D., Brooklyn, N. Y.; Samuel Holmes, Esq., Montclair, N. J.

Officers and Instructors.—Rev. E. M. Cravath, D.D., President, and Professor of Mental and Moral Science, Logic and Political Economy; Rev. A. K. Spence M.A., Dean, and Professor of Greek and French; *Rev. Henry S. Bennett, M.A., Professor of Theology and German, and University Pastor; Rev. Frederick A. Chase, M.A., Professor of Natural Science; Miss Helen C. Morgan, M.A., Professor of Latin, and Librarian; Herbert H. Wright, M.A., Professor of Mathematics, and Instructor in Vocal Music; Rev. Edwin C. Stickel, M.A., Treasurer, and Instructor in Bible; Rev. Charles W. Dunn, M.A., B.D., Professor of Practical Theology and Church History, and Pastor; Rev. Eugene Harris, M.A., B.D., Associate Professor and Instructor in Hebrew and Old Testament Literature; Rev. George W. Moore, M.A., B.D., Lecturer on Pastoral Theology; Miss Anna T. Ballantine, Principal of Young Ladies' Department, and Instructor in Bible; Miss Dora A. Scribner, B.A., Instructor in Rhetoric, Natural Science and English Literature; Miss Emma L. Parsons, M.A., Secretary and Assistant Librarian; Miss Mary E. Spence, M.A., Instructor in Greek and French; Miss Mary A. Bye, B.S., Instructor in Latin, History and Bookkeeping; Miss Alice M. Garsden, Instructor in English Reviews and Mathematics; Miss M. Antoinette Kellogg, B.Pd., Instructor in Physical Geography and Normal Methods; Miss Caroline Wandell, Principal Common English Department, and Instructor in Writing and Drawing; Miss Alice L. Walker, Ph.B., Instructor in U. S. History, Reading and Geography; Miss Ella F. Comings, B.S., Instructor in Arithmetic; Miss Miriam E. Carey, Instructor in Grammar and Composition; Miss Emily R. Bishop, Instructor in Reading, Spelling, Bible and Geography; Mrs. Lucy R. Greene, in charge of Model School and Practice Teaching; Miss Jennie A. Robinson Instructor in Instrumental Music and Voice Culture; Miss Mary E. Chamberlin

*Deceased.

Instructor in Instrumental Music and Harmony; Mrs. Luretta C. Stickel, B.L., Instructor in Instrumental Music; Miss Alice May Grass, Instructor in Organ and Piano; Miss Frances L. Yeomans, Instructor in Nursing and Hygiene; Mrs. W. D. McFarland, Instructor in Cooking and Sewing; Miss Frances M. Andrews, Assistant to Treasurer, Stenographer and Typewriter; Ferdinand A. Stewart, M.A., M.D., Medical Examiner for Gymnasium; Miss Susan A. Cooley, Matron of Livingstone Hall; Mrs. Alice M. Brown, Matron of Jubilee Hall.

Students.—Theological, 3; College Course, 55; College Preparatory, 62; Normal Course, 82; Grammar, 122; Intermediate, 79, Primary, 64; (counted twice, 2). Total, 465.

Talladega College, Talladega, Ala.

Trustees.—Rev. A. F. Beard, D.D., Brooklyn, N. Y.; Rev. W. H. Ward, D.D., New York, N. Y.; Hon. L. E. Parsons, Talladega; Rev. H. S. DeForest, D.D., Talladega; Rev. J. W. Cooper, D.D., New Britain, Conn.; H. W. Hubbard, Esq., New York, N. Y.; Rev. M. E. Strieby, D.D., New York, N. Y.; L. C. Warner, M.D., New York, N. Y.; Rev. Y. B. Sims, Little Rock, Ark.

Officers and Instructors.—Rev. Henry S. DeForest, D.D., President, Instructor in Mental and Moral Philosophy; Rev. George W. Andrews, D.D., Instructor in Theology; Wm. E. Hutchison, Greek and Higher Mathematics; Martin Lovering, A.B., Latin and Normal; Edwin C. Silsby, Secretary and Treasurer; Edgar A. Bishop, B. S., Superintendent of Agricultural Department; George Williamson, Superintendent in Mechanics; Herbert F. Burrage, B.S., Natural Science; Miss Jane A. Ainsworth, Preceptress and Algebra; Miss Emma F. King, Higher Grammar; Miss Harriet Towne, Lower Grammar; Miss Caroline E. Frost, A.B., Grammar and Critic; Miss Harriet E. White, L.B., Fifth Grade in Cassedy School; Miss Alice A. Chandler (three months); Miss Justia Hoy (two months); Miss Josephine Savery (three months), Fourth Grade; Miss Ada J. Ringheim, Third Grade in Cassedy School; Miss Louie Savery, Second Grade in Cassedy School; Miss Susan Sands, A.B., First Grade in Cassedy School; Miss Clara E. Noble, Vocal and Instrumental Music; Miss Ruth K. Kingsley, Cooking. Sewing and Night School; Miss A. B. Chalfant, Sewing and Nursing; Miss L. A. Pingree, Matron of Stone Hall; Mrs. A. E. Foote, Matron of Foster Hall.

Students.—Theological, 13; Bible Training Class, 15; Collegiate, 6; College Preparatory, 34; Normal, 12; Grammar Department, 142; Intermediate, 210; Primary Department, 138; Instrumental Music, 17; Night School, 19; (counted twice, 25). Total, 581.

Straight University, New Orleans, La.

Trustees.—Hon. Seymour Straight, President; Thomas J. Woodward, Vice-President; Frank E. Richmond, Secretary; H. W. Hubbard, Treasurer; Rev. C. J. Ryder, D.D., Stamford, Conn.; Pres. Oscar Atwood, A.M., New Orleans; Rev. M. E. Strieby, D.D., New York, N. Y.; Charles H. Shute, New Orleans; Charles S. Rice, New Orleans; S. C. Russell, M.D., New Orleans; Rev. A. F. Beard, D.D., Brooklyn, N. Y.; Rev. F. P. Woodbury, D.D., New York, N. Y.; Daniel O. Eshbaugh, Esq., Montclair, N. J.; Samuel Holmes, Esq., Montclair, N. J.; Rev. A. J. F. Behrends, D.D., Brooklyn, N. Y.

Officers and Instructors.—Oscar Atwood, A. M., President, Mental and Moral Philosophy; Rev. George W. Henderson, A.M., Professor of Theology and University Pastor; Arthur C. Cole, A.B., Latin and Greek; Emily W. Nichols, Natural Science and Methods; Mary W. Culver, Mathematics, Literature; Mrs. Edwin J. Pond, Eighth Grade; Margaret E. Reed, Seventh Grade; Mrs. L. St. Hitchcock Sixth Grade; Mary D. Coghill, Fifth Grade; Anna M. Paddock, Piano and Organ; Nettie M. White, Vocal Music; Emerson C. Rose, Superintendent Industrial Department; James D. Gordon, Printing; Mrs. Geo. L. Dewey Sewing and Dressmaking; Geo. L. Dewey, Treasurer; Jennie Fyfe, Lady Principal; Carrie E. Hodgman, Matron Whitin Hall; Nellie C. Harriman, Matron Stone Hall.

DANIEL HAND PREPARATORY SCHOOL.—Miss Louise Denton, Principal; Miss Deborah B. Johnson, Miss Grace E. Hance, Mrs. Jennie W. WcKibban, Miss Harriet M. Markham.

Students.—Theological Department, 13; Collegiate, 2; College Preparatory 19; Normal, 72; Grammar Department, 203; Primary, 267; (counted twice, 13) Total, 563.

Tougaloo University, Tougaloo, Miss.

Trustees.—L. C. Warner, M.D., President; Rev. A. F. Beard, D.D., Secretary; H. W. Hubbard, Esq., Treasurer; Rev. M. E. Strieby, D.D.; Aaron Carter, Esq.; Rev. F. G. Woodworth, D.D.; Rev. A. J. Lyman, D.D.; Rev. A. F. Beard, D.D.; H. W. Hubbard, Esq.; S. S. Marples, Esq.; Rev. Joseph E. Roy, D.D.; Rev. W. H. Ward, D.D.; Rev. F. P. Woodbury, D.D.; Wm. S. Lemly, Esq.; Rev. A. P. Foster, D.D.; Samuel Holmes, Esq.; L. C. Warner, M.D.; Rev. R. R. Meredith, D.D.

Officers and Instructors.—Rev. Frank G. Woodworth, D.D., President. Biblical Department, Prof. H. E. Sawyer, A.M., Dean. College Preparatory Department. Miss Mary M. Booth, A.B. Normal Department, Prof. A. S. Hill, A.M., Dean, Miss Edith M. Hall, Miss M. E. Hodge, B.S. Grammar Department, Prof. A. S. Hill, A.M., Principal; Miss Elizabeth Ainsworth, Miss Myrta Lyman, A.B., Miss Carrie Parkhurst, Miss Emma Robertson, Miss Emma Redick. Manual and Industrial Department—Wood-Working and Industrial Drawing, Mr. Frank H. Ball. Iron Working, Mr. Alden H. Bennett. Agriculture, Mr. A. H. Stone, B. S. Cooking and Housekeeping, Mrs. L. J. Carrier. Needlework, Miss Bertha F. Kaestner. Nurse Training, Miss C. E. Pingree, M.D. Vocal and Instrumental Music, Prof. A. S. Hill, A.M., Miss Mary P. Roberts. Preceptress, Mrs. H. E. Sawyer. Matron, Boys' Hall, Miss S. M. Noble. Matron, Girls' Hall, Mrs. L. M. Sisson. Treasurer, Mr. L. J. Carrier.

Hand Primary School.—Miss Margaret Russell, Principal; Pupils of Normal School, Assistants. Night School Assistants, Miss Etta V. Stone, Mr. Eugene Collier, Mr. Edward Harris.

Students.—Theological, 5; College Preparatory, 19; Normal, 39; Grammar, 62; Intermediate, 77; Primary, 182; (counted twice, 5). Total, 379.

Tillotson Collegiate and Normal Institute, Austin, Texas.

Trustees.—Chas. A. Hull, Esq., New York; Charles L. Mead, Esq., New York; Rev. M. E. Strieby, D.D., New York; W. R. Burnham, Norwich, Conn.; Gen. E. S. Greeley, New York.

Officers and Instructors.—Rev. Winfield S. Goss, A.B., President, Mental Philosophy, Civics, Pedagogy, Pastor of College Church; Mrs. W. S. Goss, Principal, Physiology, Zoölogy, and Botany; Thomas J. Larkin, Treasurer, Instructor in Bookkeeping; Miss Florence A. Sperry*, Miss Ada M. Sprague, Normal and College Preparatory; Miss Ida Hayden, Normal and Grammar; Miss Helen L. Robertson, Grammar and Intermediate; Miss Elizabeth B. Meek, Intermediate; Miss Phœbe B. Parsons, Vocal and Instrumental Music; Miss Ella A. Perley, Preceptress, Sewing, and Dressmaking; Miss Maggie Portune, Nurse Training,

* Deceased.

Matron of Allen Hall; Miss Marie D. Holzinger, Matron; Mr. James S. Bingham, Industrial Superintendent; S. H. Dodson, J. S. Trezevant, Assistants in Intermediate; Miss Martha J. Adams, Special Missionary.

Students.—College Preparatory, 4; Normal, 40; Grammar Department, 73; Intermediate, 72. Total, 189.

Howard University, Washington, D. C.

THEOLOGICAL DEPARTMENT.

Rev. Jeremiah Eames Rankin, D.D., LL.D., President, Professor of Moral Science, Natural Theology and Christian Evidences; Rev. John L. Ewell, Dean of the Department, Professor of Church History and Hebrew and Greek Exegesis; Rev. Isaac Clark, A.M., Professor of Scriptural Theology, Homiletics and English Exegesis; Rev. Sterling N. Brown, A.M., Professor of Biblical History and Literature; Rev. Charles H. Butler, Assistant Professor of Hebrew; Rev. George O. Little, D.D., Professor of Pastoral Theology; Rev. Adam Reoch, A.B. Professor of Rhetoric.

Lecturers.—Rev. Teunis S. Hamlin, D.D., Lecturer on Pastoral Work; Rev. W. A. Farnsworth, D.D., Cesarea, Turkey, Lecturer on Missionary Work; Rev. John T. Jenifer, D.D.; Rev. Eugene Johnson.

Instructors.—Prof. William J. Stephens, Instructor in Vocal Music; Mr. Clement L. Brumbaugh, A.B., Instructor in Elocution.

Number of Students, 39.

Avery Institute (57 Bull Street), Charleston, S. C.

Principal.—Prof. Morrison A. Holmes, Lee, Mass.

Assistants.—Miss Maude L. Barnum, Oberlin, Ohio; Miss Mary T. Richardson, B.A., Chicago, Ill.; Miss Maude A. Robinson, Battle Creek, Mich.; Mr. E. A. Lawrence, Charleston, S. C.; Miss Mary L. Deas, Charleston. S. C.; Miss Marion R. Birnie, Charleston, S. C.; Miss Laura D. Tanner, Grand Ledge, Mich.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils, 433.

II. NORMAL AND GRADED SCHOOLS.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Prof. W. B. Weaver, Cappahosic, Va.

Assistants.—Mrs. W. B. Weaver, Cappahosic, Va.; Miss Lizzie Baytop, Ark Va.; Miss Carrie E. Steele, Charleston, S. C.; Miss Estelle I. Sprague, Tacoma Park, D. C.; Mr. D. D. Weaver, Cappahosic, Va.; Mr. J. H. Lockley, Cappahosic Va.

Number of Pupils, 73.

Gregory Institute, Wilmington, N. C.

Principal.—Prof. F. T. Waters, A. M., Oberlin, Ohio.

Assistants.—Miss Jennie L. Blowers, Westfield, N. Y.; Miss Susan M. Marsh East Northfield, Mass.; Mrs. Virginia C. Logie, St. Louis, Mo.; Miss Georgia M. Belyea, Ashland, New Brunswick; Miss Stella M. Hopkinson, Oberlin, Ohio; Miss Minnie T. Strout, Salem, Mass.; Miss Katharine M. Jacobs, So. Hadley Falls Mass.; Miss Mary L. Thompson, Rouse's Point, N. Y.; Miss Emma J. Bryce, Springfield, Ont.; Mrs. Lucy M. Mellen, Oberlin, Ohio.

Number of Pupils, 315.

Washburn Seminary, Beaufort, N. C.

Principal.—Prof. Fred. S. Hitchcock, Cambridgeport, Mass.

Assistants.—Mrs. Fred. S. Hitchcock, Cambridgeport, Mass.; Miss Ella Louise Cheney, Oberlin, Ohio; Miss Anna M. Cooper, Boalsburg, Pa.; Miss Lilla L. Johnson, Sherburne, Vt.

Number of Pupils, 168.

Lincoln Academy, All Healing, N. C. (King's Mountain P. O.).

Teachers.—Miss Lillian S. Cathcart, Tangerine, Fla.; Miss Isadore M. Caughey, North Kingsville, Ohio; Miss M. E. Newton, Springfield, Mo.; Miss Susie T. Cathcart, Tangerine, Fla.; Miss Nellie D. Cooley, North Amherst, Mass.

Number of Pupils, 188.

Skyland Institute, Blowing Rock, N. C.

Principal.—Miss F. Annette Jackson, Hudsonville, Tenn.

Assistants.—Miss Agnes Ruth Mitchell, Acworth, N. H.; Miss Lillian L. Goar, Montevideo, Minn.; Miss N. S. Dennis, Salem, Mich.

Number of Pupils, 111.

Saluda Seminary, Saluda, N. C.

Principal.—Miss Mary C. Phelps, Ph.B., Nova, Ohio.

Assistants.—Miss Hattie M. Fairchild, Frankfort, Mich.; Miss Minnie A. Hollies, Topeka, Kan.; Rev. E. W. Hollies, Topeka, Kan.; Mrs. S. Hollies, Topeka, Kan.

Number of Pupils, 149.

Whittier High and Normal School, Whittier, N. C.

Principal—Rev. Robert Humphrey, Whittier, N. C.

Assistant.—Mrs. Olive A. Humphrey, Whittier, N. C.

Number of Pupils, 164.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Miss Julia P. Seymour, Rootstown, Ohio; Miss Jennie M. Street, Detroit, Mich.; Miss Julia R. Mitchell, Utica, N. Y.; Miss Clara S. Boyd, Greenfield, Ohio; Miss Harriet E. Bell, Brecksville, Ohio; Miss Mary E. Hoover, Rushville, N. Y.; Miss Jennie M. Street, Detroit, Mich.; Miss Alice A. Holmes, Lansing, Mich.

Number of Pupils, 256.

Storrs School (120 Houston Street), Atlanta, Ga.

Principal.—Miss Ella E. Roper, Worcester, Mass.

Assistants.—Miss Julia A. Condict, Adrian, Mich.; Miss Carrie E. Tambling, Oberlin, Ohio; Miss Alice A. Clarke, North Hannibal, N. Y.; Miss A. Laura Humphries, Marathon, Ohio; Miss Nina B. Mosher, Painesville, Ohio; Mrs. A. S. Webber, Worcester, Mass.

Number of Pupils, 222.

Ballard Normal School (806 Pine Street), Macon, Ga.

Principal.—Prof. Geo. C. Burrage, A.B., Worcester, Mass.

Assistants.—Miss Eva F. Chesley, E. Barrington, N. H.; Mrs. John Orr, Olivet, Mich.; Miss E. B. Scobie, Everett, Ohio; Miss Ruth M. French, Hudson, Ohio; Miss Carrie E. Browne, West Bloomfield, N. Y.; Miss Lucy E. Fairbanks, Woodstock, Vt.; Miss Anna M. Woodruff, Rose View, N. Y.; Miss M. R. Ruckman, La Porte, Ind.; Miss Helen Hanson, Stoneham, Mass.; Miss Clara A. Dole, Parkman, Ohio; Miss Kate L. Snow, Fredonia, N. Y.; Mr. John Orr, Olivet, Mich.

Number of Pupils, 298.

Beach Institute (30 Harris Street), Savannah, Ga.

Principal.—Miss Julia B. Ford, Morristown, N. J.

Assistants.—Miss Ada Louise Wilcox, Monroe, Mich.; Miss May Belle Nicholson, Kalamazoo, Mich.; Miss L. J. Hanscom, Winthrop, Me; Miss Julia E. McMillan, Oberlin, Ohio; Miss Nellie J. Arnott, Nashua, Ia.; Miss L. C. Holman, Vincennes, Ia.

Number of Pupils, 319.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss A. Merriam, Westboro, Mass.

Assistants.—Miss C. M. Dox, Kalamazoo, Mich.; Miss Edna Harris, Huron, Ohio; Miss Nellie D. Sheldon, New York City; Miss B. R. Parmenter, Rockford, Ia.; Miss Frances M. Williams, Orange, N. J.; Miss Minerva A. Kinney, Whitewater, Wis.; Mr. H. C. Sargent, Thomasville, Ga.

Number of Pupils, 175.

Dorchester Academy, McIntosh, Ga.

Principal.—Prof. Fred. W. Foster, Castine, Me.

Assistants.—Miss Charlotte J. Knowlton, Creston, Ohio; Miss Jennie Curtis, Housatonic, Mass.; Miss S. Josephine Scott, Hamilton, Ohio; Miss Emma J. Rosecrans, Hammond, Ohio; Miss Nellie I. Reed, Oberlin, Ohio; Miss Carrie E. Leadbetter, Pulpit Harbor, Me.; Miss Harriet E. Leach, Norwich, Conn.; Mrs. Mary W. Foster, Castine, Me.; Mr. B. F. Perkins, Castine, Me.

Number of Pupils, 425.

Knox Institute, Athens, Ga.

Principal.—Prof. L. S. Clark, Athens, Ga.

Assistants.—Miss Emma S. Morton, Athens, Ga.; Miss Eliza B. Twiggs, Athens, Ga.; Mrs. P. L. La Cour, Athens, Ga.

Number of Pupils, 244.

Marshallville, Ga.

Principal.—Mrs. A. W. Richardson, Marshallville, Ga.

Assistants.—Miss L. J. Blackmore, Woodville, Miss.; Miss A. R. Magrath, Charleston, S. C.

Number of Pupils, 170.

Albany Normal School, Albany, Ga.

Principal.—Prof. Thos. S. Inborden, Oberlin, Ohio.

Assistants.—Mr. Isadore Martin, Charleston, S. C.; Mrs. Alice Davis, Oberlin, Ohio; Miss Lincolnia C. Haynes, Macon, Ga.

Number of Pupils, 184.

Normal School, Orange Park, Fla.

Principal.—Prof. B. D. Rowlee, Fulton, N. Y.

Assistants.—Miss Edith M. Robinson, Battle Creek, Mich.; Miss Helen S. Loveland, Newark Valley, N. Y.; Miss Margaret A. Ball, Orange Park, Fla.; Miss Carrie E. Bishop, New Haven, Conn.; Miss Mary E. Sands, Saco, Me.; Miss Harriet M. Smith, Hartington, Neb.; Mrs. Julia E. Rowlee, Fulton, N. Y.; Mrs. Julia E. Titus, Moravia, N. Y.; Mr. Otis S. Dickinson, Granville, Mass.

Number of Pupils, 106.

Union School, Martin, Fla.

Principal.—Miss Mattie J. Brydie, Athens, Ga.

Assistants.—Miss Sarah L. Hunt, Sparta, Ga.; Miss Mary A. McClelland, Nashville, Tenn.

Number of Pupils, 140.

Lincoln Normal School, Marion, Ala.

Principal.—Miss M. E. Wilcox, Benson, Minn.

Assistants.—Miss Edna M. Heald, Nashua, Ia.: Miss Lillian J. Beecroft, Madison, Wis.; Miss Minnie M. Gates, Phœnix, N. Y.; Miss Mary D. Hyde, Mazeppa, Minn.; Miss Ida C. Chapin, Gasport, N. Y.; Mrs. W. J. Larkin, Marion, Ala.

Number of Pupils, 109.

Trinity School, Athens, Ala.

Principal.—Miss Mary E. McLane, New Haven, Conn.

Assistants.—Mrs. H. S. Williams, Athens, Ala.; Miss L. E. Woodruff, Sheffield, Ohio; Miss Mary E. Perkins, Norwich, Conn.

Number of Pupils, 176.

Burrell School (366 Selma Street).

Principal.—Rev. A. T. Burnell, Ph.D., Denver, Col.

Assistants.—Mrs. Mary A. Burnell, Denver, Col.; Miss Edith M. Thatcher, Oberlin, Ohio; Miss Myra J. Lamb, Ladoga, Wis.; Miss Helen M. Hyde, Sandy Hill, N. Y.; Mr. Jas. A. Merriman, Selma, Ala.; *Mrs. N. D. Merriman, Selma, Ala.; Mrs. Mary A. Dillard, Selma, Ala.

Number of Pupils, 281.

Green Academy, Nat., Bending Oaks, Ala.

Principal.—Prof. H. E. Sargent, Clearwater, Minn.

Assistants.—Mrs. H. E. Sargent, Clearwater, Minn.; Miss Edith M. Hatfield, Charlestown, Ohio; Miss Libbie A. Hatfield, Charlestown, Ohio; Miss Edith E. Lamb, Ladoga, Wis.

Number of Pupils, 119.

Carpenter High School, Florence, Ala.

Teachers.—Rev. William L. Johnson, Florence, Ala.; Miss Mary Lucy Corpier, Florence, Ala.

Cotton Valley, Ala. (P. O. Fort Davis).

Principal.—Miss Lilla V. Davis, Boston, Mass.

Assistants.—Miss Hattie A. DeJarnette, Montgomery, Ala.; Miss Corrie N. Johnson, Oberlin, Ohio.

Number of Pupils, 167.

Le Moyne Institute (294 Orleans Street), Memphis, Tenn.

Principal.—Prof. Andrew J. Steele, A.M., Whitewater, Wis.

Assistants.—Miss E. A. Barnes, Tallmadge, Ohio; Miss Luella Waring, Kalamazoo, Mich.; Miss Ella A. Hamilton, Whitewater, Wis.; Miss Celestia S. Goldsmith, Chester, N. H.; Miss Mary W. Bryant, Dell Rapids, S. D.; Miss Nellie Bishop, Palmyra, Wis.; Miss Emma O. Kennedy, Memphis, Tenn.; Miss Cornelia E. Lewis, Memphis, Tenn.; Miss Mary E. Johnson, Bailey, Tenn.; Miss Mary E. Brereton, Acorn, Wis.; Miss Mary E. Simonds, Hartland, Wis.; Mrs. M. L. Jenkins, Chautauqua, N. Y.; Mrs. B. C. Brown, Downer's Grove, Ill.; Mr. Elias S. Webb, Memphis, Tenn.; Mr. O. R. Brown, Downer's Grove, Ill.

Number of Pupils, 670.

Warner Institute, Jonesboro, Tenn.

Principal.—Miss Anna R. Miner, Lyme, Conn.

Assistants.—Miss Alice M. Whitsey, Dover, Ohio; Miss Gertrude Harnar Xenia, Ohio; Miss Belle F. Burr, Toronto, Canada; Miss Mary D. Backenstoe Evansville, Wis.; * Miss Lillian Beyer, New York City.

Number of Pupils, 105.

* Deceased.

Slater Training School (606 Payne Street), Knoxville, Tenn.

Principal.—Miss Ida F. Hubbard, Ascutneyville, Vt.

Assistants.—Miss Bena P. Gummersbach, New York City, N. Y.; Miss Emilie Weiss, Jenkintown, Pa.; Miss A. Irene Reed, Olivet, Mich.

Number of Pupils, 117.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Prof. W. F. Cameron, Ph.B., South Bend, Ind.

Assistants.—Rev. W. W. Dorman, B.D., Somerville, Mass.; Mrs. W. F. Cameron, South Bend, Ind.; Miss Maud C. Taylor, Grand View, Tenn.; Miss Grace Putnam, Chattanooga, Tenn.; Miss Gertrude Huntington, Grand View, Tenn.; Mrs. Carrie Ferree, Grand View, Tenn.; Miss K. P. Williamson, Englewood, Ill.

Number of Pupils, 198.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. Warren E. Wheeler, Richfield, Ohio.

Assistants.—Mrs. Kate L. Wheeler, Richfield, Ohio; Miss Hattie E. Hayes, Wakeman, Ohio; Miss Flora M. Cone, Masonville, N. Y.; Miss E. Josephine Orton, Chicago, Ill.; Miss Emma F. Dodge, Pleasant Hill, Tenn.; Mrs. S. A. Hayes, Wakeman, Ohio; Mrs. Chas. R. Blanks, Pine Bluff, Tenn.

Number of Pupils, 168.

Harrow School, Cumberland Gap, Tenn.

Principal.—Prof. G. A. Holzinger, Winona, Minn.

Assistants.—Mrs. A. A. Myers, Cumberland Gap, Tenn.; Miss M. M. Lickorish, Elyria, Ohio; Miss Mabel A. Wightman, Rock Creek, Ohio; Miss L. Belle Knott, Clifton, Ohio; Miss I. Ola Akin, Waterloo, Ia.

Number of Pupils, 236.

Big Creek Gap, Tenn.

Principal.—Miss Kate C. La Grange, Feura Bush, N. Y.

Assistant.—Miss Ollie La Grange, Feura Bush, N. Y.

Number of Pupils, 117.

Crossville, Tenn.

Principal.—Mr. Thomas Snodgrass, Crossville, Tenn.

Assistant.—Mr. Geo. Burnett, Crossville, Tenn.

Number of Pupils, 52.

Chandler Normal School (351 N. Broadway), Lexington, Ky.

Principal.—Miss Fanny J. Webster, Sacramento, Cal.

Assistants.—Miss Katharine S. Dalton, Fremont, Ohio; Miss Gertrude Takken, Saugatuck, Mich.; Miss Susan I. Estabrook, Olivet, Mich.; Miss Mary H. Ewans, Belfontaine, Ohio; Miss Hester A. Washburn, Delavan, Wis.; Miss Susa H. Breck, Topeka, Kan.; Miss Mary S. Larkin, Marion, Ala.

Number of Pupils, 87.

Williamsburg Academy, Williamsburg, Ky.

Principal.—Prof. Chas. M. Stevens, Williamsburg, Ky.

Assistants.—Miss Ella M. Andrews, Frankfort, Mich.; Miss Amelia L. Ferris, Oneida, Ill.; Miss M. Amelia Packard, Brooklyn, N. Y.; Miss Carrie M. Ruddock, Clarksfield, Ohio; Miss Julia B. Glines, Elmira, N. Y.; Miss Nora Hill, Williamsburg, Ky.; Miss Minnie Ferree, Harriman, Tenn.; Rev. George Ames, Berea, Ky.

Number of Pupils, 230.

Black Mountain Academy, Evarts, Ky.

Principal.—Rev. Herbert Carleton, A.M., Evarts, Ky.

Assistants.—Miss Belle M. Hodge, Deer Lodge, Tenn.; Miss Sarah E. Ober Beverly, Mass.; Mrs. Blanche B. Carleton, Evarts, Ky.

Number of Pupils, 167.

Helena Normal School, Helena, Ark.

Principal.—Prof. Chas. W. Driskell, Stanfordville, Ga.

Assistants.—Mrs. Chas. W. Driskell, Stanfordville, Ga.; Miss Bettie A. Gunner, Lexington, Ky.; Miss Ella M. Thomason, Athens, Ala.

Number of Pupils, 79.

Meridian, Miss.

Principal.—Mrs. H. I. Miller, Topeka, Kan.

Assistants.—Miss May Knox, Chester, Mass.; Miss Maria Myers, Kidder, Mo.; Miss Hattie J. Lovewell, Willow Springs, Mo.; Miss Ella C. Abbott, Winchester, Mass.; Miss Carrie E. Kendall, Dunstable, Mass.

Number of Pupils, 291.

Jackson, Miss.

Teachers.—Miss Mary Jane Gibson, Jackson, Miss.; Miss Sarah Jane Thomas, Summit, Miss.

Number of Pupils, 94.

Almeda Gardner School, Moorhead, Miss.

Principal.—Miss S. L. Emerson, Hallowell, Me.

Assistants.—Miss E. L. Parsons, Mount Morris, N. Y.; Miss S. J. Lime, Port Carbon, Pa.

Number of Pupils, 64.

III.—COMMON SCHOOLS.

North Carolina.

Carter's Mills—Mr. W. D. Newkirk, Carter's Mills, N. C.
Cedar Cliff—Mr. Wm. R. Hall, Raleigh, N. C.
Chapel Hill—Rev. P. L. La Cour, Chapel Hill, N. C.
" Mrs. P. L. La Cour, Chapel Hill, N. C.
Hillsboro—Miss Bessie C. Bechan, Fergus, Can.
" Miss Julia H. Curtis, Syracuse, N. Y.
McLeansville, 1st and 2d—Mrs Elizabeth Smith, McLeansville, N. C
" " Mrs. S. S. Sevier, McLeansville, N. C.
Nalls—Mr. R. H. Saunders, Nalls, N. C.
Oaks—Mrs. E. W. Douglass, Decorah, Iowa.
Pekin—Mr. Columbus Green, Pekin, N. C.
Strieby—Mr. H. R. Walden, Strieby, N. C.
Troy—Miss Evelyn Segsworth, Toronto, Can.
" Miss Laura G. Segsworth, Toronto, Can.
Valdese—Mr. M. A. Jahier, Valdese, N. C.
" Mr. Antoine Grill, Valdese, N. C.

Georgia.

Andersonville—Miss M. E. Wilcox, Benson, Minn.
" Miss Mabel A. Wilcox, Benson, Minn.
Bainbridge—Mr. A. W. Bowman, Bainbridge, Ga.
Cuthbert—Mr. F. H. Henderson, Cuthbert, Ga.
" Mrs. F. H. Henderson, Cuthbert, Ga.

Cypress Slash—Rev. J. A. Jones, Talladega, Ala
Marietta—Mrs. Calvin Lane, Marietta, Ga.
Rutland—Mrs. E. S. Johnson, Newburgh, N. Y.
Woodville—Rev. J. H. H. Sengstacke, Savannah, Ga.
" Mr. J. Lloyd, Savannah, Ga.

Alabama.

Ironaton—Mrs. J. M. Roan, Talladega, Ala.
Shelby Iron Works—Mr. E. F. M. McCarroll, Shelby, Ala.

Florida.

Pomona—Miss Ellen W. De Wees, Charleston S C.

Mississippi.

Mound Bayou—Mr. I. T. Montgomery, Mound Bayou, Miss.
" Miss M. V. Montgomery, Mound Bayou Miss.
" Miss M. Nettie Crump, Nashville Tenn.

Texas.

Dallas—Mrs. E. E. Sims, Dallas, Texas.

Kentucky.

Lexington—Miss Elnora M. Winter, Nashville, Tenn.
" Miss Birdie M. Wills, Nashville, Tenn.
Campton—Mrs. Sarah G. Street, Kennedy, Neb.
" Miss Mary L. Baird, Mallet Creek, Ohio.

Tennessee.

Deer Lodge—Mr. H. Clay James.
Mt. Verd—Miss S. E. Ober, Beverly, Mass.
Pomona—Mrs. A. E. Graves, Pomona, Tenn.

Special Missionaries and Evangelists.

Rev. E. W. Hollies, Saluda, N. C.; Miss A. E. Farrington, High Point, N. C.; Mrs. A. W. Curtis, Raleigh, N. C.; Mrs. E. A. Johnson, Washington, D. C.; Mrs. Chas. F. Sargent, Thomasville, Ga.; Mrs. H. S. DeForest, Mrs. G. W. Andrews, and Mrs. E. C. Silsby, Talladega, Ala.; Miss Bella W. Hume, New Orleans, La.; Miss Helen Taylor, New Orleans, La.; Rev. B. Dodge, Pleasant Hill, Tenn.; Mrs. E. M. Cravath and Mrs. A. K. Spence, Nashville, Tenn.; Mrs. M. A. F. Tapley, Columbus, Miss.; *Miss I. D. Feemster, Columbus, Miss.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn.—Board'g accom'dat'ns for	250	pupils,	465	
Talladega College, Talladega, Ala.— "	150	"	581	
Tougaloo University, Tougaloo, Miss.— "	165	"	379	
Straight University, New Orleans, La.— "	100	"	563	
Tillotson Normal Institute, Austin, Tex.— "	60	"	189	
Avery Institute, Charleston, S. C.—		"	433	—6

Normal and Graded:

Gloucester School, Cappahosic, Va.	Pupils,	78	
Gregory Institute, Wilmington, N. C.	"	315	
Waseburn Seminary, Beaufort, N. C.	"	163	
Lincoln Academy, All Healing, N. C.—Boarding accom.	"	188	

*Deceased.

Skyland Institute, Blowing Rock, N. C.—Boarding accom.	Pupils,	111	
Saluda Seminary, Saluda, N. C.	"	149	
Whittier, N. C.	"	164	
Brewer Normal School, Greenwood, S. C.—Boarding accom.	"	256	
Beach Institute, Savannah, Ga.	"	319	
Dorchester Academy, McIntosh, Ga.—Boarding accommodations	"	425	
Storrs School, Atlanta, Ga.	"	222	
Ballard Normal Institute, Macon, Ga.—Boarding accom. for 50	"	398	
Allen Normal and Industrial School, Thomasville, Ga.—Boarding accommodations for 40	"	175	
Knox Institute, Athens, Ga.	"	244	
Normal Institute, Albany, Ga.	"	184	
Marshallville, Ga.	"	170	
Normal School, Orange Park, Fla.	"	106	
Union School, Martin, Fla.	"	140	
Trinity School, Athens, Ala.	"	176	
Normal School, Marion, Ala.	"	109	
Burrell School, Selma, Ala.	"	281	
Green Academy, Nat, Ala.	"	119	
Carpenter High School, Florence, Ala.	"	12	
Cotton Valley, Ala.	"	167	
LeMoyne Institute, Memphis, Tenn.	"	670	
Warner Institute, Jonesboro, Tenn.	"	105	
Slater Training School, Knoxville, Tenn.	"	117	
Grand View Academy, Grand View, Tenn.	"	198	
Pleasant Hill, Tenn.—Boarding accommodations for 50	"	168	
Cumberland Gap, Tenn.	"	236	
Crossville, Tenn.	"	52	
Big Creek Gap, Tenn.	"	117	
Chandler Normal School, Lexington, Ky.	"	87	
Williamsburg, Ky.—Boarding accommodations for 35	"	230	
Black Mountain Academy, Evarts, Ky.	"	167	
Meridian, Miss.	"	291	
Jackson, Miss.	"	94	
Almeda Gardner School, Moorhead, Miss.	"	64	
Helena Normal School, Helena, Ark.	"	79	—39
Common Schools			29

Total Number of Schools, 74; Total Instructors, 405; Total Pupils, 11,981.

Theological, 91; Collegiate, 63: Collegiate preparatory, 198; Normal, 1,376; Grammar, 2,621; Intermediate, 3,170; Primary, 4,552 (counted twice, 90).

Total, 11,981.

CHURCH WORK IN THE SOUTH.

Number of Churches	198
" " Missionaries (male and female)	138
" " Church Members	10,476
Added during the year	1,346
Added by profession of faith	865
Scholars in Church and Mission Sunday Schools	12,715

The detailed Statistics of the Churches will be found on the seven following pages.

CHURCHES UNDER THE CARE OF THE AMERICAN MISSIONARY ASSOCIATION.

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1895.				Additions, 1894-95.			Removals, 1894-95.				Baptized, 1894-95.		Sunday School Scholars.	Benevolent Contributions.	Received for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession	Letter.	Total.	Deaths.	Dismissed.	Excom.	Total.	Adults.	Infants.			
Ala., Alco	1889	J. J. Scott	'95	'94	4	10	14	1					2		2		1	12		$25 00
" Anniston	1875	James Brown	'89	'91	39	64	103	15	4		4		3	13	16	3	7	90	$90 45	392 36
" Athens	1871	Marion S. Jones	'93	'92	23	42	65	3	8	1	9	1	1	2	4	7		50	19 80	170 04
" Birmingham	1893	J. L. Cole	'89	'94	17	35	52	8	5		5		2	2	4		1	44	13 70	372 16
" Belle Sumpter	1892	D. M. Lewis	'85	'92	2	13	15						1	1	2			65	5 00	115 00
" Blocton	1889	D. M. Lewis	'85	'92	7	9	16		1	2	3	1	2		3		2	25	5 00	126 00
" Brewton	1895	J. J. Scott	'95	'95	6	6	12		3		3					1		37		30 00
" Childersburg	1874	W. P. Hamilton	'88	'90	26	39	65	5	4		4	1	2		3	3		38	18 00	64 43
" Florence	1879	William L. Johnson	'94	'94	16	22	38		1	3	4			4	4	1	4	35	5 00	80 55
" Fort Payne	1889	J. R. Sims	'83	'95	4	10	14		4	1	5					1		30	50	28 12
" Gadsden	1893	J. R. Sims	'83	'93	8	6	14	3		5	5	1			1			30	3 50	33 03
" Ironaton	1885	J. M. Roan	'92	'91	20	28	48	5	12		12	1	1	4	6	10		95	15 00	73 85
" Jenifer	1874	J. B. Grant	'81	'81	24	33	57	10	1	2	3	1		8	9	1	1	111	10 00	13 00
" Kymulga	1873	R. W. Jackson		'95	32	38	70	1	6		6		1	4	5	3	1	34	17 50	
" La Pine	1894	R. J. McCann		'95	3	4	7		2		2		2		2	2		25		17 83
" Lawson	1879	M. L. Baldwin		'94	18	15	33	8		1	1	1			1			30		2 25
" Marion	1869	W. J. Larkin	'92	'93	28	43	71	6	2		2							96	37 10	224 95
" Mobile	1876	F. G. Ragland	'84	'84	33	69	102	34	6		6	2	3	12	17	2	8	91	30 00	289 25
" Montgomery	1872	J. S. Jackson	'89	'90	27	62	89	5	4		4	1	5	3	9		6	96	9 00	433 08
" New Decatur	1887	I. G. Hambleton		'95	16	27	43	10					8		8			97		386 75
" Pratt City	1895	Z. Jones	'95	'95	4	6	10		2	8	10					1	1	10		7 50
" Selma	1872	T. J. Bell	'95	'95	29	50	79	14	1	4	5	2	2	2	6	1		82	7 70	142 89
" Shelby	1878	Abraham Simmons	'93	'93	32	42	74	1				1	5	3	9			54	5 01	147 47
" Sylacauga	1893	John I. Donaldson		'93	3	6	9	1	3		3							18	1 00	16 25
" Talladega	1868	Spencer Snell	'84	'94	120	107	227	50	9	8	17	3	10	2	15	2	4	310	287 69	307 13
" Talladega Cove	1874	M. L. Baldwin		'94	15	15	30	3	1		1	3			3		6	25		4 98
Ark., Little Rock	1881	Yancey B. Sims	'83	'82	40	85	125	4	4	1	5	1	2	3	6	2	8	85	16 65	498 30
Dak. (No.), Ft. Berthold	1885	C. L. Hall	'76	'76	32	57	89		13		13	1		1	2	13	11	163	133 80	69 10
" " Ft. Yates	1889	G. W. Reed	'87	'89	44	37	81		9		9	5			5	9	9	150	115 17	30 00
" (So.) Oahe	1876	Thomas L. Riggs	'72	'72	14	44	58	9	4		4	1	1		2	1	1	42	33 00	

Dak. Rosebud Ag'cy, White River.	1890	Lot Frazier		'92	21	23	44		6		6	2			2	5	7	75	60 00	11 50
" Burrell Station					11	12	23													
" Cheyenne Riv.	1892	Clarence Ward		'87	28	51	79		18	1	19	1		8	9	18	15	72		
" Grand River	1894	G. W. Reed	'87	'94	80	78	158		20		20	3			3	20	17	300	175 72	127 25
" Moreau River.	1891	John Blue Cloud		'90	17	30	47		3		3	2			2	3	5			
" Bad River	1890	Stphn. Yellow Hawk		'92	18	20	38		3		3	3	1	10	14	3	4	63		
D. C., Washington, Lincoln Mem'l	1881	Eugene A. Johnson	'88	'92	77	179	256	64	8		8	2	1		3		2	195	12 50	911 83
" Plymouth	1881	Sterling N. Brown	'85	'89	101	226	327	23	13		13	5	3	4	12	3	5	195	75 00	1,600 00
" People's	1891	J. H. Daily	'76	'91	177	275	452	7	37	4	41	8	3	13	24	5	29	123	25 00	2,925 00
Fla., Orange Park	1883	T. S. Perry	'73	'93	18	18	36	12		6	6	1	4		5			80	50 00	177 00
Ga., Alfords (Daisy).	1895	J. B. Fletcher	'78	'95	12	16	28		2	26	28							45	2 00	11 80
" Andersonville	1887	H. T. Johnson	'86	'95	8	11	19	1		2	2							51		11 10
" Atlanta	1867	H. H. Proctor	'94	'94	110	170	280	20	20	13	33	5	4	2	11	5	12	150	25 00	1,000 00
" Athens	1882	C. Stephen Haynes	'94	'95	28	38	66	19	6		6		2		2	3	3	60	1 46	99 66
" Beth'ny (Rogers)	1895	H. H. Williams	'80	'95	4	10	14		2	12	14						3	25	80	1 65
" Byron	1873	H. T. Johnson	'86	'93	11	16	27	2	2		2						1	38	1 50	23 00
" Garfield, Mt. Zion	1895	H. H. Williams	'80	'95	3	5	8			8	8						2	20	80	1 25
" Hagan (Fletcher's Chapel)	1895	J. B. Fletcher	'78	'95	2	4	6			6	6		2		2			23	80	3 25
" Hagan (Eureka)	1895	J. B. Fletcher	'78	'95	6	16	22			22	22							36	2 60	28 50
" Macon	1868	J. R. McLean	'78	'89	68	99	167	24				3	3		6	1	2	170	35 70	490 60
" Manassas (Shady Grove)	1895	W. K. Kennedy	'95	'95	8	7	15		1	14	15							30	75	6 25
" Marietta	1877	Calvin Lane	'93	'93	18	28	46	7	5	1	6	1			1			52	1 00	135 00
" McIntosh (Midway)	1874	R. B. Johns	'66	'93	69	57	126		26	1	27			2	2	2	1	134	42 05	133 75
" McIntosh, Cypress Slash	1879	James A. Jones	'88	'90	32	48	80	1	3	2	5	2		4	6	1		70	5 82	53 47
" Miller's Station	1871	Wilson Callen	'81	'89	4	3	7	1										28		40
" Pilgrim Ch. of Emanuel Co	1895	H. H. Williams	'95	'95	4	6	10			10	10							26	19	40
" Portal	1895	J. B. Fletcher	'78	'95	6	6	12			12	12							24	4 25	6 35
" Rutland	1885	Henry T. Johnson	'86	'93	22	37	59		16		16					10	2	100	10 00	56 47
" Savannah	1869	L. B. Maxwell	'87	'87	99	148	247	11	12	1	13	6	4	5	15	5	19	158	14 30	1,900 00
" Still Ground, Piney Grove	1895	W. K. Kennedy	'95	'95	4	10	14		3	11	14							28	1 00	11 25
" Swainsboro	1895	H. H. Williams	'80	'95	5	24	29		2	27	29							15	7 00	35 50

Churches and Location.	Organized	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1895. Males.	Females.	Total.	Absent.	Additions, 1894-95. Profession	Letter.	Total.	Removals, 1894-95. Deaths.	Dismissed.	Excom.	Total.	Baptized, 1894-95. Adults.	Infants.	Sunday-School Scholars.	Benevolent Contributions.	Received for Church Purposes.
Ga., Thomasville	1891	Charles F. Sargent	'86	'91	17	28	45	6	4	. .	4	1	1	. .	2	2	. .	100	$96 00	$28 00
" Wheat Hill (Christ)	1891	J. H. H. Sengstacke	'76	'80	4	3	7	2	. .	. .	. .	1	. .	. .	1	. .	. .	20	1 12	15 25
" Woodville	1871	J. H. H. Sengstacke	'76	'74	29	37	66	. .	14	. .	14	3	. .	10	13	6	1	110	19 80	164 86
Kan., Topeka	1894	G. P. Howard	. .	'95	5	17	22	. .	. .	. .	. .	. .	3	. .	3	. .	. .	60	. . .	. . .
Ky., Carpenter, Poplar Creek	1890	Sam'l Sutton	'67	'90	7	10	17	. .	2	. .	2	. .	. .	1	1	. .	. .	75	. . .	260 00
" Clover Bottom	1895	Mason Jones	'80	. .	5	5	10	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. . .	. . .
" Combs, Lone Oak	1887	Mason Jones	'80	'87	24	46	70	7	. .	. .	. .	. .	. .	. .	. .	. .	. .	60	3 50	. . .
" Corbin	1886	C. W. Greene	'89	'95	6	13	19	1	4	1	5	. .	. .	. .	. .	. .	. .	83	. . .	63 25
" Dowlais	. .	. . . . .	. .	. .	10	10	20	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. . .	. . .
" Evarts	1892	Herbert Carleton	'94	'94	11	43	54	6	5	3	8	1	. .	. .	1	2	1	200	8 47	. . .
" Grayhawk	1885	Mason Jones	'80	. .	3	6	9	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. . .	. . .
" Lexington	1890	Byron Gunner	'84	'90	23	26	49	4	3	2	5	. .	4	1	5	3	4	60	. . .	175 71
" Lick Creek	1891	A. D. Rutherford	. .	. .	6	8	14	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. . .	. . .
" Louisville	1875	Everett G. Harris	'92	'91	17	34	51	. .	6	1	7	. .	. .	2	2	3	3	125	13 65	522 00
" Marsh Creek	1891	Geo. Ames	'91	. .	11	18	29	1	. .	. .	. .	1	. .	. .	1	. .	. .	20	. . .	. . .
" Middle Fork	1893	Mason Jones	'80	'93	3	12	15	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	1 00	. . .
" Pine Grove	1895	Geo. Ames	'91	'94	16	14	30	. .	30	. .	30	. .	. .	. .	. .	. .	. .	. .	. . .	. . .
" Pleasant View	1884	H. B. Frye	. .	. .	8	6	14	. .	4	. .	4	. .	. .	. .	. .	2	. .	125	. . .	35 00
" Red Ash	1893	Geo. Ames	'91	'94	7	11	18	. .	1	6	7	. .	6	. .	6	. .	. .	. .	. . .	51 45
" Rockhold	1889	C. W. Greene	'89	. .	8	8	16	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. . .	. . .
" Sanders Creek	1892	Sam'l Sutton	'67	. .	2	5	7	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. . .	. . .
" Spradling	1892	J. W. Doane	'94	'93	15	22	37	. .	. .	. .	. .	. .	. .	. .	. .	13	4	. .	. . .	. . .
" Toliver	1895	J. W. Doane	'94	'95	8	15	23	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. . .	. . .
" Williamsburg	1881	H. B. Frye	. .	. .	30	35	65	12	3	5	8	. .	3	1	4	. .	. .	100	25 00	510 00
La., Abbeville	1887	James A Herod	'94	'94	27	39	66	. .	38	9	47	1	2	. .	3	38	3	96	9 15	265 75
" Bayou Beauf	1869	. . . . .	. .	. .	4	10	14	8	. .	. .	. .	. .	. .	. .	. .	. .	. .	28	. . .	. . .
" Belle Place	1884	M. W. Whitt	'92	'92	22	35	57	. .	14	1	15	1	. .	10	11	14	20	71	1 40	398 00
" Chacahoula	1883	I. H. Hall	'77	'83	8	10	18	1	. .	. .	. .	. .	. .	4	4	. .	1	35	1 95	15 65
" Grand Bayou	1886	J. E. Smith	'92	'94	9	14	23	5	2	. .	2	1	. .	. .	1	. .	. .	13	. . .	21 00

La., Hammond	1887	H. B. Bortel	'92	'95	21	38	59	4	12	11	23	. .	3	13	16	2	. .	90	$24 46	$514 54
" La Fourche	1872	. . . . .	. .	. .	3	7	10	3	. .	. .	. .	. .	. .	. .	. .	. .	1	18	. . .	. . .
" Lockport	1869	Charles Sands	'94	'91	17	19	36	. .	. .	. .	. .	1	1	1	3	. .	11	. .	9 90	50 90
" New Iberia	1866	C. H. Claiborne	'85	'90	33	152	185	11	7	. .	7	5	1	8	14	. .	8	95	. . .	408 55
" N. Orleans, Univ.	1887	Geo. W. Henderson	'88	'90	68	53	121	80	11	2	13	. .	. .	. .	. .	2	. .	126	35 00	30 00
" " Central	1872	John W. Whittaker	'87	'91	100	137	237	9	53	1	54	3	. .	1	4	2	10	212	15 84	1,299 17
" " Morris Brown	1869	I. H. Hall	'77	'75	64	131	195	. .	10	14	24	12	. .	7	19	10	15	198	110 00	324 67
" " HowardChapel	1869	C. W. Johnson	'92	'95	12	30	42	. .	5	1	6	3	. .	. .	3	5	. .	31	. . .	108 00
" Roseland	1889	. . . . .	. .	. .	27	33	60	5	2	24	26	. .	4	. .	4	1	1	95	15 00	292 00
" Schriever	1870	Wm. Brown	'91	'91	37	60	97	25	1	. .	1	2	48	. .	50	. .	13	62	15 25	50 05
" Simmonet	. .	. . . . .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. . .	. . .
" Thibodeaux	1891	James E. Smith	'92	'95	16	13	29	. .	8	1	9	. .	. .	. .	. .	1	. .	22	1 00	62 25
Miss., Salem	1832	P. O. Wailes	'95	'95	. .	2	2	. .	1	. .	1	1	. .	. .	1	. .	. .	. .	5 00	4 00
" Piney Grove	1880	P. O. Wailes	'95	'95	1	2	3	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	150	. . .	. . .
" Pleasant Ridge	1875	P. O. Wailes	'95	'95	1	1	2	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	10	. . .	. . .
" New Ruhamah	1870	P. O. Wailes	'95	'95	1	1	2	. .	. .	. .	. .	. .	2	. .	2	. .	. .	25	. . .	. . .
" Jackson	1888	. . . . .	. .	. .	18	15	33	7	6	. .	6	1	1	. .	2	. .	. .	38	. . .	. . .
" Meridian	1882	Charles L. Harris	'74	'90	32	29	61	2	9	. .	9	. .	. .	3	3	3	. .	124	51 60	124 50
" Tougaloo	1871	Frank G. Woodworth	'80	'87	46	51	97	45	6	3	9	2	. .	. .	2	5	. .	325	170 00	. . .
Neb., Santee Pilgrim	1886	A. Ehnamani	'67	'67	38	70	108	26	1	2	3	. .	11	. .	11	. .	5	148	385 00	249 00
" " Bazille	1888	Albert Frazier	. .	'85	22	26	48	4	. .	. .	. .	. .	. .	. .	. .	. .	1	. .	. . .	32 00
N.C., Beaufort	1870	James P. Sims	'94	'94	21	40	61	. .	6	. .	6	1	. .	8	9	3	4	110	4 75	166 54
" Blacknell	1895	J. E. McNeill	'78	'95	14	23	37	. .	. .	2	2	. .	. .	. .	. .	. .	. .	. .	. . .	3 86
" Broadway	1895	J. E. McNeill	'78	'95	4	8	12	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	10	. . .	80
" Brown's Summit, (Union)	1895	Henry Dillard	. .	'95	4	8	12	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	35	. . .	1 55
" Carter's Mills	1894	S. A. Stanford	. .	'95	10	13	23	. .	3	. .	3	. .	. .	. .	. .	. .	. .	42	3 00	17 00
" Cedar Creek	1895	J. A. Pilliken	. .	. .	. .	. .	14	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. . .	. . .
" Chapel Hill	1885	P. L. La Cour	'93	'95	4	4	8	1	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. . .	25
" Cedar Cliff	1885	A. Peden	'91	'90	11	19	30	7	2	. .	2	1	. .	. .	1	2	2	57	3 36	11 18
" Charlotte	1894	Geo. H. Haines	'76	'94	35	175	210	4	40	2	42	2	. .	. .	2	3	3	100	. . .	551 74
" Douglass	1895	J. E. McNeill	'78	'95	13	20	33	. .	. .	2	2	. .	. .	. .	. .	. .	. .	28	50	3 60
" Dry Creek	1885	W. D. Newkirk	'94	'94	15	14	29	1	1	. .	1	3	. .	. .	3	. .	10	63	80	7 91
" Dudley	1870	S. P. Smith	'81	'95	43	86	129	25	16	. .	16	. .	. .	. .	. .	14	4	116	40	37 15
" Dunn's Creek	1891	W. A. Hamet	'78	'91	6	7	13	5	. .	. .	. .	1	. .	. .	1	. .	. .	. .	. . .	5 00
" Egypt	1895	J. E. McNeill	'78	'95	7	8	15	. .	. .	1	1	. .	. .	. .	. .	. .	. .	18	. . .	2 14
" Golden Valley	1879	R. R. Brookshier	'52	'95	3	5	8	. .	. .	. .	. .	2	. .	. .	2	. .	2	. .	. . .	. . .
" Greensboro	1895	S. S. Sevier	'84	'95	9	5	14	. .	3	11	14	. .	. .	. .	. .	. .	. .	. .	. . .	15 00
" Haywood	1895	J. E. McNeill	'78	'94	61	103	164	. .	. .	21	21	. .	. .	. .	. .	. .	. .	85	60	57 15

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1895. Males.	Females.	Total.	Absent.	Additions, 1894-95. Profession	Letter.	Total.	Removals, 1894-95. Deaths.	Dismissed	Excom.	Total.	Baptized, 1894-95. Adults.	Infants.	Sunday School Scholars.	Benevolent Contributions.	Received for Church Purposes.
N.C., Henrietta	1879				4	8	12													
" High Point	1890	Z. Simmons	'85	'90	5	7	12					1			1			55	$3 00	$22 00
" Indian Trail	1895	Henry Williams	'79	'95	8	2	10											30		22 00
" Island Creek					20	32	52		12	5	17					5				
" King's Mount.	1895				4	13	17													
" Little's Mills	1895	Geo. R. Morris	'81	'83	45	43	88		15	8	23							80	160 00	41 00
" Lowell	1894	Henry Williams	'79	'94	4	20	24		3		3							30	1 00	150 00
" Malee	1892	Geo. R. Morris	'81	'95	8	9	17	2		4	4							48	35 00	19 75
" McClurd's					11	26	37													
" McLeansville, 1st	1871	S. S. Sevier	'84	'94	68	92	160	75								1		130	6 50	10 00
" " 2d	1883	S. S. Sevier	'84	'94	36	79	115		8		8							77		75 00
" Melville	1885	A. Peden	'91	'90	11	24	35	4				1		3	4			41	2 26	12 70
" Moorhead					18	8	26													
" Nalls	1885	C. C. Collins	'90	'90	15	13	28		2		2	2			2			35	5 60	3 00
" Oaks	1882	A. Peden	'91	'90	37	51	88	9	1		1						5	80	5 00	8 93
" Paw Creek	1895	A. L. De Mond					20													
" Pekin	1881	W. D. Newkirk	'94	'94	23	40	63										5	50		11 58
" Prim's Grove					21	23	44													
" Raleigh	1874	Asher W. Curtis	'68	'89	24	58	82	26	6	6	12	1	2	1	4	5	6	135	32 00	180 01
" Salem	1885	Z. Simmons	'85	'85	8	20	28		7	3	10		5	1	6	7		60	6 00	8 50
" South Point	1894	Henry Williams	'79	'94	13	7	20		2		2							20		25 00
" Strieby	1870	Z. Simmons	'85	'85	11	27	38	1					4	4	8		11	45	1 00	9 00
" Troy	1881	C. C. Collins	'90	'90	15	22	37	4	11	1	12	2		1	3	5		65	3 50	16 67
" Valdese	1893	Barth Soulier	'93	'94	45	34	79		5		5	1			1		2	65	15 00	
" Wadesboro	1895	Geo. R. Morris	'95	'95	8	9	17			2	2	1			1			75		2 50
" Whittier	1892	J. Cadwallader	'54	'95	25	49	74	32	13	2	15	2		6	8	3		120		29 37
" Wilmington	1870	Frank W. Sims	'91	'91	44	80	124	3	5	3	8		1	8	9		4	160	14 50	224 15
Okla., Guthrie	1892	T. J. Austin	'89	'92	4	20	24	7		3	3		3		3			82	2 00	71 00
" Langston City	1893	R. J. Holloway	'90	'93	4	6	10													25 75
S. C., Arthurs	1895				6	3	9		1	8	9		8	4	12			20		65 60
" Charleston	1867	Geo. C. Rowe	'84	'86	88	154	242	28	8		8	9	1	5	15		9	200	60 00	830 00

S. C., Columbia	1894	E. H. Wilson	'80	'94	18	25	43	1	4		4	2	1	1	4	2	4	161		331 06
" " Blanding St. Mission	1894				11	18	29		11	18	29							30		76 38
" Greenwood	1892	J. M. Robinson	'78	'93	7	5	12											80		
" Newberry	1894	John H. Stanard		'95	19	22	41													17 00
" Pomaria	1895	James Jones			4	1	5													
" Shandon	1894	E. H. Wilson	'80	'94	36	42	78		20	7	27	2		1	3	12	2	102	60	103 65
Tenn., Big Creek Gap	1886	Geo. Ames	'91	'92	27	38	65		0		0	3		2	5					15 00
" Blk. Wolf Creek	1894	M. N. Sumner	'92	'94	10	14	24		10		10		2		2	9		50	2 50	
" Bon Air	1891	Edward N. Goff	'93	'90	31	53	84	2	3	1	4	1	4	2	7		3	100	23	35 00
" Cedar Creek	1894	A. D. Rutherford	'76	'94	7	6	13						1		1					
" Chattanooga	1867	Jos. E. Smith	'76	'79	74	91	165	41	3	2	5	1	2		3	2	9	174	37 00	486 00
" Crossville	1887	H. E. Partridge	'92	'92	7	19	26		6	3	9		5		5			75		200 00
" Cumberl'd Gap	1891	Arthur A. Meyers	'64	'90	19	27	46	13	4	6	10		3	1	4	3		135	19 00	382 50
" Deer Lodge	1887	Geo. Lusty	'88	'90	17	26	43	3	11		11					14		72	25 70	25 10
" Glen Mary	1891	M. N. Sumner	'92	'92	5	11	16	2					2		2					
" Goodlettsville	1886	R. D. Jennings	'95	'94	5	23	28	9	3		3					3		43	50	32 00
" Grand View	1885	W. W. Dorman	'94	'94	23	40	63	12	3	8	11		3		3	1		154		110 22
" Harriman	1890	W. G. Olinger			24	37	61	6	13	6	19		7		7	4		60	27 00	207 00
" Helenwood	1883	M. N. Sumner	'92	'92	1	3	4	1												
" Jellico	1885	L. C. Partridge	'60	'92	18	35	53	10	3	5	8	1	2	1	4	1		112	5 00	223 00
" Jonesboro	1885	S. A. Paris	'95	'92	16	27	43	2	3	1	4					2	2	160	8 00	44 22
" Knoxville	1883	B. A. Imes	'80	'93	9	28	37	3	1		1			1	1			75		235 58
" Memphis																				
" Mill Creek	1895	M. N. Sumner	'92	'93	22	13	35	2	15	3	18					1	6			3 00
" Mont. Eagle	1894	Mrs. M. J. Smith					31													
" Mossy Grove	1894	J. B. Cobble	'94	'94	4	6	10		4	6	10					2		45		10 00
" Nashville, Un.	1868	Chas. W. Dunn	'88	'94	178	136	314	219	12	15	27		7	1	8	3	1	240	155 00	179 82
" " Howard	1875	J. E. Moorland	'91	'93	28	45	73	3	12	3	15	2	1		3	1		75	5 00	593 00
" " 3d	1884	E. E. Scott	'92	'94	13	23	36	3		2	2	1	1	1	3			45	25 00	110 00
" Pine Mountain	1892				10	7	17													
" Pioneer	1892						37													
" Pleasant Hill	1885	W. E. Wheeler	'89	'92	14	23	37	8	2	1	3	1	3		4			166	11 00	20 97
" Pleasant View	1894				18	27	45		14		14									
" Pomona	1884	H. E. Partridge	'92	'91	3	17	20		1	1	2							60		102 50
" Robbins	1885	M. N. Sumner	'92	'92	8	12	20	7				1			1			170		
" Rock House	1893	Edward N. Goff	'93	'90	17	23	40	8				1			1			42		3 00
" Rugby	1890	Geo. Lusty	'88	'90	2	3	5													

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1895. Males.	Females.	Total.	Absent.	Additions, 1894-95. Profession.	Letter.	Total.	Removals, 1894-95. Deaths.	Dismissed.	Excom.	Total.	Baptized, 1894-95. Adults.	Infants.	Sunday School Scholars.	Benevolent Contributions.	Received for Church Purposes.
Tenn., Tracy City	1894	Mrs. M. J. Smith		'94	17	26	10				4	1			1	1		70	$24 00	
Tex., Austin	1885	Winfield S. Goss		'94	26	15	43		2	2	4	1	1		2			28	$3 40	
" Bois d'Arc	1886	Rob't Henson		'94 '95	8	15	23													
" Corpus Christi	1866	J. D. Pettigrew		'90 '93	13	27	40	2	3	1	3			2	2	3	1	41	8 50	$24 00
" Dallas	1884	E. E. Sims		'85 '93	8	13	21		2		2	1		8	9	1		38	5 25	194 50
" Dodd City	1883	Rob't Henson		'94 '95		3	3	6										12		48 07
" Goliad	1872	M. Thompson		'68 '87	5	8	13		3		3			1	1			33	20 00	6 00
" Helena	18?3	M. Thompson		'68 '70	22	15	37	3	1		1	2			2		2	40		45 00
" Karnes City	1895	M. Thompson		'88 '95	2	3	5													205 45
" Paris	1868	Alex. C. Garner		'91 '91	18	64	82	4	19	1	20	1	1	11	13	7	3	59	38 00	10 00
" Pattonville	1891	A. Gray		'93 '95	13	23	36	4	5	1	6	1		2	3	3		27	8 00	265 00
" Stelltown	1879	R. Henson		'94 '95	6	20	26	2	5		5	2		1	3	3		25	2 00	53 00
Wash., Dungeness	1882	M. Eells		'71 '76	9	14	23	3						1	2		2	30		20 00
" Holly	1891				3	2	5													5 00
" Skokomish	1874	M. Eells		'71 '74	28	43	71	3										75	27 60	54 91
Missions																		3,976		
Totals					4,412	6,857	11,281	1,276	942	483	1,425	167	0	253	659	367	404	15,289	$3,343 45	$97,096 71

INDIAN MISSIONS.

SANTEE AGENCY, NEB.

NORMAL TRAINING SCHOOL.

Superintendent and Treasurer.

Rev. A. L. Riggs, D.D., Santee Agency, Neb.

Teachers.

Mr. F. B. Riggs, Santee Agency, Neb.
Miss H. B. Ilsley, Newark, N. J.
Miss Edith Leonard, Rochester, Mass.
Miss W. O. Nash, South Norwalk, Conn.
Miss Carolette Smith, Grand Rapids, Mich.

Native Teachers.

Mr. Eli Abraham, Santee Agency, Neb.
Rev. James Garvie, Santee Agency, Neb.
Mr. C. W. Hoffman, Elbow Woods, N. D.

Matrons.

(Boys' Cottage),
Miss S. Lizzie Voorhees, Rocky Hill, N. J.
(Whitney Hall),
Miss Ella Worden, Topeka, Kan.
(Dakota Home),
Mrs. A. C. Slaughter, Hudson, Ohio.
(Bird's Nest),
Miss Harriet A. Brown, Rocky Point, N. Y.
(Dining Hall),
Mrs. E. J. Black, Santee Agency, Neb.

Missionaries.

Mrs. A. L. Riggs, Santee Agency, Neb.
*Mrs. F. B. Riggs, Santee Agency, Neb.
Mrs. C. R. Lawson, Santee Agency, Neb.
Mrs. W. H. Hamlin, Santee Agency, Neb.
Mrs. H. L. Stone.
Mrs. I. P. Wold.
Miss May Slaughter (Clerk), Hudson, O.

Industrial Department.

Iver P. Wold, Shoemaking, Eugene, Ore.
Charles R. Lawson, Printing, Santee Agency, Neb.
R. Y. Gray, Blacksmithing, Rahway, N. J.
William Hamlin, Assist. Farm Supt., Santee Agency, Neb.
Homer L. Stone, Bakery, Emporia, Kan.
Miss Ella Worden, Cooking School, Topeka, Kan.
Miss Jennie M. Lind, Sewing School, Yankton, S. D.

Native Pastor.

Rev. Artemas Ehnamani, Santee Agency, Neb.

*Deceased.

BAZILLE CREEK.

Native Pastor.

Rev. James Garvie, Santee Agency, Neb.

PONCA AGENCY, NEB.

Rev. James Garvie, Santee Agency, Neb.

CHEYENNE RIVER AGENCY.

General Missionary.

Rev. T. L. Riggs, Oahe, S. D.

CENTRAL STATION, OAHE, S. D.

Minister.

Mr. David Lee, Bad River, S. D.

OAHE INDUSTRIAL SCHOOL.

Treasurer.

Mr. Elias Jacobson, Oahe, S. D.

Teachers.

Mrs. T. L. Riggs, Oahe, S. D.
Miss Eva F. Dixon, Dunstable, Mass.
Miss F. E. Hunnewell, Olivet, Mich.

BAD RIVER.

Mr. Stephen Yellow-Hawk, Cheyenne River Agency.

ELIZABETH WINYAN MEMORIAL STATION, CHEYENNE RIVER.

Rev. Edwin Phelps, Collamer, S. D.
Mrs. Ellen Phelps, " "

‡PLUM CREEK BOARDING SCHOOL, CHEYENNE RIVER.

Mr. William M. Griffiths, Chicago, Ill.
Mrs. Martha H. Griffiths, Ross, Ohio.

CHERRY CREEK, CHEYENNE RIVER.

Mr. Clarence Ward, Leslie, S. D.
Mrs. Estelle Ward, " "

TOUCH THE CLOUD STATION, CHEYENNE RIVER.

Mr. Justin Black-Eagle, Leslie, S. D.

‡WHITEHORSE STATION, MOREAU RIVER.

Mr. Ansel Chapin, Leslie, S. D.
Mrs. Ansel Chapin, " "

REMINGTON STATION, MOREAU RIVER.

Mr. John Bluecloud, Sisseton Ag'y, S. D.
Mrs. Nora Bluecloud, " "
Miss Dora B. Dodge, Brooklyn, N. Y.

HOPE STATION, MOREAU RIVER.

Mr. Daniel Yawa, Moreau River, S. D.
Mrs. Daniel Yawa, " "

THUNDER BUTTE, MOREAU RIVER.

Mr. Daniel White-Thunder, Leslie, S. D.
Mrs. Elida White-Thunder, " "

ROSEBUD RESERVATION, S. DAK.

ROSEBUD AGENCY.

Rev. James F. Cross, Hudson, O.
Mrs. James F. Cross, " "

BURRELL STATION (P. O. BASIN, NEB.).

Rev. Francis Frazier, Santee Ag'y, Neb.
Mrs. Maggie Frazier, " " "

PARK STREET CHURCH STATION (WHITE RIVER, P. O. STEARNS).

Mr. Lot Frazier, Rosebud Agency, S. D.
Mrs. Rebecca Frazier, " " "

BLACK PIPE BRANCH.

Mr. Solomon B. Yellow-Hawk, Fort Pierre, S. D.
Mrs. Josephine Yellow-Hawk, Fort Pierre, S. D.

STANDING ROCK AGENCY, N. DAK.

CENTRAL STATION, FORT YATES.

Missionaries.

Rev. Geo. W. Reed, Springfield, Mass.
Mrs. Geo. W. Reed, " "

GRAND RIVER NO. 1 (ELKHORN STATION).

Missionaries.

Miss M. C. Collins, Keokuk, Iowa.
Mr. Huntington Wakutemani, Grand River, S. D.
Mrs. Louisa Wakutemani, Grand River, S. D.

LONG HILL STATION.

Miss Mary P. Lord, Wellesley, Mass.

GRAND RIVER NO. 2 (OAK CREEK STATION).

Mr. Elias Gilbert, Sisseton Ag'y, S. Dak.
Mrs. Elias Gilbert, " " "

GRAND RIVER (ROCK CREEK STATION).

Mr. Simon Kirk, Sisseton Ag'y, S. Dak.
Mrs. Julia Kirk, " " "

THUNDER-HAWK STATION.

Mr. David Many-Buffalo, Grand River, S. Dak.
Mrs. Martha Many-Buffalo, Grand River, S. Dak.

†CANNON BALL STATION.

Mr. Arthur Tibbetts, Cannon Ball, N. D.

‡MISSOURI RIVER.

Mr. Arthur Tibbetts, Cannon Ball, N. D.

FORT BERTHOLD AGENCY, N. DAK.

Superintendent and Missionaries.

Rev. C. L. Hall, Fort Berthold, N. D.
Mrs. S. W. Hall, " "

Teachers and Matrons.

Miss A. Z. Powell, Templeton, S. D.
Miss Annie R. Creighton, Dundee, Scotland.
Miss Annette P. Brickett, Haverhill, Mass.
Miss Jessie McKenzie, Minneapolis, Minn.
Mr. H. A. Hatch, Lindenville, Ohio.

MOODY STATION NO. 1 (INDEPENDENCE).

Miss Otta Wolf, Fort Berthold, N. D.

MOODY STATION NO. 2 (ELBOW WOODS).

Miss Elizabeth Kehoe, Chicago, Ill.

REE SETTLEMENT.

Rev. C. L. Hall, Fort Berthold, N. D.

PREACHING STATION, FORT STEVENSON.

Rev. C. L. Hall, Fort Berthold, N. D.

S'KOKOMISH AGENCY, WASH.

Missionary.

Rev. Myron Eells, Union City, Wash.

CROW AGENCY, MONTANA.

Rev. J. G. Burgess, Crow Agency, Mont.
Mrs. J. G. Burgess, " "

†Supported by the Society for the Propagation of the Gospel among Indians.
‡Supported by Native Missionary Society.

STATISTICS OF INDIAN WORK.

Churches	14
Church Members	905
Schools	21
Missionaries and Teachers	80
Pupils	578
Sunday-school Scholars	1,400
Out-stations	26

PRINCIPAL STATIONS.

Santee Agency, Nebraska. Pupils, 128; Sunday-school scholars, 148.
Oahe, South Dakota. Pupils, 25; Sunday-school scholars, 42.
Standing Rock Agency, North Dakota.
Rosebud Agency, South Dakota.
Fort Berthold, North Dakota. Pupils, 51; Sunday-school scholars, 163.
S'kokomish, Washington. Church members, 94; Sunday-school scholars, 105.
Crow Agency, Montana. Pupils, 15.

OUT-STATIONS.

1. Bad River, 15 miles west of Pierre.
2. Elizabeth Winyan Memorial Station, Cheyenne River out-station 3, about 21 miles from Agency, and on other side of the Cheyenne River. Pupils, 16.
3. Plum Creek Boarding School, Cheyenne River out-station 4, about 60 miles west of Agency on Plum Creek. Pupils, 15.
4. Cherry Creek, Cheyenne River out-station 5, some 63 miles west of Agency on Cherry Creek, opposite side of river from Cheyenne River 4. Pupils, 12.
5. Touch-the-Clouds Station, Cheyenne River out-station 7, 85 miles west of Agency on Cheyenne River, and 20 miles from out-station 6. Pupils, 21.
6. Remington Station, Moreau River. Pupils, 11.
7. White Horse Station, Moreau River. Pupils, 17.
8. Hope Station, Moreau River. Pupils, 9.
9. Thunder Butte, Moreau River. Pupils, 29.
10. Grand River 1 (Elkhorn Station), on Grand River, 35 miles southwest of Standing Rock Agency, 125 miles from Oahe. Pupils, 15.
11. Long Hill Station, Grand River.
12. Grand River 2 (Oak Creek Station), 4 miles west of Grand River 1. Pupils, 12.
13. Upper Village (Rock Creek Station), Grand River. Pupils, 10.
14. Thunder Hawk Station, Grand River. Pupils, 10.
15. Flying By Station, Grand River. Pupils, 10.
16. Cannon Ball River. Pupils, 12.
17. Missouri River Station.
18. Burrell Station (P. O. Basin, Neb.). Pupils, 50.
19. Park Street Church Station on White River, 65 miles northwest of the Rosebud Agency, and 100 miles southwest of Oahe. Pupils, 50.
20. Black Pipe Branch. Pupils, 50.
21. Preaching Station, Bazille Creek Mission, near Santee.
22. Ponca Agency, Neb.
23. Moody Station No. 1 ("Independence").
24. Moody Station No. 2 ("Elbow Woods"). Pupils, 10.
25. Ree Settlement.
26. Preaching Station, Fort Stevenson.

ALASKA.

TEACHERS.

Mr. W. T. Lopp, Cape Prince of Wales Alaska.
Mrs. W. T. Lopp " " "
Pupils 142.

CHINESE IN AMERICA.

"CALIFORNIA CHINESE MISSION."

Auxiliary to the American Missionary Association.

President: Rev. J. K. McLean, D.D. Vice-Presidents: Robert B. Forman, Esq., Robert Balfour, Esq., Rev. John Kimball, Rev. S. H. Willey, D.D., Rev. F. B. Perkins, James M. Haven, Esq., George W. Marston, Esq.

Directors: Rev. George Mooar, D.D., Rev. Joseph Rowell, Rev. John Kimball, Rev. F. B. Perkins, Rev. W. W. Scudder, Jr., Rev. H. H. Cole, Rev. Jee Gam, William Johnstone, Esq., and the Secretary ex-officio.

Secretary, Rev. W. C. Pond, D.D. Treasurer, William Johnstone, Esq.

Superintendent.

Rev. William C. Pond, D.D., San Francisco, Cal.

	Teachers.	*Chinese Teachers.*
Fresno,	Mrs. J. H. Collins,	Loo Quong.
Hanford,	Miss Amy E. Clarke.	
Los Angeles,	Mrs. O. V. Rice.	
Marysville,	Miss M. A. Flint,	Chung Moi.
Oakland,	Mrs. H. E. Hibberd,	Yip Bow.
Oroville,	Miss Estella Chase,	Quong Leong.
"	Miss Blanche Reese.	
Petaluma,	Mrs. M. H. Colby.	
Riverside,	Miss Helen Webber.	
Sacramento,	Mrs. S. E. Carrington.	
San Bernardino,	Mrs. Laura A. Curtis,	Loo Ying.
San Diego,	Mrs. E. M. Stetson,	Hom Goon.
"	Miss R. E. Lamont.	
San Francisco,—*Central*,	Mrs. M. A. Greene.	
" " "	Miss Janet Morrison,	Rev. Jee Gam.
" " —*Barnes*,	Miss Olive Patten.	
" " —*West*,	Miss V. W. Lamont,	Chin Quong.
Santa Barbara,	Miss Lida A. Thompson.	
" "	Mrs. E. Snell.	
Santa Cruz,	Mrs. Kate V. Hall,	Pon G. Fang.
Stockton,	Mrs. A. P. Patterson.	
Ventura,	Miss Alma Bradley.	
"	Mrs. S. West.	
Vernondale,	Miss Ella Thomson.	
Watsonville,	Mrs. Martha Ellis,	Joe Dunn.

STATISTICS OF CHINESE WORK.

Schools	20
Missionaries (11 of them Chinese)	36
Pupils	1,011
Number of Christian Chinese	300
Professing faith in Christ during the year	40
Utah, Salt Lake City; Teacher, Mrs. Marcus S. Jones; No. of Pupils	21

WORK FOR CHINESE WOMEN AND CHILDREN.

From Hanford, Miss Amy E. Clarke writes: "I hope it will not be long before I can start women's prayer meetings in the two Chinese homes in this village. I have visited these families and they seem glad to see me. It is dreadful for them to stay shut up as they are. One of these women had never seen an American woman till she saw me."

From Fresno, Miss Beaton writes: "I think this work among the women is just as important as that among the men. I can count fourteen families that I have visited in our Chinatown, and I do not think we have found all. We have been received kindly by all, and of one mother in particular we have bright hopes, for she is evidently deeply touched, and as far as we can judge, has accepted Christ." A letter a month later in date confirms this judgment and speaks confidently of this mother as born of God.

From San Francisco, Miss Patten writes: "The father of some little children that I have been allowed to teach, happened to come into the room one day when we were singing. One of his little daughters sang so nicely that he was greatly pleased. He said, 'I likee you teach my children and they likee you, too.'" Again she writes: "I feel much encouraged about one small-footed woman who seems much interested in the gospel since I have had the aid of Mrs. Jee Wee interpreting for me. I have told her the story of Jesus, and she seems really anxious to know more of the Scriptures. One of my last calls was made on a very rainy day, and Mrs. Jee Wee being sick could not accompany me. When I rose to go, this woman stopped me and began to talk to me in Chinese. Her husband, who was near, served as interpreter for us, and said that she wished me to stay longer. It is a point of no little value gained when the husbands join in the welcome to our visitors, express pleasure in their work and will even interpret for them. Sometimes I am not only welcomed at the door, but invited to lunch. In these homes the little children cling to me, wish to sit by me, climb up into my lap and talk to me in their own tongue, and though I cannot understand a word, I can read in their trusting, happy faces something which says that when our Saviour took little children in His arms He blessed not only those of one nation but children of every race in all the world." But what these homes are, another extract will indicate: "Mrs. Jee Wee and I called upon one woman who was sick in bed. Her husband said she was not sick, but lazy. I have a heart full of sympathy for her. Her husband's mother and another family—each

having a goodly number of children—live with her. It is a dismal room, in which a lamp must be burning all day long. Yet whenever she is able to sit up she welcomes me gladly, and desires me to teach her. She began with the alphabet two or three months ago, and is now well on in the First Reader."

From San Francisco, Mrs. Jee Wee reports: "During the last month I have made 69 visits, 46 with Mrs. Green and 23 with Miss Patten. The work has been about the same, so I have not any news to write about. Those that like to hear the gospel, we tell them the story of Jesus and about the creation of the world and how God had made everything in it. One place that I go with Mrs. Green—a little-footed woman, she came from China just a few months ago and was glad to see us when we went to see her. Mrs. Green took a little book with her and the woman asked me whether Mrs. Green is going to teach her to read in that book or not. I said 'No,' and I tell her that we tell them about Jesus out of that book, and she asked us to tell her some now, and so we did. Then Mrs. Green told me to ask her if she would like to learn to read. If she like, then we'll teach her. But she said, 'Wait till after Chinese New Year.' So we have to wait, but we go to visit her sometimes. I am now teaching one of the girls to crochet, and one I show how to knit."

From San Francisco, Mrs. Green reports: "In one family there are two little girls in whom I have taken a great interest. Some months ago one was quite sick with a painful swelling on her neck. I took a doctor there, and after getting the medicine and showing them how to poultice and dress the sore, which was very large, I believed she would soon be relieved. She is now quite well and I go there frequently. I have taught the girls from time to time, but as they all live in one small room, my teaching is done under serious embarrassments. The father, mother and grown daughter have each a sewing machine and they do all their sewing, eating and sleeping in the one room. There are five children, and in one part of the room up high over head is a wide shelf which is used as the children's bed."

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPTEMBER 30, 1895.

EXPENDITURES.

The South.

Washington, D. C. Howard University:		
Salaries Theological Department (Appropriated)	$2,491 58	
" " " (paid by Income)	1,993 42	
Specials	45 00	
		$4,530 00
Washington. D. C. Lincoln Mission:		
Salary of Minister		525 00
Washington, D. C. Plymouth Congregational Church:		
Salary of Minister		300 00
Washington, D. C. People's Church:		
Salary of Minister		360 00
Cappahosic, Va.:		
Furniture and Repairs	651 40	
General Expense (paid as Tuition, $52 47)	1,647 69	
		2,299 09
Wilmington, N. C. Gregory Institute:		
Salaries of 11 Teachers	2,857 28	
Furniture and Repairs	226 91	
General Expenses (paid as Tuition, $1,558 90)	1,671 22	
		4,755 41
Salary of Minister		480 00
Raleigh, N. C.:		
Salary of Minister and Traveling Expenses	858 35	
General Expenses	1 00	
		859 35
High Point, N. C.:		
Salaries of Minister and Special Missionary		647 81
Oaks, N. C.:		
Salaries of Minister and Special Missionary		498 66
Hillsboro, N. C.:		
Salaries of 2 Teachers	454 81	
General Expenses (paid as Tuition, $226 35)	436 78	
Furniture and Repairs	45 50	
		937 09
McLeansville, N. C.:		
Salaries of Minister and Teachers (paid as Tuition, $60 00)		849 00
Pekin, N. C.:		
General Expenses (paid as Tuition, $7 00)		22 18
Brevard, N. C.:		
Salary of Minister		65 00
Troy, N. C.:		
Salary of Minister	766 81	
General Expenses (paid as Tuition, $45 89)	45 89	
		812 70
Carter's Mills, N. C.:		
Salary of Minister (paid as Tuition, $30 00)		174 00
Dudley, N. C.:		
Salary of Minister	270 00	
General Expenses	28 70	
		298 70
Beaufort, N. C.:		
Salary of Minister	385 73	
Furniture and Repairs	112 51	
General Expenses (paid as Tuition, $385 38)	126 88	
		625 12
Blowing Rock, N. C.:		
Salaries of 4 Teachers	1,000 22	
Furniture and Repairs	248 63	
General Expenses (paid as Tuition, $106 33)	600 94	
		1,849 19
Carried forward		$20,883 30

Brought forward		$20,883 30
Saluda, N. C.:		
Salaries of 4 Teachers	832 85	
Furniture and Repairs	279 58	
General Expenses (paid as Tuition, $310 26)	261 51	
		1,373 94
Kings Mountain, N. C.:		
Furniture and Repairs	155 80	
General Expenses (paid as Tuition, $211 50)	364 14	
		519 94
Dry Creek, N. C.:		
Salaries of 2 Teachers	420 00	
General Expenses	15 18	
		435 18
Valdese, N. C.:		
Salaries of Minister and Teacher		750 00
Whittier, N. C.:		
Salaries of Minister and Teacher	1,236 00	
General Expenses (paid as Tuition, $176 22)	1 53	
		1,237 53
Nalls, N. C.:		
Salary of Teacher	60 00	
General expenses (paid as Tuition, $5 00)	15 20	
		75 20
Lowell, N. C.:		
Salary of Minister		92 00
Chapel Hill, N. C.:		
General expenses (paid as Tuition, $24 75)		24 75
Moncure, N. C.:		
Salary of Minister		80 00
Charleston, S. C., Avery Institute:		
Salaries of 9 Teachers	3,038 30	
Furniture and Repairs	473 58	
General expenses (paid as Tuition, $2,943 90)	1,816 25	
		5,328 13
Salary of Minister, Plymouth Church		504 00
Arthurs and Circuit, S. C.:		
Salary of Minister		110 20
Greenwood, S. C. Brewer Normal School:		
General Expenses (paid as Tuition, $596 68)		636 58
Columbia, S. C.:		
Salary of Minister	370 25	
Special	4 00	
		374 25
Atlanta, Ga. Atlanta University:		
Specials		520 00
Atlanta, Ga. Storrs School:		
Salaries of 7 Teachers	1,910 64	
Furniture and Repairs	99 00	
General Expenses (paid as Tuition, $1,304 40)	1,281 79	
		3,291 43
Macon, Ga. Ballard School:		
Salaries of 14 Teachers	3,873 59	
Furniture and Repairs	435 38	
General Expenses (paid as Tuition, $1,984 53)	1,980 06	
		6,289 03
Salary of Minister		520 00
Savannah, Ga. Beach Institute:		
Salaries of 9 Teachers	2,010 86	
Furniture and Repairs	140 35	
General Expenses (paid as Tuition, $1,431 31)	1,630 13	
		3,781 34
Thomasville, Ga. Allen Normal and Industrial School:		
Salaries of 8 Teachers	2,287 47	
Furniture and Repairs	629 41	
General Expenses (paid as Tuition, $474 16)	1,297 62	
		4,214 50
Salary of Minister and Traveling Expenses		627 85
McIntosh, Ga. Dorchester Academy:		
Salaries of 4 Teachers	840 48	
Furniture and Repairs	418 43	
General Expenses (paid as Tuition, $618 29)	172 20	
		1,431 11
Christian Endeavor Hall, Special		305 92
Salary of Minister		480 50
Carried forward		$53,886 68

Brought forward		$53,886 68
Cypress Slash, Ga.:		
Salaries of Minister and Teacher		399 14
Athens, Ga.:		
Salaries of Minister and 3 Teachers		981 54
Marshallville, Ga.:		
Salaries of 3 Teachers	468 42	
Repairs	121 25	
General Expenses (paid as Tuition, $76 33)	280 08	
		869 75
Woodville, Ga.:		
Salaries of Minister and Teacher (paid as Tuition, $36 25)		752 71
Marietta, Ga.:		
Salaries of Minister and Teacher	501 10	
General Expenses (paid as Tuition, $33 20)	14 70	
		515 80
Miller's Station, Ga.:		
Salary of Minister		100 00
Rutland, Ga.:		
Salary of Minister		524 40
Albany, Ga.:		
Furniture and Repairs	58 90	
General Expenses (paid as tuition, $972.40)	924 50	
		983 40
Andersonville, Ga.:		
General Expenses (paid as Tuition, $52.85)		53 85
Hagan, Ga.:		
Salary of Minister		107 30
Orange Park, Fla.:		
Salaries of 3 Teachers	702 80	
Furniture and Repairs	345 44	
General Expenses (paid as Tuition, $625.39)	289 95	
		1,338 19
Salary of Minister		420 00
Martin, Fla.:		
General Expenses (paid as Tuition, $24.15)		24 15
Talladega, Ala. Talladega College:		
Salaries of President and 21 Teachers	11,589 68	
Furniture and Repairs	2,051 41	
Agricultural Department	2,375 47	
General Expenses (paid as Tuition, $1,533 11). Slater Fund on account of Industrial Department, $2,500; Income Erwin Fund, $4,000; applied on above accounts	531 36	
		16,547 92
Salary of Minister, in part		139 52
Mobile, Ala.:		
Salary of Minister		366 60
Athens, Ala.:		
General Expenses (paid as Tuition, $314 86)		316 86
Salary of Minister		360 00
Marion, Ala. Normal School:		
Salaries of 7 Teachers	1,635 93	
Furniture and Repairs	78 51	
General Expenses (paid as Tuition, $330 96)	932 96	
		2,647 40
Salary of Minister in part		200 00
Selma, Ala.:		
General Expenses (paid as Tuition, $885 75)	799 05	
Furniture and Repairs	147 12	
		946 17
Salary of Minister		250 00
Ironaton, Ala.:		
Salary of Minister		420 00
Jenifer, Ala.:		
Salary of Minister		300 00
Childersburg, Ala.:		
Salary of Minister		360 00
Anniston, Ala.:		
Salary of Minister		360 00
Carried forward		$84,121 38

Brought forward		$84,121 38
Birmingham, Ala.:		
Salary of Minister		392 00
New Decatur, Ala.:		
Salary of Minister		150 00
Cotton Valley, Ala.:		
Salaries of 3 Teachers (paid as Tuition, $76 25)		1,321 09
Tuskegee, Ala.:		
Salary of Teacher. Special		300 19
Nat, Ala.:		
Salaries of 5 Teachers	1,991 22	
Furniture and Repairs	55 10	
General Expenses (paid as Tuition, $631 15)	496 46	
		2,542 78
Montgomery, Ala.:		
Salary of Minister		361 92
Kymulga, Ala.:		
Salary of Minister		100 00
Lawson, Ala.:		
Salary of Minister		129 00
Sylacauga, Ala.:		
Salary of Minister		78 92
Alco, Ala.:		
Salary of Minister		372 00
Shelby, Ala.:		
Salary of Minister		360 00
Blocton, Ala.:		
Salary of Minister		360 00
Gadsden, Ala.:		
Salary of Minister		360 00
La Pine, Ala.:		
Salary of Minister		160 00
Florence, Ala.:		
Salary of Minister	360 00	
General Expenses (paid as Tuition, $30 20)	30 20	
		390 20
Joppa, Ala.:		
Land and Buildings. Special		602 00
Nashville, Tenn. Fisk University:		
Salaries of President and 23 Teachers	14,641 95	
Dormitory and School Furniture	4,132 66	
General Expenses (paid as Tuition, $5,285 48)	3,007 93	
		21,782 54
Nashville, Tenn. Howard Chapel:		
Salary of Minister		900 00
Nashville, Tenn. Jackson Street Chapel:		
Salary of Minister		409 50
Goodlettsville, Tenn.:		
Salary of Minister		237 50
Memphis, Tenn. Le Moyne Institute:		
Salaries of 14 Teachers	4,084 65	
Furniture and Repairs	1,046 46	
General Expenses (paid as Tuition, $3,990 00)	3,961 31	
		9,092 42
Jonesboro, Tenn. Warner Institute:		
Salaries of 5 Teachers	1,093 23	
Furniture and Repairs	120 60	
General Expenses (paid as Tuition, $596 56)	733 44	
		1,947 27
Salary of Minister		507 90
Knoxville, Tenn.:		
Furniture and Repairs	96 86	
General Expenses (paid as Tuition, $269 23)	186 87	
		283 73
Salary of Minister		420 00
Grand View, Tenn.:		
Salaries of 7 Teachers	2,138 80	
Furniture and Repairs	242 40	
General Expenses (paid as Tuition, $376 00)	699 85	
Land, etc.	450 00	
		3,531 05
Salary of Minister		700 00
Carried forward		$131,912 39

Brought forward		$131,912 39
Pleasant Hill, Tenn.:		
Salaries of 8 Teachers	1,904 50	
Furniture and Repairs	189 11	
General Expenses (paid as Tuition, $585 36)	2,593 36	
		4,686 97
Salary of Minister, in part		300 00
Deer Lodge, Tenn.:		
Salary of Minister		600 00
Mill Creek, Tenn.:		
Salary of Minister		600 00
Jellico, Tenn.:		
Salary of Minister		758 78
Crossville, Tenn.:		
Salary of Minister		60 00
Cumberland Gap, Tenn.:		
Salaries of 3 Teachers	1,349 60	
General Expenses	96 01	
		1,445 61
Salaries of Minister and Lady Missionary		800 00
Mount Verd, Tenn.:		
Salary of Teacher		129 60
Whetstone, Tenn.		
Salary of Minister		50 00
Harriman, Tenn.:		
Salary of Minister		616 66
Bon Air, Tenn.:		
Salary of Minister		600 00
Pomona, Tenn.:		
Salaries of Minister and Teacher		680 00
Big Creek Gap, Tenn.:		
Salaries of 2 Teachers	273 48	
General Expenses (paid as Tuition, $110 11)	155 08	
		428 56
Williamsburg, Ky.:		
Salaries of 9 Teachers	3,296 70	
Furniture and Repairs	678 71	
General Expenses (paid as Tuition, $1,015 40)	1,153 42	
		5,130 83
Salary of Minister		600 00
Evarts, Ky.:		
Salaries of Minister and 2 Teachers	1,130 12	
General Expenses (paid as Tuition, $582 15)	266 47	
		1,396 59
Lexington, Ky. Chandler Normal School:		
Salaries of 8 Teachers	1,950 98	
Furniture and Repairs	188 80	
General Expenses (paid as Tuition, $791 43)	1,572 31	
		3,712 09
Salary of Minister	650 00	
Church Expenditures	12 50	
		662 50
Louisville, Ky.:		
Salary of Minister		480 00
Berea, Ky. Berea College:		
Income and Special		250 00
Carpenter, Ky.:		
Salary of Minister		60 00
Gray Hawk, Ky.:		
Salary of Minister		208 00
Campton, Ky.:		
Salaries of Minister and 2 Teachers		1,040 00
Rockhold, Corbin, etc., Ky.:		
Salary of Minister and traveling expenses		426 94
Sanders Creek, Ky.:		
Salary of Minister		240 00
Tolliver, Ky.:		
Special		29 00
Carried forward		$157,884 52

Brought forward		$157,884 52
Little Rock, Ark.:		
Salary of Minister		125 00
Helena, Ark.:		
General Expenses (paid as Tuition, $401 95)		408 75
Guthrie, Okla.:		
Salary of Minister		300 00
Langston, Okla.:		
Salary of Minister		300 00
Topeka, Kan.:		
Special Support of Missionary		50 00
Tougaloo, Miss. Tougaloo University:		
Salaries of President and 21 Teachers	11,070 87	
Furniture and Repairs	2,703 94	
Agricultural Department	1,632 60	
General Expenses, Boarding and School Departments (paid as Tuition, $643 56); Slater Fund, Industrial Department, applied on above account, $3,000 00	2,201 75	
		17,609 16
Meridian, Miss.:		
Salary of Minister	480 00	
Furniture and Repairs	304 31	
General Expenses (paid as Tuition, $679 28)	534 10	
		1,318 41
Jackson, Miss.:		
Salary of Minister	35 00	
General Expenses of School and Teachers (paid as Tuition, $249 00)	249 00	
		284 00
Moorhead, Miss.:		
Furniture and Repairs	123 98	
General Expenses (paid as Tuition, $114 05)	404 22	
		528 20
Columbus, Miss.:		
Salary of Teacher		125 00
New Orleans, La. Straight University:		
Salaries of President and 17 Teachers	8,675 31	
Furniture and Repairs	902 11	
General Expenses (paid as Tuition, $3,320 16); Slater Fund, Industrial Department, applied on above account, $2,000 00	4,737 85	
		14,315 27
New Orleans, La. Central Church:		
Salaries of Minister, Assistant Minister and Expenses		2,398 92
New Orleans, La. Morris Brown Church:		
Salary of Minister		120 00
New Orleans, La. Spain Street Church:		
Salary of Minister	330 00	
Parsonage Repairs	175 00	
		505 00
Thibodeaux, La.:		
Salary of Minister		320 09
New Iberia, La.:		
Salary of Minister		310 00
Belle Place, La.:		
Salary of Minister		264 00
Hammond, La.:		
Salary of Minister		300 00
Abbeville, La.:		
Salary of Minister	252 50	
General Expenses	11 00	
		263 50
Roseland and Lockport, La.:		
Salaries of Ministers		610 00
Austin, Tex.:		
Salaries of President and 12 Teachers	4,943 62	
Furniture and Repairs	1,546 32	
General Expenses of Boarding Department (paid as Tuition, $702 95)	603 41	
		7,093 35
Helena, Tex.:		
Salary of Minister		300 00
Carried forward		$205,728 17

Brought forward		$205,728 17
Corpus Christi, Tex.:		
Salary of Minister	455 00	
Paris, Tex.:		
Salary of Minister	422 20	
Dodd and Roxton, Tex.:		
Salary of Minister	100 00	
Dallas, Tex.:		
Salaries of Minister and Teacher	555 00	
Field Superintendent:		
Salary 1 Year and Traveling Expenses	2,183 76	
Field Missionary:		
Salary and Traveling Expenses	1,930 00	
Mountain Missionaries:		
Salaries and Traveling Expenses	1,196 11	
Insurance	6,000 00	
Expressage, Printing, etc	2,431 81	
		$221,002 05
The Chinese.		
Salaries of Superintendent and Teachers	8,589 35	
Rent of Mission Buildings	2,636 60	
Special for Chinese Women	448 15	
		11,674 10
The Indians.		
Santee Agency, Neb.:		
Salaries of Superintendent and Missionaries	6,545 79	
Salaries of Native Assistants	973 00	
General Expenses, Boarding and Industrial Departments, including Upper Ponca Station	7,989 71	
	15,508 50	
Oahe, Cheyenne, White and Moreau River Agencies:		
Salaries of Superintendent, Missionaries, and Native Helpers	3,841 60	
General Expenses of Oahe Industrial School	3,156 48	
	6,998 08	
Publication Fund	265 15	
Grand River Agency:		
Salaries of Missionaries and Expenses	827 69	
Standing Rock, Monroe Station:		
Salaries and Expenses of Missionary and Assistants	2,032 00	
Thunderhawk Mission, Special	643 49	
Hospital, Special	1,195 85	
	3,871 34	
Fort Berthold, N. D.		
Salaries of Superintendent and Missionaries	2,889 64	
General Expenses	3,653 30	
Furniture and Repairs	422 11	
	6,965 05	
Insurance Fund:		
For Dakota Missions	700 00	
Skokomish Mission:		
Salary of Minister	600 00	
Rosebud Mission, Rosebud Agency, S. D.:		
Salaries of Superintendent and Assistants, and Expenses	1,986 11	
Cedar Butte Chapel	400 00	
	2,386 11	
Crow Agency, Mont.:		
Salaries of Missionaries	1,000 00	
Building	600 00	
	1,600 00	
Alaska Mission:		
Salaries of Missionaries, School Supplies, etc	1,123 80	
Traveling and Incidental Expenses	561 13	
		41,406 85
Foreign Missions.		
Superintendent, Missionaries, etc., for Mission in Africa. (Income paid to A. B. C. F. M		4,582 24
Carried forward		$278,665 24

		Brought forward	$278,665 24
***Publications*, 1894-95.**			
American Missionary (26,000 monthly), including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc	7,407 00		
Less amount received from subscribers	614 18		
		6,792 82	
Salary of Rev. M. E. Strieby, Editor, 2 months		500 00	
Annual Reports		222 20	
Life Certificates		102 98	
Clerk Hire		780 00	
Pamphlets, Circulars, etc	1,899 69		
Less amount received from sale of Leaflets	28 45		
		1,871 24	
Reports of Annual Meeting, 4,000 copies of Lowell *Times*		150 00	
Incidentals		67 08	
			10,486 32
Agencies.			
WOMAN'S BUREAU:			
Miss D. E. Emerson, Secretary	1,200 00		
Pamphlets, Circulars, Stationery	282 23		
Clerk Hire, etc	646 50		
		2,128 73	
EASTERN DISTRICT:			
Rev. G. H. Gutterson, District Secretary	3,000 00		
" " " Traveling Expenses	432 97		
Expenses of Missionaries Collecting	1,545 70		
Clerk for District Secretary	681 44		
Rent and Heating Rooms	683 25		
Pamphlets, Printing, Stationery, etc	591 26		
		6,934 62	
MIDDLE EASTERN DISTRICT:			
Traveling and other Collecting Expenses		1,019 38	
MIDDLE WESTERN DISTRICT:			
Rev. W. E. C. Wright, District Secretary	2,500 00		
" " " Traveling Expenses	303 74		
Expenses of Missionaries Collecting	203 18		
Rent, Postage, Clerk Hire, etc	397 74		
		3,404 66	
WESTERN DISTRICT:			
Rev. J. E. Roy, District Secretary	2,500 00		
" " " Traveling Expenses	638 76		
Missionary, Traveling and Collecting Expenses	518 18		
Clerk Hire for District Secretary	600 00		
Rent, Postage, Printing, Stationery	304 66		
Expressage, etc	840 98		
		5,402 58	
			18,889 97
Administration.			
DEPARTMENT OF CORRESPONDENCE:			
Rev. M. E. Strieby, Corresponding Secretary (10 months)	2,500 00		
Rev. A. F. Beard, " "	4,000 00		
Rev. F. P. Woodbury, " "	4,000 00		
Rev. C. J. Ryder, Assistant Cor. Secretary	3,500 00		
Clerks for Corresponding Secretaries	2,705 50		
		16,705 50	
TREASURER'S DEPARTMENT:			
H. W. Hubbard, Treasurer	3,000 00		
Clerks for Treasurer	1,698 02		
		4,698 02	
Miscellaneous.			
Rent	2,500 00		
Care of Rooms	475 00		
Books and Stationery	493 02		
Lights	12 00		
Rent of Safe Deposit Boxes	110 00		
Furniture	30 35		
Postage	1,263 56		
Traveling Expenses	854 98		
Expressage, Telegrams, etc	1,104 23		
		6,843 14	
		28,246 66	
Less Expenses paid by Daniel Hand Fund for its administration		5,000 00	
			23,246 66
Annual Meeting			658 84
Wills and Estates			541 77
		Carried forward	$332,488 80

		Brought forward	$332,488 80
Interest			4,752 16
Amounts Refunded, sent to Treasurer by mistake			98 04
			337,334 00
Debt Balance, September 30, 1894			66,360 97
			$403,694 97

RECEIPTS.

From Churches, Sabbath Schools, Missionary Societies and Individuals	163,490 05		
" Estates	81,194 49		
" Income, Sundry Funds	11,085 64		
" " Talladega College, Erwin Fund	4,000 00		
" Tuition	37,847 33		
" Slater Fund paid to Institutions	7,500 00		
" Sales of Land	2,429 65		
		307,547 16	
Debt Balance, September 30, 1894	66,360 97		
Debt Balance on year 1894-95	29,786 84		
		96,147 81	
			$403,694 97

ENDOWMENT FUNDS, 1894-95.

South Framingham, Mass., Estate of Mrs. S. N. Brewer	60 00	
New York, N. Y., Estate of Olivia P. Atterbury, in part	4,750 00	
		$4,810 00

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

RECEIPTS.

Balance in hand October 1, 1894		$23,587 70	
Income Collected, 1894-95		45,274 74	
			$68,862 44

PAYMENTS.

Wilmington, N. C.:			
Student Aid		110 00	
Chapel Hill, N. C.:			
Two Teachers		357 29	
Kings Mountain, N. C.:			
Five Teachers	$1,307 71		
Student Aid	100 00		
		1,407 71	
Troy, N. C.:			
Two Teachers		892 95	
Enfield, N. C.:			
Building and Furnishing		1,421 75	
Beaufort, N. C.:			
Five Teachers	1,856 72		
Student Aid	200 00		
Repairs	50 00		
		2,106 72	
Cedar Cliff, N. C.:			
Teacher		240 00	
Hillsboro, N. C.:			
Student Aid		30 20	
Strieby, N. C.:			
Teacher		40 00	
Pekin, N. C.:			
Teacher		88 00	
Greenwood, S. C.:			
Nine Teachers	3,523 29		
Student Aid	359 00		
Furniture and Repairs	208 52		
		4,290 81	
Atlanta, Ga. Storrs School:			
Student Aid		72 61	
		Carried forward	$10,988 04

	Brought forward		$10,998 04
Macon, Ga.:			
Student Aid			500 00
Savannah, Ga.:			
Student Aid			100 00
Thomasville, Ga.:			
Student Aid			918 50
Cuthbert, Ga.:			
Student Aid			55 00
Marshallville, Ga.:			
Student Aid	50 00		
Building	122 37		
			172 37
McIntosh, Ga.:			
Six Teachers	2,469 35		
Student Aid	550 00		
			3,019 35
Andersonville, Ga.:			
Two Teachers	719 11		
Student Aid	40 00		
			759 11
Albany, Ga.:			
Four Teachers	756 79		
Student Aid	40 00		
			796 79
Athens, Ga.:			
Teacher			224 51
Rutland, Ga.:			
Teacher			80 00
Orange Park, Fla.:			
Seven Teachers			3,308 10
Martin, Fla.:			
Three Teachers	309 20		
Building	600 00		
			909 20
Pomona, Fla.:			
Teacher			70 00
Talladega, Ala.:			
Student Aid			2,500 00
Marion, Ala.:			
Student Aid			340 00
Athens, Ala.:			
Four Teachers			1,268 32
Florence, Ala.:			
Two Teachers			439 00
Selma, Ala.:			
Nine Teachers	2,848 46		
Student Aid	200 00		
			3,048 46
Cotton Valley, Ala.:			
Building			1,400 00
Ironaton, Ala.:			
Teacher			40 00
Nashville, Tenn.:			
Student Aid	2,500 00		
Building	5,000 00		
			7,500 00
Jonesboro, Tenn.:			
Student Aid			78 43
Memphis, Tenn.:			
Three Teachers			840 00
Knoxville, Tenn.:			
Five Teachers	1,901 74		
Student Aid	30 00		
			1,931 74
Lexington, Ky.:			
Three Teachers	1,344 94		
Student Aid	102 37		
			1,447 31
Mound Bayou, Miss.:			
Teacher			43 75
	Carried forward		$42,777 98

	Brought forward		$42,777 98
Jackson, Miss.:			
Two Teachers			288 90
Moorhead, Miss.:			
Three Teachers	1,488 67		
Student Aid	60 00		
			1,548 67
Meridian, Miss.:			
Six Teachers	2,353 13		
Student Aid	90 00		
			2,343 13
Tougaloo, Miss.:			
Teacher	247 77		
Student Aid	2,500 00		
			2,747 77
Austin, Tex.:			
Teacher	262 00		
Student Aid	1,000 00		
			1,262 00
New Orleans, La.:			
Repairs	243 57		
Four Teachers	1,056 06		
Student Aid	2,000 00		
			3,299 63
Cappahosic, Va. Gloucester High School:			
Three Teachers			1,850 75
Helena, Ark.:			
Five Teachers	1,674 62		
Student Aid	50 00		
			1,724 62
Rent of Safe Deposit Vault			100 00
Administration Expenses			5,000 00
			62,943 45
Balance in hand and appropriated			5,918 99
			68,862 44

RECEIPTS FOR THE WORK OF THE YEAR 1894-95.

For Current Work		$307,547 16
Income Daniel Hand Fund		45,274 74
Total		$352,821 90
Endowment Funds received during the year		4,810 00
Grand Total for the year		$357,631 90

This is to certify that we have examined the accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the fiscal year ending September 30, 1895, with the vouchers, and find the same correct, as stated in the above accounts.

We also certify that we have examined the property accounts, and the certificates of stocks, bonds and other securities held by the Association, representing the investments of the several funds, and find them to correspond with the balance sheet of September 30, 1895, and with the detailed statement of the books of the Treasurer.

New York, October 16, 1895.

PETER MCCARTEE, GEO. S. HICKOK, } Auditors.

SUMMARY OF RECEIPTS DURING THE YEAR 1894-95.

Maine:		
Donations	$6,311 82	
Estates	958 61	
		$7,270 43
New Hampshire:		
Donations	5,382 64	
Estates	5,062 75	
		10,445 39
Vermont:		
Donations	6,369 14	
Estates	453 64	
		6,822 78
Massachusetts:		
Donations	52,361 88	
Estates	17,741 97	
		70,103 85
Rhode Island:		
Donations		2,189 47
Connecticut:		
Donations	24,977 61	
Estates	24,639 64	
		49,617 25
New York:		
Donations	17,300 86	
Estates	18,436 09	
		35,736 95
New Jersey:		
Donations	3,060 26	
Estates	500 00	
		3,560 26
Pennsylvania:		
Donations	1,254 62	
Estates	678 65	
		1,933 27
Maryland:		
Donations		152 26
Delaware:		
Donations		11 00
District of Columbia:		
Donations		476 99
Ohio:		
Donations	7,624 53	
Estates	4,669 69	
		12,294 22
Indiana:		
Donations		287 39
Illinois:		
Donations	8,290 92	
Estates	2,091 22	
		10,382 14
Iowa:		
Donations	4,292 29	
Estates	784 55	
		5,076 84
Michigan:		
Donations	3,341 52	
Estates	4,608 81	
		7,950 33
Minnesota:		
Donations		1,861 57
Missouri:		
Donations		1,638 30
Wisconsin:		
Donations		3,007 35
Kansas:		
Donations	485 28	
Estates	315 60	
		800 88
Nebraska:		
Donations		920 80
Montana:		
Donations		21 80
North Dakota:		
Donations		161 92
South Dakota:		
Donations		298 91
Utah:		
Donations		25 50
Colorado:		
Donations		265 91
California:		
Donations		5,773 63
Oregon:		
Donations		42 59
Washington:		
Donations		67 66
Idaho:		
Donations		6 45
Territories:		
Donations		31 25
Virginia:		
Donations		538 39
North Carolina:		
Donations		277 67
South Carolina:		
Donations		32 50
Georgia:		
Donations		171 98
Alabama:		
Donations		364 03
Tennessee:		
Donations		671 15
Mississippi:		
Donations		272 39
Louisiana:		
Donations		120 08
Florida:		
Donations	601 01	
Estates	253 27	
		854 28
Kentucky:		
Donations		469 15
Texas:		
Donations		118 89
Arkansas:		
Donations		1 50
Unknown:		
Donations		129 33
Tuition		37,847 33
Slater Fund		7,500 00
Foreign:		
Donations		1,427 86
Sale of Property		2,429 65
Income:		
Mendi Mission	4,582 24	
Nashville	228 92	
Talladega	5,575 82	
Straight University	574 48	
Atlanta University	520 00	
Howard University	1,993 42	
Memphis	543 40	
Berea College	*250 00	
General Endowment	761 36	
Saluda, N. C.	54 00	
		15,085 64
		$307,547 16

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(Organized September 3, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	*$334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	$275,101 48	$345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	297,584 45	510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89	Daniel Hand Fund,	1,000,894 25
44.	1889-90	408,088 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1847	New York	No sermon	
1848	Hartford, Conn.	Rev. G. W. Perkins	Mark 16: 15.
1849	Boston, Mass.	Rev. David Thurston	Matt. 3: 10.
1850	Rochester, N. Y.	Rev. Charles B. Boynton	Matt. 10: 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20: 21.
1852	Bangor, Me.	Rev. James B. Walker	1 John 4: 20.
1853	Worcester, Mass.	Prof. Henry E. Peck	1 Cor. 9: 22.
1854	Bradford, Vt.	Rev. Silas McKeen	Rev. 6: 2.
1855	Chicago, Ill.	Rev. James A. Thome	Acts 17: 22, 23.
1856	Fulton, N. Y.	Rev. William W. Patton	Matt. 5: 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16: 15, 16.
1858	Worcester, Mass.	Rev. Stephen Thurston	Luke 2: 14.
1859	Chicago, Ill.	Rev. G. B. Cheever, D.D.	Isaiah 62: 1, 10.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1860	Syracuse, N. Y.	Rev. John Morgan, D.D.	Matt. 28 : 18-20.
1861	Norwich, Conn.	Rev. C. B. Boynton, D.D.	Luke 4 : 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2 : 7.
1863	Hopkinton, Mass.	Rev. J. Blanchard	Rev. 6 : 2.
1864	New Haven, Conn.	Rev. J. P. Thompson, D.D.	Rom. 16 : 25-27.
1865	Brooklyn, N. Y.	Rev. E. N. Kirk, D.D.	Acts 17 : 26.
1866	Galesburg, Ill.	Rev. H. M. Storrs, D.D.	Luke 13 : 18, 19.
1867	Homer, N. Y.	Rev. E. B. Webb, D.D.	Matt. 28 : 18, 19.
1868	Springfield, Mass.	Rev. John Todd, D.D.	Psalm 68 : 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3 : 10.
1870	Lawrence, Mass.	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn.	Rev. H. M. Scudder, D.D.	John 8 : 32.
1872	Racine, Wis.	Rev. E. P. Goodwin	Luke 16 : 8.
1873	Newark, N. J.	Rev. W. M. Taylor, D.D.	Luke 10 : 37.
1874	Clinton, Ia.	Rev. G. F. Magoun, D.D.	Acts 17 : 26, 27.
1875	Middletown, Conn.	Rev. W. M. Barbour, D.D.	1 Cor. 13 : 8.
1876	Fitchburg, Mass.	Rev. N. J. Burton, D.D.	Psalm 126 : 6.
1877	Syracuse, N. Y.	Rev. F. A. Noble, D.D.	Eph. 4 : 25.
1878	Taunton, Mass.	Rev. S. E. Herrick, D.D.	1 Peter 2 : 9.
1879	Chicago, Ill.	Rev. R. S. Storrs, D.D.	Psalm 118 : 23.
1880	Norwich, Conn.	Rev. Alex. McKenzie, D.D.	Ex. 2 : 9.
1881	Worcester, Mass.	Prof. C. D. Hartranft	Matt. 26 : 27.
1882	Cleveland, Ohio	Rev. C. L. Goodell, D.D.	Matt. 28 : 18.
1883	Brooklyn, N. Y.	Rev. J. L. Withrow, D.D.	Luke 9 : 24.
1884	Salem, Mass.	Rev. George L. Walker, D.D.	Eph. 2 : 14.
1885	Madison, Wis.	Rev. Reuen Thomas, Ph.D.	Jer. 18 : 1.
1886	New Haven, Conn.	Rev. Alex. McKenzie, D.D.	Matt. 25 : 34-36.
1887	Portland, Me.	Rev. A. J. F. Behrends, D.D.	Jude 1 : 3.
1888	Providence, R. I.	Rev. Arthur Little, D.D.	Isaiah 6 : 1-8.
1889	Chicago, Ill.	Rev. R. R. Meredith, D.D.	Isaiah 42 : 1-4.
1890	Northampton, Mass.	Rev. F. W. Gunsaulus, D.D.	1 Peter 5 : 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D.	Isaiah 14 : 32.
1892	Hartford, Conn.	Rev. A. H. Bradford, D.D.	Matt. 10 : 7.
1893	Elgin, Ill.	Rev. Nehemiah Boynton, D.D.	2 Kings 2 : 9.
1894	Lowell, Mass.	Rev. Chas. H. Richards, D.D.	Job 7 : 17.
1895	Detroit, Mich.	Rev. Wm. Hayes Ward, D.D.	Psalm 45 : 16.

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		*Death or Resignation.*
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard,	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm. M. Taylor, D.D.	1892
1892	Merrill E. Gates, LL.D	

Vice-Presidents.

Election.		*Death or Resignation.*
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859

Election.		*Death or Resignation.*
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. Wm. Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Prof. Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D.D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.,	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1859
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lewis Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.	
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	Gen. C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1883	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	Gen. O. O. Howard,	1871
1875	Gen. O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Prof. Charles Seecombe,	1871
1870	Col. C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.	
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq.,	1880
1879	E. A. Graves. Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Willcox, D.D.,	1883

Election.		*Death or Resignation.*
1880	G. B. Willcox, D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1888
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie, D.D.,	
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	
1894	Rev. Washington Gladden, D.D.	

Honorary Secretary.

1895	M. E. Strieby, D.D.,	

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.	
1890	Frank P. Woodbury, D.D.	
1895	C. J. Ryder, D.D.	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Recording Secretaries.

1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward, Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.	

Treasurers.

1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.	

Assistant Treasurers.

1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.,	1879

Election.		*Death or Resignation.*
	Auditors.	
1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.,	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.,	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok.	
1895	James H. Oliphant.	

Executive Committee.

1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev. Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Authony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855

Election.		*Death or Resignation.*
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Capt. C. B. Wilder,	1864
1861	Rev. John Lowrey,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.	
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	Gen. O. O. Howard,	1875

Election.		*Death or Resignation.*
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	Gen. C. B. Fisk,	1890
1875	Charles L. Mead, Esq.	
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.	
1879	Gen. C. T. Christensen,	1883
1891	Gen. C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.	
1879	William T. Pratt. Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.	
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.	
1888	A. J. Lyman, D.D.	
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twitchell.	
1891	Charles P. Pierce, Esq.	
1892	L. C. Warner, M.D.	
1892	Rev. Nehemiah Boynton, D.D	
1892	Rev. Elijah Horr, D.D.	
1893	Wm. H. Strong, Esq.	
1894	Rev. A. J. F. Behrends, D.D.	

LIST OF LIFE MEMBERS,

ADDED DURING THE YEAR.

Ackerman, Rev. A. W., Sheffield, Ill.
Ackerman, Mrs. A. W., Sheffield, Ill.
Abbott, Charles Sidney, No. Hadley, Mass.
Adams, Mrs. Nellie F., Warren, Mass.
Aldrich, Howard J., West Salem, Wis.
Alexander, Rev. W. Herbert, Weymouth, Mass.
Allen, Rev. Fred. Hovey, Boston, Mass.
Alling, Dea. W., Tallmadge, Ohio.
Allison, Mrs. Frederick, Concord, N. H.
Alvord, Mrs. Lucinda A., Cleveland, Ohio.
Ambler, Mrs. Harriet A., Natick, Mass.
Ames, De Hart, Little Valley, N. Y.
Anderson, Mrs. T. M., Alton, Ill.
Andrews, Amos, Waltham, Mass.
Andrews, George W., Orange, Mass.
Andrews, Mrs. Harriett A., Worcester, Mass.
Appleton, Mrs. Henrietta M., Amboy, Ill.
Atwood, Miss Helen M., Roxbury, Mass.

Bailey, Rev. Orange C., Worcester, Mass.
Bailey, Mrs. Rosella, Worcester, Mass.
Bardin, James, Dalton, Mass.
Bardwell, Martin W., Belchertown, Mass.
Barnes, Miss Ida E., Orange, Mass.
Barnum, Rev. Samuel H., Cornwall, Vt.
Bartholomew, Thomas L., Bridgeport, Conn.
Bassett, Miss Mary, Brooklyn, Conn.
Becker, E. C. A., Worcester, Mass.
Benedict, Mrs. F. O., Warsaw, N. Y.
Benedict, Lilian May, Norwich, N. Y.
Benner, Mrs. Mary Cora, Lowell, Mass.
Bennett, Albert Arms, Milford, Mich.
Beresford, Mrs. C. M., Cincinnati, Ohio.
Bieler, John, Williamstown, Mass.
Billings, Charles W., Janesville, Wis.
Billings, Mrs. Roswell, Hatfield, Mass.
Bivin, William, Hudson, Mich.
Blake, Edward S., Bridgeport, Conn.
Blanchard, Frederic W., Holbrook, Mass.
Blatchley, Samuel D., Guilford, Conn.
Bliss, Albert W., West Brookfield, Mass.
Bliss, Elizabeth R. Taunton, Mass.
Bowers, Mrs. Lewis, Mansfield, Ohio.
Boyd, Mrs. Rebecca, Worcester, Mass.
Boyden, David, Worcester, Mass.
Boynton, Mrs. S. H., New Haven, Vt.
Bradley, Miss Jennie A., Worcester, Mass.
Bradstreet, H. M., Danvers, Mass.
Brainerd, Cephas, Jr., New York, N. Y.
Brainerd, Mrs. Cephas, Jr., New York, N. Y.
Breckenridge, C. E., Maywood, N. J.
Bridgman, Mrs. Louisa, Cleveland, Ohio.
Brockway, Miss Alice, South Hadley, Mass.
Brown, Charles E., Holbrook, Mass
Brown, Rev. Sherman W., Spencer, Mass.
Burgess, T. W., Alton, Ill.
Burnham, Miss Jennie N., New Britain, Conn.
Buswell, Rev. James O., Hartford, Wis.
Buswell, Mrs. Lina Porter, Hartford, Wis.

Calkins, Mrs. Euretta S., Aurora, Ill.
Carleton, Wilson, Albany, N. Y.
Carpenter, Mrs. E. F., Evanston, Ill.
Chalmers, Rev. Thomas, Port Huron, Mich.
Chapin, Perez, Pownal, Me.
Chapman, Mrs. Rachel, Little Valley, N. Y.
Chapman, Dea. Horatio D., East Hampton, Conn.
Chase, Mrs. Stephen, Nashua, N. H.
Childs, Francis M., Hudson, Mich.
Childs, Mrs. Nettie, Redlands, Cal.
Clapp, William E., Danvers, Mass.
Clark, Mrs. Lewis, West Medway, Mass.
Clark, Mrs. Wendell P., Winchendon, Mass.
Cleaveland, Rev. Edwards Park, Fredonia, N. Y.
Clough, Joseph L., Nashua, N. H.
Coe, Mrs. Celia H., Hudson, Ohio.
Coffin, Mrs. Angie W., Dorchester, Mass.
Colton, Charles H., Princeton, Ill.
Cooper, Hiram, Clinton, Wis.
Coney, Mrs. Anna C., Orange, N. J.
Craig, William V., Le Grand, Iowa.

Crawford, Miss Lillian M., Worcester, Mass.
Crawford, Marguerera, Ontario, Cal.
Cummings, Miss Mary A., Bethel, Me.
Curphy, W. W., Montour, Iowa.
Curtis, Mrs. Emma F., Warren, Mass.
Curtis, George Henry, East Providence Center, R. I.
Curtis, John C., Bridgeport, Conn.
Cushman, William Carroll Hall, North Bennington, Vt.
Cutler, Miss Ellen F., Warren, Mass.

Dana, Mrs. Sylvester, Concord, N. H.
Daniels, Franklin G., Oxford, Mass.
Davenport, Mrs. A. Elizabeth, Hallowell, Me.
Davis, Charles M., Northfield, Mass.
Davis, Mrs. Henry L., Taunton, Mass.
Dawes, Miss Anna L., Pittsfield, Mass.
Day, Winslow H., Hudson, Mich.
Dealing, J. L., Medina, Ohio.
Dean, Charles R., Taunton, Mass.
Deming, Lucius, Ashtabula, Ohio.
Denny, George, South Northfield, Mass.
Devins, Rev. John B., New York, N. Y.
Devitt, Rev. T. S., D.D., Branford, Conn.
Dickinson, Mrs. Mary Hilliard, West Northfield, Mass.
Dickinson, Alpheus L., Akron, Ohio.
Dickson, Mrs. V. M., Mansfield, Ohio.
Diman, Frank B., Holbrook, Mass.
Dimock, Charles C., Milwaukee, Wis.
Doane, Mrs. L. F., Kansas City, Mo.
Dodge, Miss Florence M., Worcester, Mass.
Doty, Miss Flora E., Hudson, Mich.
Dow, Mrs. J. J., Faribault, Minn.
Dunn, Mrs. John, Jr., Syracuse, N. Y.
Durgin, Charles W., Waltham, Mass.
Dyckman, William H., Orange, N. J.

Edmunds, Mrs. Ida, Little Valley, N. Y.
Ellis, Miss Julia A., Natick, Mass.
Erving, Mrs. E. C., Danvers, Mass.
Eshbaugh, Margaret, Montclair, N. J.
Estey, Mrs. J. B., Manchester, N. H.
Eversz, Rev. Moritz E., Evanston, Ills.

Field, Ralph A., Amherst, Mass.
Fielding, Mrs. M. A., Danvers, Mass.
Fisher, Dea. H. T., Cleveland, Ohio.
Fisk, H. Elliott, Granby, Mass.
Flynn, William, Alton, Ill.
Ford, Mrs. Horatio C., Cleveland, Ohio.
Foss, Thomas B., Worcester, Mass.
Frary, Rev. Eugene M., Chaplin, Conn.

Gahan, Mrs. R. D., Dalton, Mass.
Galusha, Miss Lizzie L., Hudson, Mich.
Gaston, Mrs. Jennie A., Redlands, Cal.
Gates, Rev. Loren S., Solapur, Western India.
Gates, Mrs. Samuel E., Dalton, Mass.
Gault, Miss Nettie E., Ruggles, Ohio.
Gaylord, Mrs. M. B., Easthampton, Mass.
Geer, Rev. C. M., Danvers Centre, Mass.
Geer, Mrs. Mary G., Danvers Centre, Mass.
Gerrish, John H., West Medford, Mass.
Gilbert, Mrs. Sophia H. M., Oxford, Mass.
Gleason, Frank E., Warren, Mass.
Goodrich, Howard H., Naperville, Ill.
Gray, Mrs. J. S., Rockland, Mass.
Goodrich, Rev. L., Manchester, N. H.
Goodsell, J. W., Haverhill, Mass.
Goodwin, Dea. E. A., Salisbury Point, Mass.

Hale, Lyman, Gill, Mass.
Hall, Mrs. Jennie W., Evanston, Ill.
Hall, William, Little Valley, N. Y.
Hamilton, Robert, Sharon, Mass.
Harrington, Miss Amelia, Westborough, Mass.
Harris, Squire Rush, Chicago, Ill.
Hart, Miss Lizzie G., Plainville, Conn.
Hart, Mrs. Rhoda E., Cleveland, Ohio.
Hartland, John E., Worcester, Mass.
Hastings, V. C., Concord, N. H.
Hawley, Mrs. Elizabeth A., Rochester, Mich.
Hayden, Mrs. William O., Windsor, Conn.
Hein, Mrs. C. V., Holyoke, Mass.
Hendrickson, Mrs. George R., Norwalk, Conn.
Herbert, Chas. Horace, Concord, N. H.
Herbert, Louisa, Concord, Mass.
Hersey, Mrs. S. Freeman, St. Louis, Mo.
Hicks, Rev. R., Oberlin, Ohio.
Hill, Mrs. Josephine, Woodfords, Me.
Hill, Miss Mary Abbie, West Groton, Mass.
Hilsh, Henry, Little Valley, N. Y.
Hinchcliffe, George A., Stoneham, Mass.
Hitchcock, Mrs. Annie Z., Fitchburg, Mass.
Hobart, Miss S. Ellen, Boston, Mass.
Hofe, Mrs. Sarah J., Taunton, Mass.
Holbrook, Abram C., Holbrook, Mass.
Holcomb, W. H., Jr., Hinsdale, Ill.
Holden, Joseph J., Milwaukee, Wis.
Hollies, Minnie A., Saluda, N. C.
Hopkins, Dea. Samuel J., Mount Sinai, N. Y.
Hubbard, Cyrus K., Worcester, Mass.
Hubbart, Joseph, Evanston, Ill.
Hungerford, Elizabeth A., Chester, Conn.
Hunt, Mrs. George W., Roxbury, Mass.

Hunt, William Henry, Williamstown, Mass.
Huntington, Henry A., Agawam, Mass.
Hurd, Mrs. D. N., Cedar Falls, Iowa.
Hurlbut, Mrs. Elizabeth R., Cleveland, Ohio.
Hutchins, Charles P., Wollaston, Mass.

Inman, W. H., Worcester, Mass.

Jeffries, Miss Susie, Janesville, Wis.
Jennings, Mrs. Milton W., Southport, Conn.
Jennings, Percy Hall, New York, N. Y.
Johnson, Mrs. Annie C., Saco, Me.
Jones, Mrs. J. G., Manchester, N. H.
Jones, Jonah Salem, Mass.

Kedzie, Mrs. Ella M., Agricultural College, Mich.
Kendall, Mrs. J. C., Dunstable, Mass.
Kepler, Raymond E., Tallmadge, Ohio.
Kinsey, Mrs. Alice S. F., Northfield, Minn.
Kinsley, Daniel, Worcester, Mass.
Knapp, Miss Emma A., Allegan, Mich.

Landon, J. M., New Haven, Vt.
Lane, Miss Anna M., Hudson, Mich.
Lang, Mrs. Thomas M., Concord, N. H.
Lansing, Mrs. Hattie F., Albany, N. Y.
Lawton, Mrs. Clark G., Brooklyn, Conn.
Lee, Mrs. Carrie E., Guilford, Conn.
Leonard, Charles P., West Berlin, Vt.
Leonard, Miss Emma F., Rochester, Mass.
Leonard, Miss Mary H., Rochester, Mass.
Lincoln, Mrs. Louise, East Bridgeport, Conn.
Little, Esther Huntington, Marseilles, Ill.
Little, J. W., Akron, Ohio.
Little, Miss Mary Alice, Dorchester, Mass.
Littlefield, Mrs. James W., Saco, Me.
Lloyd, Miss Ella, South Coventry, Conn.
Loba, Rev. J. F., D.D., Evanston, Ill.
Lombard, Miss Mary C., Grinnell, Iowa.
Long, Mrs. Juliette A., Sharon, Mass.
Loomis, Mrs. Walter, Windsor, Conn.
Low, Rev. Warren F., Holbrook, Mass.
Lowe, William, Medina, Ohio.

McBride, Dr. J. Lillian, Mansfield, Ohio.
McClellan, Mrs. Hattie S., Los Angeles, Cal.
McGown, Rev. A. J., Amherst, N. H.
Mann, Dea. Henry D., Hudson, Mich.
Mason, Miss Helen V., Suffield, Conn.
Mason, Miss Mary P., Binghamton, N. Y.
Mathews, L. P., Crete, Neb.
Mayher, Mrs. John, Easthampton Mass.
Maynard, Mrs. George, Dalton, Mass.
Messenger, Herbert R., Dalton, Mass.
Metcalf, Mrs. C. H., Worcester, Mass.
Mills, Mrs. G. T., Cleveland, Ohio.
Mills, Miss Mary J., Stamford, Conn.
Minor, Dea. Charles M., Bridgeport, Conn.
Mitchell, Lillian F., Dalton, Mass.
Mitchell, Miss Tillie K., Hudson, Mich.
Moore, Miss Alice G., Danvers, Mass.
Morrill, Mrs. H. O., Boscawen, N. H.
Morris, John W., Gomer, Ohio.
Morrison, Henry K., Concord, N. H.
Morse, Mrs. Anne P., Sharon, Mass.
Moses, Rev. L. H., Seward, Ill.
Munson, Buell, Sea Cliff, N. Y.

Nash, Fred, C., Pasadena, Cal.
Nevins, Mrs. A. C., Easthampton, Mass.
Newell, Mrs. Philip, Leominster, Mass.
Newton, Anna Martin, Norwich, N. Y.
Noon, Rev. Samuel A., Taftville, Conn.
Northend, John, New Britain, Conn.

O'Brien, Mrs. Ida, Sherburne, N. Y.
Osgood, Rev. L. E., Union Grove, Wis.
Owen, Mrs. Mary A., Barton, Vt.

Parsons, Henry A., Westhampton, Mass.
Patten, Mrs. Henry B., Cheyenne, Wyoming.
Patterson, James, Farmington, Conn.
Pease, Dennis, Thompsonville, Conn.
Pelton, Mrs. M. D., Dalton, Mass.
Perkins, George N., Dalton, Mass.
Perry, Camilla B., Dalton, Mass.
Petrie, Miss Isabelle Morrison, Evanston, Ill.
Phillips, Miss Susan B., North Dighton, Mass.
Pierce, Miss Jennie E., Dalton, Mass.
Pierce, Mrs. Mary, Woburn, Mass.
Pierce, Mrs. Mary L., Brockton, Mass.
Pollner, Charles W., Springfield, Mass.
Pope, James M., Swampscott, Mass.
Pratt, Miss Eunice, River Falls, Wis.
Pratt, Mrs. Martha C., Kewanee, Ill.
Price, Mrs. Frederick, Dalton, Mass.
Prouty, Mrs. L. J., Rutland, Mass.
Pyne, Miss Emma F., Agawam, Mass.

Quimby, Edward E., Orange, N. J.

Randall, Luther H., Lebanon, Conn.
Reed, Mrs. George F., Dorchester, Mass.
Richards, Miss Harriet P., Danvers, Mass.
Richards, Rev. Thomas C., Higganum Conn.

Riedinger, Rev. J. P., North Ridgeville, Ohio.
Roberts, Mrs. A. W., Little Valley, N.Y.
Roberts, Miss Marie, Hudson, Mich.
Robertson, George A., Hinsdale, N. H.
Robinson, Harriet L., Taunton, Mass.
Rogers, Fred H., Manchester, N. H.
Rose, Charles N., Farmington, Ill.
Rowell, Mrs. Isabella S., Lancaster, Mass.
Rust, Charles H., Springfield, Mass.

Sawyer, Mrs. S. L., Danvers, Mass.
Sawyer, W. H., Worcester, Mass.
Schauck, Prof. A. J., Mansfield, Ohio.
Scott, George H., Worcester, Mass.
Scott, Mrs. Mary D., Woodfords, Me.
Scott, Rev. Willard, D.D., Chicago, Ill.
Scully, Miss Fanny, Somers, Conn.
Sears, Walter H., Dalton, Mass.
Seelye, Rufus F., Hudson, Mich.
Shaw, Mrs. Rebecca, Warren, Mass.
Sheldon, Norman Julius, North Bennington, Vt.
Short, Mrs. Lizzie C., Seward, Ill.
Short, Robert, Jr., Seward, Ill.
Sill, George W., East Orange. N. J.
Simms, James, Sag Harbor, N. Y.
Simmons, Miss Lillian E., Dalton, Mass.
Slater, Charles, Dalton, Mass.
Sloan, Mrs. Q. A., McGregor, Iowa,
Smith, Dea. Azarial, Hudson, Mich.
Smith, Miss Clara, Wellington, Ohio.
Smith, Edward C., Westfield, Mass.
Smith, Elizabeth H., Chester, Conn.
Smith, Mrs. Lizzie L., Dalton, Mass.
Smith, Roger, N., Milford, Conn.
Snell, Mary A. McD., North Brookfield, Mass.
Spafford, Mrs. Lillian, Amboy, Ill.
Starrett, Dea. Lewis F., Rockland, Me.
Stearnes, Miss Hattie L., Worcester, Mass.
Stebbins, Mrs. Anna S., West Medford, Mass.
Stebbins, Clinton W., Springfield, Mass.
Stevens, Augustus G., Manchester, N. H.
Stedman, Maria L., West Brattleboro, Vt.
Stevens, Mrs. B. F., Syracuse, N. Y.
Stockwell, Miss Laura D., Oxford, Mass.
Stofer, R. C., Norwich, N. Y.
Stone, Mrs. Mary L., Sharon, Mass.
Stone, Mrs. G. A., Medina, Ohio.
Straw, Miss Celia L., Danvers, Mass.
Strong, R. R., Medina, Ohio.
Swain, Mrs. A. C., Barton, Vt.

Taft, George H., Worcester, Mass.
Tallman, Mrs. Jennie, Hudson, Mich.
Taylor, Rev. Glen Albert, Stuart, Iowa.
Taylor, Mrs. Jessie, New York, N. Y.
Thayer, Edward E., Springfield, Mass.
Tiffany, Ella M., Southampton, Mass.
Tinkham, S. S., Newport, Vt.
Tillinghast, A. J., Worcester, Mass.
Tirrell, Wilson, Brockton, Mass.
Titcomb, Mrs. Anna S. Hubbard, Farmington, Me.
Tompkins, Roy J., Oak Park, Ill.
Tooley, Lillian, Dalton, Mass.
Tracy, Miss Ellen N., New Britain, Conn.
Tripp, Richard, Buffalo, N. Y.
Trow, Rev. William A., Sherburne, N.Y.
Trumper, Mrs. F. W., Cleveland, Ohio.
Tucker, Charles D., Worcester, Mass.
Tucker, Mrs. Lizzie A., Blue Hill, Mass.

Underwood, Mrs. M. H., Natick, Mass.

Van Auken, Miss Ella, Allegan, Mich.
Veats, William D., Dalton, Mass.

Walenburg, Paul, Farmington, Conn.
Walker, Charles B., Easthampton, Mass.
Walker, Chester E., Taunton, Mass.
Ward, Anna Howard, Centralia, Va.
Warner, Frank A., Evanston, Ill.
Washburn, Miss L. E., Auburn, Me.
Washburn, Miss Minne J., Warren, Mass.
Weidman, Mrs. B., Little Valley, N. Y.
Wellman, Miss Jessie E., Nashua, N.H.
Wells, Benjamin L., Medina, Ohio.
Wells, George H., Evanston, Ill.
Wetmore, Miss Lillie, Ontario, Cal.
Whipple, F. M., Medina, Ohio.
White, Aaron Avery, Worcester, Mass.
Whiting, Edward S., Kewanee, Ill.
Whitney, Miss Clara, Winchendon, Mass.
Whitney, Louis A., Brattleboro, Vt.
Whitney, Orange, Winchendon, Mass.
Wilcox, Mrs. F. C., Gildersleeve, Conn.
Wilcox, Rev. Inman L., Worcester, Mass.
Willey, Dea. George F., Lowell, Mass.
Williams, Mrs. Caroline B., Taunton, Mass.
Williams, Miss Emma, Little Valley N. Y.
Wingate, Mrs. Mabel, Minneapolis, Minn.
Winter, Mrs. F. W., Faribault, Minn.
Wood, Rev. Samuel, Havilock, Neb.
Woodruff, Rev. Emily C., Little Valley, N. Y.
Woodruff, Mrs. M. E., Housatonic, Mass.
Worden, Frank M., Bridgeport, Conn.
Wright, Charles A., Chester, Conn.
Wyllie, Mrs. Dora D., Chelsea, Mass
Yale, Rev. David L., Ellsworth, Me

THE AMERICAN MISSIONARY ASSOCIATION.

CONSTITUTION.

ART. I. This Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scriptures in our own country and other countries which are destitute of them, or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payment shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of the Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held in the month of October or November, at such time and place as may be designated by the Association, or, in case of its failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of the Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors, and an Executive Committee of fifteen members, all of whom shall be elected by ballot.

At the first Annual Meeting after the adoption of this Constitution, five members of the Executive Committee shall be elected for the term of one year, five for two years and five for three years, and at each subsequent Annual Meeting five members shall be elected for the full term of three years, and such others as shall be required to fill vacancies.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents, and the selection of missionary fields. They shall have authority to fill all vacancies in office occurring between the Annual Meetings; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision when necessary for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the Executive Committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of this Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment shall be made to this Constitution except by the vote of two-thirds of the members present at an Annual Meeting and voting, the amendment having been approved by the vote of a majority at the previous Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-Eight of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-Six of the Laws of 1871, Chapter Fifty-Two of the Laws of 1886 and Chapter Three Hundred and Ninety-Five of the Laws of 1889 of the State of New York.

The people of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the City of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures, in the United States and in other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and is hereby authorized to hold its meeting in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said corporation, and with like functions until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled An Act Relating to Wills; but it shall at no time hold property the annual income of

which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meetings on the second Monday of each month, at four o'clock, P.M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committee shall be sent by mail to its members, or otherwise communicated in writing, at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting, the following Standing Committees for the year shall be appointed, to consist of seven members each, three to constitute a quorum:

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Southern Work.
3. A Committee on Indian and Chinese Work.
4. A Committee on Collections.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on Appropriations, of five members, shall also be formed each year in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his inability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of

* By chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with his statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statement when approved by them. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee, and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in the charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association not required or designed for current expenses, and in general shal have the oversight of the financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEES ON SOUTHERN AND INDIAN AND CHINESE WORK.—It shall be the duty of the Committee on Southern Work and of that on Indian and Chinese Work to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to them desirable for furthering the efficiency and economy of the Missionary and Educational Work of the Association in their respective departments. They shall also have power to manage the current work of the Association assigned to them, subject to the general supervision and direction of the Executive Committee. Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee), and may consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON COLLECTIONS.—It shall be the duty of the Committee on Collections to consider each month the collecting work and to report thereon to the Executive Committee, and to prepare for the consideration of the Committee plans for increasing the collections.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee, and the Chairmen of the first three Standing Committees.

SPECIAL COMMITTEES may be appointed from time to time as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them, with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the Committee on Southern Work, or to the Committee on Indian and Chinese Work, according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient working of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees and to the Executive Committee all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendents and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to indorse checks and drafts for deposit, and sign checks for the purposes of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payments shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursements shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Southern Work. (3) Indian and Chinese Work. (4) Collections. (5) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive Session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

SERMON.

BY REV. WILLIAM HAYES WARD, D.D.

Instead of thy fathers shall be thy children.—Psalms 45:16.

The fathers! There is a sacred light encircling the name—I might almost say a sacred illusion. The fathers! They are the great and good men of old, Adam, Enoch, Noah, Abraham, Isaac, Jacob, Joseph, Moses, Joshua, the fathers, patriarchs of the world's story and of the people of Israel. The fathers—they are the men that handed down to the Christian Church the uncompromising faith of Hebrew Monotheism, the old saints and prophets who died in the faith, who chose to suffer afflictions with the children of God, who wrought righteousness, obtained promises, stopped the mouths of lions, waxed valiant in fight, put to flight armies of aliens, were stoned, sawn asunder, tempted, slain; but of whom the world was not worthy, and who obtained a good report through faith. The fathers—they are the teachers of our Christian faith to the world, the apostles, the early martyrs and preachers of the Gospel, the men whom we designate by the term "Fathers," the Fathers of the Church, the long, high shelves of whose apologies, sermons, commentaries and creeds, testify to their diligence and faith, and to the honor in which their names were held. And there are later fathers, not all of them canonized as saints, but no less saintly, whom we honor as fathers of every renaissance or reform, who proclaimed in the name of the Lord the Lord's will, and who cursed in the name of the Lord when the profane sons of Eli defiled the sanctuary, or when greed and cruelty oppressed the Lord's poor. They are the men who delivered the Church from superstition, who gave liberty to their native lands, or who broke the fetters of the slave. We call them the fathers of the Reformation, the fathers of their country, the fathers of each successive reform; and as we look back on the history of their times, their majestic figures seem to fill all the background of history. The foreground in the picture, of our own day, we see crowded with base men and blackened with crime. The good with us seem often to be few, and we do not see many very heroic men. Indeed the good men seem of no remarkable stature, and to be doing a rather commonplace and not very successful work, and they are lost in the crowd of the vulgar and

selfish and wicked. Will they shine out resplendent to the next generation? Yes, for it is a law of this moral world—and a moral world it is—that the good, and the good men, grow greater and more radiant as the years pass, and the evil, and the evil men, grow smaller, are dimmer from age to age, till we turn back and we see them not. They have disappeared, faded away, and in the place of the bad mob that in their day filled the world, we look back and we see larger than life, more noble, more glorious, made great by their own resplendent goodness, enlarged, like the shadow of a man on an Alpine summit seen against the clouds, those whom their age did not know, but whom we see and see alone, and whom we call the fathers. It is as when we turn our eyes from the barren hills and fetid swamps and weedy pastures about us, and see afar off a line of mountains filling the horizon. They and they only can be seen in their grandeur. Doubtless there are weedy pastures and fetid swamps and barren hills over there, but they are all lost to view in the distance, and only the high mountains appear, towering and grand, which were too near me that I should see them when I whirled along the track yesterday looking at the bank of the railroad cut. We have good and great men to-day, but we are too near our heroes and we do not know how great they are. The next generation will build their monuments. We look back and we see and honor those whom the last generation despised, perhaps persecuted. Oh, if we could only project ourselves to a distance for a while and see our own mountains! It would be a fair landscape. Sin may be eternal, perhaps—though we would have it otherwise, but the sinner shall pass away and his fame will be forgotten. "The memory of the just is blessed; but the name of the wicked shall rot."

We make a great mistake when we reckon the forces of evil by the deceptive process of numeration. The comparative forces of good and evil cannot be computed by merely counting them. It is quite too easy, and utterly misleading to go to the census, and there read that less than a third of the population of the world professes the Christian faith. It is only that third that is worth counting, and that third must be reduced again and again to get the real men of divine power, as Gideon reduced his unwieldy army. It gives a false impression when we balance the number of saloons against the number of churches, or the amount spent on intoxicants against the amount spent for the support of religion, or the cost of the armies and navies of Christendom against the cost of missions. Thus reckoned that which makes for wickedness is vastly more than that which makes for righteousness. Neither brute numbers nor brute weight measures force. I suppose Goliath's two-handed sword was a good deal heavier than David's sling-stone. Goodness is divine, and therefore it possesses an imperishable portion

of God's eternity. The waves that beat upon that rock break but the rock breaks not. In the old days of our wise and good fathers, all were not wise and good. We think of them as all Puritan saints in old New England; they were not and never were. But those who were fathers of the faith gave direction to all the rest, and their influence is permanent. Last summer I made a pilgrimage to a half-maritime town in Maine where my grandfather went just one hundred years ago as its first pastor. They had built a large meeting house, and there were nearly a thousand inhabitants, but he could find only five men and not one woman to be the first members of the church, and it took six years to add five more by profession and letter. But those five church members were worth all the rest as *power*. It is their influence that has continued. When we speak of the influence of New England's settlers, we do not mean—we have forgotten—the roystering and drunken crowds that filled the ports, that worked in the potteries, that congregated at the trainings, that had to be restrained by severe laws. Half of the revolutionary soldiers from Rhode Island were Negroes, and very ignorant Negroes. England sent to Virginia not only planters from whom came the Washingtons and Madisons, but thousands of the lowest convicts. It is only the Washingtons we remember when we remember Virginia. We think of New England as all pious, but when early in the last century a company of horse came from Portsmouth to Newport to meet and accompany the new governor of the New Hampshire colony, he asked their commanding officer what was the custom of the country about saying grace at meals, and he got the answer, "As you approach Boston the graces will become longer and longer; but after you leave it they will become shorter and shorter till you reach your own jurisdiction, where there is no grace at all." Not even the merchants who settled the colony pretended to be religious. Yet who remembers that fact? There is a preservative power about goodness, and its memory and influence come down the ages, while in badness there is a moral decay which disintegrates and dissipates it out of the very traditions of men.

When, therefore, we read the promise, "Instead of thy fathers shall be thy children," we know that it is the good fathers that are meant, and they shall be followed by good children. The bad fathers—they were numerous in their time, many more than the good, but they have not endured. They are gone, their names forgotten. The good shall beget children for generations after their death; but the bad die and are childless ever after. Who shall care to recall and perpetuate their character? "The name of the wicked shall rot."

This American Missionary Association is entering the fiftieth year of its existence. Next October we shall celebrate our half century Jubilee. Was it a period of heroes, that period which only the old men among us remember, as far back as 1846? How do we think of those days? Who are the men that we recall of the times when the conscience of the country was asking what was the meaning of Christ's command, "Thou shalt love thy neighbor as thyself"? The historian of those days has one question to ask, What was the progress, the growth of that moral sentiment of the people, which declared that slavery in the United States must come to an end? The historian puts in the foreground the few men who took part in that conflict for liberty. If there was one Old Man Eloquent who stood alone, like a rock, by his seat in Congress and would defend against the fury of slaveholders the right of petition against slavery, then the historian of those days delights to recall the name of John Quincy Adams. When Joshua R. Giddings and John P. Hale, and a few more succeeded him, and helped the fight, we are proud of their names. If William Lloyd Garrison and his company of followers, in their zeal for liberty threw overboard our Holy Bible, we make haste, perhaps too much haste, to forgive even that, for we know that it was their willing martyrdom for liberty and right which led them astray, and that the name of him who loves his fellow men will be written down high on the list of those who love the Lord. How highly we must honor those who kept faith with both man and God, with Christ and Bible as well as with the slave, in the days when men did not know how to reply to those who said, and said with truth, that slavery is recognized and not condemned in the Bible, and that Paul sent back Onesimus as a slave to his master. Perhaps we do not yet quite understand how to meet the biblical argument for slavery. Do we remember clearly that the most authoritative and best authenticated bit of inspiration in the Bible is the decision of the first Council at Jerusalem, made after discussion between the two great parties in the Church, at which were present Paul and Barnabas and Silas and Peter and James and John, and the inspired writers of all, or nearly all the New Testament, and that their united decision was put in writing before any other part of the New Testament, and sent officially to all the churches, with the endorsement that "it seemed good to the Holy Ghost and to us." And do we remember what were the commands of that council, and whether they remained permanently binding? They were that believers should abstain from meat offered to idols, from things strangled, and from blood; and from fornication. Of these four only one, founded in moral right, remained permanent. Things strangled and blood were forgotten and never mentioned again. Meat offered to idols—in less than ten years

Paul, who had signed the decree of the council forbidding it, and had said that this seemed good also to the Holy Ghost, was telling his converts that they need not trouble themselves about it, except where it might offend a weak brother. If the most solemn provisions of a compromise between the apostles of the early church, approved by the Holy Ghost, could become obsolete in ten years, because the basal principle of Christian faith and the worthlessness of ceremonial law were better understood, if the Holy Spirit could teach the Apostolic Church that essential righteousness is so supreme over formal righteousness that even the decision of a council, approved for the time by the Holy Ghost, is temporary and passes away, then could not new light break out of God's Holy Word for our fathers of fifty years ago, and could not they have the fresh instructions of the Holy Spirit, still abiding in his Church, and still teaching them new applications of the old principles, and, out of the love of God and man, allowing what was not allowed, forbidding what was not forbidden by the Bible and in the Church two thousand years ago? Jesus made wine, and Paul sent back a slave, but we believe in total abstinence, and the Holy Spirit told Arthur Tappan, and Lewis Tappan, and the other pious founders of the American Missionary Association that slavery is, now, a sin, no matter what the Bible had to say about it in the old, rude times. The Holy Spirit taught that same truth to Garrison and his following of Come-outers, and they believed it and held that truth aloft. But they had been taught, and they were told by the overwhelming majority of the Church, that the Bible supports slavery and says, "Cursed be Canaan;" and what else could they do but denounce the Church and reject the Bible? It is to the eternal honor of the Tappans and Leavitts, the Finneys and Mahans, of the day, that they found a way, determined to find some way, by which they could hold the new truth and yet not reject their Bible. Perhaps their way was wrong; perhaps they strained their Scripture too much to make it condemn slavery, but it was a great thing that they could welcome the new truth without denying the old. It is a grand triumph of profound consistency, consistency that reaches to the very foundation rock of principle when a man can say, My Saviour drank wine, and for the very reason for which he drank it I will not drink it; St. Paul sent back a slave to his master, and for the very reason that made St. Paul do it, I will trample on the Fugitive Slave Law and will go to prison before I will do what Paul did. That is high consistency; the Woodses and Stuarts and Lords and Adamses of fifty years ago were not good enough interpreters of Scripture to attain unto it.

They could not attain unto it; and therefore, in this holy crusade they were forgotten. We may remember them honorably for other

good deeds of theirs, but in the war of Liberty they have no crowns, no honor, no memorials. Oblivion charitably covers their failures. They were blind to the new truth, and the succeeding generations are blind to them. And yet they were, in their day, the multitude, and the Abolitionists were the few. The defenders of slavery were popular. Theirs was the press. The religious papers were all on their side, and so were the theological seminaries. If a man dared to attack slavery he was presumably an infidel, he was not fit for good society, he was the enemy of his country, he was condemned by the Church. On the side of the oppressor there were numbers and power. But all that "rout that made the hideous roar" are forgotten—only the names of the heroes remain. Do you old men recall the Castle Garden meeting called by the New York merchants soon after the enactment of the Fugitive Slave Law, called for the avowed purpose of showing to the slave holders of the South that these merchants had their principles as well as their silks for sale? At that meeting the most brilliant young lawyer in New York was one of the principal speakers in defense of that infamous law. That young lawyer has since been at the head of the New York bar, has been United States Senator and Secretary of State, and is now living in an honored old age. But he never reminds anyone that he, the son of a New England minister, prostituted his keen intellect to the task of cheering the bloodhounds that were chasing human beings whose only crime was that they fled from slavery. He does not boast of it now; he has been a sound anti-slavery man ever since it became popular, and you have all forgotten that he was then the enemy of the truth. Of course you have forgotten it, and I will not help you to recall it by mentioning his name. It is, I repeat, by the gracious dealing of Providence that such things are not held in everlasting remembrance. No man draws inspiration from a bad act or cares to remember the multitudes of those that turn aside from the rugged, narrow way into the easy meandering mazes of evil in which they are lost. "They are like chaff which the wind driveth away." "The Lord knoweth," and the world shall know and remember, "the way of the righteous," no matter how few they are, "but the way of the ungodly shall perish."

I have talked about the fathers; but it is not the fathers, good as they were, such as are remembered, that you and I are concerned with, but the children. This is not an historical society. We are looking forward, not backward. We are not annalists; we are prophets and apostles—that is, translating the words into plainer English, we are preachers and missionaries. What we need to pray for now is the fulfillment of the promise, "Instead of thy fathers shall be thy *children*"

worthy children of such fathers as are remembered and continue.

Man's duty is to man; and they are the true children of the true fathers who best see man's duty to man, and try best to do it. There are certain duties that lie on the surface, those of parents, children, teachers, pastors, in their several relations, duties that we touch, duties that a blind man can discover. There are other duties, to see which requires vision, duties just out of reach, duties which God puts, not on us particularly, but on us generally, on those who have eyes to see them. To the performance of such duties he inspires men who hold the whole world kin, and feel their obligation, not only to their own family or parish, but to mankind, an obligation to do what other men leave undone. Such a man is the Presbyterian minister in New York who would have been praised as having done his whole duty if he had simply been the faithful preacher of Christ's salvation in the Madison Square Church, but whose anointed vision saw the misgovernment of our metropolis and that it was somebody's duty, and so his duty, no matter how he might be ridiculed and misjudged, to declare the sin of the people and overthrow their corrupt rulers. How easy it would have been for him to say that it was none of his business, preacher of the simple gospel that he was, that it would be condemning the passivity of his fellow ministers, that it was the temptation of the devil to seek notoriety; but his eye was fixed on the evil, and his conscience on his duty, and no abuse of the press and no exhortation of his flock could swerve him. He is a child of the fathers.

It is not my purpose at this time to count up the great evils of society and show what denunciations of present-day prophets they deserve and how they can be corrected. There may be general conditions of society which involve injustice. It may be—so some tell us—that we have built our whole structure of society and property and trade and production on a wrong basis, and that there is more meaning than we have yet learned in the words: "Wo unto you rich," and in the command, "Sell all that ye have and give alms." If that is so, I confess that the "dim suffusion" still "veils my orbs," and I cannot see it as others think they do, whose eyes, perhaps, have felt the miraculous touch. It is easier for you and me to see the terrible evil of drunkenness and the misery it produces to families and individuals. But there is another evil and wrong, which threatens the liberty and peace of our people, and the integrity of our institutions, and the equal rights of our citizens which is of such immense proportions, and yet so far removed from most of us, that we cannot help seeing it, if we have seeing eyes, but which, because removed from immediate touch, too many do not see, or see only dimly. It is the wrong and the danger in vast masses of our ignorant population, of what we call depressed races, holding vast tracts of our territory, and existing and multiplying under conditions of prejudice, illiteracy, superstition and immorality. God has put on the more fortunate the duty of aiding the less fortunate, and he has opened our eyes to see this duty.

I recall the triumph of the old abolitionists when the Civil War had delivered the slaves. What they had prayed for was achieved; their task was done; liberty was proclaimed, and now, in their old age, they could rest, for their eyes had seen the salvation of the Lord. I remember the peaceful content of Garrison's last days. His work was done. But perhaps they forgot that after the storm has drenched the desert, it takes long culture before the harvest can mature. They had done their part and might fall asleep, but another and longer duty rested on the generation that followed. What was liberty to those three millions of ignorant freedmen—ignorant of what freedom means, unmarried to their wives, untaught, immoral, victims of cruelty and lust, ignorant of family virtue, of the meaning of truth and honesty, ignorant equally of their rights and their duties, multiplying their numbers and their danger both to themselves and to their white neighbors and to their country? What should be done for them?

It is to the everlasting glory of the founders of this Association that their duty to the unschooled negroes and white people of the South was clearly seen. They saw that pure religion must be preached; but that, above all things, there must be given with it the blessing of sound education. They saw the meaning of the fact exemplified in the contrasted conditions of New England and the mountain region of the South. The first thing our New England fathers did when they had settled their households on the new soil was to found a college for higher education. The fathers of the mountain whites were pious men, Scotch and Scotch-Irish and English, and they worshipped God, but they did not understand the value of education, and they founded no college, and without educated leaders they were bound to sink morally as well as intellectually. The difference between Massachusetts and Eastern Kentucky and Tennessee is not their original stock, nor the religion of the first settlers, but simply and solely that one founded Harvard College and the other did not. Ignorance is not the mother of devotion. The adage is a lie.

When those States which had their multitudes of Negroes came back into the Union, it was under new constitutions which provided for the equal education of all their citizens, and those citizens were both white and black. I am not of those who say that it was a great blunder to give the suffrage to those freedmen, illiterate as they were. But whether I am right or not in believing that it is far safer for a State to make its people first all voters, and thus encourage and compel their education,

whatever the temporary bad result may be, of one thing there can be no doubt, that it was a blessing, boundless and revolutionary, which provided for whites and blacks alike a system of free education in public schools. That was enough to palliate everything else. When I hear the sad story of corrupt legislation and public debts heaped up in those days of reconstruction, I say, Yes, it was very bad, but look at the public school system then inaugurated. Education will cure all those evils in time; they are but temporary.

Into this work of education this American Missionary Association entered with consuming zeal. Its fathers understood that it is educated leaders, preachers and teachers which the colored race must have if they will be saved. Fifty years ago the doors of the Southern States were closed against them, and they were driven for a while to other mission work in Africa, in Siam, in our own Western States, where they could mingle with their labor for the conversion of men a protest against slave-holding. But just as soon as their loud voice, and the voice of such as they, had wakened our people, and the protest became general, and had met the response of war, then this Association found its true field. It withdrew from its foreign missions and its Western home work, for it no longer needed to make a protest against the seeming complicity of older societies with slavery in their fields, and it summoned the Christian people of this land to the task of giving the best education and the purest religion, a religion of purity and honesty, a religion of righteousness and freedom, to the freed slave. It is to the eternal honor of this Association that its voice was heard first, and it led the way, and that the churches which supported it were the most generous of all in this new duty, and that from that time to this the American Missionary Association has been the foremost among all those which have labored for the elevation of the Negro. To this work it has summoned all the other Churches of the land. They have formed their Freedmen's Societies on the model of ours. We have had this honor and this favor of the churches and this success, because, by the favor of God, ours have been the fathers who saw the necessity; not merely the Tappans and Jocelyn and Whipple and Patton and Strieby, of the years before the war, but the uncounted multitude of good and wise men who, when the war opened, gave their voice and aid. It was a grand and wonderful crusading impulse which took possession of our churches, not for any denominational glory, or we might have taken a denominational name, but simply for humanity's sake, for country's sake, for Christ's sake.

Shall the zeal of the fathers be perpetuated by their children? Is the eager enthusiasm of the fathers exhausted, or is their task done? The task is not done and, please heaven, their children shall inherit

and perpetuate their enthusiasm, if cooled a bit, yet hardened into the force of a steady purpose that the races, black, red, yellow or white, that have been depressed by generations of ignorance, barbarism or servitude, shall have all an equal privilege with the best, to learn and know and rise.

The war for the preservation of the Union was ended thirty years ago. The battle for the rights of God's poor is with us every day. The United States Government, which once forbade the Negro to vote, now forbids the Chinamen to vote. The Indian is still treated like a child, when not hunted as a savage. The Negro—his numbers have increased from three millions to six millions, and with all that has been done for him by public education and by the benevolence of the North, and with all the marvelous eagerness with which he has sought to elevate himself, the great Black Belt of the South is black indeed with ignorance and superstition and vice. And with all this it is proved impossible to keep the interest of the people up to fever heat on the subject of the rights and wrongs and needs of the Negro; and people say, We have done what you asked; we have made freemen of the slaves, they now have their equal chance, and let them work out their salvation for themselves, or let them perish; we have done enough; we have ourselves to look out for, our nearer brothers North and West; let their own Churches and schools and their own neighbors look out for them. So parties and Churches talk and feel. The party which elected the great Emancipator as President now forgets in its platforms to ask anything more for the Negro, and is organizing white men's parties in the South. Northerners who go South for business or residence forget their shallow principles, and are more Southern than the South.

Now this is not strange. It is nothing to discourage us. The fathers, who, like the two hundred of Issachar, that "had understanding of the times to know what Israel ought to do," were few, to count them, in their day, and they had the great multitudes against them. It is no cause of discouragement if they are few now. It is the succession we want, a succession of prophets; the rest hardly count. It is true that the Negro must make his own way by his own thrift and labor and education. But there is a higher truth than this selfish truth so loved of indolence, and that is the truth which is embodied in the word *neighbor*, and it is impressed in our Lord's question, "Which of them, think ye, was neighbor to him that fell among thieves?"

But a much graver consideration than that of popular indifference in the North is that which appears in the rise in the South of a more calculating policy to hold the Negro in ignorant subjection. With the political side of the question it is not my place now to deal, although

we can have but one opinion on the subject. It is with the educational, and therefore the religious side of it, that I am at present concerned.

When freedom was first secured by war, the low and vicious whites, to whom the Negro had been but a brute to be oppressed and despised, laughed at the idea that by education and thrift he could become their equal. But he did become their equal. Thousands of them were educated and became successful property holders, intelligent teachers and lawyers, physicians and preachers. That meant equality, possibly superiority. There grew up a feeling of jealousy and hatred, not toward the Negro as Negro, but as an intelligent and prosperous Negro. This time was bound to come as soon as the Negro boy's prophecy, "Tell them we are rising," should be fulfilled. That time has come. The danger is not now from occasional outbreaks and lynchings, horrible as they may be, but from a cold-blooded policy of repression and subjection; not merely the danger of that violence and perjury which suppress the free ballot—for that can be endured for a while; but the purpose that the Negro shall not rise to equality of opportunity and station, and that he shall be prevented from acquiring the education necessary thereto Do you tell me that this is groundless fear? I reply, Look at the latest developments in South Carolina and Florida, for these are what give us concern. For the Negro, as for the white man, everything depends on education, the lower education which the States supply, by their scanty public schools, which hardly go beyond two of the three *R's*, and the higher education which our missionary normal schools and colleges supply, and out of which come the teachers. We can, we must, keep up these higher schools. But what would happen if some of these States along the extreme Southern line, where the Negro population is densest—South Carolina, Florida, Alabama, Mississippi and Louisiana—should conclude to shut up their public schools for the Negroes? Do you tell me that this would be inconceivable baseness? Not at all. For many years the more enlightened Southerners, like Bishop Haygood and Dr. Curry, have been using all their best influence to prevent the enactment of laws by which no money shall be paid for Negro schools except the comparatively little that comes from Negro taxation. So far they have succeeded, but it now looks as if South Carolina and Florida were determined to crush the Negro schools by some provision of law or constitution which shall reduce the amount given for their support. They say, Why should we white men educate the Negroes to be our equals? Let them pay for their own schooling. The South Carolina Constitutional Convention is called for the openly avowed purpose of robbing the Negro of his vote; and not only

is it the next thing to rob him of his school, but the easiest way to rob him of his vote is to rob him of his school. They dread the educated Negro more than the ignorant one. We shall be happily disappointed if none of the devices proposed to reduce the appropriations to the Negro schools are put into the constitution. In Florida we all know what is the barbarous law already passed, a law which would thrust into one of those country prisons, vile beyond telling, all the teachers in our Florida normal school, and which makes it a crime for any school, public, private or parochial, to teach black and white scholars in the same building, or for white teachers to sleep or eat in the same house with their Negro pupils. The law of Florida not only sets up the caste line in its own schools, but it forbids us, you and me, to take down that line of division in the schools which we support, and forbids us to live according to the principles of the Bible and of the Declaration of Independence, which teach us that all men are of one blood, created free and equal, and under which the perpetuation of the distinctions of caste simply for the accident of birth is a crime against God and man. And not satisfied with this, the man whom the State of Florida has put at the head of its school system declares to the world that it is his purpose to secure yet other laws which shall forbid white people—and that means white people from the North—to teach colored pupils, and which shall give to colored schools only that money which their own taxes pay. It is not unlikely that both South Carolina and Florida will do this, and if so then probably Alabama, Mississippi and Louisiana will follow. And then God help the poor Negro!

Yes, God help him, and God will help him! "The way of the wicked he turneth upside down." And we will help him. Our churches have bidden us to do it, and we will do it. Though hand join with hand, though legislature join with governor, though State join with State, though for a year, or a generation, justice be manacled, yet the eternal years of God belong not to wrong: they belong to Truth and Right. If the fathers are dead, here, in this presence, in the place of the fathers are the children. There shall be enough of them to carry on the succession and to complete their work.

In behalf of masses of men in our own land discriminated against by those on whose side is power, supplied with the scantiest education, and threatened with the loss of the little that has been allowed them; in behalf of brothers and sisters crowded out and trampled down, taught that they are an inferior race, forbidden to have ambitions, told that they must be servants if they cannot be made slaves, sunk into a baser, scarce human caste, for whose souls Christ died no less than for the souls of those that shut them out of their churches, who yet have the same aspirations as we and the same destiny, who if they overcome shall

sit down with Christ in his throne, even as he also overcame and is set down with the Father in his throne—in behalf of these our brothers, and our fellow heirs, shame on us if we pledge them not the fullest measure of our sympathy and help. In behalf of this our country, their fatherland and ours, whose people we would have all intelligent and all righteous, and whose ignorance and vice would be its overthrow, remembering how our fathers vowed before God that slavery should be destroyed, and how they kept the vow, we register our vow, and call these our brothers to witness it, that no matter what old prejudice or jealous malice may say or do, no matter what legislatures may enact or constitutions impose, we, sons of the fathers, with the fathers' God on our side and helping us, will stand by these whom our blood has set free; we will supply their lack to the extent of our power; they *shall* have schools and colleges and seminaries which shall provide them leaders of their own race and shall allow them to prove to the world what power God has put in their brains, and what grace God has put in their hearts. Opposition shall not thwart us and indifference shall not discourage us. They shall be treated as we treat our own, with no curse of caste, as our equals before God on earth as in heaven; and from our schools we will shut out no child or man, white or black; but *there* all shall be one, as all are one before the great white throne.

And we shall succeed. It needs no special gift of prophecy to say it, and yet the spirit of prophecy is not dead among us; and we here, children of those who never knew discouragement in the conflict which at last they won, who could always foretell the Lord's victory, lift up our prophetic voice with the same assurance which made Isaiah say, "Thus saith the Lord, the Redeemer of Israel and his Holy One to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers; in an accepted time have I heard thee, and I will preserve thee that thou mayest say to the prisoners, Go forth, and to them that are in darkness, Show yourselves; and all flesh shall know that I, the Lord, am thy Savior, and thy Redeemer, the Mighty One of Jacob." Even so, God allows us to look with clear vision down the years and inspires us to say, Why does Carolina rage and Florida imagine a vain thing? The Lord who proclaimed liberty to the captives will bind the broken-hearted; his arm will bring salvation; and "all thy children shall be taught of the Lord, and great shall be the peace of thy children." We may see one State after another attempt to break down the system of public education which the issue of war gave to the slave, but it cannot succeed. Surely, and not very slowly, a better sentiment is moving southward. Neither Kentucky, nor Tennessee, nor Virginia, nor North Carolina, nor even Georgia or Arkansas could be frightened by any specter of miscegenation into the overthrow

of their public schools. There has been a tremendous progress in these last thirty years, and that progress will not stop. The race once enslaved has begun to taste the sweets of knowledge and power, and nothing can prevent them from taking deeper drafts. Let two States, or five, try to beguile them from the fruit of that tree, and with a more eager pursuit they will seize it. That will be a day of black shame to any State that passes a law limiting the education and closing the schools of its despised race. As lately in South Carolina the Negroes took their cause out of the hands of politicians, and their preachers met and told them what to do when the whites were combined in convention against them, so once more, in a more serious emergency the Negro preachers with all their churches will arise, Methodists and Baptists, forgetting their jealousies, and they will say, Let the State withdraw its support and leave us but the skeleton of our public schools, and we, the black, the poor, will out of our poverty bid them continue; we will draft our young men and women to teach them; we will supply larger and better schools than the State gave; our children shall not grow up in ignorance. And we, on whose conscience God has rolled this burden, will go down and help them. We will take their boys and girls and make teachers of them; we will multiply the schools just as fast as the State closes them. Down on the blinded infatuation and folly of South Carolina or Florida we will roll waves and floods of influence and light. It shall come from every State; it shall hurry from every press; it shall rush from every pulpit; every railroad train shall speed with its angry protest; and the whole land with united voice shall command the schools to be opened and the people to be taught.

And who are ye, governors and legislators, and constitution makers, and superintendents of public instruction, that stand up and take counsel together against intelligence, liberty and justice? The common school you cannot suppress. If you will not support it, others will, till you have learned the rudiments of your duty to the State. The alphabet is too much for you to fight. You cannot put it down; it will down you. The letters that spell liberty and equal rights will stamp dishonor on your graves. Your league against God's poor shall not prosper, for we too have a league, a league with the truth and justice of God, a league which nothing can withstand.

Fathers and brethren, you are children of the fathers, and fathers of children whose generations shall not end. You are brethren of God's suffering, trampled ones, and therefore you are proved brethren of Christ. I need not summon you to the old courage and faith, for you have inherited it. Nothing will dishearten you; nothing will swerve your purpose. Here you will take counsel together, and not without

God. Your holy zeal for your lofty cause shall be mingled only with derision for the people who imagine a vain thing. The Lord of hosts is with us, the God of Jacob is our refuge. We are not alone, we are not few. Just as the fathers in the day when this Association was founded, few then, soon found themselves a host, an army marching through Georgia to the sea, so now you, fathers, already a larger host, shall find the multitudes of schools and the legions of churches all over the land massed about you, and you shall press on, beneficent and irresistible as the still, small voice of God, until we shall have one land and one people, all righteous, all intelligent, all allowed equal privileges, with free education and free worship, on week days crowding the schools and colleges, rich and poor, white and black alike; and on the Sabbath day old and young gathering on every temple-crowned hill to worship him who has made us all of one blood, before whom here we are all miserable sinners alike, but before whom above we shall all be alike kings and priests unto God forever.

God. Your holy zeal for your lofty cause shall be mingled only with derision for the people who imagine a vain thing. The Lord of hosts is with us, the God of Jacob is our refuge. We are not alone, we are not few. Just as the fathers in the day when this Association was founded, few then, soon found themselves a host, an army marching through Georgia to the sea, so now you, fathers, already a larger host, shall find the multitudes of schools and the legions of churches all over the land massed about you, and you shall press on, beneficent and irresistible as the still, small voice of God, until we shall have one land and one people, all righteous, all intelligent, all allowed equal privileges, with free education and free worship, on week days crowding the schools and colleges, rich and poor, white and black alike; and on the Sabbath day old and young gathering on every temple-crowned hill to worship him who has made us all of one blood, before whom here we are all miserable sinners alike, but before whom above we shall all be alike kings and priests unto God forever.

AMERICAN MISSIONARY ASSOCIATION.

STATISTICS.

GENERAL SUMMARY FOR 1894-95.

WORKERS.

Missionaries and Teachers: At the South, 530; among the Indians, 80; in Alaska, 2; among the Chinese, 37; total, 649.

CHURCHES.

Churches in the South: In District of Columbia, 3; North Carolina, 44; South Carolina, 8; Georgia, 24; Kentucky, 20; Tennessee 33; Alabama, 26; Florida, 1; Arkansas, 1; Louisiana, 17; Mississippi, 7; Texas 11; Oklahoma Ter., 2; Kansas, 1—198; Indians, 14; total, 212. Church members at the South, 10,476; among the Indians, 905; total, 11,381. Total number of Sunday-school scholars, 15,289.

SCHOOLS.

Schools at the South: Chartered Institutions, 6; Normal or Graded Schools, 39; Common Schools, 29—74; among the Indians, 21; in Alaska, 1; among the Chinese, 21; total, 117. Pupils at the South, 11,981; among the Indians, 578; in Alaska, 142; among the Chinese, 1,031; total, 13,732.

WANTS.

1. Special and additional collections to cancel the large debt of the Association and to carry on the current work of the year.

2. A steady INCREASE of regular income to keep pace with the growing work. This increase can only be reached by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

3. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

4. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanic arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

AMERICAN MISSIONARY.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-Schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents.

1896

TABLE OF CONTENTS.

List of Officers, . . . 2
Minutes of Annual Meeting, . . . 3
Report of Committee on Finance, . . . 8
Report of Executive Committee, . . . 11
General Survey—Educational Work, 12; Church Work, 18; Indian Missions, 21; Alaska, 23; Chinese Work, 23; General Summary, 24; Finances, 24; Woman's Bureau, 26; Obituary, 26.
Bureau of Woman's Work, . . . 30
Detailed Report:
Southern Field, . . . 35
Educational Work:
Schools and Workers, 35; Statistics of Work in the South, 44.
Church Work—Statistics, . . . 45–55
The Indians—Statistics, . . . 56
Chinese in America—Statistics, . . . 59
Treasurer's Report, . . . 60–70
Summary of Receipts during the Year, . . . 71
Summary of Receipts from 1846, . . . 72
Places of Annual Meetings and Preachers, . . . 72
Officers of the Association from 1846, . . . 73
List of Life Members, . . . 77
Brief History of the Association, . . . 80
Constitution, . . . 81
Act of Incorporation, . . . 92
By-Laws, . . . 93
Sermon, by Rev. Lyman Abbott, D.D., . . . 97

THE

FIFTIETH ANNUAL REPORT

OF THE

AMERICAN MISSIONARY ASSOCIATION,

AND THE

Proceedings at the Annual Meeting

HELD IN

BOSTON, MASS.,

OCTOBER 20TH TO 22D, 1896,

TOGETHER WITH A

LIST OF THE LIFE MEMBERS

Added During the Year.

NEW YORK

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION

Office: Bible House

1896

American Missionary Association.

PRESIDENT, MERRILL E. GATES, LL.D., MASS.

Vice-Presidents.

Rev. F. A. NOBLE, D.D., Ill. Rev. HENRY HOPKINS, D.D., Mo.
Rev. ALEX. MCKENZIE, D.D., MASS. Rev. HENRY A. STIMSON, D.D., N. Y.
Rev. WASHINGTON GLADDEN, D.D., Ohio.

Honorary Secretary and Editor.

REV. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Corresponding Secretaries.

Rev. A. F. BEARD, D.D., *Bible House, N. Y.*
Rev. F. P. WOODBURY, D.D., *Bible House, N. Y.*
Rev. C. J. RYDER, D.D., *Bible House, N. Y.*

Recording Secretary.

REV. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Treasurer.

H. W. HUBBARD, Esq., *Bible House, N. Y.*

Auditors.

JAMES H. OLIPHANT. D. C. TIEROUT.

Executive Committee.

CHARLES L. MEAD, Chairman. CHARLES A. HULL, Secretary.

For Three Years.	*For Two Years.*	*For One Year.*
CHARLES A. HULL,	SAMUEL HOLMES,	WILLIAM HAYES WARD,
ALBERT J. LYMAN,	SAMUEL S. MARPLES,	JAMES W. COOPER,
NEHEMIAH BOYNTON,	CHARLES L. MEAD,	LUCIEN C. WARNER,
A. J. F. BEHRENDS,	FRANK M. BROOKS,	JOSEPH H. TWICHELL,
EDWARD S. TEAD.	ELIJAH HORR.	CHARLES P. PEIRCE.

District Secretaries.

Rev. GEO. H. GUTTERSON, 21 *Cong'l House, Boston, Mass,*
Rev. JOS. E. ROY, D.D., 153 *La Salle Street, Chicago, Ill.*

Secretary of Woman's Bureau.

MISS D. E. EMERSON, *Bible House, N. Y.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Bible House, New York; or, when more convenient, to either of the Branch Offices, 21 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

FIFTIETH ANNUAL MEETING

OF THE

American Missionary Association.

The Fiftieth Annual Meeting of the American Missionary Association convened in the Tremont Temple, Boston, Mass., October 20, 1896, at 2 P. M., and was called to order by the President, Merrill E. Gates.

Devotional services were conducted by Rev. Edward M. Noyes, of Massachusetts.

Addresses of welcome were made by Roger Wolcott, Governor of Massachusetts, on behalf of the Commonwealth; Josiah Quincy, Mayor of the city of Boston, on behalf of Boston, and Rev. Samuel E. Herrick, on behalf of the churches of Boston, to all of which response was made by President Gates.

Singing by a double quartet of Jubilee singers from Fisk University.

Rev. Henry A. Hazen, of Massachusetts, was elected Secretary, and Rev. Eugene C. Webster, of Massachusetts, Assistant Secretary.

A Nominating Committee was elected consisting of Rev. G. S. F. Savage, of Illinois; Pres. James W. Strong, of Minnesota; Rev. W. L. Tenney, of Massachusetts; Rev. Austin Bassett, of Massachusetts.

A business committee was appointed: Rev. William E. Barton, Rev. Charles H. Beale, Rev. Edward S. Tead, Rev. Ellis Mendell, Rev. Edward M. Noyes, of Massachusetts; Rev. James W. Cooper, of Connecticut, and Rev. Dwight M. Pratt, of Maine.

The Treasurer, Henry W. Hubbard, presented his report, with the certificate of the Auditors, which was received and referred.

The annual report of the executive committee was presented by Rev. A. J. Lyman, of New York.

A concert of prayer was conducted by Rev. M. E. Strieby, and the Association took a recess until 7.30 P. M.

EVENING SESSION.

The evening session began at 7.30 P. M.

Music by the choir of Park Street Church.

Devotional exercises led by Rev. Henry J. Patrick, of Massachusetts.

Music by the Jubilee singers.

Sermon by Rev. Lyman Abbott, of New York, from the text, Matt. 23:8.

The communion service followed, conducted by Rev. William H. Davis, of Massachusetts, and Pres. Erastus M. Cravath, of Tennessee. Adjourned to 9 o'clock Wednesday morning.

WEDNESDAY MORNING.

Devotional exercises were conducted at 9 o'clock by Rev. J. A. R. Rogers, of Connecticut.

Announcements were made by the business committee.

Music by the Jubilee singers.

Rev. Joseph H. Twichell, of Connecticut, delivered an address on "Work Among the Chinese."

Addresses were made on "Work Among the Indians," by Rev. A. L. Riggs, of Nebraska, and Rev. Arthur Tibbetts, of North Dakota.

Music by the colored singers.

Rev. Henry Hopkins, of Missouri, delivered an address, "A Review of the Indian Work and Problem."

The Association adjourned at 11.45 with prayer and the benediction.

PATRIOTIC MEETING IN FANEUIL HALL AT 12 M., WEDNESDAY.

The American Missionary Association noon rally was called to order in Faneuil Hall at 12 o'clock by President Gates, who introduced Mr. S. B. Capen, of Massachusetts, as Moderator of the meeting.

Prayer was offered by Rev. Benjamin F. Tanner, of Pennsylvania, Bishop of A. M. E. Church.

Singing by the Jubilee quartet.

Addresses were made by the Moderator, Mr. S. B. Capen, of Massachusetts, Rev. R. R. Meredith, of New York, and Rev. Alex. McKenzie, of Massachusetts.

WEDNESDAY AFTERNOON.

The President called the Association to order at 2 o'clock.

Addresses were made by Rev. James Brown, of Alabama, on "Church Work Among the Negroes," and Mr. J. R. Savage, of Alabama, on "School Work Among the Negroes."

An historical address was delivered by Rev. M. E. Strieby, Secretary, of New York.

Bishop Charles B. Galloway, of Mississippi, delivered an address.

Music by the Jubilee double quartet.

"Work Among the American Highlanders" was the next topic, divided as follows: "School Work," Prof. J. C. Campbell, of Alabama, and "Church Work," Rev. W. G. Olinger, of Kentucky.

Resolutions with reference to Armenian massacres were presented and unanimously adopted as follows: *Resolved*, That the horrible massacres of the Armenians in Turkey demand the speedy and effective intervention of the nations of Christendom; and that a special duty rests on our own Government to protect the rights of American citizens which have been endangered, or have been violated, and that our people and our Government are under obligations to offer glad asylum to those who have escaped from the massacre with their lives.

Adjourned to 7.30 P. M.

WEDNESDAY EVENING.

The evening session of the Association began at 7.30 with singing by the Berkeley Temple quartet.

A synthetic view of the work in ten-minute addresses was made by Mr. Yong Kay, of Massachusetts, representing the Chinese; Rev. A. C. Garner, of Texas, speaking for the Negro; Rev. W. W. Dornan, of Tennessee, on the Mountain Whites, and Rev. Arthur Tibbetts, of North Dakota, for the Indian.

Music by the colored singers.

Associate Justice Brewer, of Washington, D. C., made the final address of the evening.

Y. P. S. C. E. MEETING IN PARK STREET CHURCH.

J. W. Baer, Secretary of the United C. E. Society, presided. Music was rendered by the Fisk singers. Addresses were made by Rev. Wallace Nutting, of Rhode Island; Rev. Charles E. Jefferson, of Massachusetts; Rev. W. G. Olinger, of Kentucky, and Miss Mary C. Collins, of North Dakota.

THURSDAY MORNING.

At 9 o'clock devotional exercises.

President Gates called the Association to order at half-past nine, and six-minute greetings were received from sister societies.

Rev. Geo. M. Boynton, Massachusetts, for the Sunday-school and Publishing Society; Rev. L. H. Cobb, of New York, for the Church-Building Society; Hon. Thomas Weston, Massachusetts, for the Education Society; Rev. Edwin B. Webb, for the American Board, and Rev. Wm. Kincaid, New York, for the Home Missionary Society.

Rev. George W. Moore described the personnel of the Jubilee singers.

Singing by the double quartet.

Rev. C. W. Hiatt, of Illinois, gave an address on the "Patriotic Bearings of the Work."

Rev. James Brand, of Ohio, delivered an address on "The American Highlanders."

Music by the Jubilee singers.

Adjourned for recess until 2 P. M.

NOON RALLY AT FANEUIL HALL, 12 M.

The Faneuil Hall meeting was called to order by Arthur H. Wellman, of Massachusetts.

Slave songs were rendered by the Jubilee singers.

Addresses were made by Mr. Arthur H. Wellman, Rev. Edward Everett Hale and Rev. Alonzo H. Quint, all of Massachusetts.

THURSDAY AFTERNOON.

The Thursday afternoon session was called to order at 2 o'clock, by the President.

Bishop Benjamin F. Tanner, of Pennsylvania, delivered an address on "Universal Brotherhood."

Rev. Nehemiah Boynton, of Michigan, and Rev. R. R. Meredith, of New York, spoke on Jubilee Year and Jubilee Shares.

Pledges of shares and money were received for the debt.

On motion it was *Resolved*, That the Executive Committee be requested to appoint in behalf of this Association, four committees from different sections of the country to co-operate in the work of raising the entire debt, and that we, as an Association, pledge ourselves to hearty co-operation in securing promptly this most desirable result.

At 4.15 the Association adjourned to Park Street Church for its business meeting, and gave up Tremont Temple for the Woman's Meeting.

WOMAN'S MEETING IN TREMONT TEMPLE.

Rev. Alex. McKenzie, Vice-President, presided. The report of Woman's Work was given by the Secretary, Miss D. E. Emerson, and addresses were made by Mrs. C. L. Goodell, president of the woman's organization of Massachusetts and Rhode Island, and by Miss Susan Hayes Ward, Miss Anna L. Dawes, and missionaries, with closing address by Mrs. Alice Freeman Palmer.

Singing by Jubilee quartet.

BUSINESS MEETING.

President Gates called the meeting to order. After prayer was offered, the minutes of the last meeting were read by Secretary Hazen, and they were approved.

A Finance Committee was appointed to report at the next Annual Meeting: Rodney Dennis, of Connecticut; C. D. Wood, New York; J. Howard Sweetser, New York; Wm. T. Crowell, Massachusetts; H. L. Pratt, New York.

Rev. James W. Cooper, of Connecticut, presented the report of the financial committee appointed the year before. Report adopted.

An invitation was received from Minneapolis for the Association to meet there next year.

Upon recommendation of the Nominating Committee, it was voted to leave the matter of appointing the next annual preacher to the Executive Committee. Also voted that the invitation from Minneapolis be referred to the committee, with thanks.

The following officers were then elected by ballot for the ensuing year:

President, MERRILL E. GATES, Mass.

Vice-Presidents.

REV. F. A. NOBLE, Ill. REV. ALEX MCKENZIE, Mass.
REV. HENRY HOPKINS, Mo. REV. HENRY A. STIMSON, N. Y.
REV. WASHINGTON GLADDEN, Ohio.

Honorary Secretary and Editor.

REV. M. E. STRIEBY, *Bible House*, New York.

Corresponding Secretaries.

REV. A. F. BEARD, *Bible House*, New York.
REV. F. P. WOODBURY, *Bible House*, New York.
REV. C. J. RYDER, *Bible House*, New York.

Recording Secretary.

REV. M. E. STRIEBY, *Bible House*, New York.

Treasurer.

H. W. HUBBARD, ESQ., *Bible House*, New York.

Auditors.

JAMES H. OLIPHANT, D. C. TIEBOUT.

Executive Committee.

For Three Years.—CHARLES A. HULL, ESQ., REV. ALBERT J. LYMAN,
REV. NEHEMIAH BOYNTON, REV. A. J. F. BEHRENDS,
REV. EDWARD SAMPSON TEAD.

For Two Years, in place of WM. H. STRONG (resigned),
FRANK M. BROOKS, ESQ.

The minutes were read and approved and the secretaries authorized to complete them.

Adjourned.

THURSDAY EVENING.

The evening session was opened with congregational singing, led by Marshall M. Cutter.

An address was delivered by Miss Mary C. Collins, of North Dakota.

Mrs. Alice Freeman Palmer also made an address.

Singing by the Jubilee quartet.

Rev. A. J. Lyman, of New York, read a letter from Rev. Richard S. Storrs, who was unavoidably detained from the meeting.

Rev. Washington Gladden delivered an address on the "Sociological Bearings of the Work."

President Gates announced that nearly $10,000 had been subscribed for the Jubilee Fund.

Music by the colored singers.

Rev. Alexander McKenzie delivered the final address.

An overflow meeting was held in Park Street Church on Thursday evening, which was addressed by several speakers.

Resolutions of thanks were offered to all who had aided in the success of the meetings, to which Rev. William E. Barton, chairman of the Committee of Arrangements, responded.

Adjourned.

HENRY A. HAZEN, *Secretary.*

EUGENE C. WEBSTER, *Assistant Secretary.*

REPORT OF THE COMMITTEE ON FINANCE,

Appointed at the Annual Meeting of the American Missionary Association held in Detroit, Mich., October 22-24, 1895.

The Committee have to report that they visited the office of the Treasurer of the Association, and after an inspection of the Treasurer's books, which were freely opened and explained to them in detail, are pleased to confirm the very satisfactory reports heretofore made by similar Committees.

The methods heretofore practiced in keeping the Treasurer's accounts, and caring for the securities and properties held by the Association are still in use without any material modifications—and for those who are familiar with the reports similar to this made in previous years, little more need be said concerning the business methods pursued by the Treasurer of the Association.

For the information, however, of those who are unfamiliar with the business routine of the office, your Committee desire to state that they have found the present practice in the Treasurer's office to be very satisfactory in the following particulars, which relate to the completeness and the clearness of the record of its transactions, and to the safe custody of its securities and properties:

The books are kept by double entry, are well and clearly arranged, and are as simple as the character of the items to be recorded will permit.

In the cash book are entered daily all receipts and disbursements of moneys, accompanied by whatever explanations are needed for their complete understanding. These transactions are, in due course, journalized and carried into the ledger.

Moneys received are deposited in banks approved by the Executive Committee, and cannot be withdrawn therefrom except upon appropriations made by the Executive Committee, and upon checks signed by two of the officers of the Association. Monthly statements of receipts and disbursements are prepared by the Treasurer, and after approval by a member of the Committee on Finance, are presented to the Executive Committee. Quarterly examinations of all receipts and disbursements including an examination of the vouchers and the checks drawn in payment thereof, are made by auditors elected annually by the Association, and certificates as to these examinations are duly signed by the auditors upon the Treasurer's books.

All securities representing investments held by the Association are kept in a safe deposit vault which is only accessible to the Treasurer when accompanied by another officer of the Association, two keys being required for that purpose and one being in the custody of each.

Real estate books are kept in which all real property held by the Association is shown and particulars recorded of the date of its receipt, the source from which it was derived, whether by purchase or by legacy, and if by purchase, the cost. They also contain a record of the expenses attending each piece of property and the income derived therefrom.

The records of legacies and trust funds are kept with such completeness of detail that the condition of each fund is clearly shown. The accounts of the Daniel Hand Fund are kept separately in books specially devoted to that purpose, and the income derived therefrom is kept in a separate bank account. As in the case of the Daniel Hand Fund, so in the case of all other trusts, the accounts are so kept as to show the character of each, the revenue derived therefrom, and the conditions accompanying the trust, if any there be.

Further, all the property accounts, certificates of stocks, bonds and other securities held by the Association, and the investments of the several funds, are subject to careful examination by the auditors, who make annual report that they correspond with the Treasurer's balance sheet and with the accounts therewith on his books.

Your Committee have great pleasure in expressing their approval of the system pursued in the Treasurer's office and of the care exercised in the official inspection and auditing of his accounts. In all that relates to its treasury and the custody of its moneys and its securities, and to the safeguards attached to its operations, they consider the methods practiced by the officers of the Association to be most excellent.

The accounts show:

The receipts of the year were $340,798.65, an increase of $33,251.49 over last year. Of this increase $21,061.10 was in collections, of which $20,287.21 was in payment on subscriptions for Jubilee shares, $5,447.73 was from estates, and $6,742.66 was from other sources. The payments for the year were $311,223.35, a decrease of $26,110.65 from last year. The debt at the beginning of the year was $96,147.81, and the debt September 30th is $66,572.51, a decrease of $29,575.30.

In addition to the above there has been received during the past year on account of the Endowment Fund a balance of $250 from an estate.

From the Daniel Hand Fund Income Account there has also been received $68,830.44 which with the $5,918.99 on hand at the beginning of the year makes a total of $74,749.43. Deduct the expenditures during the year of $70,567.20 and there remains on hand September 30th, 1896, the sum of $4,182.23.

In connection with the close of the first half century of the Association's existence it is interesting to note that:

The current receipts of the Association the first year were $11,328.27, and the fiftieth year $340,798.65. The largest receipts in any one year for current work

were in 1891–1892, the forty-sixth year, the year previous to the present period of financial stringency, and were $429,949.37.

The Endowment Fund, known as the Daniel Hand Educational Fund for the Colored People, is reserved here for special mention as one of the significant events in the recent financial history of the Association.

At the annual meeting in Providence, R. I., October, 1888, the Executive Committee reported the gift of Daniel Hand of $1,000,894.25 to be known as the Daniel Hand Educational Fund for Colored People, the income only to be used for the education of colored people of African descent residing in the recent slave States of the United States of America.

This, we believe, is the largest gift ever made in this country by a living donor to a benevolent society. In the will of Daniel Hand a bequest was made of additional amounts under the same terms and conditions as the original trust.

The Association has received from the estate of Daniel Hand during the past year securities amounting to $305,025 face value.

In view of the fact that the receipts during this last difficult year have enabled the Association to avoid a debt upon the work of the year, and also of the fact that the subscriptions to the Jubilee Share Fund have greatly aided to make possible a reduction of the debt to $66,000; it is earnestly hoped that the coming year will witness the entire extinction of the debt. Other great national benevolences which seem to have suffered from this cause are now free from debt. It is evident from the increased receipts for the past few months that the churches are turning toward the American Missionary Association to afford corresponding help to its imperiled work. The rapid increase of subscriptions for the Jubilee Share Fund is encouraging. No better method can be found than that of special subscriptions toward this fund for obtaining the object in view. These subscriptions, whether from individuals or from churches, can be made aside from the regular contributions on which the Association must depend for support of its current work. With the coming of better times it is certainly not a difficult task for the 5,500 churches of our fellowship with their 600,000 members to raise the necessary amount. If every pastor and each church committee will take up the responsibility, the work can be done within the next few months. It is well begun in the $20,000 already contributed to the Jubilee Share Fund. With one united effort the next few months will witness the wiping out of the last vestige of this debt and putting the great work of the Association on a new basis of efficient and prosperous service.

Dated New York, October 14th, 1896.

JOSEPH VAN VLECK,
D. C. TIEBOUT,
RODNEY DENNIS.

FIFTIETH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30TH, 1896.

GENERAL SURVEY.

The Executive Committee takes pleasure in reporting to the Association, convened at its semi-centennial meeting, concerning the support received and the work accomplished during the fiftieth year of its history. At the close of last year our payments had exceeded our receipts by $30,000, and this deficit added to those of previous years aggregated to a debt of $96,000. We can now report that, both by increased receipts and by further reduction in expenditures, we have this year not only met our expenses, but have reduced the debt to $66,000. We are glad to report that the Association has received in contributions and legacies over $26,000 more than last year. Of this amount above $20,000 has been subscribed and paid into the "Jubilee Share Fund." A large proportion of these shares has been taken within the last three months of the year, and we are earnestly hoping that the raising of the whole fund will now be soon completed and that the Association will be enabled to go on in its work without the burden of a debt. The severity of our retrenchments may be understood when it is known that last year's expenditures were $75,000 less than those of 1893, three years ago. The means now being used are greatly inadequate to the imperative needs of the service. But the present policy of retrenchment must necessarily be continued until the Association is out of debt.

As to the work of the Association, we would respectfully report that the last year has been one of efficient service and most encouraging returns in all the various departments in which our means permitted carrying on missionary service.

The object of the Association is broadly stated in its constitution to be the conduct of Christian missionary and educational operations. At the present time these operations are conducted in behalf of five differ-

ent races in our common country. They consist of the establishment and support of missions and churches, and of schools, reaching from the elementary school through high schools, normal schools, and colleges. These lines of work are carried on among eight millions of the colored people through all the South, among two millions of white Southern people of the Appalachian highlands, among the Indians in the Dakotas, Montana, Nebraska and Washington, among the Eskimos of Alaska, and among the Chinese of the Pacific Coast.

SOUTHERN EDUCATIONAL WORK.

SUMMARY OF OUR EDUCATIONAL WORK IN THE SOUTH.

Chartered Institutions	6	Schools	76
Normal and Graded Schools	43	Instructors	413
Common Schools	27	Pupils	12,449

PUPILS CLASSIFIED.

Theological	81
Collegiate	66
Collegiate Preparatory	254
Normal	1,428
Grammar	2,724
Intermediate	3,310
Primary	4,796
Counted twice	210
Total	12,449

In our survey of the Southern educational work we remember that we are taking account in the present of the policies and conduct of the patient years of the past. Our theories are the children of our experiences. Therefore as we note the present state of our work we find it interwoven with our theories and their reasons.

The American Missionary Association took on its peculiar character when four millions of slaves were legally recognized as belonging to the human race. Then began the evolution of the Negro people, calling into exercise their latent powers, and opening their life to freedom of choice and endeavor. If the movement in this great historical process sometimes has seemed slow, and often beset with anxieties, the advance nevertheless has been steady. Enough has been wrought out to assure us that the people who began with nothingness, shall yet have a worthy place among the races of the future.

It is true the Negro people have increased in numbers more rapidly than the provisions have increased for their education and elevation. The last census tells us that the number of Negro people who could not read and write in 1890 was the same as when the race was emancipated in 1863. But it also informs us that within this short period more than

four millions have ceased to be ranked in the illiterate class, and that nearly one-half of the total number of the present eight millions have had the advantages of schools to some degree, while the illiteracy of the race was reduced nearly 14 per cent. within the preceding ten years. Measured from the depth from which the race has come the present condition of four millions is phenomenal.

There are those who yet measure the possibilities of this race by what it was when it emerged from the barbarism of slavery. They judge its capacity by those who are now living in ignorance and weakness.

Meanwhile, those who study the development of races understand that no people hold the correct measure of its possibilities in its lower strata. Nor are the true standards of judgment even in the ordinary attainment of those who have risen above illiteracy. We measure the capacity and possibilities of every race by its higher attainments; not by what it has not attained.

On this scale, the pure racial qualities of the Negro are abundantly justifying the policy and the features of our educational work. Thousands have established their capacity to take on a generous education, and of these a fair proportion have risen to positions where they are proving their right to teachership and leadership, often under most adverse conditions. Many who began in extreme humbleness are reaching into high places and are standing strong with their brethren of other races in the development of superior powers. We have gone far enough in our work to know that when justice shall come in the land and the people shall do judgment, that which has already been accomplished for and with the Negro people will be recognized as one of the great achievements of this century.

ELEMENTARY SCHOOLS.

The missionary and educational policy of the Association has a cumulative confirmation in its history. It began with very many purely elementary schools for an elementary people. There are now but twenty-five of these under our care, though there are primary grades for elementary instruction with forty of our graded and normal schools.

This elementary instruction is still carried on in some degree by the Association, because among the four untaught millions there remain all the existing facilities of every kind. The Southern States have to a considerable degree in their public-school system provided in most cities, in large towns and villages, for a measure of secular elementary instruction of colored children, and wherever the provision of the public schools becomes at all adequate for the elementary education of colored pupils, it is our policy to remove our schools of lower grades from such vicinities to places that are darker and more needy.

GRADED AND NORMAL SCHOOLS.

With the assuring evidences of capacity and with the certainty that the race would need and must have educators and leaders from its own ranks, grammar and normal schools with rapid steps succeeded our primary and elementary schools. These have grown into centers of great light and power. It is not from lack of appreciation that we fail to name them. There are forty-three of these in number.

In different localities in twelve Southern States, pupils numbering several thousands every year are taken through the intermediate, grammar, and normal courses of instruction and graduates go out yearly to such work in life as they may be able to secure. Many avenues are closed to them which they are prepared to enter, and would enter if only the Ethiopian could change his skin. As it is, the verdict of candor from observant Southern people comes to us that most of the pupils educated in our schools do honor to their instruction and to the principles which have been interwoven with their school life. Many who go out from these schools become useful teachers in rural communities, and in country districts, and though humble, are yet potent forces in uplifting the lowly, who otherwise would have no teaching worthy of the name. The faithful and excellent teaching in our graded and normal schools by elect Northern teachers brings frequent and cordial recognition from many good people of the South. The numbers of those who bear the testimony of appreciation increase every year as they witness the fruitage of our work and understand it better. These schools are crowded with pupils, and many who need these chances are denied them from lack of room.

The single instance of hostility to this school work—so far as we know—has developed in Orange Park, Florida. While many of our schools at the present time are visited on occasions of interest by Southern white people; while Southern educators and public men in many cases act officially as our school visitors, and in several of our schools as trustees; when Governors of States freely commend our work, and local editors give it generous notices in their papers, voicing the public sentiment in commending our methods and results, it has been reserved for the Superintendent of the Public Schools of Florida, officially, to attack our normal school in that State. Through his influence an act has been provided by the Legislature directed against this school which the entire press of the enlightened portions of the country and the Christian people of various communions have pronounced with one accord to be infamous.

This case being before the court in Florida at this date, we may properly recall it. In November last the National Triennial Council of Congregational Churches declared by a unanimous vote that "this enactment is repugnant to Christian principle," and called upon the Association to "resist it in all lawful ways."

On the 10th of April following, six teachers and the pastor of the

church, who taught Bible lessons in the school, were arrested for the alleged crime of teaching young people of two races at the same time under the same roof. The white patrons of the school residing in Orange Park were likewise arrested, and we were forced to close our sessions for the remainder of the unexpired school year. Arrangements have been made, however, for the continuance of the school, under whatever conditions we may be forced to accept, until the decision of the courts. It may be that these oppositions of injustice will furnish the occasion for another movement toward a better apprehension of justice, and of its practice. All who have interested themselves in this contention feel that it has roots which are very deep.

COLLEGES.

Our grammar and normal schools were followed in turn with a limited number of higher institutions for a class from which should come those who should prove the capacity of the race. These were Fisk University, in Tennessee; Atlanta University, in Georgia; Straight University, in Louisiana; Talladega College, in Alabama; Tougaloo University, in Mississippi; and, somewhat later, Tillotson College, in Texas. These higher institutions have justified the wisdom which has established and which has provided for them. What was begun theoretically has become demonstration.

At the 250th anniversary of Harvard College a profound student of public affairs, James Russell Lowell, in a famous address, said: "What we need more than anything else is to increase the number of thoroughly trained minds, for these, wherever they go, are sure to carry with them, consciously or not, the seeds of sounder thinking and of higher ideals. The only way in which our civilization can be maintained, even at the level it has reached—the only way in which that level can be made more general and be raised higher—is by bringing the influence of the more cultivated to bear with greater energy and directness on the less cultivated, and by opening more inlets which make for refinement of mind and body." This is the testimony that runs along the history of education. Our New England fathers cherished sound learning for Christianity's sake. Our Congregational churches made it their doctrine and history. But if this is wisdom, and continues to be an ever-present necessity for a people which have cherished higher education for centuries, not less is it wisdom and necessity for a race undeveloped, where the need of this affiliation of learning and religion is absolute. No people can rise who are shut in to limited and partial privileges.

Indeed, except for institutions like these the public school system of the South for the colored people could not be carried on with any degree of worthiness. But the public schools do not exhaust our reasons for our higher institutions. Our reasons are in our pulpits. They are in necessary

professions. They are found among the bankers and builders and editors and printers. They are rapidly raising the rank of their race. This is very practical; for, when we consider the question of practicality in the salvation and elevation of a people, we realize that our fathers were right to conclude that the idea of education is short-sighted and bad which considers knowledge to be practical only as it can be made at once to grind corn, or can be measured by merely materialistic values. Accepting the fact of the decrees which decide the capacities of men and their limitations, so that the rank and file must be prepared for and engage in manual labor of some kind, it remains true that those who can impregnate the minds of people about them, who can quicken their thoughts, who can rouse lower intellects and energize them, who can change their low views to higher ones and give larger and truer ideas of life and the world, here and hereafter, and make their lives more vital with thought for daily wants and uses, will be found to have had a very practical education.

Moreover, by forces not material are the material forces penetrated and stirred. When we see how the thoughts of men are harnessed into service in the places of industry, then we understand that there is no arithmetic with figures enough to compute the mere money value of the thoughts which are the secrets of materialistic accomplishment. In education we cannot forget that the world's advance in wealth, as in everything else, comes from those who know how to think, and that those who develop the thinkers develop the workers. The greater the intellectual wealth of a people, the greater will be the aggregate of materialistic wealth, and the developed material prosperity will come more rapidly and surely with better-developed men. Low-grade men are content with low-grade things. Along all the lines of materialistic development the great need of the Negro people to-day is men of trained thought, thinking men, men of larger vision, and more comprehensive minds, who can and will uplift and establish the material as well as the intellectual and spiritual standards of the race. Therefore we are confident that the shortest path in the development of the colored people is in the more perfect development of their intelligence, in the more complete command of their mental powers. With this there comes a better industry in their habits, for ignorance and indolence are twins. We know also—and all experience stands back of this knowledge—that a low mental life tends to a low moral life, and that both of these conditions are a natural prey for oppressors and for all who do not wish to do justly.

Two of the institutions planted by the Association have become independent and are now wholly under the care of their own trustees. These are Hampton Institute and Atlanta University. We rejoice in their great usefulness, and we look forward hopefully to the time when our colleges shall so secure funds under their own control that they shall cease to be dependent upon the Association.

With this long look forward, however, we have not been unmindful of the temporal interests of the race in the immediate present. Industrial training has gone hand in hand with higher learning from the beginning. In all of our schools instruction is systematically given in various skilled industries for such educative development as these may confer, and as tributary forces to intellectual and spiritual upbuilding.

Our educational work, however, as a missionary society finds its highest expression in our theological schools. It is not enough that the Bible is a daily text-book and that the day schools have their societies of Christian Endeavor.

Every year gladdens the hearts of those engaged in the schools with hopeful conversions and evidences of Christian growth, but the gospel ministry among these people needs educated minds specially trained. Through our excellent theological schools the quality of the churches is being changed and the character of the Negro people themselves, and it is because of these schools that we can prosecute church work effectively.

This completed educational year has been one of much satisfaction, but the inability to meet the necessities of our work has been a painful experience.

MOUNTAIN SCHOOLS.

Schools	19
Pupils	2,405

These nineteen mountain schools are included in the general statistics, but this separate mention is made that the work may be more easily traced.

The same fundamental principles have characterized the work of the Association among the mountaineers as in other departments. These schools have been no mushroom growth, nor have they been hothouse plants forced by artificial methods into the largest possible growth. Indeed both in number of schools and in the enrollment of pupils these mountain schools have been restricted rather than forced. Although the work among the American Highlanders began in the earliest years of the Association's history, a comparatively brief period covers that which is aggressive and permanent. These mountaineers are the youngest children of our Association. In the development of this work it is a constant study to plant the schools so that they will reach the largest constituency. In planning this work it is necessary to decline many applications and select a few, each of which shall be at a strategic point.

In the careful and conservative development of the field, schools have been planted in five mountain States. The limit of the work is fixed by necessity arising from the lack of funds and not because of the lack of opportunities in most needy communities.

In the development of the individual school the same conservatism has obtained. Elementary education is first introduced, as this is first

needed. These elementary schools not only educate the pupils within the limits of their own grades, but naturally create a desire for educational advantages, larger and more complete. These elementary schools increasing in grades grow into normal institutes. Our chief work among these American Highlanders has been and is to train teachers and give them a leadership of their own people. The academy, which has been, perhaps, an important factor in the social and intellectual development of New England, has a large place in the work among the mountaineers. Of the nineteen schools among the mountains, nine are academies. These academies lack greatly the proper appointments for such institutions. Economy of financial administration compels this condition, but it is by no means economy in the solution of the educational problems we have upon us in this vast mountain region. But, with these schools naturally developing, there is stirred in the minds of the brighter pupils a desire for still further intellectual training. Great results are already apparent in this educational work in the mountains. Hundreds of teachers who have been trained in normal methods in these academies are teachers in district schools. The so-called blab school of a few years back is being metamorphosed through these teachers into the decent district school. The principals of some of our own American Missionary Association schools are native mountaineers, who as lads were trained in our own institutions.

Thus through these schools, covering grades from primary to complete normal, an educational leadership is being gradually formed, and the wide and far-reaching influence of these institutions in the mountain districts can scarcely be appreciated by those unfamiliar with these conditions. Our mountain academies and seminaries for girls are effecting changes in the whole educational system of these mountain States.

MOUNTAIN CHURCHES.

Churches	56
Membership	1,601

The mountain churches have increased in number for the past year by the addition of six. Great care has been taken in their organization. Congregational councils are a new feature of ecclesiastical development in these regions. Such councils, however, have been gathered and have impressed upon the people the fellowship of the churches, together with the lesson of the independence of the local church. We are happy to report that churches are developing self-direction and self-support. In several cases the new "church house" has been erected entirely by the offerings of the people without drawing upon the treasury of any benevolent society. Missionary work in surrounding neighborhoods has been a special feature in the efforts of these churches during the year. Almost every mountain church has been the center of this missionary activity. Some of these

missions have already developed into churches. Others are still being maintained with the prospect that soon they too will desire the more systematic organization and closer fellowship that come through the church bonds.

An interesting movement among the young people of the mountains has manifested itself in the organization of Christian Endeavor Societies. The superintendent who acts jointly for our Association and the Sunday-school and Publishing Society has found these Endeavor Societies very effective in carrying on gospel work among these Highlanders. During the year twenty-five Endeavor Societies have been organized under the direction of this superintendent and the missionaries at the various stations. In many cases these Endeavor Societies are the only organized Christian effort in the mountain hamlets. In other cases they supplement Sunday-school or church work. Presenting as they do the idea of Christian service rather than Christian enjoyment, they at once become centers of positive and aggressive religious work.

In many of these churches interesting revivals have been in progress during the year. In many cases our small missionary churches have proved too contracted to accommodate the large numbers that gathered to these special services. The church work in the mountains lacks a sufficient number of pastors. The faithful men engaged in the ministry of the work of this mountain region supply from two to six churches each. The roads are very difficult, and in a portion of the year almost impassable with floods and washouts. Services can be held but infrequently where so large a territory is covered by the ministry of a single man, but the people are faithful and earnest and show remarkable aptitude for the conduct of their own meetings during the absence of the pastor. If we could, however, increase our ministerial force in the mountains so as to meet the increasing demands for preaching that come from many regions, vastly greater progress could be made in the church work. Still we have great reason to rejoice in the increase during the past few years. The church membership of these Congregational churches in the mountains now numbers 1,600. This is an increase of 60 per cent. in the membership of these mountain churches during the past three years.

CHURCH WORK IN THE SOUTH.

Churches	218
Church Membership	10,708
Ministers and Missionaries	127

These statistics of the Church Work in the South include that of the mountain people, as well as that among the Negroes.

Six years ago, after a careful study of the field both by our missionaries and from the central office, the Executive Committee voted to make increased effort for our church work, and especially prepare efficient and

worthy ministers in our own schools, trained to work with Congregational principles in our Congregational ways. A considerable addition to the force for Biblical and theological instruction in our higher schools was made in order to carry out the purposes of this vote. But these plans for enlargement have been interrupted by the sharp contraction forced upon the Association through its decreasing resources. We have had to report the necessity of making the best of agencies and forces already in the field without such increase in their value as had been hoped for.

Notwithstanding these adverse circumstances our church work has made wonderful progress, and we report as organized this year twenty-six new churches. Our training-schools for ministers among the colored people are now able to furnish us with missionaries who can be relied upon to meet the new openings pressed upon our attention by appeals from these vast mission fields. We can enter on the borders of this immense home mission work which ought to be done for these four millions of Negro people in the Black Belt of the South. More than three-quarters of them are not found in the cities, towns and villages, but live on the plantations. Mr. Bryce, in his admirable work on America, has called attention to the enormous difference between the colored churches of the cities and towns and those of the back districts. The rank superstitions, the beliefs in necromancy and witchcraft, the wild orgies of excitement, the utter divorce between the moral virtues and what is called religion, which obtain among the millions of the plantation Negroes of the South, are but little understood. By one who knows it, the Black Belt has been called the great Dismal Swamp, the vast black malarial slough of the American republic.

We hope that our churches will soon be awakened to the vastness and promise of these home mission fields which they have put in charge of the American Missionary Association, and that they will speedily furnish not only the means for more ample support of our educational service, but also for the broadening of our distinctive church missions. The day has come for the planting of free Congregational churches among the shadowed millions of the South.

The uprisings in various localities toward the establishment of free churches, and the appeals which we receive for the introduction of the free Congregational polity have been continued through this year as through last year, but we have been unable to meet these appeals with the necessary missionary aid. With the dawning of brighter times we may expect to see a large advance in the growth of Congregational churches among the colored people of the South.

The present year has been one of most earnest effort among the members of our churches to increase the support of their own work. The Association has been under the necessity of throwing upon the churches more responsibility in this direction. Usually this has been met by largely

increased endeavors on the part of the people. The reported amounts raised in church support fall considerably short of the real support which has been given. In a great many instances support was furnished in provisions and fuel, and labor, which has not been reckoned at its money value.

Not only does the last year bring to us accounts of increased local support, but it also details many interesting scenes of revival experiences through a large number of our fields.

INDIAN WORK.

Churches	15
Membership of Churches	929
Missionaries and Teachers	82
Schools	21
Pupils	520
Missionary Out-stations	26

Great progress has been made in improving the environment of the Indian in recent years. He can now hold his property in severalty and become a farmer or herdsman as he chooses.

Citizenship is also within his grasp, with proper and wholesome conditions. A larger protection under the United States laws is offered him. With the exception of laws governing his marriage relation and divorce, which are largely left at present to the agents, much to the injury of the Indian, little more can be done to improve his legal status.

The old tribal relationship is rapidly passing away. With the disintegration of this system the dignity and manhood of the Indian, as an individual, are established. Each Indian can now build and occupy his own cottage home, cultivate his own acres, enjoy the rights of citizenship reasonably secure from interference or injustice from his pale-faced brother. There are still existing dangers in the Indian system which must be taken in hand by the general Government and corrected. But, in general, politics and even statesmanship have effected nearly all they can in improving the outward conditions of the Indian.

In this changed environment two things must be borne in mind: First—that the largest factor in bringing about this improvement in the condition of the Indian has been the persistent and self-sacrificing work of the missionary. Little would have been accomplished at Washington except as the few earnest and noble statesmen have been reinforced by missionaries and missionary societies in their efforts to secure justice for the Indian. The potent and permanent factor in this betterment of the Indian's physical condition has been the influence of men and women who sought for Christ's sake to bring His gospel to him.

Another important fact is that the work which lies before us now requires a vast amount of patience, courage, and perseverance. These

changes that have taken place are apparent and manifest. They can be seen; are concrete and definite. But they do not necessarily affect his character. This must be changed in order to his real improvement. That which has been done furnishes opportunity, but only as the Indian improves this opportunity himself can any good result. This larger opportunity only emphasizes the necessity of larger effort to bring the Indian to the recognition of his increasing privileges and to the worthy exercise of his rights.

The serious problem in the Indian field for the past few years has been how to do this work, rapidly increasing in its opportunities and necessities, with a steadily decreasing amount of funds with which to do it. This has been an effort to cut a very small piece of cloth for a very large garment. In this effort there have been many trying experiences. These have fallen especially upon our central schools, the Santee Normal Training School, Oahe Mission School, and Fort Berthold Home School. The decrease in the number of pupils reported in these schools arises solely from the fact that we have not had sufficient money to carry on the work for a larger number. An analysis of the statistics will show that during the past four years the amount of funds available for educational and missionary work among the Indians has been reduced from $57,880 to $35,000. The withdrawal of so large an amount as $22,000 a year for these years from this department, made imperative in pursuance of the policy that we shall no longer receive Governmental aid, has involved a great sacrifice of work.

Just as these large opportunities were opening in this field came this retrenchment. The result is seen in the decreasing enrollment of these central schools. The progress of the work in out-stations has been remarkable. Indians, young men and women, trained in our schools, have entered with devotion and heroism upon mission work in many Indian villages. But this out-station work cannot be long sustained if the central missions and schools are so seriously depleted. Santee Normal Training School prepares this Indian leadership for Indian people. This school, however, has been reduced in its enrollment from 241 pupils in 1893 to 93 in 1895–96. Government schools cannot furnish for these Indians a Christian leadership. There must needs be Christian institutions. In every department of our work the same principle holds good. To train a Christian leadership for any people there must be Christian schools. So evident is this principle that it needs no argument. The following quotation from a letter written recently by ex-Senator Dawes adds the emphasis of his name and wide experience and great service in the Indian field to this fact:

"I am heartily in accord with you in considering the demands of the Indians upon you as more serious to-day than ever before. But I have never had any faith that a Government school without any religion in it would ever make much of a self-supporting, self-respecting, self-relying citizen of a poor savage. The Indian children need something more than this policy makes it possible for them to get in a Government school alone. I have no doubt that it is hard times and not lack of interest that brings you into present straits, yet the call upon you is louder and more imperative."

The generosity of our Indian Christians deserves a word. At a recent gathering of the Native Indian Missionary Societies of the Dakotas, six Jubilee share pledges of fifty dollars each, making a gift of three hundred dollars, were pledged to the American Missionary Association. It is a large gift for these Christian men and women, who have only a very limited amount of funds.

In a word, the Indian work was never more encouraging in presenting opportunities than it is to-day. On the other hand, unless the central missions are largely and strongly reinforced, the out-station work, so promising and hopeful, cannot be permanently maintained.

Alaska Mission, at Cape Prince of Wales, Alaska,—the mission temporarily closed—has been reopened. Our missionaries returned to this country last year, but could not feel happy to leave this great field unoccupied. Special appeals were made to the friends who were interested in the work among the Eskimos, and as a result sufficient funds were contributed to warrant the committee in returning these missionaries to their much-loved work and people. Word has already reached us of their safe arrival and the promising opening of the work. This is the only mission under Congregational auspices in all the territory of Alaska. In connection with the educational and mission work a herd of reindeer is in the care of the missionary. As these reindeer increase in number they furnish supplies of food and method of transportation to the Eskimos. This will not only better the physical condition of these people, but open up new fields of Christian and missionary work.

CHINESE WORK.

Schools	19
Teachers, including 11 Chinese	32
Pupils	893
Number of Christian Chinese	337
Give evidence of conversion	166
Professing faith during the year	42

If the enthusiasm, faith and desire of the superintendent of our Chinese work and the testimony of our teachers, as well as that of pastors in California, may indicate the greatness and necessities of this part of our Christian work, we may magnify the importance of it many times before we shall overstate it.

That 166 Chinese give evidence of hopeful conversion during the past year, and that forty-two have professed their faith in Christ by uniting with Christian churches, is a fact in itself which is significant when we remember that these have had no previous knowledge of Christianity. It

is, however, when we consider the bearing of this work on the evangelization of China, and the bearing of the redemption of China on that of the world, that we can worthily begin to appreciate it.

The Chinese Missionary Society, composed of those who have been converted in Christian missions, and which was organized in 1886 and commenced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton, with property worth $4,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church. During most of three years past they have employed a traveling medical missionary, who was converted in the Chinese Mission in San Francisco and afterward returned to China and completed a thorough medical course under foreign instruction. The statistics of this Chinese Missionary Society inform us that through their missionaries—converted Chinese who have returned to China—the gospel has been preached to more than 300,000 people.

Three workers are now supported in China by this California Chinese Missionary Society, two of whom are in Canton. Additionally they contribute from $50 to $60 each year to the American Board, and this year they have taken one share in our Jubilee Fund. This is a wonderful record.

An interesting Chinese school and mission in Salt Lake City is keeping full step with those of California in interest and Christian hopefulness.

Probably in no part of our field has there been shown a greater degree of Christian zeal and consuming sacrifice for the gospel's sake than is exemplified in these people who have been redeemed from heathenism to knowledge and love of Christ. We trust that their undertaking for a mission house in San Francisco as a center and nucleus of their Christian fellowship and work may prosper with the favor of God and men. We would that this work were nearer to the sight of our constituency. It would be nearer to the heart.

GENERAL SUMMARY.

Schools	116
Pupils	13,862
Missionaries	641
Churches	233
Church members	11,637

FINANCES.

While we face the year before us with a debt of $66,572.51, we have reason for gratitude to God and to His people that the receipts for the year have enabled us to reduce the debt with which the year began by the sum of $29,575.30.

This reduction of the debt means a large sacrifice from the supporters of our work, as well as severe retrenchment in the mission fields. But the hearty response to appeals for the work and for the Jubilee shares gives great encouragement to hope that even larger gifts are to follow from churches, Sunday-schools, women's missionary societies, young people's societies, as well as from individuals and from bequests, so that the debt can be paid and the work be strengthened.

RECEIPTS.

Donations (of which on account of Jubilee Shares, $20,237.21)	$184,551.15
Estates	86,642.22
Income	15,040.73
Tuition	38,890 44
Slater Fund, paid Institutions	6,500.00
Refunded from Arthington Mission Fund	7,752.11
Sale of Property	1.422.00
Total	$340,798.65

PAYMENTS.

Amount Expended	$311,223.35
Credit Balance on the year	$29,575.30

DEBT STATEMENT.

October 1, 1895	$96,147.81
Credit by payment on debt	29,575.30
Debt September 30, 1896	$66,572.51

ENDOWMENT FUND.

Estate Mrs. O. P. Atterbury, N. Y., Bal	$250.00

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

Income account.

Balance on hand October 1, 1895	$5,918.99	
Income during the year	$68,830.44	$74,749.43
Payments		70,567.20
Balance on hand September 30, 1896		$4,182.23

ENDOWMENT FUND.

Estate of Daniel Hand received during the year	$305.025.00

Receipts for Current Work	$340,798.65	
Receipts for Endowment Fund	350.00	
Receipts for Income, Hand Fund	68,830.44	
Total Receipts for the year		$409,879.09

The executor of the Daniel Hand estate has paid over to the Association during the year securities the face value of which is $305,025. It will be borne in mind that the income only of this Daniel Hand Fund

can be used, and this only for the education of colored youth. This has enabled more than two thousand students to continue in schools, who could not have done so but for this beneficent provision.

BUREAU OF WOMAN'S WORK.

The organization of the Bureau came with the first general movement of Women's Missionary Unions, in 1883. In that year the contributions distinctively related to woman's work were $2,426. From that time until now these women's organizations have passed into the American Missionary Association's treasury $229,000. During this Jubilee Year the Association has received from women's societies $29,071.21, the largest amount contributed in any year. A deep interest has been shown in the Jubilee movement, and 152 shares ($7.600) have been taken in the Jubilee Fund.

Women have had a large part with this Association in both home and field service. From the beginning of our present distinctive work men and women worked side by side in the mission fields. The heroisms and noble sacrifices of women teachers ostracized in their misunderstood work, their ability and fidelity, have made the greater part of the past accomplishment possible as well as actual. It is fitting that the women at home should cherish their interest in those who represent them.

With this survey of our great work, its methods, policies, reasons, and results, we look forward to the year which now opens as we pass into the second half-century with deep sense of God's gracious and overruling providence. The divine leading of the past strengthens our faith in the hopes of the future.

Obituary.

PROFESSOR GEORGE L. WHITE

was born in Cadiz, N. Y., in 1833, and was a member of the 73d Ohio Regiment. He fought in the battles of Gettysburg and Chancellorsville, and his life was always characterized by a spirit of loyal devotion to his country. At the close of the war he held office in the Freedmen's Bureau and was appointed to be the first treasurer of Fisk University.

Here he became the leader of the band of Jubilee Singers, and started with them on their first journey and remained with them in their trip through this country and during their campaign in Great Britain and on the Continent. It was to his faith and energy that their success was in large measure due.

In 1881 Mr. White, while at Chautauqua with a band of singers, fell from a platform and suffered injuries from which he never wholly recovered. For several years he was at Sage College, Ithaca, N. Y., where he

performed a work of great personal influence and endeared himself to all those with whom he came in contact. Mr. White died suddenly November 9, 1895, being stricken with paralysis. Services were held in the chapel of Sage College, and also at Fisk University, where some of the original band of singers rendered some of the old Jubilee hymns. He was buried at Fredonia, N. Y., and the interment service was held in the Presbyterian church. A useful career of a consecrated man has terminated amid the sorrows of many friends who yet do not mourn without hope.

MISS ADA M. SPRAGUE.

On the 23d of November, Miss Ada M. Sprague, assistant in the normal department of the Ballard School at Macon, Ga., breathed her last, after a brief illness of two weeks. She was born in Keene, O., November 15, 1863, of New England ancestry. Her first experience in teaching was in a country school near her home, where she was very successful. She labored faithfully for four years in Tillotson College, at Austin, Tex.

In October of last year she went to Macon, Ga., where she did her work thoroughly up to within two weeks of her death. She leaves a widowed mother and twin sister. She has gone in the prime of her young womanhood and in the midst of her usefulness. But she has left behind the example of a consecrated life which will endure.

MRS. N. D. MERRIMAN.

On the 1st of October, 1895, on the anniversary of her entering upon work as a teacher in Burrell School, at Selma, Ala., we buried Mrs. Narcissa Dorsey Merriman, wife of Professor James A. Merriman, of the class of '91, Talladega. Mrs. Merriman took the full college course at Fisk University, graduating in 1891.

Miss Dorsey taught in '91–2 at Beaumont, Texas; '92–3–4 in Birmingham, Ala., and '94–5 in Burrell. In all these places she will long be remembered for her gift of song, scholarly attainment and genial bearing—a lovely woman. Besides a sorrowing husband she left a widowed mother, bereft of her only child, and a helpless infant three weeks old, thus seeming to lay down her work at the very dawn of great usefulness in home and society.

MISS LILLIAN BEYER.

Miss Lillian Beyer, who taught in the Warner Institute at Knoxville, Tenn., last year, under this Association, died on November 29th, and was laid to rest December 2nd. A week before her death she had every appearance of good health. She had secured a position as city missionary in the neighborhood in which she used to live in New York, and was expecting to begin her life work there on the very day on which she was buried.

But a few days before she was attacked with a violent fit of coughing and grew rapidly worse, falling asleep two days later, on her twenty-fifth birthday.

MISS LUCELIA E. WILLIAMS.

This estimable lady, after four years of severe but patient suffering from neuralgia, passed away Sunday, December 22, 1895, at her home in Deerfield, Mass. Miss Williams was a native of Deerfield, an old historic town in the Connecticut Valley, and a descendant of Rev. T. Williams, who was taken captive by the Indians. During the war of the Rebellion Miss Williams was sent by the National Freedman's Aid Society to labor among the Freedmen of Port Royal Island, S. C. The following year was spent at Richmond, Va., teaching among the refugees who had come into the city at the close of the war. The next year she taught a large school in Washington, D. C., at Kendall Green, and in the autumn of 1867, accompanied by her sister, Miss P. A. Williams, she began her work at Hampton, Va., teaching in the Butler and Lincoln schools. Miss Williams was connected with the institution two years when she was appointed by the American Missionary Association as Principal of the Stanton Normal Institute, Jacksonville, Fla., where she remained seven years. Miss Williams always secured the confidence and esteem of those with and for whom she labored, and was considered one of the most efficient teachers in the employ of the Association.

REV. HENRY SWIFT DE FOREST, D.D.

The death of this honored servant of God, January 27, at his house in Talladega, Ala., was sudden and unexpected. Although he had suffered for several years past under impaired health, yet on the day preceding the accident he appeared unusually well. He had performed his usual college duties, attended and spoken at the memorial services for Dr. Cutler on the afternoon of Friday, and was present at the college social on Friday night. The accident occurred on Saturday morning. On crossing the hall at the head of the stairway he fell down the entire flight and was found on the lower floor. It was the doctor's opinion that the fall was due to an apoplectic stroke. Funeral services were held on Tuesday forenoon, which were attended by many of the best citizens of Talladega, two of the pastors of the Talladega churches speaking warmly and sympathetically of Dr. De Forest and of the institution over which he had presided. Mrs. De Forest and her daughter, accompanied by one of the professors of the institution, attended the remains to their last resting-place in Sherburne, New York.

Dr. De Forest was of Huguenot descent; was born in So. Edmeston, N. Y., March 17, 1833, was graduated from Yale College in 1857, and obtained his theological education at Yale and Union Theological Seminaries.

He was ordained in New Haven, Aug. 2, 1863, and served as chaplain in the Eleventh Connecticut Volunteers during the Civil War. After occupying several important pastorates, he accepted the call to the presidency of Talladega College, Talladega, Ala., in October, 1879, a position he filled with great acceptance to the day of his death.

Dr. De Forest was a man of fine personal presence, affable in manner, gifted as a speaker, a scholar, and a man of practical affairs. His life was varied, but in whatever position he was employed he soon won the confidence and esteem of those with whom he was associated.

MISS EVELYN E. STARR.

Our school at Greenwood, S. C., mourns the loss of one of its teachers, who, though she had been but a few months in connection with the school, had endeared herself to both teachers and pupils. Miss Evelyn E. Starr departed this life February 6, 1896. The principal of the school writes: "She came to the work with a sincere love for it, was intensely in earnest, and devoutly Christian."

HON. SEYMOUR STRAIGHT.

In the death of Mr. Straight the American Missionary Association and the colored people of the South lose a firm and helpful friend. Mr. Straight passed away on February 21, 1896, in the 81st year of his age. When the Association in 1869 planted a school for the higher education of the Negroes in New Orleans, La., it found there a few persons of Northern birth, but who had long resided in that city, and were men of established character and of large influence, who took interest in the proposed institution and gave it their encouragement and support. Among these persons the Hon. Seymour Straight was most conspicuous for his deep interest in the project, for his useful service on the Board of Trustees and for his large gift at the outset—in view of all which the institution took his name.

Under Gen. Sheridan's laudable desire for good government in the city of New Orleans, Mr. Straight was made a member of the City Council. In 1868 he was appointed by the Chamber of Commerce as a member of a committee in regard to improvements in the cities of the State. In 1872 he was appointed a member of the International Penitentiary Congress, to assemble in London, Eng., which appointment, however, he was unable to accept. He received other marks of the esteem in which he was held by his fellow-citizens. In 1869, at the incorporation of the Straight University, he was appointed President of its Board of Trustees, which position he held till the time of his death. A good man has gone and his works do follow him.

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, *Secretary.*

THE JUBILEE.

The fifty years of the American Missionary Association mark a period luminous with the development and universal recognition of woman's influence and activity for the welfare of the country and the Church. Possibly her first effort toward direct participation in educational and religious movements was not less surprising than have been the rapid changes since, resulting in the various Women's Organizations now in operation.

But long before this period there were those who watched the signs of the times with a consciousness of personal responsibility for the betterment of humanity and the salvation of souls, and who sought opportunities to give their money wisely for the spread of the gospel. Among the cases on record is a contribution of $100 to the American Board, more than eighty years ago, recorded thus: "From an obscure female who kept the money many years, waiting for a proper opportunity to bestow it upon a religious object." In this good woman's day, the keeping of her money many years is doubtless a testimony to the genuineness of its consecration to religious purposes; but, in our time of opportunities, numerous, proper and apparent, we have no need to delay the speedy bestowment of our money upon those objects to which our heart's allegiance to Christ tells us it should be given.

Women's Work in connection with the American Missionary Association has been two-fold, home service and field service, and dates from its organization in 1846; even then the principles of the society had deep root in the hearts of many devout women.

HOME SERVICE.

It has been well said that it was the human cry from the dark heathenism of the old world that pierced the hearts of Christian women. So also it was the human cry from the suffering, slave-bound men and women in our own land that roused woman's attention and called her noblest qualities into action. It overcame her timidity, gave her utterance; it so inspired the pen of Harriet Beecher Stowe as to cause her thrilling plea to go "echoing through the land."

The women's organizations that first offered aid were not limited to denominational or even church lines. "The Female Benevolent Society," and "Female Anti-Slavery Society" included all of any name with kindred purpose; and many of them, especially the anti-slavery societies, found in the American Missionary Association just the missionary channel they desired. Often without any formal organization women combined their contributions for specified needs. The first number of the magazine *The American Missionary*, issued in October, 1846, contained an invitation to

"some female association" to defray the expense of Sarah Magru, one of the Amistad captives, while studying at Oberlin and for her return to Africa in due time. Two months later we are informed that "a few pious ladies in West Meriden, Conn., will undertake her support." But it was the anti-slavery ladies of Great Barrington, Mass., who sent not only liberal contributions of money and clothing, but, with a view to winning new friends, also sent subscriptions for twenty-five copies of the magazine; an example worthy of emulation at the present day. Within the first five years of its work the Association received twelve legacies from the estates of women. Within the first fifteen years it had 812 women Life Members, and has added to the list annually until more than 7,000 women have been thus enrolled. There was not a large following of the cause represented by this Association during the first fifteen years of its history, but it was steadfast, loyal, self-denying, and the women who had part in it worked and prayed with the intensity of strong conviction and with sympathy quickened by that "human cry" that never ceased.

It was not without some experience in associated work, therefore, that women entered upon the memorable five years opening with 1861. In town, in farming center, and city church, women's relief work was carried on under the leadership of those who were most experienced and able, Christian patriotism kindling anxious hearts and nerving tired hands. Auxiliaries to the Sanitary and Christian Commissions were formed, and 40,000 women went bravely to the hospitals and army tents to care for the sick and wounded. It was the day of "volunteers."

These auxiliaries being mainly absorbed in care for the soldiers, the aid to the American Missionary Association was not large through organized channels, but individual gifts increased. Women sent their offerings enclosed in paper bordered with red, white and blue, bearing devices suggestive of peace and Union with such messages as "I hope you will follow up the Federal Army with all your might."

A widespread movement for organization of Women's Missionary Societies followed naturally the experience of the war time. The Woman's Union Missionary Society of New York, led by Mrs. Doremus, had been the forerunner in 1861; then followed the Woman's Board of Missions for Congregational Foreign work in 1868.

In 1872, Women's State Home Missionary Societies began to be organized, limited, however, in their range of work. By 1883 the plan was developed of "State Unions" auxiliary to all the Congregational National Societies for Home, and in a few cases combining Foreign Missions. There are now forty-two Women's State Unions with about 2,800 auxiliaries in the churches, for missionary information and aid to the National Societies. It was in line with this movement and to aid in its development that the Woman's Bureau of the American Missionary Association was organized in 1883. This associated work of women has afforded delightful fellowship

and has kindled zeal. It has developed the missionary spirit, quickened the sense of personal responsibility, widened the range of missionary intelligence, defined and emphasized the fields and needs of the National Societies and brought additional money to their treasuries.

The records show that in 1883, when the Woman's Bureau was organized, the contributions to the American Missionary Association through Women's Missionary Societies, distinctively, were $2,426. Since then these women's organizations have passed $229,000 to the treasury of the American Missionary Association.

During the year just closed, the Association has received through Women's Missionary Societies $29,071.21.

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

OCTOBER 1, 1895, TO SEPTEMBER 30, 1896.

Massachusetts and Rhode Island	$6,110.99	
New York	2,792.24	
Connecticut	2,111.44	
Ohio	1,881.27	
Maine	1,804.36	
Illinois	1,618.11	
Iowa	1,448.32	
Vermont	1,401.30	
New Hampshire	1,203.75	
Minnesota	887.45	
Missouri	863.91	
Michigan	760.46	
New Jersey	559.71	
Wisconsin	453.50	
Kansas	254.31	
Southern California	213 45	
Colorado	154.87	
Nebraska	140.00	
South Dakota	126.10	
California	105.98	
Pennsylvania	83.00	
Louisiana	73.67	
North Carolina	72.66	
Washington	72.40	
North Dakota	63.35	
Oregon	61.50	
Wyoming	56.48	
Indiana	52.00	
Alabama	30.00	
Florida	17.50	
Montana	5.00	$25,479.08
Additional from local societies		3,592.13
Total		$29,071.21

In the Jubilee movement, women have shown a deep interest and have taken one hundred and fifty-two shares in the Jubilee Fund. While the women of Massachusetts and Connecticut contributed one-half these shares, twenty-one States are represented in this response from women to the Jubilee appeal.

May these results, so helpful to the prosecution of the mission work, bring also their blessing to those who have by their labor and gifts made such record possible.

FIELD SERVICE.

The American Missionary Association has always recognized and welcomed the help that women could give, not only in the collection of funds, but in the field. From the outset there was a call for women as teachers, men and women working side by side in the mission field; and by 1861 there had been under commission one hundred and nine women as missionaries to Africa and the West Indies, to the Indians and the colored people in Canada.

From all these missions, particularly from Africa, came reports of wide and inviting fields, where the natives were ready to receive the gospel messengers. It was in 1859, that one missionary wrote: "It is a privilege to be engaged in this blessed work, to suffer and toil, and, if need be, *die*, to help in starting the wave of influence that shall redeem Ethiopia." The cry was "Come over and help us." But laborers for Africa were yet to be prepared.

By 1861, the American Missionary Association had reached the point in its history when the great barrier to the progress of missions South was to be swept away. The Association followed the Federal army closely. There was no lack of volunteer missionaries to teach the Freedmen. Women not infrequently offered to go at their own charges or for merely their traveling expenses. They lived in tents or perchance a forsaken Southern mansion, or in army barracks, and taught the thousands of freed people that flocked to the schools, until three separate schools a day, forenoon, afternoon and evening, became necessary that all might be enrolled. Fearless of the Ku-Klux, unmindful of ostracism, they set themselves to the work before them with an enthusiasm matched only by the brave boys in blue who had opened the way.

By the year 1865, with one hundred and thirty-six as earnest men, there were two hundred and eighteen women at work among the Freedmen—the pioneers of the thousands of women who were to engage in this grand mission as the years rolled on. Although teachers in the schools, they made the mission homes the real centers of operation. To these the poor people might come freely and frequently; here were held the sewing meetings, the Bible classes, the mothers' meetings; here the neighbors might come in to family prayers or to an evening meal. The "Teachers' Homes" of the American Missionary Association have ever been the

"Hull Houses" and "College Settlements" of the Negro neighborhoods. It was of this work that Gail Hamilton said in her characteristic style, "I never heard that Peter and Paul did much more than *preach* the gospel. Being men perhaps it was the best they could do. But these godly women wash the gospel into the little dirty faces, comb it into the little kinky heads, patch it into the unspeakable rags." To the present day the mission of this Association has been to uplift the people physically, intellectually, morally and spiritually.

Among the first appointments made, was that of Mrs. Peake, of Virginia, who taught the first school of "contrabands," the initiative of the work that developed the Hampton Institute. From the beginning until the present, women have had a large place and influence in the development of the higher institutions. In all the graded and normal schools the majority of instructors are women. Three hundred and ninety-two have been in the work of the Association the past year as missionaries to Alaska, the Chinese, the Indians, the Southern Highlanders, and the Negroes. They have had the entire work of fourteen of the graded schools, several of which have boarding departments, and of sixteen common schools. They have been teachers, matrons, preceptresses, financial agents, principals, and in the latter capacity have had the charge of the special religious work connected with the schools.

In the fifty years, 3,500 women have been numbered in the American Missionary Association's ranks. They have given and are giving valuable service. It seems fitting in this Jubilee Year to look back over the past and pay tribute to the part women have had in this marvelous work.

Yet in the mission field there is no such distinctive term as "Woman's Work." It is never thought of as such. The *work* is emphasized; the missionaries, whether men or women, are there as representatives of the Church of Christ to do the work of the churches in this part of the Lord's great vineyard. We are not called to Woman's Work, but to our Lord's great mission, committed to His Church. If through woman's influence in home service and field service the entire Church membership should be stimulated to missionary activity, all would indeed rejoice.

On this Jubilee occasion we have given an outline of Woman's Work for fifty years, but we do not live in the past. We serve the present age. There is work before us of magnitude and importance. The Negro race has not its leverage of leadership; it never needed vigorous, wise, generous help more than now. So also every other field of the Association needs support and expansion. The field service is dependent on the home service. May we find in the past the promise of the future that this work will be generously sustained by large gifts and by small, by legacies and by ready offerings until it shall be accomplished. May it all our powers engage to do our Master's will; and in such way as will most surely and quickly bring in His kingdom.

DETAILED REPORT.

SOUTHERN FIELD.

Rev. George W. Moore, Field Missionary.
Mr. Gilbert Walton, General Mountain Missionary.
Rev. James Wharton, Evangelist.

EDUCATIONAL WORK.

I. CHARTERED INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—Rev. M. E. Strieby, D.D., New York, N. Y.; Rev. E. M. Cravath, D.D., Nashville, Tenn.; Chas. A. Hull, Esq., Brooklyn, N. Y.; Charles L. Mead, Esq., New York, N. Y.; John H. Washburn, Esq., New York, N. Y.; Rev. Geo. W. Moore, Nashville, Tenn.; Rev. A. F. Beard, D.D., Brooklyn, N. Y.; Samuel Holmes, Esq., Montclair, N. J.; Paul D. Cravath, Esq., New York, N. Y.

Officers and Instructors.—Rev. E. M. Cravath, D.D., President, and Professor of Mental and Moral Science, Logic and Political Economy; Rev. A. K. Spence, M.A., Dean, and Professor of Greek and French; Rev. Frederick A. Chase, M.A., Professor of Natural Science; Miss Helen C. Morgan, M.A., Professor of Latin; Herbert H. Wright, M.A., Professor of Mathematics, and Instructor in Vocal Music; Rev. Edwin C. Stickel, M.A., Treasurer; Rev. Charles W. Dunn, M.A., B.D., Professor of Practical Theology and Church History, and University Pastor; Rev. Eugene Harris, M.A., B.D., Associate Professor and Instructor in Hebrew and Old Testament Literature; Rev. George W. Moore, M.A., B.D., Lecturer on Pastoral Theology; Miss Anna T. Ballantine, Principal of Young Ladies' Department, and Instructor in Bible; Miss Dora A. Scribner, B.A., Instructor in Rhetoric, English Literature and Civil Government; Miss Mary E. Spence, M.A., Instructor in Greek and French; Miss Mary A. Bye, B.S., Instructor in Latin, History and Bookkeeping; Miss Alice M. Garsden, Instructor in English Reviews and Mathematics; Miss Clara L. Blake, B.A., Instructor in Latin, Normal Methods and Natural Science; Miss Josephine Beard, B.A., Instructor in History and Physical Geography, and Librarian; Miss Eleanor J. Pond, Principal Common English Department, and Instructor in Writing and Drawing; Miss Mary T. Richardson, B.A., Instructor in United States History, Grammar and Composition; Miss Ella F. Comings, B. S., Instructor in Arithmetic and Reading; Miss Caroline B. Chamberlin, Instructor in Reading, Spelling, Bible, Geography and Elementary Science; Mrs. Lucy R. Greene, in charge of Model School and Practice Teaching; Miss Jennie A. Robinson, Instructor in Instrumental Music and Voice Culture; Miss Mary E. Chamberlin, Instructor in Instrunmetal Music and Harmony; Mrs. Luretta C. Stickel, B.L., Instructor in Instrumental Music; Miss Anna S. Mueller, Instructor in Organ and Piano; Miss Frances L. Yeomans, Instructor in Nursing and Hygiene; Mrs. W. D. McFarland, Instructor in Cooking and Sewing; John R. Scott, Student Instructor in Mechanical Department; Julian V. Ware, Student Instructor in Gymnastics; Miss Frances M. Andrews, Assistant to Treasurer, Stenographer and Typewriter; Ferdinand A. Stewart, M.A., M.D., Medical Examiner for Gymnasium; Miss Susan A. Cooley, Matron of Livingstone Hall; Mrs. Alice M. Brown, Matron of Jubilee Hall.

Students.—Theological, 9; College Course, 56; Preparatory, 64; Normal Course, 76; Grammar, 121; Intermediate, 112; Primary, 97; (counted twice, 86) Total, 449.

Talladega College, Talladega, Ala.

Trustees.—Rev. A. F. Beard, D.D., Brooklyn, N. Y.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. J. W. Cooper, D.D., New Britain, Conn.; H. W. Hubbard, Esq., New York, N. Y.; Rev. M. E. Strieby, D.D., New York, N. Y.; L. C. Warner, M.D., New York, N. Y.; Rev. Y. B. Sims, Little Rock, Ark.

Officers and Instructors.—*Rev. H. S. DeForest, D.D., President, Mental and Moral Philosophy; Rev. George W. Andrews, D.D., T. Newton Owen, A M., Instructors in Theology; William E. Hutchison, Greek and Higher Mathematics; Martin Lovering, A.B., Latin and Normal; Edwin C. Silsby, Secretary and Treasurer; Edgar A. Bishop, B.S., Superintendent of Agricultural Department; George Williamson, Superintendent of Mechanics; Miss Jane A. Ainsworth, Preceptress and Algebra; Miss Esther A. Barnes, Normal Room; Miss Emma F. King, Higher Grammar; Miss Mary Emma Landfear, Lower Grammar; Miss Caroline E. Frost, A.B., Grammar and Critic; Miss Harriet E. White L.B., Fifth Grade in Cassedy School; Miss Estelle Bloodgood, Fourth Grade in Cassedy School; Miss Florence A. Frew, Third Grade in Cassedy School; Miss Louie Savery, Second Grade in Cassedy School; Miss Susan Sands, A.B., First Grade in Cassedy School; Miss Lena A. Tucker, Miss Mary R. DeForest, Vocal and Instrumental Music; Miss Ruth K. Kingsley, Cooking, Sewing and Night School; Miss A. B. Chalfant, Sewing and Nursing; Miss L. A. Pingree, Matron of Stone Hall; Mrs. A. E. Foote, Matron of Stone Hall.

Students.—Theological 23; Collegiate, 6; College Preparatory, 18; Normal, 26; Grammar Department, 159; Intermediate, 250; Primary Department, 121; (counted twice, 26). Total, 577.

Straight University, New Orleans, La.

Trustees.—Thomas J. Woodward, New Orleans; Frank E. Richmond, New Orleans; H. W. Hubbard, New York, N. Y.; Rev. C. J. Ryder, D.D., Stamford, Conn.; Pres. Oscar Atwood, A.M., New Orleans; Rev. M. E. Strieby, D.D., New York, N.Y.; Charles H. Shute, New Orleans; Charles S. Rice, New Orleans; S. C. Russell, M.D., New Orleans; Rev. A. F. Beard, D.D., Brooklyn, N. Y.; Rev. F. P. Woodbury, D.D, New York, N. Y.; Daniel O. Eshbaugh, Esq., Montclair, N J.; Samuel Holmes, Esq., Montclair, N.J.; Rev. A. J. F. Behrends, D.D., Brooklyn, N.Y.; Hon. William H. Upson.

Officers and Instructors.—Oscar Atwood, A. M., President, Psychology, Greek; Rev. George W. Henderson, A.M., Professor of Theology and University Pastor. Rev. A. S. Jackson, D D., Rev. G. E. Taylor, D D., Instructors in Theology; Benjamin C. Miner, B.S., Latin, Bible, History; Emily W. Nichols, Science and Methods; Mary W. Culver, Mathematics, Latin; Mary J. Oertel, B.S.—8th grade; Mrs. L. St.J. Hitchcock—7th grade; Alice A. Flagg—6th grade; Mary R. Bryant, A.B, Lorena A. Lyon—5th grade; George L. Dewey, Treasurer; Emerson C. Rose, Superintendent Manual Training; Mrs. George L. Dewey, Sewing and Dressmaking; James D. Gordon, Printing; Grace H. Ashley, Vocal and Instrumental Music; Jennie Fyfe, Lady Principal; Belle C. Harriman, Jeanne Forney, Matrons Stone Hall; Carrie E. Hodgman, Matron Whitin Hall.

Daniel Hand Preparatory School.—Louise Denton, Principal; Deborah B. Johnson, Bertha D. Hodges, Belle M. Whelpley, Nellie B. de Spelder.

Students.—Theological Department, 14; Collegiate, 4; College Preparatory, 28; Normal, 69; Grammar Department, 221; Primary, 245; (counted twice, 13). Total, 581.

*Deceased

Tougaloo University, Tougaloo, Miss.

Trustees.—L. C. Warner, M.D., Rev. A. F. Beard, D.D., H. W. Hubbard, Esq., Rev. M. E. Strieby, D.D., Aaron Carter, Esq., Rev. F. G. Woodworth, D.D., Rev. A. J. Lyman, D.D., Rev. A. H. Bradford, D.D., S. S. Marples, Esq., Rev. C. J. Ryder, D.D., Rev. W. H. Ward, D.D., Rev. F. P. Woodbury, D.D., Wm. S. Lemly, Esq., Rev. A. P. Foster, D.D., Samuel Holmes, Esq., Rev. R. R. Meredith, D.D.

Officers and Instructors.—Rev. Frank G. Woodworth, D.D., President and Dean pro tem. of Biblical Department; Normal and College Preparatory Department, Ernest C. Moore, A.M., Dean, Miss Lillian Woolson, B.S., Miss Mary H. Loveland, Mrs. N. E. Woodworth; Grammar Department, Miss Elizabeth Ainsworth, Principal, Miss C. E. Parkhurst, Miss Emma Robertson, Miss Emma Redick, Miss Elizabeth H. Plumb, A.B.; Manual and Industrial Department, Mr. F. H. Ball, Superintendent of Manual Training, Woodwork and Drawing; Mr. A. H. Bennett, Iron Work; Mrs. H. C. Hecock, Cookery and Housekeeping; Miss M. L. Shaw, Needlework; Mrs. Dorothea L. Moore, M.D., Nurse Training; Vocal and Instrumental Music, Miss Mary P. Roberts, B.L., Miss Etta V. Stone; Lady Principal, Mrs. L. M. Sisson; Matron Boys' Hall, Miss A. M. Whitsey; Treasurer, Mr. L. J. Carrier.

Hand Primary School.—Miss Lura S. Hall, Miss Olive B. Messick; Assistants, Pupils of Normal Department.

Students.—Theological, 8; College Preparatory, 17; Normal, 45; Grammar, 75; Intermediate, 77; Primary, 152; (counted twice, 9). Total, 360.

Tillotson Collegiate and Normal Institute, Austin, Texas.

Trustees.—Chas. A. Hull, Esq., New York; Charles L. Mead, Esq., New York; Rev. M. E. Strieby, D.D., New York; W. R. Burnham, Norwich, Conn.; Gen. E. S. Greeley, New York.

Officers and Instructors.—Rev. Winfield S. Goss, A.B., President, Mental Philosophy, Political Economy and English Bible, Pastor of College Church; Miss Helen L. Robertson, General Study-Room, United States History; Miss Charlotte M. Estabrook, Pedagogy, General History, Botany; Miss Ida F. Hayden, English Literature, Latin; Miss Edith Taylor, Natural Sciences, Reading; Miss Margaret E. Reed, Mathematics; Miss Sophia Crawford, Intermediate Department; Miss Phebe B. Parsons, Vocal and Instrumental Music; Miss Ella A. Perley, Preceptress and Sewing; Miss Marie D. Holzinger, Matron; Miss Maggie Portune, Matron Allen Hall and Nurse Training; *Miss Martha J. Adams, Special Missionary; Mr. James S. Bingham, Manual Training; Mr. Fred. Bush, Treasurer, Book-Keeping and School Management.

Students.—College Preparatory, 10; Normal, 30; Grammar Department, 74; Intermediate, 50; (counted twice, 20). Total, 173.

Howard University, Washington, D. C.

THEOLOGICAL DEPARTMENT.

Rev. Jeremiah Eames Rankin, D.D., LL.D., President, Professor of Moral Science, Natural Theology and Christian Evidences; Rev. John L. Ewell, Dean of the Department, Professor of Church History and Hebrew and Greek Exegesis; Rev. Isaac Clark, A.M., Professor of Scriptural Theology, Homiletics and English Exegesis; Rev. Sterling N. Brown, A.M., Professor of Biblical History and Literature; Rev. Charles H. Butler, A.M., Assistant Professor of Hebrew; Rev. George O. Little, D.D., Professor of Pastoral Theology.

Lecturers on Pastoral Work.—Rev. Teunis S. Hamlin, D.D., Rev. E. D. Bailey,

*Deceased.

Rev. A. W. Pitzer, D.D., Rev. S. H. Grene, D.D., Rev. S. M. Newman, D.D., Rev. Alexander Crummell, D.D.

Instructors.—Prof. Robert B. Warder, A.M., B.S., Missions; Prof. William J. Stephens, Vocal Music.

Number of Students, 32.

Avery Institute (57 Bull Street), Charleston, S. C.

Trustees.—Rev. A. F. Beard, D.D., Brooklyn, N. Y.; Rev. A. J. Lyman, D.D., Brooklyn, N. Y.; Mr. Chas. P. Peirce, New York, N. Y.; Rev. Henry M. Grant, Charleston, S. C; Mr. Richard Birnie, Charleston, S. C.

Principal—Prof. Morrison A. Holmes, Lee, Mass.

Assistants.—Miss Mattie M. Marsh, A.B., Bryan, O.; Miss Mary W. Bryant, A.B., Dell Rapids, S. D.; Miss Adele B. Spence, Snow Hill, Md.; Mr. Edward A. Lawrence, Charleston, S. C.; Miss Mary L. Deas, Charleston, S. C.; Miss Marion R. Birnie, Charleston, S. C.; Miss Ida C. Chapin, Gasport, N. Y.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils, 399.

II. NORMAL AND GRADED SCHOOLS.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Prof. W. B. Weaver, Cappahosic, Va.

Assistants.—Mrs. W. B. Weaver, Cappahosic, Va.; Miss Carrie E. Steele, Charleston, S. C.; Miss Estelle I. Sprague, Tacoma Park, D. C.; Miss Lucy C. Wyatt, Gloucester, Va.; Miss Julia K. Braxton, Wakefield, Mass.; Mr. D. D. Weaver, Cappahosic, Va.; Mr. Robert L. White, Cappahosic, Va.; Mr. J. H. Lockley, Cappahosic, Va.

Number of Pupils, 111.

Gregory Institute, Wilmington, N. C.

Principal.—Prof. F. T. Waters, A.M., Oberlin, Ohio.

Assistants.—Miss Florence A. Sperry, Rock Creek, O.; Miss Susan M. Marsh, Northfield, Mass.; Miss L. J. Hanscom, Winthrop, Me.; Miss Georgia M. Belyea, Ashland, N. B.; Miss Carlotta B. Leonard, Detroit, Mich.; Miss Minnie T. Strout, Salem, Mass.; Miss Katharine M. Jacobs, S. Hadley Falls, Mass.; Miss Mary L. Thompson, Rouse's Point, N. Y.; Miss Emma J. Bryce, Springfield, Ont.; Mrs. Lucy M. Mellen, Oberlin, O.

Number of Pupils, 249.

Washburn Seminary, Beaufort, N. C.

Principal.—Prof. Fred. S. Hitchcock, Cambridgeport, Mass.

Assistants.—Mrs. Fred. S. Hitchcock, Cambridgeport, Mass.; Miss Ella Louise Cheney, Oberlin, O.; Miss Rosa K. Schwarz, Belden, O.; Miss Elizabeth Cheney, Oberlin, O.

Number of Pupils, 105.

Lincoln Academy, All Healing, N. C. (Kings Mt. P. O.)

Principal.—Miss Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—Miss May E. Newton, Springfield, Mo.; Miss Susie T. Cathcart, Tangerine, Fla.; Miss Isadore M. Caughey, North Kingsville, O.; Miss Laura A. Dickinson, North Amherst, Mass.; Miss Carrie W. Parrott, Orange Park, Fla.

Number of Pupils, 214.

Skyland Institute, Blowing Rock, N. C.

Principal.—Mrs. E. R. Dorsett, Oberlin, O.

Assistants.—Miss A. R. Mitchell, Acworth, N. H.; Miss L. L. Goar, Montevideo, Minn.; Miss N. S. Dennis, Salem, Mich.

Number of Pupils, 95.

Saluda Seminary, Saluda, N. C.

Principal.—Miss Mary C. Phelps, Ph.B., Nova, O.

Assistants.—Miss Mary L. Baird, Mallet Creek, O.; Miss Minnie A. Hollies, Topeka, Kan.; Rev. E. W. Hollies, Topeka, Kan.; Mrs. S. Hollies, Topeka, Kan.

Number of Pupils, 138.

Jos. K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Prof. T. S. Inborden, Oberlin, O.

Assistants.—Mrs. S. J. E. Inborden, Oberlin, O.; Mr. L. J. Watkins, Nashville, Tenn.; Miss M. M. Jackson, Greenville, Tenn.; Miss Ella May Thomason, Athens, Ala.

Number of Pupils, 52.

Chapel Hill, N. C.

Teachers.—Rev. Paul L. LaCour, Chapel Hill, N. C.; Mrs. Paul L. LaCour, Chapel Hill, N. C.

Number of Pupils, 146.

Whittier High and Normal School, Whittier, N. C.

Principal.—Rev. Robert Humphrey, Whittier, N. C.

Assistant.—Mrs. Olive A. Humphrey, Whittier, N. C.

Number of Pupils, 101.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Miss Bessie L. Depew, Mallet Creek, O.; Miss Fannie E. Curtiss, Nevada, Ia.; Miss Emily R. Bishop, Keene, N. H.; Miss Clara S. Boyd, Springfield, O.; Miss Mary E. Hoover, Rushville, N. Y.; Miss Alice A. Holmes, Lansing, Mich.

Number of Pupils, 332.

Storrs School (120 Houston St.), Atlanta, Ga.

Principal.—Miss Ella E. Roper, Worcester, Mass.

Assistants.—Miss Jennie L. Blowers, Westfield, N. Y.; Miss Laura Humphries, Marathon, Ia.; Miss Alice A. Clarke, North Hannibal, N. Y.; Miss Bena P. Gummersbach, New York, N. Y.; Miss Nina E. Mosher, Painesville, O.; Mrs. A. S. Webber, Worcester, Mass.

Number of Pupils, 220.

Ballard Normal School (806 Pine St.), Macon, Ga.

Principal.—Prof. Geo. C. Burrage, Ph.B., Worcester, Mass.

Assistants.—Miss Eva F. Chesley, East Barrington, N. H.; *Miss Ada M. Sprague, Keene, O.; Miss Winona Graffam, Andover, Mass.; Miss Ellen B. Scobie, Everett, O.; Miss Carrie E. Browne, W. Bloomfield, N. Y.; Miss Jean B. Butler, Newcastle, Pa.; Miss M. Josephine Harper, Medina, O.; Miss Anne M. Woodruff, Roseview, N. Y.; Miss Lincolnia C. Haynes, Macon, Ga.; Mr. John Orr, Macon, Ga.; Miss Mary E. Simonds, Hartland, Wis.; Miss Clara A. Dole, Parkman, O.; Mrs. George C. Burrage, Worcester, Mass.

Number of Pupils, 392.

*Deceased.

Beach Institute (30 Harris St.), Savannah, Ga.

Principal.—Miss Julia B. Ford, Morristown, N. J.

Assistants.—Miss Jennie Mathias, Cranesville, N. Y.; Miss May Belle Nicholson, Kalamazoo, Mich.; Miss Julia A. Condict, Adrian, Mich.; Miss Julia E. McMillan, Oberlin, O.; Miss Nellie J. Arnott, Nashua, Ia.; Miss Florence L. Ellis, New York, N. Y.; Miss Louisa C. Holman, Vincennes, Ia.

Number of Pupils, 279.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss Amelia Merriam, Westboro, Mass.

Assistants.—Niss C. M. Dox, Kalamazoo, Mich.; Miss Nellie D. Sheldon, Seattle, Wash.; Miss C. E. Bishop, New Haven, Conn.; Miss B. R. Parmenter, Rockford, Ia.; Miss Frances N. Williams, Orange, N. J.; Miss M. A. Kinney, Whitewater, Wis.; Mr. H. C. Sargent, Thomasville, Ga.

Number of Pupils, 133.

Dorchester Academy, McIntosh, Ga.

Principal.—Prof. Fred. W. Foster, Castine, Me.

Assistants.—Miss Janetta Knowlton, Creston, O.; Miss Jennie Curtis, Great Barrington, Mass.; Miss S. Josephine Scott, Hamilton, O.; Miss Emma J. Rosecrans, Hammond, Ind.; Miss Nellie I. Reed, Oberlin, O.; Miss Carrie A. Whitaker, Franklin, Me.; Miss Harriet E. Leach, Norwich, Conn.; Mrs. Mary W. Foster, Castine, Me.; Mr. Jonathan Perkins, Bangor, Me.; Mrs. Jonathan Perkins, Bangor, Me.

Number of Pupils, 423.

Knox Institute, Athens, Ga.

Principal.—Prof. L. S. Clark, A.M., Athens, Ga.

Assistants.—Miss Emma S. Morton, Athens, Ga.; Miss Eliza B. Twiggs, Athens, Ga.; Miss A. M. Nicholson, Memphis, Tenn.

Number of Pupils, 278.

Marshallville, Ga.

Principal.—Mrs. A. W. Richardson, Marshallville, Ga.

Assistants.—Miss Anna R. Magrath, Charleston, S. C.; Miss M. Nettie Crump, Chicago, Ill.

Number of Pupils, 229.

Albany Normal School, Albany, Ga.

Principal.—Prof. Jas. L. Murray, Pulaski, Tenn.

Assistants.—Mrs. James L. Murray, Pulaski, Tenn.; Mrs. Alice Davis, Oberlin, O.; Mr. Isadore Martin, Charleston, S. C.; Miss Laura Dickerson, Memphis, Tenn.

Number of Pupils, 203.

Normal School, Orange Park, Fla.

Principal.—Prof. B. D. Rowlee, East Woodstock, Conn.

Assistants.—Mrs. Julia E. Rowlee, East Woodstock, Conn.; Miss Caroline Wandell, Phœnix, N. Y.; Miss Edith M. Robinson, Battle Creek, Mich.; Miss Helen S. Loveland, Newark Valley, N. Y.; Miss A. Margaret Ball, Orange Park, Fla.; Mrs. Julia E. Titus, Moravia, N. Y.; Mr. O. S. Dickinson, West Granville, Mass.

Number of Pupils, 91.

Union School, Martin, Fla.

Principal.—Miss Mattie J. Brydie, Athens, Ga.

Assistants.—Miss Esther F. Alston, Charleston, S. C.; Miss Ella N. Barksdale, Macon, Ga.

Number of Pupils, 137.

Emerson Institute, Mobile, Ala.

Principal.—Prof. George A. Woodard, Manly, N. C.

Assistants.—Miss Mary L. Nichol, Neligh, Neb.; Miss Lillian J. Beecroft, Madison, Wis.; Miss May Lime, Port Carbon, Pa.; Miss M. Elisabeth Messick, Zanesville, O.; Miss Mary E. McLane, New Haven, Conn.

Number of Pupils, 132.

Lincoln Normal School, Marion, Ala.

Principal.—Rev. William J. Larkin, Marion, Ala.

Assistants.—Mrs. Sophia Larkin, Marion, Ala.; Miss Nellie D. Cooley, North Amherst, Mass.; Miss Lizzie Stapleton, Belle Plaine, Ia.; Miss M. M. Gates, Phœnix, N. Y.; Miss Mary D. Hyde, Mazeppa, Minn.; Miss Harriet M. Smith, Troy, Ia.

Number of Pupils, 146.

Trinity School, Athens, Ala.

Principal.—Miss Ada Louise Wilcox, Monroe, Mich.

Assistants.—Miss Mary E. Perkins, Norwich, Conn.; Miss May Knox, Chester, Mass.; Miss Blanche L. Ashley, Norwood, N. Y.; Mrs. L. H. Williams, Athens, Ala.

Number of Pupils, 147.

Burrell School (366 Selma Street), Selma, Ala.

Principal.—Rev. A. T. Burnell, Ph.D., Denver, Col.

Assistants.—Mrs. Mary A. Burnell, B.L., Denver, Col.; Miss Edith M. Thatcher, Oberlin, Ohio; Miss Mabel M. Jones, Oberlin, Ohio; Miss Ida A. Verrill, Alexandria, N. H.; Miss Myra J. Lamb, Ladoga, Wis.; Prof. James A. Merriman, Selma, Ala; Rev. T. J. Bell, Selma, Ala.; Mrs. Mary A. Dillard, Selma, Ala.

Number of Pupils, 287.

Green Academy, Nat (Bending Oaks), Ala.

Principal.—Prof. H. E. Sargent, Clearwater, Minn.

Assistants.—Mrs. H. E. Sargent, Clearwater, Minn.; Miss Edith M. Hatfield, Charlestown, Ohio; Miss Libbie A. Hatfield, Charlestown, Ohio.

Number of Pupils, 140.

Carpenter High School, Florence, Ala.

Teachers.—Rev. William L. Johnson, Florence, Ala.; Miss Mary Lucy Corpier, Florence, Ala.

Number of Pupils, 21.

Cotton Valley, Ala. (P. O. Fort Davis).

Principal.—Miss Lilla V. Davis, Boston, Mass.

Assistants.—Miss Corrie N. Johnson, Oberlin, Ohio; Miss Katherine C. Dowdell, Albany, Ga.

Number of Pupils, 192.

Normal Industrial and Collegiate Institute, Joppa, Ala.

Principal.—Rev. John C. Campbell, Andover, Mass.

Assistant.—Miss Hattie M. Fairchild, Frankfort, Mich.

Number of Pupils, 192.

Le Moyne Institute (294 Orleans Street), Memphis, Tenn.

Principal.—Prof. Andrew J. Steele, A.M., Whitewater, Wis.;

Assistants—Miss Alice Harvey, Paw Paw, Mich.; Miss Ella A. Hamilton, Whitewater, Wis.; Miss Luella Waring, Kalamazoo, Mich.; Miss Celestia S. Goldsmith, Chester, N. H.; Miss Louise B. Wright, Quasqueton, Iowa; Miss Rose Bigelow, Galesville, Wis.; Mrs. Mary L. Jenkins, Chautauqua, N.Y.; Mrs. Virginia C. Logie, Wellston, Mo.; Mr. O. R. Brown, Downers Grove, Ill.; Mrs. O. R. Brown, Downers Grove, Ill., Miss Mary E. Brereton, Acorn, Wis.; Mr. Elias S. Webb,

Memphis, Tenn.; Miss Emma O. Kennedy, Memphis, Tenn.; Miss Cornelia E. Lewis, Memphis, Tenn.; Miss Charlotte Rivers, Memphis, Tenn.; Miss Mary E. Johnson, Bailey, Tenn.

Number of Pupils, 709.

Warner Institute, Jonesboro, Tenn.

Principal.—Miss Anna R. Miner, Lyme, Conn.

Assistants.—Miss Lucy E. Fairbanks, Woodstock, Vt.; Miss Belle F. Burr, Toronto, Canada; Miss Cordy Bayless, Jonesboro, Tenn.

Number of Pupils, 104.

Slater Training School (606 Payne Street, Knoxville), Tenn.

Principal.—Miss Ida F. Hubbard, Ascutneyville, Vt.

Assistants.—Miss Jessie B. Lyon, Rockford, Iowa; Miss Emilie Weiss, Jenkintown, Pa.; Mrs. Minnie L. Crosthwait, Knoxville, Tenn.; Miss Lena H. Kalbfleisch, Gettysburg, Pa.

Number of Pupils, 127.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Rev. H. W. Webb, Andover, Mass.

Assistants.—Rev. W. W. Dornan, Somerville, Mass.; Miss Mary B. Spencer, Pine River, Wis.; Miss E. J. Lane, Yorkville, Ill.; Miss G. D. Huntington, Grand View, Tenn.; Miss Maud Taylor, Grand View, Tenn.; Miss Mary L. Jewett, Grand View, Tenn.; Mrs. Carrie Ferree, Grand View, Tenn.

Number of Pupils, 199.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. Warren E. Wheeler, Richfield, Ohio.

Assistants.—Mrs. Kate L. Wheeler, Richfield, Ohio.; Miss F. A. Jackson, Hudsonburg, Tenn.; Miss Lula M. Palmer, Union City, Mich.; Miss Ruth P. Harvey, Somerset, Ky.; Miss Emma F. Dodge, Pleasant Hill, Tenn.; Mrs. S. A. Hayes, Wakeman, Ohio; Mr. Chas. R. Blanks, Pine Bluff, Tenn.

Number of Pupils, 217.

Harrow School, Cumberland Gap, Tenn.

Principal.—Prof. A. D. Luethi, Chicago, Ill.

Assistants.—Mrs. A. A. Myers, Cumberland Gap, Tenn.; Miss Mabel A. Wightman, Rock Creek, Ohio; Miss L. Belle Knott, Clifton, Ohio; Miss I. Ola Akin, Waterloo, Iowa.

Number of Pupils, 308.

Big Creek Gap, Tenn.

Teachers.—Miss Kate La Grange, Feura Bush, N. Y.; Miss Ollie La Grange, Feura Bush, N. Y.

Number of Pupils, 181.

Deer Lodge, Tenn.

Teachers.—Mr. F. A. Nasamore, Mrs. M. S. Crane.

Number of Pupils, 62.

Chandler Normal School (351 North Broadway), Lexington, Ky.

Principal.—Miss Fanny J. Webster, Sacramento, Cal.

Assistants.—Miss Mary J. Kuhn, New Wilmington, Pa.; Miss Susan I. Estabrook, Olivet, Mich.; Miss Margaret R. Spence, Snow Hill, Md.; Miss Mary H. Ewans, Bellefontaine, Ohio; Miss Emma J. Robinson, Portland, Me.; Miss Susa H. Breck, Topeka, Kan.; Miss Mary S. Larkin, Marion, Ala.

HAND PRIMARY SCHOOL.—Miss Emily P. Jones, Ann Arbor, Mich.; Eva D. Bowles, Columbus, Ohio.

Number of Pupils, 155.

Williamsburg Academy, Williamsburg, Ky.

Principal.—Prof. Chas. M. Stevens, Williamsburg, Ky.

Assistants.—Miss Ella M. Andrews, Frankfort, Mich.; Miss Amelia L. Ferris, Oneida, Ill.; Miss M. Amelia Packard, Brooklyn, N. Y.; Miss E. A. Buell, Union City, Mich.; Miss Julia B. Glines, Elmira, N. Y.; Miss Nora Hill, Williamsburg, Ky.; Miss Minnie Ferree, Harriman, Tenn.; Rev. George Ames, Berea, Ky.

Number of Pupils, 400.

Black Mountain Academy, Evarts, Ky.

Principal.—Rev. Herbert Carleton, A.M., Evarts, Ky.

Assistant.—Miss L. Middleton, Evarts, Ky.

Number of Pupils, 105.

Helena Normal School, Helena, Ark.

Principal.—Prof. Chas. W. Driskell, B.S., Stanfordville, Ga.

Assistants.—Mrs. Chas. W. Driskell, Stanfordville, Ga.; Miss Lucy W. Parker, Marion, Ala.; Miss Elnora Winter, Nashville, Tenn.

Number of Pupils, 116.

Lincoln School (2703 Eleventh Street), Meridian, Miss.

Principal.—Mrs. H. I. Miller, Topeka, Kan.

Assistants.—Miss Maria Myers, Kidder, Mo.; Miss Sadie Stimpson, Mittineague, Mass.; Miss Hattie J. Lovewell, Willow Springs, Mo.; Miss Ella C. Abbott, Winchester, Mass.; Miss Carrie E. Kendall, Dunstable, Mass.

Number of Pupils, 291.

Almeda Gardner School, Moorhead, Miss.

Principal.—Miss S. L. Emerson, Hallowell, Me.

Assistants.—Miss E. L. Parsons, Mount Morris, N. Y.; Miss S. J. Lime, Port Carbon, Pa.

Number of Pupils, 69.

Jackson, Miss.

Teachers.—Miss Mary Jane Gibson, Jackson, Miss.; Miss Sarah Jane Thomas, Summit, Miss.

Number of Pupils, 78.

III.—COMMON SCHOOLS.

North Carolina.

Carter's Mills—Rev. S. A. Stanford, Carter's Mills, N. C.
Cedar Cliff—Mr. Wm. R. Hall, Raleigh, N. C.
Hillsboro—Miss Bessie C. Bechan, Toronto, Can.
" Miss Julia H. Curtis, Syracuse, N. Y.
Malee—Mrs. Annie Simmons, Malee, N. C.
McLeansville, 1st and 2d—Mrs. Elizabeth Smith, McLeansville, N. C.
" " Mrs. S. S. Sevier, McLeansville, N. C.
Nalls—Mr. B. H. Saunders, Nalls, N. C.
Pekin—Miss Malsie D. Green, Pekin, N. C.
Strieby—Mr. H. R. Walden, Strieby, N. C.
Troy—Mrs. O. Faduma, Troy, N. C.
" Miss Amanda F. Moore, Ocala, Fla.

Georgia.

Andersonville—Miss M. E. Wilcox, Benson, Minn.
" Miss Mabel A. Wilcox, Benson, Minn.
Bainbridge—Mr. A. W. Bowman, Bainbridge, Ga.

Cuthbert—Mr. F. H. Henderson, Cuthbert, Ga.
" Mrs. F. H. Henderson, Cuthbert, Ga.
Cypress Slash—Rev. J. A. Jones, Talladega, Ala.
Marietta—Miss Anna S. Gibbes, Charleston, S. C.
Rutland—Mrs. E. L. Johnson, Tobesofkee, Ga.
Woodville—Rev. J. H. H. Sengstacke, Savannah, Ga.
" Mr. J. Loyd, Savannah, Ga.

Florida.

Pomona—Miss L. J. Blackmore, Long View, Tenn.

Mississippi.

Mound Bayou—Mr. I. T. Montgomery, Mound Bayou, Miss.
" Miss M. V. Montgomery, Mound Bayou, Miss.
" Mrs. Sallie P. Dozier, Vicksburg, Miss.

Texas.

Dallas—Mrs. E. E. Sims, Dallas, Texas.

Kentucky.

Carpenter—Mr. James Higginbotham, Williamsburg, Ky.
Corbin—Rev. C. W. Green, Corbin, Ky.
" Miss Lillian L. Warner, Union City, Mich.

Tennessee.

Bon Air—Miss Viola Young, Bon Air, Tenn.
Crossville—
Jellico—Miss Kenada, Jellico, Tenn.
" Miss Bertha Davis, Jellico, Tenn.
Mill Creek—Miss Florence N. Goff.
Pomona—Mrs. A. E. Graves, Pomona, Tenn.

Special Missionaries and Evangelists.

Rev. E. W. Hollies, Saluda, N. C.; Miss A. E. Farrington, Oaks, N. C.; Mrs. H. S. DeForest, Mrs. G. W. Andrews and Mrs. E. C. Silsby, Talladega, Ala.; Miss Bella W. Hume, New Orleans, La.; Mrs. E. M. Cravath and Mrs. A. K. Spence, Nashville, Tenn.; Mrs. M. A. F. Tapley, Columbus, Miss.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn.	Dormitories for	250	pupils,	449
Talladega College, Talladega, Ala.	" "	150	"	577
Tougaloo University, Tougaloo, Miss.	" "	165	"	360
Straight University, New Orleans, La.	" "	100	"	581
Tillotson Normal Institute, Austin, Tex.	" "	100	"	173
Avery Institute, Charleston, S. C				399=6

Normal and Graded:

Gloucester School, Cappahosic, Va.	Dormitories for	80	pupils,	111
Gregory Institute, Wilmington, N. C			"	249
Washburn Seminary, Beaufort, N. C.			"	105
Lincoln Academy, All Healing, N. C.	Dormitories for	140	pupils,	214
Skyland Institute, Blowing Rock, N. C.	" "	50	"	95
Saluda Seminary, Saluda, N. C	" "	50	"	138

Jos. K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.		pupils,	52
Chapel Hill, N. C.		"	146
Whittier, N. C		"	101
Brewer Normal School, Greenwood, S. C.	Dormitories for 65	"	332
Beach Institute, Savannah, Ga.		"	279
Dorchester Academy, McIntosh, Ga.	Dormitories for 55	"	423
Storrs School, Atlanta, Ga.		"	220
Ballard Normal Institute, Macon, Ga.	Dormitories for 50	"	392
Allen Normal and Industrial School, Thomasville, Ga.	" " 40	"	133
Knox Institute, Athens, Ga.		"	278
Normal Institute, Albany, Ga		"	203
Marshallville, Ga.	Dormitories for 30	"	229
Normal School, Orange Park, Fla.	" " 75	"	91
Union School, Martin, Fla.		"	137
Trinity School, Athens, Ala.		"	147
Normal School, Marion, Ala.		"	146
Emerson Institute, Mobile, Ala.		"	133
Burrell School, Selma, Ala.		"	287
Green Academy, Nat, Ala.		"	140
Carpenter High School, Florence, Ala		"	21
Cotton Valley, Ala.	Dormitories for 25	"	192
Normal, Industrial and Collegiate Institute, Joppa, Ala.		"	192
LeMoyne Institute, Memphis, Tenn		"	709
Warner Institute, Jonesboro, Tenn.	Dormitories for 20	"	104
Slater Training School, Knoxville, Tenn.		"	127
Grand View Academy, Grand View, Tenn.	Dormitories for 65	"	199
Pleasant Hill, Tenn.	" " 100	"	217
Cumberland Gap, Tenn.		"	308
Big Creek Gap, Tenn		"	181
Deer Lodge, Tenn.		"	62
Chandler Normal School, Lexington, Ky.		"	155
Williamsburg, Ky.	Dormitories for 55	"	400
Black Mountain Academy, Evarts, Ky		"	105
Meridian, Miss.		"	291
Jackson, Miss.		"	78
Almeda Gardner School, Moorhead, Miss.	Dormitories for 50	"	69
Helena Normal School, Helena, Ark.		"	116=43
Common Schools			27

Total Number of Schools, 76; Total Instructors, 413; Total Pupils, 12,449.

Theological, 81; Collegiate, 61; Collegiate Preparatory, 254; Normal, 1,428; Grammar, 2,724; Intermediate, 3,310; Primary, 4,796 (counted twice, 210).

Total, 12,449.

CHURCH WORK IN THE SOUTH.

Number of Churches	218
Ministers and Missionaries	127
Number of Church Members	10,708
Added during the year	1,520
Added by profession of faith	1,195
Scholars in Church and Mission Sunday-Schools	16,851

The detailed Statistics of the Churches will be found on the ten following pages.

CHURCHES UNDER THE CARE OF THE AMERICAN MISSIONARY ASSOCIATION.

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1896.				Additions, 1895-96.			Removals, 1895-96.				Baptized, 1895-96.		Sunday School Scholars.	Benevolent Contributions.	Received for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession	Letter.	Total.	Deaths.	Dismissed.	Excom.	Total.	Adults.	Infants.			
Alco	1889	J. J. Scott	'95	'94	0	3	3	0	0	0	0	0	0	0	0	0	0	0	.....	.....
Anniston	1875	James Brown	'89	'91	45	64	109	16	3	1	4	1	0	4	5	0	6	112	$64 24	$547 00
Athens	1871	Marion S. Jones	'93	'92	23	46	69	13	4	0	4	2	0	0	2	4	1	50	14 49	144 27
Birmingham	1893	James Bond	'94	'95	26	41	67	0	13	4	17	2	1	0	3	9	3	46	25 32	276 00
Belle Sumpter	1892	D. M. Lewis	'85	'92	2	13	15	2	1	0	1	2	0	0	2	0	2	65	12 00	126 00
Blocton	1889	D. M. Lewis	'85	'92	9	12	21	0	5	2	7	1	1	0	2	0	6	35	7 00	135 00
Brewton	1895	J. J. Scott	'95	'94	7	5	12	1	0	0	0	1	0	1	2	0	1	0	3 00	61 50
Childersburg	1874	W. P. Hamilton	'88	'90	24	38	62	6	2	0	2	1	0	4	5	2	0	45	14 00	52 00
Florence	1879	Wm. L. Johnson	'94	'94	17	21	38	0	2	2	4	2	1	5	8	2	4	30	6 00	144 00
Fort Payne	1889	J. R. Sims	'83	'95	4	11	15	2	1	1	2	0	0	0	0	1	0	288	8 00	29 89
Gadsden	1893	J. R. Sims	'83	'93	6	6	12	1	0	0	0	2	0	0	2	0	0	155	3 50	121 92
Ironaton	1885	P. O. Wailes	'95	'95	16	22	38	1	0	0	0	0	0	0	0	0	0	37	1 00	52 00
Jenifer	1874	J. B. Grant	'81	'81	26	33	59	0	3	0	3	1	0	1	2	3	0	83	19 00	31 00
Kymulga	1873	Z. Jones	'95	'90	40	39	79	6	0	0	0	4	1	4	9	0	0	45	.....	32 54
La Pine	1894	L. L. Wilson	'95	'96	3	6	9	0	0	1	1	0	0	0	0	0	4	45	.....	53 17
Lawson	1879	M. L. Baldwin		'94	18	15	33	8	0	1	1	1	0	0	1	0	0	30	.....	.....
Marion	1869	W. J. Larkin	'92	'90	34	49	83	4	23	0	23	2	6	1	9	19	0	75	57 37	179 47
Mobile	1876	A. C. Garner	'91	'96	48	98	146	10	64	1	65	2	2	1	5	13	0	90	35 00	381 00
Montgomery	1872				27	62	89	5	4	0	4	1	5	3	9	0	6	96	.....	640 00
New Decatur	1887	R. K. Stetson	'95	'95	18	27	45	8	1	5	6	0	3	0	3	0	5	130	36 97	583 84
Pratt City	1895	James Bond	'94	'95	4	6	10	0	2	8	10	0	0	0	0	1	1	0	.....	.....
Sand Mountain	1875	A. K. Spence	'72	'95	3	7	10	0	1	2	3	0	0	0	0	0	1	11	.....	10 00
Selma	1872	T. J. Bell	'95	'95	44	72	116	20	37	4	41	0	0	1	1	30	0	99	10 00	361 88

a., Shelby	1878	Abraham Simmons	'93	'93	22	25	47	2	0	0	0	0	1	12	13	0	1	43	8 00	8 56
Sylacauga	1893				3	6	9	1	3	0	3	0	0	0	0	0	0	18		11
Talladega	1868	Spencer Snell	'84	'94	120	107	227	50	9	8	17	3	10	2	15	2	4	310		219 00
" Cove	1874				15	15	30	3	1	0	1	3	0	0	3	0	6	25		
k., Little Rock	1881	Yancy B. Sims	'83	'82	40	76	116	4	7	0	7	1	2	1	4	4	8	97	19 40	379 16
ak. (No.) Fort Berthold	1885	C. L. Hall	'76	'76	32	57	89	0	13	0	13	1	0	1	2	13	11	163		
Fort Yates	1889	Elias Gilbert	'94	'95	50	51	101	0	24	1	25	2	0	0	2	24	11	150	166 37	.....
ak. (So.) Oahe	1876	T. L. Riggs	'72	'72	14	44	58	9	4	0	4	1	1	0	2	1	1	42		
Rosebud Agency:																				
White River	1890	Chas. Iron Heart		'95	21	28	49	0	6	0	6	1	0	0	1	3	6	600	82 27	20 00
Burrell Station		Francis Frazier			11	12	23													
Cheyenne River	1892	Clarence Ward		'87	28	51	79	0	18	1	19	1	0	8	9	18	15	72		
Grand River	1894	G. W. Reed	'87	'87	88	94	182	0	23	0	23	4	0	0	4	23	23	250	283 09	138 60
Moreau River	1891	John Bluecloud		'90	17	30	47	0	3	0	3	2	0	0	2	3	5			
Bad River	1890	Steph. Yellow-Hawk		'92	18	20	38	0	3	0	3	3	1	10	14	3	4	63		
White Horse	1896	Ansel Chapin					16													
C., Washington, Lincoln Memorial	1881	A. P. Miller	'78	'96	80	165	245	92	1	0	1	1	1	0	2	0	5	124	5 01	788 68
" Plymouth	1881	Sterling N. Brown	'85	'89	94	227	321	20	16	0	16	8	3	0	11	2	6	165	96 00	1,450 00
" People's	1891	J. H. Daily	'76	'91	130	322	452	13	13	8	21	9	2	9	20	3	30	210	12 00	3,909 00
a., Orange Park	1883	T. S. Perry	'73	'93	14	18	32	9	3	1	4	1	0	0	1	2	0	70	40 00	57 00
., Alfords, Daisy	1895	J. Loyd	'94	'96	12	7	19	0	4	0	4	0	0	6	6	1	0	30	.....	15 00
Andersonville	1887	J. R. McLean	'78	'95	10	9	19	2	1	0	1	0	1	0	1	1	0	35	2 80	35 66
Atlanta	1867	H. H. Proctor	'94	'94	110	170	280	20	20	13	33	5	4	2	11	5	12	150	.....	1,500 00
Athens	1882	C. S. Haynes	'94	'95	21	30	51	19	6	0	6	0	0	11	11	5	1	60	4 40	128 31
Bethany, Rogers	1895	H. H. Williams	'75	'95	8	10	18	0	0	5	5	0	0	0	0	0	0	40	.....	2 25
Brinson Hill	1896	J. F. Bird			6	9	15	0	15	0	15	0	0	0	0	0	0	0	.....	.....
Byron	1873	H. T. Johnson	'86	'93	7	13	20	1	1	0	1	1	1	1	3	0	1	35	8 00	78 00
Coleman	1896	S. W. McLoud	'95	'95	2	4	6	0	1	5	6	0	0	0	0	1	0	20	4 00	5 50
Collins	1896	R. B. Brooks	'79	'96	2	6	8	0	0	8	8	0	0	0	0	0	0	0	2 70	7 50

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members July 31, 1896. Males.	Females.	Total.	Absent.	Additions, 1895-96. Profession	Letter.	Total.	Removals, 1895-96. Deaths.	Dismissed.	Excom.	Total.	Baptized, 1895-96. Adults.	Infants.	Sunday School Scholars.	Benevolent Contributions.	Received for Church Purposes.
Ga. Garfield, Mt. Zion	1895	H. H. Williams	'80	'95	3	5	8	0	0	8	8	0	0	0	0	0	2	20	$30 00	$1 25
" Green's		J. A. Murphy			3	8	11	0	11	0	11	0	0	0	0	0	0	0	.....	.....
" Hagan, Fletcher's Chap.	1895	W. K. Kennedy	'95	'96	2	8	10	0	0	2	2	0	0	0	0	0	0	0	3 40	6 25
" " Eureka	1895	J. B. Fletcher	'78	'95	12	14	26	0	2	2	4	0	0	0	0	0	1	80	1 00	57 90
" Harville	1896	J. Loyd	'94	'96	6	5	11	0	11	0	11	0	0	0	0	0	0	25	.....	7 00
" Kemp	1895	S. W. McLoud	'95	'95	4	12	16	0	2	5	7	0	0	0	0	2	8	41	1 50	10 90
" Lamars	1896	J. J. Curry			7	10	17	0	17	0	17	0	0	0	0	0	0	0	.....	.....
" Lonon	1896	N. Kendrick			2	4	6	0	6	0	6	0	0	0	0	0	0	0	.....	.....
" Macedonia, So. Bartow	1896	J. A. Murphy			8	4	12	0	12	0	12	0	0	0	0	0	0	0	.....	.....
" Macon	1868	J. R. McLean	'78	'89	61	92	153	13	0	0	0	2	0	1	3	0	0	120	15 00	540 00
" Manassas, Shady Gr've	1895	W. K. Kennedy	'95	'95	9	8	17	0	3	0	3	0	0	0	0	0	1	15	.....	23 00
" Marietta	1877	Calvin Lane	'93	'93	16	17	33	0	8	0	8	0	1	0	1	6	5	52	8 00	135 00
" McIntosh, Midway	1874	A. L. De Mond	'91	'96	75	84	159	9	40	0	40	2	4	0	6	20	8	54	10 00	245 00
" " Cypress Slash	1879	James A. Jones	'88	'90	27	48	75	1	3	1	4	2	0	6	8	2	4	0	13 08	90 75
" Miller's Station	1871	Wilson Callen	'81	'89	3	1	4	1	0	0	0	0	0	0	0	0	0	0	.....	20
" Ohoopee	1896	R. B. Brooks	'79	'96	1	3	4	0	0	4	4	0	0	0	0	0	0	0	.....	3 75
" Pilgrim Ch. of Emanuel Co	1895	H. H. Williams	'75	'95	8	9	17	0	3	5	8	1	0	0	1	2	1	33	.....	25 25
" Pilgrim Rest, Summit	1895	A. L. Coleman	'95	'95	6	8	14	1	0	3	3	1	0	0	1	0	2	0	2 00	36 75
" Portal	1895	G. W. Montgomery	Lic	'95	3	15	18	8	2	0	2	0	1	1	2	0	0	0	1 00	4 75
" Pringle	1896	N. Kendrick			3	3	6	0	6	0	6	0	0	0	0	0	0	0	.....	.....
" Rinckle	1896	G. W. Montgomery	Lic	'96	4	13	17	0	13	0	13	0	0	0	0	0	0	0	.....	1 50

Ga., Rutland	1885	H. T. Johnson	'86	'93	12	26	38	0	1	0	1	1	0	5	6	0	0	75	17 00	120 00
" Savannah	1869	L. B. Maxwell	'87	'87	99	148	247	11	12	1	13	6	4	5	15	5	19	153	.....	1,875 00
" Still Ground, Piney Grove	1895	W. K. Kennedy	'95	'95	5	3	8	0	0	1	1	1	4	0	5	0	0	26	.....	19 00
" Swainsboro	1895	H. H. Williams	'75	'95	10	21	31	2	3	7	10	0	0	0	0	0	4	0	3 00	3 25
" Taylor's Creek	1896	James A. Jones	'88	'95	5	1	6	0	4	2	6	0	0	0	0	3	0	40	.....	5 00
" Thomasville	1891	F. W. Sims	'91	'95	18	26	44	3	7	3	10	0	2	4	6	7	0	125	34 63	93 07
" Wheathill (Christ)	1891	J. H. H. Sengstacke	'76	'80	2	3	5	0	0	1	1	0	2	1	3	0	0	24	37	4 50
" Woodville	1871	J. H. H. Sengstacke	'76	'74	31	37	68	0	7	0	7	1	1	3	5	6	3	81	10 59	80 58
Kan., Topeka	1894	L. A. Halbert, Sup.																		
Ky., Campton	1896	J. W. Doane	'94	'96	7	9	16	0	0	0	0	0	0	0	0	1	0	75	.....	.....
" Carpenter, Poplar Cr'k	1890	Samuel Sutton	'67	'90	7	6	13	0	0	0	0	0	1	0	1	0	0	60	3 26	.....
" Clover Bottom	1895	Mason Jones	'80		5	5	10													
" Combs, Lone Oak	1887	Mason Jones	'80	'87	29	49	78	8	0	0	0	1	0	0	1	0	0	75	.....	10 00
" Corbin	1886	Chester W. Greene	'89	'95	10	20	30	0	7	0	7	0	2	4	6	1	0	125	3 00	28 50
" Dowlais					10	10	20													
" Evarts	1892	Herbert Carleton	'94	'94	11	43	54	6	5	3	8	1	0	0	1	2	1			
" Grayhawk	1885	Mason Jones	'80		3	6	9													
" Lexington	1891	J. S. Jackson	'89	'95	15	15	30	3	0	2	2	0	1	3	4	0	0	28	2 88	311 70
" Lick Creek	1891	Samuel Sutton	'67	'96	4	8	12	0	0	0	0	0	0	0	0	0	0	40	2 00	.....
" Louisville	1875	Everett G. Harris	'92	'91	24	40	64	0	15	1	16	1	2	0	3	7	1	130	10 00	563 00
" Marsh Creek	1891	Sam'l Sutton	'67	'96	13	18	31	0	0	0	0	1	0	0	1	0	0	30	2 75	1 50
" Middlefork	1893	Mason Jones	'80	'93	3	11	14	2	0	0	0	1	0	0	1	0	0	50	.....	.....
" Pine Grove	1895	Geo. Ames	'91	'94	13	21	34	0	6	0	6	0	0	0	0	6	0	35	.....	.....
" Pleasant View	1884	Chester W. Greene	'89	'95	7	7	14	2	2	0	2	0	0	0	0	0	0	130	.....	.....
" Red Ash	1893	Geo. Ames	'91	'94	5	7	12	0	0	5	5	0	10	0	10			110		
" Rockhold	1889	Chester W. Greene	'89	'95	6	9	15	7	0	0	0	0	5	0	5	0	0	50	.....	1 00
" Sanders Creek	1892	Samuel Sutton	'67		2	5	7													
" Spradling	1892	J. W. Doane	'94	'93	12	20	32	0	3	0	3	0	3	0	3	1	0	30	.....	5 00
" Toliver	1895	J. W. Doane	'94	'95	5	10	15	0	5	0	5	0	0	9	9	2	0	40	2 50	200 00

Churches and Location	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1896. Males.	Females.	Total.	Absent.	Additions, 1895–96. Profession	Letter.	Total.	Removals, 1895–96. Deaths.	Dismissed.	Excom.	Total.	Baptized, 1895–96. Adults.	Infants.	Sabbath School Scholars.	Benevolent Contributions.	Received for Church Purposes.
Ky., Williamsburg	1881	W. G. Olinger	'84	'96	31	43	74	5	6	7	13	2	7	0	9	3	3	110	$50 00	$389 00
La., Abbeville	1887	James A. Herod	'94	'94	23	40	63	0	4	1	5	2	1	4	7	2	9	91	9 25	227 25
" Bayou Beauf	1869	J. E. Smith			4	10	14	8												
" Belle Place	1884	M. W. Whitt	'92	'92	19	36	55	0	2	0	2	0	0	5	5	2	14	64	11 00	488 00
" Chacahoula	1883	I. H. Hall	'77	'83	8	10	18	1	0	0	0	0	0	4	4	0	1	35		
" Grand Bayou	1886	J. E. Smith			9	14	23	5	2	0	2	1	0	0	1	0	0	13		
" Hammond	1887	H. B. Bortel	'92	'95	23	41	64	0	8	1	9	0	0	0	0	6	0	90	35 86	413 20
" La Fourche	1872				3	7	10	3								1	18			
" Lockport	1869	Chas. Sands			17	19	36	0	0	0	0	1	1	1	3	0	11			
" New Iberia	1866	S. J. Wood			20	115	135	17	2	1	3	3	4	17	24	0	3	90	4 80	289 30
" New Orleans, Univ	1887	Geo. W. Henderson	'88	'90	68	53	121	80	11	2	13	0	0	0	0	2		126		
" " Central	1872	John W. Whittaker	'87	'91	103	138	241	3	25	0	25	5	0	0	5	6	12	225	20 00	1,442 17
" " Morris Brown	1869	I. H. Hall	'77	'75	64	131	195	0	10	14	24	12	0	7	19	10	15	198		327 00
" " Howard Chapel	1869	C. W. Johnson	'92	'95	10	42	52	2	1	1	2	1	0	0	1	1	5	35	3 50	215 00
" Roseland	1889	W. Mitchell	'57	'95	25	35	60	1	5	6	11	0	2	0	2	2	0	110	11 50	312 50
" Schriever, St. Mark's	1870	Wm. Brown	'91	'91	30	54	84	0	0	0	0	0	0	0	0	0	8	48	18 95	98 35
" Morn'g Star	1892	E. Smith	'88	'96	15	31	46	10	1	0	1	1	0	11	12	0	18	20		17 70
" Thibodeaux	1891	James E. Smith	'92	'95	18	20	38	2	1	0	1	1	0	0	1	0	3	44	2 00	120 00
Miss., Jackson	1883	W. J. Larkin			18	15	33	7	6	0	6	1	1	0	2			38		
" Meridian	1882	Charles L. Harris	'74	'90	31	32	63	6	1	1	2	2	2	0	4	1	1	105	20 27	176 00
" New Ruhamah	1870	Mrs. M. A. Tapley, Missionary.			1	1	2	0	0	0	0	0	2	0	2	0	0	25		
" Piney Grove	1880				1	2	3											150		
" Pleasant Ridge	1875				1	1	2											10		

Miss., Salem	1832				0	2	2	0	1	0	1	1	0	0	1					
" Tougaloo	1871	Frank G. Woodworth	'80	'87	46	51	97	45	6	3	9	2	0	0	2	5	0	325		
Neb., Santee, Pilgrim	1836	Rev. A. Ehnamani	'67	'67	40	65	105	43	7	3	10	5	6	2	13	4	5	116	513 08	196 48
" " Bazille	1888	Albert Frazier		'95	19	24	43	6	0	0	0	2	2	0	4	0	7	0	42 00	6 00
N.C., Asheboro	1896	E. W. Stratton	'95	'96	3	13	16	0	0	0	0	0	0	0	0	1	4	0		5 00
" Beaufort	1870	James P. Sims	'94	'94	30	56	86	13	17	1	18	1	1	1	3	1	1	140	10 69	268 50
" Broadway	1895	J. E. McNeill	'78	'95	3	8	11	0	0	0	0	1	0	0	1	0	0	15		10 79
" Brown's Sum'it, Union	1895	S. S. Sevier	'84	'96	5	9	14	0	2	0	2	0	0	0	0	0	0	30	50	3 75
" Candor	1895	O. Faduma	'95	'95	5	6	11	0	11	0	11	0	0	0	0	0	0	18	3 22	19 90
" Carter's Mills	1894	S. A. Stanford		'94	10	12	22	0	2	0	2	0	0	0	0	2	0	25	10 75	20 12
" Cedar Creek	1895	J. E. McNeill	'78	'95	4	11	15	1	2	0	2	1	0	0	1	0	0	25		13 77
" Cedar Cliff	1885	A. Peden	'91	'90	11	19	30	7	2	0	2	1	0	0	1	2	2	57		
" Chapel Hill	1885	P. L. La Cour	'93	'95	7	6	13	1	5	0	5	0	0	0	0	4	0	25	1 00	38 50
" Charlotte	1894	Geo. H. Haines	'76	'94	50	75	125	0	75	0	75	2	0	0	2	7	13	125		390 00
" Douglass	1895	J. E. McNeill	'78	'95	14	18	32	0	0	0	0	1	0	0	1	0	0	23		26 39
" Dry Creek	1885	W. D. Newkirk	'94	'94	17	20	37	1	0	0	0	1	0	0	1	0	0	50	3 31	20 45
" Dudley	1870	R. B. Johns	'66	'96	30	53	83	0	21	0	21	1	0	0	1	17	7	60	3 00	79 85
" Dunn's Creek	1891	W. A. Hamet	'68	'91	6	7	13	0	1	0	1	1	0	0	1	0	0	75		5 00
" Egypt	1895	J. E. McNeill	'78	'95	11	16	27	2	8	2	10	0	0	0	0	6	0	40		14 24
" Golden Valley	1879				9	12	21			13	13									
" Greensboro	1895	S. S. Sevier	'84	'96	8	5	13	0	0	0	0	0	0	0	0	0	0	0		6 00
" Haywood	1895	J. E. McNeill	'78	'95	79	141	220	0	23	8	31	5	0	0	5	16	0	95	2 60	148 19
" Henrietta	1879				4	8	12													
" High Point	1890	E. W. Stratton	'95	'95	4	8	12	0	0	0	0	0	0	1	1	0	0	30	11 70	22 00
" Indian Trail	1895	Geo. H. Haines	'76	'95	7	9	16	0	4	0	4	1	0	0	1	0	3	25		10 00
" Island Creek					20	32	52		12	5	17					5				
" King's Mountain	1895	Miss L. S. Cathcart, Lay		'95	9	14	23	0	6	2	8	1	1	0	2	2	5	186	30 00	
" Little's Mills	1895	Geo. R. Morris	'81	'93	38	40	78	2	6	1	7	0	5	18	23	8	10	68	12 00	217 00
" Lowell	1894	T. M. Nixon	'96	'96	15	21	36	0	24	0	24	0	0	0	0	0	5	86	20 00	345 00
" Malee	1892	Geo. R. Morris	'81	'95	4	8	12	1	1	0	1	0	1	9	10	1	0	25	1 00	10 00

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1896.				Additions, 1895-96.			Removals, 1895-96.				Baptized, 1895-96.		Sunday School Scholars.	Benevolent Contributions.	Received for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession	Letter.	Total.	Deaths.	Dismissed.	Excom.	Total.	Adults.	Infants.			
C., McClurd's																				
McLeansville, 1st	1871	S. S. Sevier	'84	'94	67	88	155	20	0	0	0	3	1	0	4	0	0	95	$2 75	$10 00
" 2d	1883	S. S. Sevier	'84	'94	37	77	114	3	3	0	3	0	0	0	0	0	0	80	1 00	55 00
Melville	1885	A. Peden	'91	'90	11	24	35	4	0	0	0	1	0	3	4	0	0	41		
Moorhead					18	8	26													
Nalls	1885	O. Faduma	'95	'95	13	18	31	5	4	0	4	1	0	0	1	0	0	40	3 00	10 52
Oaks	1882	A. Peden	'91	'90	37	51	88	9	1	0	1	0	0	0	0	0	5	80		
Paw Creek	1895	T. M. Nixon	'96	'96	12	12	24	0	4	0	4	1	0	0	1	0	5	30		110 00
Pekin	1881	W. D. Newkirk	'94	'94	23	40	63	0	1	1	2	2	0	0	2	1	3	45		39 38
Prim's Grove					21	23	44													
Raleigh	1874	A. W. Curtis	'68	'69	26	52	78	15	8	1	9	2	3	13	18	7	0	120	26 50	175 00
Red Springs	1896	S. A. McKay			7	10	17													
Salem	1885	Z. Simmons	'85	'85	11	22	33	0	0	0	0	1	0	0	1	0	0	150	3 00	5 70
Sanford	1895	T. Jones	'96	'96	6	13	19	0	19	0	19	0	0	0	0	12	0	25		153 00
Strieby	1870	Z Simmons	'85	'85	12	24	36	0	0	0	0	1	2	0	3	0	0	50	2 00	10 00
Troy	1881	O Faduma	'95	'95	15	22	37	8	1	1	2	0	0	0	0	0	0	68	9 00	37 24
Wadesboro	1895				8	9	17	0	0	2	2	1	0	0	1	0	0	75		
Whittier	1892	Robert Humphrey			23	37	60	10	7	3	10	1	4	2	7	3	0	86		5 00
Wilmington	1870	F. G. Ragland	'84	'96	48	97	145	19	18	5	23	1	3	0	4	2	10	168	15 00	346 75
kla., Guthrie	1892	T. J. Austin	'89	'92	4	21	25	5	1	0	1	0	0	0	0	1	1	85	5 50	65 00
.C., Arthurs	1895	E. H Wilson	'80	'94	6	4	10	3	2	1	3	0	0	0	0	0	0	11		8 50
Charleston	1867	Geo. C Rowe	'84	'86	88	154	242	28	8	0	8	9	1	5	15	0	9	60		1,060 00
Columbia, Pilgrim	1894	E. H. Wilson	'80	'94	15	25	40	0	4	3	7	0	4	0	4	1	6	94	2 75	150 50
" Blanding St. Miss.	1894				11	18	29	0	11	18	29							30		

S.C., Greenwood	1892	J. M. Robinson	'78	'93	7	5	12											80		
" Newberry	1894	John D. Moates		'96	10	11	21	8	2	0	2	0	0	0	0	0	0	15		
" Pomaria	1895	James Jones		'96	6	2	8	0	0	0	0	1	0	0	1	0	0	16		21 25
" Shandon	1894	E. H. Wilson	'80	'94	36	42	78	0	20	7	27	2	0	1	3	12	2	102		
" Veighl Chapel	1894	Jefferson Myles		'95	36	63	99	0	14	2	16	2	0		2	5	0	86		126 25
Tenn., Big Creek Gap	1886	Geo. Ames	'91	'92	27	38	65	0	0	0	0	3	0	2	5	0	0	100		
" Black Wolf Creek	1894	M. N. Sumner	'92	'94	10	14	24	0	10	0	10	0	2	0	2	9	0	50		
" Bon Air	1891	Edward N. Goff	'93	'90	30	41	71	20	7	0	7	1	1	0	2	1	0	120	21 00	66 50
" Cedar Creek	1894				7	6	13						1	0	1	0	0			
" Chattanooga	1867	Jos. E. Smith	'76	'79	74	91	165	41	3	2	5	1	2	0	3	2	9	174		690 00
" Crossville	1887	H. E. Partridge	'92	'92	5	18	23	1	0	0	0	1	0	0	1	0	0	80	10 00	115 00
" Cumberland Gap	1891	A. A. Myers	'64	'90	24	32	56	0	12	1	13	1	1	1	3	10		126	50 00	105 00
" Deer Lodge	1887	Geo. Lusty	'88	'90	17	25	42	6	1	2	3	0	2	0	2	6	3	100	28 00	40 76
" Glen Mary	1891	Geo. Lusty	'88	'96	5	11	16	0	1	2	3	0	2	0	2	1	0	35		
" Goodlettsville	1886	Mark W. Alexander		'95	8	16	24	0	0	0	0	0	0	0	0	0	0	28		63
" Grand View	1885	W. W. Dornan	'94	'94	24	40	64	9	4	7	11	0	5	5	10	3	0	173	69 57	108 16
" Harriman	1890	C. B. Riggs			19	34	53	8	1	2	3	0	3	0	3	0	0	71	30 25	147 52
" Heatherly Chapel	1895	Samuel Sutton	'67	'96			39	0	25	0	25									
" Helenwood	1883	M. N. Sumner	'92	'92	1	3	4	1												
" Jellico	1885	L. C. Partridge	'60	'92	18	36	54	13	1	0	1	0	0	0	0	0	0	112		
" Jonesboro	1885	S. A. Paris	'95	'92	16	27	43	2	3	1	4	0	0	0	0	2	2	160		
" Knoxville	1883	R. D. Jennings	'95	'96	13	27	40	2	3	2	5	0	0	0	0	1	2	60	9 00	190 00
" Lantana	1896	H. E. Partridge	'92	'91	2	7	9	0	7	2	9	0	0	0	0	2	0	50		
" Memphis	1868	Geo. V. Clark	'82	'93																
" Mill Creek	1895	M. N. Sumner	'92	'93	22	13	35	0	2	0	2	0	2	0	2	1	0	54		2 40
" Mont Eagle	1894						31													
" Mossy Grove	1894	J. B. Cobble	'94	'94	4	6	10	0	4	6	10					2		45		
" Nashville, Univ	1868	Chas. W. Dunn	'88	'94	178	136	314	219	12	15	27	0	7	1	8	3	1	240		
" " Howard	1875	J. E. Moorland	'91	'93	36	45	81	18	11	2	13	0	1	0	1	0	0	125	30 00	460 90
" " 3d	1884	E. E. Scott	'92	'94	14	19	33	2	0	0	0	1	0	0	1	0	1	60	11 22	251 55

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1896.				Additions, 1895-96.			Removals, 1895-96.				Baptized, 1895-96.		Sunday School Scholars.	Benevolent Contributions.	Received for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession	Letter.	Total.	Deaths.	Dismissed.	Excom.	Total.	Adults.	Infants.			
Tenn., Pine Mountain	1892				7	10	17													
" Pioneer	1892	Geo. Ames					37													
" Pleasant Hill	1885	W. E. Wheeler	'89	'92	14	26	40	8	1	4	5	1	1	0	2	1	0	220		$24 00
" Pleasant View	1894				18	27	45	0	14	0	14									
" Pomona	1884	H. E. Partridge	'92	'91	4	17	21	0	2	0	2	0	0	0	0	1	0	50	$5 00	40 00
" Proctor	1896						25	0	10	15	25									
" Robbins	1885	M. N. Sumner	'92	'92	8	12	20	7	0	0	0	1	0	0	1			170		
" Rock House	1893	Edward N. Goff	'93	'90	15	20	35	1	1	0	1	2	1	0	3	0	0	40		400 00
" Rugby	1890	George Lusty	'88	'90	2	3	5	0	0	0	0	0	0	0	0	0	0	0		
" Strunk's Lane	1896	Samuel Sutton	'67				20													
" Tracy City	1894						10													
Tex., Austin, Tillotson	1885	W. S. Goss	'84	'96	26	28	54	0	9	5	14	1	2	0	3	5	2	0		
" "	1896	J. D. Pettigrew			5	6	7													
" Bois D'Arc	1886				8	15	23											28		
" Corpus Christi	1866	C. H. Claiborne	'85	'96	12	23	35	0	3	0	3	0	2	3	5	1	0	41	5 00	92 28
" Dallas	1884	G. B. M. Turner	'95	'96	8	14	22	1	1	0	1	0	0	0	0	0	3	30		87 00
" Dodd City	1883	R. H. Henson	'81	'95	1	5	6	4	0	0	0	0	0	0	0	0	0	15		16 85
" Goliad	1872	Mitchell Thompson	'68	'87	5	16	21	0	0	0	0	0	0	0	0	0	0	25	10 75	45 76
" Helena	1873	M. Thompson	'68	'70	26	38	64	0	9	2	11	0	7	0	7	1	3	40	36 26	88 25
" Karnes City	1895	M. Thompson	'68	'95	3	3	6	0	1	0	1	0	0	0	0	1	0	15		17 55
" Paris	1868		'85	'96	19	71	90	5	2	0	2	5	0	0	5	2	2	60	8 32	323 23
" Pattonvile	1891				13	25	38	1	3	0	3	0	3	0	3	3	0	0		30 00
" Roxton	1887				14	11	25	0	1	1	2	0	1	0	1	0	0	42	2 01	85 35

Tex., Stelltown	1879	R. H. Henson	'81	'96	16	18	34	7	3	0	3	1	0	0	1	3	0	56		30 00
Wash., Dungeness	1882	M. Eells	'72	'76	11	14	25	2	2	0	2	0	0	0	0	2	1	25		5 00
" Holly	1891																			
" S'kokomish	1874	M. Eells	'72	'74	30	39	69	2	0	0	0	2	0	0	2	0	5	65	19 00	24 85
		Totals			4,466	6,993	11621	1204	1195	325	1,520	203	190	240	633	495	508	14146	$2,495 75	$29,455 57

Additional Mission Sunday-School Pupils..... 2,705

Total..... 16,851

INDIAN MISSIONS.

SANTEE AGENCY, NEBRASKA.

NORMAL TRAINING SCHOOL.

Superintendent and Treasurer.

Rev. A. L. Riggs, D.D., Santee Agency, Neb.

Teachers.

Mr. F. B. Riggs, Santee Agency, Neb.
Miss Edith Leonard, Rochester, Mass.
Miss Mary Cody, Cleveland, Ohio.
Miss Mabel Egeler, Wayne, Mich.

Native Teachers.

Mr. Eli Abraham, Santee Agency, Neb
Rev. James Garvie, Santee Agency, Neb.
Mr. C. W. Hoffman, Elbow Woods, N. D.
Miss Susan Wambdisun, Santee Agency, Neb.

Matrons.

(Boys' Cottage)
Miss S. Lizzie Voorhees, Rocky Hill, N. J.
(Whitney Hall),
Miss Ella Worden, Topeka, Kan.
(Dakota Home),
Miss Annie Willerton, Wauwatosa, Wis.
(Bird's Nest),
Miss Harriet A. Brown, Rocky Point, N. Y.
(Dining Hall),
Mrs. E. J. Black, Santee Agency, Neb.

Missionaries.

Mrs. A. L. Riggs, Santee Agency, Neb
Mrs. C. R. Lawson, Santee Agency, Neb.
Mrs. W. H. Hamlin, Santee Agency, Neb.
Mrs. H. L. Stone, Santee Agency, Neb.
Mrs. I. P. Wold, Santee Agency, Neb.
Miss May Morris (Clerk), Santee Agency, Neb.

Industrial Department.

Iver P. Wold, Shoemaking, Eugene, Ore.
Charles R. Lawson, Printing, Santee Agency, Neb.
R. Y. Gray, Blacksmithing, Rahway, N. J.
William H. Hamlin, Farm Supt., Santee Agency, Neb.
Homer L. Stone, Bakery, Emporia, Kan.
Miss Ella Worden, Cooking School, Topeka, Kan.
Miss Jennie M. Lind, Sewing School, Yankton, S. D.

Native Pastor.

Rev. Artemas Ehnamani, Santee Agency, Neb.

BAZILLE CREEK.

Native Pastor.

Rev. James Garvie Santee Agency, Neb.

PONCA AGENCY, NEB.

Rev. James Garvie, Santee Agency, Neb,

CHEYENNE RIVER AGENCY, S. D.

General Missionary.

Rev. T. L. Riggs, Oahe, S. D.

CENTRAL STATION, OAHE, S. D.

Minister.

Mr. David Lee, Bad River S. D.

OAHE INDUSTRIAL SCHOOL.

Treasurer.

Mr. Elias Jacobsen, Oahe, S. D.

Teachers.

Mrs. T. L Riggs, Oahe, S. D.
Miss Josephine E. Desmond, South Framingham, Mass.
Miss E. Jean Kennedy, Oahe S. D.

OUT-STATIONS, BAD RIVER.

Mr. Stephen Yellow-Hawk, Oahe, S. D.

ELIZABETH WINYAN MEMORIAL STATION, CHEYENNE RIVER.

Rev. Edwin Phelps, Collamer, S D.
Mrs. Ellen Phelps, " "

†PLUM CREEK BOARDING SCHOOL, CHEYENNE RIVER.

Mr. William M. Griffiths, Chicago, Ill.
Mrs. Martha H. Griffiths, Ross, Ohio.

CHERRY CREEK, CHEYENNE RIVER.

Mr. Clarence Ward, Leslie, S. D.
Mrs. Estelle Ward, " "

TOUCH THE CLOUD STATION, CHEYENNE RIVER.

Mr. Justin Black-Eagle, Leslie, S. D.

‡WHITEHORSE STATION, MOREAU RIVER.

Mr. Ansel Chapin, Leslie, S. D.
Mrs. Ansel Chapin, " "

REMINGTON STATION, MOREAU RIVER.

Mr. John Bluecloud, Sisseton Agency, S D.
Mrs. Nora Bluecloud, " " S. D.
Miss Dora B. Dodge, Brooklyn, N. Y.

HOPE STATION, MOREAU RIVER.

Mr. Daniel Yawa, Moreau River, S. D.
Mrs. Daniel Yawa, " "

THUNDER BUTTE, MOREAU RIVER.

Mr. Daniel White-Thunder, Leslie, S. D.
Mrs. Elida White-Thunder, " "

ROSEBUD RESERVATION, S. DAK.

ROSEBUD AGENCY.

Rev. James F. Cross, Hudson, Ohio.
Mrs. James F. Cross, " "

BURRELL STATION (P. O. BASIN, NEB.).

Rev. Francis Frazier, Santee Ag'y, Neb.
Mrs. Maggie Frazier, " " "

PARK STREET CHURCH STATION (WHITE RIVER, P. O. STEARNS).

Mr. Lot Frazier, Rosebud Agency, S D.
Mrs. Rebecca Frazier, " "

BLACK PIPE BRANCH.

Mr. Solomon B. Yellow-Hawk, Fort Pierre, S. D.
Mrs. Josephine Yellow-Hawk, Fort Pierre, S. Dak.

STANDING ROCK AGENCY, N. DAK.

CENTRAL STATION, FORT YATES.

Missionaries.

Rev. Geo. W. Reed, Springfield, Mass.
Mrs. Geo. W. Reed, " "

FORT YATES HOSPITAL.

Physician —Miss Louisa T. Black, M.D., Zanesville, Ohio.
Assistant —Miss Jean Rodger, Escanaba, Mich.

GRAND RIVER NO. 1 (ELKHORN STATION).

Missionaries.

Miss M. C. Collins, Keokuk, Iowa.
Mr. Huntington Wakutemani, Grand River, S. D.
Mrs. Louisa Wakutemani, Grand River, S. D.

LONG HILL STATION.

Miss Mary P. Lord, Wellesley, Mass.

GRAND RIVER NO. 2 (OAK CREEK STATION).

Mr. Elias Gilbert, Sisseton Ag'y, S. Dak.
Mrs. Elias Gilbert, " " "

GRAND RIVER (ROCK CREEK STATION).

Mr. Simon Kirk, Sisseton Ag'y, S. Dak.
Mrs. Julia Kirk, " " "

THUNDER-HAWK STATION.

Mr. David Many-Buffalo, Grand River, S. Dak.
Mrs. Martha Many-Buffalo, Grand River, S. Dak.

†CANNON BALL STATION.

Mr. Arthur Tibbetts, Cannon Ball, N. D.

‡MISSOURI RIVER STATION.

Mr. Arthur Tibbetts, Cannon Ball, N. D.

FORT BERTHOLD AGENCY, N. DAK.

Superintendent and Missionaries.

Rev. C. L. Hall, Fort Berthold, N. D.
Mrs. S. W. Hall, " "

Teachers and Matrons.

Miss A. Z. Powell, Templeton, S. D.
Miss Annie R. Creighton, Dundee, Scotland.
Miss Annette P. Brickett, Haverhill, Mass.
Miss Mary E. Field, Conway, Mass.
Mr. H. A. Hatch, Lindenville, Ohio.
Miss Helen E. Smith, Cleveland, Ohio.

MOODY STATION NO. 1 (INDEPENDENCE).

Miss Elizabeth Kehoe, Chicago, Ill.

MOODY STATION NO. 2 (ELBOW WOODS).

Miss Harriet B. Ilsley, Newark, N. J.

REE SETTLEMENT.

Rev. C. L. Hall, Fort Berthold, N. D.

PREACHING STATION, FORT STEVENSON.

Rev. C. L. Hall, Fort Berthold, N. D.

S'KOKOMISH AGENCY, WASH.

Missionary.

Rev. Myron Eells, D.D., Union City, Wash.

CROW AGENCY, MONTANA,

Rev. J. G. Burgess, Crow Agency, Mont.
Mrs. J. G. Burgess, " "

†Supported by the Society for the Propagation of the Gospel among Indians.
‡Supported by Native Missionary Society.

STATISTICS OF INDIAN WORK.

Churches	15
Church Members	929
Schools	21
Missionaries and Teachers	82
Pupils	520
Out-stations	26

PRINCIPAL STATIONS.

Santee Agency, Nebraska. Pupils, 93.
Oahe, South Dakota. Pupils, 25.
Standing Rock Agency, North Dakota.
Rosebud Agency, South Dakota.
Fort Berthold, North Dakota. Pupils, 42.
S'kokomish, Washington. Church members, 94.
Crow Agency, Montana. Pupils, 15.

OUT-STATIONS.

1. Bad River, 15 miles west of Pierre.
2. Elizabeth Winyan Memorial Station, Cheyenne River out-station 3, about 21 miles from Agency, and on other side of the Cheyenne River. Pupils, 16.
3. Plum Creek Boarding School. Cheyenne River out-station 4, about 60 miles west of Agency on Plum Creek. Pupils, 8.
4. Cherry Creek, Cheyenne River out-station 5, some 63 miles west of Agency on Cherry Creek, opposite side of river from Cheyenne River 4. Pupils, 12.
5. Touch-the-Clouds Station, Cheyenne River out-station 7, 85 miles west of Agency on Cheyenne River, and 20 miles from out-station 6. Pupils, 21.
6. Remington Station, Moreau River. Pupils, 11.
7. White Horse Station, Moreau River. Pupils, 17.
8. Hope Station, Moreau River. Pupils, 9.
9. Thunder Butte, Moreau River. Pupils, 29.
10. Grand River 1 (Elkhorn Station), on Grand River, 35 miles southwest of Standing Rock Agency, 125 miles from Oahe. Pupils, 15.
11. Long Hill Station, Grand River.
12. Grand River 2 (Oak Creek Station), 4 miles west of Grand River 1. Pupils, 12.
13. Upper Village (Rock Creek Station), Grand River. Pupils, 10.
14. Thunder Hawk Station, Grand River.. Pupils, 10.
15. Flying By Station, Grand River. Pupils, 10.
16. Cannon Ball River. Pupils, 12.
17. Missouri River Station.
18. Burrell Station (P. O. Basin, Neb.). Pupils, 50.
19. Park Street Church Station on White River, 65 miles northwest of the Rosebud Agency, and 100 miles southwest of Oahe. Pupils, 50.
20. Black Pipe Branch. Pupils, 50.
21. Preaching Station, Bazille Creek Mission, near Santee.
22. Ponca Agency, Neb.
23. Moody Station No 1 ("Independence").
24. Moody Station No. 2 ("Elbow Woods"). Pupils, 10.
25. Ree Settlement.
26. Preaching Station, Fort Stevenson.

ALASKA.

TEACHERS.

Mr. W. T. Lopp, Cape Prince of Wales, Alaska.
Mrs. W. T. Lopp, " " "

CHINESE IN AMERICA.

"CALIFORNIA CHINESE MISSION."

Auxiliary to the American Missionary Association.

PRESIDENT: Rev. J. K. McLean, D. D. VICE-PRESIDENTS: Robert B. Forman, Esq., Robert Balfour, Esq., Rev. John Kimball, Rev. S. H. Willey, D. D., Rev. F. B. Perkins, James M. Haven, Esq., George W. Marston, Esq.

DIRECTORS: Rev. George Mooar, D.D., Rev. Joseph Rowell, Rev. John Kimball, Rev. F. B. Perkins, Rev. W. W. Scudder, Jr., Rev. H. H. Cole, Rev. Jee Gam, William Johnstone, Esq., and the Secretary ex-officio.

SECRETARY: Rev. W. C. Pond, D.D. TREASURER, William Johnstone, Esq.

Superintendent.

Rev. William C. Pond, D.D., San Francisco, Cal.

	Teachers.	*Chinese Teachers.*
Fresno,	Miss K. E. Coats,	Wong Gow.
Los Angeles,	Mrs. O. V. Rice.	Loo Ying.
Marysville,	Miss M. A. Flint,	Chung Moi.
Oakland,	Mrs. H. E. Hibberd.	Jue See.
Oroville,	Miss Estella Chase,	Quong Leong.
Petaluma,	Volunteers.	
Riverside,	Miss Helen Webber.	Dea On.
Sacramento,	Mrs. Rilla Carrington.	Yip Bow.
San Bernardino,	Mrs. Laura A. Curtis,	
San Diego,	Mrs. C. M. Stetson,	Loo Ying.
San Francisco,—*Central*,	Miss R. E. Lamont.	
" " "	Miss Janet G. Morrison,	Rev. Jee Gam.
" " "	Mrs. M. A. Greene.	
" " —*Barnes*,	Mrs. H. W. Lamont.	
" " —*West*,	Miss V. W Lamont.	Chin Quong.
Santa Barbara,	Miss Emma F. Edmondson.	
Santa Cruz,	Miss Mary L. Perkins,	Pon Fang.
Ventura.	Miss Alma Bradley.	
"	Miss Alice Todd.	
Vernondale,	Miss Ella Thomson.	
Watsonville,	Mrs. Martha Ellis,	Joe Dung.

STATISTICS OF CHINESE WORK.

Schools	19
Missionaries (11 of them Chinese)	32
Pupils	893
Number of Christian Chinese	337
Professing faith in Christ during the year	42

Utah, Salt Lake City; Teacher Mrs. Marcus S. Jones; No. of Pupils..... 33

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPT. 30, 1896.

EXPENDITURES.

The South.

Washington, D. C. Howard University:		
Salaries Theological Department, appropriated	$1,741.54	
" " " paid by income	1,758.46	
Specials	348.22	
		3,848.22
Washington, D. C. Lincoln Mission:		
Salary of Minister		209.80
Washington, D. C. Plymouth Congregational Church:		
Salary of Minister		300.00
Washington, D. C. People's Church:		
Salary of Minister		330.00
Cappahosic, Va.:		
Salaries of 6 Teachers	1,497.46	
Furniture and Repairs	474.52	
General Expenses (paid as Tuition, $150.09)	1,528.44	
		3,500.42
Wilmington, N. C. Gregory Institute:		
Salaries of 7 Teachers	1,572.97	
Furniture and Repairs	347.42	
General Expenses (paid as Tuition, $1,363.80)	1,506.70	
		3,427.09
Salary of Minister		440.00
Raleigh, N. C.:		
Salary of Minister and Traveling Expenses	952.36	
General Expenses	17.00	
		969.36
High Point, N. C.:		
Salary of Minister and Traveling Expenses		360.40
Oaks, N. C.:		
Salaries of Minister and Special Missionary	722.71	
Special	2.00	
		724.71
Hillsboro, N. C.:		
General Expenses (paid as Tuition, $173.91)	125.61	
Furniture and Repairs	58.30	
		183.91
McLeansville, N. C.:		
Salaries of Minister and Teachers		606.66
Brevard, N. C.:		
Salary of Minister		60.00
Troy, N. C.:		
Salary of Minister and Traveling Expenses	630.39	
General Expenses (paid as Tuition, $15.82)	15.82	
		646.21
Carter's Mills, N. C.:		
Salary of Minister		161.00
Dudley, N. C.:		
Salary of Minister		290.00
Beaufort, N. C.:		
Salary of Minister	340.26	
General Expenses (paid as Tuition, $107.15	112.15	
		452.41
Blowing Rock, N. C.:		
Salaries of 4 Teachers	1,029.69	
Furniture and Repairs	146.42	
General Expenses (paid as Tuition, $177.51)	369 29	
		1,545.40
Saluda, N. C.:		
Salaries of 4 Teachers	773.70	
Furniture and Repairs	164.58	
General Expenses (paid as Tuition, $326.19)	133.85	
		1,072.13
Carried forward		$19,127.72

Brought forward		$19,127.72
King's Mountain, N. C.:		
Furniture and Repairs	236 26	
General Expenses (paid as Tuition, $474.88)	929.56	
		1,165.82
Dry Creek, N. C.:		
Salary of Minister		265.94
Whittier, N. C.:		
Salaries of Minister and Teacher	1,046.68	
General Expenses (paid as Tuition, $185.66)	69.84	
		1,116.52
School Building		238.00
Nalls, N. C.:		
Salary of Teacher		60.00
Sanford, N. C.:		
Salary of Minister and Traveling Expenses		225.00
Chapel Hill, N. C.:		
General Expenses (paid as Tuition, $87.60)		87.60
Strieby, N. C.:		
Salary of Minister	100.00	
General Expenses	4.00	
		104.00
Charlotte and Circuit, N. C.:		
Salaries of Ministers		694.70
Moncure, N. C.:		
Salary of Minister		241.85
Little Mills, N. C.:		
Salary of Minister		240.00
Enfield, N. C. Brick School:		
General Expenses (paid as Tuition, $96 42)	108.75	
Special	150.00	
		258.75
Special, School Building		3,000.00
Charleston, S. C. Avery Institute:		
Salaries of 7 Teachers	1,784.40	
Furniture and Repairs	436.90	
General Expenses (paid as Tuition, $2,802 85)	1,569.76	
		3,791.06
Greenwood, S. C. Brewer Normal School:		
General Expenses (paid as Tuition, $758.96)	524.55	
Furniture and Repairs	238.76	
		763.31
Columbia, S. C.:		
Salary of Minister		360.00
Newbury and Arthurs, S. C.:		
Salary of Minister		118.00
Atlanta, Ga. Atlanta University:		
Specials		527.50
Atlanta, Ga. Storrs School:		
Salaries of 7 Teachers	2,008.70	
Furniture and Repairs	61.54	
General Expenses (paid as Tuition, $1,341.71)	1,274 68	
		3,344.92
Macon, Ga. Ballard School:		
Salaries of 13 Teachers	2,733.63	
Furniture and Repairs	179 30	
General Expenses (paid as Tuition, $1,755.02)	1,354.73	
		4,267 66
Salary of Minister		440.00
Savannah, Ga. Beach Institute:		
Salaries of 8 Teachers	2,072.22	
Furniture and Repairs	167.51	
General Expenses (paid as Tuition, $1,288.51)	1,254.49	
		3,494.22
Thomasville, Ga. Allen Normal and Industrial School:		
Salaries of 8 Teachers	2,402.92	
Furniture and Repairs	195.60	
General Expenses (paid as Tuition, $401.18)	1,338.13	
		3,936.65
Salary of Minister and Traveling Expenses		547.70
Carried forward		$48,416.92

Brought forward		$48,416.92
McIntosh, Ga. Dorchester Academy:		
Salaries of 5 Teachers	890.40	
Furniture and Repairs	356.28	
General Expenses (paid as Tuition, $657.48)	549.30	
		1,795.98
Industrial Shop		250.00
Christian Endeavor Hall, Special		121.39
Salary of Minister		480.00
Cypress Slash, Ga.:		
Salaries of Minister and Teacher		430.00
Athens, Ga.:		
Salary of Minister		365.00
Marshallville, Ga.:		
Salaries of 3 Teachers	590.06	
Repairs	87.17	
General Expenses (paid as Tuition, $38.65)	361.02	
		1,038.25
Woodville, Ga.:		
Salaries of Minister and Teacher (paid as Tuition, $18.05)		753.69
Marietta, Ga.:		
Salaries of Minister and Teacher	531.60	
General Expenses (paid as Tuition, $60.43)	11.73	
		543.33
Miller's Station, Ga.:		
Salary of Minister		100.00
Rutland, Ga.:		
Salary of Minister		372.30
Albany, Ga.:		
Furniture and Repairs	142.76	
General Expenses of School and Teachers (paid as Tuition, $990.46)	847.70	
		990.46
Andersonville, Ga.:		
General Expenses (paid as Tuition, $93.24)	95.24	
Minister's Traveling Expenses	36.00	
		131.24
Hagan and Circuit, Ga.:		
Salary of Ministers	515.91	
Special	90.36	
		606.27
Orange Park, Fla.:		
Salaries of 3 Teachers	588.63	
Furniture and Repairs	115.06	
General Expenses (paid as Tuition, $447.90)	1,253.84	
		1,957.53
Salary of Minister		480.00
Martin, Fla.:		
General Expenses of School and Teachers (paid as Tuition, $119.00)	119.00	
Furniture	149.65	
		268.65
Talladega, Ala. Talladega College:		
Salaries of President and 20 Teachers	10,681.51	
Furniture and Repairs	990.19	
Agricultural Department	1,996.85	
General Expenses (paid as Tuition, $1,468.34); Slater Fund, on account of Industrial Department, $2,500; Income Erwin Fund, $4,000; applied on above accounts	2,591.32	
		16,259.87
Mobile, Ala.:		
Furniture and Repairs	101.35	
General Expenses (paid as Tuition, $661.25)	559.90	
		661.25
Salary of Minister		300.00
Athens, Ala.		
General Expenses (paid as Tuition, $356.53)	246.77	
Furniture and Repairs	198.50	
		445.27
Salary of Minister		312.54
Marion, Ala. Normal School:		
Salaries of 6 Teachers	1,670.14	
Furniture and Repairs	179.92	
General Expenses (paid as Tuition, $398.62)	908.90	
		2,758 96
Salary of Minister—in part		208.33
Carried forward		$80,047.23

Brought forward		$80,047.23
Selma, Ala.:		
General Expenses (paid as Tuition, $813.50)	764.36	
Furniture and Repairs	117.14	
		881.50
Salary of Minister		282.75
Ironaton, Ala.:		
Salary of Minister		360.00
Jenifer, Ala.:		
Salary of Minister		245.00
Childersburg, Ala.:		
Salary of Minister		300.00
Anniston, Ala.:		
Salary of Minister		305.00
Birmingham, Ala.:		
Salary of Minister		528.00
New Decatur, Ala.:		
Salary of Minister		405.00
Cotton Valley, Ala.:		
Salaries of 3 Teachers	1,246.34	
General Expenses (paid as Tuition, $180.00)	213.61	
		1,459.95
Tuskegee, Ala.:		
Salary of Teacher, Special		300.17
Nat, Ala.:		
Salaries of 4 Teachers	1,692.50	
Furniture and Repairs	207.30	
General Expenses (paid as Tuition, $636.85)	165.82	
		2,065.62
Montgomery, Ala.:		
Salary of Minister		30.00
Kymulga, Ala.:		
Salary of Minister		100.00
Lawson, Ala.:		
Salary of Minister		55.00
Sylacauga, Ala.:		
Salary of Minister		52.10
Alco, Ala.:		
Salary of Minister		360.00
Shelby, Ala.:		
Salary of Minister		330.00
Blocton, Ala.:		
Salary of Minister		330.00
Gadsden and Fort Payne, Ala.:		
Salary of Minister		385.00
LaPine, Ala.:		
Salary of Minister		45.00
Florence, Ala.:		
Salary of Minister	270.00	
General Expenses (paid as Tuition, $27.30)	27.30	
		297.30
Joppa, Ala.:		
Salaries of Minister and Teacher	920 45	
Furniture and Repairs	96.29	
General Expenses (paid as Tuition, $230.56)	73.35	
		1,090.09
Nashville, Tenn. Fisk University:		
Salaries of President and 20 Teachers	13,481.92	
Dormitory and School Furniture	3,951.44	
General Expenses (paid as Tuition, $5,297.30)	3,151.31	
		20,584.67
Nashville, Tenn. Howard Chapel:		
Salary of Minister		900.00
Nashville, Tenn. Jackson Street Chapel:		
Salary of Minister		360.00
Carried forward		$112,099.38

Brought forward		$112,099.38
Goodlettsville, Tenn.:		
Salary of Minister		265.00
Memphis, Tenn. Le Moyne Institute:		
Salaries of 15 Teachers	3,478.56	
Furniture and Repairs	863.41	
General Expenses (paid as Tuition, $3,946.85)	2,672.04	
		7,014.01
Jonesboro, Tenn. Warner Institute.:		
Salaries of 4 Teachers	927.08	
Furniture and Repairs	49.01	
General Expenses (paid as Tuition, $335.00)	661.17	
		1,637.26
Salary of Minister		178.00
Knoxville, Tenn.:		
Furniture and Repairs	253.76	
General Expenses (paid as Tuition, $343.95)	143.60	
		397.36
Salary of Minister		215.00
Grand View, Tenn.:		
Salaries of 7 Teachers	2,198.17	
Furniture and Repairs	188.58	
General Expenses (paid as Tuition, $470.02)	505.88	
		2,887.63
Salary of Minister		700.00
Pleasant Hill, Tenn.:		
Salaries of 9 Teachers	1,880.53	
Furniture and Repairs	429 65	
General Expenses (paid as Tuition, $609.89)	1,286.11	
		3,596.29
Salary of Minister, in part		300.00
Deer Lodge, Tenn.:		
Salary of Minister		600.00
Mill Creek, Tenn.:		
Salaries of Minister and Teacher		625.00
Jellico, Tenn.:		
Salary of Minister and Traveling Expenses		429.06
Pomona, Tenn.:		
Salaries of Minister and Teacher		630.00
Cumberland Gap, Tenn.:		
Salaries of 3 Teachers	1,351.28	
Special	87.80	
		1,439 08
Salaries of Minister and Lady Missionary		800 00
Whetstone, Tenn.:		
Salary of Minister		110.00
Harriman, Tenn.:		
Salary of Minister	550.00	
Special	3.00	
		553.00
Bon Air, Tenn.:		
Salary of Minister and Traveling Expenses		605.00
Big Creek Gap, Tenn.:		
Salaries of 2 Teachers	572.96	
General Expenses (paid as Tuition, $89 32	164.32	
		737.28
Williamsburg, Ky.:		
Salaries of 9 Teachers	3,158.35	
Furniture and Repairs	629.49	
General Expenses (paid as Tuition, $1,129.67)	1,221.93	
		5,009.77
Salary of Minister		354.18
Evarts, Ky.		
Salaries of Minister and 3 Teachers	379.50	
General Expenses (paid as Tuition, $303.95)	302.16	
		681 66
Lexington, Ky. Chandler Normal School:		
Salaries of 4 Teachers	887.21	
Furniture and Repairs	227.33	
General Expenses (paid as Tuition, $813.17)	1,260.78	
		2,375.32
Salary of Minister		440.00
Carried forward		$144,674.28

Brought forward		$144,674,28
Louisville, Ky.:		
Salary of Minister		385.00
Berea Ky. Berea College:		
Income and Special		250.00
Carpenter, Ky.:		
Salary of Minister		30.00
Gray Hawk, Ky.:		
Salary of Minister		208.00
Campton, Ky.:		
Salary of Minister	600.00	
General Expenses	2.65	
		602.65
Rockhold, Corbin, etc., Ky.:		
Salaries of Minister and Teacher and Traveling Expenses.	751.52	
General Expenses	20.00	
		771.52
Sanders Creek, Ky.:		
Salary of Minister		240.00
Tolliver, Ky.:		
Special		120.27
Little Rock, Ark.:		
Salary of Minister		120.00
Helena, Ark.:		
General Expenses (paid as Tuition, $488.10)	402.64	
Furniture and Repairs	85.46	
		488.10
Guthrie, Okla.:		
Salary of Minister		275.00
Langston, Okla.:		
Salary of Minister		25.00
Tougaloo, Miss. Tougaloo University:		
Salaries of President and 18 Teachers	8,051.20	
Furniture and Repairs	2,749.19	
Agricultural Department	2,239.14	
General Expenses.–Boarding and School Departments (paid as Tuition, $914.35); Slater Fund, Industrial Department, applied on above accounts, $3,000	2,099 54	
		15,139.07
Meridian, Miss.:		
Salary of Minister	450.00	
Furniture and Repairs	127.85	
General Expenses (paid as Tuition, $567.65)	577.16	
		1,155.01
Jackson, Miss.:		
General Expenses of School and Teachers (paid as Tuition, $257.87)		257.87
Moorhead, Miss.:		
Furniture and Repairs	304.24	
General Expenses (paid as Tuition, $143.80)	292 60	
		596.84
Columbus, Miss.:		
Salary of Teacher		50.00
Mound Bayou, Miss.:		
General Expenses of School and Teachers (paid as Tuition, $146.90)		146.90
New Orleans, La. Straight University:		
Salaries of President and 18 Teachers	7,961.99	
Furniture and Repairs	1,240.14	
General Expenses (paid as Tuition, $3,777.18); Slater Fund, Industrial Department, applied on above account, $1,000)	2,785.31	
		11,987.44
New Orleans, La. Central Church:		
Salaries of Minister, Assistant Minister, and Expenses	1,595.85	
Repairs	75.00	
		1,670.85
New Orleans, La. Morris Brown Church:		
Salary of Minister		120.00
New Orleans, La. Spain Street Church:		
Salary of Minister		330.00
Carried forward		$179,643.80

Brought forward			$179,643.80
Thibodeaux, La.:			
Salary of Minister		368.00	
New Iberia, La.:			
Salary of Minister		112.50	
Belle Place, La.:			
Salary of Minister		242.00	
Hammond, La.:			
Salary of Minister		436.52	
Abbeville, La.:			
Salary of Minister		249.50	
Roseland and Lockport, La.:			
Salary of Minister		440.00	
Austin, Tex. Tillotson College:			
Salaries of President and 12 Teachers	5,092.70		
Furniture and Repairs	862.39		
General Expenses of Boarding Department (paid as Tuition, $600.55)	850 03		
		6,805.12	
Helena, Tex.:			
Salary of Minister		300.00	
Corpus Christi, Tex.:			
Salary of Minister		175.00	
Paris, Tex.:			
Salary of Minister		422.60	
Dodd and Roxton, Tex.:			
Salary of Minister		30.00	
Dallas, Tex.:			
Salaries of Minister and Teacher	413.35		
General Expenses	19.00		
		432.35	
Galveston, Tex.:			
General Expenses		356.05	
Field Missionary.—Salary and Traveling Expenses		1,876.53	
Mountain Missionaries.—Salaries and Traveling Expenses		1,351.31	
Insurance		2,000.00	
Expressage, Printing, etc		2,638.86	
			197,780.14
The Chinese.			
Salaries of Superintendent and Teachers		7,727.70	
Rent of Mission Buildings		2,692.00	
Special for Chinese Women		379 50	
Special for Building		42 30	
			10,841.50
The Indians.			
Santee Agency, Neb.:			
Salaries of Superintendent and Missionaries	6,503.61		
Salaries of Native Assistants	656.25		
General Expenses, Boarding and Industrial Departments, including Upper Ponca Station	8,056.59		
		15,216.45	
Oahe, Cheyenne, White and Moreau River Agencies:			
Salaries of Superintendent, Missionaries and Native Helpers	3,831.50		
General Expenses of Oahe Industrial School	2,646.55		
		6,478.05	
Publication Fund		161.78	
Grand River Agency:			
Salaries of Missionaries and Expenses		885.54	
Standing Rock, Monroe Station:			
Salaries and Expenses of Missionary and Assistants	1,677.15		
Thunderhawk Mission, Special	16.80		
Hospital, Special	330.85		
		2,024.80	
Fort Berthold, N. D.:			
Salaries of Superintendent and Missionaries	3,207.34		
General Expenses	3,609.66		
Furniture and Repairs	461.41		
		7,278.31	
Insurance Fund:			
For Dakota Missions		600.00	
Carried forward			$32,644.93 — $208,621.64

Brought forward			$32,644.93 — $208,621.64
S'kokomish Mission:			
Salary of Minister		600.00	
Rosebud Mission, Rosebud Agency, S. D.:			
Salaries of Superintendent and Assistants, and Expenses		2,162.83	
Crow Agency, Mont.:			
Salaries of Missionaries		1,000.00	
Alaska Mission:			
Salary of Missionary	395.18		
Special	1,618.01		
		2,013.19	
Traveling and Incidental Expenses		378.37	
			38,799.32
Foreign Missions			
Superintendent, Missionaries, etc., for Mission in Africa. (Income paid to A. B. C. F. M.)			4,490.50
Publications.			
American Missionary (25,000 monthly), including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc	6,475.18		
Less amount received from subscribers	499.55		
		5,975.63	
Salary of Rev. M. E. Strieby, editor		2,700.00	
Annual Reports		395.70	
Life Certificates		133.76	
Clerk Hire		780.00	
Pamphlets, Circulars, etc	3,621.22		
Less amount received for sale of Leaflets	8.33		
		3,612.89	
Reports of Annual Meeting, press work		427.78	
Incidentals		86 80	
			14,112.56
WOMAN'S BUREAU: *Agencies.*			
Miss D. E. Emerson, Secretary	1,200.00		
Pamphlets, Circulars, Stationery, Clerk Hire, etc	931.14		
		2,131.14	
EASTERN DISTRICT:			
Rev. G. H. Gutterson, District Secretary	3,000.00		
" " " Traveling Expenses	859.53		
Expenses of Missionaries Collecting	1,432.10		
Stereopticon Expenses	429.01		
Clerk for District Secretary	652.82		
Rent and Heating Rooms	680.56		
Pamphlets, Printing, Stationery, etc	490.35		
		7,544.39	
CENTRAL DISTRICT:			
Rev. F. P. Woodbury, Secretary in charge, Trav. Exp	308.72		
Special Collecting Agent, Salary and Trav. Expenses	768.35		
Missionaries and others, Campaign and Trav. Expenses	1,084.99		
Stereopticon Tour, &c	779.84		
		2,936.90	
INTERIOR DISTRICT:			
Rev. W. E. C Wright, District Secretary (1 month)	208.33		
" " " Traveling Expenses	54.41		
Rev. C. J. Ryder, Secretary in charge, Trav. Expenses	319.52		
Missionaries' Campaign	315.05		
		897.31	
WESTERN DISTRICT:			
Rev. J. E. Roy, District Secretary	2,500.00		
" " Traveling Expenses	589.66		
Missionary, Traveling, and Collecting Expenses	562.99		
Clerk Hire for District Secretary	650.80		
Rent, Postage, Printing, Stationery	342.24		
Expressage, etc	855.03		
		5,500.72	
Administration.			19,010.46
DEPARTMENT OF CORRESPONDENCE:			
Rev. A. F. Beard, Corresponding Secretary	4,000.00		
Rev. F. P. Woodbury, "	4,000.00		
Rev. C. J. Ryder, "	3,500.00		
Clerks for Secretaries	2,706.00		
		14,206.00	
TREASURER'S DEPARTMENT:			
H. W. Hubbard, Treasurer	3,000.00		
Clerks for Treasurer	1,656.00		
		4,656.00	
Miscellaneous.			
Rent	2,500.00		
Care of Rooms	478.50		
Books and Stationery	426.35		
Clerk Hire	272.50		
Rent of Safe Deposit Boxes	85.00		
Carried forward			$285,094.48

Brought forward			$285,034.48
Furniture	148.25		
Postage	1,068.87		
Traveling Expenses	591.45		
Expressage, Telegrams, etc	714.33		
		6,385.25	
		25,147.25	
Less Expenses paid by Daniel Hand Fund for its Administration		5,000.00	
			20,147.25
Annual Meeting			755.41
Wills and Estates			419.63
Interest			4,783.59
Amounts refunded, sent to Treasurer by mistake			83.99
			$311,223.35
Debt Balance, September 30, 1895			96,147.81
			$407,371.16

RECEIPTS.

From Churches, Sabbath-Schools, Missionary Societies and Individuals (of which subscription to Jubilee shares were $20,237.21)		$184,551.15	
From Estates		86,642.22	
" Income, Sundry Funds		11,040.73	
" Income, Talladega College, Erwin Fund		4,000.00	
" Tuition		38,890.44	
" Slater Fund, paid to Institutions		6,500.00	
" Refunded Arthington Fund		7,752.11	
" Sales of Property		1,432.00	
			$340,798.65
Debt Balance, September 30, 1895	$96,147.81		
Credit Balance on year 1895-6	29,575.30		
			66,572.51
			$407,371.16

ENDOWMENT FUND, 1895-1896.

New York, N. Y., Estate of Olivia P. Atterbury (balance)	$250.00

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

RECEIPTS.

Balance in hand (October 1, 1895)		$ 5,918.99	
Income Collected, 1895-6		68,830.44	
			$74,749.43

PAYMENTS.

Cappahosic, Va. Gloucester High School:			
Teachers (3)	1,789.25		
Building	1,100.00		
		2,889.25	
Wilmington, N. C. Gregory Normal Institute:			
Teachers (5)	$1,483.74		
Student Aid	50.00		
		1,533.74	
Hillsboro, N. C.			
Teachers (2)	683.29		
Student Aid	25.00		
		708.29	
Troy, N. C.:			
Teachers (2)		626.05	
Beaufort, N. C. Washburn Seminary:			
Teachers (5)	2,312.13		
Student Aid	50.00		
Building	850.00		
		3,212.13	
King's Mountain, N. C.:			
Teachers (6)		1,510.77	
Enfield, N. C. Joseph K. Brick Agricultural, Industrial and Normal School:			
Teachers (5)	4,088.65		
Furniture and Repairs	1,863.09		
Building	224.41		
		6,176.15	
Carried forward		$16,656.38	

Brought forward			$16,656.38
Pekin, N. C.: Teacher			100.00
Cedar Cliff, N. C.: Teacher			240.00
Chapel Hill, N. C.: Teachers (2)			626.57
Navassa, N. C.: Teacher			40.00
Melville, N. C.: Teacher			50.00
Malee, N. C.: Teacher			40.00
Dudley, N. C.: Teacher			50.00
Greenwood, S. C. Brewer Normal School:			
Teachers (9)	2,999.42		
Student Aid	255.00		
			3,254.42
Charleston, S. C. Avery Normal Institute:			
Teachers (2)			1,250.00
Macon, Ga. Ballard Normal School:			
Teachers (2)	1,550.00		
Student Aid	225.00		
			1,775.00
McIntosh, Ga. Dorchester Academy:			
Teachers (7)	2,787.61		
Student Aid	400.00		
			3,187.61
Athens, Ga. Knox Institute:			
Teachers (4)	776.15		
Building	814.41		
			1,590.56
Rutland, Ga.: Teacher			80.00
Albany, Ga.: Teachers			972.77
Atlanta, Ga.: Student Aid			50.00
Andersonville, Ga.:			
Teachers (2)	783.34		
Student Aid	25.00		
			808.34
Savannah, Ga. Beach Institute: Student Aid			50.00
Thomasville, Ga.: Student Aid			400.00
Marshallville, Ga.: Student Aid			25.00
Orange Park, Fla. Normal School: Teachers (6)			2,785.12
Martin, Fla.:			
Teachers (2)	267.26		
Building	350.00		
			617.26
Pomona, Fla.: Teacher			60.00
Talladega, Ala. Talladega College.			
Teacher	850.00		
Student Aid	2,000.00		
			2,850.00
Athens, Ala. Trinity School: Teachers (5)			1,691.70
Selma, Ala. Burrell School:			
Teachers (9)	2,995.53		
Student Aid	50.00		
			3,045.53
Carried forward			$42,296.96

Brought forward			$42,296.26
Florence, Ala.: Teachers (2)		376.10	
Marion, Ala.: Student Aid		100.00	
Mobile, Ala. Emerson Institute: Teachers (6)		2,268.69	
Nashville, Tenn. Fisk University: Teachers	222.15		
Student Aid	2,000.00		
		2,222.15	
Memphis, Tenn. Le Moyne Institute: Teachers (2)		1,440.00	
Knoxville, Tenn Slater Training School: Teachers (5)		1,893.78	
Jonesboro, Tenn. Warner Institute: Student Aid		50.00	
Lexington, Ky. Chandler Normal School: Teachers (5)		2,091.21	
Tougaloo, Miss. Tougaloo University: Teachers (3)	1,128.55		
Student Aid	2,000.00		
		3,128.55	
Meridian, Miss. Lincoln School: Teachers (6)		2,407.99	
Jackson, Miss.: Teachers (2)		293.50	
Moorhead, Miss. Almeda Gardner School: Teachers (3)	1,457.20		
Student Aid	50.00		
		1,507.20	
Mound Bayou, Miss. Normal Institute: Teacher		23.00	
Helena, Ark. Helena Normal School: Teachers (5)	1,315.22		
Student Aid	25.00		
		1,340.22	
New Orleans, La. Straight University: Teachers (4)	1,135.35		
Student Aid	1,100.00		
		2,235.35	
Austin, Texas Tillotson Institute: Teacher	473.20		
Student Aid	320.00		
		793.20	
Rent of Safe Deposit Box		100.00	
Administration Expenses		5,000.00	
Legal Expenses		1,000.00	
		70,567.20	
Balance in hand and appropriated		4,182.23	74,749.43
Endowment Fund: Estate of Daniel Hand, by Wilbur F. Day, Ex., securities, face value			305,025.00

RECEIPTS FOR THE WORK OF THE YEAR, 1895-96.

For Current Work	$340,798.65	
Income Daniel Hand Fund	68,830.44	
Total	$409,629.09	
Endowment Funds received during the year	250.00	
Grand Total for the year		$409,879.09

This is to certify that we have examined the accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the fiscal year ending September 30th, 1896, with the vouchers, and find the same correct, as stated in the above accounts.

We also certify that we have examined the property accounts, and the certificates of stocks, bonds and other securities held by the Association, representing the investments of the several funds, and find them to correspond with the balance sheet of September 30th, 1896, and with the detailed statement of the books of the Treasurer.

New York, October 9, 1896.

GEORGE S. HICKOK, JAMES H. OLIPHANT. } Auditors.

Summary of Receipts during the Year 1895-96.

Maine:			*California:*			
Donations	$6,721.77		Donations		5,804.08	
Estates	1,553.65—	$8,275.42	*Oregon:*			
New Hampshire:			Donations		212.92	
Donations	6,918.07		*Washington:*			
Estates	5,525.80—	12,443.87	Donations		197.91	
Vermont:			*Idaho:*			
Donations	5,817.21		Donations		2.00	
Estates	2,216.73—	8,033.94	*New Mexico:*			
Massachusetts:			Donations		1.50	
Donations	53,507.58		*Wyoming:*			
Estates	24,671.48—	78,179.06	Donations		56.48	
Rhode Island:			*Arizona:*			
Donations		2,104.51	Donations		16.04	
Connecticut:			*Oklahoma:*			
Donations	32,294.24		Donations		6.59	
Estates	17,317.58—	49,611.82	*Virginia:*			
New York:			Donations		1,231.87	
Donations	22,209.48		*West Virginia:*			
Estates	11,393.18—	33,602.66	Donations		16.00	
New Jersey:			*North Carolina:*			
Donations	3,370.41		Donations		302.60	
Estates	550 98—	3,921.39	*South Carolina:*			
Pennsylvania:			Donations		37.77	
Donations		1,784.52	*Georgia:*			
Maryland:			Donations		223.98	
Donations		301.13	*Alabama:*			
District of Columbia:			Donations		584.09	
Donations	750.80		*Tennessee:*			
Estates	30.67—	781.47	Donations		1,159.99	
Ohio:			*Mississippi:*			
Donations	8,960.65		Donations		440.50	
Estates	7,251.85—	16,212.50	*Louisiana:*			
Indiana:			Donations		213.91	
Donations		372.77	*Florida:*			
Illinois:			Donations		356.20	
Donations	9,246.88		*Kentucky:*			
Estates	3,175.00—	12,421.88	Donations		199.54	
Iowa:			*Arkansas:*			
Donations	4,596.28		Donations		16.75	
Estates	756.28—	5,352.56	*Texas:*			
Michigan:			Donations		101.42	
Donations	3,482.00		Unknown Donations		42.25	
Estates	2,069.02—	5,551.02	Foreign Donation		805.48	
Minnesota:			Tuition		38,890.44	
Donations	2,633.65		Slater Fund		6,500.00	
Estates	50.00—	2,683.65	Arthington Mission, refunded		7,752.11	
Missouri:			Sale of property		1,422.00	
Donations		1,462.67	*Income:*			
Wisconsin:			Mendi Mission	4,490.50		
Donations	2,910.21		Fisk University	228 99		
Estates	10,180.00—	13,090.21	Talladega College	5,307.70		
Kansas:			Straight University	703.58		
Donations		621.32	Tougaloo University	325 87		
Nebraska:			Atlanta University	597 50		
Donations		693.03	Howard University	1,758.46		
Montana:			Memphis	480.58		
Donations		72.06	Berea College	250.00		
North Dakota:			General Endowment	769 61		
Donations		630.24	O. P. Atterbury Endowment Fund	143.94		
South Dakota:			Saluda, N. C.	54.00—	15,040.73	
Donations		586.37	Total			$340,798.65
Utah:						
Donations		116.08				
Colorado:						
Donations		327.35				

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(Organized September 3, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,276 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	* $334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,988 93
27.	1872-73	$275,101 48	$345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	297,584 45	510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89	{Daniel Hand Fund,}	1,000,894 25
44.	1889-90	408,038 97	442,725 78
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482 670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90
50.	1895-96	340,798 65	409,879 09
50.	1895-96	{Daniel Hand Fund,}	305,025

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	Place of Meeting.	Preacher.	Text.
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16 : 15.
1849	Boston, Mass	Rev. David Thurston	Matt. 3 : 10.
1850	Rochester, N. Y	Rev. Charles B. Boynton	Matt. 10 : 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20 : 21.
1852	Bangor, Me	Rev. James B. Walker	1 John 4 : 20.
1853	Worcester, Mass	Prof. Henry E. Peck	1 Cor. 9 : 22.
1854	Bradford, Vt	Rev. Silas McKeen	Rev. 6 : 2.
1855	Chicago, Ill	Rev. James A. Thome	Acts 17 : 22, 23.
1856	Fulton, N. Y	Rev. William W. Patton	Matt. 5 : 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16 : 15, 16.
1858	Worcester, Mass	Rev. Stephen Thurston	Luke 2 : 14.
1859	Chicago, Ill	Rev. G. B. Cheever, D.D	Isaiah 62 : 1, 10.

Year.	Place of Meeting.	Preacher.	Text.
1860	Syracuse, N. Y	Rev. John Morgan, D.D	Matt. 28 : 18-20.
1861	Norwich, Conn	Rev. C. B. Boynton, D.D	Luke 4 : 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2 : 7.
1863	Hopkinton, Mass	Rev. J. Blanchard	Rev. 6 : 2.
1864	New Haven, Conn	Rev. J. P. Thompson, D.D	Rom. 16 : 25-27.
1865	Brooklyn, N. Y	Rev. E. N. Kirk, D.D	Acts 17 : 26.
1866	Galesburg, Ill	Rev. H. M. Storrs, D.D	Luke 13 : 18, 19.
1867	Homer, N. Y	Rev. E. B. Webb, D.D	Matt. 28 : 18, 19.
1868	Springfield, Mass	John Todd, D.D	Psalm 68 : 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3 : 10.
1870	Lawrence, Mass	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn	Rev. H. M. Scudder, D.D	John 8 : 32.
1872	Racine, Wis	Rev. E. P. Goodwin	Luke 16 : 8.
1873	Newark, N. J	Rev. W. M. Taylor, D.D	Luke 10 : 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D	Acts 17 : 26, 27.
1875	Middletown, Conn	Rev. W. M. Barbour, D.D	1 Cor. 13 : 8.
1876	Fitchburg, Mass	Rev. N. J. Burton, D.D	Psalm 126 : 6.
1877	Syracuse, N. Y	Rev. F. A. Noble, D.D	Eph 4 : 25.
1878	Taunton, Mass	Rev. S. E. Herrick, D.D	1 Peter 2, 9.
1879	Chicago, Ill	Rev. R. S. Storrs, D.D	Psalm 118 : 23.
1880	Norwich, Conn	Rev. Alex. McKenzie, D.D	Ex. 2 : 9.
1881	Worcester, Mass	Prof. C. D. Hartranft	Matt. 26 : 27.
1882	Cleveland, Ohio	Rev. C. L. Goodell, D.D	Matt. 28 : 18.
1883	Brooklyn, N. Y	Rev. J. L. Withrow, D.D	Luke 9 : 24.
1884	Salem, Mass	Rev. George L. Walker, D.D	Eph. 2 : 14.
1885	Madison, Wis	Rev. Reuen Thomas, Ph.D	Jer. 18 : 1.
1886	New Haven, Conn	Rev. Alex. McKenzie, D.D	Matt. 25 : 34-36.
1887	Portland, Me	Rev. A. J. F. Behrends, D.D	Jude 1 : 3.
1888	Providence, R. I	Rev. Arthur Little, D.D	Isaiah 6 : 1-8.
1889	Chicago, Ill	Rev. R. R. Meredith, D.D	Isaiah 42 : 1-4.
1890	Northampton, Mass	Rev. F. W. Gunsaulus, D.D	1 Peter 5 : 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D	Isaiah 14 : 32.
1892	Hartford, Conn	Rev. A. H. Bradford, D.D	Matt. 10 : 7.
1893	Elgin, Ill	Rev. Nehemiah Boynton, D.D	2 Kings 2 : 9.
1894	Lowell, Mass	Rev. Chas. H. Richards, D.D	Job. 7 : 17.
1895	Detroit, Mich	Rev. Wm. Hayes Ward, D.D	Psalm 45 : 16.
1896	Boston, Mass	Rev. Lyman Abbott, D.D	Matt. 23 : 8.

OFFICERS OF THE ASSOCIATION.

Presidents.			Vice-Presidents.		
Election.		Death or Resignation.	Election.		Death or Resignation.
1846	Hon. William Jackson,	1854	1846	Rev. Theo. S. Wright,	1847
1854	Hon. Lawrence Brainard,	1859	1846	Hon. F. D. Parish,	1883
1859	Rev. David Thurston,	1865	1846	Professor C. D. Cleveland,	1869
1865	Rev. E. N. Kirk, D.D.,	1874	1846	Rev. David Thurston,	1859
1874	Hon. William A. Buckingham,	1875	1846	Rev. Samuel R. Ward,	1851
1875	Hon. E. S. Tobey,	1881	1847	Rev. J. W. C. Pennington,	1848
1881	Hon. W. B. Washburn, LL.D.,	1887	1848	Rev. G. W. Perkins,	1854
1888	Rev. Wm M. Taylor, D.D.,	1892	1851	Rev. S. E. Cornish,	1859
1892	Merrill E. Gates, LL.D.				

Election.		*Death or Resignation.*
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D. D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.,	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1859
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lewis Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.	
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.,	
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq ,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq ,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Willcox, D.D.,	1883

Election.		*Death or Resignation.*
1880	G. B. Willcox, D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie, D.D.,	
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	
1894	Washington Gladden, D.D.,	

Honorary Secretary.

1895	M. E. Strieby, D.D.,	

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.,	
1890	Frank P. Woodbury, D.D.,	
1895	C. J. Ryder, D.D.,	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Recording Secretaries.

1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward, Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.,	

Treasurers.

1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	

Assistant Treasurers.

1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.,	1879

Auditors.

Election.		*Death or Resignation.*
1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.,	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	
1896	D. C. Tiebout,	

Executive Committee.

1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev. Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1873
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1853
1851	Rev. J. A. Paine,	1855
1853	Rev. C. B. Dana,	1853

Election.		*Death or Resignation.*
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowrey,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.	
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.	
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.,	1896
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.	
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.,	
1888	A. J. Lyman, D.D.,	
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	
1891	Charles P. Peirce, Esq.,	
1892	L. C. Warner, M.D.,	
1892	Nehemiah Boynton, D.D.,	
1892	Elijah Horr, D.D.,	
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	
1896	Rev. Edward S. Tead,	
1896	Frank M. Brooks, Esq.	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Adams, Mrs. E. L. O., Portland, Maine.
Adams, Miss Grace, Medina, Ohio.
Albro, Miss Hattie M., Coventry, Conn.
Aldrich, Eugene, Keene, N. H.
Aldrich, Grace, North Woodstock, Conn.
Ames, Miss A. H., Angola, N. Y.
Ames, Miss Lizzie E., Binghamton, N. Y.
Anderson, Mrs. Hattie J., New Haven, Conn.
Andrew, F. A., Glencoe, Ill.
Andrews, Mrs. A. H., Lombard, Ill.
Andrews, Chauncey B., New Britain, Conn.
Atwood, Miss Abbie, Mount Vernon, Ohio.

Bailey, Herbert M., Portland, Maine.
Baker, Dea. Charles A., Fall River, Mass.
Baldwin, Joseph, Akron, Ohio.
Bancroft, Miss Bertha, New Britain, Conn.
Barnes, Richard S., Washington, Conn.
Barr, Mrs. Nancy, Manchester, N. H.
Bassett, Miss Lottie B., New Britain, Conn.
Bates, Miss Sabra, Twinsburg, Ohio.
Beal, Flavel, Keene, N. H.
Beane, Miss Grace Seymour, Stamford, Conn.
Beardsell, Arthur, Hudson, Mich.
Bellows, Ella, Dalton, Mass.
Berge, Mrs. H. L., Saint Louis, Mo.
Bickert Charles, Sherburne, N. Y.
Bickford, Charles E., Winchendon, Mass.
Bigelow, Rev. E. Victor, Cohasset, Mass.
Bigelow, Mrs. Mary C., Jaffrey, N. H.
Bishop, Charles L., Faribault, Minn.
Bishop, Esther E., North Woodstock, Conn.
Bishop, Miss Grace S., Guilford, Conn.
Bixby, Clifford, E., West Groton, Mass.
Blake, Alice J., New Britain, Conn.
Blake, Arthur C., New Britain, Conn.
Blake, Mrs. Charles H., Woodfords, Maine.
Blanchard, Mrs. Mary A., Athol, Mass.
Blanchard, Mrs. S. K., West Falmouth, Maine.
Bliss, Rev. Leon D., Great Barrington, Mass.
Boardman, Mrs. Ellen B., New Britain, Conn.
Boardman, Mrs. Mary S. C., Buffalo, N. Y.
Bogardus, Mrs. Henry, Noble, Mich.
Bohanon, E. C., Putnam, Conn.
Borden, Lillian C., Taunton, Mass.
Borger, Jacob, Medina, Ohio.
Bosworth, Joseph, Providence, R. I.
Boutte, Armand V., New Orleans, La.
Bradshaw, Mrs. Anna, Cleveland, Ohio.
Brainard, Daniel, Higganum, Conn.
Bragaw, Minnie D., Dalton, Mass.
Brewer, Milton G., Farmington, Ill.
Bristol, Laura E., Guilford, Conn.
Brown, E. L., Dalton, Mass.
Brown, Horace M., Salem, Mass.
Brown, Miss Milly E., Cleveland, Ohio.
Browne, Miss Ella, Dalton, Mass.
Bryce, Albert Francis, Lapeer, Mich.
Bryson, Frank H., Brooklyn, N. Y.
Buck, Rev. E. A., Fall River, Mass.
Bulkley, Miss Eleanor Sherwood, Southport, Conn.
Buell, Mrs. Louise M., Plainville, Conn.
Burbank, Miss Mary C., Warren, Mass.
Burchard, Edward L., Chicago, Ill.
Burd, Mrs. B. F., Kansas City, Mo.
Burnell, Bernice Imogene, Selma, Ala.
Burr, Mrs. Henry S., Fairfield, Conn.
Burrill, Miss Edith, Kansas City, Mo.
Burroughs, William, Somerville, Mass.

Cadwell, Mrs. Esther N., Amherst, Mass.
Cady, Heber C., Northfield, Vt.
Capin, Henry C., New Britain, Conn.
Carpenter, Nellie Sargent, Lisbon, Conn.
Carruthers, Mrs. Samuel O., Gorham, Maine.
Chase, Miss Estella, Oroville, Cal.
Chase, Mrs. H. S., Akron, Ohio.
Chaffin, Mrs. Mary, Gorham, Maine.
Chandler, Luther G., M.D., Townsend, Mass.
Chester, Mrs. Hattie, Buffalo, N. Y.
Choate, Miriam F., Greenwich, Conn.
Chollar, Miss Marion, Danielsonville, Conn.
Church, Effie M., Dalton, Mass.
Claflin, Mrs. Isaac, Lombard, Ill.

Claflin, Preston, H. A., Lyme, N. H.
Clark, Miss Addie C., Milford Mass.
Clark, Mrs. Ann G., Concord, N. H.
Clark, Daniel R., Rochester, N. Y.
Clark, Mrs. Nancy E., Austin, Minn.
Clarke, Rev. Charles F., Whitneyville, Conn.
Clement, Mrs. T. B., Faribault, Minn.
Coburn, Silas R., Dracut, Mass.
Coggin, Louisa R. V., Lake Linden, Mich.
Collier, Rev. John L., Jefferson, Ohio.
Cone, Miss Mary G., Manchester, Vt.
Coney, Ethel, Ware, Mass.
Converse, Mrs. Judd, Dalton, Mass.
Cook, Miss Sarah R., Austin, Minn.
Corey, Rev. E. M., Royalton, Wis.
Coulter, M., Medina, Ohio.
Covill, Miss Adele, Ware, Mass.
Crocheron, Mrs. D. E., Brooklyn, N. Y.
Curtis, Rev. John S., Hopkinton, N. H.
Curtis, Mrs. Frank, Norwalk, Conn.

Davis, Miss Louise S., Sterling, Mass.
Davis, Hardy, Shelburne, Mass.
Day, C. C., M.D., Newburyport, Mass.
Deahl, Miss Mattie, Saint Louis, Mo.
Decker, Miss Mary Elizabeth, Middletown, N.Y.
Deming, Miss Jane, Vienna, Ohio.
Dewing, Miss M. L., Hyde Park, Mass.
Deyo, J. Elting, Fairfield, Conn.
Dickenson, Mrs. S. C., Willoughby, Ohio.
Dickinson, Charles, New Britain, Conn.
Dillon, Miss Susan, Sedalia, Mo.
Dodge, Miss Dora B., Brooklyn, N. Y.
Dodge, Elizabeth E., Danvers, Mass.
Dodge, W. H., Dalton, Mass.
Downing, Francis P., Brooklyn, N. Y.
Durfee, Mrs. Ellen, Binghamton, N. Y.

Earl, Henry H., Fall River, Mass.
Eastman, Mrs. Margaret Robertson, West Concord, N. H.
Eaton, Mrs. Harriet N., Lancaster, Mass.
Eddy, D., Medina, Ohio.
Edwards, Robert, Medina, Ohio.
Eldredge, Mrs. Alsada, Shelburne Falls, Mass.
Ellis, Austin, Keene, N. H.
Ellis, George, Glencoe, Ill.
Ellsworth, John H., McGregor, Iowa.
Elwell, Arthur J., Bennington, Vt.
Emerson, Miss M. E., Nashua, N. H.
Everett, Frank, Danvers, Mass.

Fargo, Mrs. Chas. H., Warsaw, N. Y.
Farr, Mrs. Laura J., Evanston, Ill.
Farrar, Fred J., Worcester, Mass.
Farrar, Mrs. Susie G., Worcester Mass.
Fellows, Rev. Edward C., Derby, Conn.
Fenn, Charles, Washington, Conn.
Ferguson, Mrs. L. A., Cleveland, Ohio.
Fisher, Miss Edith H., Buda, Ill.
Fisk, Rev. Daniel M., Toledo, Ohio.
Fisk, Miss Hattie Allen, Shelburne, Mass.
Fiske, Charles A., Greenwich, Conn.
Fiske, M. Annie, Penacook, N. H.
Fiske, John W., Boston, Mass.
Flagg, Mrs. James W., Foxboro, Mass.
Flansburg, Mrs. J. W., Dalton, Mass.
Flemings, Dea. Charles F., Lowell, Mass.
Forbes, Mrs. Mary E., Hartford, Wis.
Foster, Roy C., Cleveland, Ohio.
Fox, Rev. Frank, Three Oaks, Mich.
Fox, Dr. William S., Taunton, Mass.
Frazer, Mrs. E. J., Martinez, Cal.
Fuller, J. W., Dalton, Mass.
Fuller, Mary C., Taunton, Mass.
Fyfe, Miss Jennie, Lansing, Mich.

Gaffney, Mrs. Frances Helen, Buffalo, N. Y.
Gallup, Winslow B., North Windham, Conn.
Gay, Mrs. L. B. Newton, Mass.
Getchell, Miss Nettie M., Minneapolis, Minn.
Gibson, Miss Fannie, Washington, Conn.
Giddings, Mrs. Fred A., Gorham, Maine.
Glidden, Mrs. Jennie, Chelsea, Mass.
Goodale, Miss Carro H., Saco, Maine.
Goodrich, Rev. Joseph A., Shelburne, Mass.
Grabiel, Rev. J. G., West Bay City, Mich.
Green, Mrs. C. M., Putnam, Conn.
Grein, Rev. Albert L., Buffalo, N. Y.
Griswold, Samuel B., Rochester, N. Y.
Guppy, Luther A., Danvers, Mass.

Hall, Arthur P., Meriden, Conn.
Halle, Mrs. John, Holyoke, Mass.
Hallock, W. G., Somerville, Mass.
Hamblen, Mrs. Edward H., North Adams, Mass.
Hannum, Mrs. Lizzie H., Buda, Ill.
Handy, Mrs. Harriet Hooper, Swampscott, Mass.
Harding, Mrs. Charles W., Gorham, Maine.
Hardy, Albert A., Andover, Mass.
Hardy, H., Medina, Ohio.
Harmon, Mrs. Martha L., Gorham, Maine.
Harran, Mrs. John, Hopkinton, N. Y.
Harrington, Rev. V. C., Belchertown, Mass.
Hart, Miss Minnie, Oberlin, Ohio.
Hart, Mrs. S. A., Kensington, Conn.
Harwood, Miss Mary C., East Dorset, Vt.
Hawley, Mrs. M. R., Baltimore, Md.
Hayes, Dea. Sylvanus B., Lewiston, Maine.
Haynes, Rev. C. S., Lancaster, Mass.
Hazen, Rev. Henry A., D.D., Auburndale, Mass.
Hazen, Laura E., Northfield, Vt.
Hebard, J. F., Sturbridge, Mass.
Helms, Perry, Dalton, Mass.
Herbert, Charles Arthur, Concord, N. H.
Hickcox, Miss Katharine G., Buffalo, N. Y.
Higgins, Mrs. J., Portland, Maine.
Higginson, George, Lenox, Mass.
Higley, W. D., Hudson, Ohio.
Hiles, Samuel, Sharon, Mass.
Hill, Dea. Henry W., Buffalo, N. Y.
Hines, A. H., Somerville, Mass.
Hixson, Mrs. Mary L., Sharon, Mass.
Holbrook, Farrington, Holbrook, Mass.
Holbrook, Frank Waters, Holbrook, Mass.
Holdsworth, Fred. D., Warren, Mass.
Hollister, Mrs. John, Washington, Conn.
Hollister, Mrs. S. H., East Bloomfield, N. Y.
Holmes, Dea. Charles J., Fall River, Mass.
Holmes, Miss Emily W., Jamestown, N. Y.
Howe, Rev. G. M., Lewiston, Maine.
Howell, Mrs. Emma A., East Orange, N. J.
Huckins, Miss Emeline, Sturbridge, Mass.
Hunt, Dr. A. G., Milbury, Mass.
Hunt, Hubbard L., Milford, Mass.
Hyde, E. W., Cincinnati, Ohio.

Inborden, Thomas S., Enfield, N. C.

Jameson, Charles A., Andover, Mass.
Jenkins, Rev. William M., Princeton, Ill.
Jennings, William, Nashua, N. H.
Johnson, Calvin S., Clinton, Wis.
Johnson, Walter B., Cornwall Hollow, Conn.
Jones, Frank S., Brooklyn, N. Y.
Jones, Mrs. William P., Meriden, Conn.
Joslin, Miss Maud, Webster, Mass.
Judd, Rev. W. Walker, Fall River, Mass.

Keese, Miss Virginia O. B., Sag Harbor, N. Y.
Kelly, Arthur W., Auburndale, Mass.
Kemp, Esther W., Danvers, Mass.
Kendall, H. E., Nashua, N. H.
Kenney, Miss Fostina, Warren, Mass.
Kennon, J. R., Medina, Ohio.
Kent, Rev. L. G., Muscatine, Iowa.
Kettle, Rev. William F., Rochester, N. Y.
King, Miss Lucy J., Oxford, Mass.
Kingsbury, Abby, East Bloomfield, N. Y.
Knowlton, Mrs. Enoch F., Hamilton, Mass.
Koehler, Everett, Ware, Mass.

Lane, Mrs. Mary E., Detroit, Mich.
Lawless, Alfred, New Orleans, La.

L'Hommedieu, Miss Edith, Meriden, Conn.
Little, Mrs. Cora H., Sherburne, N. Y.
Loring, Mrs. Joseph, East Otisfield, Maine.
Lyman, Mrs. Charles, Akron, Ohio.

Mackenzie, J. A., Glencoe, Ill.
Marr, Fred. H., Portland, Maine.
Marshall, Charles F., Ayers Village, Mass.
Marshall, Charles W., New Britain, Conn.
Marsters, Miss Harriet, Sherburne, N. Y.
Marty, Mrs. Albert, Kansas City, Mo.
Marvel, Mrs. William C., Gill, Mass.
McCulloch, Mrs. John, St. Louis, Mo.
McKeever, Mrs. J. L., Chicago, Ill.
McMillin, Mrs. Edward A., North Adams, Mass
Mead, Rev. E. O., Burton, Ohio.
Merrill, Mrs. Kate B., Suffield, Conn.
Meyer, Miss Louis, Saint Louis. Mo.
Milliken, Mrs. George, Akron, Ohio.
Milner, Mrs. James E., Dalton, Mass.
Mitchell, Elnathan, Washington, Conn.
Monck, Hattie G., Ware, Mass.
Monteith, George, Cincinnati, Ohio.
Moore, E. Allen, New Britain, Conn.
Morris, Wilbur, Brooklyn, N. Y.
Morse, Dr. Elmer E., East Providence Center, R. I.
Murray, Harriet M., Northfield, Minn.

Nash, Silas J., Chelsea, Mass.
Nichols, Mrs. Ada, Spencerport, N. Y.
Nichols, Rev. Jesse G., Hamilton, Mass.
North, James S., New Britain, Conn.
Noyes, Mrs. J. L., Faribault, Minn.

Olinger, Rev. W. G., Williamsburg, Ky.
Osborne, Dea. E. A., Hudson, Ohio.

Paddock, Alice B., Taunton, Mass.
Palmer, Mrs. William S., Coshocton, Ohio.
Pangburn, Rev. L. E., Mount Carmel, Conn
Parsons, Miss E. L., Mount Morris, N. Y.
Patton, Rev. Myron O., Newburyport, Mass.
Pease, Miss Clara, Hudson, Mich.
Peck, Miss Emily M., Los Angeles, Cal.
Peck, Miss Mattie E., New Britain, Conn.
Peckham, Mrs. W. C., Brooklyn, N. Y.
Perkins, Charles A., Lebanon, Conn.
Perrin, Edith, North Woodstock, Conn.
Perry, Aurelia W., Danvers, Mass.
Perry, Charles H., Danvers, Mass.
Petteys, Mrs. C. H., Buda, Ill.
Phelps, Miss Mary C., Nova, Ohio.
Phillips, William E., Bridgeport, Conn.
Pickard, Charles W., Portland, Maine.
Pilling, T. Edwards, Westboro, Mass.
Plummer, Miss Jessie A., Nashua, N. H.
Porter, Miss Jennie P., North Adams, Mass.
Porter, Miss Lou E., Woodstock, Vt.
Post, Miss A., Hopkinton, N. Y.
Post, Mrs. W. Stanley, Wapping, Conn.
Post, Rev. W. Stanley, Wapping, Conn.
Prentiss, Rev. N. A., Evanston, Ill.
Prescott, Miss Hannah M., Germantown, Pa.
Preston, Mrs. Addie M., Grinnell, Iowa.
Priest, S. R., Bridgeport, Conn.
Putnam, Mrs. Lovell W., Sterling, Mass.

Randall, Mrs. Louise H., Brockton, Mass.
Randall, F. V., Putnam, Conn.
Rea, Henry, Webster, Mass.
Reece, Miss Blanche, Oroville, Cal.
Reeves, Mrs. W. H., Seattle, Wash.
Rice, Rev. A. M., Sturbridge, Mass.
Rice, Miss Mae, North Adams, Mass.
Richards, John C., Concord, N. H.
Richardson, Mrs. E. L., Stoneham, Mass.
Richardson, Miss Grace, Newbury, Vt.
Ridlon, Mrs. Frank A., Gorham, Maine.
Robie, Mrs. Flora Barton, Gorham, Maine.
Ross, Harriett M., Cambridgeboro, Penn.
Robbins, Mrs. Adella H., Warren, Mass.
Robinson, Miss Gertrude E., North Hampton, N. H.
Robinson, M. D., Hudson, Ohio.
Rogers, John, Carthage, N. Y.
Rose, Mabel G., Danvers, Mass.
Royce, A. M., Winchendon, Mass.

Salmond, David, Fitchburg, Mass.
Savage, A. B., Meriden, Conn.
Savage, Charles C., New York, N. Y.
Savage, Mrs. Margaret G. H., Chicago, Ill.
Sayles, Mrs. Lucy J., Oak Park, Ill.
Schermerhorn, James, Detroit, Mich.
Sears, George B., Danvers, Mass.
Seeley, Mrs. Edson, Washington, Conn.
Sellars, Miss Emma, Joplin, Mo.
Shane, Clyde M., West Salem, Wis.
Shaver, Thomas R., West Bay City, Mich.
Shaw, Mrs. Mary L., Priest River, Idaho.
Shaw, Mrs. Olive D., Auburn, Maine.
Shepard, Mrs. Ellen M., Lebanon, N. H.
Sherman, George, Taunton, Mass.
Sherwood, N. Hart, Stamford, Conn.
Siling, Will, Orange, N. J.
Simms, Mrs. Thomas, South Manchester, Ct.
Skilton, Mrs. Annie P., West Somerville, Mass.
Skinner, Myron, Faribault, Minn.
Smith, Clinton, Keene, N. H.
Smith, Edward L., Worcester, Mass.
Smith, Mrs. Juliette B. H., Concord, N. H.
Smith, H. Russell, Chicago, Ill.
Smith, Mrs. J. J., Saint Louis, Mo.
Smith, Miss K. Maude, Mahanoy City, Penn.
Smith, L. G., Fairfield, Conn.
Snell, Miss Mary L., Amherst, Mass.
Snell, Miss Sabra C., Amherst, Mass.
Spencer, Rev. Joseph Jansen, North Brookfield, Mass.
Stewart, J. F., Blowing Rock, N. C.
Stickel, Prof. E. C., Nashville, Tenn.
Stillman, William A., New Britain, Conn.
Stokes, Mrs. Anson Phelps, New York, N. Y.
Stone, Rev. I. D., Plainfield, Ill.
Storrs, Mrs F. J., Topeka, Kansas.
Sturges, Mrs. Joseph H., Fairfield Conn.
Sturges, Mrs. Lydia D., Dalton, Mass.
Sturtevant, Wilson J., Ruggles, Ohio.
Sutherland, Daniel A., Salem, Mass.
Sweet, Miss Kathryne, Kansas City, Mo.

Taft, Rev. Rufus, Worcester, Mass.
Talcott, Ralph Seward, Detroit, Mich.
Taylor, Lucius H., New Britain, Conn.
Tarbell, George E., Warren, Mass.
Tarbell, Mrs. Martha, West Groton, Mass.
Tarbox, Mrs. Mary E., Hanover, Conn.
Teasdale, Mrs. Jessie, Westboro, Mass.
Tebau, Louis B., Concord, N. H.
Thrall, Miss Ellen E., West Suffield, Conn.
Thrall Lillian L., New Britain, Conn.
Tinkler, John W., Providence, R. I.
Todd, Mrs Emma S., Detroit, Mich.
Tower, Mrs. Anne Hovey, Melrose, Mass.
Travers, Mrs. H. M., Montclair, N. J.

Tubbs, Mrs. Dwight, Medina, Ohio.
Turner, John, East Orange, N. J.
Tuttle, Archer, Warren, Mass.
Tuttle, Mrs. Augustus, Sterling, Mass.
Tuttle, Mrs. Willis, Washington, Conn.
Tyler, Miss Mabel E., Oxford, Mass.
Tyler, Mrs. Myrtie, Keene, N. H.

Van Allen, Mrs. E. R., Warsaw, N. Y.
Van Lennep, Mrs. Emily A., Great Barrington, Mass.

Wakeman. Mrs. Emma Frances, Fairfield, Conn.
Wales, Miss E. A., Dorchester, Mass.
Walker, Henry M., Evanston, Ill.
Walton, William A., Providence, R. I.
Wandyke, Miss Nellie C., Suffield, Conn.
Warren, Edwin M., Dalton, Mass.
Waters, William A., Medina, Ohio.
Watson, Miss Laura S., Andover, Mass.
Watson, Mary H., Northfield, Minn.
Weeks, Miss Mary Grace, Gorham, Maine.
Welch, Mrs. M. J., Springfield, Mo.
Westinghouse, Mrs. George, Lenox, Mass.
Weston, Mrs. James E., Dunstable, Mass.
Wheeler, George S., Roxbury, Mass.
Wheeler, I. J., Faribault, Minn.
Wheeler, Miss S. E., Worcester, Mass.
Whipple, Arthur L., Worcester, Mass.
Whipple, Newton, Medina, Ohio.
Whitcomb, Susan Alma, Holbrook, Mass.
White, Mrs. H. K., St. Joseph, Mo.
Whitlock, Miss Anna, Brooklyn, N. Y.
Whitney, Mrs. Benjamin F., Gorham, Maine.
Whitney, Edwin D., Brattleboro, Vt.
Whittlesey, George P., Washington, D. C.
Wilcox, Mrs. Edward P., West Winsted, Conn.
Wilder, Mrs. Mary Jane, Worcester, Mass.
Wilkins, A. M., Amherst, N. H.
Williams, Richard C., Ontario, Cal.
Wilmot, A. A., Claridon, Ohio.
Wilmot, Fred, Claridon, Ohio.
Wilson, Mrs. Agnes B., Buffalo, N. Y.
Wilson, Mrs. Thomas, Cleveland, Ohio.
Winters, Mrs. S. E., Akron, Ohio.
Woodbury, Mrs. A. K., Nashua, N. H.
Woodrow, Rev. Samuel H., Providence, R. I.
Woodrow, Mrs. Samuel H., Providence, R. I.
Woodward, Mrs. Herbert, Keene, N. H.
Wooster, Mrs. David, Bridgeport, Conn.

BRIEF HISTORY, 1846-1896.

The American Missionary Association was formed in 1846, its distinctive characteristic being freedom from all complicity with slavery and caste.

The object as stated in its Constitution is "To conduct Christian missionary and educational operations, and diffuse a knowledge of the Holy Scriptures in our own and other countries, which are destitute of them, or which present open and urgent fields of effort."

It began its work in Missions in Africa, Siam, Sandwich Islands, West Indies; and its work in our own country, in the Western States and among the Indians.

In 1848 it began work in the South among whites and blacks, although attended with great opposition and danger.

In 1852 it undertook to reach the Chinese in California, the plans ripening in 1870 to successful work.

In 1861, during the civil war, it began the enlargement of work in the South, which has been marked by steady progress and success.

In 1882 it transferred its Foreign Missions and enlarged its Indian work by receiving the Indian Mission of the American Board.

The work of the American Missionary Association is therefore at present among the colored and white people of the South, the Indians, the Chinese in California and the Eskimos in Alaska.

THE FIELD.

The field reached by the Association is in the United States: in the South, among the Negroes and whites, especially in the mountains; in the West, among the Indians; in the Pacific States, among the Chinese; and in Alaska, among the Eskimos. Through its pupils it reaches Africa, China, Cuba, Honduras and Mexico.

In our country, three-fourths of the nation's illiteracy is in the South. Forty per cent. of the whole population of the South cannot read the New Testament. Of the 2,000,000 illiterate voters in our country, 1,500,000 are in the South. The Negro population, now about 8,000,000, increases at the rate of 500 per day.

Among the more than 2,000,000 mountain whites in the South, one half cannot read. Of the 50,000 Indian children, less than 15,000 are in school. The Chinese in America are few, but they represent one-third of the population of the globe.

Contributions are solicited from Churches, Sunday-schools, Missionary Societies, Y. P. S. C. E. and Individuals. Send the contributions to H. W. Hubbard, Treasurer, *Room 108 Bible House (9th Street entrance), New York City.*

The American Missionary Association.

CONSTITUTION.

ART. I. This Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scriptures in our own country and other countries which are destitute of them, or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payments shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of the Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held in the month of October or November, at such time and place as may be designated by the Association, or, in case of its failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of the Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors, and an Executive Committee of fifteen members, all of whom shall be elected by ballot.

At the first Annual Meeting after the adoption of this Constitution, five members of the Executive Committee shall be elected for the term of one year, five for two years and five for three years, and at each subsequent Annual Meeting five members shall be elected for the full term of three years, and such others as shall be required to fill vacancies.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents, and the selection of missionary fields. They shall have authority to fill all vacancies in office occurring between the Annual Meetings; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision when necessary for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the Executive Committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of this Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment shall be made to this Constitution except by the vote of two-thirds of the members present at an Annual Meeting and voting, the amendment having been approved by the vote of a majority at the previous Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-Eighty of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-Six of the Laws of 1871, Chapter Fifty-Two of the Laws of 1886 and Chapter Three Hundred and Ninety-Five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the City of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures, in the United States and in other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and is hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said corporation, and with like functions until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled An Act Relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars; * and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meetings on the second Monday of each month, at four o'clock, P.M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committee should be sent by mail to its members, or otherwise communicated in writing, at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting, the following Standing Committees for the year shall be appointed, to consist of seven members each, three to constitute a quorum:

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Southern Work.
3. A Committee on Indian and Chinese Work.
4. A Committee on Collections.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on Appropriations, of five members, shall also be formed each year in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his inability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with his statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such

statements when approved by them. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee, and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in the charge of this Committee, who shall provide a proper place for their safe keeping This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association not required or designed for current expenses, and in general shall have the oversight of the financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEES ON SOUTHERN AND INDIAN AND CHINESE WORK.—It shall be the duty of the Committee on Southern Work and of that on Indian and Chinese Work to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to them desirable for furthering the efficiency and economy of the Missionary and Educational Work of the Association in their respective departments. They shall also have power to manage the current work of the Association assigned to them, subject to the general supervision and direction of the Executive Committee. Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee), and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON COLLECTIONS.—It shall be the duty of the Committee on Collections to consider each month the collecting work and to report thereon to the Executive Committee, and to prepare for the consideration of the Committee plans for increasing the collections.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee, and the Chairmen of the first four Standing Committees.

SPECIAL COMMITTEES may be appointed from time to time as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them, with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the Committee on Southern Work, or to the Committee on Indian and Chinese Work, according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

The American Missionary Association.

CONSTITUTION.

ART. I. This Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scriptures in our own country and other countries which are destitute of them, or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payments shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of the Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held in the month of October or November, at such time and place as may be designated by the Association, or, in case of its failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of the Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors, and an Executive Committee of fifteen members, all of whom shall be elected by ballot.

At the first Annual Meeting after the adoption of this Constitution, five members of the Executive Committee shall be elected for the term of one year, five for two years and five for three years, and at each subsequent Annual Meeting five members shall be elected for the full term of three years, and such others as shall be required to fill vacancies.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents, and the selection of missionary fields. They shall have authority to fill all vacancies in office occurring between the Annual Meetings; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision when necessary for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the Executive Committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of this Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment shall be made to this Constitution except by the vote of two-thirds of the members present at an Annual Meeting and voting, the amendment having been approved by the vote of a majority at the previous Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-Eighty of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-Six of the Laws of 1871, Chapter Fifty-Two of the Laws of 1886 and Chapter Three Hundred and Ninety-Five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the City of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures, in the United States and in other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and is hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said corporation, and with like functions until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled An Act Relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars; * and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meetings on the second Monday of each month, at four o'clock, P.M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committee should be sent by mail to its members, or otherwise communicated in writing, at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting, the following Standing Committees for the year shall be appointed, to consist of seven members each, three to constitute a quorum:

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Southern Work.
3. A Committee on Indian and Chinese Work.
4. A Committee on Collections.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on Appropriations, of five members, shall also be formed each year in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his inability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with his statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such

statements when approved by them. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee, and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in the charge of this Committee, who shall provide a proper place for their safe keeping This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association not required or designed for current expenses, and in general shall have the oversight of the financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEES ON SOUTHERN AND INDIAN AND CHINESE WORK.—It shall be the duty of the Committee on Southern Work and of that on Indian and Chinese Work to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to them desirable for furthering the efficiency and economy of the Missionary and Educational Work of the Association in their respective departments. They shall also have power to manage the current work of the Association assigned to them, subject to the general supervision and direction of the Executive Committee. Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meeting of the Executive Committee), and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON COLLECTIONS.—It shall be the duty of the Committee on Collections to consider each month the collecting work and to report thereon to the Executive Committee, and to prepare for the consideration of the Committee plans for increasing the collections.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee, and the Chairmen of the first four Standing Committees.

SPECIAL COMMITTEES may be appointed from time to time as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them, with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the Committee on Southern Work, or to the Committee on Indian and Chinese Work, according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient working of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees and to the Executive Committee all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendents and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to indorse checks and drafts for deposit, and sign checks for the purposes of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payments shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Commit-

tee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursements shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Southern Work. (3) Indian and Chinese Work. (4) Collections. (5) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive Session.

The business of each special meeting shall be limited to the items mentioned in the call for such a meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

The Mission of America.

SERMON

BY

REV. DR. LYMAN ABBOTT.

Text—Matt. xxiii. 8. "One is your master, even Christ, and all ye are brethren."

In the new library building at Washington, the artist has undertaken to interpret by symbolic figures upon the interior of the dome the religious significance of the world's history. Each great nation is represented by an allegorical picture with a legend underneath. The legend for Judea is "Religion"; for Greece, "Philosophy"; for Rome, "Administration"; for Germany, "Printing"; for America, "Science." The artist has perceived and interpreted a great fundamental spiritual truth—that to every nation God gives a special mission; that as the Washington Monument was built, every State contributing a stone to its erection, so the kingdom of God is built in the history of the world, every nation contributing something; that in that great development of the human race, which the scientists call evolution and the Christian calls redemption, each nation has had some part to fulfill; that in that great progress toward what political economy calls democracy and religious faith perceives to be the kingdom of God, every nation has had some share.

This message appears and reappears in the Hebrew prophets. The Bible is not merely an anthology of Hebrew literature. It is not merely a collection of various messages from prophets and apostles to the church of the olden time—the Jewish, or the church of the more modern time—the Christian. It is true, these prophets were messengers to the people of Israel, but they were more than that. They were interpreters of Israel to itself. It was their function to do what is the work of the prophet in all ages, to pierce beneath the mere temporary experience, the mere mask of humanity, and discern the innermost light of the soul, which is itself the life of God, and bring it to consciousness. There was a message of Moses and of David and of Isaiah and of Paul; but in all these messages, uniting them all and making them one great message, there was a message of Israel to the world, and this message of Israel to the world the Bible interprets to us.

But it is not more true that Israel had its message to the world than that every other nation has also had such a message. The secret of national success has always been the understanding of God's message and

giving it forth; the secret of national failure has always been the failure to understand God's message and the failure to give it. Moses, gathering the children of Israel at the Mount, says to them: "Ye are a holy people, a nation of priests." He does not mean that they were better than other people—he tells them they are not; he means that they are consecrated and set apart to do a work of God in the world. The great unknown prophet, speaking to the Israelites in exile, says to them, "Arise, shine, for thy light is come; the glory of the Lord hath risen upon thee." Their illumination is itself a summons to illuminate others. Paul, in the later ages tells the Israelites that they are better than other people only in this: that unto them have been entrusted the oracles of God. They have been entrusted with a message to humanity. These three great prophets do but repeat, what was often repeated by every prophet from Moses to John, that the nation itself had a mission. They do but repeat what the whole course of human history repeats from Moses to the present time, that every nation has its mission and every nation is entrusted with some oracle of God.

Passing the history of the nations in rapid panorama before us for a moment, we may see, I think, although necessarily the interpretation must be brief and imperfect, how these national messages may be discriminated. The message of Israel to the world was the message of righteousness: that God is a righteous person; that he demands righteousness of his children; that he demands nothing else; that no creeds, no ceremonies, no rituals, no services can possibly take the place of practical righteousness in daily life; and, finally, that he will, by his inspiring presence and his personal coming and incarnation in life, help to righteousness those who desire to be righteous. The message of Greece to the world was the message of truth. Greece impliedly and explicitly affirmed the adaptation of the human mind to truth and its capacity to ascertain and know the truth. Hebraism inspired men to act; Greece incited them to study and to know; the typical Hebrew of the olden time is Isaiah, the typical Greek is Socrates; Hebrew literature has its ten commandments but no creed, Greek literature has more than one creed but no ten commandments. The emphasis of the one is expressed in the requirement: "Cease to do evil, learn to do well;" of the other in the formulary: "Whosoever will be saved, before all things it is necessary that he hold the Catholic faith." Rome had for its message organization. The Roman cared very little about personal righteousness. That he had to learn from the Hebrew. He cared very little about truth. Pilate's half-pitying, half-contemptuous question, "What is truth?" represented the mind of the average Roman. But he did care for organization, and he gave to the world the principles of organization. It is from ancient Rome that we derive the fundamental principles of our jurisprudence. We go back to Rome for the method of the organization of our army. The most highly organized Church in the world, the Roman Catholic, and

the most highly organized society in that Church, the Jesuits, borrow their principles and methods of organization from imperial Rome. And even Democracy, while it disavows the notion of imperial Rome that power is derived from the governor, and maintains that it is derived through the governed, still adopts the hierarchical method of Rome in the essential principles of its administration. Order and organization come from Rome, as philosophy from Greece, and religion from Israel.

The Washington artist is right in saying that the message of Judea to the world has been Religion—if by religion is meant the recognition of God as a righteous person and loyalty to Him in a righteous life; that the message of Greece has been Philosophy—if by philosophy is meant the love of truth perceived in its true proportions and right order; that the message of Rome has been Administration—if by administration is meant the orderly arrangement and distribution of power in the social organization. But he is not right in giving the message of Germany as printing, for Germany has given us more than printing. When the world had learned first that God is a righteous person and demands righteousness from His children and will help them to righteousness, and then had learned that truth is for the human intellect and that men may know the truth and are to search for it, and then that there is a divine order in the world and that men must conform to that order in their methods of organization, then it was further to learn the lesson of individual liberty. Luther interpreted the German race to itself, and Luther's message was this: Every man shall stand face to face with God and give account to him and is therefore liberated from all accounting to his fellow men save in subordination to that supreme accounting to the Almighty and the Allwise. That the individual is more than a cog in a vast machine; that the development of the individual is the end of organization; that all social, all political and all religious institutions are to be measured by their adaptation to develop the individual as a child of God: this was the message of Luther to Germany and of Germany to the world.

These messages, once given, need to be constantly repeated—learned afresh by every new generation and repeated to every succeeding generation; relearned by ourselves and retaught to our children's children so long as the world lasts, namely: that God is a righteous person and requires righteousness of his children and will help them to be righteous; that He is the God of truth and has so made the human mind that it may know the truth, so that neither he nor truth is unknowable; that social order and mutual subordination are essential to human society and to individual liberty; and that this social order must be so maintained as to secure and preserve the fullest possible development of the individual in his growth toward truth and righteousness, that is toward God. For still there are formalists who think that they can live unrighteous lives and satisfy God by believing creeds or performing rituals; and penitents in despair because they can-

not find their way to righteousness without help and do not know Him who is the source and fountain of all righteousness; and agnostics who think that men cannot know the truth, but must be content to remain forever in ignorance of it; and dogmatists who would have us accept traditions of the past in lieu of knowledge; and superficial gnostics who would give us for knowledge the mere labels of phenomena in place of that truth of which phenomena are but the varying manifestations; and anarchists who would dissolve the bands of society, take away the restraints of law, and send us back to the condition of Israel under the Judges, when every man did what was right in his own eyes and there was no law in Israel; and rulers, both in church and state, who would discourage individual development because growth involves change and change inconvenience, who object to resurrection, because corpses are quiet and living men are troublesome. But the messages of Judea and Greece and Rome and Germany do not sum up God's entire message to mankind. They do not interpret all that is implicit in the teachings of Jesus Christ. They are not the sum of all Christian truth, nor do they include the consummation of Christian life. America has also her lesson to learn, her message to deliver. And if we may sum up the Hebrew message in the one word "Righteousness," and the Greek message in the one word "Truth," and the Roman message in the one word "Organization," and the German message in the one word "Liberty," then we may sum up the message of America in the one word "Brotherhood." Still, the old message needs to be repeated: A righteous God, a truth-seeking humanity, order in the world, and liberty for the individual; but building on those four great foundations, the superstructure we have to rear is the structure of human brotherhood. "One is your master, even Christ, and all ye are brethren." What brotherhood is, what it requires of the rich toward the poor, of the wise toward the ignorant, of the strong toward the weak, of class to class and race to race, that is the lesson set to us to learn; that is the message given to us to deliver.

Not until the world had heard these four great messages was this continent unveiled where a new experience of human life was to be inaugurated. The men who, answering the silent call of God, came here were men who had learned the previous messages. The Puritans in New England, the Dutch in New York, the Roman Catholics in Maryland, the Chevaliers in Virginia, the Huguenots in the Carolinas, came believing in God as a righteous person demanding righteousness, in the great Christian symbols of truth, in law and order, and in human liberty. They brought these four great fundamental lessons with them, and laid here, upon this continent, in these truths the foundation of a new nation—almost a new industrial and social civilization. But they only laid the foundation. Every event in our subsequent history has interpreted the work their children have to do in the world—the message they have to learn and to proclaim.

All the problems of our national life, from the days of the first colonists down to this time, have been problems of human brotherhood. We have not fought over questions of creed statement—those were Greek; nor over questions of ecclesiastical order—those were Roman. We have not had to fight for personal liberty—that was established for us on English soil by our English ancestors; we brought liberty here with our Anglo-Saxon blood. But we have been constantly brought face to face with this profound and perplexing and complex problem: How shall men of various races, nationalities, tongues, characters, classes and conditions live together on one continent in human brotherhood; not bound together by any external bond, not under the law of any superior authority, with only the voice of God speaking in their consciences for law, and with no other bond uniting them than that of human fellowship. The problem of the colonists was a problem of human brotherhood: How should the thirteen colonies, with their conflicting interests and their rivalries and jealousies come together and live at peace with one another? They only learned the answer through seven years of cruel war. The constitutional problem was a problem of human brotherhood: How should a new nation be formed without a king, without a bishop, without a landed aristocracy, and with all the responsibility thrown upon the common people? The great flood tide of immigrants that have flocked to our shores from that time on, bringing here various religious and political traditions, and thrown together into this ebullient population, have brought to us another phase of the question of human brotherhood. The public school question presents another aspect of the same problem. How shall we educate the children of this nation, educate them in intellect and in conscience, without arousing the religious prejudices of a part of the people or violating the religious interests and rights of another part? This is a problem with which we are still wrestling, and which we have not yet fully solved. How shall we carry on our great national debates? How shall we settle our great national questions? How shall we determine questions of tariff and taxation, of coin and of currency, without vituperation and abuse, with mutual respect for each others' widely differing opinions? Every political election puts the American people again to school and teaches them how to carry on, not a great campaign that sets man against man and class against class, but a great debate in which intellect clashes against intellect, and conscience against conscience, until we find the truth "with malice toward none, and with charity toward all"—in brief teaches them the meaning of brotherhood. How shall we adjust the relations between employer and employed, capitalist and laborer? How form a true partnership between them? How share equitably and justly the profits of this corporate enterprise? This one great industrial problem is a problem of human brotherhood, evidently not to be solved until each man recognizes in his

fellow worker a brother man, and understands what brotherhood means and obeys its laws. Our great religious problems are problems of brotherhood. They are chiefly two: First, how shall all the various churches of Christ become one church in America, where there is no establishment, no ecclesiasticism, no favoritism, and where the government does not recognize nor help one church more than another? How shall all these conflicting churches, Baptist and Pedo-Baptist, Episcopalian and Congregational, Roman Catholic and Protestant—yea, I venture to say, Jew and Christian—how shall they work together for a common end, the redemption of the human race? Second—How shall we make this church in very truth a church of the common people? How shall we prevent it from becoming a church of caste and aristocracy? How shall we keep its doors wide open and illustrate in its mission the glorious truth: "The common people hear it gladly"? These are the two great religious problems to-day in the United States, and they are both problems of human brotherhood. When you trace the history of the past and look to our colonial and constitutional and immigration and educational and political and industrial and ecclesiastical questions, we see that all of them are different phases of the one great problem of human brotherhood. It is for this that God has put us into this country. We are not to make money. Men are not to make money; money is to make men. We are not commissioned to create a nation great in population and in acreage, but to discover for ourselves what human brotherhood means and then teach it to the nations of the earth.

In learning and in teaching this, we must recognize the lessons already learned—liberty, organization, truth, righteousness. We must find a principle or principles of human brotherhood that will help to develop every individual along the line of divine development into the sonship of God. We must find principles of human brotherhood that will promote a social order founded on human liberty. We must find principles that will be consistent with the great eternal truths of life written in human history. And last, and most important of all, we must find principles of human brotherhood that are consonant with a righteous God, his righteous law, and his demand of righteousness in human conduct. For these four words are, after all, only different forms of the same word; whether you call it righteousness or truth or order or liberty, they are all one; there can be no human brotherhood, as there can be no Kingdom of God, which is not founded on all four.

Even were the time not too short I should not venture to undertake to unfold the principles of human brotherhood. I speak to-night only of one special truth of human brotherhood which we have here to learn in this country and teach to other countries: God's answer to the question, What is the duty, in a Christian brotherhood, of a superior race to an inferior race?

There are three answers to that question, and all possible answers are composed of these three or of combinations of the three. In the first place, we may say of an inferior race, that because it is inferior we will make it tributary to ourselves. That was the Roman method of dealing with an inferior race. Wherever Rome went, whatever province it conquered, it made the province tributary to Rome. It is true that very often the conquered province had better law than it had before, with better administration; but the object of Roman conquest was never to give better law or better administration. It was always to get, never to give. When the province was conquered the right to take the revenues was sold to the highest bidder, and the province was fleeced and its fortunes gradually transferred from the outer circumference to the inner heart of the empire. Analogous was the method by which we dealt with the Negro race in this country. We said, "The Negro race is inferior; therefore the Negro race shall be our servant. The Negro is inferior; therefore he shall work for us without wages." As we make the horses bear our burdens because the horse is an inferior animal, as we take the honey from the hive because the bee is an inferior animal, and do right, so men said "This Negro is an inferior animal; therefore he shall bear our burdens; therefore he shall gather our honey for us." The argument was this: If these men cultivate the cotton, we shall have a wealthy community. If these men do the manual work, the mere drudgery of life, it will leave a leisure class which will grow in culture. But the result did not sustain this conclusion. On the contrary, the South, under the influence of slavery, grew poorer and less cultivated. It was finally left without wealth, without literature, without a free press, without free schools, without great colleges or universities. The process of endeavoring to climb up on the shoulders of an inferior race into a higher position has always failed and always will.

The second answer to the question is extermination, or something like extermination. Because this race is inferior, we will sweep it away and take possession of it with our superior race. That is the answer which to-day the Turk is making to this question in Turkey. The Armenian is an inferior race, he says; the Armenian does not recognize Islam and Mohammed; away with the Armenian! The Turk, indeed, combines the two answers. With one hand he throttles the Armenian while with the other he robs him of his pocketbook. A wicked conscience and a wicked greed combine in partnership in the Turk's answer to the question, "How shall a superior race treat an inferior race?" Now, we are not Turks—not exactly! but though we have not the wicked courage that makes us dare to exterminate the Indians, we say complacently that they are dying out. Though we have not the wicked courage to exterminate four millions of Negroes when the war is over, we complacently have said, "Without the care of the master the Negro will die out; we will not kill him but we will let Kismet kill him; we will not exterminate him, but we will let him die

of hunger and cold and nakedness and want." Or, perhaps, we are not willing to kill him; we are not even willing that he should die; but we will put him out of our way altogether. We will shut him up in reservations; we will let civilization approach him on the right hand and on the left, in front and behind, but we will leave his reservations untouched by civilization. Or we will deport him back to Africa and leave him there in barbarism. What are these and kindred solutions of the Negro problem and the Indian problem but these two: Either we will make him serve us or else we will get rid of him that we may selfishly serve ourselves?

There is one other answer, and only one other. It is Christ's answer: "He that would be greatest among you shall be servant of all." The first answer makes the less tributary to the greater; the second destroys the less that the greater may take his place; the third takes the less by the hand and lifts him up and bears his burdens for him, and so fulfills the law of Christ. The first is slavery, the second is extermination, the third is redemption.

It is astonishing how slowly the radical principles of Jesus Christ have entered human society. "He that would be greatest among you shall be servant of all" was a very radical sentiment when Christ uttered it. Cæsar would have scoffed at the idea that the people were to be the masters and he the servant; but the President of the United States is the servant and the people are the masters. Gregory the Great would have scoffed at the idea that the Pope was the servant and the people were the masters; but every Protestant pastor recognizes the fact that he is the servant of the congregation to which he ministers. A hundred years ago, fifty years ago, yea, twenty-five years ago, the wealth of this country would have privately scoffed at the idea that the poor were the masters and the rich were the servants, and there are still a great many that scoff at it; but we are beginning to learn that it is a disgrace to be rich and not be a servant, that it is a shame to have wealth and not leave the country richer for having possessed and wisely and rightly used it. We are beginning to learn that the rich men are the servants of the many.

Now, this is an individual fact and I wish I had time to apply it politically and industrially. But it is also a race fact. It is not merely the strong man that is to serve the weak, the wise man that is to serve the ignorant, the rich man that is to serve the poor, but the wise, strong, rich race is to be the servant of the poorer and the more outcast and the more ignorant race. I said a few moments ago that the question is, what does a superior race owe to an inferior one? Perhaps, some of you think that was assuming too much. But it is certainly true that the Anglo-Saxon is the superior race and the African and the Indian are the inferior races. What they will be one hundred years from now we do not know, but to-day the Anglo-Saxon is the superior race. It would be very strange if, after a thousand years of education in the school of liberty and of Christ, it had

not learned enough to be superior to the Negro race which was cradled in barbarism and suckled at the breast of slavery, or superior to the Indian race which is still in the school of paganism. What the Indian race may come to be after it has had all the redemptive influences of Anglo-Saxon civilization about it, what the African race may come to be after years have done for it what years have done for us, wiser men may prophesy. But to-day the Anglo-Saxon race, in wealth, in culture, in education, in moral fibre, in all the elements that go to make up greatness, is the superior race. I acknowledge—nay, I claim, what the old Southerner claimed, the superiority of the white to the colored race—but, because we are the superior race, and by just so much as we are superior, we owe to the inferior race redemption. The greater must serve the less.

What does this mean? It means, in the first place, just and equal rights before the law. It means the same kind of law for a black man, a red man, or a yellow man that there is for a white man. We do not object that a Negro should be arrested, tried, convicted and executed for crime; but we insist that he should be arrested under law, tried under law, convicted under law, and executed under law. We protest against the heathen barbarism which hangs a white man for crime after trial and burns a black man for crime without a trial. It is said that the Negro is lynched only for great crimes; but the greater the crime, the greater the offence of the lynching. The greater the crime of which a man is accused, the clearer the right to be confronted with witnesses, to be heard in his own defence, and to be tried by an impartial jury. The first thing we demand in our redemptive process is law working equal justice for black, for white, for red and for yellow, and for any other color that may appear.

In the second place, we demand for the inferior race equal industrial opportunities. Mark the words and weigh them: *equal industrial opportunities.* I do not say that the Indian or the African is competent for law or for medicine or for the ministry or for mechanics or for anything. I neither affirm nor deny his competence. What I do affirm is this: he has the right to an equal opportunity with every other man to show what his competence is. This seed will not sprout, you say. Of course it will not sprout if you leave it in a drawer. Put it in the same soil with that other seed; let the same sun shine upon it; let the same rain fall upon it, and then see whether it will sprout or not. What we demand for the colored man and for the Indian is that all doors shall be opened to him, all opportunities freely offered to him, the right and the liberty of industry given to him. We protest against a system which puts the wall of a reservation [illegible] the Indian, which denies him the fundamental rights of a free man, the right of locomotion, the right to buy in the cheapest market and sell in the highest market, the right to dispose of his goods wherever he can. We protest against a system which builds a wall around any portion of our American people and confines them as paupers and classes them with other

paupers. If we were to take a dozen young men and women under twenty-one years of age out of Boston and shut them up in some great wilderness and were to say to them, "You shall not own the products of your industry, you shall not sell them in the markets of the world, you shall not have free access to the telegraph and the press, you shall not know what is going on in the world; but we will put a mission chapel and a mission school here and there, and if you do not work we will feed you," how long would it take for them to become tramps and paupers? We claim for the Indian and the African absolute and equal opportunities with the white man—the same door as widely open, the same avenues as free, the same wages for the same labor, the same chance to prove his manhood in industrial relations.

We claim for him equal political rights. That does not mean universal suffrage, but it does mean the same conditions of suffrage to the man of one color as to the man of another color. The question whether there shall be a property qualification or not is a very fair question. I do not believe in it but I am not going to discuss it. But if there is to be a property qualification it must be, under any just and equitable system of government, the same for one race as for another. The law which says to a thrifty Negro, "You shall not vote," and to a thriftless white man, "You may vote," is an unjust and inequitable law. The law which provides one kind of educational qualification for this man because his skin is tanned, and another for that man because his skin is not tanned, is an unjust and inequitable law. We stand for equal political rights in this American republic for all men—Indians, Negroes, white men.

We stand too for this: that all the redemptive influences which have been about us shall be about them; that they shall have the same educational and religious facilities and the same stimulus to intellectual and moral growth. Any scheme of education which proposes to furnish the Negro race only with manual and industrial education is a covert contrivance for putting him in serfdom; it tacitly says that the Negro is the inferior of the white race, and therefore we will educate him so as to serve us. The race must have an education which in its final outcome shall be complete for the race *as a race*, which shall include the curriculum of education and which shall open opportunities for the highest culture of which any individual of that race is capable. I repeat that I do not claim for the Negro that he should be a physician or a lawyer or a preacher. I only claim he shall have the opportunity to be one if he can. But what man is there who has ever heard Booker T. Washington and doubts the capacity of at least one Negro to take a front rank among American orators and statesmen?

Christ's redemptive method—the greater shall serve the less—means the same gospel for the black man and the red man as for the white man. It means the same great fundamental ministry. It means the same great message that God is a righteous God, that he demands righteousness of his

children, that he demands nothing else, and that he will help them to righteousness and bring them into his image if they will accept his assisting grace. You may reach one race through the intellect, and another through the imagination, and a third through the reason, and a fourth through the observation, just as you reach different individuals; but in its finality, in its ultimate elements, the message is always the same—the message which declares that God has come down out of heaven and come into humanity, the message of incarnation, the message of atonement, the message of redeeming love, the message which this table of our Lord spread before us has for us here to-night.

I stop for one moment to speak with reverence to those who, in the last quarter of a century, under the auspices of this and of similar societies essaying similar work, have been carrying on this redeeming work in the South, following him who was despised and rejected of men, like their Master acquainted with grief, outcast as he was and for like reasons, entering into the sorrows of the race they have gone to redeem, bearing in their own persons the burden of the ignorance which they are attempting to enlighten, and of the vices which they are endeavoring to restrain. These workers in our Southern fields better illustrate and exemplify incarnation and atonement than any words of preacher have ever done. They show what it is for love to go into degradation that it may save, what it is for love to suffer, that by suffering it may redeem. If ever in human history there was a body of men and women who have felt the breath of the Master on them, and heard his word saying, "As the Father hath sent me into the world, even so send I you," it is these men and women, whose lives have been lives of long self-sacrifice, prosaic service, unhonored and unsung of men, but not unhonored nor unsung above.

What then we are to do for the colored people and for the Indians and for the Chinamen, and for whatever other race may in any wise lack the advantages which have come to us, is to carry to them redemptive influences, not merely in chapels and schools, but in just and equal laws, in industrial opportunities, in industrial liberty, in social order, in the whole instrumentality of our nation, and in the whole administration of our government. For, fellow citizens, what is a Christian nation? It is not made a Christian nation by writing a creed into its constitution, long or short, any more than a church is made a Christian church by putting a creed into its book and hiding it in its archives. That church is a Christian church which is filled with the spirit of Christ; and that nation is a Christian nation which is filled with the spirit of Christ The message of Christ comes to this nation as truly as it ever came to any individual—"He that would be greatest among you, let him be servant of all."

Fifty years ago we were pushing to its consummation a wicked war against Mexico. We had won by annexation one great empire for the slave territory. We were just winning by war another great territory

which it was proposed to carve up and add in various states to the slave territory, and the great statesmen and the shrewd politicians of the United States were carrying out the scheme. Both the great political parties were bidding against each other for the vote of the solid South. Cotton was king and ruled press and politician and preacher. The great missionary societies were silent in the presence of slavery, and an overwhelming majority of the clergy were either silent or apologetic. The command, "Thou shalt love thy neighbor as thyself," was expunged from the American tables of the law, and the liberty bell at Philadelphia for more than twenty years had been ominously dumb, no longer able to ring out the revolutionary message, "Proclaim liberty throughout all the land unto all the inhabitants thereof." Then it was that a few men and women met in Albany, resolved to identify themselves, and in themselves, the law of God and the Gospel of his Son, with liberty and humanity, and to bear a witness which could not be misunderstood, against every form of selfishness, however enshrined and honored it might be. They were not alone. Henry Ward Beecher was just coming from his ten years of service in Indianapolis to make Plymouth pulpit an Abolition platform. Charles Sumner was giving in his address on "The Anti-Slavery Duties of the Whig Party," a presage of his future indictment of the "Barbarism of Slavery." William H. Seward was apparently throwing away his prospects of political preferment by challenging, in his defence of a crazy negro charged with murder, the public prejudice to which even the timid court proved itself subservient. Abraham Lincoln was preparing for his first unsuccessful essay in public life as a Representative in Washington, and was being prepared in God's school for his ever-memorable declaration, "The nation cannot remain half free and half slave." Look back. Who were the great men of 1846? Were they Tyler and Cass, and Douglass and Taney? Were they the leaders in the Pro-Slavery campaign, in the breaking down of the Wilmot Proviso, the abolition of the Missouri Compromise and the extension of the national territory for slave purposes? Were they even Clay and Webster and Fillmore—the men who were studying how to compromise the eternal and irreconcilable conflict between slavery and liberty, and contrive how the two might live in peaceful partnership in the same nation? Or were they Sumner and Seward, and Chase and Lincoln, and Whipple and our own Strieby? What makes a nation great is not acreage, not population, not miles of railroad, not gold mines, or silver mines, or coal mines, or oil fields, or wheat fields. What makes a nation great is hearing the word of God and answering it, accepting the mission of God and fulfilling it. The greatness of this nation is not that in a few short years we shall have a hundred million population; it is not that we are adding mile upon mile of railroad more rapidly than any other nation on the face of the globe; it is not that we build million-dollar coast fortifi-

cations that cease to be useful before they are completed; it is not even that we have a white-winged navy, unless it be sent only on missions of charity and good-will. It is doing righteousness, understanding the truth, maintaining a just social order, preserving and promoting individual liberty, comprehending and manifesting human brotherhood founded on righteousness, truth, order and liberty. It is faith in God and hope and love for man—God's child; that, and only that, can make a nation great. Let not the wise nation glory in its wisdom, neither let the mighty nation glory in its might. Let not the rich nation glory in its riches; but let the nation that glorieth glory in this, that it understands and knows God—that he is the Lord which exercises loving kindness, judgment and righteousness in the earth.

AMERICAN MISSIONARY ASSOCIATION.

STATISTICS.

GENERAL SUMMARY FOR 1895-96.

WORKERS.

Missionaries and Teachers: At the South, 527; among the Indians, 82; among the Chinese, 32; total, 641.

CHURCHES.

Churches in the South: In District of Columbia, 3; North Carolina, 45; South Carolina, 8; Georgia, 37; Kentucky, 21; Tennessee, 36; Alabama, 27; Florida, 1; Arkansas, 1; Louisiana, 17; Mississippi, 7; Texas, 13; Oklahoma Ter., 1; Kansas, 1= 218; Indians, 15; total, 233. Church members at the South, 10,708; among the Indians, 929; total, 11,637. Total number of Sunday-school scholars, 16,851.

SCHOOLS.

Schools at the South: Chartered Institutions, 6; Normal or Graded Schools, 43; Common Schools, 27—76; among the Indians, 21; among the Chinese, 19; total, 116. Pupils at the South, 12,449; among the Indians, 520; among the Chinese, 893; total, 13,862.

WANTS.

1. Special and additional collections to cancel the large debt of the Association and to carry on the current work of the year.

2. A steady INCREASE of regular income to keep pace with the growing work. This increase can only be reached by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

3. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

4. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanic arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

AMERICAN MISSIONARY.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-Schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents.

American Missionary Association.

BIBLE HOUSE, NEW YORK.

LETTERS AND OTHER COMMUNICATIONS

Relating to the work of the Association should be addressed to the Corresponding Secretaries, relating to the AMERICAN MISSIONARY should be addressed to the Editor, relating to the Finances should be sent to the Treasurer, and for the Bureau of Woman's Work to the Secretary, all at the Bible House, New York City.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters or post-office orders may be sent to H. W. Hubbard, Esq., Treasurer, Bible House, New York; or when more convenient to either of the Branch Offices; 21 Cong'l House, Boston, Mass.; 155 La Salle Street, Chicago, Ill.

AIM AND WORK.

To preach the gospel to the poor. It originated in sympathy with the almost friendless slaves, and in its work recognizes no distinction of race or color. Since Emancipation, it has devoted its main efforts to the South, endeavoring to prepare the FREEDMEN for their duties as citizens and Christians in America and as Missionaries in Africa. It also establishes missions and schools on the anti-caste basis among the WHITES, especially in the Mountain districts. As closely related to this, it seeks to benefit the caste-persecuted CHINESE in America, and to extend the blessings of the gospel and civilization to the INDIANS of North America.

In view of the necessity of elevating the WOMEN of these races, the Association has a BUREAU OF WOMAN'S WORK, to which it especially invites the co-operation of the Christian women of the churches.

MEMBERSHIP.

A payment of THIRTY DOLLARS will constitute a person a Life Member. (See Article III of the Constitution.)

LEGACIES.

Important legacies have been lost to the Association by informality. Care should be taken to give full name, "THE AMERICAN MISSIONARY ASSOCIATION." The following form of bequest may be used:

I GIVE AND BEQUEATH the sum of————dollars to "The American Missionary Association," incorporated by act of the Legislature of the State of New York.

The will should be attested by three witnesses (in some States three are required—in other States only two), who should write against their names their places of residence (if in cities the street and number). The following form of attestation will answer for every State in the Union: "Signed, sealed, published and declared by the said (A. B.), as his last will and testament in the presence of us, who at the request of said (A. B.), and in his presence, and in the presence of each other have hereunto subscribed our names as witnesses." In some States it is required that charitable bequests should be made at least two months before the death of the testator; but this rule does not apply to bequests in the State of New York to this Association.

1897

TABLE OF CONTENTS.

List of Officers, ... 2

Minutes of Annual Meeting, ... 3

Report of Executive Committee, ... 8

General Survey—Educational work, 8; Church Work, 15; Indian Missions, 19; Chinese Work, 22; Financial, 23; Woman's Bureau, 25.

Reports of Committees, ... 25

On Chinese Work, 25; on Indian Work, 27; On Southern Educational Work, 29; on Mountain Work, 30; on Southern Church Work, 31; on Finance, 33.

Obituary, ... 35

Bureau of Woman's Work, ... 41

Detailed Report:

Southern Field, ... 44

Educational Work:

Schools and Workers, 44; Statistics of Work in the South, 54.

Church Work—Statistics, ... 56–65

The Indians—Statistics, ... 66

Chinese in America—Statistics, ... 69

Treasurer's Report, ... 70–79

Summary of Receipts during the Year, ... 80

Summary of Receipts from 1846, ... 81

Places of Annual Meetings and Preachers, ... 81

Officers of the Association from 1846, ... 82

List of Life Members, ... 86

Brief History of the Association, ... 89

Sermon, by Rev. J. W. Cooper, D.D., ... 92

Constitution, ... 104

Act of Incorporation, ... 105

By-Laws, ... 106

THE

FIFTY-FIRST ANNUAL REPORT

OF THE

AMERICAN MISSIONARY ASSOCIATION,

AND THE

Proceedings at the Annual Meeting

HELD IN

MINNEAPOLIS, MINN.,

OCTOBER 19TH TO 21ST, 1897.

TOGETHER WITH A

LIST OF THE LIFE MEMBERS

Added During the Year.

NEW YORK.

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION

Office: Bible House.

1897

American Missionary Association

PRESIDENT, MERRILL E. GATES, LL.D., MASS.

Vice-Presidents.

Rev. F. A. NOBLE, D.D., Ill. Rev. HENRY HOPKINS, D.D., Mo.
Rev. ALEX. MCKENZIE, D.D., MASS. Rev. HENRY A. STIMSON, D.D., N. Y.
Rev. WASHINGTON GLADDEN, D.D., Ohio.

Honorary Secretary and Editor.

REV. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Corresponding Secretaries.

Rev. A. F. BEARD, D.D., *Bible House, N. Y.*
Rev. F. P. WOODBURY, D.D., *Bible House, N. Y.*
Rev. C. J. RYDER, D.D., *Bible House, N. Y.*

Recording Secretary.

REV. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Treasurer.

H. W. HUBBARD, Esq., *Bible House, N. Y.*

Auditors.

D. C. TIEBOUT. CHARLES NEWTON SCHENCK.

Executive Committee.

CHARLES L. MEAD, Chairman. CHARLES A. HULL, Secretary.

For Three Years.	*For Two Years.*	*For One Year.*
WILLIAM HAYES WARD,	CHARLES A. HULL,	SAMUEL HOLMES,
JAMES W. COOPER,	ALBERT J. LYMAN,	SAMUEL S. MARPLES,
LUCIEN C. WARNER,	NEHEMIAH BOYNTON,	CHARLES L. MEAD,
LEWELLYN PRATT.	A. J. F. BEHRENDS,	ELIJAH HORR,
CHARLES P. PEIRCE.	EDWARD S. TEAD.	FRANK M. BROOKS.

District Secretaries.

Rev. GEO. H. GUTTERSON, 21 *Cong'l House, Boston, Mass.*
Rev. JOS. E. ROY, D.D., 153 *La Salle Street, Chicago, Ill.*

Secretary of Woman's Bureau.

MISS D. E. EMERSON, *Bible House, N. Y.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Bible House, New York; or, when more convenient, to either of the Branch Offices, 21 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward the change on the label will appear a month later. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of —— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

FIFTY-FIRST ANNUAL MEETING

OF THE

American Missionary Association.

The Fifty-First Annual Meeting of the American Missionary Association convened in Plymouth Congregational Church, Minneapolis, Minn., October 19, 1897, at 3 o'clock P.M., and was called to order by the President, Merrill E. Gates.

Devotional services were conducted by Rev. George E. Soper, of Minnesota. Rev. W. C. A. Wallar, of Minnesota, was elected Secretary, and Rev. D. R. Anderson, of Wisconsin, Assistant Secretary.

A nominating committee was elected consisting of Rev. George R. Merrill, of Minnesota, Rev. William Crawford, of Wisconsin, Rev. William M. Barrows, of Illinois, Mr. Harlan P. Roberts, of Minnesota, and Mr. J. Cotner, Jr., of Michigan.

Addresses of welcome were made by Rev. George R. Merrill, of Minnesota, and Dea. Charles M. Cushman, and these were responded to by President Gates.

A business committee appointed by the executive committee during the year as follows: Charles Woods, of Minneapolis, Minn.; P. F. Pettibone, of Chicago, Ill.; Rev. N. Boynton, of Detroit, Mich.; Rev. James Brand, of Oberlin, Ohio, and Rev. A. R. Thain, of Chicago, Ill., reported the order of services and program for this meeting, printed and in the hands of the Association. The report was received and accepted.

Treasurer H. W. Hubbard then read his report, with the certificate of the auditors, which was received and placed on file.

The report of the executive committee was read by Rev. Elijah Horr, of Massachusetts, and was referred to the appropriate committees.

The nominating committee reported the following *Committee on Chinese Work*, and they were elected: Rev. George Huntington, Chairman; Rev. Eli Corwin, Rev. J. F. Dudley, A. W. Benedict, Esq., Rev. C. D. Moore.

The concert of prayer was conducted by Rev. M. E. Strieby, participated in by Prof. F. B. Riggs, of Nebraska, Rev. O. Faduma, of North Carolina, Rev. F. S. Williams, of California, Rev. J. E. Roy, of Illinois, and Charles L. Mead, Esq., of New York, and the Association took a recess until 7.45 P.M.

EVENING SESSION.

The evening service began at 7.45 P.M. Music was rendered by the quartette of Plymouth Church.

Devotional exercises were led by Rev's George D. Black and David N. Beach, of Minneapolis.

The sermon was preached by Rev. J. W. Cooper, of Connecticut, from the text John 3 : 7.

The nominating committee reported the following committees, which were elected: *On Indian Work:* Pres. E. D. Eaton, Chairman; Rev. J. H. Chandler, Rev. William M. Brooks, Edward T. Cushing, Esq., Ozro R. Newcomb, Esq. *On Southern Educational Work:* Rev. C. H. Patton, Chairman; Rev. Dr. Fullerton, Charles B. Holdredge, Esq., Rev. H. S. Richardson, Prof. J. J. Dow. *On Mountain Work:* Rev. Clarence Swift, Chairman; Rev. J. E. McConnell, Theodore Bird, Esq., Rev. S. E. Potter, Rev. Francis Frazier. *On Southern Church Work:* Rev. W. M. Barrows, Chairman; Rev. Nehemiah Boynton, Rev. H. A. Risser, George R. Lyman, Esq., C. F. Huntington, Esq.

The communion services followed, conducted by Rev. C. N. Fitch, of Colorado, and Rev. Edward S. Tead, of Massachusetts, after which adjournment was taken until 9 o'clock Wednesday morning.

WEDNESDAY MORNING.

At 9 o'clock devotional exercises were conducted by Rev. E. S. Williams, of California.

The report and address on Chinese work were given by Rev. George Huntington, of Minnesota.

Pres. E. D. Eaton, of Wisconsin, read the report of the committee on Indian work, and his address was followed by an account of work done on the field given by Prof. Fred B. Riggs, of the Santee school.

Then followed addresses by Rev. Livingston L. Taylor, of Ohio, and Rev. A. R. Thain, of Chicago, after which adjournment was taken until 2 o'clock P.M.

WEDNESDAY P. M.

Report on Southern Educational Work and an address were given by Rev. C. H. Patton, of Minnesota.

Secretary A. F. Beard read a paper on "The Problem of the Residuum." Rev. E. G. Updyke, of Wisconsin, addressed the Association, as also did Rev. H. A. Bridgman, of Massachusetts.

Prayer was offered by Rev. William E. Griffis, of New York, and the Association adjourned until 7.45 P.M.

WEDNESDAY EVENING — PLYMOUTH CHURCH.

The evening session opened at 7.45, the quartette choir rendering an anthem.

Devotional services were conducted by Rev. William M. Brooks, of Massachusetts, and S. J. Rogers, of Minnesota.

Ten-minute addresses were made by Rev. E. S. Williams, of California, speaking for the Chinese; Rev. Francis Frazier, of South Dakota, for the Indians; Rev. C. W. Green, of Kentucky, for the Highlanders; Rev. O. Faduma, of North Carolina, and W. E. B. DuBois, of Pennsylvania, both representing the Negro.

The closing addresses were delivered by Secretary G. H. Gutterson, of Boston, and Rev. J. E. Tuttle, of Massachusetts, after which the benediction was pronounced by Rev. M. E. Strieby.

FIRST CONGREGATIONAL CHURCH.

The Christian Endeavor Rally, in connection with the meeting of the Association, opened at 7.45 P.M. with a song service led by Mr. Walter N. Carroll, of Minnesota, who then called Secretary Ryder to preside.

After devotional exercises, led by Rev. George R. Merrill, addresses were made by Miss Dora B. Dodge, of Cheyenne Agency, S. D.; by Rev. Elijah Horr, of Massachusetts; Rev. H. A. Bridgman, of Massachusetts, and Rev. N. Boynton, of Michigan, after which the benediction was pronounced by Rev. John A. Stemen, of Minnesota.

THURSDAY MORNING.

Devotional services were conducted by Secretary J. E. Roy, of Illinois. In the absence of President Gates, the chair was occupied by Rev. George R. Merrill, of Minnesota.

After prayer offered by Rev. J. E. McConnell, of Minnesota, report and an address on Mountain work were made by Rev. Clarence F. Swift, of Michigan.

A secretarial paper was read by Secretary C. J. Ryder on "The Yesterday, To-day and To-morrow in the Redemption of Races."

Southern Church work was presented in the report and address of Rev. Walter M. Barrows, of Illinois.

Secretary F. P. Woodbury read a secretarial paper on "The Feudal South."

The finance committee appointed at the last annual meeting reported through its chairman, Rodney Dennis, Esq., of Connecticut, and the report was accepted and filed.

After prayer, offered by Rev. Eli Corwin, the session adjourned.

THURSDAY AFTERNOON — WOMAN'S MEETING.

Dr. Merrill E. Gates presided.

Devotions were led by Mrs. S. V. S. Fisher, of Minnesota, and Miss C. N. Nichols, of Minnesota.

The annual report of the Woman's Bureau, was read by the Secretary, Miss D. E. Emerson, after which missionary addresses were made by Miss Ella Worden, of Nebraska, Mrs. E. S. Williams, of California, Miss Flora

M. Crane, of Tennessee, Miss Ida F. Hubbard, of Tennessee, and Mrs. E. C. Ellis, of Missouri.

The closing address was made by Miss Margaret J. Evans, of Minnesota.

ANNUAL BUSINESS MEETING.

President Merrill E. Gates called the meeting to order, and prayer was offered by Rev. E. P. Ingersoll, of Minnesota.

The nominating committee reported as finance committee for the ensuing year, Rodney Dennis, of Connecticut, C. D. Wood, of New York, J. Howard Sweetser, of New York, William P. Crowell, of Massachusetts, H. L. Pratt, of New York.

It was voted to leave the matter of place and preacher for the next annual meeting to the executive committee.

The following officers were then elected by ballot for the ensuing year:

President, MERRILL E. GATES, Massachusetts.

Vice-Presidents.

REV. F. A. NOBLE, Ill. REV. ALEX. MCKENZIE, Mass.
REV. HENRY HOPKINS, Mo. REV. HENRY A. STIMSON, N. Y.
REV. WASHINGTON GLADDEN, Ohio.

Honorary Secretary and Editor.

REV. M. E. STRIEBY, New York.

Corresponding Secretaries.

REV. A. F. BEARD, New York.
REV. F. P. WOODBURY, New York.
REV. C. J. RYDER, New York.

Recording Secretary.

REV. M. E. STRIEBY, New York.

Treasurer.

H. W. HUBBARD, ESQ., New York.

Auditors.

D. C. TIEBOUT, CHARLES NEWTON SCHENCK.

Executive Committee.

REV. WILLIAM HAYES WARD, CHARLES P. PEIRCE,
LUCIEN C. WARNER, REV. JAMES W. COOPER,
REV. LEWELLYN PRATT.

The following minute and resolution were presented by Rev. N. Boynton, of Michigan, and were adopted:

Since the feeling is manifestly strengthening in the Congregational constituency that after a reasonable term of service members of executive boards should be ineligible for re-election for one year,

Resolved, That a committee of five be appointed to take into consideration this matter as it is related to the interests of the American Missionary Association, and to report on the same with recommendation next year.

The committee called for above was duly appointed as follows: Rev. E. A. Dunning, of Massachusetts, Rev. J. H. Twichell, of Connecticut, Rev. A. H. Bradford, of New Jersey, Rev. L. L. Taylor, of Ohio, George R. Lyman, Esq., of Minnesota.

The minutes of all sessions having been read, were approved, and the secretary was authorized to complete them.

Adjourned.

THURSDAY EVENING.

The session opened with music by members of the choir of Plymouth Church, who also furnished other numbers during the evening.

Scripture was read and prayer offered by Rev. E. G. Updyke, of Wisconsin.

The addresses of the evening were delivered by Rev. William E. Griffis, of New York, and President Merrill E. Gates.

Resolutions of thanks were offered to all who had aided in the success of the meeting, and words of farewell were given by Rev. D. N. Beach and Rev. George D. Black, both of Minneapolis.

Adjourned.

WILLIAM C. A. WALLAR,
Secretary.

FIFTY-FIRST ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30, 1897.

GENERAL SURVEY.

This first year of our new half century has not been as doubtful and critical as was the first year of the half century which we celebrated in Boston last October. Then there was a large vision of faith and little of sight. Now there are many things which we see and in which there is the joy of gratitude to God. Nevertheless the year has been one of great anxiety.

With an extended system of schools and churches looking to us for aid and sympathy, most of them feeling their need the more because the times have been hard, it has been continuously painful to turn deaf ears to urgent appeals which could not be answered.

To see the work of years brought to a standstill, its momentum lost and its future embarrassed, and to share the intense sorrow of those who are thus losing the only chances of life for themselves and for their children, has multiplied our care. Yet while this burden has been upon us, we have been cheered by the reports from our various fields of exceptional hopefulness and satisfaction.

SOUTHERN EDUCATIONAL WORK.

Chartered Institutions	6	TOTALS:	Schools	77
Normal and Graded Schools	44		Instructors	413
Common Schools	27		Pupils	12,348

PUPILS CLASSIFIED.

Theological	69	
Collegiate	70	
College Preparatory	330	
Normal	1,439	
Grammar	2,672	
Intermediate	2,919	
Primary	5,061	12,560
Counted twice		212
Total		12,348

The condition of the colored people is one of steady advancement. There should be no doubt as to this.

At the risk of the charge of repetition we cannot do other than call to

mind that only one generation has passed since the race began with their first opportunity in life, and since we began our work with them.

The uplifting of four millions from what they were to the attainments and hopes of to-day is abundant reward for the prayers and self-denials of these thirty swift years. That four millions of people can now read their Bibles for themselves is a fact the significance of which cannot be put in words. Tens of thousands are now living in their own comfortable homes. Through enlightenment of mind and obedience of the heart to the truth many of the temporal blessings of life have been secured. The mere material values created by these, who have been quickened and trained in our schools, would be a large percentage upon the expenditures made for the education of this people as a pure philanthropic result. For a people who have emerged from a condition where they were not allowed to care for themselves, where their daily bread was weighed out to them, where the cabin which was one's shelter to-day became the abode of someone else to-morrow, where, indeed, men and women did not own their own persons, the result is evidence that there is nothing more immediately practical than the development of the power to think clearly, accurately, largely, continuously and righteously and to follow their thinking to its issues. This is the surest path to prosperity. The improved material condition of the colored people who have been in our schools is a striking testimony to the utilitarian influence of our schools. Their moral condition is a greater witnessing.

It is of striking significance that the Secretary of the International Sunday School Association in the South says, that in a canvass personally made by him in sixty counties of Georgia in his official relation he had found that more than 70 per cent. of the teachers and preachers and leaders in reputable standing among the colored people of these counties had been educated directly by the American Missionary Association or by those who were educated in our schools. He found these with comfortable homes and with a legitimate share of material welfare pressing forward for larger attainment. Teaching a people how to work out its own salvation in this way is certainly the surest contribution that can be made to the future of the race. To prepare the race to save the race is the speediest and indeed the only solution of our great problem.

ELEMENTARY SCHOOLS.

The elementary instruction inaugurated in the public school system of the Southern States in most villages and in all the larger towns and cities, but also in many rural places, is invariably given by colored teachers who are almost entirely secured from the institutions conducted by missionary societies for the education and training of teachers. We thus are reaching, in the most effective way possible to us, many hundreds of elementary schools every year among the million and a quarter of children and youth now in the colored schools. We are caring for many who otherwise would not receive this elementary instruction.

GRADED AND NORMAL SCHOOLS.

There are 44 of these. Each one has its own characteristics growing out of localities and environments. A single feature of a few that are typical may give a composite picture of all.

In Cappahosic—on the York River—Virginia, *e. g.* we have a school Agricultural, Mechanical and Academic, wholly directed and taught by colored teachers. This school was taken up by the Association after the colored people of Cappahosic had expended their self-denying but insufficient energies upon it. It is one of many schools now under the care of the Association where the problem of entrusting schools of a higher grade entirely to colored administrators and instructors is in the process of solution. We are frequently solicited thus to come to the rescue of those who either have planned beyond their ability to sustain, or who for other reasons have found it more difficult to continue than it was to begin.

A very prosperous school under the care of colored principal and teachers is Knox Institute in Athens, Georgia. In addition to the ordinary grades it has advanced to normal grades and has added manual instruction for both sexes. From its own printing offices it sends forth its monthly paper and its own catalogues.

A large school wholly directed by graduates of our own higher institutions is located at Albany, Georgia. It has likewise received repeated and emphatic endorsements from the Southern school boards of the county, both for the quality of its work and the moral and Christian influence which it exerts.

Still another under the care of colored graduates of our chartered institutions is the important Normal, Industrial and Agricultural School of Enfield, North Carolina. Standing upon a rich and beautiful plantation of more than a thousand acres of land, with several buildings upon it, it is a gift of Mrs. Joseph K. Brick in memory of her husband. This institution, though now but beginning its second year, has already attracted the attention of the people in this section of North Carolina, and in the ability of its administration in the various departments of its work, Academic, Industrial and Agricultural, has won the encomiums of many Southern people. This is a new source of Christian power for a wide extent of country among a class chiefly rural, and has already changed the opinions of many of our Southern Anglo-Saxon friends who had not yet recognized the capacity of the negro after he has taken on a generous education and has had opportunity to prove his powers.

These must suffice in the way of suggestion as to higher grades of schools which are now being directed by the children of former slaves. There are above a score of schools, of greater and less degree, now under the care of the Association which are wholly administered by colored teachers, while in

our higher institutions several professors ably represent in race the people whom they are teaching with high attainment.

Then again we have a class of schools with teachers of our own race, like Lincoln School at All Healing, N. C., to the value of which President Atkins of the Slater Industrial Institute in North Carolina thus testifies: "I wish to bear witness to the excellent work done there. There is not within my knowledge an educational effort showing greater results for the means in hand. Out of a wide acquaintance with our institutions of learning I have never seen greater consecration nor more heroic self-sacrifice. The Bible and the Holy Spirit are ever-present, powerful aids in Lincoln Academy. Parents are almost assured that their children will return from this school Christians. Withal a vigorous course of study is vigorously pursued."

This witnessing to Lincoln Academy on the part of an experienced educator could be repeated forty times from those who have seen other centres of education and Christian influence in our work in other states. The story of one is substantially the story of all. It is gratifying to us that the faithful and able instruction given, the thoroughness and quality of which take Northern visitors by surprise, is bringing to us more frequent and often very generous recognition from observant educators and thoughtful people of the South.

As a single illustration. The Superintendent of Education in Shelby County, Tennessee writes of Le Moyne Institute in Memphis: "I found in my appointments of teachers, that the great majority of those qualified to teach were graduates of Le Moyne. This institution now provides our entire county with the great bulk of its teachers and is a feeder for our public school system. Not only are the students given the best book knowledge necessary for teaching but they are given the moral training without which they are unfit to be teachers. This school also is justly established as foremost in training workers industrially as well as teachers."

In our last General Survey we called to notice the single case of hostility to our school work of which we know, viz.: at Orange Park, Florida. With satisfaction we can now announce that this school is freed at last from all hindrances and threats of opposition. The better sentiment of Florida has been so constantly gaining in strength that the former "Sheats Law" no longer represents the present intelligence and conscience of the State.

We rejoice that the Congregational Churches of the United States which instructed us to make this issue in the courts have this single justification of their faith in upholding human rights. The School which has been greatly injured by the attacks upon it in respect to its numbers must now begin anew to recover its former strength and usefulnesss. It opens this new year under happiest auspices.

HIGHER INSTITUTIONS.

Our Higher Schools: Fisk University at Nashville, Tenn.; Talladega College at Talladega, Ala.; Tougaloo University, Tougaloo, Miss.; Straight University, New Orleans, La.; and Tillotson College, at Austin, Texas, each report a year of exceptional progress. All of them are economically administered and there are none of them which do not need the larger benevolence of the Christian public for the sake of the long look forward in the sound learning and Christian power of the race. They plead for larger and better appliances and endowments for their necessary work. Tougaloo and Talladega are suffering for want of college chapels which could also be used as churches. These splendid institutions are living upon the lowest margin of expenditure and not one of them that does not deserve to be heard with generous response in the appeal for help. Beginning with the kindergarten and continuing through the primary and grammar and normal grades, the college preparatory, the college, the training classes for preachers, the theological classes with manual, industrial and agricultural schools, their work in importance cannot be unduly magnified. They are carrying out and keeping abreast with the theory of education which has made our country what it is in institutions and character. Our fathers who cherished sound learning and sound thinking, knew that in these were the secrets of material progress and prosperity. Mental and moral welfare are good foundations. It were a sad day for an undeveloped people when they should be denied intellectual development to be trained on a single line. These higher institutions are necessary to the uplifting of the race, and we urge their necessities upon our large minded people who have themselves inherited the blessings of generous instruction.

INDUSTRIAL EDUCATION.

We find it necessary to repeat our testimony as to the extent and value of our Industrial instruction. It is not sufficiently realized yet to what degree of thoroughness and attainment our schools are carrying on this part of education. Hand in hand with mental and moral culture the industries receive constant honor. Our first industrial teaching began in 1867 and has been since introduced in greater or less degree in every school. The most complete building in the county, in the way of a barn costing several thousand dollars from the legacy of Mr. Erwin of New Britain, was constructed this year at Talladega by the students of the college. The Southern people are beginning to realize somewhat of the accomplishment along these lines of self-help and independence. A leading newspaper in Georgia uses the following words in a late issue:

"Negroes are rapidly filling the trades. As carpenters, bricklayers, plasterers, blacksmiths, wheelwrights, they are growing more plentiful, and making it more and more difficult for white men to prosper in those fields of labor." It says: "A glance at the white schools and the negro schools of the South

will show that the negro schools are teaching their pupils more of the practical needs of life, and fitting them to earn a livelihood better than the white schools are. For every white technological school the negroes have half a dozen, with technological and industrial features. Every year young men are being turned out of the negro schools in the South who have been taught carpentry, shoemaking, printing, the general use of tools, scientific farming, in addition to the usual academic courses, and young women who have been taught cooking, washing, sewing, dressmaking, nursing and housekeeping. When a young negro man or woman leaves any one of more than a dozen schools in the South, he or she is equipped for earning a livelihood, and for advancing the standard of the race." We add that there are many more than a dozen schools of which this last sentence is true. We are sending out many such well-equipped persons every year from many schools.

MOUNTAIN SCHOOLS.*

Number of Mountain Schools	18
Enrollment	2,195

The principle of political economy that the demand creates the supply, is not operative in the educational work among our American Highlanders. The demand must be created by a partial supply. A mountain man once remarked, "We'uns got on first rate here in the mountings before you'uns came with your screechin' old engines and your schools." The older generation of American Highlanders was satisfied with the conditions in which they were born and in which their ancestors had lived. The largest value of the mountain schools and academies planted by the American Missionary Association at different strategic points, is in the creation of a desire for education on the part of the younger generation. Many of these will never reach any one of these academies. The desire for better things, however, stirred in the heart of a Highland lad or lass, stimulates study at the fireside of the cabin and to the largest improvement of the poor opportunities furnished for a few months by the free school in his neighborhood. Who knows how many a boy of such stuff as Abraham Lincoln, has been encouraged to pursue the hard and thorny path of self-education in this mountain region, the birthplace of our martyred President, through the influence of the schools and teachers sent down by the American Missionary Association. The effect of the educational work of the American Missionary Association in creating a desire for better education and larger intellectual growth, can not be computed in statistics.

Another value which can not be measured by statistics is the influence of these academies through the mountain teachers who are trained in them and the higher standards adopted in general educational work of the public

*These statistics are included in the totals of school statistics given above.

schools. This is twofold in its effect. It brings about in the first place, improved methods of instruction; and in the second place, an increase of the length of the school year. The free school system, that did so much for New England and the North, has never had a place in any proper sense in the mountains. The school year is only from three to five months at the longest. The making of the "craps" keeps the mountain boy and girl afield much of the time. The American Missionary Association schools, planted in various neighborhoods, in their eight or nine months of the school year and in their careful and exact methods of instruction and enforced attendance, are an educational revelation both to Highland school boards and pupils.

Turning to the statistics of the educational work among our American Highlanders for the past year the following facts stand out prominently. All the schools have pursued their work with exceptional success. The enrollment of the schools in every case has been limited only by the capacity of the school buildings and the possibilities of the teaching force. Many mountain schools have desired and really demanded an increase in the number of teachers. This has been impossible on account of our restricted treasury, and pupils have been discouraged from coming, or sent away. Pathetic letters have reached superintendents and teachers begging for admission, which have been very reluctantly declined. The crowded condition of the schools not only opens an opportunity but makes absolutely essential, practised teaching of those in the normal grade. This is an advantage to those who are fitting themselves to teach, although such conditions are not the best for the training of young teachers.

At Big Creek Gap, Tenn., the enrollment last year was 198 pupils. There were only two teachers supported from the American Missionary Association treasury for the instruction of this large number of pupils. Many of the pupils were in the normal grade fitting themselves for teachers. This school alone sent out last year twenty young teachers, well furnished, for the free school of the mountain region. We think with one exception they were all Christian young men and women.

At Grand View, Tenn., a disastrous fire destroyed the Boys' Dormitory early in the season. This calamity, however, has not affected the enrollment of the school. Temporary arrangements were made for the accommodation of pupils and the institution has been crowded through the year.

At Pleasant Hill, Tenn., the academy has been enlarged by the erection of two cottages to be used for dormitory purposes. These cottages were built by the labor of the boys without expense to the Association only so far as tuition was paid by students' work. This is certainly a practical evidence of the value of the industrial training that all our constituency can appreciate.

Skyland Institute, Blowing Rock, N. C., has suffered sad bereavement in

the death of Miss Agnes Ruth Mitchell, who had for years been a most faithful teacher and consecrated Christian worker. She was buried on the mountain side in the midst of the people for whom she gave her life. The death of one so young and prominent is exceedingly sad, but her life will live in an increasing influence among the Highlanders who knew her only to respect and love her.

In mentioning certain mountain schools the distinction seems almost invidious. Each of the institutions in this region has some feature of especial interest worthy of mention. Together they form an educational and religious force, increasing as the years pass, which is effecting for the uplifting of these American Highlanders large and important results. The enlargement of the present academies and institutes is imperatively demanded and the opportunities for planting other schools of a similar kind is almost unlimited. One of the American Missionary Association schools, established only a few years ago, reached a constituency of a thousand children of school age, and was the only school within a radius of twenty-five miles. These children were entirely unprovided with educational advantages excepting through this one institution. This condition is not exceptional, however. There are hundreds of strategic points to be occupied by such institutions in this vast region, and each would be a center of far-reaching Christian influence where no such influence exists to-day. The lack of funds is the only limit to the vast development of our Christian educational work among our American Highlanders.

CHURCH WORK IN THE SOUTH.

Number of Churches	224
Ministers and Missionaries	133
Number of Church Members	11,317
Added during the year	1,382
Added by profession of faith	1,016
Scholars in Church, Mission and Sunday School	16,955

Our Church work through the year has been maintained in its various departments. We have to report the organization of 18 new churches, 12 of which are colored, 4 in the Southern Mountains and 2 in the Indian Field. The increased effort in our general church work which was planned by the Executive Committee, five years ago, with the appointment of Rev. George W. Moore, a graduate of Fisk University general missionary, has been carried forward so far as possible under the restrictions of necessary pecuniary retrenchment. In a review of the decade its advance is very manifest. During the last five years 121 new churches have been added, of which 81 are colored churches, 35 are churches in the mountains and 5 are in the Indian fields.

These churches have come into being independently of any direction or suggestion from the Association. It is manifest that there is a strong grow-

ing tendency throughout our Southern fields towards having churches which are independent of any external ecclesiastical jurisdiction, and are left free to manage their own affairs in their own way, while they maintain fraternal fellowship with one another. In some cases the people can almost entirely sustain their own work. The influence of our schools, whose former students are scattered by thousands through all the South, has been increasingly strong to awaken a sense of the value of our free church polity and an impatience with centrally organized forms of church government which sometimes have been considered oppressive. As education progresses large numbers of colored people in the rural regions are ready to break away from old church forms, which tolerate ignorance and immorality, and to associate in church organizations which stand for moral purity and personal freedom. Aside from the lack of means for the slight aid which would be necessary, there is no reason why the Congregational fellowship of our present American Missionary Association should not be increased by hundreds within the next few years.

The year now past has been one of successful effort on the part of our missionaries, not only in carrying on their own church work but in the establishment of missions in their neighborhood. Several of our ministers have had from three to seven regular preaching appointments, ranging from five to forty miles apart. More than ever before, we have been compelled to conjoin under one minister churches which formerly had independent pastors. Our narrowing means and the inability of the Association to furnish adequate aid has enforced this method.

Many of the churches have reported deep spiritual interest during the year, and many blessed revivals have taken place, although there has been no organized effort by the employment of evangelists to assist the pastor. The members received on confession during the year are 1,016.

Many churches have reported special seasons of religious interest, which have resulted in hopeful conversions.

The Christian Endeavor Societies of the churches have been most efficient aids in conduct of Church and Sunday-School work and their number has increased during the year. Many of these churches have Sunday schools in outlying districts in addition to the home schools which are carried on by the members of the church under the direction of the pastors. Quite a number of the poorer churches have been engaged in the erection of church buildings at the expense of great effort and self-denial on the part of members who feel the absolute necessity of providing the church with a building which shall be the home and centre of Christian service and labor.

The experiences of the past year taken in connection with the additions of churches during the last ten years, are an encouragement for the future. It is evident that our Congregational principles are making their way into the minds of great numbers of the colored people and that the future success of

our work in this direction is assured by its rapid increase in the past, and its present outlook of promises.

MOUNTAIN CHURCHES. *

Number of Mountain Churches	55
Membership	1,619

Our mountain churches are naturally divided into two quite distinct classes. First, those in purely rural communities; and secondly, those in settlements that have gathered into large villages or towns during the past few years. The latter class have been seriously affected by the radical changes which have taken place in the mountain regions within these years.

The stringency of the times has especially affected many of these mountain communities. Mining interests developed in recent years have built up towns in many sections. As the hard times reached these communities many of them have disintegrated. This affects our church work in two directions.

In the first place, it scatters the membership of the churches to their rural communities. They are not gathered in centers of population as they were when the mines were generally in operation.

In the second place, the membership have become so impoverished that they cannot do so much as they would otherwise do in the support of their own Christian work. In cases in which these community changes have been radical and promise to be permanent, we have stricken the churches from our lists. This does not mean that these people do not demand help nor that the work carried on at these former centers of Christian influence was not important. It means simply that the population has changed and a large portion of it returned to the original rural conditions in which the Mountaineers have been for many years. Many of these towns were developed far beyond their possibilities. Not long ago hunters were seen in the fields outside one of these mushroom towns hunting 'possum by electric light! The plant had been established and the line run out to reach the outlying regions, all of which were staked off in city lots.

Indeed, almost every difficulty that presents itself in the new communities of the West presses upon us more emphatically in the Mountain field.

These Mountaineers have felt the inspiration of a new life even through these movements that have failed. It predicates greater hopefulness for the church work in the future.

Four new churches have been added in the Mountain Field during the year. Each church has been organized with very great care. Many more might have been added to the list but counsel has been given by superintendents knowing the work, that delay will do no harm. Congregational

*These statistics are included in the totals of Church Work given above.

methods are new to these Mountaineers, but are thoroughly appreciated when understood. Several Congregational councils have been held for the recognition of these new churches or the ordination and installation of pastors. Young men from our Northern seminaries and pulpits, of splendid quality, have been especially attracted to this Mountain field during the past few years. They form a strong body for the leadership of the people. Young men of mountain birth educated in American Missionary Association schools in preparatory course have gone to Oberlin and other Northern colleges to complete their education. These also furnish excellent leadership for their own Highland people.

One prominent characteristic in the development of the church work in the mountains is the rapid increase of the sense of responsibility for self-support. But self-direction and self-support must go together in the development of this church work. It is constantly the effort of the American Missionary Association to encourage this self-direction. In the call of pastors the churches are more and more taking the initial responsibility. They are constantly increasing also in the amount which they contribute to the support of their pastor. They recognize their responsibility for the care of their buildings and local expenses. This year has marked genuine progress in this direction. The church at Deer Lodge, Tenn., has largely increased the capacity of its churchhouse by the addition of two rooms for Sunday-school and Christian Endeavor purposes. This is entirely without expense to the Association. At Mill Creek, Tenn., there has been also improvement of the property without calling upon the treasury for assistance. The church at Jellico, Tenn., has greatly improved their church house and have assumed a larger responsibility for self-support. At Corbin, Ky., a similar increase of self-support has been assumed. In the straightened financial condition of the country this willingness on the part of our brethren in the mountains to assume a larger responsibility for their own support and to increase their contributions to outside benevolence is certainly worthy of appreciative mention.

Two local Congregational Associations among our mountain churches have been organized during the past few years and maintain a vigorous existence. They bear the name of the Cumberland Plateau Association of Tennessee and the Cumberland Valley Association of Kentucky. Their annual meetings are well attended and, in the character of the men representing the churches and the papers and discussions maintained, compare well with similar bodies in the rural regions of the North. Congregationalism especially appeals to these liberty-loving Mountaineers and promises much for the spread of intelligent Christianity throughout these Highlands.

INDIAN FIELDS AND WORK.

Number of Churches	17
Membership	971
Sunday School Scholars	1,145
Contributions for benevolence and Church support	$2,426.76
Number of Schools	23
Number of Pupils	592
Missionary Outstations	26
Missionaries and Teachers (White 49, Indian 37)	86

There are four general divisions of the Indian department of missionary work; that in Nebraska and the Dakotas, that in Montana, that in Washington and that in Alaska.

The three central schools for the training of Indian pupils and especially native Christian missionaries are situated in the first of these fields. Santee Normal Training School now averages about one hundred pupils a year. It includes various forms of industrial training. In the higher classes special emphasis is given to the training of missionaries in Bible study and methods of Christian work, that young Indian men and women may be fitted for this active Christian service. A large percentage of the Indian missionaries in the outstations have been trained at Santee. The government school building, formerly situated at Santee, has been burned and the government has no school among the Santee Sioux except a small day school. Our school there occupies a strategic position and is absolutely essential for the training of missionaries in this field. As our constituency are well aware, the number of pupils there has been greatly reduced in the past few years through the lack of funds sufficient to carry on the work.

Another school in this division of the Indian field is situated at Oahe S. D., about 175 miles northwest from Santee. The number of pupils in this school this year has been 44. This school reaches especially the Cheyenne River Reservation, although it does not stand on the territory of that reservation by the present allotments. This school is a feeding school for Santee and also has a course of training for those who are old enough to prepare themselves for missionary work. The outstations scattered throughout this reservation are largely dependent upon the Oahe school for their strength and reinforcement. The superintendent and teachers at Oahe make frequent missionary tours through these outstations and constitute a large factor in this work.

Fort Berthold, N. D., reaches three tribes, the Mandan, Ree and Gros Ventres. A school was sustained by the government at Fort Stevenson for some years but is now discontinued. Fort Berthold enrolled 46 pupils last year. The Christian work among these tribes is absolutely dependent upon this school.

The Crow Mission, situated at Fort Custer, Montana, represents a very

important work. The only Protestant mission among them is that sustained by the American Missionary Association. Our missionary there has recently been visiting the former students of our own and other schools who have settled on their reservations. His report was exceedingly encouraging. He found these young men and women almost uniformly engaged in farming or herding or other useful occupation. Their homes were decent and many of them Christian homes. His report furnishes abundant evidence that the statement so often made that the Indian boys and girls slump back into the immoralities of paganism when they return to the prairie is absolutely false so far as the Crow people are concerned.

At Skokomish Mission in Washington, our missionary has been engaged in addition to his own work, in visiting other Indian stations. In one missionary journey of this kind he found a community among whom there had never before been a Christian minister. The people were anxious to organize some work under our missionary's direction. His report indicated the desirability of such work and the hopefulness of the people. He could not engage in carrying on this work, however, because of the lack of funds in the treasury of the American Missionary Association.

INDIAN CHURCH WORK.

The church work among the Indians has been unusually encouraging during the past year. Two new churches are added to our list this year, making the total number of churches seventeen. These churches are mostly served by native pastors who go out from Santee and other Christian institutions. Four white general missionaries occupy central positions from which they superintend the work of the native pastors in the outstations. This out-station work is of supreme importance. Every Christian Indian home in which a native pastor and his wife are living, exemplifies the Christian truth in their lives and is an oject lesson to their people. No people can be permanently uplifted by foreign missionaries. It is only as a native Christian leadership is trained up that abiding results are obtained. These native pastors and their wives in these scattered outstations must be the most important factors in the Christian solution of the Indian problem.

This outstation work, however, pivots largely upon our three central schools. These schools are planted each in a separate region and furnish the best forces for the outlying mission work. They also offer opportunity for reaching government schools and stations through the pupils.

In closing, a single reference to the statistics may not be out of place. We note with especial satisfaction the large ingathering of Sunday-School pupils during the year, amounting to 1,145. This means the Christian instruction of a large number of Indian children who come from their tepees and cabins to our Sunday-schools.

Another significant fact is the large amount contributed by these Indian churches for benevolent purposes. They gave $1,612 to missionary work outside of their own support, and $814 to their own church expenses. This certainly is a remarkable showing for a little group of seventeen churches. If equalled by the white Christians in our churches the country through, no society would be in debt, and the coming of the Redeemer's Kingdom would not halt for lack of consecrated funds.

ALASKA.

The report of our missionaries in Alaska, written under date July 29, 1897, has reached us. They present a very hopeful picture of the work among the Eskimos. The year has been one of marked prosperity to the people among whom our missionaries labor. Walrus fishing, upon which they largely depend, has been much more successful and profitable than usual. This means to the Eskimo, skins, oil and ivory for barter and the general improvement of his condition. In the report the following interesting paragraph illustrates the strength and stability of the Christian purpose of these people, who have so recently become acquainted with the gospel privileges and light. "Three of the best days for walrus hunting happened to be three Sundays in June. Some of the canoes got as many as seven big walruses on one Sunday. Our boys did not seem worried because they could not hunt on Sunday." We are glad that the week-day fishing of our Christian men was successful and that the missionary reports "five walruses, two half grown ones and two calves, besides a quantity of whale skin as the result of their efforts."

Our missionaries have built a log house which has proved to be very comfortable. Another cottage has been erected for the herders of the reindeer who are occasionally stopping over for a night. The reindeer herd has increased and proved all that was expected of it. It furnishes food through milk and carcasses, skins for clothing, bones and horn for needles and useful utensils of various kinds. The reindeer also furnishes the best means of transportation possible, going very rapidly with the sledges across this snow-covered region. This mission in Cape Prince of Wales is entirely supported by special contributions sent to our treasury for this purpose. It was closed for a year, but Mr. and Mrs. Lopp begged to return and were ready to go on the doubtful support of these voluntary contributions. They have entered the field with great heroism and sacrifice, and certainly merit the support of all Christian people in their work. This mission occupies the most western portion of our continent over which the stars and stripes float and will some time be the basis of large missionary operations across the straits in upper Siberia.

CHINESE MISSIONS.

Schools, including one in Salt Lake City	20
Teachers, including 8 Chinese	32
Pupils	1,084
Number who give evidence of conversion	164
Professing faith during the year	60

The "Chinese Missionary Society" was organized in 1866. One cannot read the letters and reports which come from it without recognizing the gracious providence of God in overruling for the furtherance of the Gospel what many thought was a national misfortune.

To see the "Central Mission House," in Portsmouth Square, San Francisco, with its diligent students who have been converted from Paganism to Christianity preparing sermons to preach to their Pagan brethren, to share their devotions when in large numbers they gather for their meetings of prayer, to study their efficient organizations for Christian work, is an experience not to be forgotten, and is to realize to some degree the significance of this wonderful mission.

These Chinese brethren, since the organization of their Chinese society, have themselves contributed above $15,000 to missions in China. With a property worth $4,000, they are carrying on their missionary work at Canton. With a property in Hong Kong valued at nearly $10,000, they are engaged likewise from this center in their native land. They have organized a prosperous and aggressive church work from their chapel in the city of Ci Nung. During the year fifteen adults were received into the membership of this church at Ci Nung. We are informed that through Chinese converted in this country who have returned to China the Gospel has been earnestly taken to more than 300,000 people in China. Besides sustaining their three missions, they have helped the American Board in China to start a number of chapels and free schools, and have either wholly or almost wholly supported them. The last one started is the Lee Keow Mission, for which they have lately raised and sent to China ninety dollars. "In Secretary Baer's report at the great convention of the Young People's Society of Christian Endeavor, held in San Francisco, the *third* Christian Endeavor Society in our whole country contributing to Foreign Missions was the Congregational Chinese Endeavor Society of San Francisco. If all the funds could have been counted from these not-in-due-form members of Young People's Christian Endeavor, this society of hard-working and humble Chinese laborers would have ranked second in the world in this respect."

The consecration of the members of this Chinese Mission does not confine itself to the propagation of their faith in China. They are actively engaged in Christian work in this country, and are most generous supporters of their missions here. They are now doing much toward purchasing their new mission house in San Francisco.

During this year the second ordination of a Chinese brother to the Christian ministry has marked the steady development of the mission. On the 16th of January last, the Rev. Joe Jet, thus ordained, sailed for his native land as the Field Superintendent of the Congregational Church Missionary Society. The Moderator of the ordaining council writes: "Joe Jet and Jee Gam, as they stood together in this epoch-making service, giving and receiving the hand of ministerial fellowship, were living illustrations of the aim of Christian missions. Both were born in the darkness of Christian superstition, and one could want no more complete justification of our California Chinese Mission than the picture of these two men standing in the pulpit of Bethany Church."

Our Chinese work in Salt Lake City has been marked with the same spirit of devotion, and has in it like elements of hopefulness. During the last two years nine who have been taught here have returned to China, and we have reason to believe that these also who have carried with them the teachings of the Gospel will not fail to pass it on to their benighted countrymen. It is a sorrow to us that our Chinese Mission work has with our other work been subjected to severe retrenchments during these trying years.

* * * * * * *

In all this work under review and in every phase and feature of it, the supreme fruition is in the education and development of the spiritual nature. For this reason in all of our schools for intellectual development the Bible is a daily text book, and the hopeful conversions and evidences of Christain growth among those to whom we are sent are our highest and most complete rewards. Our Theological schools and seminaries, as they send out well prepared ministers to replace the untaught of old time and to carry our church work onward and forward, are but developing this purpose of spiritual upbuilding. Our highest conception of this work is its missionary character.

FINANCIAL.

There have been received for the year ending September 30th, from donations (including Jubilee Shares), $184,250.79; from estates, $82,169.39; from income, $14,877.18; from tuition, $40,432.68; from Slater Fund paid to institutions, $7,500, and from sale of property, $210; total, $329,440.04. The payments have been $317,812.56, leaving a credit balance on the year of $11,627.48. The debt September 30, 1896, was $66,572.51. The present debt is $54,945.03.

The Jubilee rally last October quickened enthusiasm and deepened the interest in this missionary work. The receipts of the first year of the second half century of the Association represent sacrifice and devotion characteristic of the early years of its history. The hearty support of the churches during these recent years of financial stringency is worthy of special mention. The donations for the four years previous to the first year of financial depression

(1893) averaged $183,713.40. The donations for 1892-93 were $179,303.46, only about $4,400 less than the average for the previous four years. The donations for the four years just passed averaged $179,386.06, about the same as the year of the panic, and the donations for the year just closed are $184,250.79, or about $500 more than the average per year for the four prosperous years preceding the panic. To have maintained this average during these depressing years is very significant and inspiring, and a convincing proof of the devotion and sacrifice of the church for this missionary work.

During the four very prosperous years immediately preceding the financial panic several very large bequests were collected. The receipts from legacies for this period averaged $145,634.28 per year. The legacies collected for 1892–93, the year of the panic, were $76,487.90 or about $70,000 less than the average per year for the previous four years. The financial stringency of this and the subsequent years has so seriously affected market values, that securities belonging to estates have been held by executors for a better price, or sold at very great sacrifice. The legacies for the four years just passed averaged $86,343.30, or about $60,000 a year less than for the four years previous to the year 1892–93, or a decrease in four years of about $240,000. This very sudden and severe decrease in receipts from legacies could not at once be met by a like reduction in the expenditures of the Association without bringing disaster and ruin to the missionary work which had been nurtured and built up with so much care, and which gave such encouraging promise for the future. Your committee, therefore, has pursued a conservative policy in considering the question of the retrenchment and relief from a burdensome debt. Each year they have given careful and protracted attention to the appropriations for the coming year, and they have had the hearty cooperation of the executive officers in their effort to bring the expenditures within the available receipts of the year. The schedule of appropriations for the new year has been reduced over $43,000 because of the debt. Your committee is glad to report that the executive officers have each donated one month's salary for the new year, in addition to their gifts through churches and other channels; also that the Honorary Secretary, has made a very liberal donation on his salary. We earnestly hope that during the coming year the debt of $54,945.03 will be extinguished and the work maintained as planned. The better times, so earnestly desired, have been delayed in their coming, but more prosperous days seem now at hand. The devotion of God's people in these depressing years gives courage and hope for larger gifts and deeper interest in this missionary work. The endowment funds of the Association have been increased this year by a gift of $50 from Mary R. Bishop, Boston, Mass., and $225 from the estate of Comfort Ward, a colored man of Wilmington, N. C. We hope these amounts are the beginning of increased gifts and a more permanent income for this missionary work.

DANIEL HAND FUND.

There have been collected as income from the Daniel Hand Fund during the year, $71,656.04, which with the balance at the beginning of the year of $4,182.23 makes a total of $75,838.27. There have been expended to Sept. 30th, $63,606.90, leaving a balance in hand and appropriated $12,231.37. There has also been received the sum of $500, as a part of the Daniel Hand Endowment Fund. This fund, with the income, is separate and distinct from the other funds of the Association.

Forty-one schools have been aided wholly or in part from the Hand income this year, and this is in addition to the number of schools sustained by the churches. Many hundreds of pupils have received instruction and aid who otherwise would have been deprived of an education. This munificent gift is accomplishing the purpose so wisely planned by Daniel Hand for the education of the colored people in the Southern states.

BUREAU OF WOMAN'S WORK.

This department has continued helpful to the treasury of the Association. Generous aid has been given in the Jubilee effort. The receipts through Women's Missionary Societies for the year have been $28,753.61.

There has been encouraging evidence of interest in the entire work of the Association. The Women's Societies have been in communication through our system of missionary letter-writing with twenty-four of our mission schools, where they have sustained forty-nine missionary teachers—twenty-four for the colored people, twelve in the mountain field, twelve among the Indians, and one in Alaska. They have also aided the work for Chinese women in California. They have rendered valuable help in the furnishing of supplies in our missionary schools. Thirty-two of the State Unions have been on the contributing list the past year.

Reports of Committees.

REPORT ON CHINESE WORK.

BY PROF. GEO. HUNTINGTON, CHAIRMAN.

The committee to whom was referred that portion of the "general survey" relating to the work of the Association among the Chinese have given such attention to the topic as has been possible in the brief time elapsing between their appointment and the hour set for the presentation of this report. Their task has been rendered easy by the clear and comprehensive statements of the general survey, which leaves little to be added by your committee, except by way of emphasis and hearty commendation.

The statistics of the work are brief but suggestive. Twenty schools, all but one of them in California, indicate the extent of its field. Two ordained missionaries, one of them Chinese, and thirty unordained teachers, six of them

Chinese, constitute its working force. One thousand and eighty-four pupils form its immediate constituency so far as its educational work is concerned. Its current expenses amount to something over $10,000. Measured by the cost of the work and by the number of persons directly affected by it, this department is the least among those maintained by the Association. Of the total amount expended in the various fields occupied by the society, the Southern work receives, in round numbers, four-fifths, the Indian work four-fifths of the remainder, and the Chinese work the other one-fifth of one-fifth—one twenty-fifth of the whole. This ratio has, of course, been adopted with intelligent regard to the claims of the several fields, and represents the deliberate judgment of the secretaries and executive board. Your committee would not be understood as calling in question the wisdom of such an apportionment, or as suggesting any change in the respective amounts. But we would call attention to the fact that whatever has been accomplished in this department has been accomplished within an exceedingly narrow sphere, and with the slenderest resources.

A tabulation of the comparative statistics of the last three years is significant:

	1895.	1896.	1897.
Schools	20	19	20
Teachers	36	32	32
Pupils	1,011	893	1,084
Appropriations	$11,674	$10,841	$10,951
Conversions	160	166	164
Professing faith	40	42	60

That is, with a diminution of nearly 10 per cent. in appropriations as compared with two years ago, and of more than 11 per cent. in the teaching force, the number of schools was not diminished; the number of pupils increased, and the spiritual results were proportionately augmented. But no statistics can represent the real value of these results. Such a work is to be estimated not extensively but intensively. Consider what it means for a single Chinaman to embrace Christianity; what a reversal of all his previous conceptions and convictions; what an overturning of pagan ideas; what a surrendering of the ties of kindred and of friendship; what struggles with life-long prejudices; what battles in his soul of the old faith and the new. And consider the fact that 164 such conversions have taken place within this Association's sphere of influence during the year, and almost five hundred during the last three years.

The quality of Christian character developed is also remarkable. Not only has there been, to all appearances, a genuine faith in Christ, but a thorough transformation of character through divine grace. The converts have entered at once upon aggressive Christian work, so that these hundreds of believers are so many centers of evangelization among their countrymen, and have adjusted themselves at once to current methods and forms of

activity, like the Young Men's Christian Association and the Society of Christian Endeavor.

But the most significant aspect of this work is, without doubt, its relation to foreign missions. With admirable zeal these converts have given themselves to efforts for the conversion of their pagan fellow countrymen in China, contributing of their meager earnings with a liberality that puts us all to shame, and going into the work themselves wherever Providence opens the way. There is one kind of deportation at which we all rejoice—the voluntary self-deportation of the Christian Chinaman, going to carry the gospel to his kindred beyond the sea.

The ordination of another Chinese brother to the Christian ministry, and his consecration to the missionary work in his own land, marks an epoch in that work, and is, we believe, an earnest of great and increasing blessing for China. It is doubtful whether foreign missions in that land ever received or could receive from any other human source, an impulse so potent as that which is now making itself felt through these native witnesses for Christ. Three hundred thousand people, we are told, have already heard the gospel, and there is every reason to believe that the thousands will soon become millions.

Meantime, the least that we can do is to foster and intensify the work in this country, on which the foreign work so largely depends. One dollar expended in California may be worth a hundred dollars expended for foreign missions.

Is it not time to increase the ratio of appropriations, not by subtracting from other departments, but by adding to the sum total of our gifts?

The Providential opportunity to the Chinese mission in San Francisco, to buy a large and commodious and well located house in the very center of "Chinatown," at half the price it would cost to build it to-day, appeals with special force to our immediate attention and charity. Fifteen thousand dollars will secure a building that cost $40,000. The widening work in China, the Christian Endeavor work and the church work here, the heated battles now going on to stop the sale of Chinese girl slaves, all emphasize the appeal of the devoted Dr. Pond that we at once equip this Gibralter for our Chinese work.

REPORT ON INDIAN WORK.

BY PRESIDENT E. D. EATON, D.D., CHAIRMAN.

A rapid survey of the Indian work of the Association calls our thought to the billowy prairies of the middle west, the passes of the Rocky Mountains, the broad fields and forests of the Pacific Coast, and the furthermost northwest, where our flag fronts the near-pressing Asia. It is a wide sweep; it is a vast work; fundamental in character, heroic in endeavor, inspiring in

achievement, pathetic in limitation to appropriations pinched by hard times and the lagging enthusiasm of a Christian public.

The year's work has been a distinctly successful one. The number of churches has been increased by two, and the devotion with which the work of all has been carried on is evidenced by the large numbers gathered into Sunday Schools, by the faithful living in Christian homes, and by the nearly twenty-five hundred dollars contributed by these humble dwellers in cabin and tepee, eighteen hundred dollars of it for distinctly missionary purposes. The riches of their liberality makes our own giving seem poverty-stricken.

The faithfulness of the Alaska Christians to their principles of Sabbath keeping in the midst of the walrus season, when their unstable harvest tempts them to the sea, suggests the general stanchness of their faith and practice. It is good to learn that their season was a prosperous one and that their missionary clings to them, although dependent upon the uncertain support of special contributions for his mission.

The educational work among the Indians is as indispensable as it is effective. The lift out of savagery into Christian civilization is manifestly dependent upon enlightenment and discipline of mind and heart. The Christian school must lead all other agencies here. The schools of the Association, while sadly contracted by lessened funds, have made a noble record for the year. Nearly six hundred pupils, at various stages of their development, have felt the vitalizing touch of their teachers' minds, have had hands growing more and more skillful for participation in the employments of industrial life, and thoughts broadened and strengthened by enlarging relations with the universe of truth.

It is with pain that we learn that, in the judgment of the Executive Committee of the Association, the work of the Oahe School must be entirely suspended the present year. As a feeding school for Santee, as a fitting school for Christian workers and as a center of inspiration and support for scattered out-stations it is widely serviceable. The committee deems it wiser, however, to cut off an entire school than to keep cutting and crippling all the schools. May it not be long before many disappointed and darkened lives are cheered by the rekindling of this love in the twilight of Indian life!

It is our earnest hope that the present meeting may give such consideration to the work of the Santee normal training school as may lead to a deepened conviction of its immense importance, and may result in securing means for its strengthening and enlargement. This institution, regarded by competent judges as the best Indian school in the entire country, may justly be viewed as the center of our activities in this great field. Here our industrial work has its fullest development. Here is given the highest intellectual training which we can provide, and to the best prepared minds. Here is the focus of the evangelizing activity which through native pastors and lay workers aims to give the gospel to ever-widening circles.

The unique university extension movement inaugurated by Professor Riggs and now in successful operation, is worthy of highest appreciation. Only a favored individual here and there is able to have the advantages of our schools, and when he returns to his village he may be able to give little impression of what he has learned; but the simple scientific apparatus and the stereopticon pictures of sacred story or of human progress may amaze and arouse entire villages with never-to-be-forgotten impressions of wisdom and life; with doubled resources how vastly increased might be the potency of this noble institution. Has not the time come for bidding it go forward into a greatly enlarged future?

Very interesting are the statements respecting the hospital for Indians at Fort Yates, N. D., where 800 persons, including out-patients, were treated by the skilled woman physicians in charge; 300 of those under treatment being children. What do these figures suggest as to the alleviation of a suffering, the lifting of a burden of pain, the passing of the influence of the tribal medicine man with his fearful aggravation of his people's misery?

This agency also ought surely to be sustained and extended.

The Indian work of this Association merits a larger share of our attention, our prayers, our giving. With gratitude for what has been accomplished during the past year, we unite in the earnest hope that the coming year may be one of enlarged resources and so of widening outlook and still richer results.

REPORT ON SOUTHERN EDUCATIONAL WORK.

BY REV. CORNELIUS H. PATTON, CHAIRMAN.

Notwithstanding severe retrenchment, due solely to the falling off of legacies, the Association closes a year of splendid work in this its chief department. To have sustained this great educational system of six colleges, forty-four normal schools and twenty-seven common schools, embracing in all over 12,000 students, in such times as we have been passing through, is evidence that this work has a stronger hold upon the affections of Congregationalists than ever before. Perhaps no one fact better suggests the magnitude of this work and its possibilities for good than that, during the past year, we have sent out into their life's work as preachers, teachers and trained workers in other lines, some 500 colored young men and women.

We note with gratification that more than twenty schools are now administered entirely by Negro teachers. It is also a fact worthy of emphasis that out of 8,000,000 colored people, 1,250,000 are now enrolled in schools of some kind.

The work of the year in this department attests the wisdom and the faithfulness of the officers of this Association in administering the great trust committed to them by the churches. We are glad to see our secretaries in

close touch with the field through frequent journeys in the South, and we believe the money incident to such visits is well expended.

In my opinion the American Missionary Association is the greatest agency that stands between the Negro race in this country and a bondage scarcely less intolerable than slavery. In the providence of God, to us Congregationalists has been committed the foremost part of this great undertaking, and we want to emphasize with all the force of language and conviction that this Association has done and is doing a work of which every Congregationalist should be proud. We especially say to our pastors of this northwest region that, if they wish to inspire their people with enthusiastic loyalty to our Pilgrim faith and ways, they cannot do better than inform them of this work in the south.

REPORT ON MOUNTAIN WORK.

BY REV. CLARENCE F. SWIFT, CHAIRMAN.

"Discouraging" is a word not to be found in the dictionary of loyal discipleship. If it were, your committee would be tempted to use it in the report upon the present outlook for work among the Mountain Whites. This remark would apply, however, only to certain phases of the work, as in many respects the conditions justify hope and courage.

When we confine our attention to the character of the work done; to the loyalty of the workers; to the amount of dividends to show for the investment made; we have only words of praise and thanksgiving. In the eighteen schools, eight of which are academies, our teachers have been training the minds and hearts and bodies of 2,195 pupils, "with excellent success." "One hundred pupils for one teacher" is the story of more than one school. Of these hundreds, scores are going out as teachers into the districts round about, equipped with better methods and inspired by higher ideals, while a countless number beside are being stirred to study in the home. In almost every school "standing room only" is the familiar announcement. The excess of demand over supply allows great care in locating the schools. Those who have read the leaflet, "A Message from the Mountains," with its bright descriptions and its pathetic appeal will partly appreciate the loss sustained in the death of the writer, Miss Agnes Ruth Mitchell.

In the fifty-five churches the truth has been interpreted to 1,619 members and a host that no man can number are being stimulated to a religion that includes morality. In the matter of establishing churches also great caution has been practiced, good Congregational councils with the pastors in the immediate neighborhood, being called upon to decide upon the advisability of the organization. Two Congregational Associations, founded during the year, bear witness to the growth of the principles of our polity among the churches

But when we center our attention upon the amount invested, in its relation to favorable opportunities, the servant of the Lord may well feel blue. A year ago there were fifty-six churches. During the year four were added, but during the year five were dropped, so that now there are only fifty-five. There is also one school less than a year ago. The hard times have struck the mining towns, work has not been available, and village churches have evaporated by the departure of their members. This is a Providential dispensation, and no one is to blame. But the same hard times, and something else, have struck the valleys and the cities and the givers in the north, so that churches have been abandoned, simply for lack of funds to pay the missionary. This is not all a Providential dispensation; it is partly a failure on the part of the sons of the Pilgrims that we will have to answer for.

Secretary Ryder says: "We could have added twenty-five churches just as easily as four." It is hard for the general of any army to see strategic points, which ought to be taken, turned away from without an effort. This has been the constant burden of the leaders in this work since its inception. Every year has brought increase, but with the regret that there might not be more increase. It is a tremendously harder thing for a general to expend energy and sacrifice life in occupying points that seemed absolutely essential and then be compelled to call off his troops and abandon the field for lack of supplies. This latter is the hard duty to-day of the leaders of our work among the mountains. The supplies are not in sight, and the orders have already been issued for next year: "Abandon six schools of the eighteen with their 573 pupils; abandon fourteen of the fifty-five churches with their 286 members." Yet not one of the schools or churches but is doing a work in its locality absolutely essential to the uplifting of those people.

To-day the story of our work with the Mountain Whites must be told in a minor strain; God grant the stirring of our hearts to give the cash to send out the workers to multiply the results that shall justify next year a hallelujah of triumphant progress.

REPORT ON SOUTHERN CHURCH WORK.

BY REV. DR. W. M. BARROWS, CHAIRMAN.

Your committee on the Southern church work of the Association is convinced that no mistake was made when, five years ago, the executive committee began a forward movement in our church work among the Mountain Whites and the Colored people. With gratitude to God, we recall what has been accomplished during these five years. There have been organized one hundred and sixteen new churches in the Southern field, as compared with forty-seven churches organized throughout all the missionary fields of the Association during the preceding five years of the decade.

Each of these churches has become a center of evangelizing influences.

The pastor of the central organization ministers frequently to from three to seven other congregations, often at widely separated points. Many revivals are reported, and some years nearly fifteen hundred converts have been received into these churches. Sunday schools and Christian Endeavor societies have been organized and houses of worship erected at great self-sacrifice on the part of the members.

The evolution that has been going on in these places of worship from the rude log shanty to the roughly boarded chapel and from this to the commodious sanctuary of brick or stone or wood, typifies the growth that has been going forward in the moral and spiritual power of these churches.

Some of the more precious results of this work cannot be tabulated and will only gradually appear in regenerated lives, in purified homes, in renovated communities.

The policy of our Association in joining churches to schools and schools to churches has been vindicated by the results. At the outset the school was the pioneer. It went before and prepared the way for the church by educating a constituency suitable for it.

But your committee is impressed with the greatness of the opportunity now opening before us for the expansion of our church work, and the importance of placing in the hands of our Association the means that will enable it to meet this emergency.

For, encouraging as is the survey of what has been done, we believe that it is only a beginning of a much greater work. For this there will be an ever increasing need as the Southern portion of our country is brought more and more fully into the currents of our natural life. Let us remember that the changed conditions at the South impose new duties upon us as Christians and Congregationalists in meeting this demand for churches of our free polity and high standard of Christian living.

Churches of our democratic polity are needed at the South as training schools to prepare the Colored people for civic and business life. A friend of this race and a member of it has pointed out as one of their race weaknesses their inability to act in connection with others. As individuals they exhibit strength and can carry forward to success the work that they undertake. But when they attempt to co-operate with others in any common enterprise they often fail. To remedy this defect what better training can they have than that which will come to them in connection with the duties that will devolve upon them in a Congregational church, where the will of the majority is law: where the people choose their own pastor and elect their own officers and administer their own affairs, and where is combined with local freedom the principle of the fellowship of the churches? As our Congregational churches constituted the model after which our Republican government, in part at least, was originally patterned, so now a training in its methods and responsibilities furnishes one of the best preparations to fit men for their civic duties.

REPORT OF COMMITTEE ON FINANCE.

Appointed at the Annual Meeting of the American Missionary Association, held in Boston, Mass., Oct. 20-22, 1896.

BY RODNEY DENNIS, CHAIRMAN.

Your committee have to report that they have performed the duty to which they were appointed, have visited the office of the treasurer of the Association, where they were furnished with every facility therefor, and they have examined the books and records of the office. The committee are pleased to commend the care, fidelity and detail in which these are kept. They evince a careful and intelligent method in caring for and explicitly accounting for the securities, assets and properties possessed by the Association; they find the confidence and commendation entertained and expressed in former reports fully justified.

No material change has seemed or seems to be necessary from the uniform, practical and business methods now pursued. Books are kept by double entry; records are simply and intelligently made, with as great detail and fullness as their nature requires. The cash book records, the daily receipts and disbursements and daily cash transactions are journalized and posted in the ledger. Deposits are made in banks selected by the executive committee, and no moneys are withdrawn therefrom, except upon checks that bear the signature of two of the officers of the Association, and in payment of appropriations made by the executive committee. Auditors, who are annually elected by the Association, make quarterly examinations, finding proper vouchers for all receipts and expenditures, and their certificate attesting the same appears upon the treasurer's books.

The securities of the Association are kept in a safe deposit vault, accessible only to the treasurer and one other officer of the Association, each having possession of an adequate key. A real estate record is kept showing each parcel of real property held by the Association, with a full history of the same, the expenses attending each, with the income therefrom. A record of trust funds and of each legacy is kept, showing the character and revenue derived, with the accompanying history and conditions.

THE DANIEL HAND FUND.

This fund is kept separately, in books specially devoted to the purpose of showing the character and condition in detail of this large fund, its investments, revenue and expenses.

There has been collected as income from the Daniel Hand Fund during the year, $71,656.04 which, with the balance at the beginning of the year of $4,182.23, makes a total of $75,838.27. There have been expended, to Sept. 30, $63,606.90, leaving a balance in hand and appropriated $12,231.37. There has also been received the sum of $500 as a part of the Daniel Hand Endowment Fund.

It is the duty of the auditors to make careful examination of certificates of stock and titles to property, to see that they correspond with the treasurer's account, and to make annual report of the same.

Your committee, in short, commend the system, methods and care exercised in the treasurer's office, and also the thorough accounting made through the auditors.

GENERAL STATEMENT.

There have been received for the year ending Sept. 30, from donations (including Jubilee Shares), $184,250.79; from estates, $82,169.39; from income, $14,877.18; from tuition, $40,432.68; from Slater fund paid to institutions, $7,500, and from sale of property, $210; total, $329,440.04. The payments have been $317,812.56, leaving a credit balance on the year of $11,627.48. The debt, Sept. 30, 1896, was $66.572.51. The present debt is $54,945,03.

There has also been received $275 for the endowment funds.

LEGACIES.

The legacies for the four years just passed averaged $86,343.30, or about $60,000 a year less than for the four years previous to the year 1892-93, or a decrease in four years of about $240,000. This very sudden and severe decrease in receipts from legacies, together with the great shrinkage in values, the difficulty of selling property at its worth, and the diminution of income and dividends, could not at once be met by a like reduction in the expenditure of the Association, without bringing disaster and ruin to the missionary work which had been nurtured and built up with so much care.

DONATIONS.

The donations for the four years just passed averaged $179,386.06, about the same as the year of the panic, and the donations for the year just closed are $184,250.79, or about $5,000 more than the year of the panic, and $500 more than the average per year for the four prosperous years preceding the panic.

The past year has been a year full of anxiety and uncertainty to business men of every class—to corporations of all kinds, not excepting the many eleemosynary and educational enterprises which are dependent upon a prosperous and liberal public; values in properties of all kinds have largely diminished; systematic givers, who have been relied upon to respond to urgent calls upon their generosity, have been disabled. This failure of the ordinary resources has necessitated a considerable restriction in benevolent work; and these causes have entailed a full share of solicitude upon the officers of this Association; but they may find much cause for congratulation that they have accomplished a large and successful year's work in their many fields of endeavor; they have not increased, but have diminished the debt with which they were confronted at the beginning of the year.

It will be observed by reference to the report of the executive committee that the appropriations for the coming year are over $43,000 less than last year, because of the debt which still burdens the Association. It is a notable fact also that the officers of the Association have made a handsome contribution to the Association in a reduction of their salaries for the next year. In fact, a reduction of 22 per cent. has been made in the operating expenses and 17 per cent. in the mission fields.

It would seem as if the churches of the country, who are proud to claim this great Association as their child, if they take a wide and comprehensive view of the vast and complex work it is attempting, would give it such prompt and substantial aid as to relieve it from the incubus of a debt not only, but endow it with ample means to prosecute a work, limited in extent and importance only by the means in hand. Let us hope that this will be done promptly and cheerfully in His name.

Obituary.

MISS MARTHA J. ADAMS.

At the home of her niece, Mrs. Rev. C. D. Merrill, in Beloit, Wis., Miss Martha J. Adams fell asleep in Jesus, October 7th, from a second attack of paralysis, aged 75 years and three months.

While returning from one of her prayer meetings among the colored people, Jan. 7, 1896, with her horse and carriage, with one of the teachers at Tillotson Institute, Austin, Texas, she was stricken with paralysis of her right side, rendering her unconscious and helpless when they arrived at the institution. After five weeks she rallied from this unconsciousness, and as soon as able to endure the fatigue, she was brought to Beloit, Wis. She continued in this condition, able to converse some, and enjoy meeting friends, but perfectly helpless until her decease. Her remains were brought to the home of her sister, Mrs. Rev. H. H. Benson, in Wauwatosa, and after appropriate funeral services, were laid to rest in Forest Home Cemetery, Milwaukee.

Miss Adams early made a profession of religion in her native village in Conway, Mass., and united with the Congregational Church.

After coming to Wisconsin in 1846, she continued her early profession, teaching at Green Bay, Beaver Dam and Ripon College, but her most important work was among the Freedmen of the South, five years at Montgomery, Ala., and fifteen years at Tillotson Institute, Austin, Texas, which institution she aided in opening.

MISS AGNES RUTH MITCHELL.

Miss Agnes Ruth Mitchell, one of our earnest and enthusiastic workers, has recently passed away. Her home was in Acworth, N. H. In the fall

of 1893 she left this mountain region of New Hampshire to labor in the Blowing Rock School in the mountains of North Carolina. She was greatly devoted to her work, and continued for three years at the same place.

She was suddenly taken ill, and gave up work December 5th, on account of sore throat, which was pronounced diphtheria. The doctor was skillful, the nurses untiring, but on the morning of December 14th her spirit quietly departed to be with Christ in the realms of blessedness. In days of health she had earnestly tried to lead others to the Saviour, and had said, "If I die here, bury me near the little church."

The neighbors were kind and helpful. Very tenderly was she buried among the pines and laurels near the German Reformed Church, about two miles from our school. The spot will be held sacred and cherished by her many friends.

MISS PATTI J. MALONE.

When in 1875 another voice was wanted for the Jubilee Singers, Miss Patti J. Malone, born in Athens, Ala., and a student of Fisk University, was secured, and thenceforward hers was a part of their romantic story. Before enthusiastic multitudes in America and Europe she sang the weird, soul-touching songs of her people when in their bondage. She continued in the service of the American Missionary Association, especially in the interests of Fisk University, until Jubilee Hall had been erected, and the work on Livingstone Hall had been begun. After that she continued with those who went with Mr. F. J. Louden, singing as their own enterprise. With these she journeyed around the world, singing in all climes and among all peoples and before all the crowned heads of the land, and wore medals from the most prominent kings and emperors in the world. With all this she never forgot her station in life, and was the most popular colored person who ever lived in Alabama. With the proceeds of her years of travel she erected in Athens, the place of her birth, the most attractive and comfortable residence in the colored resident portion of the town. On January 25th she passed from the music of earth to that of heaven.

MR. AND MRS. HORACE C. SARGENT.

On January 22, 1897, Mrs. Cynthia A. Sargent, aged 76, died at her residence in Thomasville, Ga., and on February 4th, thirteen days afterward, her husband, Mr. Horace C. Sargent, aged 78, died in the same place. These worthy friends had lived long and happily together, and in death they were not divided.

Mr. Sargent was a native of Worcester, Mass., but went South twelve years ago, locating in Macon, Ga., where he became identified with the American Missionary Association. Seven years ago he removed to Thomasville and assumed the position of treasurer in the Allen Normal Industrial School, which office he held until the day of his death. He and his wife

exhibited at all times the highest traits of Christian character, devoting themselves earnestly to the best interests of those for whom they labored.

MISS EMILY NEWCOMB.

Miss Emily Newcomb, whom some of our readers will remember as matron at our Talladega College in 1878 and 1879, died in Kansas City, Mo., March 5th, and was buried in Farmington, Ill. Miss Newcomb was born in Lewistown, Ill. At sixteen years of age she taught school. She afterwards graduated at Knox College, and taught in a private school. For twenty years previous to her service at Talladega she served as a Missionary at large, gathering up waifs of children and locating them in respectable homes and helping to care for the poor generally. In 1880, she went to Kansas City, Mo., and opened a charitable work to which she gave herself to the day of her death. To make that kind of charity more effective, she studied medicine and obtained a diploma, proving herself very skillful in medical practice. Thus was her whole life spent in labors for the poor, knowing no distinction of black or white in her helpful ministrations.

MISS A. D. GERRISH.

Miss Addelyn D. Gerrish, of Leetonia, Ohio, entered the work of the American Missionary Association at Macon, Ga., in the fall of 1873, and was connected with the Lewis High School, where for three years she was an efficient teacher and missionary. Ill health then interrupted her work, but in the fall of 1882, she again accepted appointment, as visiting missionary in connection with the Central Church, New Orleans, La. She continued in this work until 1885, when failing health again compelled a return North. She died on the 19th of February, 1897, while in the service of the Young Women's Christian Association of Boston.

MRS. M. M. MAIR.

We have just learned by a brief note from Glasgow, Scotland, of the death of Mrs. M. M. Mair, one of our early missionaries in Africa. Mr. Matthew Mair and wife were appointed to the Mendi Mission, November 17th, 1855, and sailed for Africa December 1st, 1856, in company with Mr. and Mrs. Burton, who were returning to the mission after a short absence. They reached Freeport, January 14th, 1857, and after spending a short time at Good Hope Station, went to Boom Falls. In March of the same year, Mr. Mair was taken ill, and in April he died. Mrs. Mair remained on the field. In 1876, twenty years after her appointment, she returned to her home in Scotland for a vacation. In 1877, she was again at the mission; this time at Avery Station. After that year, she left the mission, and has spent the remaining years of her life among her home friends.

She died of pneumonia, on the 9th of January after an illness of fourteen days. She was a consecrated and earnest worker in a very hard field.

MRS. CATHERINE MACKIE SPENCE.

The family of Fisk University has been called to mourn the death of Mrs. Catherine M. Spence, wife of Prof. A. K. Spence, both of whom have been so long and so closely connected with the work of the American Missionary Association.

Mrs. Spence was called home April 17th, and on Easter day her body was laid to rest in the beautiful Cemetery of Mt. Olivet, Nashville, there to await the resurrection morning. She had been frail for many years, but the last illness was short, and her departure sudden and unexpected.

Mrs. Spence came with her husband to Fisk University in 1870, and from the first threw herself into the work with all the ardor and intensity of her nature. In those early years, when peculiar trials attended the work, she gave herself wholly to it. After the death of two little children she seemed to take the students into her heart in a special manner, and for ten years spent most of her time in the North getting aid for the needy ones who came knocking at the doors of the University. The time thus spent included a year in England and Scotland, whither she and Prof. Spence went in the interests of the Association.

Mrs. Spence will be remembered by many friends throughout the North by her earnest appeals to their sympathy and interest in behalf of the needy students of Fisk University; and these same students, many graduated and now engaged in work for the Master, and many still able to pursue their studies, as well as those yet to receive the benefit of her labors—to all these her memory is precious. A very touching testimony to this effect has been received by Prof. Spence from thirty-three members of the Alumni of Fisk University.

MRS. A. A. MYERS.

Mrs. Ellen Myers, the wife of Rev. A. A. Myers, pastor of the Congregational Church of Cumberland Gap, Tenn., died at her home June 26th. Mrs. Myers had been for many years a devoted missionary of the American Missionary Association in the Mountain Field of the South. She was a woman of remarkable consecration and self-sacrifice. She was born in Cherry Valley, Ohio, and received her education at Hillsdale College, Mich., from which institution she was graduated in 1866. She joined the church when only eight years of age, and through her whole life illustrated the power of the gospel. She gave herself and all that she had in loving service to the Master and his most needy children.

REV. JOHN H. BYRD.

Mr. Byrd, who died July 29, 1897, in the eighty-first year of his age, was secretary of the convention that formed the American Missionary Association at Albany, N. Y., in 1846, and for a year before his death was, so far as we knew, the only surviving member of that convention. He graduated from Oberlin College in 1846, and, under appointment of the American Missionary Association, spent some time as a minister in Michigan. He removed to Leavenworth, Kansas, in 1855. He was once the victim of a violent attack by a furious pro-slavery man, at another time his religious service was surrounded by a furious mob, and once he was arrested and held as a prisoner for several days. He was a pioneer preacher in Kansas, holding his services for a time in a grove, and at length organized the Congregational Church in Atchison in 1857. He leaves a family of four children, and one of his daughters has attained distinction as an astronomer, and now has charge of the astronomical observatory at Smith College, Northampton, Mass.

REV. S. B. HALLIDAY.

The death of Rev. S. B. Halliday in the eighty-sixth year of his age, takes away another from the thin ranks of the veterans who for more than half a century have done such useful service in the army of the Lord. Mr. Halliday was active in the revival era of 1830 and onward in the anti-slavery struggle which began about the same period, and in the temperance movement in its varied forms. No small share of his active life was given to practical efforts for the benefit of orphans, the destitute and the afflicted. He was a pastor in his earlier and in his later life, and one of the most conspicuous and useful periods of his labors was the quarter of a century which he devoted as assistant pastor of Plymouth Church, Brooklyn. Mr. Halliday was for twenty years a member of the Executive Committee of the American Missionary Association, to which he gave regular attendance and wise counsels. His pen was not idle and he has enriched our Christian literature with several useful volumes. He was a man of great decision of character, yet of most winning manner and with a heart full of kindliest sympathy and affection. His memory is blessed.

REV. BENJAMIN DODGE.

Rev. Benjamin Dodge died at his home at Pleasant Hill, Tenn., Tuesday, July 13th. Father Dodge, by which title he was generally known in the locality of his home, in former years was one of the missionaries of the American Missionary Association, in connection with the interesting mountain school at Pleasant Hill. In the earlier years of the history of this institution he labored with great earnestness in the erection of buildings and the development of the educational work among the mountaineers. Aside from all his value as a Christian man and administrator he was an example as a successful farmer, handling the thin soil of our mountain as an expert.

REV. C. W. JOHNSON.

We are called to record the death of an esteemed pastor of one of the churches of the American Missionary Association. Rev. C. W. Johnson died on the 12th of July, after an illness of two weeks. He was a minister of spotless integrity and a devoted pastor, who was building up his church in strength. His early death is mourned by his church—the Spain Street Church of New Orleans, La.—and by all who knew him.

REV. R. F. MARKHAM.

This earnest and faithful laborer in the cause of the Master among the needy and helpless people in the country, passed from earth Aug. 7th, 1897, aged seventy-nine years and one month.

Mr. Markham was born in Ohio, educated at Knox College, Galesburg, Ill., and entered the gospel ministry in 1846. His labors were devoted largely in the South and West, and were varied in their character and useful in their results. In the service of the American Missionary Association, he spent the years 1875-80 in Savannah, Ga., as pastor of the church and superintendent of missions in the vicinity. He was for a time local financial agent at Beach Institute, Savannah, Ga. He also devoted his services in soliciting funds for the erection of the new church edifice in Savannah.

From 1881-85 he had charge for this Association of a needy work among the Kansas refugees, in Topeka. The last years of his life were spent in Kansas, where he served as pastor of the church in Kirwin, for eight years.

Mr. Markham was a zealous worker with wide sympathies for every form of Christian labor; earnest in early days as the opponent of slavery, and constant in his labors in promoting Sunday-schools and Christian Endeavor Societies. His death was sudden and peaceful.

ANNUAL REPORT
OF
BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

Faith in a work undertaken, that it is truly of the Lord, always makes a stout heart, though it meet difficulty and hindrance at every step. Livingstone, alone in unexplored Africa, facing disappointment that taxed his endurance to the utmost, put himself on record thus: "Nothing earthly will make me give up my work in despair. I encourage myself in the Lord my God and go forward."

This fifty-first year of the American Missionary Association, the fourteenth of its Bureau of Woman's Work, has had its periods of distress but never of doubt. When at the close of its Jubilee year, twelve months ago, the Association found that it must again take up its burden of debt, somewhat lightened but still heavy, there were many women who did encourage themselves in the Lord their God and go forward. The "hard times" continued, an excellent cover for the uninterested, and an obstacle to be overcome by the interested, yet they were so dealt with that in our Woman's Department we come to the close of our year with at least a fair record. We have about held our own in the amount of contributions. The receipts for the year through Women's Societies are $28,753.61. This does not by any means represent all that women have done, but simply what has been done through their organized channels. For women came nobly and generously to the aid of the Association in the Jubilee effort, bringing many an offering rich in self-denial, some of the costliest from the Negro and Indian women of the mission fields. We look to God in humble gratitude for these results.

This is also a gratifying indication of genuine interest in the entire work of the Association, for a large proportion of the contributions from Women's Societies has been the result of interest in some particular missionary or mission. While recognizing the value of the personal element in arousing interest in missions we have somewhat deprecated the tendency to limit knowledge and interest to any one mission station or missionary, and we have endeavored to guard this by mailing, without increase of postage, helpful leaflets with our missionary letters. In our department of letter-writing, we have, during the year, put into circulation twenty-five thousand copies of mimeographed type-written letters from twenty-four schools where teachers were sustained. In addition to much unassigned aid to our treasury, forty-nine missionary teachers have been supported by contributions from Women's Societies, twenty-four in the colored field, twelve in the Mountain White, twelve in the Indian field,

one in Alaska. The work for Chinese women in California has also received aid from our Women's Unions.

The rigid economy applied to the mission fields was not in the way of reducing the moderate salaries of our women workers, but rather in limiting the number of helpers, thus to hold the growth of the missions in check until the offerings for the Lord's work should be more nearly equal with its progress. But who can check the progress of the mighty forces started by awakened intellect, quickened moral sense and spiritual hunger that has just tasted of the food that satisfieth? The leaders of the colored race, few though they be as yet, and the aroused Mountain people, both see in the Christian schools and an educated ministry the salvation of their people; and now their influence is added to all our teaching of the past to bring their youth under the healthful instruction of our missionary schools. Also the work among the Indians has reached its critical period when missionary effort demands larger range and emphasis. None realize this as do the missionaries, and thus, in many an instance, the financial restrictions have resulted only in dividing the increasing duties among the few. The testimony of one is that of many: "The burdens are heavier than ever, and we thought them more than mortal frame could bear before, but we have great reason for thankfulness that, in the general retrenchment, we have the same number of helpers, though not the one more we have been wanting so long."

It is because, and only because of this inflexible restriction in the field that the Association is able to report at the close of the year, "No increase of debt." The work has been kept within the income. But the burdens upon some of the missionaries, which they assume voluntarily, rather than lose the opportunities for influencing the character and the whole future of those needy souls to whom they are sent, may well spur us on to attempt greater things than ever for the American Missionary Association. God has blessed our effort to aid in raising money. He will continue to bless if we continue to work. Can we do yet more in this new year than we have done in the past? It seems clear that instead of reducing working force and closing schools, as we are now obliged to do, we should put more workers into the field, and so relieve the grievous burdens imposed by too meagre support. More field workers means more home workers. Let us not undertake too large a thing, but something definite and within our ability. There are various ways of helping.

1. If every woman who believes in this work will do her utmost to win for the American Missionary Association one other, as a contributor to this missionary service, and persist in her effort until it is crowned with success, it must inevitably add to the strength and efficiency of this glorious work. *Will* to do it, and the will will find the way.

2. We should gain somewhat also by more definiteness or clearness in the assignment of contributions. Much is contributed under the general term of "Home Missions," which covers the work of five National societies. Experience shows that the more intelligently and definitely we contribute, assigning our offerings to the particular society whose work is to be aided, the larger the total of the gifts.

3. Use the leaflets and letters sent you for others in your church as well as for your own family or missionary society. Keep them circulating.

4. Take the *American Missionary* and try to get others to take it. Solicit subscriptions. Take the *Congregational Work* also as a supplement to the magazine.

5. Do not allow barrel help to become a substitute for a cash contribution to the support of the work.

The year has been one of great blessing in the field. At Pleasant Hill, Tenn., where the Iowa and Ohio Unions have a teacher, there has been a truly remarkable work of grace. At King's Mountain, N. C., and Moorhead, Miss., aided by the New York Union, there have been many conversions, even the children from ten to twelve years in the latter school giving evidence of a genuine change of heart. We mention these highest results as the culmination of our missionary effort. But the work of the American Missionary Association includes, as has been aptly said, the three Ms (mental, moral and manual), as also the three Rs. The schools at Savannah, McIntosh and Thomasville, Ga., aided by the Iowa, Vermont and Connecticut Unions, have been doors of hope and mercy to hundreds of boys and girls who have come daily for instruction. Blowing Rock school, where Maine, Connecticut and Illinois Unions have each a teacher, has sought out new paths of usefulness in neighborhood meetings for village improvement, beginning at the door-yards, and in careful, though fearless work for temperance and purity. The large and increasingly useful school at Cotton Valley, Ala., has been sustained in full, as in previous years, by the Massachusetts and Rhode Island organization, which has also aided liberally in other directions, as may be seen in the tabulated statement appended. New Jersey, New Hampshire, Michigan, Missouri and Minnesota have each had the entire support of teachers.

All the missions thus associated have been hopeful and prosperous. There have been no signs of decay in the mission vineyard, it is a fruit-bearing field; we only deplore the retrenchment that causes the closing of some schools and makes the laborers too few. If it is a pain to us who have followed the work with so much of interest, what must it be to the needy people who lose the guidance and instruction of the Northern teachers.

But we enter hopefully upon a new year. We know that both the wealthy and the poor are stewards of the Lord, and that as good stewards, their gifts can release this American Missionary Association for the large work of its fields. We know that for every Woman's Society to

become a contributing society will make the Woman's Work a power in lifting the barriers of retrenchment and permitting growth. It is our purpose and our joy to render loving service to our Lord Jesus. But to turn away from any portion of these people, Colored or White, Indian or Chinese, so near us, so dependent on us for the living truth, seems to invite for ourselves, "Inasmuch as ye did it *not*." We do the utmost within our power, not halting at any sacrifice, when we see Christ in these poor.

A missionary experienced in both home and foreign fields, expressing the hope that the stewards of the Lord's money may put enough into this American Missionary Association's treasury to relieve its present need adds: "Our home work must be done or there will be no heart for foreign work." If our womanly energy can prevent it, let us not have any mission station closed to undo what has been already well begun in this home work.

In a Roman Catholic Church we sometimes see placed by the box for offerings, a card in large clear print, "For the new stations of the Cross." Shall not we Protestants so sustain our missionary work that our gifts shall not be needed for debt, but shall enable us every year to report some "new stations of the Cross"? It can be done, if with an intense belief in the work, we encourage ourselves in the Lord our God and *go forward*.

TABULATED STATEMENT OF CONTRIBUTIONS THROUGH WOMEN'S ORGANIZATIONS.

OCTOBER 1, 1896, TO SEPTEMBER 30, 1897.

Massachusetts and Rhode Island	$7,776.64	Colorado	102.77
New York	2,846.81	Alabama	81.00
Connecticut	2,047.17	South Dakota	68.07
Maine	1,509.24	Pennsylvania	61.51
Illinois	1,479.75	Louisiana	51.60
Vermont	1,411.87	Tennessee	50.25
Ohio	1,143.91	Indiana	47.00
Iowa	1,053.02	Oregon	41.71
New Hampshire	776.14	Wyoming	25.00
New Jersey	772.31	Montana	11.50
Minnesota	698.41	North Dakota	9.65
Michigan	569.59	North Carolina	9.55
Missouri	532.88	Utah	3.00
Northern California	361.58	Idaho	2.00
Wisconsin	340.15		$24,329.54
Nebraska	175.00	Additional from local societies	4,424 07
Southern California	136.00		
Kansas	134.46	Total	$28,753.61

DETAILED REPORT.

SOUTHERN FIELD.

REV. GEORGE W. MOORE, General Field Missionary.
REV. GEORGE V. CLARK, General Field Missionary.
MR. GILBERT WALTON, General Mountain Missionary.
MR. O. R. BROWN, Builder.

EDUCATIONAL WORK.

I. CHARTERED INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—Rev. M. E. Strieby, D.D., New York, N. Y.; Rev. E. M. Cravath, D.D., Nashville, Tenn.; Chas. A. Hull, Esq., Brooklyn, N. Y.; Charles L. Mead, Esq., New York, N.Y.; John H. Washburn, Esq., New York, N. Y.; Rev. Geo. W. Moore, Nashville, Tenn.; Rev. A. F. Beard, D.D., Norwalk, Conn.; Samuel Holmes, Esq., Montclair, N. J.; Paul D. Cravath, Esq., New York, N. Y.

Officers and Instructors.—Rev. E. M. Cravath, D.D., President and Professor of Mental and Moral Science, Logic and Political Economy; Rev. A. K. Spence, M.A., Dean, and Professor of Greek and French; Rev. Frederick A. Chase, M.A., Professor of Natural Science; Miss Helen C. Morgan, M.A., Professor of Latin; Herbert H. Wright, M.A., Professor of Mathematics, and Instructor in Vocal Music; Rev. Edwin C. Stickel, M.A., Treasurer; Rev. Charles W. Dunn, M.A., B.D., Professor of Practical Theology and Church History, and University Pastor; Rev. Eugene Harris M A., B.D., Associate Professor and Instructor in Hebrew and old Testament Literature; Rev. George W. Moore, M.A., B.D., Lecturer on Pastoral Theology; Miss Anna T. Ballantine, Principal of Young Ladies' Department, and Instructor in Bible; Miss Dora A. Scribner, B.A., Instructor in Rhetoric, English Literature and Civil Government; Miss Mary E. Spence, M.A., Instructor in Greek and French; Miss Mary A. Bye, B.S., Instructor in Latin, History and Bookkeeping; Miss Alice M. Garsden, Instructor in English Reviews and Mathematics; Miss Clara L. Blake, B.A., Instructor in Latin, Normal Methods and Natural Science; Miss Josephine Beard, B.A., Instructor in History and Physical Geography, and Librarian; Mrs. Eleanor J. Pond, Principal Common English Department, and Instructor in Writing and Drawing; Miss A. N. Carey, Instructor in United States History, Grammar and Composition; Miss Ella F. Comings, B.S., Instructor in Arithmetic and Reading; Miss Caroline B. Chamberlin, Instructor in Reading, Spelling, Bible, Geography and Elementary Science; Mrs. Lucy R. Greene, in charge of Model School and Practice Teaching; Miss Jennie A. Robinson, Instructor in Instrumental Music and Voice Culture; Miss Mary E. Chamberlin, Instructor in Instrumental Music and Harmony; Mrs. Luretta C. Stickel, B.L., Instructor in Instrumental Music; Miss Anna S. Mueller, Instructor in Organ and Piano; Miss Frances L. Yeomans, Instructor in Nursing and Hygiene; Mrs. Lucy D. Penney, Instructor in Rhetoric, Elocution and Physical Culture; John R. Scott, Student Instructor in Mechanical Department; Julian V. Ware, Student Instructor in Gymnastics; Miss Emma L. Parsons, Assistant to Treasurer, Stenographer and Typewriter; Ferdinand A. Stewart, M.A., M.D., Medical Examiner for Gymnasium; Miss Susan A. Cooley, Matron of Livingstone Hall; Mrs. Kate J. Crane, Matron of Jubilee Hall.

Students.—Theological, 7; College Course, 54; Preparatory, 70; Normal Course, 72; Grammar, 98; Intermediate, 32; Primary, 71. Total, 404.

Talladega College, Talladega, Ala.

Trustees.—Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. J. W. Cooper, D.D., New Britain, Conn.; H. W. Hubbard, Esq., New York, N.Y.; Rev. M. E. Strieby, D.D., New York, N.Y.; L. C. Warner, M.D., New York, N. Y.; Nathan B. Young, A.M., Ala.

Officers and Instructors.— President, Mental and Moral Philosophy; Rev. George W. Andrews, D.D., Rev. John M. P. Metcalf, A M., Instructors in Theology; William E. Hutchison, Greek and Higher Mathematics; Winfield S. Goss, A.B., Latin and Normal; Edwin C. Silsby, Secretary and Treasurer; Edgar A. Bishop, B.S., Superintendent of Agricultural Department; George Williamson, Superintendent of Mechanics; Miss Mary P. Roberts, L B, Preceptress and Music; Miss Esther A. Barnes, Normal Room; Miss Mary K. Humphrey, L.B., Science; Miss Emma F. King, Higher Grammar; Miss Mary Emma Landfear, Lower Grammar; Miss Caroline E. Frost, A.B., Grammar and Critic; Miss Harriet E. White, L.B., Fifth Grade in Cassedy School; Miss Estelle Bloodgood, Fourth Grade in Cassedy School; Miss Florence A. Frew, Third Grade in Cassedy School; Miss Louie Savery, Second Grade in Cassedy School; Miss Susan Sands, A.B., First Grade in Cassedy School; Miss Lena A. Tucker, Miss Ruth K. Kingsley, Cooking, Sewing and Night School; Mrs. W. S. Goss, Nursing; Miss Jennie Mathias, Matron of Stone Hall; Mrs. A. E. Foote, Matron of Foster Hall.

Students.—Theological, 16; Collegiate, 10; College Preparatory, 33; Normal, 22; Grammar Department, 165; Intermediate, 290; Primary Department, 157. Total, 693.

Straight University, New Orleans, La.

Trustees.—Thomas J. Woodward, New Orleans; Frank E. Richmond, New Orleans; H. W. Hubbard, New York, N. Y.; Rev. C. J. Ryder, D.D., Stamford, Conn.; Pres. Oscar Atwood, A.M., New Orleans; Rev. M. E. Strieby, D.D., New York, N.Y.; Charles H. Shute, New Orleans; Charles S. Rice, New Orleans; S. C. Russell, M.D., New Orleans; Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. F. P. Woodbury, D.D., Montclair, N. J.; Daniel O. Eshbaugh, Esq., Montclair, N. J.; Samuel Holmes, Esq., Montclair, N. J.; Rev. A. J. F. Behrends, D.D., Brooklyn, N. Y.; Hon. William H. Upson.

Officers and Instructors.—Oscar Atwood, A. M., President, Psychology, Greek; Rev. George W. Henderson, A.M., Professor of Theology and University Pastor. Rev. A. S. Jackson, D.D., Rev. G. E. Taylor, D.D., Instructors in Theology; Benjamin C. Miner, B.S., Latin, Bible, History; Emily W. Nichols, Science and Methods; Mary W. Culver, Mathematics, Latin; Mary J. Oertel, B.S.—8th grade; Mrs. L. St.J. Hitchcock—7th grade; Kate L. Snow—6th grade; Mary L. Rogers—5th grade; George L. Dewey, Treasurer; Emerson C. Rose, Superintendent Manual Training; Mrs. George L. Dewey, Sewing and Dressmaking; James D. Gordon, Printing; Mary L. Thompson, Vocal and Instrumental Music; Jennie Fyfe, Lady Principal; Jeanne Forney, Matron Stone Hall; Carrie E. Hodgman, Matron Whitin Hall.

Daniel Hand Preparatory School.—Lorena A. Lyon, Principal; Belle Whelpley, Bertha D. Hodges, Sarah M. Estill, Nellie B. de Spelder.

Students.—Theological Department, 8; Collegiate, 6; College Preparatory, 31; Normal, 54; Grammar Department, 203; Intermediate, 11; Primary, 256. Total, 569.

Tougaloo University, Tougaloo, Miss.

Trustees.—L. C. Warner, M.D., Rev. A. F. Beard, D.D., H. W. Hubbard, Esq., Rev. M. E. Strieby, D.D., Aaron Carter, Esq., Rev. F. G. Woodworth, D.D., Rev. A. J. Lyman, D.D., S. S. Marples, Esq, Rev. C. J. Ryder, D. D., Rev. W. H. Ward, D.D., Rev. F. P. Woodbury, D.D., Wm. S. Lemly, Esq., Rev. A. P. Foster, D.D., Samuel Holmes, Esq., Rev. R. R. Meredith, D.D.

Officers and Instructors.—Rev. Frank G. Woodworth, D.D., President; Rev. Cyrus Hamlin, D.D., Dean of Biblical Department; Normal and College Preparatory Department, Miss Cora B. Mead, A.M., Miss Anna M. Littlefield B.S., Miss Mary L. Nichol, Mrs. N. E. Woodworth; Grammar Department, Miss Jane Ainsworth, Principal; Miss Ellen Gilman, Miss C. E. Parkhurst, Miss Emma R. dick, Manual and Industrial Department; Mr. F. H. Ball, Superintendent of Manual Training, Woodwork and Drawing; Mr. A. H. Bennett, Iron Work; Mrs. H. C. Hecock, Cookery and Housekeeping; Miss Florence H. Gough, Mrs. Mary L. Jenkins, Needlework; Miss Ellen L. Case, Nurse Training; Vocal and Instrumental Music, Mrs. Lydia H. Hamlin, Miss Etta V. Stone; Lady Principal, Mrs. L. M. Sisson; Assistant, Mrs. W. J. Larkin; Matron Boys' Hall, Miss A. M. Whitsey; Treasurer, Rev. W. J. Larkin.

Hand Primary School.—Miss Annie G. Knox, Miss Olive B. Messick; Assistants, Pupils of Normal Department.

Students.—Theological, 3; College Preparatory, 15; Normal, 29; Grammar, 158; Primary, 116. Total, 321.

Tillotson College, Austin, Texas.

Trustees.—Chas. A. Hull, Esq., New York; Charles L. Mead, Esq., New York; Rev. M. E. Strieby, D.D., New York; W. R. Burnham, Norwich, Conn.; Gen. E. S. Greeley, New York.

Officers and Instructors.—Rev. Marshall R. Gaines, President, Mental Philosophy, Political Economy and English Bible, Pastor of College Church; Miss Helen L. Robertson, General Study-Room, United States History; Miss Charlotte M. Estabrook, Pedagogy, General History, Botany; Miss Mertie L. Graham, English Literature, Latin; Miss Elizabeth B. Meek, Natural Sciences, Reading; Miss Emma Hicks, Mathematics; Miss Mamie J. Moore, Intermediate Department; Miss Phebe B. Parsons, Vocal and Instrumental Music; Mrs. Marshall R. Gaines, Preceptress and Sewing; Miss L. Marjorie Avery, Matron; Miss Anna G. Parker, Matron Allen Hall and Nurse Training; Mr. James S. Bingham, Manual Training; Mr. Fred. Bush, Treasurer, Bookkeeping and School Management.

Students.—College Preparatory, 18; Normal, 47; Grammar Department, 103; Intermediate, 49. Total, 217.

Howard University, Washington, D. C.

THEOLOGICAL DEPARTMENT.

Rev. Jeremiah Eames Rankin, D.D., LL.D., President, Professor of Moral Science, Natural Theology and Christian Evidences; Rev. John L. Ewell, Dean of the Department, Professor of Church History and Hebrew and Greek Exegesis; Rev. Isaac Clark, A.M., Professor of Scriptural Theology, Homiletics and English Exegesis; Rev. Sterling N. Brown, A.M., Professor of Biblical History and Literature; Rev. Charles H. Butler, A.M., Assistant Professor of Hebrew; Rev. George O. Little, D.D., Professor of Pastoral Theology.

Lecturers on Pastoral Work.—Rev. Teunis S. Hamlin, D.D., Rev. E. D. Bailey, Rev. A. W. Pitzer, D.D., Rev. S. H. Greene, D.D., Rev. S. M. Newman, D. D., Rev. Alexander Crummell, D.D.

Instructors.—Prof. Robert B. Warder, A. M., B.S., Missions; Prof. William J. Stephens, Vocal Music.

Number of Students, 35.

Avery Institute (57 Bull Street), Charleston, S. C.

Trustees.—Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. A. J. Lyman, D.D., Brooklyn, N. Y.; Mr. Charles P. Peirce, New York, N. Y.; Rev. Henry M. Grant, Charleston, S. C; Mr. Richard Birnie, Charleston, S. C.

Principal.—Prof. Morrison A. Holmes, Lee, Mass.

Assistants.—Miss Mattie M. Marsh, A.B., Bryan, O.; Miss Mary W. Bryant, A.B., Dell Rapids, S. D.; Miss Adele B. Spence, Snow Hill, Md.; Mr. Edward A. Lawrence, Charleston, S. C.; Miss Mary L. Deas, Charleston, S. C.; Miss Marion R. Birnie, Charleston, S. C.; Miss Lillian B. Waller, Rockford, Ia.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils, 395.

II. NORMAL AND GRADED SCHOOLS.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Prof. W. B. Weaver, Cappahosic, Va.

Assistants—Mrs. W. B. Weaver, Cappahosic, Va.; Miss Carrie E. Steele, Charleston, S. C.; Miss Estelle I. Sprague, Tacoma Park, D. C.; Mr. W. G. Price, Priddiss, Ia., Mr. D D. Weaver, Cappahosic, Va.; Mr. Robert L. White, Cappahosic, Va.

Number of Pupils, 89.

Gregory Institute, Wilmington, N. C.

Principal.—Prof. George A. Woodard, Southern Pines, N. C.

Assistants.—Miss Lucy H. Hitchcock, Leicester, Vt., Miss Susan M. Marsh, Northfield, Mass.; Miss L. J. Hanscom, Winthrop, Me.; Miss Julia P. Seymour, Rootstown, O.; Miss S. Irenah Lawrence, Superior, Neb.; Miss Minnie T. Strout, Salem, Mass.; Miss Katharine E. Hoag, Stanton, Mich.; Miss Agnes M. Doolittle, Springfield, Mass.; Miss Hester A. Washburn, Oberlin, O.; Mrs. Lucy M. Mellen, Oberlin, O.

Number of Pupils, 290.

Washburn Seminary, Beaufort, N. C.

Principal.—Prof. Fred. S. Hitchcock, Cambridgeport, Mass.

Assistants.—Mrs. Fred. S. Hitchcock, Cambridgeport, Mass.; Miss Ella Louise Cheney, Oberlin, O.; Miss Rosa K. Schwarz, Belden, O.; Miss Louise Dickinson, N. Amherst, Mass.; Miss Clara M. Andrus, New York, N. Y.

Number of Pupils, 101.

Lincoln Academy, All Healing, N. C. (Kings Mt. P. O.)

Principal.—Miss Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—Miss May E. Newton, Springfield, Mo.; Miss Susie T. Cathcart, Tangerine, Fla.; Miss Isadore M. Caughey, North Kingsville, O.; Miss Laura A. Dickinson, North Amherst, Mass; Miss Carrie W. Parrott, Orange Park, Fla.; Miss Bertha W. Keyes, Oberlin, O.

Number of Pupils, 222.

Skyland Institute, Blowing Rock, N. C.

Principal.—Mrs. E. R. Dorsett, Oberlin, O.

Assistants.—Miss N. S. Dennis, Salem, Mich.; Miss M. M. Boyd, Siloam Springs, Ark.; Miss Olena M. Keyes, Oberlin, Ohio.

Number of Pupils, 98.

Saluda Seminary, Saluda, N. C.

Principal.—Miss Mary C. Phelps, Ph.B., Nova, O.

Assistants.—Miss Minnie A. Hollies, Topeka, Kan.; Rev. E. W. Hollies, Topeka, Kan.; Mrs. S. Hollies, Topeka, Kan.; Miss Maude Summers, Cleveland, O.

Number of Pupils, 147.

Jos. K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Prof. T. S. Inborden, Oberlin, O.

Assistants.—Mrs. S. J. E. Inborden, Oberlin, O.; Mr. L. J. Watkins, Nashville, Tenn.; Miss Katherine K. Dowdell, Nashville, Tenn.; Miss Jennetta N. Keeble, Nashville, Tenn.; Mrs. Alice Davis, Oberlin, O.

Number of Pupils, 142.

Chapel Hill, N. C.

Teachers.—Rev. Paul L. LaCour, Chapel Hill, N. C.; Mrs. Paul L. LaCour, Chapel Hill, N. C.

Number of Pupils, 53.

Whittier High and Normal School, Whittier, N. C.

Principal.—Rev. M. O. Meriam, Randolph, O.

Assistant.—Mr. J. U. Gibbs, Whittier, N. C.

Number of Pupils, 113.

Brewer Normal School, Greenwood, N. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Miss Bessie L. Depew, Mallet Creek, O.; Miss Fannie E. Curtiss, Nevada, Ia.; Miss Emily R. Bishop, Keene, N. H.; Miss Clara S. Boyd, Springfield, O.; Miss Mary E. Hoover, Rushville, N.Y.; Miss Alice A. Holmes, Lansing, Mich.; Miss L. Mabel Grimes, Wayland, Mich.

Number of Pupils, 280.

Storrs School (120 Houston Street), Atlanta, Ga.

Principal.—Miss Ella E. Roper, Worcester, Mass.

Assistants.—Miss C. M. Dox, Kalamazoo, Mich.; Miss Anna L. Douglass, Saratoga Springs, N. Y.; Miss Alice A. Clarke, North Hannibal, N. Y.; Miss Ella M. Manley, Streator, Ill.; Miss Elsie M. Tade, Washington, D. C.; Mrs. A. S. Webber, Worcester, Mass.

Number of Pupils, 226.

Ballard Normal School (806 Pine Street), Macon, Ga.

Principal.—Prof. Geo. C. Burrage, Ph. B., Worcester, Mass.

Assistants.—Miss Eva F. Chesley, East Barrington, N. H.; Miss Winona Graffam, Andover, Mass.; Miss Ellen B. Scobie, Everett, O.; Miss Alice M. Gage, Boxford, Mass.; Miss Annie L. Thomson, New Haven, Conn.; Mrs. Emma B. Phillips, Newington, N. H.; Miss Lelia H. Farlin, Lowell, Mich; Miss Anne M. Woodruff, Roseview, N. Y.; Miss Lincolnia C. Haynes, Macon, Ga.; Mrs. Harriet N. Bye, Minneapolis, Minn.; Mrs. Obenauer, Bay City, Mich.; Mrs. George C. Burrage, Worcester, Mass.

Number of Pupils, 388.

Beach Institute (516 Harris St., East), Savannah, Ga.

Principal.—Miss Julia B. Ford, Morristown, N. J.

Assistants.—Miss Helen M. Andrews, Massena, N. Y.; Miss Julia A. Condict, Adrian, Mich.; Mrs. A. E. Maxwell, Savannah, Ga.; Miss Ella I. Feige, Saginaw, E. S. Mich.; Miss Katherine Jacobs, S. Hadley Falls, Mass.; Miss Edna Belle Lyon, Rockford, Ia.; Miss Florence L. Ellis, New York, N. Y.; Miss Louisa C. Holman, Vincennes, Ia.

Number of Pupils, 291.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss Amelia Merriam, Westboro, Mass.

Assistants.—Miss A. M. Slothower, Norfolk, Neb.; Miss May B. Nicholson, Kalamazoo, Mich.; Miss Louise Stone, Le Roy, N. Y.; Miss B. R. Parmenter, Rockford, Ia.; Miss Addie B. Chalfant, Lebanon, S. D.; Miss M. A. Kinney, Whitewater, Wis.; Mr. H. C. Sargent,* Thomasville, Ga.

Number of Pupils, 147.

Dorchester Academy, McIntosh, Ga.

Principal.—Prof. Fred. W. Foster, Castine, Me.

Assistants.—Miss Janetta Knowlton, Creston, O.; Miss Jennie Curtis, Great Barrington, Mass.; Miss S. Josephine Scott, Hamilton, O.; Miss Sara Carpenter, Birmingham, Pa.; Lizette Harger, Oberlin, O.; Mary E. Parker, Southwest Harbor, Me.; Miss Carrie Whitaker, Franklin, Me.; Miss Coreuth Pomeroy, New Wilmington, Pa.; Mrs. Mary W. Foster, Castine, Me.; Mr. Jonathan Perkins, Bangor, Me. Mrs. Jonathan Perkins, Bangor, Me.

Number of Pupils, 419.

Knox Institute, Athens, Ga.

Principal.—Prof. L. S. Clark, A.M., Athens, Ga.

Assistants.—Miss Emma S. Morton, Athens, Ga.; Mrs. C. S. Haynes, Athens, Ga.; Miss Mattie L. M. Turner, Covington, Ga.; Mr. J. Ira Elder, Athens, Ga.

Number of Pupils, 303.

Marshallville, Ga.

Principal.—Mrs. A. W. Richardson, Marshallville, Ga.

Assistants.—Miss M. L. Valdes, Charleston, S. C.; Miss M. Nettie Crump, Chicago, Ill.; Mrs. M. E. White, Chicago, Ill.

Number of Pupils, 231.

Albany Normal School, Albany, Ga.

Principal.—Prof. James L. Murray, Pulaski, Tenn.

Assistants.—Mrs. James L. Murray, Pulaski, Tenn.; Miss Julia J. Blount, Haddock, Ga.; Miss M. V. Jenkins, Oberlin, O.; A. B. Williams, Jacksonville, Ala.; Mr. Isadore Martin, Charleston, S. C.

Number of Pupils, 253.

Normal School, Orange Park, Fla.

Principal.—Prof. W. H. Blish, Kewanee, Ill.

Assistants.—Mrs. W. H. Blish, Kewanee, Ill.; Miss C. E. Bishop, Bloomfield, Conn.; Miss E. K. Whelden, Williamstown, Mass.; Miss L. A. Pingree, Limerick, Me.; Miss E. S. Dickinson, Orange Park, Fla.; Mr. O. S. Dickenson, West Granville, Mass.

Number of Pupils, 71.

Union School, Martin, Fla.

Principal.—Miss Mary A. McClelland, Normal, Ala.

Assistants.—Miss Mary Moore, Ocala.; Fla.; Mr. Richard S. Cook, Ocala, Fla.

Number of Pupils, 138.

Emerson Institute, Mobile, Ala.

Principal.—Prof. Francis T. Waters, Oberlin, O.

Assistants.—Miss Anna M. Cooper, Bsalsburg, Pa.; Miss Ada E. Williams, Berlin, N. Y., Miss Flora L. Wallace, Tuckahoe, N. Y.; Miss May Lime, Port Carbon, Pa.; Miss M. Elisabeth Messick, Zanesville, O.; Miss Mary E. McLane, New Haven, Conn.

Number of Pupils, 125.

*Deceased.

Lincoln Normal School, Marion, Ala.

Principal.—Miss May L. Phillips, Canonsburg, Pa.

Assistants.—Miss Ella C. Abbott, Winchester, Mass.; Miss Dora Delamere, S. Haven, Mich.; Miss M. M. Gates, Pheonix, N. Y.; Miss Edna F. Althen, Lyons, N. Y.; Miss Mary D. Hyde, Mazeppa, Minn.; Miss Amelia Knapp, Greenwich, Conn.

Number of Puplis, 199.

Trinity School, Athens, Ala.

Principal.—Miss Ada Louise Wilcox, Monroe, Mich.

Assistants.—Miss Mary E. Perkins, Norwich, Conn.; Miss Blanche L. Ashley, Norwood, N. Y.; Miss L. J. Beecroft, Madison, Wis.; Miss S. B. Wyckoff, Wheaton, Ill.

Number of Pupils, 114.

Burrell School (366 Selma Street), Selma, Ala.

Principal.—Rev. A. T. Burnell, Ph.D., Denver, Col.

Assistants.—Mrs. Mary A. Burnell, B.L., Denver, Col.; Miss Edith M. Thatcher, Oberlin, O.; Miss Mabel M. Jones, Oberlin, O.; Miss Ida A. Verrill, Alexandria, N. H.; Miss Myra J. Lamb, Ladoga, Wis.; Prof. James A. Merriman, Selma, Ala.; Mrs. Mary A. Dillard, Selma, Ala.

Number of Pupils, 304.

Green Academy, Nat (Bending Oaks), Ala.

Principal —Prof. M. D. Smith, Oberlin, O.

Assistants.—Mrs. M. D. Smith, Oberlin, O.; Miss Edith M. Hatfield, Charlestown, O.; Miss Libbie A. Hatfield, Charlestown, O.

Number of Pupils, 149.

Carpenter High School, Florence, Ala.

Teachers.—Rev. William L. Johnson, Florence, Ala.; Miss Mary Lucy Corpier, Florence, Ala.

Number of Pupils, 30.

Cotton Valley, Ala. (P. O. Fort Davis).

Teachers.—Mrs. G. F. Stewart, Fort Davis, Ala.; Miss Corrie N. Johnson, Oberlin, O.; Miss Bertha Vaughan, Fort Davis, Ala.

Number of Pupils, 210.

Normal, Industrial and Collegiate Institute, Joppa, Ala.

Principal.—Rev. John C. Campbell, Andover, Mass.

Assistants.—Miss Carrie Abbie Hook, Grantham, N. H; Miss Jennie Olinger, Williamsburg, Ky.

Number of Pupils, 211.

Lo Moyne Institute (294 Orleans Street), Memphis, Tenn.

President.—Prof. Andrew J. Steele, A.M., Whitewater, Wis.

Assistants.—Miss Alice Harvey, Paw Paw, Mich.; Miss Ella A. Hamilton, Whitewater, Wis.; Miss Luella Waring, Kalamazoo, Mich.; Miss Celestia S. Goldsmith, Chester, N. H.; Miss N. D. Sheldon, Seattle, Wash.; Miss Rose Bigelow, Galesville, Wis.; Miss Margaret E. Reed, Princeton, Ill.; Miss Anna Hamilton, Algona, Ia.; Mrs. Virginia C. Logie, Wellston, Mo.; Miss Mary E. Brereton, Acorn, Wis.; Mr. Elias S. Webb, Memphis, Tenn; Miss Emma O. Kennedy, Memphis, Tenn.; Miss Cornelia E. Lewis, Memphis, Tenn.; Miss Charlotte Rivers, Memphis, Tenn.; Miss Mary E. Johnson, Bailey, Tenn.

Number of Pupils, 765.

Warner Institute, Jonesboro, Tenn.

Principal.—Miss Anna R. Miner, Lyme, Conn.

Assistants.—Miss Lucy E. Fairbanks, Woodstock, Vt; Miss Belle S. Burr, Toronto, Canada; Miss Eleanora Sloss, New Wilmington, Pa.

Number of Pupils, 94.

Slater Training School (606 Payne Street), Knoxville, Tenn.

Principal.—Miss Ida F. Hubbard, Ascutneyville, Vt.

Assistants.—Miss Jessie B. Lyon, Rockford, Ia.; Miss Emilie Weiss, Jenkintown, Pa.; Mrs. Minnie L. Crosthwait, Knoxville, Tenn.; Miss Lena H. Kalbfleisch, Gettysburg, Pa.; Miss Lucille Skaggs, Knoxville, Tenn.

Number of Pupils, 162.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Rev. H. W. Webb, Andover, Mass.

Assistants.—Miss Mary B. Spencer, Pine River, Wis.; Miss G. D. Huntington, Grand View, Tenn.; Miss Maud Taylor, Grand View, Tenn.; Miss Mary L. Jewett, Grand View, Tenn.; Mrs. H. W. Webb, Yorkville, Ill.; Miss Florence E. Hunnewell, Olivet, Mich.

Number of Pupils, 139.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. Warren E. Wheeler, Richfield, O.

Assistants.—Mrs. Kate L. Wheeler, Richfield, O.; Miss F. A. Jackson, Hudsonburg, Tenn.; Miss Emma F. Dodge, Pleasant Hill, Tenn.; Miss Flora M. Crane, Middlebury, Vt.; Miss E. Josephine Orton, Berrycreek, Cal.; Miss F. M. Russell, Union City, Mich.; Mr. Chas. R. Blanks, Pine Bluff, Tenn.

Number of Pupils, 235.

Harrow School, Cumberland Gap, Tenn.

Principal.—Prof. A. D. Luethi, Chicago, Ill.

Assistants.—Mrs. A. A. Myers,* Cumberland Gap, Tenn; Miss Louise F. Whitsett, Middlesboro, Ky.; Miss Helen Bellingham, Waterloo, Ia.

Number of Pupils, 255.

Big Creek Gap, Tenn.

Teachers.—Miss Kate La Grange, Feura Bush, N. Y.; Miss M. E. Dougherty, Holyoke, Mass.

Number of Pupils, 177.

Deer Lodge, Tenn.

Teachers.—Mr. F. A. Nassamore, Mrs. M. S. Crane.

Number of Pupils, 36.

Crossville.

Number of Pupils, 104.

Chandler Normal School (351 North Broadway), Lexington, Ky.

Principal.—Miss Fanny J. Webster, Sacramento, Cal.

Assistants.—Miss Mary J. Kuhn, New Wilmington, Pa.; Miss Susan I. Estabrook, Olivet, Mich.; Miss Elizabeth Sawyer, Gasport, N. Y.; Miss Clara E. Noble, Coburg, Ind.; Miss Mary H. Ewans, Bellefontaine, O.; Miss Mary S. Larkin, Marion, Ala.

HAND PRIMARY SCHOOL.—Miss Emily P. Jones, Ann Arbor Mich., Eva D. Bowles, Columbus, O.

Number of Pupils, 190.

*Deceased.

Williamsburg Academy, Williamsburg, Ky.

Principal.—Prof. Chas. M. Stevens, Williamsburg, Ky.

Assistants.—Miss Ella M. Andrews, Frankfort, Mich.; Miss Amelia L. Ferris, Oneida, Ill.; Miss M. Amelia Packard, Brooklyn, N. Y.; Miss Julia B. Glines, Elmira, N. Y.; Miss Nora E. Hill, Williamsburg, Ky.; Miss Minnie Ferree, Harriman, Tenn.; Miss Ulellah N. Smith, Oberlin, O.; Rev. George Ames, Berea, Ky.

Number of Pupils, 328.

Black Mountain Academy, Evarts, Ky.

Principal.—Prof. E. F. Dizney, Evarts, Ky.

Assistants.—Mr. Wm. Turner, Evarts, Ky.; Mrs. Wm. Turner, Evarts, Ky.

Number of Pupils, 112.

Helena Normal School, Helena, Ark.

Principal.—Prof. Chas. W. Driskell, B.S., Stanfordville, Ga.

Assistants.—Mrs. Chas. W. Driskell, Stanfordville, Ga.; Mrs. Elnora Winter, Avant, Nashville, Tenn.

Number of Pupils, 96.

Lincoln School (2703 Eleventh Street), Meridian, Miss.

Principal.—Mrs. H. I. Miller, Topeka, Kan.

Assistants.—Miss Maria Myers, Kidder, Mo.; Miss Sadie Stimpson, Mittineague, Mass.; Miss Hattie J. Lovewell, Willow Springs, Mo.; Miss Nellie J. Arnold, Nashua, Ia.; Miss Carrie E. Kendall, Dunstable, Mass.

Number of Pupils, 250.

Almeda Gardner School, Moorhead, Miss.

Principal.—Miss S. L. Emerson, Hallowell, Me.

Assistants.—Miss S. J. Lime, Port Carbon, Pa.; Miss Amy I. Sellers, Milton, Ia.

Number of Pupils, 77.

Jackson, Miss.

Teachers.—Miss Mary Jane Gibson, Jackson, Miss.; Miss Sarah Jane Thomas, Summit, Miss.

Number of Pupils, 97.

III.—COMMON SCHOOLS.

North Carolina.

Carter's Mills—Rev. S. A. Stanford, Carter's Mills, N. C.
Cedar Cliff—Mr. Wm. R. Hall, Raleigh, N. C.
Hillsboro—Miss Bessie C. Bechan, Toronto, Can.
" Miss Julia H. Curtis, Syracuse, N. Y.
McLeansville, 1st and 2d—Mrs. Elizabeth Smith, McLeansville, N. C.
" " Mrs. S. S. Sevier, McLeansville, N. C.
Nalls—Mr. B. H. Saunders, Nalls, N. C.
Navassa—Mr. J. J. Clemmons, Navassa, N. C.
Pekin—Miss Malsie D. Green, Pekin, N. C.
Strieby—Mr. H. R. Walden, Strieby, N. C.
Salem—
Troy—Mrs. O. Faduma, Troy, N. C.
" Miss Amanda F. Moore, Ocala, Fla.

Georgia.

Andersonville—Miss M. E. Wilcox, Benson, Minn.
" Miss H. M. Smith, Troy, Ia.
Bainbridge—Mr. A. W. Bowman, Bainbridge, Ga.
Cuthbert—Mr. F. H. Henderson, Cuthbert, Ga.
" Mrs. F. H. Henderson, Cuthbert, Ga.
Cypress Slash—Rev. J. A. Jones, Talladega, Ala.
Marietta—Miss Mary L. Sewell, Marietta, Ga.
Rutland—Mrs. E. L. Johnson, Tobesofkee, Ga.
Woodville—Rev. J. H. H. Sengstacke, Savannah, Ga.

Florida.

Pomona—Miss L. J. Blackmore, Long View, Tenn.

Mississippi.

Mound Bayou—Mr. I. T. Montgomery, Mound Bayou, Miss.
" Miss M. V. Montgomery, Mound Bayou, Miss.
" Miss Fannie Ware, Mound Bayou, Miss.

Texas.

Dallas—Mrs. E. E. Sims, Dallas, Tex.

Kentucky.

Carpenter—Mr. James Higginbotham, Williamsburg, Ky.

Tennessee.

Bon Air—
Jellico—
Mill Creek—Miss Florence N. Goff.
Pomona—Mrs. A. E. Graves, Pomona, Tenn.

Special Missionaries.

Mrs. G. W. Andrews and Mrs. E. C. Silsby, Talladega, Ala.; Mrs. E. M. Cravath and Mrs. A. K. Spence, Nashville, Tenn.; Mrs. M. A. F. Tapley, Columbus, Miss.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn	Dormitories for 250	pupils,	404
Talladega College, Talladega, Ala	" " 150	"	693
Tougaloo University, Tougaloo, Miss	" " 165	"	331
Straight University, New Orleans, La	" " 100	"	569
Tillotson College, Austin, Tex	" " 100	"	217
Avery Institute, Charleston, S. C		"	395=6

Normal and Graded:

Gloucester School, Cappahosic, Va	Dormitories for 80	pupils,	89
Gregory Institute, Wilmington, N. C		"	290
Washburn Seminary, Beaufort, N. C		"	101
Lincoln Academy, All Healing, N. C	Dormitories for 140	pupils,	222
Skyland Institute, Blowing Rock, N. C	" " 50	"	98
Saluda Seminary, Saluda, N. C	" " 50	"	147
Jos. K. Brick Agricultural, Industrial and Normal School, Enfield, N. C		pupils,	142

Chapel Hill, N. C		pupils,	53
Whittier, N C		"	113
Brewer Normal School, Greenwood, S. C	Dormitories for 65	"	280
Beach Institute, Savannah, Ga		"	291
Dorchester Academy, McIntosh, Ga	Dormitories for 55	"	419
Storrs School, Atlanta, Ga		"	226
Ballard Normal Institute, Macon, Ga	Dormitories for 50	"	388
Allen Normal and Industrial School, Thomasville, Ga.	" " 40	"	147
Knox Institute, Athens, Ga		"	303
Normal Institute, Albany, Ga		"	253
Marshallville, Ga	Dormitories for 30	"	231
Normal School, Orange Park, Fla	" " 75	"	71
Union School, Martin, Fla		"	138
Trinity School, Athens, Ala		"	114
Normal School, Marion, Ala		"	199
Emerson Institute, Mobile, Ala		"	125
Burrell School, Selma, Ala		"	304
Green Academy, Nat, Ala		"	149
Carpenter High School, Florence, Ala		"	30
Cotton Valley, Ala	Dormitories for 25	"	210
Normal, Industrial and Collegiate Institute, Joppa, Ala		"	211
LeMoyne Institute, Memphis, Tenn		"	765
Warner Institute, Jonesboro, Tenn	Dormitories for 20	"	94
Slater Training School, Knoxville, Tenn		"	162
Grand View Academy, Grand View, Tenn	Dormitories for 65	"	139
Pleasant Hill, Tenn	" " 100	"	235
Cumberland Gap, Tenn		"	255
Big Creek Gap, Tenn		"	177
Deer Lodge, Tenn		"	36
Crossville, Tenn		"	104
Chandler Normal School, Lexington, Ky		"	190
Williamsburg, Ky	Dormitories for 55	"	328
Black Mountain Academy, Evarts, Ky		"	112
Meridian, Miss		"	250
Jackson, Miss		"	97
Almeda Gardner School, Moorhead, Miss	Dormitories for 50	"	77
Helena Normal School, Helena, Ark		"	96=44
Common Schools			=27

Total Number of Schools, 77; Total Instructors, 413; Total Pupils, 12,348.

Theological, 69; Collegiate, 70; Collegiate Preparatory, 330; Normal, 1,439; Grammar, 2,672; Intermediate, 2,919; Primary, 5,061 (counted twice, 212). Total, 12,348.

CHURCH WORK IN THE SOUTH.

Number of Churches	224
Ministers and Missionaries	133
Number of Church Members	11,317
Added during the year	1,382
Added by profession of faith	1,016
Scholars in Church and Mission Sunday-schools	16,955

The detailed Statistics of the Churches will be found on the following pages.

CHURCHES UNDER THE CARE OF THE AMERICAN MISSIONARY ASSOCIATION.

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1897. Males.	Females.	Total.	Absent.	Additions, 1896-97. Profession	Letter.	Total.	Removals, 1896-97. Deaths.	Dismissed.	Excom.	Total.	Baptized, 1896-97. Adults.	Infants.	Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Ala., Alco	1889	R. W. Jackson	'96	'96	0	3	3	0	0	0	0	0	0	0	0	0	0		$2 00	$14 90
" Anniston	1875	James Brown	'89	'91	44	72	116	17	12	2	14	2	3	2	7	6	1	108	72 00	591 71
" Athens	1871	M. S. Jones	'93	'92	23	40	63	11	10	0	10	3	2	1	6	0	2	56	25 92	159 08
" Belle Sumpter	1892	David M. Lewis	'85	'92	3	9	12	0	1	0	1	0	2	1	3	1	4	45	10 00	115 00
" Birmingham	1883	Abraham Simmons	'93	'97	27	35	62	11	7	17	24	3	4	1	8	9	9	44	9 44	220 00
" Blocton	1889	David M. Lewis	'85	'92	7	11	18	0	2	0	2	0	5	2	7	0	3	30	12 00	126 00
" Brewton	1895	R. W. Jackson	'96	'96	6	7	13	2	1	0	1	0	1	1	2	0	0	46	5 00	87 00
" Childersburg	1874	W. P. Hamilton	'88	'90	24	38	62		2	0	2	1	0	3	4	2	0	50	14 00	114 60
" Florence	1879	R. J. McCann	'97	'97	18	26	44	1	1	1	2	1	1	1	3	1	0	50		147 46
" Fort Payne	1889	J. R. Sims	'83	'95	4	13	17	3	2	0	2	0	0	0	0	2	0	30	4 00	26 93
" Gadsden	1893	J. R. Sims	'83	'92	6	6	12	6	0	1	1	0	1	0	1	0	0	30	2 00	64 16
" Ironaton	1885	J. B. Grant	'81	'97	12	16	28	1	0	0	0	0	0	0	0	0	1	19	17 00	14 00
" Jenifer	1874	J. B. Grant	'81	'81	29	33	62	6	6	0	6	0	0	0	0	4	1	123	8 00	
" Kymulga	1873	Henry W. Porter		'96	40	27	67	1	0	0	0	0	0	4	4	0	1	40	.....	53 00
" La Pine	1894	L. L. Wilson	'95	'96	2	6	8	0	0	0	0	0	0	0	0	0	0	30	.....	6 00
" Lawson	1879	D. J. Flynn		'97	17	16	33	7	0	0	0	1	0	0	1	0	0		.....	.....
" Marion	1869	P. O. Wailes	'95	'96	30	44	74	8	3	1	4	1	0	0	1	0	0	80	12 00	135 00
" Mobile	1876	Wm. L. Johnson	'94	'97	35	85	120	4	1	3	4	2	0	0	2	1	0	50	.....	150 00
" Montgomery	1872	J. Jay Scott	'95	'96	27	63	90	9	10	1	11	2	1	0	3	4	12	90	15 00	370 00
" New Decatur	1887	R. K. Stetson	'95	'95	26	31	57	12	5	8	13	0	1	0	1	4		68	15 18	621 48
" Pratt City	1895				4	6	10												.....	.....
" Sand Mountain	1875	A. K. Spence	'72	'95	3	5	8	0	0	2	2	2	0	0	2	0	1	11	.....	10 00
" Selma	1872	Thos. J. Bell	'95	'95	32	70	102	22		3	3	2	0	3	5	0	1	725	13 00	350 00

Ala., Shelby	1878	E. E. Scott	'92	'97	22	31	53	0	5	0	5	0	0	12	12	0	7	46	17 00	125 00
" Sylacauga	1893				2	4	6	0	0	0	0	0	1	0	1	0	0			.....
" Talladega	1868	Spencer Snell	'84	'94	100	104	204	38	14	8	22	3	8	5	16	7	2	242	94 13	258 70
" " Cove	1874	D. J. Flynn		'97	15	25	40	0	0	0	0	1	1	0	2	0	0	36		12 00
Ark., Little Rock	1881	Yancey B. Sims	'83	'82	40	78	118	8	1	1	2	1	1	0	2	0	2	96	41 18	364 95
Dak. (No.) Fort Berthold	1885	C. L. Hall	'76	'76	42	55	97	1	3	0	3	5	0	1	6	3	8	204	230 00	8 67
" Fort Yates	1889	Elias Gilbert	'94	'95	51	54	105	0	12	0	12	5	2	1	8	12	10	150	61 65	25 00
" (So.) Bad River	1890	Step'n Yellow Hawk		'93	7	12	19	10	0	0	0	2	20	0	22	0	2	22	18 00	36 00
" Burrell Station		Francis Frazier			11	12	23	0												.....
" Cheyenne River	1892	Clarence Ward		'92	49	57	106	17	14	2	16	5	0	0	5	13	9	75	298 00	10 00
" Grand River	1894	Geo. W. Reed	'87	'87	91	88	179	0	10	0	10	7	0	0	7	10	9	250	136 25	56 75
" Moreau River	1891	John Bluecloud		'91	20	21	41	6	2	0	2	2	0	0	2	1	6	60	33 00	40 00
" Oahe	1876	T. L. Riggs	'72	'74	15	45	60	25	2	1	3	3	5	0	8	2	4	43	70 00	9 00
" Rosebud Agency: White River	1890	Chas. Iron-Heart an Lot Frazier		'95 '96	24	24	48	0	10	0	10	1	0	0	1	2	8	35	97 00	....
" Virgin Creek	1897	Stephen Flexible		'96	10	14	24	0	0	24	24									.....
" White Horse	1896	Benj. Zimmerman		'95	5	5	10	1	1	0	1	0	0	0	0	1	2	20	20 00	5 00
D.C., Washington, Lincoln Memorial	1881	A. P. Miller	'78	'96	52	126	178	10	15	5	20	1	2	0	3	9	6	101	.....	825 00
" " Plymouth	1881	A. C. Garner	'91	'97	56	151	207	30	8	6	14	12	20	7	39	0	3	95	25 00	1,400 00
" " People's	1891	J. H. Daily	'79	'91	128	326	454	16	13	7	20	14	5	0	19	5	39	150	12 00	1,985 00
" " Temple Park	1897	Sterling N. Brown	85	'97	25	60	85	0	61	24	85	0	0	0	0	4	1	150	.....	900 00
Fla., Orange Park	1883	Trueman S. Perry	'73	'93	10	17	27	7	1	0	1	4	0	0	4	1	1	50	.....	67 00
Ga., Alfords, Daisy	1895	Jordan Loyd	'94	'96	13	14	27	2	11	0	11	0	0	0	0	11	1	30	15 14	72 00
" Andersonville	1887	J. R. McLean	'78	'95	9	9	18	4	0	0	0	0	0	0	0	0	0	72	3 00	41 66
" Atlanta	1867	H. H. Proctor	'94	'94	160	240	400	15	46	4	50	4	5	3	12	30	10	150	50 00	1,340 00
" Athens	1882	C. S. Haynes, M.D.	'94	'95	14	25	39	3	2	1	3	1	0	1	2	2	2	82	8 84	155 55
" Brinson Hill	1895	J. F. Byrd	'78	'95	6	7	13	8	2	0	2	0	0	0	0	2	0	0	.....	40 75
" Byron	1873	H. T. Johnson	'86	'93	7	17	24	2	1	0	1	1	0	0	1	0	1	40	3 00	96 00
" Collins	1896	R. B. Brooks	'80	'96	0	4	4	2											.....	50

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members July 31, 1897. Males.	Females.	Total.	Absent.	Additions, 1896-97. Profession	Letter.	Total.	Removals, 1896-97. Deaths.	Dismissed.	Excom.	Total.	Baptized, 1896-97. Adults.	Infants.	Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Ga. Endicott	1897	R. L. Phaser			5	7	12	0	5	7	12									
" Garfield, Mt. Zion	1895	H. H. Williams	'75	'95	20	25	45	0	25	0	25	0	0	0	0	12	0	26	$3 50	$21 00
" Green's	1896	J. A. Murphy	'95	'96	3	10	13	0	2	0	2	0	0	0	0	0	0		.....	5 20
" Hagan, Fletcher's Camp	1895	R. B. Brooks	'76	'96	2	4	6	1	2	0	2	0	0	0	0	0	0		.....	2 50
" " Eureka	1894	J. B. Fletcher	'78	'94	23	12	35	0	8	4	12	1	0	0	1	2	2	38	.....	55 75
" Harville	1896	Jordan Loyd	'94	'96	6	5	11	7	2	0	2	0	0	0	0	2	0	16	.....	9 00
" Kemp	1895	A. W. Williams			4	12	16											40		
" La Mars	1896	J. J. Curry	'97	'96	10	16	26	0	6	0	6	0	0	1	1	6	0	50	2 50	8 00
" Macedonia, So. Bartow	1895	J. A. Murphy	'95	'95	22	11	33	0	9	12	21	1	5	6	12	9	0	32	75	26 00
" Macon	1868	J. R. McLean	'78	'89	55	105	160	25	8	0	8	2	2	5	9	5	2	140	52 01	994 50
" Manassas, Mt. Pleasant	1896	R. B. Brooks	'76	'96	7	9	16	0	1	15	16	1	0	0	1	0	0		.....	3 50
" " Shady Gr've	1894	W. K. Kennedy	'95	'94	7	9	16	0	2	0	2	0	2	0	2	1	0	30	.....	17 50
" Marietta	1877	Calvin Lane	'93	'93	18	15	33	3	1	0	1	0	1	0	1	1	0	52	.....	111 00
" McIntosh, Midway	1874	A. L. De Mond	'91	'96	70	90	160	9	15	0	15	4	2	0	6	5	4	117	10 00	240 00
" " Cypress Slash	1879	James A. Jones	'88	'90	40	40	80	6	15	0	15	1	0	2	3	10	2	80	6 00	75 00
" Miller's Station	1871				3	1	4													
" Oboopee	1896	R. B. Brooks	'80	'96	1	4	5	2											.....	1 00
" Palaky	1897	J. B. Fletcher	'78	'97	5	4	9	0	1	8	9	0	0	0	0	1	0	30	.....	45 00
" Pilgrim Ch. of Emanuel Co	1895	H. H. Williams	'74	'95	18	23	41	0	20	0	20					8	0	28	3 00	14 00
" Pilgrim Rest	1895	Allen Coleman	'95	'95	8	7	15	0	9	0	9	0	0	0	0	0	0	15	2 00	7 00
" Portal	1895	G. W. Montgomery	'96	'96	10	16	26	16	2	0	2	0	0	0	0	1	3	32	.....	2 50

Ga., Puget Grove	1896	G. W. Montgomery	'96	'96	16	7	23	7	4	0	4	0	2	0	2	4	0	36	.....	3 00
" Register	1896	G. W. Montgomery	'96	'96	6	4	10	4	0	0	0	0	3	0	3				.....	50
" Rinckle	1895	J. Austin	'55	'95	25	13	38	0	6	1	7	0	2	0	2	2	6	75	50 00	50 00
" Rodman	1897	I. J. Jackson	'69	'97	10	10	20	0	10	10	20	0	0	0	0	10	0	26	.....	12 00
" Rutland	1885	H. T. Johnson	'86	'93	12	45	57	0	3	0	3	1	0	3	4	2	0	80	20 00	130 00
" Savannah	1869	L. B. Maxwell	'87	'87	109	158	267	16	18	2	20	3	0	6	9	10	13	211	27 00	1,010 00
" Statesboro	1897	M. C. Smith			6	9	15	0										29		
" Swainsboro	1895	H. H. Williams	'75	'95	12	30	42	0	5	0	5	0	2	2	4	5	0	18	25 00	20 00
" Taylor's Creek	1896	James A. Jones	'88	'96	6	7	13	0	7	0	7	0	0	0	0	4	0	35	95	7 50
" Thomasville	1891	Frank W. Sims	'91	'95	19	26	45	3	3	1	4	1	0	3	4	1	0	120	7 90	105 00
" Wadley	1897	David Lottahaw	'95	'96	11	6	17	0	5	12	17	0	0	0	0	0	0	26	2 70	
" Wheathill	1894	J. H. H. Sengstacke	'76	'79	2	3	5	0	0	0	0	0	0	0	0	0	0	23	.....	3 10
" Woodville	1871	J. H. H. Sengstacke	'76	'74	31	38	69	0	2	0	2	0	0	3	3	1	4	147	6 66	108 64
Kan., Topeka	1894																			
Ky., Calaboose	1896	J. W. Doane	'94	'96	5	7	12													
" Carpenter, Poplar Cr'k	1890				7	7	14	1	0	0	0	1	0	0	1	0	0			
" Combs, Lone Oak	1887	Mason Jones	'80	'87	35	59	94	12	10	5	15	0	0	0	0	8	2	50	.....	7 00
" Corbin	1886	Chester W. Greene	'89	'95	19	30	49	1	17	5	22	0	3	0	3	12	3	125	12 00	123 00
" Evarts	1892	E. F. Dizney		'96	23	41	64	12	1	1	2	0	1	0	1	2	5	122	7 50	27 00
" Gold Bug	1897	Chester W. Greene	'89	'97	11	6	17	0	10	7	17	0	0	0	0	10	0		2 00	
" Lexington	1891	J. S. Jackson	'89	'95	13	16	29	3	1	2	3	0	0	3	3	0	1	52	1 42	295 00
" Lick Creek	1891	Samuel Sutton	'67	'96	6	7	13	3	0	0	0	0	0	0	0	0	0	38		
" Louisville	1875	Everett G. Harris	'92	'91	26	43	69	0	6	1	7	1	1	0	2	0	0	100	60 00	718 00
" Marsh Creek	1891				18	18	36	1	2	0	2	1	0	0	1	2	0	30	.....	100 00
" Middlefork	1893	Mason Jones	'80	'93	3	9	12	0	0	0	0	1	0	0	1	0	0	30		
" Pine Grove	1895	Geo. Ames	'91	'95	17	26	43	3	9	0	9	0	0	0	0	7	0	40	5 00	10 00
" Pleasant View	1884	Geo. Ames	'91	'97	6	7	13	4	2	0	2	1	0	0	1	0	0	120	10 00	40 00
" Red Ash	1893	Geo. H. Post	'71	'96	5	7	12	0	5	0	5	0	0	0	0	0	0		.....	75
" Rockhold	1889	Chester W. Greene	'89	'95	3	3	6	3	0	0	0	1	1	0	1	0	0	40	.....	2 00
" Sanders Creek	1892				2	5	7	0	0	0	0	0	0	0	0	0	0	90		

Churches and Location	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1897.				Additions, 1896-97.			Removals, 1896-97.				Baptized, 1896-97.		Sabbath-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession	Letter.	Total.	Deaths.	Dismissed.	Excom.	Total.	Adults.	Infants.			
Ky., Spradling	1895	J. W. Doane	'94	'93	10	14	24	0	0	0	0	1	0	0	1	0	0		.....	$15 00
" Toliver	1895	J. W. Doane	'94	'95	5	10	15	0	0	0	0	0	0	0	0	0	0		.....	2 50
" Williamsburg	1881	W. G. Olinger	'84	'96	31	46	77	12	0	3	3	1	4	0	5	0	0	100	$35 00	492 00
" Young's Creek	1897	Chester W. Greene	'89	'97	9	3	12	0	12	0	12	0	0	0	0	3	0	50	.....	50
La., Abbeville	1884	J. A. Herod	'94	'94	21	34	55	0	1	0	1	3	4	5	12	0	6	97	7 00	262 00
" Bayou Beauf					4	10	14	8												
" Belle Place	1884	M. W. Whitt	'92	'92	26	45	71	0	20	1	21	1	0	6	7	20	22	68	8 00	435 00
" Chacahoula	1883	I. H. Hall	'77	'83	10	28	38	0	0	0	0	1	0	0	1	5	4		.....	50 00
" Grand Bayou	1880	Jas. E. Smith	'92	'95	5	5	10	0	1	0	1	2	0	0	2	0	1	25	.....	5 00
" Hammond	1887	Ebenezer Herbert	'84	'97	25	45	70	7	2	11	13	0	7	0	7	0	0	100	40 74	266 44
" La Fourche	1872				3	7	10	3												
" Lockport	1869	Chas. Sands			17	19	36	0												
" New Iberia	1866	S. J. Wood	'86	'96	36	100	136	28	18	1	19	8	3	2	13	12	19	70	8 00	344 45
" New Orleans, Univ	1887	Geo. W. Henderson	'88	'90	73	55	128	100	5	0	5	0	0	0	0	0	0	130	90 00	
" " Central	1872	John W. Whittaker	'87	'91	59	135	194	12	8	3	11	7	2	40	49	0	4	175	25 00	1,325 52
" " Morris Brown	1869	I. H. Hall	'77	'75	68	137	205	12	4	3	7	6	0	0	6	4	9	62	12 00	428 00
" " Howard Chapel	1869	L. H. Planving		'97	6	26	32	0	3	1	4	3	6	0	9	1		53		
" Roseland	1889	W. Mitchell	'57	'95	25	36	61	1	7	5	12	1	0	0	1	0	1	127	36 00	395 00
" Schriever, St. Mark's	1870	Wm. Brown	'91	'91	30	54	84											48	15 00	90 00
" Morn'g Star	1892	E. Smith	'88	'96	15	31	46	10										20		17 00
" Thibodeaux	1891	Jas. E. Smith	'92	'95	17	16	33	1	3	0	3	2	1	0	3	1	2	37	4 25	127 50
Miss., Jackson	1883				18	15	33	37										38		
" Meridian	1885	C. L. Harris	'74	'90	20	26	46	3	0	0	0	1	8	0	9	0	0	85		80 25

Miss., New Ruhamah	1870	Silas Gambleton		'97	1	1	2	0												
" Piney Grove	1880	Silas Gambleton			1	3	4													
" Pleasant Ridge	1870	Silas Gambleton		'97	1	1	2	0												
" Salem	1832	Silas Gambleton		'96	0	2	2	0	0	0	0	0	0	0	0	0	0		.....	2 10
" Tougaloo	1871	Frank G. Woodworth	'80	'87	49	57	106	0	4	5	9	0	2	0	2	4	0	350	125 00	
Neb., Santee, Pilgrim	1836	A. Ehnamani	'67	'67	39	73	112	30	8	8	16	3	6	0	9	0	5	211	549 42	140 15
" " Bazille	1888	Albert Frazier		'95	17	23	40	4	2	1	3	0	6	0	6	0	3	0	43 00	39 00
N.C., Asheboro	1896	Edward W. Stratton	'95	'96	3	12	15	0	2	0	2	2	0	0	2	2	0	40	6 28	29 00
" Beaufort	1871	J. P. Sims	'94	'94	34	58	92	12	13	1	14	0	0	4	4	2	3	130	20 00	235 96
" Broadway	1895	J. E. McNeill	'78	'95	3	8	11	0	0	0	0	0	0	0	0	0	0	10	1 20	12 95
" Brown's Summit	1895	S. S. Sevier	'84	'96	5	9	14	0	0	0	0	0	0	0	0	0	0	25	6 00	18 00
" Candor	1885	O. Faduma	'95	'95	6	10	16	0	6	0	6	0	0	2	2	0	1	30	.....	26 60
" Carter's Mills	1893				10	12	22	0	0	0	0	0	0	0	0	0	0	25	.....	5 00
" Cedar Cliff	1885	Anthony Peden	'91	'90	16	21	37	16	1	0	1	1	0	0	1	1	0	63	1 00	31 69
" Cedar Creek	1895	J. E. McNeill	'78	'95	4	13	17	1	0	0	0	0	0	0	0	1	0	25	.....	20 05
" Chapel Hill	1885	Paul L. La Cour	'93	'95	7	5	12	2	0	0	0	0	0	0	0	0	0	25	.....	4 00
" Charlotte	1894	Geo. H. Haines	'76	'94	65	90	155	3	2	0	2	3	1	3	7	6	5	125	20 00	723 25
" Douglass	1895	J. E. McNeill	'78	'95	16	19	35	3	0	0	0	2	0	0	2	0	0	16	.....	43 82
" Dry Creek	1885	W. D. Newkirk	'94	'94	19	23	42	1	4	1	5	0	0	0	0	0	0	55	38	30 52
" Dudley	1870	R. B. Johns	'66	'96	40	66	106	0	16	5	21	2	2	0	4	22	15	90	25 87	140 77
" Dunn's Creek	1891	W. A. Hamet	'68	'91	5	3	8	0	0	0	0	0	0	0	0	0	0	75	.....	60 00
" Egypt	1895	J. E. McNeill	'78	'95	19	26	45	0	14	4	18	1	0	0	1	8	0	29	.....	26 95
" Golden Valley	1879				9	12	21													
" Greensboro	1895	S. S. Sevier	'84	'95	11	5	16	0	0	0	0	0	0	0	0	0	0	36	.....	604 00
" Haywood	1895	J. E. McNeill	'78	'95	80	142	222	2	22	2	24	4	0	0	4	16	4	96	10 45	136 87
" Henrietta	1879				4	8	12													
" High Point	1890	E. W. Stratton	'95	'95	1	8	9	0	0	0	0	1	0	3	4	0	0	30	4 00	18 00
" Indian Trail	1895	Geo. H. Haines	'76	'96	7	8	15	0	0	0	0	1	0	0	1	0	1	15	.....	37 50
" Island Creek					20	32	52													
" King's Mountain	1895	Miss L. S. Cathcart, Lay		'95	10	13	23	0	2	0	2	0	2	0	2	2	0	213	50 00	

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1897. Males.	Females.	Total.	Absent.	Additions, 1896-97. Profession	Letter.	Total.	Removals, 1896-97. Deaths.	Dismissed.	Excom.	Total.	Baptized, 1896-97. Adults.	Infants.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
N. C, Little's Mills	1895	Z. Simmons	'85	'97	41	48	89	0	4	3	7	1	0	0	1	0	7	85	$3 80	$140 00
" Lockville	1895	J. E. McNeill	'78	'95	11	26	37	0	1	0	1	1	0	0	1	0	0	18	.....	28 55
" Lowell	1894	T. M. Nixon	'96	'96	18	28	46	0	14	0	14	0	0	4	4	5	15	65	15 00	120 50
" Malee	1892	Z. Simmons	'85	'97	7	10	17	0	0	0	0	1	0	0	1	0	0	45	.....	23 00
" McClurd's	1891	J. T. Hoyle	'88	'96	8	24	32	1	3	2	5	0	1	0	1	3	0		.....	6 00
" McLeansville, 1st	1871	M. L. Baldwin	'96	'96	61	84	145	47	4	2	6	0	1	1	2	2	0	85	9 50	50 58
" " 2d	1883	S. S. Sevier	'84	'94	33	54	87	2	0	0	0	1	0	0	1	0	0	87	2 00	42 00
" Melville	1885	Anthony Peden	'91	'90	11	18	29	2	0	0	0	1	0	2	3	0	2	30	1 00	47 05
" Moorhead					18	8	26													
" Morval	1897	J. E. McNeill	'78	'97	6	7	13	0	8	5	13	0	0	0	0	0	0	12	.....	5 20
" Nalls	1885	O. Faduma	'95	'95	17	10	27	0	11	0	11	1	0	0	1	1	4	65	2 00	19 42
" Oaks	1882	Anthony Peden	'91	'90	37	49	86	4	0	0	0	1	0	0	1	0	1	80	.....	73 58
" Paw Creek	1895	T. M. Nixon	'96	'96	12	12	24											30		
" Pekin	1881	W. D. Newkirk	'94	'94	26	40	66	3	3	0	3	0	0	0	0	0	0	56	56	45 95
" Prim's Grove					21	23	44													
" Raleigh	1874	A. W. Curtis	'68	'89	28	55	83	16	9	2	11	1	0	0	1	2	0	120	36 40	161 08
" Red Springs	1896	S. A. McKay	'85	'96	9	10	19	0	5	0	5	0	0	0	0	1	0		50	30 00
" Salem	1875	Geo. R. Morris	'80	'96	12	19	31	0	8	0	8	7	3	1	11	0	0	40	1 40	23 57
" Sanford	1895	Z. Jones	'96	'96	8	12	20	0	0	0	0	1	0	0	0			36	.....	100 00
" Strieby	1870	Geo. R. Morris	'80	'96	11	28	39	2	12	0	12	1	0	3	4	1	2	68	3 22	38 55
" Troy	1881	O. Faduma	'95	'95	10	37	47	5	14	1	15	1	5	0	6	8	0	72	3 00	21 25
" Wadesboro	1895				8	9	17											75		
" Whittier	1898	Morrison E. Meriam		'96	26	37	63	0	3	0	3	0	0	0	0	0	0	75	1 45	27 70

N.C., Wilmington	1874	F. G. Ragland	'84	'95	52	118	170	45	31	0	31	3	1	2	6	3	4	130	16 00	381 00
Okla., Guthrie	1891	T. J. Austin	'89	'92	5	22	27	6	2	0	2	0	0	0	0	2	0	84	5 00	104 50
S.C., Arthurs	1895	E. H. Wilson	'80	'95	4	4	8	0	1	0	1	0	0	1	1	0	0	13	.....	23 90
" Charleston	1867	Geo. C. Rowe	'84	'86	87	154	241	25	3	1	4	0	3	0	3	0	9	200	35 00	850 00
" Columbia, Pilgrim	1894	E. H. Wilson	'80	'94	17	28	45	1	2	4	6	0	0	3	3	1	1	84	2 00	111 75
" Blanding Miss	1894				11	18	29											30		
" Newberry	1894	John D. Moates		'96	12	18	30	3	10	0	10	1	3	1	5	0	0	25	25	9 50
" Pomaria	1896	John D. Moates		'97	5	3	8	0	0	3	3	0	0	1	1	0	0		.....	10 25
" Shandon	1894				36	42	78											100		
" Veighl Chapel	1894	Jefferson Myles		'96	35	43	78	0	1	0	1	0	0	0	0	1	1	53	5 15	46 46
" Winnsboro	1896	S. L. Jones	'70	'96	12	16	28	0	1	0	1	0	0	0	0	0	3	34	5 35	178 75
Tenn., Big Creek Gap	1890	W. G. Olinger	'93	'96	33	52	85	10	10	1	11	0	0	0	0	10	0	116	5 00	1 00
" Black Wolf Creek	1894	M. N. Sumner	'92	'94	11	13	24	0	1	0	1	0	0	0	0	1	0	50	.....	5 00
" Bon Air	1891	Edward N. Goff	'93	'90	17	26	43	0	1	2	3	0	0	0	0	0	0	110	10 00	15 00
" Cedar Creek	1894				4	9	13	0	0	0	0	0	0	0	0	0	0	45		
" Chattanooga	1867	Jos. E. Smith	'76	'79	68	131	199	62	29	0	29	2	0	2	4	14	4	98	72 00	699 00
" Crossville	1887	H. E. Partridge	'92	'92	8	13	21	0	1	3	4	1	1	0	2	0	0	85	10 00	125 00
" Cumberland Gap	1890	A. A. Myers	'65	'90	22	35	57	21	2	3	5	1	0	0	1	0	0	140	50 00	300 00
" Deer Lodge	1887	Geo. Lusty	'88	'90	22	33	55	6	13	0	13	1	1	0	2	13	0	110	.....	96 00
" Glen Mary	1891	Geo. Lusty	'88	'96	3	4	7	0	1	2	3	0	2	0	2	1	0	40	.....	15 00
" Goodlettsville	1886	M. W. Alexander		'96	5	16	21	0	0	1	1	1	0	0	1	0	0	25	5 00	35 00
" Grand View	1885	W. W. Dornan	'94	'94	24	36	60	12	0	0	0	1	0	0	1	0	0	104	14 83	64 19
" Harriman	1890				19	26	45	2	0	0	0	0	8	0	8	0	0	30	5 00	
" Heatherly Chapel	1895	Samuel Sutton	'67	'95	16	28	44	1	2	0	2	1	4	1	6	4	0	60	3 00	240 00
" Helenwood	1885	Geo. Lusty	'88	'96	1	4	5	1	0	0	0	0	0	0	0	0	0	55		
" Jellico	1885	Geo. H. Post	'97	'96	15	36	51	13	1	2	3	0	7	0	7	0	0	60	.....	28 50
" Jonesboro	1885	S. A. Paris	'95	'92	16	27	43	2										160		
" Knoxville	1883	R. D. Jennings	'95	'96	17	33	50	3	5	0	5	0	0	0	0	3	0	53	10 00	225 00
" Lantana	1896	H. E. Partridge	'92	'94	3	6	9	0	2	0	2	0	2	0	2	2	0	45	.....	4 00
" McCully	1896	Felix G. Smith	'94	'96	7	10	17	0										38		

Churches and Location.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1897. Males.	Females.	Total.	Absent.	Additions, 1896-97. Profession	Letter.	Total.	Removals, 1896-97. Deaths.	Dismissed.	Excom.	Total.	Baptized, 1896-97. Adults.	Infants.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Tenn., Memphis	1868	Geo. M. McClellan	'87	'97	72	108	180	10	2	0	2	2	2	0	4	2	1	75	$50 00	$720 00
" Mill Creek	1890	M. N. Sumner	'92	'93	15	11	26	2	4	1	5	0	0	0	0	3	0	50	.....	10 00
" Mont Eagle	1894				11	20	31	3	0	0	0	1	0	0	1	0	0	40		
" Mossy Grove	1894	M. N. Sumner	'92	'94	5	8	13	0	0	0	0	0	0	1	1	0	0	42		
" Nashville, Univ.	1868	Chas. W. Dunn	'88	'95	115	90	205	121	4	1	5	1	21	87	109	2	1	242	275 53	87 93
" " Howard	1876	James Bond	'94	'96	40	48	88	9	8	2	10	1	4	0	5	6	1	67	10 00	647 78
" " 3d	1884				9	16	25	0	0	1	1	0	0	0	0	0	0			
" Oakdale	1897	M. N. Sumner	'92	'97	3	10	13	0												
" Pine Mountain	1887	Samuel Sutton	'67	'94	12	19	31	3	0	0	0	0	0	0	0	0	0	56		
" Pleasant Hill	1885	W. E. Wheeler	'89	'92	16	29	45	12	6	3	9	1	2	0	3	1	0		12 25	19 00
" Pleasant View	1894	M. N. Sumner	'92	'93	20	25	45	0	2	0	2	0	0	0	0	1	0	45	.....	5 00
" Pomona	1885	H. E. Partridge	'92	'91	5	20	25	0	3	1	4	1	0	0	1	2	0	50	.....	70 00
" Proctor	1896	Geo. H. Post	'97	'97	5	7	12	0										100		
" Robbins	1885	George Lusty	'88	'97	8	12	20	2	0	0	0	0	0	0	0	0	0	80		
" Rock House	1893	Edward N. Goff	'93	'90	12	13	25	0	4	0	4	0	0	0	0	0	0	40	.....	14 00
" Rugby	1890				2	3	5													
" Tracy City	1893				2	4	6	0	1	0	1	0	2	0	2	0	0	35		
Tex., Austin, Tillotson	1885	Marshall R. Gaines	'84	'96	26	28	54													
" "	1896	J. D. Pettigrew	'90	'96	5	7	12	1	0	5	5	0	0	0	0	0	0	63	.....	90 35
" Corpus Christi	1866	C. H. Claiborne	'85	'96	12	24	36	1	4	1	5	1	0	0	1	2	2	40	.....	205 33
" Dallas	1884	G. B. M. Turner	'95	'96	11	20	31	6	4	4	8	0	0	0	0	0	6	100	4 00	120 00
" Dodd City	1883	G. H. Smith	'91	'97	3	5	8	0	3	0	3	0	0	0	0	0	0	18	2 20	14 45
" Goliad	1872	M. Thompson	'68	'87	4	13	17	0	0	0	0	0	0	0	0	0	3	35		

ex., Helena	1870	M. Thompson	'68	'74	24	39	63	0	1	2	3	0	0	1	1	4	1	30	15 00	98 65
" Karnes City	1895	M. Thompson	'68	'95	3	3	6											13	.....	5 20
" Paris	1868	John I. Donaldson	'96	'96	17	60	77	0	1	0	1	2	0	2	4	0	0	55	8 00	177 78
" Pattonville	1868	R. H. Henson	'79	'96	11	17	28	0	0	0	0	0	0	0	0	0	0	45	.....	11 00
" Roxton	1887	John I. Donaldson	'96	'96	17	11	28	1	0	0	0	0	1	0	1	0	0	35	4 00	44 02
" Stelltown	1879	R. H. Henson	'79	'95	23	37	60	5	15	9	24	2	4	4	10	6	0	118	.....	12 55
Wash., Dungeness	1882	M. Eells	'71	'76	11	17	28	4	0	0	0	0	0	0	0	0	0	5	35	.....
" Holly	1891	M. Eells	'71	'90	3	1	4	0	0	0	0	0	0	0	0	0	0	25	.....	10 00
" Union, Riverside	1897	M. Eells	'71	'75	4	5	9	0	6	3	9	0	0	0	0	4	1	0	1 00	11 00
" " S'kokomish	1874	M. Eells	'71	'74	29	37	66	13	1	0	1	2	2	2	4	0	7	15	56 18	18 70
		Totals			4,820	7,468	12288	1,234	1,018	333	1,351	214	252	265	731	513	393	14166	$3,702 78	$29,752 59

Additional Mission Sunday-school Pupils..... 3,934

Total..... 18,100

INDIAN MISSIONS.

SANTEE AGENCY, NEBRASKA.

NORMAL TRAINING SCHOOL.

Superintendent and Treasurer.

Rev. A. L. Riggs, D.D., Santee Agency, Neb.

Teachers.

Mr. F. B. Riggs, Santee Agency, Neb.
Miss Edith Leonard, Rochester, Mass.
Miss Mabel Egeler, Wayne, Mich.
Miss Margaret R. Spence, Snow Hill, Md.

Native Teachers.

Mr. Eli Abraham, Santee Agency, Neb.
Rev. James Garvie, Santee Agency, Neb.
Miss Alice C. Conger, Greenwood, S. D.

Matrons.

(Boys' Cottage),
Miss S. Lizzie Voorhees, Rocky Hill, N.J.
(Whitney Hall),
Miss Ella Worden, Topeka, Kan.
(Dakota Home),
Miss Annie Willerton, Wauwatosa, Wis.
(Bird's Nest),
Miss Harriet A. Brown, Rocky Point, N.Y.
(Dining Hall),
Mrs. E. J. Black, Santee Agency, Neb.

Missionaries.

Mrs. A. L. Riggs, Santee Agency, Neb.
Mrs. C. R. Lawson, Santee Agency, Neb.
Mrs. W. H. Hamlin, Santee Agency, Neb.
Mrs. H. L. Stone, Santee Agency, Neb.
Miss May Morris (Clerk), Santee Agency, Neb.
R. Y. Gray, Santee Agency, Neb.

Industrial Department.

Charles R. Lawson, Printing, Santee Agency, Neb.
R. Y. Gray, Blacksmithing and Carpentry, Rahway, N. J.
William H. Hamlin, Farm Supt., Santee Agency, Neb.
Homer L. Stone, Bakery, Emporia, Kan.
Miss Ella Worden, Cooking School, Topeka, Kan.
Miss Jennie M. Lind, Sewing School, Yankton, S. D.

Native Pastor.

Rev. Artemas Ehnamani, Santee Agency, Neb.

BAZILLE CREEK.

Native Pastor.

Rev. James Garvie, Santee Agency, Neb.

PONCA AGENCY, NEB.

Rev. James Garvie, Santee Agency, Neb.

CHEYENNE RIVER AGENCY, S. D.

General Missionary.

Rev. T. L. Riggs, Oahe, S. D.

CENTRAL STATION, OAHE, S. D.

Minister.

Mr. David Lee, Bad River, S. D.

OAHE INDUSTRIAL SCHOOL.

Teachers.

Mrs. T. L. Riggs, Oahe, S. D.
Miss Josephine S. Desmond, South Framingham, Mass.
Miss E. Jean Kennedy, Oahe, S. D.
Miss Olive Saunders, Atin, Neb.

OUT-STATIONS.

BAD RIVER.

Mr. Stephen Yellow-Hawk, Oahe, S. D.

ELIZABETH WINYAN MEMORIAL STATION, CHEYENNE RIVER.

Rev. Edwin Phelps, Collamer, S. D.
Mrs. Ellen Phelps, " "

†PLUM CREEK BOARDING SCHOOL, CHEYENNE RIVER.

Mr. William M. Griffiths, Chicago, Ill.
Mrs. Martha H. Griffiths, Ross, Ohio.

CHERRY CREEK, CHEYENNE RIVER.

Mr. Clarence Ward, Leslie, S. D.
Mrs. Estelle Ward, " "

TOUCH-THE-CLOUD STATION, CHEYENNE RIVER.

Mr. Justin Black-Eagle, Leslie, S. D.

‡WHITEHORSE STATION, MOREAU RIVER.

Mr. Ansel Chapin, Leslie, S. D.
Mrs. Ansel Chapin, " "

REMINGTON STATION, MOREAU RIVER.

Mr. John Bluecloud, Sisseton Ag'y, S. D.
Mrs. Nora Bluecloud, " " "
Miss Dora B. Dodge, Brooklyn, N. Y.
Miss Beatrice A. Stocker, England.

HOPE STATION, MOREAU RIVER.

Mr. Daniel Yawa, Moreau River, S. D.
Mrs. Daniel Yawa, " "

THUNDER BUTTE, MOREAU RIVER.

Mr. Daniel White-Thunder, Leslie, S. D.
Mrs. Elida White-Thunder, " "

ROSEBUD RESERVATION, S. DAK.

ROSEBUD AGENCY.

Rev. James F. Cross, Hudson, Ohio.
Mrs. James F. Cross, " "

BURRELL STATION (P. O. BASIN, NEB.).

Rev. Francis Frazier, Santee Ag'y, Neb.
Mrs. Maggie Frazier, " " "

PARK STREET CHURCH STATION (WHITE RIVER, P. O. STEARNS).

Mr. Lot Frazier, Rosebud Agency, S. D.
Mrs. Rebecca Frazier, " "

BLACK PIPE BRANCH.

Charles Iron-Heart, Santee Agency, Neb.
Sarah Iron-Heart, " " "

STANDING-ROCK AGENCY, N. DAK.

CENTRAL STATION, FORT YATES.

Missionaries.

Rev. Geo. W. Reed, Springfield, Mass.
Mrs. Geo. W. Reed, " "

FORT YATES HOSPITAL.

Physician.—Miss Louisa T. Black, M.D., Zanesville, Ohio.
Assistant.—Miss Ella Spicer, Winona, N. D.

GRAND RIVER NO. 1 (ELKHORN STATION).

Missionaries.

Miss M. C. Collins, Keokuk, Iowa.
Mr. Huntington Wakutemani, Grand River, S. D.
Mrs. Louisa Wakutemani, Grand River, S. D.

LONG HILL STATION.

Miss Mary P. Lord, Wellesley, Mass.

GRAND RIVER NO. 2 (OAK CREEK STATION).

Mr. Garfield Driver, Grand River, S. D.
Mrs. Frances Driver, " "

GRAND RIVER (ROCK CREEK STATION).

(Supplied by different missionaries).

THUNDER-HAWK STATION.

Mr. John Whiteshield, Grand River, S.D.
Mrs. Lottie Whiteshield, " "

†CANNON BALL STATION.

Rev. Elias Gilbert, Sisseton, S. D.
Mrs. Mary Gilbert, " "

‡MISSOURI RIVER STATION.

Rev. Elias Gilbert, Sisseton, S. D.

FORT BERTHOLD AGENCY, N. DAK.

Superintendent and Missionaries.

Rev. C. L. Hall, Fort Berthold, N. D.
Mrs. S. W. Hall, " "

Teachers and Matrons.

Mr. Robert D. Hall.
Miss A. Z. Powell, Templeton, S. D.
Miss Mary E. Field, Conway, Mass.
Miss Annette P. Brickett, Haverhill, Mass.
Miss Louise H. Klein, Milwaukee, Wis.

MOODY STATION NO. 1 (INDEPENDENCE).

Miss Elizabeth Kehoe, Chicago, Ill.

MOODY STATION NO. 2 (ELBOW WOODS).

Miss Harriet B. Ilsley, Newark, N. J.

REE SETTLEMENT.

Rev. C. L. Hall, Fort Berthold, N. D.

PREACHING STATION, FORT STEVENSON.

Rev. C. L. Hall, Fort Berthold, N. D.

S'KOKOMISH AGENCY, WASH.

Missionary.

Rev. Myron Eells, D.D., Union City, Wash.

CROW AGENCY, MONTANA.

Rev. J. G. Burgess, Crow Agency, Mont.
Mrs. J. G. Burgess, " "

† Supported by the Society for the Propagation of the Gospel among Indians.
‡ Supported by Native Missionary Society.

STATISTICS OF INDIAN WORK.

Churches	17
Church Members	971
Sunday-School Scholars	1145
Contributions for benevolence and church support	$2,426 76
Schools	23
Missionaries and Teachers—White, 49; Indian, 37	86
Pupils	592
Out-stations	26

PRINCIPAL STATIONS.

Santee Agency, Nebraska. Pupils, 135.
Oahe, South Dakota. Pupils, 42.
Standing Rock Agency, North Dakota.
Rosebud Agency, South Dakota.
Fort Berthold, North Dakota. Pupils, 46.
S'kokomish, Washington. Church members, 66.
Crow Agency, Montana. Pupils, 15.

OUT-STATIONS.

1. Bad River, 15 miles west of Pierre.
2. Elizabeth Winyan Memorial Station, Cheyenne River out-station 3, about 21 miles from Agency, and on other side of Cheyenne River. Pupils, 8.
3. Plum Creek Boarding School, Cheyenne River out-station 4, about 60 miles west of Agency on Plum Creek. Pupils, 8.
4. Cherry Creek, Cheyenne River out-station 5, some 63 miles west of Agency on Cherry Creek, opposite side of river from Cheyenne River 4. Pupils, 31.
5. Touch-the-Clouds Station, Cheyenne River, out-station 7, 85 miles west of Agency on Cheyenne River, and 20 miles from out-station 6. Pupils, 21.
6. Remington Station, Moreau River. Pupils, 7.
7. White Horse Station, Moreau River. Pupils, 1
8. Hope Station. Moreau River. Pupils, 9.
9. Thunder Butte, Moreau River. Pupils, 7.
10. Grand River 1 (Elkhorn Station), on Grand River, 35 miles southwest of Standing Rock Agency, 125 miles from Oahe. Pupils, 15.
11. Long Hill Station, Grand River.
12. Grand River 2 (Oak Creek Station), 4 miles west of Grand River 1. Pupils, 13.
13. Upper Village (Rock Creek Station), Grand River. Pupils, 10.
14. Thunder Hawk Station, Grand River. Pupils, 10.
15. Flying-By Station, Grand River. Pupils, 10.
16. Cannon Ball River. Pupils, 12.
17. Missouri River Station.
18. Burrell Station (P. O. Basin, Neb.). Pupils, 50.
19. Park Street Church Station on White River, 65 miles northwest of the Rosebud Agency, and 100 miles southwest of Oahe. Pupils, 50.
20. Black Pipe Branch. Pupils, 50.
21. Preaching Station, Bazille Creek Mission, near Santee.
22. Ponca Agency, Neb.
23. Moody Station No. 1 ("Independence").
24. Moody Station No. 2 ("Elbow Woods"). Pupils, 10.
25. Ree Settlement.
26. Preaching Station, Fort Stevenson.

ALASKA.

TEACHERS.

Mr. W. T. Lopp, Cape Prince of Wales, Alaska.
Mrs. W. T. Lopp, " " "

CHINESE IN AMERICA.

"CALIFORNIA CHINESE MISSION."

Auxiliary to the American Missionary Association.

PRESIDENT: Rev. J. K. McLean, D.D. VICE-PRESIDENTS: Robert B. Forman, Esq., Robert Balfour, Esq., Rev. John Kimball, Rev. S. H. Willey, D D, Rev. F. B. Perkins, James M. Haven, Esq., George W. Marsten, Esq.

DIRECTORS: Rev. George Mooar, D.D., Rev. Joseph Rowell, Rev. John Kimball, Rev. F. B. Perkins, Rev. W. W. Scudder, Jr., Rev. H. H. Cole, Rev. Jee Gam, William Johnstone, Esq., and the Secretary ex-officio.

SECRETARY: Rev. W. C. Pond, D.D. TREASURER, William Johnstone, Esq.

Superintendent.

Rev. William C. Pond, D.D., San Francisco, Cal.

	Teachers.	*Chinese Teachers.*
Fresno,	Miss M. E. Willhousen,	Joe Dun.
Los Angeles,	Mrs. O. V. Rice.	
Marysville,	Miss M. A. Flint.	
Oakland,	Mrs. H. E. Hibberd,	Chin Quong.
Oroville,	Miss Estella Chase,	Quong Leong.
Pasadena,	Volunteers.	
Petaluma,	Mrs E. H. Button,	
Riverside,	Miss Helen Webber,	Loo Ying.
Sacramento,	Mrs Rilla Carrington,	Hong Ling.
San Bernardino,	Miss Josephine Palmer,	Loo Ting.
San Diego,	Mrs. C. M. Stetson.	
San Francisco,—*Central*,	Mrs. M. A. Green,	
" " "	Miss Janet G. Morrison,	Rev. Jee Gam.
" " "	Miss Sarah Caughey.	
" " —*West*,	Miss V. W. Lamont,	Chin Quong.
Santa Barbara,	Mrs. D. S. Brownsill,	Gin Foo King.
Santa Cruz,—*Chinese*,	Miss Mary L. Perkins,	Pon Fang.
" " "	Miss J. E. Reading.	
" " —*Japanese*,	Mrs. Kate V. Holt.	
Ventura,	Miss Alma Bradley.	
"	Miss Alice Todd.	
Vernondale,	Miss Ella Thomson,	Joe Dun.
Watsonville,	Mrs. Martha Ellis.	

STATISTICS OF CHINESE WORK.

Schools, including one in Salt Lake City	20
Missionaries (8 of them Chinese)	32
Pupils	1084
Number of Christian Chinese	164
Professing faith in Christ during the year	60

Utah, Lalt Lake City; Teacher, Mrs. Marcus S. Jones; Number of Pupils... 34

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPT. 30, 1897

EXPENDITURES.

The South.

Washington, D. C., Howard University:		
Salaries Theological Department, appropriated	$1,613.60	
" " " paid by income	1,886.40	
Specials	79.64	
		3,579.64
Washington, D. C., Lincoln Memorial Church:		
Salary of Minister		400.00
Washington, D. C., Plymouth Church:		
Salary of Minister and Traveling Expenses		177.12
Washington, D. C., People's Cong. Church:		
Salary of Minister		300.00
Washington, D. C., University Park Temple:		
Salary of Minister		25.00
Cappahosic, Va., Gloucester Agricultural and Industrial School:		
Furniture and Repairs	376.92	
General Expenses (paid as Tuition, $298.91)	1,414.72	
		1,791.64
Wilmington, N. C., Gregory Institute:		
Salaries of 7 Teachers	1,605.10	
Furniture and Repairs	437.68	
General Expenses (paid as Tuition, $1,236.20)	1,356.85	
		3,399.63
Salary of Minister		463.00
Raleigh, N. C.:		
Salary of Minister and Traveling Expenses	863.92	
Special	1.00	
		864.92
Ashboro and High Point, N. C.:		
Salary of Minister and Traveling Expenses		343.70
Oaks, N. C.:		
Salary of Minister		300.00
Hillsboro, N. C.:		
General Expenses (paid as Tuition, $156.61)		171.65
McLeansville and Circuit, N. C.:		
Salaries of Ministers and 2 Teachers		917.00
Candor, N. C.:		
General Expenses	5.00	
Salary of Minister	60.00	
		65 00
Pekin, N. C.:		
Salary of Minister		278.06
Brevard, N. C.:		
Salary of Minister		60.00
Troy, N. C.:		
Salary of Minister and Traveling Expenses	617.40	
General Expenses (paid as Tuition, $15.05)	15.05	
		632 45
Carter's Mills, N. C.:		
Salary of Minister		80.00
Dudley, N. C.:		
Salary of Minister		380.00
Beaufort, N. C.:		
Salary of Minister	356.87	
General Expenses (paid as Tuition, $178.68)	183.68	
		540.55
Carried forward		$14,709.36

Brought forward		$14,709.36
Blowing Rock, N. C.:		
Salaries of 5 Teachers	958.78	
Furniture and Repairs	193.05	
General Expenses (paid as Tuition, $189.65)	463.50	
		1,615.29
Saluda, N. C.:		
Salaries of 4 Teachers	760.00	
Furniture and Repairs	136.36	
General Expenses (paid as Tuition, $300.36)	197.66	
		1,094.02
King's Mountain, N. C.:		
Furniture and Repairs	413.38	
General Expenses (paid as Tuition, $330 66)	262.54	
		675.92
Salary of Minister		55.00
Whittier, N. C.:		
Salaries of Minister and Teacher	932.00	
General Expenses (paid as Tuition, $190.74)	121.04	
		1,053.04
Nalls, N. C.:		
Salary of Teacher		50.00
Sanford and Circuit, N. C.:		
Salary of Minister and Traveling Expenses		243.46
Chapel Hill, N. C.:		
General Expenses (paid as Tuition, $69.35)		70.91
Little Mills, N. C.:		
Salary of Minister		215.75
Charlotte and Circuit, N. C.:		
Salary of Minister and Traveling Expenses		193.55
Lowell, N. C.:		
Salary of Minister		339.43
Haywood and Circuit, N. C.:		
Salary of Minister		234.88
Strieby and Salem, N. C.:		
Salaries of Minister and Teacher		290.00
Enfield, N. C., Joseph K. Brick Agricultural, Industrial and Normal School:		
General Expenses (paid as Tuition, $242.79)		270.66
Special, School Building		15,071.66
reensboro, N. C.:		
Special		5.00
Red Springs, N. C.:		
Salary of Minister		80.00
Charleston, S. C., Avery Institute:		
Salaries of 8 Teachers	2,236.87	
Furniture and Repairs	230.18	
General Expenses (paid as Tuition, $2,878.72)	1,726.34	
		4,193.39
Greenwood, S. C.:		
General Expenses (paid as Tuition, $813.54)	435.91	
Furniture and Repairs	412 63	
		848.54
Columbia, S. C.:		
Salary of Minister		360.00
Newberry, S. C.:		
Salary of Minister		129.50
Lykesland, S. C.:		
Salary of Minister		60.00
Winnsborough, S. C.:		
Salary of Minister		20.00
Atlanta, Ga., Atlanta University:		
Specials		502.89
Atlanta, Ga., Storrs School:		
Salaries of 7 Teachers	1,698.94	
Furniture and Repairs	85.32	
General Expenses (paid as Tuition, $1,296.29)	1,140.83	
		2,924.99
Macon, Ga., Ballard School:		
Salaries of 13 Teachers	2,774.55	
Furniture and Repairs	879.50	
General Expenses (paid as Tuition $1,973.33)	1,489.72	
		5,143.87
Salary of Minister		480.00
Savannah, Ga., Beach Institute:		
Salaries of 5 Teachers	1,770.58	
Furniture and Repairs	537.39	
General Expenses (paid as Tuition, $1,375.80)	1,166.38	
		3,474.55
Thomasville, Ga., Allen Normal and Ind. School:		
Salaries of 7 Teachers	1,575.80	
Furniture and Repairs	160.03	
General Expenses (paid as Tuition $486.60)	1,457.58	
		3,193.41
Salary of Minister		518.00
Carried forward		$58,477.08

Brought forward		$58,477.07
McIntosh, Ga., Dorchester Academy:		
Salaries of 4 Teachers	903.16	
Furniture and Repairs	344.81	
General Expenses (paid as Tuition, $708.85)	766.53	
		2,014.50
Salary of Minister		480.00
Cypress Slash, Ga.:		
Salary of Minister		360.00
Athens, Ga.:		
Salary of Minister	360.00	
General Expenses	5.50	
		365.50
Marshallville, Ga.:		
Salaries of 4 Teachers	776.38	
Furniture and Repairs	65.00	
General Expenses (paid as Tuition, $24.00)	468.68	
		1,310.06
Woodville and Circuit, Ga.:		
Salaries of Ministers and Traveling Expenses		565.25
Alfords and Circuit, Ga.:		
Salary of Minister and Traveling Expenses		288.36
Marietta, Ga.:		
Salaries of Minister and Teacher, (paid as Tuition, $39.18)		505.50
Rutland and Byron, Ga.:		
Salary of Minister	422.00	
Repairs	16.30	
		438.30
Albany, Ga.:		
Furniture and Repairs	144.48	
General Expenses of School and Teachers, (paid as Tuition, $1,055.05)	910.57	
		1,055.05
Andersonville, Ga.:		
General Expenses (paid as Tuition, $92.38)	121.88	
Minister's Traveling Expenses	43.20	
		164.58
Greens and Macedonia, Ga.:		
Salary of Minister		240.00
Hagan and Circuit, Ga.:		
Salaries of Ministers		492.50
Orange Park, Fla.:		
Salaries of 2 Teachers	348.85	
Furniture and Repairs	56.59	
General Expenses (paid as Tuition, $220.70)	2,029.31	
		2,434.75
Salary of Minister		480.00
Martin, Fla.:		
General Expenses		47.78
Talladega, Ala., Talladega College:		
Salaries of 23 Teachers	9,842.84	
Furniture and Repairs	901.11	
Agricultural Department	2,008.15	
General Expenses (paid as Tuition $1,940.48) Slater Fund on account of Industrial Department $2,500.00. Income Erwin Fund $4,000.00; applied on above accounts	1,509.20	
		14,256.30
De Forest Memorial Chapel, special		200.00
Mobile, Ala., Emerson Institute:		
Furniture and Repairs	180.43	
General Expenses (paid as Tuition $597.90)	788.59	
		969.02
Salary of Minister		180.00
Athens, Ala.:		
General Expenses (paid as Tuition, $405.29)	429.96	
Furniture and Repairs	73.24	
		503.20
Salary of Minister		344.98
Marion, Ala.:		
Salaries of 7 Teachers	1,788.78	
Furniture and Repairs	194.65	
Special	441.07	
General Expenses (paid as Tuition, $533.08)	1,056.74	
		3,479.24
Salary of Minister		360.00
Selma, Ala.:		
General Expenses (paid as Tuition, $778.03)	781.29	
Furniture and Repairs	72.14	
		803 43
Salary of Minister		263.70
Ironaton and Jelfer, Ala.:		
Salary of Minister		355.00
Childersburg, Ala.:		
Salary of Minister		270.00
Anniston, Ala.:		
Salary of Minister		300.00
Carried forward		$92,004.07

Brought forward		$92,004.07
Birmingham, Ala.:		
Salary of Minister		340.00
New Decatur, Ala.:		
Salary of Minister		385.00
Cotton Valley, Ala.:		
Salaries of 4 Teachers	1,218 14	
Furniture	303.70	
General Expenses (paid as Tuition, $176.66)	130.66	
		1,652.50
Tuskegee, Ala.:		
Salary of Teacher, special		270.00
Nat, Ala.:		
Salaries of 4 Teachers	1,430.67	
Furniture and Repairs	55.03	
General Expenses, paid as Tuition, $373.72)	206.80	
		1,692.50
Montgomery, Ala.:		
Salary of Minister		300.00
Kymulga, Ala.:		
Salary of Minister		50.00
Lawson and Cove, Ala.:		
Salary of Minister		50.00
Sylacauga, Ala.:		
Salary of Minister		15.00
Alco and Brewton, Ala.:		
Salary of Minister and Expenses		404.00
Shelby, Ala.:		
Salary of Minister		317.50
Blocton, Ala.:		
Salary of Minister		360.00
Gadsden and Fort Payne, Ala.:		
Salary of Minister		385.00
La Pine, Ala.:		
Salary of Minister		240.00
Florence, Ala.:		
Salary of Minister	450.00	
General Expenses (paid as Tuition, $85.40)	85.40	
		535.40
Joppa, Ala.:		
Salaries of Minister and 2 Teachers	1,294.89	
Furniture and Repairs	170.33	
General Expenses (paid as Tuition) $310.17	74.57	
		1,539.79
Nashville, Tenn., Fisk University:		
Salaries of President and 20 Teachers	13,549 04	
Dormitory and School Furniture	4,278.41	
General Expenses (paid as Tuition, $5,424.41)	3,723.79	
		21,551.24
Nashville, Tenn., Howard Chapel:		
Salary of Minister		534.97
Nashville, Tenn., Jackson Street Church:		
Salary of Minister		39.00
Goodlettsville, Tenn.:		
Salary of Minister		250.00
Memphis, Tenn., Le Moyne Institute:		
Salaries of 15 Teachers	3,799.39	
Furniture and Repairs	495.28	
General Expenses (paid as Tuition, $4,461 55)	3,699.74	
		7,994.41
Jonesboro, Tenn.:		
Salaries of 4 Teachers	950.91	
Furniture and Repairs	257.16	
General Expenses (paid as Tuition, $311.57)	714.79	
		1,922.86
Salary of Minister		236.00
Knoxville, Tenn.:		
Furniture and Repairs	110.53	
General Expenses (paid as Tuition, $422.90)	355.71	
		466.24
Salary of Minister		367.75
Grand View, Tenn.:		
Salaries of 7 Teachers	2,036.00	
Furniture and Repairs	240.96	
General Expenses (paid as Tuition, $388.77)	883.32	
		3,159.28
Salary of Minister		188.34
Pleasant Hill, Tenn.:		
Salaries of 8 Teachers	1,875.34	
Furniture and Repairs	293.64	
General Expenses (paid as Tuition, $499.07)	1,667.99	
		3,836.97
Salary of Minister in part		300.00
Deer Lodge, Tenn.:		
Salary of Minister		593.33
Carried forward		$141,941.15

Brought forward		$141,941.15
Mill Creek, Tenn.:		
Salary of Minister		600.00
Jellico, Tenn.:		
Salary of Minister		576.00
Pomona, Tenn.:		
Salaries of Minister and Teacher		680.00
Cumberland Gap, Tenn.:		
Salaries of 3 Teachers	1,266.50	
Special	37.37	
		1,303.87
Salaries of Minister and Lady Missionary		800.00
Bon Air, Tenn.:		
Salary of Minister		600.00
Big Creek Gap, Tenn.:		
Salaries of 2 Teachers	609.81	
Furniture and Repairs	128.35	
General Expenses (paid as Tuition, $369.16)	161.34	
		899.50
Pine Mountains, Tenn.:		
Minister's Traveling Expenses		85.50
Williamsburg, Ky.:		
Salaries of 9 Teachers	3,085.39	
Furniture and Repairs	874.08	
General Expenses (paid as Tuition, $964.67)	933.40	
		4,892.87
Salary of Minister		509.74
Evarts, Ky.:		
Salaries of Minister and 3 Teachers	777.50	
General Expenses (paid as Tuition, $364.53)	58.80	
		836.30
Lexington, Ky., Chandler Normal School:		
Salaries of 4 Teachers	872.83	
Furniture and Repairs	611.62	
General Expenses (paid as Tuition, $952.23)	1,535.59	
		3,010.04
Salary of Minister		480.00
Louisville, Ky.:		
Salary of Minister		420.00
Berea, Ky., Berea College:		
Income and Special		250.00
Grayhawk, Ky.:		
Salary of Minister		208.00
Campton, Ky.:		
Salary of Minister		600.00
Rockhold, Corbin, etc., Ky.:		
Salary of Minister		600.00
Sanders Creek, Ky.:		
Salary of Minister		240.00
Little Rock, Ark.:		
Salary of Minister		120.00
Helena, Ark.:		
General Expenses (paid as Tuition, $236.20)		237.20
Guthrie, Okla.:		
Salary of Minister		300.00
Tougaloo, Miss., Tougaloo University:		
Salaries of President and 18 Teachers	8,489.72	
Furniture and Repairs	1,564.24	
Agricultural Department	1,882.70	
General Expenses, Boarding and School Departments, (paid as Tuition, $947.25); Slater Fund, Industrial Department, applied on above accounts, $3,000	2,196.28	
		14,132.94
Meridian, Miss.:		
Salary of Minister	310.00	
Furniture and Repairs	163 51	
General Expenses (paid as Tuition, $716)	693.39	
		1,166.90
Jackson, Miss.:		
Salary of Minister	53.00	
General Expenses of School and Teachers (paid as Tuition, $271.33)	271.33	
		324.33
Moorhead, Miss.:		
Furniture and Repairs	334.83	
General Expenses (paid as Tuition, $181.90)	160.54	
		495.37
Salem and Piney Grove, Miss.:		
Salary of Teacher		25.00
Mound Bayou, Miss.:		
General Expenses of School and Teachers (paid as Tuition, $202.25)		202.25
Carried forward		$176,536.96

Brought forward			$176,536.96
New Orleans, La., Straight University:			
Salaries of President and 16 Teachers	8,920.51		
Furniture and Repairs	1,524.96		
General Expenses (paid as Tuition, $3,710.74) Slater Fund, Industrial Department, applied on above accounts, $2,000	2,117.22		
		12,562.69	
New Orleans, La., Central Church:			
Salary of Minister		360.00	
New Orleans, La., Morris Brown Church:			
Salary of Minister		120.00	
New Orleans, La., Spain Street Church:			
Salary of Minister		360.00	
Thibodeaux, La.:			
Salary of Minister		360.00	
New Iberia, La.:			
Salary of Minister		300.00	
Belle Place, La.:			
Salary of Minister		264.00	
Hammond, La.:			
Salary of Minister		320.00	
Abbeville, La.:			
Salary of Minister		292.00	
Roseland, La.:			
Salary of Minister		480.00	
Austin, Tex., Tillotson College:			
Salaries of President and 13 Teachers	5,065.51		
Furniture and Repairs	511.24		
General Expenses of Boarding Department (paid as Tuition, $668.98)	1,314.85		
		6,891.60	
Salary of Minister		250.00	
Helena and Gollad, Tex.:			
Salary of Minister		300 00	
Corpus Christi, Tex.:			
Salary of Minister		350.00	
Paris, Tex.:			
Salary of Minister		302.00	
Dallas, Tex.:			
Salaries of Minister and Teacher		406.00	
Dodd and Roxton, Tex.:			
Salary of Minister		85.65	
Field Missionaries:			
Salaries and Traveling Expenses		2,910.00	
Mountain Missionaries:			
Salaries and Traveling Expenses		1,239.45	
Industrial Exhibition, Boston, Mass.		643.40	
Insurance		4,000.00	
Books and Stationery	156.05		
Traveling Expenses	1,193.17		
Jubilee Singers	464.32		
Tennessee Centennial Exhibition	52.32		
Special Income	223.66		
Expressage, Telegrams, etc.	430.17		
	2,520.79		
Rebate	829.85		
		1,690.94	
			211,234.69
The Chinese.			
Salaries of Superintendent and Teachers	6,834.36		
Rent of Mission Buildings	2,916.00		
Special for Chinese Women	612.93		
Mission Building, special	598.13		
			10,951.32
The Indians.			
Santee Agency, Neb.:			
Salaries of Superintendent and Missionaries	5,669.09		
Salaries of Native Assistants	879.00		
General Expenses, Boarding and Industrial Departments, including Upper Ponca Station	7,804.75		
		14,352.84	
Oahe, Cheyenne, White and Moreau River Agencies			
Salaries of Supt., Missionaries and Native Helpers	3,534.57		
General Expenses of Oahe School	3,009.33		
		6,563.90	
Publication Fund		196.95	
Grand River Agency, N. D.:			
Salaries of Missionaries		1,000.00	
Carried forward		$22,063.69	$221,176.01

Brought forward			$22,083.69—$221,176.01
Standing Rock, N. D., Monroe Station:			
Salaries and Expenses of Missionary and Assistants	1,755.40		
Hospital, special	191.44		
		1,946.84	
Fort Berthold, N. D.:			
Salaries of Superintendent and Missionaries	2,746.02		
General Expenses	3,332.15		
Furniture and Repairs	222.70		
		6,300.87	
Insurance Fund:			
For Dakota Missions		600.00	
Skokomish Mission:			
Salary of Minister		600.00	
Rosebud Mission, Rosebud Agency, S. D.:			
Salaries of Superintendent and Assistants and Expenses		2,100.00	
Crow Agency, Mont.:			
Salaries of Missionaries		1,000.00	
Alaska Mission:			
Special		1,427.05	
Traveling and Incidental Expenses		507.57	
			36,566.02
Foreign Missions.			
Superintendent, Missionaries, etc., for Mission in Africa. (Income paid to A. B. C. F. M.)			4,481.11
Publications.			
American Missionary Magazine, including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc	5,362.25		
Less amount received from subscribers	439.47		
		4,922.78	
Salary of Rev. M. E. Strieby, editor		2,700.00	
Annual Reports, 1,500		308.50	
Life Certificates		126.88	
Clerk Hire		960.00	
Pamphlets, Circulars, etc	2,675.76		
Less amount received from sale of leaflets	13.15		
		2,662.61	
Press Editor		191.07	
Reports of Annual Meeting, press work		166.61	
Boston Journal, 1,500 copies and postage		107.00	
Incidentals		63.04	
			12 2 7.89
WOMAN'S BUREAU: *Agencies*			
Miss D. E. Emerson, Secretary	$1,200.00		
Less donated on salary account	60.00		
	1,140 00		
Traveling Expenses, Clerk Hire, etc	577.08		
		1,717.08	
EASTERN DISTRICT:			
Rev. G. H. Gutterson, District Secretary	3,000.00		
" " " Traveling Expenses	466.52		
Expenses of Missionaries' Collecting	1,104.29		
Clerk for District Secretary	718.70		
Rent and Heating of Rooms	704.73		
Jubilee Singers' Campaign	1,670.43		
Pamphlets, Printing, Stationery, etc	1,633.90		
		9,303.57	
CENTRAL DISTRICT:			
Rev. F. P. Woodbury, Secretary in charge, Trav. Exp	244.78		
Missionaries and others, Traveling, &c., Expenses	374.09		
Jubilee Singers' Campaign	601.13		
		1,220.00	
INTERIOR DISTRICT:			
Rev. C. J. Ryder, Secretary in charge, Trav. Expenses	65.60		
Missionaries' Traveling Expenses, &c	157.99		
Jubilee Singers' Campaign	708.52		
		932.11	
WESTERN DISTRICT:			
Rev. J. E. Roy, District Secretary	2,500.00		
" " Traveling Expenses	467.41		
Missionary, Traveling and Collecting Expenses	71.75		
Clerk hire for District Secretary	625.00		
Rent	342.84		
Pamphlets, Printing, Stationery, etc	702.05		
		4,709.05	
			17,881.81
Administration			
DEPARTMENT OF CORRESPONDENCE:			
Rev. A. F. Beard, Corresponding Secretary	4,000.00		
" F. P. Woodbury, " "	4,000.00		
" C. J. Ryder, " "	3,500.00		
Clerks for Secretaries	2,132.00		
		13,632.00	
Carried forward			$13,632.00—$293,312.84

Brought forward			$13,632.00—$293,312.84
TREASURER'S DEPARTMENT:			
H. W Hubbard, Treasurer	$3,000		
Less donated on salary account	150		
		2,850.00	
Clerks for Treasurer		2,008.00	
			4,858.00
Miscellaneous.			
Rent		2,500.00	
Care of Rooms		478.50	
Books and Stationery		462.72	
Clerk hire		208.50	
Rent of Deposit Boxes		75.00	
Furniture		10.00	
Postage		665.61	
Traveling Expenses		635.87	
Expressage, Telegrams, etc		729.12	
		5,755.32	
Less Expenses paid by Daniel Hand Fund for its Administration		24 245.32 5,000.00	
			19,245.32
Annual Meeting			905.43
Wills and Estates			150.15
Interest			4,103.11
Amounts refunded, sent to Treasurer by mistake			95.71
			$317,312.56
Debt Balance, September 30, 1896			66,572.51
			384,385.07

RECEIPTS.

From Churches, Sabbath-schools, Missionary Societies and Individuals (of which subscriptions to Jubilee shares were $20,555.66)		$184,250.79	
From Estates		82,169.89	
" Income Sundry Funds		10,877.18	
" " Talladega College, Erwin Funds		4,000.00	
" Tuition		40,432.68	
" Slater Fund		7,500.00	
" Sales of Property		210.00	
			329,440.04
Debt Balance, September 30, 1896	$66,572.51		
Credit Balance on year 1896-97	11,627.48		
			54,945.03
			$384,385.07

ENDOWMENT FUNDS, 1866-97.

Boston, Mass., Mary E. Bishop	50.00	
Wilmington, N. C., Estate of Comfort Ward for Wilmington, N. C., In part	225.00	
		$275.00

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

RECEIPTS.

Balance in hand October 1, 1896	$4,182.23	
Income Collected, 1896-7	71,656.04	
		$75,838.27

PAYMENTS.

Cappahosic, Va., Gloucester Agricultural and Industrial School:			
Teachers (7)		$2,442.45	
Wilmington, N. C. Gregory Normal Institute:			
Teachers (4)		1,371.26	
Hillsboro, N. C.:			
Teachers (2)	622.12		
Student Aid	23.10		
		645.22	
Troy, N. C.:			
Teachers (2)		655.58	
Beaufort, N. C., Washburn Seminary:			
Teachers (4)	1,946.90		
Furniture and Repairs	77.98		
		2,024.88	
Kings Mountain, N. C.:			
Teachers (7)	$1,439.42		
Student Aid	75.00		
		1,514.42	
Carried forward			$8,653.81

Brought forward		$8,653.31
Enfield, N. C., Joseph K. Brick, Agricultural, Industrial and Normal School:		
Teachers (5)	$2,385.90	
Furniture and Repairs	1,373.32	
		3,759.22
Pekin, N. C.:		
Teacher		60.00
Cedar Cliff, N. C.:		
Teacher		210.00
Chapel Hill, N. C.:		
Teachers (3)		641.85
Navasota, N. C.:		
Teacher		50.00
Dudley, N. C.:		
Teacher		80.00
Charleston, S. C. Avery Institute:		
Teacher		800.00
Greenwood, S. C., Brewer Normal School:		
Teachers (9)	3,183.15	
Student Aid	400.00	
		3,583.15
Macon, Ga., Ballard Normal School:		
Teacher	750.00	
Student Aid	200.00	
		950.00
McIntosh, Ga., Dorchester Academy:		
Teachers (9)	3,082.90	
Student Aid	405.00	
		3,487.90
Athens, Ga., Knox Institute:		
Teachers (6)		1,133.63
Rutland, Ga.:		
Teacher		80.00
Albany, Ga.:		
Teachers (5)		1,240.54
Andersonville, Ga.:		
Teachers (3)		725.56
Atlanta, Ga., Storrs School:		
Teachers (2)	69.90	
Student Aid	65.17	
		135.07
Savannah, Ga., Beach Institute:		
Teacher		376.00
Marshallville, Ga.:		
Student Aid		59.00
Thomasville, Ga., Allen Normal and Industrial School:		
Teacher	404.47	
Student Aid	115.00	
		519.47
Hagan, Ga.:		
Repairs		25.00
Orange Park, Fla., Normal School:		
Teachers (6)		3,157.04
Martin, Fla.:		
Teachers (3)		266.58
Pomona, Fla:		
Teacher		104.11
Talladega, Ala., Talladega College:		
Teacher	850.00	
Student Aid	1,800.00	
		2,650.00
Mobile, Ala. Emerson Institute:		
Teachers (8)		2,533.83
Athens, Ala., Trinity School:		
Teachers (5)	1,617.62	
Building	659.80	
		2,277.42
Selma, Ala., Burrell School:		
Teachers (8)		3,057.84
Florence, Ala.:		
Teacher		198.50
Nashville, Tenn., Fisk University:		
Teacher	239.00	
Student Aid	1,700.00	
		1,939.00
Memphis, Tenn. Le Moyne Institute:		
Teacher		1,200.00
Knoxville, Tenn., Slater Training School:		
Teachers (8)	1,761.56	
Student Aid	25.00	
		1,786.56
Carried forward		$45,732.08

Brought forward			$45,732.08
Lexington, Ky., Chandler Normal School:			
Teachers (5)	1,425.32		
Student Aid	273.71		
Building	200.00		
		1,899.03	
Helena, Ark., Helena Normal School:			
Teachers (5)		1,363.36	
Tougaloo, Miss., Tougaloo University:			
Teachers (3)	1,345.85		
Student Aid	1,500.00		
		2,845.85	
Meridian, Miss., Lincoln School:			
Teachers (6)	1,900.67		
Student Aid	40.50		
		1,941.17	
Jackson, Miss.:			
Teachers (2)		311.60	
Moorhead, Miss., Almeda Gardner School:			
Teachers (4)	1,341.52		
Student Aid	50.00		
		1,391.52	
New Orleans, La., Straight University:			
Teachers (4)	1,031.17		
Student Aid	500.00		
		1,531.17	
Austin, Texas., Tillotson College:			
Teacher	518.75		
Student Aid	900.00		
		1,418.75	
Rent of Safe Deposit Box		122.67	
Legal Expenses		50.00	
Administration Expenses		5,000.00	
		63,606.90	
Balance in hand and appropriated		12,231.37	
			75,838.27
Endowment Fund:			
Estate of Daniel Hand, by Wilbur F. Day, Ex.			500.00

RECEIPTS FOR THE WORK OF THE YEAR, 1896-97.

For Current Work	329,440.04	
Income Daniel Hand Fund	71,656.04	
Total	$401,096.08	
Endowment Funds received during the year	275.00	
Grand Total for the year		$401,371.08

This is to certify that we have examined the accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the fiscal year ending September 30th, 1897, with the vouchers, and find the same correct, as stated in the above accounts.

We also certify that we have examined the property accounts, and the certificates of stocks, bonds and other securities held by the Association, representing the investments of the several funds, and find them to correspond with the balance sheet of September 30th, 1897, and with the detailed statement of the books of the Treasurer.

New York, October 8th, 1897.

JAS. H. OLIPHANT,
D. C. TIEBOUT.

Summary of Receipts during the Year 1896-97.

Maine:		
Donations	$4,937.40	
Estates	2,962.50—	$7,899.90
New Hampshire:		
Donations	5,663.08	
Estates	8,720.65—	14,383.68
Vermont:		
Donations	5,684.90	
Estates	1,137.92—	6,822.82
Massachusetts:		
Donations	57,501.19	
Estates	38,109.51—	95,610.70
Rhode Island:		
Donations	2,106.77	
Estates	4,500.00—	6,606.77
Connecticut:		
Donations	25,707.82	
Estates	13,609.66—	39,317.48
New York:		
Donations	33,648.70	
Estates	5,590.33—	39,239.03
New Jersey:		
Donations		3,804.80
Pennsylvania:		
Donations	1,520.24	
Estates	25.00—	1,545.24
Maryland:		
Donations		199.73
District of Columbia:		
Donations	572.35	
Estates	701.44—	1,273 79
Ohio:		
Donations	5,662.52	
Estates	2,340.06—	8,002.58
Indiana:		
Donations		258.03
Michigan:		
Donations	3,937.35	
Estates	717.14—	4,654.49
Illinois:		
Donations	9,242.79	
Estates	2,451.80—	11,694.59
Iowa:		
Donations	4,083.43	
Estates	939.45—	5,022 88
Minnesota:		
Donations		2,874.48
Missouri:		
Donations		1,213.64
Wisconsin:		
Donations	3,357.28	
Estates	110.00—	3,467.28
Kansas:		
Donations		462.61
Nebraska:		
Donations		703.32
Montana:		
Donations		30.05
No. Dakota:		
Donations		221.40
So. Dakota:		
Donations		739.89
Utah:		
Donations		116.28
Colorado:		
Donations		369.37
California:		
Donations		5,656.38
Oregon:		
Donations		132 88
Washington:		
Donations		180.92
Idaho:		
Donations		3.10
Territories:		
Donations		33.00
Virginia:		
Donations		369.38
W. Virginia:		
Donations		3.63
No. Carolina:		
Donations		294.66
So. Carolina:		
Donations		20.77
Georgia:		
Donations		189.41
Alabama:		
Donations		607.00
Tennessee:		
Donations		1,148.26
Mississippi:		
Donations		133.45
Louisiana:		
Donations		186.19
Florida:		
Donations	240.01	
Estates	253.93—	493.94
Kentucky:		
Donations		198.51
Texas:		
Donations		140.00
Unknown:		
Donations		19.00
Foreign:		
Donations		74.87
Tuition		40,432.68
Slater Fund		7,500.00
Sale of Property		210.00
Income:		
African Mission	4,481.11	
Fisk University	229.01	
Talladega College	5,358.79	
Straight University	608.84	
Tougaloo University	42.32	
Atlanta University	502.89	
Howard University	1,886.40	
Memphis, Tenn.	479.79	
Berea College	250.00	
General Endowment	758 06	
O. P. Atterbury Endowment Fund	223.66	
Saluda, N. C.	54.00	
Wilmington, N. C.	2.31—	14,877.18
Total		$329,440.04

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(Organized September 3, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	* $334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	313,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	275,101 48	345,277 03
28.	1873-74	278,695 84	349,914 96

	Years.	Current Receipts.	Grand Totals.
29.	1874-75	†$195,123 00	$273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	297,584 45	510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89	{Daniel Hand Fund,}	1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90
50.	1895-96	340,798 65	409,879 09
50.	1895-96	{Daniel Hand Fund,}	305,025
51.	1896-97	329,440 04	401,371 08
51.	1896-97	{Daniel Hand Fund,}	500 00

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	Place of Meeting.	Preacher.	Text.
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16: 15
1849	Boston, Mass	Rev. David Thurston	Matt. 3: 10.
1850	Rochester, N. Y	Rev. Charles B. Boynton	Matt. 10: 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20: 21.
1852	Bangor, Me	Rev. James B. Walker	1 John 4: 20.
1853	Worcester, Mass	Prof. Henry E. Peck	1 Cor. 9: 22.
1854	Bradford, Vt	Rev. Silas McKeen	Rev. 6: 2.
1855	Chicago, Ill	Rev. James A. Thome	Acts 17: 22, 23.
1856	Fulton, N. Y	Rev. William W. Patton	Matt. 5: 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16: 15, 16.
1858	Worcester, Mass	Rev. Stephen Thurston	Luke 2: 14.
1859	Chicago, Ill	Rev. G. B. Cheever, D.D	Isaiah 62: 1, 10.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1860	Syracuse, N. Y	Rev. John Morgan, D.D	Matt. 28: 18-20.
1861	Norwich, Conn	Rev. C. B. Boynton, D.D	Luke 4: 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2: 7.
1863	Hopkinton, Mass	Rev. J. Blanchard	Rev. 6: 2.
1864	New Haven, Conn	Rev. J. P. Thompson, D.D	Rom. 16: 25-27.
1865	Brooklyn, N. Y	Rev. E. N. Kirk, D.D	Acts 17: 26.
1866	Galesburg, Ill	Rev. H. M. Storrs, D.D	Luke 13: 18, 19.
1867	Homer, N. Y	Rev. E. B. Webb, D.D	Matt. 28: 18, 19.
1868	Springfield, Mass	Rev. John Todd, D.D	Psalm 68: 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3: 10.
1870	Lawrence, Mass	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn	Rev. H. M. Scudder, D.D	John 8: 32.
1872	Racine, Wis	Rev. E. P. Goodwin	Luke 16: 8.
1873	Newark, N. J	Rev. W. M. Taylor, D.D	Luke 10: 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D	Acts 17: 26, 27.
1875	Middletown, Conn	Rev. W. M. Barbour, D.D	1 Cor. 13: 8.
1876	Fitchburg, Mass	Rev. N. J. Burton, D.D	Psalm 126: 6.
1877	Syracuse, N. Y	Rev. F. A. Noble, D.D	Eph. 4: 25.
1878	Taunton, Mass	Rev. S. E. Herrick, D.D	1 Peter 2, 9.
1879	Chicago, Ill	Rev. R. S. Storrs, D.D	Psalm 118: 23.
1880	Norwich, Conn	Rev. Alex. McKenzie, D.D	Ex. 2: 9.
1881	Worcester, Mass	Prof. C. D. Hartranft	Matt. 26: 27.
1882	Cleveland, Ohio	Rev. C. L. Goodell, D.D	Matt. 28: 18.
1883	Brooklyn, N. Y	Rev. J. L. Withrow, D.D	Luke 9: 24.
1884	Salem, Mass	Rev. George L. Walker, D.D	Eph. 2: 14.
1885	Madison, Wis	Rev. Reuen Thomas, Ph.D	Jer. 18: 1.
1886	New Haven, Conn	Rev. Alex. McKenzie, D.D	Matt. 25: 34-36.
1887	Portland, Me	Rev. A. J. F. Behrends, D.D	Jude 1: 3.
1888	Providence, R. I	Rev. Arthur Little, D.D	Isaiah 6: 1-8.
1889	Chicago, Ill	Rev. R. R. Meredith, D.D	Isaiah 42: 1-4.
1890	Northampton, Mass	Rev. F. W. Gunsaulus, D.D	1 Peter 5: 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D	Isaiah 14: 32.
1892	Hartford, Conn	Rev. A. H. Bradford, D.D	Matt. 10: 7.
1893	Elgin, Ill	Rev. Nehemiah Boynton, D.D	2 Kings 2: 9.
1894	Lowell, Mass	Rev. Chas. H. Richards, D.D	Job. 7: 17.
1895	Detroit, Mich	Rev. Wm. Hayes Ward, D.D	Psalm 45: 16.
1896	Boston, Mass	Rev. Lyman Abbott, D.D	Matt. 23: 8.
1897	Minneapolis, Minn	Rev. J. W. Cooper, D.D	John 3: 7.

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		*Death or Resignation.*
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard,	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.	

Vice-Presidents.

Election.		*Death or Resignation.*
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1888
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859

Election.		*Death or Resignation.*
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D. D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.,	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1869
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lewis Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.,	
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878

Election.		*Death or Resignation.*
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.,	
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Haud, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq ,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Willcox, D.D.,	1883

Election.		*Death or Resignation.*
1880	G. B. Willcox, D.D.,	1883
1880	William M. Taylor, D D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie, D.D.,	
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	
1894	Washington Gladden, D.D.,	

Honorary Secretary.

1895	M. E. Strieby, D.D.,	

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D D.,	1887
1887	A. F. Beard, D.D.,	
1890	Frank P. Woodbury, D.D.,	
1895	C. J. Ryder, D D.,	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Recording Secretaries.

1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward, Esq ,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.,	

Treasurers.

1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	

Assistant Treasurers.

1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.,	1879

Auditors.

Election.		*Death or Resignation.*
1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq ,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq ,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq ,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.,	1895
1885	Chas. P. Peirce, Esq ,	1891
1891	Richard S. Barnes, Esq.	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	1897
1896	D. C. Tiebout,	
1897	Charles Newton Schenck,	

Executive Committee.

1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev. Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853

Election.		*Death or Resignation.*
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowrey,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.	1897
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.	
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D D.,	1896
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1883
1880	S. S. Marples, Esq.	
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D ,	
1888	A. J. Lyman, D.D.,	
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	1897
1891	Charles P. Peirce, Esq.,	
1892	L. C. Warner, M.D.,	
1892	Nehemiah Boynton, D D.,	
1892	Elijah Horr, D.D.,	
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	
1896	Rev. Edward S. Tead,	
1896	Frank M. Brooks, Esq.	
1897	Rev. L. Pratt, D,D.,	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Abbott, Miss Florence, Andover, Mass.
Aldrich, C. E., Jr., Roxbury, Mass.
Aldrich, Mrs. Jeanie M., Roxbury, Mass.
Allyn, William I., Ledyard, Conn.
Andrew, Geo. W., New Britain, Conn.
Anthony, Walter T., Drownville, R. I.
Arnold, Mrs. Sarah J., Mendon, Ill.
Atkinson, John G., Providence, R. I.

Bacon, Geo. H., North Woodbury, Conn.
Bailey, Miss Phebe L., Clinton, Wis.
Baldwin, Dr. Helen, New York, N. Y.
Baldwin, Miss Lucy, South Canterbury, Conn.
Ballou, Florence E., Fitchburg, Mass.
Banks, Frank Garfield, Southport, Conn.
Barker, J. H., Glen Rock, Wyo.
Barry, Charles T., Roxbury, Mass.
Barton, Mrs. Lizzie M., Dalton, Mass.
Barton, Dr. Jacob B., Sublette, Ill.
Bates, Dea. Rufus, Weymouth Heights, Mass.
Beales, Miss Abby, Norwich, N. Y.
Beardslee, Raymond Augustus, Hartford, Conn.
Bears, S. Russell, Norwalk, Conn.
Beisiegal, Daniel, Dalton, Mass.
Benjamin, Mrs. Eudalia, Cleveland, Ohio.
Bell, Rev. T. J., Selma, Ala.
Bennett, Margaret Elaine, Milford, Mich.
Bolster, Mrs. Sarah J., Boston, Mass.
Bonffee, Dea. George A., North Bennington, Vt.
Bonney, Miss Anna Leonard, Taunton, Mass.
Boynton, Eleazar, Medford, Mass.
Boynton, Mrs. Mary D., Medford, Mass.
Brackett, Mrs. Jane E., Boston, Mass.
Bradford, Frederick A., Danbury, Conn.
Brewer, Mrs. Francis H., Fairfield, Conn.
Bridge, J. F., Meriden, Conn.
Brissell, Walter, Brooklyn, N. Y.
Brown, Albert C., Fitchburg, Mass.
Brown, Miss Lilian M., Amherst, Mass.
Buss, Rev. W. H., Fremont, Neb.
Buffington, Mrs. Hannah B., Barrington, R.I.
Bundy, Dr. Frank E., Boston, Mass.
Burnham, Dea. Gardner, Essex, Mass.

Cadmus, Mrs. Anne Hersey, Elyria, Ohio.
Cadmus, Miss Helene, Elyria, Ohio.
Cadmus, Rev. William Eugene, Elyria, Ohio.
Caldwell, Mrs. J. C., Topeka, Kan.
Campbell, Alexander A., Laconia, N. H.
Carpenter, George H., East Providence, R. I.
Case, Edward H., New Britain, Conn.
Case, Mrs. Nelson, Hudson, Ohio.
Cassell, Mrs. R. O., Chicago, Ill.
Chamberlain, E. R., Manchester, N. H.
Chamberlain, Frederick S., New Britain, Conn.
Chamberlain, Newell, Cambridgeport, Mass.
Chapin, Mrs. William A., Boston, Mass.
Chase, Miss Kate, Worcester, Mass.
Chatfield, Mrs. Edward C., Buffalo, N. Y.
Cheney, Miss Alice, Worcester, Mass.
Childs, Miss Mary Leonard, Anthony, Kan.
Choate, Miss Susan E., Salem, Mass.
Clark, E. B., Claridon, Ohio.
Clark, William L., Worcester, Mass.
Cook, Modena Lovinia, Sag Harbor, N. Y.
Colwell, Mrs. H. M., Providence, R. I.
Cone, Clement H., Bennington, Vt.
Conn, Mrs. Mary E., Woburn, Mass.
Conrad, Mrs. Rev. W. O., Fitchburg, Mass.
Converse, Mrs. G. W., Dalton, Mass.
Cooper, Prof. Jacob, D.D., D.C.L., Brunswick, N. J.
Cotton, Edwin C., Beverly, Mass.
Crain, Mrs. R. D., Winchendon, Mass.
Crosby, Mrs. Florence W., Woburn, Mass.
Cross, Herbert R., Providence, R. I.
Cutler, Dr. D. E., Osage, Iowa.
Cutting, Effie A., North Adams, Mass.

Daniels, Ruth, West Medway, Mass.
Davis, Mrs. Clara J., Guilford, Conn.
Davis, Mrs. Cynthia, Worcester, Mass.
Davis, Miss Emily, Danville, Vt.
Davis, Fannie M., Salem, Mass.
Davis, Mrs. Minnie Askew, Atlanta, Ga.
Day, Mrs. Eliza J., Minneapolis, Minn.
Day, Miss E. S., Brooklyn, N. Y.
Deming, Henry A., Rootstown, Ohio.
Denny, Miss S. L., Seattle, Wash.
Dewey, George L., New Orleans, La.
Dodge, Mrs. Mary B., Medford, Mass.
Donley, David A., Worcester, Mass.
Dow, George F., Boston, Mass.
Drew, Rev. C. E., Farmington, Ill.
Drisko, Rev. Raymond C., Alfred, Me.
Dunbar, Mrs. A. B., Worcester, Mass.
Dunham, Mrs. George H., Chelsea, Mass.
Dyer, Frances Adelaide, South Weymouth, Mass.
Dyer, Mrs. William, South Weymouth, Mass.

Elderkin, John Reginald, Groton, Conn.
Elwood, John Henry, Southport, Conn.
Emmons, Miss Frances M., Southbridge, Mass.
Ensign, J. A., Claridon, Ohio.
Epps, Mrs. Lucy, Topeka, Kan.
Everett, Rev John E., Kiowa, Kan.

Fairchild, Mrs. Emma H., Green Bay, Wis.
Ferry, Miss Lydia, Easthampton, Mass.
Fletcher, Mrs. Nellie H., Lancaster, N. H.
Field, Charles M., Northfield, Vt.
Field, Dana D., Northfield, Vt.
Field, Mrs. Fannie W., Canandaigua, N. Y.
Fisher, Mrs. Clara Leonard, New York, N. Y.
Fisher, Hattie Lyon, Medway, Mass.
Fisher, Mrs. Mary Eleanor, Medway, Mass.
Fiske, George B., Roxbury, Mass.
Fiske, Mrs. John, Winchendon, Mass.
Fox, Farnham C., Bridgeport, Conn.
Fox, Mrs. Frank, Three Oaks, Mich.
Fox, J. Williams, Woburn, Mass.
Fuller, Miss Della J., West Concord, N. H.
Fuller, Eugene B., Mount Vernon, N. Y.

Gates, Miss Margaret J., Amherst, Mass.
Gates, Prof. Owen H., Oberlin, Ohio.
Gilbert, C. W., Worcester, Mass.
Gilchrist, J. C., Cleveland, Ohio.
Gilman, Charles M., Southport, Conn.
Gleason, Mrs. J. H., Reading, Mass.
Green, Miss Mary Leonard, Grundy Center, Iowa.
Greene, William L., Dorchester, Mass.
Gross, Cheney, M.D., Yankton, So. Dak.

Hall, Mrs. Caroline E., North Bennington, Vt.
Hall, Edwin J., Shortsville, N. Y.
Hall, Henry D., North Bennington, Vt.
Hamlin, George H., Grinnell, Iowa.
Hardiman, Mrs. Lula, Dalton, Mass.
Harmon, Mrs. C. S., Chicago, Ill.
Hathaway, E. Payson, Bennington, Vt.
Hatheway, William E., Bridgeport, Conn.
Hawks, S. B., Bennington, Vt.
Hawkes, Milton Arthur, Harriman, Tenn.
Hawley, Charles W., Bridgeport, Conn.
Hawley, Miss Elizabeth Adams, Elk Park, N. C.
Hay, Col. John, Washington, D. C.
Hayes, Dea. F. Mason, Buffalo, N. Y.
Hayes, Miss Rachel A., New Orleans, La.
Herbert, Rev. L. G., Watervliet, Mich.
Herrick, Mrs. Alice F., Housatonic, Mass.
Hewes, Florence H., Medina, Ohio.
Hewitt, Rev. John L., D.D., Green Bay, Wis.
Hill, Daniel Chase, Red Wing, Minn.
Hill, Miss Effie, La Grange, Ill.
Hillman, Andrew, Grinnell, Iowa.
Hatch, Martha A., Exeter, N. H.
Hobbs, Mrs. Joseph O., North Hampton, N. H.
Holden, Lulie A., Fitchburg, Mass.
Holden, Rev. Frederick A., Burlington, Conn.
Hoover, Raymond S., Muscatine, Iowa.
Hopkins, Rev. W. Herman, Poughkeepsie, N. Y.
Horton, Mrs. Sarah N., North Dighton, Mass.
Hovey, Miss Julia, Berlin, Conn.
Hovey, Dea. Marshall W., Bridgeport, Conn.
Howe, Mrs. E. L., Worcester, Mass.
Hoyt, Dea. Charles O., Bridgeport, Conn.
Hulbert, Mrs. Clara S., Painesville, Ohio.
Hull, A. E., Hartford, Conn.
Hunt, Miss Margaret, Ithaca, N. Y.
Huntington, Mrs. Statira E., Higganum, Conn.
Hutcherson, Elvie, Newmarket, N. H.

Ives, Dwight M., South Windham, Conn.

James, Mrs. F. A., Manchester, N. H.
Jacobs, Miss Agnes, Auburn, Mass.
Jacques, N. E., Worcester, Mass.
Jerome, Henry, Worcester, Mass.
Johnson, Mrs. Helen M., Woodfords, Maine.

Keeler, Mrs. Bailey, Middletown, N. Y.
Kidder, Mrs. A., Worcester, Mass.
Kittredge, William P., Boston, Mass.
Kimball, Mrs. R. W., Elgin, Ill.
Knapp, George, Dalton, Mass.
Knight, Charles B., Buffalo, N. Y.

Laybourn, William A., Grinnell, Iowa.
Leonard, Charles M., Elyria, Ohio.
Leonard, Miss Mary B., Providence, R. I.
Leland, Mrs. F. L., Winchendon, Mass.
Levings, Miss Harriet L., River Falls, Wis.
Little, Rev. Arthur, D.D., Dorchester, Mass.
Lombard, Miss Anna F., Sturbridge, Mass.
Longley, Miss Abbie, Easthampton, Mass.
Loring, Mrs. Emma, Worcester, Mass.
Loring, Chas. P., Boston, Mass.
Lowe, Miss Florence, South Fitchburg, Mass.
Lowrie, Mrs. A. H., Elgin, Ill.
Loud, Miss Mary F., Weymouth, Mass.
Lynde, Mrs. H. C. M., Northfield, Minn.
Lyman, Henry G., Grinnell, Iowa.

McFarland, Mrs. Henry, Concord, N. H.
McIntyre, Miss Jennie, Buffalo, N. Y.
McLachlan, Mrs. H. A., Chelsea, Mass.
McLanahan, Mrs. Martha J., McGregor, Iowa.
McLean, William, Ayer, Mass.
McPhail, Duncan, North Adams, Mass.
Magee, Mrs. Alice Simonds, Granville, Ill.
Maine, Mrs. Henry, Brooklyn, Conn.
March, D. Edmund, Millbury, Mass.
Masten, W. C., Manchester, N. H.
Marshall, Miss Hattie A., East Hardwick, Vt.
Martin, Miss Amy L., Boston, Mass.
Mayhew, Mrs. A. A., Los Angeles, Cal.
Mayhew, Miss Phebe J., Los Angeles, Cal.
Melvin, Dea. George, Lyme, N. H.
Merrick, Cyrus H., Ottumwa, Iowa.
Merrill, Mrs. Lucy C., Haverhill, Mass.
Merrill, Dea. F. W., Falmouth, Maine.
Merriman, Prof. James A., Selma, Ala.
Merwin, Orange, Bridgeport, Conn.
Metcalf, Miss Rachel V., Northfield, Minn.
Metheringham, Mrs. E., Union Grove, Wis.
Miller, J. A., Cincinnati, Ohio.
Miller, Miss Jessie, Hayward, So. Dak.
Miller, Miss Laura M., North Brookfield, Mass.
Miller, Mrs. Lettie J., Ellington, Conn.
More, Rev. Edwin, Jr., Princeton, Ill.
Morse, Mrs. Charles, Foxboro, Mass.
Murdock, John K., Woburn, Mass.
Munson, Mrs. Frank, East Bloomfield, N. Y.

Norton, Fred L., Boston, Mass.
Northrup, Mrs. O. S., Union Grove, Wis.

Nichols, Emily W., New Orleans, La.
Nerrie, Robert A., Brooklyn, N. Y.
Nellis, Mrs. James, Chicago, Ill.

Oertel, Mary J., New Orleans, La.
Osborn, Miss Henrietta, Fairfield, Conn.

Paine, Florence C., East Woodstock, Conn.
Paine, Miss Isadora B., Jamaica Plain, Mass.
Parsons, H. L., Southampton, Mass.
Partridge, Joel Evans, West Medway, Mass.
Payne, Mrs. Franklin, Gildersleeve, Conn.
Perry, Mrs. Frank D., Worcester, Mass.
Pickard, Edward L., Jr., Auburndale, Mass.
Pitkin, William F., Providence, R. I.
Potter, Russell H., Jr., Buffalo, N. Y.
Potter, Mrs. George L., Bridgeport, Conn.
Preston, Dea. Calvin, South Hadley, Mass.
Preston, Miss Myrta L., Grinnell, Iowa.
Prior, Edward L., New Britain, Conn.
Pryor, Edward W., Hartford, Wis.
Puffer, Mrs. E. O., Amherst, Mass.

Quintard, C. A., Norwalk, Conn.
Quimby, Rev. J. Langdon, Gardiner, Maine.

Ray, G. W., Cripple Creek, Col.
Reade, Miss Marie H., Lombard, Ill.
Reeves, Rev. Charles E., Fairport, N. Y.
Reeves, Dea. Edgar F., Laconia, N. H.
Reinebach, Mrs. F., Fall Creek, Ill.
Rice, William B., Meriden, Conn.
Richards, Mrs. T. C., Higganum, Conn.
Richardson, Frank B., Woburn, Mass.
Richmond, Margaret H., North Adams, Mass.
Rollins, Walter Huntington, Andover, Mass.
Rowland, Rev. J. H., Waupun, Wis.
Rowell, Mrs. Hattie, Worcester, Mass.
Ropes, Major J. M., Salem, Mass.
Rutan, W. L., Boston, Mass.

Sargent, Miss Annah M., Dunstable, Mass.
Sargent, Mrs. Sarah J., Haverhill, Mass.
Sawyer, Joseph H., Easthampton, Mass.
Sawyer, Miss Mary, Easthampton, Mass.
Scales, Mrs. Milo, Townsend, Mass.
Skinner, Russell Emerson, Haverhill, N. H.
Smedley, Miss M. E., Topeka, Kan.
Smith, Miss Edith, Brooklyn, N. Y.
Smith, George A., Worcester, Mass.
Smith, Mrs. Greshom, Osage, Iowa.
Smith, Rev. Judson, D.D., Boston, Mass.
Smith, Marshall D., Northfield, Vt.
Smith, Mrs. Martha L., North Dighton, Mass.
Smith, Mrs. Mary C., Worcester, Mass.
Smith, Mrs. Mary E., Oxford, Mass.
Smith, Mrs. William C., Danbury, Conn.
Snyder, Mrs. Edward E., Binghampton, N. Y.
Snyder, Mrs. Sarah J., Clinton, Wis.
Solandt, Rev. Andrew Parker, Odell, Ill.
Sommers, Wilhelm, Hartville, Wyo.
Spaulding, John F., Roxbury, Mass.
Spencer, Mrs. Mary Hoffman, North Brookfield, Mass.
Spoor, M. F., Shabbona, Ill.
Stanley, Mrs. Donizetti O., Hyde Park, Mass.
Stickney, A. G., Clinton, Mass.
Stowell, Mrs. Lucy, Chatham, Ohio.

Talcott, E. H., Torrington, Conn.
Tappan, Josiah S., Roxbury, Mass.
Thrall, Miss Flora A., Suffield, Conn.
Thompson, Mary E., North Adams, Mass.
Thompson, Peter H., Boston, Mass.
Tibballs, Miss Kate S., Milford, Conn.
Titus, Mrs. Julia, Moravia, N. Y.
Townsend, Rev. A. C., Westhampton, Mass.
Tozer, Mrs. Sarah H., River Falls, Wis.
Tracy, Miss Elvira, Buffalo, N. Y.
Tracy, M. S., Glastonbury, Conn.
Truslow, Rev. Arthur, Winthrop, Mass.

Varnum, Harvey W., Jeffersonville, Vt.
Varnum, Mrs. Harvey W., Jeffersonville, Vt.
Vial, George M., La Grange, Ill.
Voorhees, Miss Jessie, Monticello, Iowa.
Voorhees, Miss Elizabeth, Mill Point, N. Y.

Walshe, J. T., Dorchester, Mass.
Warden, Erskine, Waltham, Mass.
Warren, President Henry K., Yankton, So. Dak.
Warren, Joseph P., Boston, Mass.
Webster, Rev. Eugene C., Neponset, Mass.
Webster, Ira J., Haverhill, Mass.
Wells, Miss Virginia, Hartford, Conn.
Whitney, Frank O., Roxbury, Mass.
Winslow, Clara Frances, Amherst, Mass.
Williams, Mrs. Henry, Foxboro, Mass.
Williams, Miss Marie T., West Salem, Wis.
Woods, Josiah Bridges, Hatfield, Mass.
Woodruff, H. G., Manchester, N. H.
Woodworth, Judson H., Pasadena, Cal.

Yeaton, Mrs. Martha J., Wadena, Minn.
Yeoman, Rev. J. H., Wareham, Mass.

BRIEF HISTORY.

The American Missionary Association was formed in 1846. It is distinctively a Christian missionary society to spread the gospel of Christ wherever it has opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four recently established missionary organizations, which were subsequently merged into it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field, in 1854 its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees, and in North America among the Indians.

The home department embraced two distinct fields, the West and the South, and the largest number of home missionary workers employed by the Association was 112 in 1860, fifteen of them being located in the slave States and in Kansas.

The missions in the slave States gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

AMONG THE NEGROES.

The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," or escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of those who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk, the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N. C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S. C., and to St. Louis, Mo.; and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri and Kansas.

CLOSE OF THE WAR—FREEDMEN'S BUREAU—BOSTON COUNCIL.

The year 1865 was marked by the close of the war, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the work among the freedmen, and designated this Association as the organization providentially fitted to carry it forward. The Association accepted the responsibility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agents in other portions of the Northern States. It also solicited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $47,828 in 1861 to $253,045 in 1866, and $420,769 in 1870.

But in the South there came a reign of terror under the infamous Ku-Klux Klans —the Thugs of America. The colored people were often assaulted by mobs, dragged from their homes at midnight, and shot down in the streets. But there was no want of courage on the part of our teachers to enter or remain in the field; the number of teachers, which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870!

PERMANENT EDUCATIONAL INSTITUTIONS.

It was during this very period that the beginnings were made for most of our permanent educational institutions. The Association must train the teachers and preachers for this people.

The Association now sustains as higher institutions Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana, and Tillotson College, Texas, together with forty-four normal and graded schools and twenty-seven common schools scattered over the South and among the mountains, twenty-three schools among the Indians, twenty among the Chinese on the Pacific coast, and one in Alaska.

Theological departments also have been established in Howard University, Fisk University, Talladega College and Straight University, with an aggregate of sixty-nine students. Industrial instruction first began in Southern mission schools in Talladega, Ala., and was early introduced into many of our schools, and has been constantly extended. Talladega College and Tougaloo University have large farms. In all the larger institutions and normal schools, mechanical arts are taught to the boys, and household work, cooking, sewing, washing, nursing, etc., to the girls. From these schools go forth annually hundreds of well qualified teachers and ministers.

CHURCH PLANTING.

Simultaneously with the founding of these permanent institutions, the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 241, located in nearly all the States of the South, among the negroes, the mountaineers and the Indians, with most fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor societies were promptly organized and have been rapidly multiplied.

Conferences or associations have been formed, and of these there are now eight, designated as the Conferences of North Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas and Tennessee.

MOUNTAIN WORK.

The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee, and portions of northern Georgia and northern Alabama. It is 500 miles long and 200 miles wide, and contains a population of about 2,000,000, seven-eighths of whom are white. Churches, preaching stations or schools have been established along or near the lines of railroads traversing the mountain districts of Kentucky and Tennessee, and sweeping nearly across both States: in Kentucky at Williamsburg, Pleasant View, Rockhold, Corbin, Grey Hawk, Combs and Campton; in Tennessee at Robbins, Helenwood, Jellico, Pomona, Grand View, Pleasant Hill, Bon Air and Mill Creek; in North Carolina at Saluda, Whittier and Blowing Rock; in Alabama at Nat (Bending Oaks) and Joppa. The Sunday-school work in these districts renders most efficient service in laying the foundation for churches and day-schools, and in promoting the cause of temperance.

THE INDIANS.

Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed among the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had missions at S'kokomish, Wash., Leach Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S.D., with outlying stations on the Cheyenne and White rivers, and the mission and school at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added at Fort Yates, N. D.; Rosebud, S. D., and the Crow Agency, Mont. The churches number seventeen, with a membership of 971, and Sunday-school scholars 1,145. Schools number twenty-three, with 592 pupils. The out-stations number twenty-six.

Our Alaska Mission at Cape Prince of Wales, formed in 1890, temporarily closed, has been re-opened. It is entirely supported by special contributions sent to our treasury for this purpose. It is the only mission under Congregational auspices in the territory of Alaska. In connection with the educational and mission work a herd of reindeer is in the care of the missionary. The report of our missionaries in Alaska, under date of May 29, 1897, presents a very hopeful picture of work among the Eskimos.

CHINESE IN AMERICA.

The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent.

The number of teachers is thirty-two, and schools twenty, located at Fresno, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, Santa Barbara, Santa Cruz, Ventura, Vernondale, Watsonville, and two in San Francisco.

Over a thousand of these pagans have come into the Christian life, and a number of them have returned to their native land as missionaries.

The converted Chinamen have long desired the establishment of missions in their native country, to which, if they should return thither, they might resort as a Christian home, and from which they might go forth for mission work among their countrymen. The Chinese Missionary Society, composed of those who have been converted in Christian missions, and which was organized in 1886, and commenced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton with property worth $40,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church.

BUREAU OF WOMAN'S WORK.

Formed in 1883. It gives direction and efficiency to the various lines of women's aid to the American Missionary Association. Forty-two Women's State Missionary Unions and organizations co-operate in raising funds for the prosecution of the work of the Association.

New Life for the World.

SERMON

BY

REV. J. W. COOPER, D.D.

JOHN iii. 7.—"Marvel not that I said unto thee, Ye must be born again."

When the Jewish ruler came to Jesus for his nocturnal interview, he did not come as a religious inquirer, anxious concerning his personal salvation. The question in his heart was not that of the Philippian jailer, "What shall I do to be saved?" As a pious Jew, and an educated and complacent Pharisee, he believed in the resurrection of the dead and the future life, and he had never for a moment doubted his own predestination to all the glories of the world to come. His anxieties were of a different sort. His investigations lay in another direction.

The whole Jewish nation had just been startled by the announcement that the Messiah was come. The people were alert with expectation; "and all men mused in their hearts concerning John the Baptist, whether he were the Christ or not." A deputation of the Pharisees—the self-constituted guardians of the people's faith—waited upon the stern wilderness preacher and asked him plainly, "Who art thou?" His reply was frank and positive: "I am not the Christ. But there standeth One among you, whom ye know not, the latchet of whose shoes I am not worthy to unloose. He shall baptize you with the Holy Ghost and with fire. He will thoroughly purge His floor, and gather the wheat into His garner, and the chaff will He burn with unquenchable fire." The voice was that of the ancient prophets. Surely the long-looked-for deliverance was nigh!

Then Jesus appeared at Jerusalem. Amid the repressed excitements of the multitude, He cleansed the temple courts of sacrilege, wrought miracles of healing among the people, and preached the gospel of the Kingdom of God.

It was at this juncture, and it was with reference to this great matter of national concern, that the Jewish senator interviewed our Lord. He was investigating the claims of Jesus to the Messiahship. He was moved by "the hope of the promise made of God unto the fathers." His mind was on the deliverance of Israel from the power of the Gentiles. He was meditating the advisability of political revolution, and the promise of national emancipation. He was seeking this information, not for himself only, but for others like him, who were cherishing the same religious and patriotic hope. It is even possible that there had been a consultation among them; for Nicodemus speaks in the plural, representatively: "We

know, we Pharisees, we rulers of the people, that thou art a teacher come from God."

It was to such a man, on such an errand, that Jesus announced the necessity of the New Birth.

We cannot believe that in doing this our Lord ignored the conditions under which He was speaking—conditions which He had Himself created. We cannot believe that He sought to divert the discussion from the great national crisis which He was Himself forcing to an issue, that He might talk over with Nicodemus the matter of personal religious experience. Such a course would have been nothing less than an evasion of the supreme question of His Messiahship. No! He met the Jewish ruler on his own ground. He addressed Himself to the religious problems that were pressing upon his spirit. Here was an opportunity to proclaim to a ruler of Israel the true nature of the coming Messianic Kingdom. And this proclamation our Lord made in His very first words: "Verily, verily, I say unto thee, Except a man be born again, he can not see the Kingdom of God." This is the only time that the phrase, "Kingdom of God," is to be found in St. John's Gospel—here in the third and fifth verses of this chapter—here, in connection with the doctrine of the New Birth.

What is the significance of this? Surely it is that human regeneration has wider relations than those that pertain to individual destiny. The New Birth is necessary, not only that the individual man may be saved, but also that the nation may be saved, and that the Kingdom of God may come. Christ is here speaking directly to the question at issue between Himself and this "man of the Pharisees." "Marvel not that I say unto thee, Ye must be born again." If Nicodemus had addressed our Lord representatively, our Lord now addresses him representatively. "*Ye* must be born again." He is speaking to the nation, through the person of this ruler. He is describing the genesis of the new Kingdom. He is explaining the process of the world's redemption.

When the Pharisee called Jesus "teacher," Jesus was not satisfied. Not even though His patron admitted that He was a divinely commissioned teacher—a teacher "sent from God." The appellation betrayed an utter lack of apprehension concerning the office and mission of the Messiah. Teaching was not to be His great work on earth, but saving. Knowledge was not His supreme gift to the world, but life. "For God sent His Son into the world that the world through Him might be saved," and "Whosoever believeth on Him hath eternal life."

The message of Jesus was, therefore, the message of Life. Life for the world! New Life! This third chapter of John, with its insistent refrain, "Ye must be born again," is Christ's Inaugural of Life. It stands at the beginning of the teachings of our Lord, and bears the same relation to the Gospel of John that the Sermon on the Mount does to the Gospel of Matthew. It is, indeed, the counterpart of the Sermon on the Mount.

It sets forth in one startling and expressive figure the fundamental truth which the Sermon on the Mount developes and applies in detail.

That truth is, that the Kingdom of God comes, not by new laws, nor by changes in administrations, but by a new spirit; not by new environments but by a new heart; not by doing new things, but by becoming new men, in order to do them. The righteousness of the new Kingdom must *exceed* the righteousness of the scribes and Pharisees;—that is, it must be a higher order of righteousness, a divine passion, a life of love, God-inspired and heaven-born.

Christ's first lesson in social philosophy was, therefore, on the necessity of regeneration. His first essay on the reconstruction of society and the introduction of the Kingdom of God on earth, was a setting forth of the doctrine of the New Birth. His first address on the political condition and aspirations of His countrymen (and He spoke many times on this subject, with great earnestness and authority), was an appeal from the maxims of politicians and the programmes of parties, to new spiritual ideals, which were to rule in the hearts of the people by the spirit of God. The Pharisees would have the country saved by revolt and war and a new national government, when the right leader should appear. Jesus told them that it could be saved only by a change of heart. They looked abroad and cried: Lo, here! Lo, there! believing that the kingdom cometh with observation. Jesus admonished them to examine their own lives. "The Kingdom of God," He says, "is within you."

The hope of the nation lay in its moral and spiritual regeneration. Deliverance was to come, not through the tumult of assemblies, the waving of banners, or the clash of arms, but by the secret consecrations of humble souls, upon whom the divine Spirit, like "the wind which bloweth where it listeth," should silently and mysteriously fall. The long-looked-for deliverer was to be, not a monarch on a splendid throne, but the "Son of Man, lifted up," as the serpent was lifted up by Moses in the wilderness. The honors of the new Kingdom were to be adjudged, not according to the accident of birth, nor the profession or display of party loyalty, but according to the soul's response to that "Light that is come into the world," which maketh manifest the deeds of men whether they be "wrought in God."

It has not always been easy for the church to grasp and hold the doctrine of the New Birth and Eternal Life, in the profoundly spiritual and all-inclusive form in which it is presented by our blessed Lord. Standing at the open gate of the new era of the world's redemption, Jesus proclaims the terms on which humanity may hope to gain an entrance within. We hear His word, calmly insisting on the single, simple truth, that all human progress is spiritual. He makes no mention of wealth, or power, or knowledge, or skill, as necessary factors in the case. He commits Himself wholly to the religious sentiment. And practical men

of experience in the world, who distrust sentiment in the presence of the hard conditions of human life, find themselves asking the very question that sprang to the lips of Nicodemus: "How can these things be?"

Regeneration is such a transcendent event in the history of a single human soul that good men often shrink from the presumption of assuming it to be a part of their own religious experience. And yet it is set forth here as universally necessary. The new social order is made dependent upon it. We are led on from the thought of the regeneration of the individual to the still more startling conception of the regeneration of the race. And however faithfully we may seek to realize the divine purpose, or to follow the divine method, in our efforts for humanity, we easily fail.

The best of us need to come back often to the teachings of Jesus,—nay, to Jesus Himself, with His broad and clear spiritual conceptions, His lofty idealism, His firm reliance upon the divine Spirit as the moral motive power in human lives. When we stand face to face with great social and national problems, and faith grows weak, and courage falters, and hope fails; when we set our hands to the work of ministering to the poor, the ignorant, the vicious and the oppressed, and are tempted to rely on other than the divine methods, hoping to reclaim lost men without saving their souls; or when we find ourselves losing our high spiritual ideals in the complex details of our daily work; then we need, like the Jewish ruler, to seek an interview with the Saviour of men, be admonished by His wisdom and reassured by His wonderful revelations of the love of God as the life of the world.

I have laid special emphasis upon the fact that Jesus taught a social as well as an individual regeneration, because this is the truth that we need to take especially to heart to-night; and also because it is a truth which has been long forgotten by theologians, and has only recently been re-discovered. We do believe in it now, in its widest applications. We can speak with confidence of the regeneration of the Negro, of the Indian, of the Chinaman, meaning thereby the Negro race, the Indian tribes, and the Chinese empire. Our minds broaden to the divine conception. We look to Jesus Christ, our Lord, as the Regenerator of the World.

But it becomes a serious question to many who are greatly interested in the social problems of the day, whether this diffusion of Christianity may not be made at the expense of its intensity. There is a drift of thought just now which tends to sacrifice personality in its impatience for universal results. And for this reason conservative men distrust the term, "social regeneration;" some of them would reject it altogether. Let us understand one another. Jesus said "Except a man be born again," *before* He said "Ye must be born again." Christianity is primarily a personal force, and only secondarily does it deal with masses of men. A perfect society cannot be created out of imperfect people. Or, as one social reformer puts it, "A world of comfortable animals will hardly meet our ideal of the millennium. The supreme need is a changed man." But at the same time, it is also to be remembered, that no individual man can ever be saved apart from human as well as divine relations.

Regeneration is toward God. It makes a man the child of God. Then, two men, who have been regenerated, are made brothers to each other. A new human relation is established. A new social unity is created. A new motive is furnished for all social life. The man is not saved to God alone, nor to himself alone; he is saved to the world. Regeneration is not a private and personal matter between a man and his God,—supreme as this relation always is. It has its social bearings as well. It involves all the subordinate relations of life. The regenerated man is made a better neighbor, and a more useful citizen. A number of such men will transform a community. A sufficient number of them will regenerate a race.

The individual is never to be forgotten in the mass. On the contrary, the secret of all social progress is the discovery and development of individuality, in those human beings who have before been but worthless atoms in the great inert mass of mankind. And the necessity of individualizing these men would never have been felt, if the establishment of Christianity had not issued in a clear conception of the value and dignity of the single human soul.

Our modern sociologists are acknowledging this. Let me quote from one of the latest writers on the social question in America. "The desire and need of our time," he says, "is not less individuality, but an individuality that is more vital and deep, because more free from the tyranny of fate in the form of inherited standards." "What is at stake in our social agitation is a vast extension of the area over which the principle of individuality operates. Equality means, equality in the right to be an individual. The root of the social question is the problem, how shall the downmost man bulk large enough before the terrestrial reason and conscience to force them to take cognizance of him." "Individualization means moralization. And a man is moralized when he is taken to heart by the highest conscience to be found, when he is brought within the pale of the highest known ideal. A man's right to be an individual himself puts him under the highest conceivable obligation to create individuality in others." "If we do not clear our minds on these points we shall find ourselves hiring the devil to fight the Lord's battles."

If you will review the history of human progress from the Christian era to the present day you will find that it has always proceeded according to this principle. Wherever individual men have been reborn, and have come into the life of Christ, and have lived that life loyally and sacrificially, there social advancement has been made. Old abuses have given way, despotisms have fallen, poverty, ignorance and human woe have relaxed their grasp, wherever this Christ-life has been in exhibition. Social

regeneration becomes spiritually inevitable as the result of individual regeneration. Men are fused together by the fire of a common faith; and are made one, in a brotherhood where each seeks the good of all. What the world lacks, and has always lacked, is a spiritual force which shall so bind men together, that they will be united in an enduring fellowship of mutual confidence and respect, and in a common purpose of unselfish devotion to the unfortunate. This spiritual bond Christianity alone supplies. The hope of unity in church and state, the development of the sense of brotherhood between man and man, the elevation of the race and of the races, and the saving of the world, are all involved in our acceptance of that supreme utterance of our Lord, when, confronted with the problems of Israel's redemption, He looked long and searchingly into the troubled face of one of Israel's most honored and representative men, and calmly insisted: "Marvel not that I said unto thee, Ye must be born again."

This profoundly spiritual view of great national problems and of all social progress in the world, gives new significance to individual Christian life, and sets before us, as in a flood of Gospel light, the true motive and mission of the Christian Church.

I. If all that has been said is true, then there is an overwhelming responsibility which rests upon the Church; to do that which it has as yet but very imperfectly done, and to do it in a spirit which it has as yet but very inadequately exhibited.

It seems passing strange,—it is, in truth, utterly inexplicable and without any possible excuse, that at this late day, after the lapse of nineteen centuries of Christian history, we should still be discussing with one another the importance of social reform; presenting the claims of whole races of undeveloped and unprivileged men who are living their narrow and defective lives in the very heart of our own land, and urging these claims in vain upon so many who bear the Christian name. These Indian and Negro problems ought to have been solved long ago. We are responsible for the ignorance and poverty and savagery and vice of these neglected neighbors of ours. God has regenerated us for their sakes. New life for us should mean new life for them. A burning Christian love, like that which blazed forth in the person of the Well Beloved Son, would have so inspired the Church of God to sacrificial ministries that long ere this these lost races would have been both sought and saved.

We have intelligence and wealth and virtue and religion, but the promise of the risen Christ to His disciples was: "Ye shall receive power, after that the Holy Ghost is come upon you;" power to bear witness to the Christ and to do His works; power to teach and heal and elevate and redeem. Dr. Mackenzie tells the story of how Thomas Aquinas once visited Innocent IV., and the Pope displayed the rich treasures of the Church, and boasted, that "The time had gone by when

the Church must say, 'Silver and gold I have none.'" "Yes," was the reply of the saintly doctor, "and the time has gone by when the Church can say to an impotent man at the temple gate, 'Rise up and walk.'" Let us fondly hope that that time has not gone by. Or if it has, let us persistently pray that it may come again! If not by miracle, then by the homelier, but no less honorable, methods of the present day, in the name of Jesus Christ of Nazareth, we may go forth to serve and save. To these unfortunate races of men, who have halted upon the way of human progress, and lie helpless and hopeless at our gates, broken and weak, degraded and despised, Christ has bidden us carry that word of life and that spirit of life, in the power of which they shall indeed "rise up and walk," and take their rightful place in the advancing columns of the redeemed humanity as it moves onward into the Kingdom of God.

The responsibility is ours. It is enforced, not only by the commandment of Christ but by the seeking love of Christ, by the outgoing life of Christ. It is involved in our own regeneration, through which we were born into that life and that love, and were made sons of God that we might be brothers to our fellow-men. Our privilege is our responsibility.

II. How, then, shall the work be accomplished? By what methods, may we hope to discharge our obligations to God and man in this divine partnership of service for humanity? We receive our working orders, from our Lord's message of the New Life and from His insistence on the regeneration of man as the only hope of human progress.

This world is to be spiritually re-born. It cannot be driven into righteousness at the point of the sword; nor crushed into it by the weight of law. Civilization will not save it. Human culture will not perfect it. These methods have been tried in the past and they have failed. Other social experiments have been inspired by a loftier ideal, and have often been prosecuted in a more Christian spirit, but they, too, must fail. Fallen humanity can be redeemed neither by political economy nor by philanthropy. The economic laws of production and distribution need to be understood; the relations of wealth and labor need to be readjusted; but social redemption is not in these. God's poor must be better fed and clothed and housed and furnished with the requirements of respectable life; but the social reformer who obtains only this good for the people, and leaves the rest to the blind forces of "evolution," is doomed to disappointment. Every child born into the world has the right to a fair chance in life; but a fair chance will not insure the child's salvation.

The advantages which will accrue to any person or to any people by improved social and industrial conditions are very apparent. No one questions them. These material benefits are to be sought for the poor and wretched everywhere. We plead for them. Every sentiment of humanity and religion prompts us to supply this need. We do not propose to rest until the oppressed people of our land are enabled to enjoy all

the comforts of our civilization, and take their full part in the larger life of the nation. But the truth which is forced upon our attention by the word of Christ forbids us to rely upon any external advantages whatsoever, whether social, industrial or civil, for the elevation of races or the saving of men. The constructive forces of humanity are in the soul. New life must be developed from within. Men must be furnished with new ideals, morally worthy and spiritually uplifting; ideals of righteousness and ideals of brotherly love, ideals of reverence and of faith toward God. With these new standards of excellence set before the mind as coveted objects of attainment, the man, or the nation, will move steadily forward to a higher and a nobler life.

This is the method of Jesus. He stands above the world and lifts it, by the influence of the Spirit, by the power of divine ideals. No man ever felt the weight of the world's woe as did the Man of Nazareth and Calvary. He carried the burdens of the poor with a more than human sympathy. But, to His clear vision, the sole source of human sorrow, the primal cause of social wrong is sin; sin entailed, and bearing in its train down through the generations the terrible inheritance of spiritual blindness and social degradation. Our Lord's one hope for the world was, therefore, in lifting men out of this hell of lust and low desire and all selfish and sordid views of life, into the heaven of noble aspirations, unselfish purposes, and pure and holy joys. It was in the enthronement in human hearts of the moral and the spiritual ideal. "Ye must be born from above." And that, being interpreted, means, not only that the man must be restored more completely than before to the normal use of his natural faculties; but that the inward man must be created anew, and infused from above with new spiritual power. A radical change must be effected in the whole conception and spirit of the man's life, toward both God and the world.

To do Christ's work in the Christly way we are, therefore, to put ourselves into the current of Christ's outflowing life, and so receive it and interpret it to the lowest and the lowliest of men, that through us they shall feel Him. Living in the light of God and holding such a spirit in exercise as it would see translated in others, the Christian church is to take these dependent ones into its heart of hearts and beget, if by the grace of God we may, the spirit of Christ's life into them.

This I conceive to be the accepted purpose and method of the great missionary society in whose interest we are called together on this occasion. Bishop Tanner said, most felicitously, at the Jubilee meeting last year at Boston: "It was to an ideal that the men who originated the American Missionary Association consecrated their lives." To this ideal let us, their successors, be ever faithful. The ideal of a human brotherhood, embracing every human being, each individual of which is a man, with all the possibilities of a redeemed manhood in him. To the complete realization of this sublime ideal we do, with reverent trust in God and firm

reliance upon His Holy Spirit, consecrate our lives, and in all our work we would strive to imitate the methods of the Master!

But we have to confess once and again that it is not easy for us to rise to the high spiritual conceptions of Jesus, and consistently apply to the social duties of the hour the simple teaching of our Lord concerning the power of the New Life. There are those to whom this Association is called to minister, the conditions of whose lives, in poverty, ignorance and degradation, are such as to make all direct spiritual appeal difficult, if not impossible. How can we hope to create high spiritual ideals in the tens of thousands of Negro families who live in one-roomed cabins, or in the thousands of Indian families whose homes is still the tepee? Is it not true for them, and others like them, that their condition determines their character? Can these men ever be saved under the conditions in which they live? Must we not reverse the order already given, and put social regeneration first, that personal regeneration may follow after? Are not environments to be changed before hearts can be changed? Are we not called, under these circumstances, to preach a gospel of cleanliness and decency, a gospel of thrift and industry, instead of a gospel of high spiritual ideals?

No, not "instead of." It is certainly true, that for those who have no fair chance in the world, adverse conditions limit the possibilities of character. The work of Christianity is often to create and make permanent those favorable conditions under which character can be developed. This is not materialism. It is rather the preparing of good ground for religion. A faithful husbandman will give attention to the preparing of the ground as well as to the sowing of the seed. But he will not commit the folly of supposing that the prepared ground, without the seed, will produce a harvest. It is a beautiful work which this Association takes upon itself, in maintaining industrial schools and model farms, teaching trades and training in domestic duties,—stooping to the lowliest services for the lowly folks to whom it ministers. But, along with all these, a Christian society like this should not, and it does not, forget to send its teachers of religion. For permanent results it puts its trust in the spiritualizing and uplifting force of its little churches—planted among the poorest of the poor—where they are striving to cherish and to exhibit the true ideal of Christian character, and to preach Jesus Christ as the only Saviour from social sins. Industrial improvement is greatly to be desired for these people. It is indispensable to their elevation. But it will not save them. A distinguished preacher, speaking recently for his own people, asks the pertinent question, "Is the Negro's elevation to come from the quickening and enlightening of his higher nature? Is it to come from below, or from above?" The question answers itself. All efforts along industrial lines are to be kept subordinate to spiritual ideals. The Negro, like other men, must be "born from above."

Just so it is with the splendid schools of this Association. From the well developed university, with its conspicuous site and imposing buildings,

to the humblest schoolhouse, hidden away in the mountain forest, with its few self-sacrificing teachers,—what a noble record these schools have made! The Congregational churches of America have reason to be grateful to God, for their educational work among these so-called "inferior" races. The work already accomplished has demonstrated to the nation the aptitude of these races for intellectual development. Multitudes of them have been trained for, and have entered into, positions of influence and leadership among their own people.

But the chief value of these schools of ours is after all not intellectual; it is moral and spiritual. It is to be found, not in what they have taught, but in what they have inspired. Their crown of success has been won, not in the little learning that has been received by the ignorant, but in the characters that have been developed by the weak and the dependent. It is said of Bronson Alcott, that he began his school by asking each child, "What did you come here for?" After it was generally agreed that the children came to school to learn, the next question was, "To learn what?" A good deal of discussion among the boys and girls presently produced the answer, "To learn to behave well." When you probe it deeply, that is the heart of the whole matter. Behavior is the end of education. Intellectual culture is for service and for life. We educate to save!

In order to do this, something more than the communication of knowledge is necessary.

"Who loves not knowledge? Who shall rail
Against her beauty? May she mix
With men and prosper! Who shall fix
Her pillars? Let her work prevail!"
But "Let her know her place;
She is the second, not the first."
"A higher hand must make her mild,
If all be not in vain; and guide
Her footsteps moving side by side
With Wisdom, like a younger child;
For she is earthly, of the mind,
But Wisdom heavenly, of the soul."

There is no time when we so need to show our confidence in the higher power, in the wisdom, which is both heavenly and divine,—as when we undertake to lift whole races of undeveloped men to a worthier life by means of education. The Christian teachers we send out, go to these people on a holy and exalted mission. To them is given a Christly privilege. Coming into personal touch with youthful and receptive minds they may communicate the very life of God. Virtue goes forth from them; and these schools of ours become the sanctuaries of religion, temples of life, centers of spiritual light and blessing in the surrounding darkness. "Wisdom is the principal thing."

III. Our Lord's message of New Life for the world, has, so far, brought to our hearts the solemn sense of our social responsibilities; it has lightened up the path of duty, and made the way of human service clear before us; it comes to us now, with its glad assurance of a great and universal hope.

Jesus was an optimist. Not with a shallow optimism, that never looks beneath the surface of things, but deludes itself with a rosy colored view of human life. Nor with a complacent optimism, that is contented with a bit of sunshine that falls upon some pleasant place where it finds all things agreeable to itself. We have enough of such optimism as this, sometimes innocent and sometimes culpably ignorant, which goes singing through its idle holiday:

"God's in His heaven;
All's right with the world!"

But not so did our Lord look out upon human life. His pitying glance penetrated to the very center of the world's woe. He knew what was in man. He knew what a terrible grip sin had on the hearts of men. He knew the devil, and had faced him. He knew how firmly he was seated as the power behind the throne of the human will. He saw the world prostrate, helpless, impotent, having neither desire for better things, nor power for their accomplishment.

But Jesus was an optimist, with the strong, calm faith of One who lived in the light of God, and felt the currents of the infinite Life surging through His whole being. He could go among the wretched and the evil, He could bear their sorrows upon His soul and carry their grief, He could minister in love to all and give His life for the sins of men, and rejoice, always, in the certain hope of a regenerated world and the triumphs of the time to come!

Men build their hopes on some newly devised plan of moral reform, and set out to reconstruct society according to some carefully adjusted system of checks and counterchecks upon man's selfishness and lust—some new laws, or new learning, or new environments—only to find their cherished plans impracticable and their labor without reward. How many of our generous spirited young men and women have, in recent times, gone down into the slums and set their hands to the hard work of raising up the fallen, and then, have returned weary and heavy laden, or have labored on, heroically, through all the disenchantments of a chastened experience and a disappointed hope. But Jesus, Man of sorrows and Saviour of the lost, never, for a moment, lost His high serenity; because He did the work of the Father in the joy of a quenchless hope. "Marvel not that I said unto thee, Ye must be born again!" For in such new birth, life is given to the world which no power of earth or hell can resist or overcome; new life, life from above, eternal life, in which there is spiritual health and complete salvation. It comes to the world like the rising of a tide with the power of the boundless sea behind it, and it shall flow through all the narrow channels of men's souls, until they are filled with the spirit of righteousness and love, which this life is.

Then the Kingdom of God shall come. It may be long, but it is sure. Those who wait for it, wait in hope. Those who work for it, work in the strength of the Almighty God, who sent His Son into the world, that we might have life through Him, and might have it more abundantly.

The American Missionary Association.

CONSTITUTION.

ART. I. This Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scriptures in our own country and other countries which are destitute of them, or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payments shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of this Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held in the month of October or November, at such time and place as may be designated by the Association, or, in case of its failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of the Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors, and an Executive Committee of fifteen members, all of whom shall be elected by ballot.

At the first Annual Meeting after the adoption of this Constitution, five members of the Executive Committee shall be elected for the term of one year, five for two years and five for three years, and at each subsequent Annual Meeting five members shall be elected for the full term of three years, and such others as shall be required to fill vacancies.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents, and the selection of missionary fields. They shall have authority to fill all vacancies in office occurring between the Annual Meetings; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision when necessary for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the Executive Committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of this Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment shall be made to this Constitution except by the vote of two-thirds of the members present and voting, at an Annual Meeting, the amendment having been approved by the vote of a majority at the previous Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-Eight of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-Six of the Laws of 1871, Chapter Fifty-Two of the Laws of 1886 and Chapter Three Hundred and Ninety-Five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the City of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures, in the United States and in other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and is hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said corporation, and with like functions until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled: An Act relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars; * and shall always have full power to grant,

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

BY-LAWS OF THE EXECUITVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meetings on the second Monday of each month, at four o'clock, P. M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committee should be sent by mail to its members, or otherwise communicated in writing, at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting, the following Standing Committees for the year shall be appointed, to consist of seven members each, three to constitute a quorum:

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Southern Work.
3. A Committee on Indian and Chinese Work.
4. A Committee on Collections.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on Appropriations, of five members, shall also be formed each year in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his inability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with his statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statements when approved by them. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in the charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association not required or designed for current expenses, and in general shall have the oversight of the financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEE ON SOUTHERN AND INDIAN AND CHINESE WORK.—It shall be the duty of the Committee on Southern Work and of that on Indian and Chinese Work to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to them desirable for furthering the efficiency and economy of the Missionary and Educational Work of the Association in their respective departments. They shall also have power to manage the current work of the Association assigned to them, subject to the general supervision and direction of the Executive Committee. Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee), and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON COLLECTIONS.—It shall be the duty of the Committee on Collections to consider each month the collecting work and to report thereon to the Executive Committee, and to prepare for the consideration of the Committee plans for increasing the collections.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee, and the Chairmen of the first four Standing Committees.

SPECIAL COMMITTEES may be appointed from time to time as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the Committee on Southern Work, or to the Committee on Indian and Chinese Work, according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient work of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees, and to the Executive Committee, all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendents and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payments shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Southern Work. (3) Indian and Chinese Work. (4) Collection. (5) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive Session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

AMERICAN MISSIONARY ASSOCIATION.

STATISTICS.

GENERAL SUMMARY FOR 1896-97.

WORKERS.

Missionaries and Teachers: At the South, 531; among the Indians, 86; among the Chinese, 32; total, 649.

CHURCHES.

Churches in the South: In District of Columbia, 4; North Carolina, 47; South Carolina, 9; Georgia, 41; Kentucky, 20; Tennessee, 36; Alabama, 27; Florida, 1; Arkansas, 1; Louisiana, 17; Mississippi, 7; Texas, 12; Oklahoma, 1; Kansas, 1=224; Indians, 17; total, 241. Church members at the South, 11,317; among the Indians, 971; total, 12,288. Total number of Sunday-school Scholars, 18,100.

SCHOOLS.

Schools at the South: Chartered Institutions, 6; Normal or Graded Schools, 44; Common Schools, 27=77; among the Indians, 23; among the Chinese, 20; total, 120. Pupils at the South, 12,348; among the Indians, 592; among the Chinese, 1,084; total, 14,024.

WANTS.

1. Special and additional collections to cancel the large debt of the Association and to carry on the current work of the year.

2. A steady INCREASE of regular income to keep pace with the growing work. This increase can only be reached by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

3. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

4. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

AMERICAN MISSIONARY.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents.

1898

THE

FIFTY-SECOND ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN

CONCORD, N. H.,

OCTOBER 25th TO 27th, 1898,

TOGETHER WITH A

LIST OF THE LIFE MEMBERS

Added During the Year.

NEW YORK.
PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION.
Office: Fourth Ave. and 22d Street.

1898.

American Missionary Association.

PRESIDENT, REV. F. A. NOBLE, D.D., ILL.

Vice-Presidents.

Rev. ALEX. MCKENZIE, D.D., Mass. Rev. HENRY A. STIMSON, D.D., N. Y.
Rev. HENRY HOPKINS, D.D., Mo. Rev. WASHINGTON GLADDEN, D.D., Ohio.
CHARLES L. MEAD, ESQ., N. Y.

Honorary Secretary.

Rev. M. E. STRIEBY, D.D., *Fourth Ave. and 22d Street, N. Y.*

Corresponding Secretaries.

Rev. A. F. BEARD, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. F. P. WOODBURY, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. C. J. RYDER, D.D., *Fourth Ave. and 22d Street, N. Y.*

Recording Secretary.

Rev. M. E. STRIEBY, D.D., *Fourth Ave. and 22d Street, N. Y.*

Treasurer.

H. W. HUBBARD, ESQ., *Fourth Ave. and 22d Street, N. Y.*

Auditors.

CHARLES NEWTON SCHENCK, N. Y. EDWIN H. BAKER, Conn.

Executive Committee.

CHARLES A. HULL, *Chairman.* FRANK M. BROOKS, *Secretary.*

For Three Years.	*For Two Years.*	*For One Year.*
ELIJAH HORR,	WILLIAM HAYES WARD,	CHARLES A. HULL,
FRANK M. BROOKS,	JAMES W. COOPER,	ALBERT J. LYMAN,
HOWARD S. BLISS,	LUCIEN C. WARNER,	NEHEMIAH BOYNTON,
CLARENCE KENYON,	LEWELLYN PRATT,	A. J. F. BEHRENDS,
WILLIS D. THOMPSON.	CHARLES P. PEIRCE.	EDWARD S. TEAD.

District Secretaries.

Rev. GEO. H. GUTTERSON, *615 Cong'l House, Boston, Mass.*
Rev. JOS. E. ROY, D.D., *153 La Salle Street, Chicago, Ill.*

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Fourth Ave. and 22d Street, N. Y.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

FIFTY-SECOND ANNUAL MEETING
OF THE
American Missionary Association.

The Fifty-Second Annual Meeting of the American Missionary Association convened in the South Congregational Church, Concord, N. H., Oct. 25, 1898, at 3 o'clock P.M., and was called to order by Rev. Frederick A. Noble, Vice-President.

Devotional services were conducted by Rev. James A. Chamberlin, of New Jersey, and Rev. Samuel P. Leeds, of New Hampshire.

Rev. Henry A. Hazen, of Massachusetts, was elected Secretary, and Rev. Frank G. Woodworth, of Mississippi, Assistant Secretary.

A nominating committee was elected, consisting of Rev. George E. Hall and Rev. George E. Lovejoy, New Hampshire; Rev. Charles M. Southgate, Massachusetts; Prof. Alfred T. Perry, of Connecticut; Hon. H. M. Bowden, of Massachusetts.

On motion of Dr. Strieby, it was voted that the printed programme be adopted provisionally.

An address of welcome was made by Rev. Henry P. Dewey, of New Hampshire, and responded to by Vice-President Noble.

Treasurer H. W. Hubbard then read his report, which, with the certificate of the Auditors, was received and placed on file.

The Fisk University Quartette sang one of the plantation songs.

The report of the Executive Committee was read by Rev. James W. Cooper, of Connecticut.

The Committee on Nominations made the following report, which was adopted:

To Preside at the Communion Service.—Rev. Joseph E. Roy, of Illinois; Rev. James L. Fowle, Turkey.

Deacons.—Mr. Edward Wilder, Massachusetts; Messrs. John Kimball, Edward A. Moulton, Joseph T. Sleeper, John C. Thorne, New Hampshire; Mr. David N. Camp, Connecticut; Mr. E. L. Tead, Massachusetts.

To Lead the Prayer Meeting Wednesday Morning.—Rev. Ross C. Houghton, Massachusetts.

Committee on Indian Work.—Rev. James G. Merrill, Maine; Rev. Arthur Little, Massachusetts; Cullen B. Foote, Connecticut; Rev. James A. Chamberlin, New Jersey; Lewis B. Stillman, Esq., Connecticut.

Committee on Chinese Work.—Rev. Willard B. Thorp, New York; Rev. Frank G. Clark, New Hampshire; Rev. Byron R. Lang, Ohio; H. Porter Smith, Massachusetts; Arthur L. Douglass, Vermont.

Committee on Southern Educational Work.—Prof. George B. Stevens, Connecticut; Rev. Samuel L. Gerould, New Hampshire; W. W. Tag-

gart, Delaware; Rev. George W. Reynolds, Maine; W. H. Catlin, Connecticut.

Committee on Work in American Highlands.—Rev. William E. Barton, Massachusetts; Rev. Asahel L. Clark, Rhode Island; E. B. Wilder, Mass.; Rev. Lester H. Elliot, Vermont; R. F. Field, New York.

The devotional service was conducted by Dr. Strieby. Letters from the field were read by Rev. Joseph E. Roy, and the exercises were participated in by Rev. W. C. Pond, California; Rev. C. L. Hall, South Dakota; Rev. Frank G. Woodworth, Mississippi; Rev. G. W. Moore, Tennessee; Prof. W. H. H. Hart, District of Columbia; Rev. Elijah Horr, Massachusetts.

After singing by the Jubilee Singers, the Association adjourned until 7.30 P.M.

EVENING SESSION.

The evening service began at 7.30 P.M. Music was rendered by the quartette of the South Church.

Devotional services were conducted by Rev. Allen E. Cross and Rev. Edward S. Tead, of Massachusetts.

The sermon was preached by Rev. George A. Gordon, of Massachusetts, from the text Gal. 4: 26.

The communion service followed, conducted by Rev. Joseph E. Roy, of Illinois, and Rev. James L. Fowle, Turkey, after which adjournment was had until 8.30 A.M. Wednesday.

WEDNESDAY MORNING.

At 8.30 o'clock devotional exercises were conducted by Rev. Ross C. Houghton, of Massachusetts.

Minutes of the previous day were read and approved.

On motion of Rev. George S. Dickerman, of Connecticut, it was voted that opportunity be given at the business hour of the afternoon to any members of the Association to make inquiries concerning the management of the Association during the past year or recent years.

The address on Chinese work was given by Rev. Willard B. Thorp, of New York.

A missionary address upon the Chinese work in California was made by Rev. William C. Pond, of California.

The nominating committee reported the following business committee, which was elected: Rev. Henry P. Dewey, Rev. Franklin D. Ayer, Hon. J. B. Walker, Rev. Burton W. Lockhart, Rev. George H. Reed, all of New Hampshire.

The Jubilee Singers gave two selections.

The report and address on Indian work were given by Rev. James G. Merrill, of Maine. The report was accepted, and after discussion,

was recommitted to the committee to formulate a resolution embodying the substance of the suggestions made in debate.

The report of the Finance Committee presented by Rodney Dennis, Esq., of Connecticut, was accepted and placed on file.

Rev. William Hayes Ward, of New York, addressed the Association on the need of higher education.

The Committee on Indian Work made the following report, which was adopted:

The Committee on Indian Work would report with great brevity,

First. We rejoice with the constituency of the society, in view of the effective work of the Association during the past year in behalf of the Indians, as found in the report submitted to us.

Second. We feel that the time has come for this Association to appeal to its constituency, and through them to the people of the United States and the government at Washington, looking toward radical changes in our Federal treatment of these falsely called "wards of the nation," to the end that they may become, as soon as possible, true citizens of the United States. We believe that no solution of the Indian problem can be reached until the present tribal system be disregarded, government reservations be abolished, and the present appropriations for the material support of the Indian be discontinued. We believe that this Association and its individual constituency should vigorously and persistently exert every influence toward the accomplishment of these reforms upon their representatives in Washington and leaders of public opinion in their respective communities. Meanwhile, our efforts should be vastly increased that Christian education, both industrial and literary, and the savory influence of Jesus Christ and the nurture of the Church may be given those who are now hindered in their development as men, as citizens, as Christians, by a system of Federal patronage that, however well intended, works evil to the Indian.

Third. Recognizing that our government bears a friendly attitude toward these reforms, we would recommend also that a committee be appointed to visit the President of the United States, Secretary of the Interior, and others who may have power in the Administration, to urge immediate action, that the policy now theoretically held by the government shall be put into execution.

At 12 o'clock the Association adjourned until 2 P.M.

WEDNESDAY AFTERNOON SESSION.

The Association met at 2 o'clock, and prayer was offered by Rev. George W. Moore, of Tennessee.

The order of the afternoon, questions in regard to the management

of the Association, was taken up, and after a few questions, it was voted that all questions be referred to the business committee.

The Jubilee Singers rendered two selections.

An address on "The Southern Educational Work of the American Missionary Association, Evolutionary, not Revolutionary," was given by Rev. William L. Tenney, of Massachusetts.

The report of the Committee on Southern Educational Work was presented by Prof. Geo. B. Stevens, of Connecticut, who followed the report with an address.

Two plantation melodies were sung by the Jubilee Singers, after which special prayer for the educational institutions was offered by Rev. Arthur Little, of Massachusetts.

An address on "Why the Higher Education is Needed" was given by Prof. William H. H. Hart, of Washington, D. C.

A song was rendered by the Fisk Quartette, after which Rev. Philip S. Moxom, of Massachusetts, delivered an address.

The report of the committee on rotation of office of members of the Executive Committee was presented by Rev. Albert E. Dunning, of Massachusetts:

The committee appointed at the last annual meeting of the American Missionary Association to consider and report on change of term of service of the Executive Committee, has not been able to hold a meeting, but having discussed the matter by correspondence, are agreed on the following:

1. It is the judgment of the committee that rotation in office of the Executive Committees of our missionary societies is regarded as desirable by the large majority of their constituents.

2. Such rotation can best be arranged by choosing members for a considerable term in such order that as few as possible shall drop out in any one year.

We therefore recommend:

First, that the term of service of members of the Executive Committee be five years instead of three years, as at present.

Second, that three members be elected each year, in addition to those, if any, chosen to fill vacancies of unexpired terms.

Third, that no member who has served one full term of five years be eligible for re-election till one year has passed.

Fourth, that such changes be made in the Constitution of the society that these recommendations may be made effective.

Fifth, that if these changes to the Constitution be made at the next annual meeting, these recommendations shall take effect from the date of that meeting.

A. H. BRADFORD, G. R. LYMAN,
L. L. TAYLOR, A. E. DUNNING.
J. H. TWICHELL,

PROPOSED AMENDMENT TO ART. V, SECOND PARAGRAPH.

At each annual meeting after the adoption of this article of the Constitution, three members of the executive committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies. No member of the executive committee who has served one full term of five years shall be eligible for re-election till one year has passed.

The report was accepted and the question of its adoption made the first order of business for Thursday morning.

The nominating committee reported the following nominations, which were adopted:

Committee on Southern Church Work.—Rev. Charles H. Richards, Pennsylvania; Rev. Charles H. Oliphant, Massachusetts; Judge David Cross, Rev. Cassander C. Sampson, New Hampshire; George H. Cross, Vermont.

Finance Committee.—Irving C. Gaylord, Esq., New York; Hon. Henry E. Cobb, Massachusetts; John E. Leach, Esq., New York; Rowland G. Hazard, Esq., Rhode Island; George Wilcox, Esq., New York.

Committee Called for by Committee on Indian Work.—Rev. Frederick A. Noble, Illinois; Hon. William H. Haile, Massachusetts; Rev. Elijah Horr, Massachusetts; Rodney Dennis, Esq., Connecticut; Rev. James G. Merrill, Maine.

After prayer by Rev. De Witt S. Clark, of Salem, Mass., the Association adjourned until 7.30 P.M.

The evening service opened at 7.30 with congregational singing.

Devotional services were conducted by Rev. Samuel L. Gerould, of New Hampshire, and Rev. Albert J. Lyman, of New York, followed by singing of the Jubilee Quartette.

Rev. William C. Pond, of California, made an address on some phases of work among the Chinese in California.

An address was made by Rev. Charles L. Hall, of North Dakota, on Indian work.

The Jubilee Quartette sang again.

Rev. Horace E. Partridge spoke upon Mountain Work.

A selection was rendered by the quartette of the South Church.

Mr. John W. Work, of Fisk University, spoke of the work of students of that institution.

The closing address was made by Rev. Charles M. Lamson, of Connecticut, on Nationalism.

After the benediction by Rev. Albert J. Lyman, of New York, the Association adjourned until 8.30 A.M. Thursday.

A Christian Endeavor rally was held at the same time in the North Church, presided over by Rev. Nehemiah Boynton, of Michigan.

Addresses were made by Rev. George H. Reed, of New Hampshire; Rev. Francis E. Clark, of Massachusetts; Rev. George W. Moore, of Tennessee, and representatives from the field, with music by the Jubilee Singers.

THURSDAY MORNING.

The devotional service at 8.30 was conducted by Rev. Frank G. Woodworth, of Mississippi.

The minutes of Wednesday were read and approved.

The report of the Committee on Rotation in Office of Members of the Executive Committee was adopted.

Rev. Albert E. Dunning, of Massachusetts, gave notice of a proposed amendment to Art. V., second paragraph of the Constitution, to be acted upon next year, as follows:

"At each annul meeting after the adoption of this article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies. No member of the Executive Committee who has served one full term of five years shall be eligible for re-election till one year has passed."

On motion of Rev. Francis E. Clark, of Massachusetts, it was voted that the nominating committee be appointed by the President one year in advance of the meeting at which it is to serve.

On motion of Rev. John L. Sewell, of Massachusetts, it was voted that the nominating committee be instructed to report at least ten names as candidates for the five places to be filled on the Executive Committee.

The time of the business meeting for the afternoon was fixed at 3.30.

The report on Chinese Work was presented by Rev. Willard B. Thorp, of New York, and placed on file.

In the unavoidable absence of Rev. Amory H. Bradford, of New Jersey, and Rev. Dan F. Bradley, of Michigan, it was voted that their papers be published with the proceedings.

The business committee made the following special report, which was accepted and its suggestion referred to the Executive Committee:

"The question raised by Rev. George S. Dickerman, of Connecticut, in regard to the management of the American Missionary Association, having been referred to the business committee, the committee report that they have considered Mr. Dickerman's inquiries and the answers thereto by the secretaries of the Association, the executive board being present, and they see no occasion for any recommendations, but they suggest, simply for greater convenience in consulting the annual report, the consideration of the advisability of specifying the entire expense of each institution for the year."

Prayer was offered by Rev. Edward Robie, of New Hampshire.

Rev. William E. Barton, of Massachusetts, presented a report on Mountain Missions, which he followed by an address.

After singing by the Jubilee Quartette, Rev. George W. Moore, of Tennessee, gave a little sketch of the singers, Misses Grant and Haynes, and Messrs. Work and Greenlaw.

Southern Church Work was presented by Rev. Charles H. Richards, of Pennsylvania, in a report and an address. The recommendation of enlarged church work was referred to the Executive Committee.

Rev. George W. Moore, of Tennessee, made a missionary address.

The business committee made a report in answer to the question regarding the percentage of expenditure for administration, which was accepted, as follows:

The business committee, to which was referred the inquiry of Rev. John Curtis, of Hopkinton, N. H., concerning the percentage of receipts expended on mission fields, make the following report: It appears in the Treasurer's report that the receipts for the past year have been $327,487; expenses on mission fields, $228,161, or 84 per cent. of total receipts. Other expenses, $43,675, as follows: Publication, 2.9 per cent.; agencies, 4.6 per cent.; administration, 6.9 per cent.; interest and incidentals, 1.6 per cent., being 16 per cent. of the total receipts.

The report of the business committee on the request of the Anti-Saloon League was accepted and adopted as follows: Upon this request presented to the Association by the American Anti-Saloon League, this committee report, that, while they appreciate the beneficent work of reform which the League is doing, they deem it inexpedient to enter into formal relations with the League by naming a representative in its National Board of Directors and sending delegates to its annual convention.

After prayer by Rev. Franklin D. Ayer, of New Hampshire, the Association adjourned until afternoon.

THURSDAY AFTERNOON—WOMAN'S MEETING.

Dr. Frederick A. Noble presided. After singing by the congregation, prayer was offered by the President.

The Fisk Quartette gave a jubilee song.

The annual report of the Woman's Bureau was read by Miss D. E. Emerson, Secretary. Accepted and ordered filed.

Missionary addresses were made by Rev. Charles L. Hall, of North Dakota; Rev. William C. Pond, of California; Miss Anna H. Richardson, of Georgia.

The Jubilee Singers repeated by request, "Were you there when they crucified my Lord."

An address was made by Mrs. Kate Upson Clark, of Brooklyn, on "Character Building."

Missionary addresses were made by Miss Maud Summers, of North Carolina, and Miss M. L. Phillips, of Alabama.

ANNUAL BUSINESS MEETING.

The Association met in business session at 3.45 P.M., and was led in prayer by Rev. Nehemiah Boynton, of Michigan.

The report of the nominating committee was presented and accepted, and the following officers were elected by ballot for the ensuing year:

President, REV. F. A. NOBLE, Illinois.

Vice-Presidents.

REV. ALEXANDER MCKENZIE, Mass.
REV. HENRY HOPKINS, Mo.
REV. HENRY A. STIMSON, N. Y.
REV. WASHINGTON GLADDEN, Ohio.
CHAS. L. MEAD, ESQ., N. Y.

Corresponding Secretaries.

REV. A. F. BEARD, New York.
REV. F. P. WOODBURY, New York.
REV. C. J. RYDER, New York.

Recording Secretary.

REV. M. E. STRIEBY, New York.

Treasurer.

H. W. HUBBARD, ESQ., New York.

Auditors.

CHARLES N. SCHENCK, ESQ., N. Y. EDWIN H. BAKER, ESQ., Conn.

Executive Committee for Three Years.

REV. HOWARD S. BLISS, New Jersey. REV. ELIJAH HORR, Mass.
FRANK M. BROOKS, ESQ., N.Y. CLARENCE KENYON, ESQ., N.Y.
WILLIS D. THOMPSON, ESQ., N. H.

Rev. Dr. Strieby was elected, by a rising vote, Honorary Secretary for the coming year.

On motion of Rev. John L. Sewell, of Massachusetts, it was voted that the nominating committee for future annual meetings be instructed to report by printed ballot as early as practicable in the meeting, and that at least two names be reported for each vacancy in the Executive Committee.

Rev. Arthur Little, of Massachusetts, moved the following resolution, which was adopted:

That this Association expresses to the retiring President, Merrill E. Gates, LL.D., its profound regard for his eminent services to the Association, and the valued sympathy and co-operation in its work which he has so generously given in the past, and rejoices in the assurance of his continued interest.

On motion of Rev. Nehemiah Boynton, of Michigan, it was voted that a committee of three be appointed by the chair to consider the proportion of lay and clerical members in the Executive Committee.

Charles L. Mead, Esq., of New York; Rev. Elijah Horr, of Massachusetts, and Rev. George R. Merrill, of Chicago, were appointed such committee.

It was voted that the place of next meeting and the preacher be referred to the Executive Committee.

Charles L. Mead, Esq., moved the adoption of the following resolution, which was by vote unanimously approved:

Resolved, That the Constitution be amended to make the membership of the executive committee consist of seven clergymen and eight laymen.

The amendment proposed by Rev. Albert E. Dunning in regard to rotation in office was also approved by vote.

The President appointed as nominating committee for next year, Rev. Charles M. Southgate, Massachusetts; Rev. Arthur Little, Massachusetts; Rev. Willard B. Thorp, of New York; Rev. Joseph A. Twichell, of Connecticut; Rev. Thomas B. McLeod, of New York.

A brief address was made by President Noble.

The records were read and approved, and the Secretary authorized to complete the records of the evening.

The Association adjourned until 7.30 P.M.

A social reception under direction of the ladies of the South and North Churches of Concord was given to the Association after the afternoon session.

THURSDAY EVENING.

The evening devotional exercises were conducted by Prof. Penniman, of Berea College, Kentucky, and Rev. George R. Reed, of the North Church, Concord, after which addresses were given by Rev. Albert E. Dunning, of Massachusetts; President William J. Tucker, of Dartmouth College, and by President Noble.

During the evening a solo was rendered by Mrs. Brown, of the South Church choir, and plantation melodies were sung by the Jubilee Singers.

Resolutions of thanks to all who have made the meetings so successful were voted and responded to by the pastors of the South and North Churches of Concord.

The services closed with prayer and benediction by Secretary Strieby, after which the Association adjourned without day.

HENRY A. HAZEN, Secretary.
FRANK G. WOODWORTH,
Assistant Secretary.

Missionary addresses were made by Miss Maud Summers, of North Carolina, and Miss M. L. Phillips, of Alabama.

ANNUAL BUSINESS MEETING.

The Association met in business session at 3.45 P.M., and was led in prayer by Rev. Nehemiah Boynton, of Michigan.

The report of the nominating committee was presented and accepted, and the following officers were elected by ballot for the ensuing year:

President, REV. F. A. NOBLE, Illinois.

Vice-Presidents.

REV. ALEXANDER MCKENZIE, Mass.
REV. HENRY HOPKINS, Mo.
REV. HENRY A. STIMSON, N. Y.
REV. WASHINGTON GLADDEN, Ohio.
CHAS. L. MEAD, ESQ., N. Y.

Corresponding Secretaries.

REV. A. F. BEARD, New York.
REV. F. P. WOODBURY, New York.
REV. C. J. RYDER, New York.

Recording Secretary.

REV. M. E. STRIEBY, New York.

Treasurer.

H. W. HUBBARD, ESQ., New York.

Auditors.

CHARLES N. SCHENCK, ESQ., N. Y. EDWIN H. BAKER, ESQ., Conn.

Executive Committee for Three Years.

REV. HOWARD S. BLISS, New Jersey. REV. ELIJAH HORR, Mass.
FRANK M. BROOKS, ESQ., N.Y. CLARENCE KENYON, ESQ., N.Y.
WILLIS D. THOMPSON, ESQ., N. H.

Rev. Dr. Strieby was elected, by a rising vote, Honorary Secretary for the coming year.

On motion of Rev. John L. Sewell, of Massachusetts, it was voted that the nominating committee for future annual meetings be instructed to report by printed ballot as early as practicable in the meeting, and that at least two names be reported for each vacancy in the Executive Committee.

Rev. Arthur Little, of Massachusetts, moved the following resolution, which was adopted:

That this Association expresses to the retiring President, Merrill E. Gates, LL.D., its profound regard for his eminent services to the Association, and the valued sympathy and co-operation in its work which he has so generously given in the past, and rejoices in the assurance of his continued interest.

On motion of Rev. Nehemiah Boynton, of Michigan, it was voted that a committee of three be appointed by the chair to consider the proportion of lay and clerical members in the Executive Committee.

Charles L. Mead, Esq., of New York; Rev. Elijah Horr, of Massachusetts, and Rev. George R. Merrill, of Chicago, were appointed such committee.

It was voted that the place of next meeting and the preacher be referred to the Executive Committee.

Charles L. Mead, Esq., moved the adoption of the following resolution, which was by vote unanimously approved:

Resolved, That the Constitution be amended to make the membership of the executive committee consist of seven clergymen and eight laymen.

The amendment proposed by Rev. Albert E. Dunning in regard to rotation in office was also approved by vote.

The President appointed as nominating committee for next year, Rev. Charles M. Southgate, Massachusetts; Rev. Arthur Little, Massachusetts; Rev. Willard B. Thorp, of New York; Rev. Joseph A. Twichell, of Connecticut; Rev. Thomas B. McLeod, of New York.

A brief address was made by President Noble.

The records were read and approved, and the Secretary authorized to complete the records of the evening.

The Association adjourned until 7.30 P.M.

A social reception under direction of the ladies of the South and North Churches of Concord was given to the Association after the afternoon session.

THURSDAY EVENING.

The evening devotional exercises were conducted by Prof. Penniman, of Berea College, Kentucky, and Rev. George R. Reed, of the North Church, Concord, after which addresses were given by Rev. Albert E. Dunning, of Massachusetts; President William J. Tucker, of Dartmouth College, and by President Noble.

During the evening a solo was rendered by Mrs. Brown, of the South Church choir, and plantation melodies were sung by the Jubilee Singers.

Resolutions of thanks to all who have made the meetings so successful were voted and responded to by the pastors of the South and North Churches of Concord.

The services closed with prayer and benediction by Secretary Strieby, after which the Association adjourned without day.

HENRY A. HAZEN, Secretary.
FRANK G. WOODWORTH,
Assistant Secretary.

Missionary addresses were made by Miss Maud Summers, of North Carolina, and Miss M. L. Phillips, of Alabama.

ANNUAL BUSINESS MEETING.

The Association met in business session at 3.45 P.M., and was led in prayer by Rev. Nehemiah Boynton, of Michigan.

The report of the nominating committee was presented and accepted, and the following officers were elected by ballot for the ensuing year:

President, REV. F. A. NOBLE, Illinois.

Vice-Presidents.

REV. ALEXANDER MCKENZIE, Mass.
REV. HENRY HOPKINS, Mo.
REV. HENRY A. STIMSON, N. Y.
REV. WASHINGTON GLADDEN, Ohio.
CHAS. L. MEAD, ESQ., N. Y.

Corresponding Secretaries.

REV. A. F. BEARD, New York.
REV. F. P. WOODBURY, New York.
REV. C. J. RYDER, New York.

Recording Secretary.

REV. M. E. STRIEBY, New York.

Treasurer.

H. W. HUBBARD, ESQ., New York.

Auditors.

CHARLES N. SCHENCK, ESQ., N. Y. EDWIN H. BAKER, ESQ., Conn.

Executive Committee for Three Years.

REV. HOWARD S. BLISS, New Jersey. REV. ELIJAH HORR, Mass.
FRANK M. BROOKS, ESQ., N.Y. CLARENCE KENYON, ESQ., N.Y.
WILLIS D. THOMPSON, ESQ., N. H.

Rev. Dr. Strieby was elected, by a rising vote, Honorary Secretary for the coming year.

On motion of Rev. John L. Sewell, of Massachusetts, it was voted that the nominating committee for future annual meetings be instructed to report by printed ballot as early as practicable in the meeting, and that at least two names be reported for each vacancy in the Executive Committee.

Rev. Arthur Little, of Massachusetts, moved the following resolution, which was adopted:

That this Association expresses to the retiring President, Merrill E. Gates, LL.D., its profound regard for his eminent services to the Association, and the valued sympathy and co-operation in its work which he has so generously given in the past, and rejoices in the assurance of his continued interest.

On motion of Rev. Nehemiah Boynton, of Michigan, it was voted that a committee of three be appointed by the chair to consider the proportion of lay and clerical members in the Executive Committee.

Charles L. Mead, Esq., of New York; Rev. Elijah Horr, of Massachusetts, and Rev. George R. Merrill, of Chicago, were appointed such committee.

It was voted that the place of next meeting and the preacher be referred to the Executive Committee.

Charles L. Mead, Esq., moved the adoption of the following resolution, which was by vote unanimously approved:

Resolved, That the Constitution be amended to make the membership of the executive committee consist of seven clergymen and eight laymen.

The amendment proposed by Rev. Albert E. Dunning in regard to rotation in office was also approved by vote.

The President appointed as nominating committee for next year, Rev. Charles M. Southgate, Massachusetts; Rev. Arthur Little, Massachusetts; Rev. Willard B. Thorp, of New York; Rev. Joseph A. Twichell, of Connecticut; Rev. Thomas B. McLeod, of New York.

A brief address was made by President Noble.

The records were read and approved, and the Secretary authorized to complete the records of the evening.

The Association adjourned until 7.30 P.M.

A social reception under direction of the ladies of the South and North Churches of Concord was given to the Association after the afternoon session.

THURSDAY EVENING.

The evening devotional exercises were conducted by Prof. Penniman, of Berea College, Kentucky, and Rev. George R. Reed, of the North Church, Concord, after which addresses were given by Rev. Albert E. Dunning, of Massachusetts; President William J. Tucker, of Dartmouth College, and by President Noble.

During the evening a solo was rendered by Mrs. Brown, of the South Church choir, and plantation melodies were sung by the Jubilee Singers.

Resolutions of thanks to all who have made the meetings so successful were voted and responded to by the pastors of the South and North Churches of Concord.

The services closed with prayer and benediction by Secretary Strieby, after which the Association adjourned without day.

HENRY A. HAZEN, Secretary.
FRANK G. WOODWORTH,
Assistant Secretary.

FIFTY-SECOND ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

OF THE

American Missionary Association,

FOR THE YEAR ENDING SEPTEMBER 30, 1898.

GENERAL SURVEY.

Since the last survey of the fields which we occupy no marked changes have occurred. The year has been one of extreme solicitude in view of the disturbed financial condition of the country, and the severe retrenchments in our treasury. The field of support has shared with the field of service our anxieties and our hopes.

SOUTHERN EDUCATIONAL WORK.

The statistical statements of our Southern educational work are as follows:

Chartered Institutions	6	Totals:	Schools	71
Normal and Graded Schools	40		Instructors	395
Common Schools	25		Pupils	11,662

ELEMENTARY SCHOOLS.

It has ever been the policy of the Association in all schools to begin with elementary grades and to retain all grades as schools advanced in their courses of study. Therefore our normal schools and even our higher institutions provide that those who can secure only elementary instruction shall have the opportunity for this. This provision in our advanced schools furnishes practice-teaching to pupils who themselves are preparing to teach others. We have no statistics to follow those who go forth by the hundreds, thus reaching thousands year by year with elementary education. This is known to us, though the work has not come within our reports. The special elementary schools under our care are chiefly in isolated places, not cared for by public schools, and are usually associated with our rural churches.

GRADED AND NORMAL SCHOOLS.

The system of schools, like the Association itself, has been a providential growth. The schools have been located where the providence of God was plain, and when planted have taken deep root. They are now more than so many local institutions, they are parts of a related system, both in ideas and methods. Accommodating their details to the special environments and necessities, they all bear a common stamp and are actuated by a common purpose. The ultimate purpose is more than a philanthropic zeal to uplift a race and to furnish the preparation for better chances in this life, though it includes this. In the one supreme purpose to bring souls to Christ and into His life is found the oneness of our schools from lowest to highest. This oneness, both of purpose and of method with the common reason and experience in them, will assist us to survey our wide field—this year—as a whole rather than by reiterated and detailed descriptions, and may furnish as correct a view of work as the limitations of time will allow.

In looking over the various catalogues of our schools one cannot fail to remark the increasing number of our teachers who have won their degrees in colleges and universities. This is due, in part, to the influence of the "Student Volunteer Movement," which has directed the attention of college students to missionary fields, and which has led many of them to consecrate themselves to our work because of its missionary features. These bring into their work much spiritual power. It was Hugh Miller who wrote: "*The disseminator of mere useful knowledge takes aim at the popular ignorance; but his inept and unscientific gunnery does not include in its calculations the parabolic curve of man's spiritual nature; and so aiming direct at the mark, he aims too low, and the charge falls short.*" Those who aim first of all at the humanitarian or materialistic aspects of life aim too low. It is to the emphasis placed upon the fact that we are seeking first the kingdom of God and His righteousness that we can avail ourselves of the increasing number of thoroughly educated and consecrated missionary teachers. We have not professed to extend pecuniary inducements to secure these, and it is due to Christian consecration that there is no lack of those who are ready to accept missionary work with missionary support.

We acknowledge with gratitude to God the reports from our schools of many conversions among our pupils. No part of our work is richer in the privilege of the gospel than this which brings souls to Christ in youth, and which continues daily influence through the year to strengthen and confirm the Christian life.

The exceptional influence of our schools has been revealed to us

this year in the exhibition of devotion to our country. The flag of our country has waved over our schoolhouses for many a year, when oftentimes it could be seen nowhere else in the same region, though happily this is no longer true. Our pupils have been taught that they are Americans, and belong to a country. When, therefore, the appeal of patriotism went over the land it was no surprise to find that in some of our schools the students who had dropped books to take rifles were sufficient in number to cause serious modifications of the commencement programmes. We have not heard that any one of them has reflected dishonor upon the institution where he learned to love his country as truly and to serve her as faithfully as did any of the white heroes.

It is gratifying to be able to report on the part of all a hearty co-operation in meeting the greatly reduced appropriations of our treasury with a willing economy, and oftentimes with necessarily increased duties. Where we could not do as we would have done, were it not for the hard times, hard for givers, hard for the Association and hard for the schools alike, the hardness has been less trying by reason of cheerful acquiescence in necessitous conditions. We have had reason to "glory in tribulations also," that when some schools were notified of our inability to sustain them last year as formerly, the teachers did not leave their work, but voluntarily, with the aid of the colored people among whom they worked, Northern friends, and their own personal efforts, made good the severe reductions. Sometimes, like the "Lincoln School" at Marion, Ala., the "Storrs School" at Atlanta, Ga., and the "Black Mountain Academy" at Evarts, Ky., the people, under the courageous leading of the teachers, assumed almost the entire responsibility of self-support. The Mountain School at La Follette (Big Creek Gap, Tenn.) and the "Lincoln School" at All Healing, King's Mountain, N. C., also deserve especial thanks.

In several localities our schools have suffered somewhat in attendance through the prevalence of smallpox. None of our teachers, however, left his or her post of duty, even when permission was given, and nowhere were our schools closed. Some of our larger schools lost time, pupils and tuition in consequence of the yellow fever in the autumn months. Because of these two maladies the colored people have had a year of exceptional trial, but the way in which they have denied themselves to retain their children in the schools is in evidence that they were never more earnest for education than they now are, while they have a much better comprehension of the education they need.

Our schools in cities have been filled with pupils, the public schools being generally too few and insufficient to accommodate the pupils

who apply for admission. Population increasingly seeks the cities, where the colored people think to get more steady work and more satisfactory pay. Coming in greater number than can be provided for, the public schools often fail to accommodate above one-half of the pupils of school age. Besides this, in many cases parents have sufficient reasons to seek the advantages of schools which are positively Christian; where the Bible is a text-book, and where the teachers, from Northern homes, churches and institutions, bring their heredity and their power with them. We are confirmed in our judgment that our schools in cities, with their evangelizing spirit, have as great a work to do now as ever.

Several important schools are now under the direction and care of the graduates of our own institutions, not to mention the common schools taught by colored teachers. It gives us pleasure to mention with approval their work in their positions of trust and influence.

Warner Institute, at Jonesboro, Tenn., has been closed during the year because of our necessary retrenchments. It has been a loss deeply felt in that locality. Arrangements have been made, however, to restore this school the coming year on a reduced basis, the town of Jonesboro assisting in this with the public fund.

The school building at Helena, Ark., has also been vacant during the year.

MOUNTAIN SCHOOLS.

The Mountain Schools, which are 12 in number, and which enroll 1,605 students with 51 teachers, report a prosperous year of earnest work. Grand View Normal, Grand View, Tenn., has taken a new life of strength. A new building to replace one destroyed by fire is nearly completed. Williamsburg Academy and the Academy at Pleasant Hill, Tenn., are doing much to change the thought and order of life in the region which they influence. Williamsburg Academy reports the gift of Hon. and Mrs. R. D. Hill, of Williamsburg, Ky., for a new dormitory in memory of their son. This Christian education, under the direction of experienced Northern teachers with their influences, is bringing incalculable gladness to the mountains.

HIGHER INSTITUTIONS.

These are Fisk University, Nashville, Tenn.; Talladega College, Talladega, Ala.; Tougaloo University, Tougaloo, Miss.; Straight University, New Orleans, La., and Tillotson College, Austin, Texas. Avery Institute, Charleston, S. C., is a chartered institution, also, of high grade.

These institutions have distinctive college studies, in which a certain number of students who have approved themselves in preparatory grades, and who have the ability and courage to take up higher studies, continue until they can pass the examinations required for their

degrees. Since, however, most of these must work their way through the long course, subject to many interruptions, as they go out to earn enough for a succeeding year, the call for ability and courage on their part is imperative. There are relatively few who can meet the hard conditions and survive them. This may be a sufficient answer to those who at times discourse without knowledge upon the supposition that we are seeking to force aorist verbs and historical infinitives down the throats of all colored students who attend our higher institutions, and as if this were the height of educational folly, as indeed it would be.

But when we find how difficult it is to secure trained and thoughtful men of thorough education, with adequate preparation for efficient service as pastors of our churches, men who have been steadied in their discipline sufficiently to continuously hold up high ideas to a people who need them, until their work is justified, we are warned anew not to accept any plea for superficiality in education of this people. We cannot agree with those who feel that mere elementary instruction is sufficient. If among the relative few who seek this higher education some fail, the failure is not a question of race nor of color. Not all the graduates of New England colleges become conspicuous, but the colleges live on. Our higher institutions in the South, which are giving a race their chance, deserve the sympathy of those who believe that some things are higher than those which are lower. These institutions now under denominational direction should have our first care, and should not fail of the most generous help from those who know the history of Christian education in New England and the West. Our churches would be recreant to Congregational history to fail in sympathy toward these institutions which were ordained in the interest of Christianity. Intelligent consideration for the religious welfare of this people must provide for such institutions. Out of them are to come Christian churches with their fruitage in Christian homes and Christian civilization.

The time should not be distant when a comprehensive benevolence shall assure the life of these essential institutions by such endowments as shall perpetuate their sympathy and co-ordination with the denominations which have nourished them. We ask attention anew to the importance of endowment as the highest missionary wisdom in the most hopeful and most needy missionary field in our country.

INDUSTRIAL EDUCATION.

The Association magnifies the importance of industrial instruction. It is most necessary. This kind of useful knowledge is needed. It has been our purpose to regard its importance and place. During the year, for boys, wood-working, iron-working, tool-making, shoemaking, printing, painting, architecture and agriculture have been systematically taught. The samples of work sent to the Centennial Exhibition at Nashville received great praise; those which are exhibited at Concord will attest to the thoroughness and quality of teaching, and to the degree of attainment on the part of the pupils. Varied industries for girls, also, are uncommonly well taught in all our schools. Some pupils become very skillful in cutting and making garments, in cooking and in nursing the sick.

Special notice should be made of the Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C., founded by Mrs. Brick as a memorial of her husband. It has been presented by her this year with a large and tasteful dormitory for young men. It is built of permanent materials. Mrs. Brick has added to her gifts likewise this year a two-storied building for manual instruction in carpentry and forging, and a spacious new barn for the Agricultural Department. These three additions for this new plant are gratefully acknowledged.

Certain material improvements have been made at Dorchester Academy, McIntosh, Ga., through special benevolence, and at Pleasant Hill Academy among the Highlanders of the Cumberland Plateau.

A school edifice is now in the process of construction at Grand View, Tenn., to be paid for with the proceeds of the insurance of a former building destroyed by fire. The girls' dormitory at Tougaloo University, Miss., which was burned down last November, is being replaced by an enlarged and substantial brick structure.

SOUTHERN CHURCH WORK.

During the year our Church work, both in the Southern lowlands and mountains, has been carried on with devotion and self-denial. Nearly a thousand members have been added on confession of faith. Pastors have cheerfully increased their work by taking on additional fields of service. Churches have been combined into circuits, a single minister covering appointments with three, four, five, and sometimes even six different churches. No new mountain church has been taken upon our roll this year, and only eight other churches in the South.

CHURCH WORK IN THE SOUTH.

Number of Churches	202
Ministers and Missionaries	138
Number of Church Members	11,061
Added during the year	1,222
Added by profession of faith	991
Scholars in Church and Mission Sunday-schools	15,059

There have been many impressive and fruitful revival services. Everywhere these churches have borne witness to the essential unity of morality and religion in a true Christianity.

About ten years ago Prof. Graham Taylor, in the report to our Committee on Church Work, said: "These little church groups are

at once the prime sources and the constituent elements of the new Christian civilization which already heralds the coming of the kingdom to those neglected, outcast peoples, to secure whose human rights, Christian privileges and Church fellowship is the first, loudest, longest call upon the Congregational churches of America. In the accomplishment of this great achievement, loyalty to the common faith and to our own polity, as well as to the teachings of experience, demanded only the new application of the old prime factors of God's own choice, the *local church* with its evangelism and Christian nurture."

The repeated retrenchments in church work, forced upon the Association by its lessened resources, have necessitated the decrease or withdrawal of aid from many of our small and weak churches in the South. To some extent the loss is seeming rather than real. The mission work done in behalf of the people is not dead nor lost, although the local organization has ceased to be.

The seeds planted by our school-work of over thirty years have been fructifying in many communities. Families are growing up discontented with the oldtime churches so intensely sectarian, so intolerant of intelligence and sobriety, and so tolerant of the vices. The demand for personal honesty and purity, as well as for education in the ministry, is breaking into old and corrupt though powerful ecclesiasticisms. Protests organize into protestantism, and withdrawals from membership group themselves into separatist churches. When a prominent colored man of the South can say, "more than two-thirds of the Negro ministers are mentally and morally unfit for their positions," it is not strange that fathers and mothers who are trying to build decent homes withdraw their children and themselves from churches dominated by corrupt pastors. In a given neighborhood, these protestants are usually but few as compared with the multitude. They are almost always poor. Many of them may have but little book knowledge, but they stand at the front of what may become a mighty movement. But here and there they are striving to organize what they call free churches, and are declaring independence of the old iron ecclesiasticisms. When they learn that our fellowship stands for the same principles, they ask recognition and such aid as we can give.

Three years ago the Executive Committee reaffirmed the sense of the importance of church work among the Negroes, urging that it be pushed in every direction to the full extent of the financial ability of the Association. In fulfillment of this vote over forty new churches have come into our fellowship, eight of them during the present year.

In some cases these missions can hardly be termed churches. In membership small, in property poor, still they consist of those who have joined hands on the cardinal principles of a free church, equal

personal rights and moral character. Some of these groups have been received, as seed is received in its promise of fruition. Many applications from other motives are rejected. Some which seem worthy are held in abeyance. In the Carolinas and Georgia, although separately small and insignificant, these little churches of the back country which have come to us already number in the aggregate more than a thousand members.

INDIAN MISSIONS.

INDIAN STATISTICS (INCLUDING ALASKA).

Number of Churches	18
Membership	1,016
Sunday-school Scholars	1,397
Contributions for benevolence and Church support	$2,029.79
Number of Schools	7
Number of Pupils	409
Missionary Out-stations	31
Missionaries and Teachers (White 48, Indian 32)	80

SANTEE NORMAL TRAINING SCHOOL, NEB.

The fundamental purpose of the Santee Normal Training School is the preparation of Indian young men and women for missionary and educational leadership among their own people. It is the chief center of the work of our Association among the Indians. Active Christian and working churches are the result of Christian education. Schools which do not and cannot prepare missionary teachers, preachers and other Christian leaders do not meet the deepest needs.

Our Normal Training School at Santee represents all portions of our Indian mission field. Its pupils are carefully chosen from those who would come to us from other schools, or who begin in our smaller mission schools, or who may be specially selected in our out-station fields. Our out-station missionary work is dependent upon the leaders whom we train at Santee.

Homelikeness is a distinguishing feature of our Santee school. The dormitories are consequently small and numerous, each in charge of a Christian woman who appreciates her responsibilities and culture-opportunities in the mothering of her flock. Academic instruction is carefully developed according to the peculiarities of Indian pupils and their best fitting for missionary service.

To stimulate the further development of our native teachers and preachers in the out-station mission fields, a Correspondence Institute is conducted at Santee.

FORT BERTHOLD MISSION, N. DAK.

The year's work began with another great retrenchment. Radical measures had to be taken. To supply the lack of help in the out-stations, which really means the evangelistic work for the whole people, the superintendent and wife gave up their home—the home of twenty-one years at Fort Berthold—and moved to the center of Indian population at Elbowoods, N. D. This was originally an out-station, but is now the site of the Government agency. From this point all parts of the agency can be better reached, and visitors from all directions oftener seen. This change left the boarding-school in the hands of the teacher there, with the help of a weekly visit from the superintendent.

An industrial teacher with a family was secured. This made a home for the lady teachers. The school had to be cut down, and those waiting to come in had to be refused. Some of the older pupils of the previous year were not taken back again after the summer vacation. The young plant was cut back to fit the pot.

With the help of volunteer church-workers, meetings have been held at seven places on the reservation. Six adults have been added by confession and baptism to the churches, for steps have been taken to form a second church. Fourteen children of Christian parents have been baptized. Nearly two hundred have been connected with the Sabbath-schools.

The Mandan people at the lower settlement have been holding their own meetings and raising money for their own work. They had a great Christmas celebration of their own planning, the first for that tribe. The Ree people have begun a log chapel for themselves. This movement they initiated themselves and they have put their own money and labor into it. They have also donated above forty dollars to the American Missionary Association, and given a total of about $107 to the missionary and benevolent work of the Congregational churches during the year.

OAHE AND CHEYENNE RIVER, N. DAK.

The necessitated withdrawal of aid from the Oahe school last year came as a great blow upon those who felt it to be an essential outgrowth of the work in the Cheyenne River Fields. They did not see how they could accept the closing of the school. So, although they had no visible means of support, they told the Indians who anxiously asked them for the school to send their children and promised to take care of them and teach them, trusting in the Lord for the support of the work. Friends at the Mohonk Conference and elsewhere came to the rescue with pledges of enough to carry the school through the year.

The workers feel that the year has been a successful one. The children have, for the most part, been very tractable and teachable. The school closed early in June with appropriate exercises. The work among the various Cheyenne River stations has gone hopefully forward through the year.

STANDING ROCK AGENCY, N. DAK.

In the Standing Rock Agency the conditions of the work have greatly improved under the new agent.

The Grand River people are rejoicing in their new chapel, having out of their poverty been giving for several years till they have raised $400. There is need for two new chapels, and two more native workers.

The Government schools are doing all the school work now, every healthy child between the ages of six and sixteen being gathered into them.

The people contributed nearly one dollar per church member to their native missionary society. They are helping themselves in helping others, and in this they are growing each year. This is the great promise in the work.

ROSEBUD AGENCY, S. DAK.

At the Rosebud Agency, with its auxiliary missions, the year opened inauspiciously. The reduction in support meant a great deal in this new and growing field. The work has not been without cheering results. It shows the largest gain in church membership of any year. The new members are almost all young men and women, some of whom have grown up from childhood under missionary care and instruction. The church work is scattered over a wide territory, meetings being held in the houses of the members. The native workers have been constantly itinerants. The superintendent writes, "We need shelter. We need two new churches. We need them badly. We can't survive long without them."

MONTANA.

The work in Montana is still carried on by our devoted missionaries in the face of some discouragements, but with the incitement of a steady advance by the Crows in spite of the many hindrances put in their way. A flourishing Christian Endeavor Society has been organized.

ALASKA.

Perhaps the most noteworthy event of the year in our Alaskan Mission has been the heroic service of Mr. Lopp in driving the reindeer herd 700 miles for the rescue of the ice-imprisoned seamen. He had to leave his wife alone and meet the perils of the wilderness in

the face of the prediction by the old Eskimos that he could never reach his destination. "It was a great trial," he writes, "of our faith, but we have to trust for so many things up here. While out on the trip we knew we would be remembered at the weekly prayer-meeting of our Eskimo Christians here, and I think they feel now that their prayers were not unheard." He speaks of the joy of seeing the young people faithful and growing into Christian manhood and womanhood. Decided opposition is encountered from the conjurers, but is overcome through the gratitude awakened by the charitable work of the missionaries. In the last report he tells of a destructive epidemic from which many have died. "Entire families were taken down. People became afraid to bury the dead, so we had to bury them. Some of the very sick moved their tents near our house, for their own people were afraid to live with them or administer to their wants. We have had orphan babes to look after." These ministrations have softened the hearts of the people. The benefit of the mission school work is very marked. Those who have come ashore from the ships find the natives cleaner, more intelligent-looking, and superior in every way to those seen along the Siberian Coast. In every aspect the Alaskan work is encouraging.

CHINESE MISSIONS, CAL.

CHINESE STATISTICS.

Schools, including Japanese	20
Teachers, including 9 Chinese	32
Pupils	1,374
Professing faith during the year	70

Last year's statement was almost exclusively occupied with the really remarkable missionary work of our Chinese brethren in their native land. The work goes on with unabated interest and power, notwithstanding the special drafts made upon these brethren during the months now under review for the purchase and refitting of the new mission house.

The event which will make the past year specially memorable in the history of our Chinese work is the dedication and occupancy of the new and spacious Central Mission House, San Francisco. It occupies the best location for its purpose in the whole city. It contains a neat chapel capable of seating easily 250 people, which is in use Sundays as well as in the week, and every service held there tells for good. More than a dozen rooms are occupied or to be occupied by Chinese families, not only Christian families, but any others who desire to escape from the darkness and dirt of the dens they now occupy, and are willing to enter quarters where cleanliness is the law and where

Christian influences are warm and strong. We hope thus to save the mothers and purify the foundations of Chinese life. The building is thus a church, a school and a Christian "Settlement." The schools have been larger this year than at any time before or since the Exclusion Law went into operation. They have also been for the most part deeply spiritual, and the harvests have been large.

The work for mothers and children goes on with increasing interest. It seems impossible that any souls anywhere can have more to overcome in seeking Christ than these Chinese mothers have. But our visitors are getting a hold upon them, and before the prayer of faith and the labor of love which these visitors put forth, mountains will give way. When these women begin, in the tongue so strange and hard to them, to say to our visitors, with eyes and motions that assure sincerity, "You my mother," the time is not far distant when they will claim the privilege of loving and trusting that mother's friend and Saviour.

DEPARTMENT OF SUPPORT.

We turn now from the Department of Missions in which are the expenditures, to the Department of Support, from which comes the income for this great work. There have been sacrifices here also. Many gifts come into our treasury which represent great self-denial, and with these gifts are the prayers and deepest sympathy of those whose personal sacrifices have made them possible. We desire to acknowledge these sacrifices which have been especially evident in these last years of stress and business disaster.

BUREAU OF WOMAN'S WORK.

The contributions from Women's Missionary Societies during the year have been $26,530.65. This is less than for two previous years when Jubilee Shares were contributed, but it is an advance of about $800 upon the average of contributions during the debt period. It is encouraging to find this increase in regular contributions. Thirty-three of the Women's State Unions have helped to this result.

Literature furnished by the American Missionary Association has been freely distributed, letters from the mission field have been widely circulated, speakers have been welcomed and every opportunity given for increasing a knowledge of the work. The secretary of the Woman's Bureau has given as much time as possible to the public work, especially in attending State and County meetings.

A good foundation has been laid of intelligent interest on the part of many auxiliaries; the debt has been paid, but at great sacrifice to the mission work. We now look for the Women's Societies to do their utmost to restore the work to its former strength by rapid ad-

vance in its support, since in its character and its methods it appeals so strongly to woman's sympathy and depends so largely upon her help in the mission field.

THE DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

At the annual meeting of the Association, held in Providence, R. I., ten years ago, the announcement was made that during the week the Association had received the largest gift ever made in this country by a living giver to any benevolent Society.

This gift and a further sum from the estate of Daniel Hand has been yielding an income to be applied to the education of colored people in the South on the condition and limitations of the trust. From year to year the income from this fund has aided thousands of worthy students, planted schools and maintained otherwise impossible work in dark and needy places.

The income for the year has been $68,684.19, which, with the balance of $12,231.37 at the beginning of the year, makes a total of $80,915.56.

The expenditures have been $66,342, leaving a balance in hand and already appropriated, of $14,573.07.

CONCLUSION.

The receipts for the fiscal year ending September 30th, were: from donations, $150,660.51; estates, $119,530.78; income, $14,890.64; tuition, $37,405.41; and Slater Fund paid to institutions, $5,000, making a total of $327,487.34. The expenditures have been $271,837.15, leaving a credit balance on the year of $55,650.19.

The debt, September 30th, 1897, was $54,945.03. This debt is paid and there is a balance in hand of $705.16 for the new year. The receipts are $1,952.70 less, and the payments are $45,975.41 less than last year. The reduction on the debt last year was $11,627.48.

At the Annual Meeting, a year ago, the Executive Committee reported that the schedule of appropriations for the new year had been reduced $43,000, because of the debt, and the hope was expressed that during the coming year the debt of $54,945.03 would be extinguished. The hope of the Committee has been realized and the debt is paid with a small balance in hand at the close of the year.

The Association had no debt six years ago. The past six years of financial depression throughout our country have thrown a very difficult and embarrassing problem upon your Committee and officers. To retrench as suddenly and severely as the receipts—especially from legacies—decreased, would have been most disastrous to the work at every point. The debt the first year of the panic, 1893, was $45,028.11,

and the next year increased to $66,360.97, and the next year to $96,147,81, although the expenditure had been very much less than in previous years. The next year, 1895-96, the debt was reduced to $66,572.51, and the following year to $54,945.03, and this year, just closed, the last dollar of debt has been paid.

There is great reason for thankfulness that the burden of debt has now been removed. This has been accomplished by severe retrenchment in all departments of the work, and by some legacies which came in good time.

In analyzing somewhat farther these statistics for this fiscal year, we discover that although there has been a falling off in the receipts from living givers, there has been a gain in legacies. The income from all sources has been about equal to that of the preceding year. Doubtless the Spanish War did much to turn aside the interest and collection for mission work in America. With fathers, sons and brothers going from many homes into the armies, the thought and affection of these homes naturally turned to the camps or battlefields where these armies were. It has been difficult, therefore, to hold the attention of philanthropic people to the work of missions in our own land.

That which has drawn off the attention of the Christian public from missionary work has also deflected contributions. Business has been unsettled and incomes have been more precarious. It is not strange that there should have been a falling off in contributions from the friends of this Association during the year.

Painful appeals have come from different fields of missionary work. Still it was determined that there should be no increase of debt, even though the sacrifice was so painful and serious. With all the reductions, we could not have ended the year without a debt, except for the unusual legacies which came to make up the decreased contributions. In the near future, however, it will be almost suicidal if missions and schools dropped are not provided for, and the work pressing upon us is not entered upon. May we not hope that in the ensuing years the magnitude and importance of this vast field of Christian missions will so appeal to the generous Christian friends who understand its great importance that it will be possible to meet the urgent necessities of this missionary field.

Reports of Committees.

REPORT ON SOUTHERN EDUCATIONAL WORK.

PROF. GEORGE B. STEVENS, CHAIRMAN.

It is extremely gratifying to the friends and supporters of the Association that its officers are able to report a year of encouraging success, notwithstanding the disturbed financial condition of the country. It is difficult for us to realize the full meaning of the fact that six institutions of college grade, forty normal and graded schools and twenty-five common schools, with an attendance of nearly 12,000 pupils, are maintained by this Society. Here we have in energetic operation a system of education which, we believe, is simply unequaled among the forces which are at work for the civilizing of the colored race. We note with pleasure that many of the teachers in these schools are themselves colored graduates of the institutions of the Association, and that an increasing number of them have carried their education so far as to have received academic degrees.

The system of schools maintained by the Association includes a wise combination of elementary, industrial and collegiate education. Experience has taught what a sound philosophy also teaches—that the most effective training of the eye and the hand cannot be secured apart from the development of the mind. Without intelligence and self-respect the results of mere manual training would necessarily be very meagre. The Association does not forget the Christian ideal in its educational work. The aim is to prepare the way for an intelligent apprehension and a consistent application of the truths of Christianity by developing and enlightening the mind and the conscience. This object of the Association's work is thus clearly stated by one of its Secretaries:

"If we can establish right principles for right living, and have people educated to an intelligent idea of the greatness of life and its relations, and can have intellect loyal to truth, we shall be sure to have the things which follow in the train of such intellectual and spiritual life."

Barbarism still remains our "first danger." Ignorance is our greatest foe, for where a people remain densely ignorant the very possibility of true religion and civilization is excluded. This Association is helping to civilize a race, and is doing this by training in children and youth a sense of life's higher meaning and value—a conviction of man's worth and responsibility as a child of God. In this grand purpose are included all the motives and methods alike of education and of religion.

Your committee, in the light of the educational work of the Association, would like to re-echo the words of Dr. Storrs, who wrote: "The work of the American Missionary Association is, in my judgment, second in importance to that of no other organization for religious and educational purposes at home or abroad."

REPORT OF THE COMMITTEE ON MOUNTAIN WORK.

REV. WILLIAM E. BARTON, D.D., CHAIRMAN.

The Committee on Mountain Work desires to place on record its high appreciation of the importance of this branch of the four-fold work of the American Missionary Association. A people akin to us in race and bound to us by many and permanent ties, these mountain people present one of the most hopeful and necessitous appeals for educational and religious and industrial training. We commend the wisdom of the Association in planting together these institutions, which have their future bearings upon the development of the intellectual, industrial and religious future of an important section of our country.

We commend the school work of the Association both for its bearing upon the church work, and for its relation to the common schools of the region. We note with satisfaction that in several places the mission school and the common school are merged into one, and we believe that in many places the best results can be attained by thus strengthening the institutions already existing in the community and that are to remain in places where distinctive missionary work will be of a temporary nature. We believe in providing not only common school education, but also in the training of the teachers and preachers and leaders of the people. We recommend that Christian givers, in seeking to aid this interesting and hopeful work, have in mind the importance of unity of effort. We deem it wiser that institutions planted by this Association and of acknowledged character be supported rather than that the work be divided by the establishing of new institutions under other control.

We approve the establishment of departments of manual training in connection with the schools of the Association, believing that a people thus largely dependent upon the product of their own labors will be better fitted for life by intelligent instruction in the cultivation of the soil and the use of tools.

We approve the church work and believe it to be fundamental. The mountaineers are a people naturally religious, yet in need of a more rational faith than is often preached to them by the earnest, but often illiterate, ministers of the region. A people so hospitable and democratic should find our polity and doctrine an easy one to adopt,

and one upon which the representatives of different denominations now migrating to that region may readily unite.

We believe in this work as a contribution to American civilization, to the real spirit of Christianity and to a broad and enlightened patriotism. We cannot forget the loyalty and devotion of these humble but earnest people, and we believe that this work among them is one of the few forms of missionary work which can be undertaken from motives of direct gratitude for services rendered to our country in more than one crisis in its history.

REPORT ON SOUTHERN CHURCH WORK.

REV. C. H. RICHARDS, D.D., CHAIRMAN.

The Committee on the Southern Church Work of the Association rejoices in the tokens of life and progress in this department. Eight new churches were organized during the year and nearly 1,000 members were added on confession of faith. Few churches in our country can show, as do these Southern churches, over 81 per cent. of additions by conversion.

The year has had its drawbacks in the work among the churches, as in other parts of the field. The war has interrupted the work somewhat, taking pastors and members for service in the army. The pinch of retrenchment has finished the flickering life of some of the feeblest churches. The pruning-knife has been used during the year to cut away the dead branches of the vine; but this is as wholesome work in the Lord's vineyard as in any other, and the removal from the list of several weak and inoperative churches is only an apparent loss and is really a gain.

The encouraging features of the work are many. The fidelity, earnestness and persistence of the faithful workers have been richly rewarded. Pastors have exchanged evangelistic work with each other, and have called to their aid the general missionaries in the field with excellent results. The grouping of churches near each other for co-operation has proved advantageous. Not the least significant and encouraging sign of progress has been the steadily increasing demand for new churches of our faith and methods in communities where there has been a revolt against old forms of religion in which ignorance and immorality are no bar either to church membership or the pulpit. There is a rising desire among the colored people of the South for pure and happy homes, and a determination to protect their young people more thoroughly from vice and degradation, and this often demands separation from the old environment. In many quarters the new Puritan revolt against corruptions in the church has

been as marked as was that of our Separatist forefathers, and many who seek better things are calling upon us to help them organize free and pure churches.

The steady advance of our churches in the South is gratifying. When Lincoln was elected President this Association had not a single church in that sectiou. To-day there are 202 churches, with over 11,000 members; one-fourth of them are among the white mountaineers and three-fourths are among the colored people. The colored churches are chiefly in North Carolina, Georgia and Alabama. In twenty years they have increased more than three-fold in the number of churches and nearly three-fold in membership. Within the last five years they have added 48 churches and 2,073 members. Taken as a whole, they invite comparison with some of our Northern States whose churches of white members are about the same in number. The comparison is quite in favor of the Association churches as regards growth. Pennsylvania, Missouri and Nebraska have had hard work in the last thirty years to keep pace with these dusky competitors, and in some respects they have lagged behind in the race. The results fully vindicate the wisdom of this Association in all that it has done in this line.

The time has fully come, in the judgment of this committee, to develop and push this church work with still greater vigor and larger outlay. It has been the highest wisdom for the Association hitherto to give its chief attention and effort to educational work, which has absorbed about 85 per cent. of its expenditure in this field, and its splendid plant of schools and colleges all through the South now prepares it to continue this magnificent work. It ought not to be abridged a particle. There should not be the slightest abatement of interest and effort in education, nor is there likely to be. But we ought to be planning to devote more money and strength to the endeavor to fill the South with the purity and power of the Gospel through these free churches, planted, fostered and guided by this Association. The caution and conservatism which has always characterized this body will prevent any heedless rush to multiply churches for the sake of increased numbers. But to keep the light burning where it has been already kindled, to meet the legitimate and urgent demands for new churches and to properly evangelize the dark and desolate regions not yet touched by the influences of our intelligent and ethical Christianity ought to have double the expenditure and effort now bestowed upon it.

We are in full accord with the Executive Committee in urging the importance of a forward movement here. By repeated votes the committee has affirmed its desire and purpose to enlarge this work. Six years ago it began a movement to increase its church work among the

mountaineers and the colored people of the South and with excellent results. Three years ago, as this year's report reminds us, it reaffirmed its appreciation of the great "importance of church work among the negroes, and urged that it be pushed in every direction to the full extent of the financial ability of the Association." We applaud the sagacity and foresight of the committee and rejoice to believe that the time has come when this wise purpose can be carried out.

The Committees on Church Work at these annual meetings have also repeatedly urged the enlargement of this branch of the work. This seems to be a voice from the churches which sustain this Association. There is little doubt that if new emphasis were laid upon this phase of the work the churches would be fired to new interest and inspired to more generous offerings, as they would see the living Gospel carried to the very homes of the people and the ingathering into these "Reformed Churches of the South" of truly converted men and women, who are resolved that their religion shall mean a faithful following of Christ in their daily life.

The time seems opportune for an advance. With the happy removal of the debt, with signs of returning business prosperity after our great national victories, we urgently recommend that as fast as the income of the society will permit, the church work of the Association in the South be increased.

REPORT ON INDIAN WORK.

REV. J. G. MERRILL, D.D., CHAIRMAN.

Rev. J. G. Merrill, D.D., of Maine, editor of the *Christian Mirror*, Chairman of the Committee on Indian work, reported as follows:

First. We rejoice with the constituency of the society in view of the effective work of the Association during the past year in behalf of the Indians, as found in the report submitted to us.

Second. We feel that the time has come for this Association to appeal to its constituency, and through them to the people of the United States and the government at Washington, looking toward radical changes in our federal treatment of these falsely termed "wards of the nation," to the end that they become as soon as possible true citizens of the United States. We believe that no solution of the Indian problem can be reached until the present tribal system be unrecognized, government reservations be abolished, and the present appropriations for the material support of the Indian be discontinued. We believe that this Association and its individual constituency should vigorously and persistently exert an influence toward the accomplishment of these reforms upon their representatives at

Washington and leaders of public opinion in their respective communities, and meanwhile our efforts should be vastly increased that Christian education, both industrial and literary, and the saving influence of Jesus Christ and the nurture of the Church may be given those who are now hindered in their development as men, as citizens, as Christians, by a system of federal patronage that, however well intended, works evil to the Indian.

Third. Recognizing that our government bears a friendly attitude towards these reforms, we would recommend also that a committee be appointed to visit the President of the United States, Secretary of the Interior, and others who may have power in the Administration, to urge immediate action that the policy now theoretically held by the government shall be put into execution.

REPORT OF COMMITTEE ON CHINESE WORK.

REV. WILLARD B. THORP, CHAIRMAN.

The Committee on Chinese Work would report that the past year has been marked by an important addition to the permanent equipment of the work. A building in an advantageous location in San Francisco has been purchased, and has been remodeled to serve as a Central Mission House. The total cost of the building was $19,500, upon which $8,250 has already been paid, and the remainder is covered by a mortgage. When the payment has been completed, the income from rentals to Chinese families can be applied upon current expenses.

We desire to express our hearty approval of this building enterprise, combining as it does the features of a church, a school and a Christian social settlement. We shall watch with great interest its effect upon the development of the work.

We call attention to the fact that the amount of money devoted from the general fund of the Association to this Chinese work for the past year has been the very small sum of $5,000. It is only by the indefatigable personal efforts of the Superintendent, Rev. W. C. Pond, D.D., that the necessary funds are being secured to maintain the work even in its present greatly contracted form.

We desire to express our earnest hope that the finances of the Association will soon permit an increase of the appropriation, at least to the point of $7,500, where it was before the financial crisis.

We believe that our missions among the Californian Chinese are working upon the margin of a great opportunity. The proportions of the work are small, but its claims upon our interest are peculiarly great. The work is in charge of men of wisdom and experience, and its methods meet our hearty approval.

REPORT OF COMMITTEE ON FINANCE.

RODNEY DENNIS, ESQ., CHAIRMAN.

Your committee has to report that it has performed the duty which you have devolved upon it, *i. e.*, to examine and make report upon the condition and management of the financial department of the Association. Former reports have uniformly commended the administration of this most important arm of the corporation. The organization and conduct of the treasurer's office, the method of keeping its accounts, showing explicit and full details of daily transactions, evincing system, care and fidelity, was set forth in detail in the report of last year, which is alike true of to-day. It reads as follows:

"No material change has seemed or seems to be necessary from the uniform, practical and business methods now pursued. Books are kept by double entry; records are simply and intelligently made, with as great detail and fullness as their nature requires. The cash book records, the daily receipts and disbursements and daily cash transactions are journalized and posted in the ledger. Deposits are made in banks selected by the Executive Committee, and no moneys are withdrawn therefrom except upon checks that bear the signature of two of the officers of the Association, and in payment of appropriations made by the Executive Committee. Auditors, who are annually elected by the Association, make quarterly examinations, finding proper vouchers for all receipts and expenditures, and their certificate attesting the same appears upon the treasurer's books.

"The securities of the Association are kept in a safe deposit vault, accessible only to the treasurer and one other officer of the Association, each having possession of an adequate key. A real estate record is kept showing each parcel of real property held by the Association, with a full history of the same, the expenses attending each, with the income therefrom. A record of trust funds and of each legacy is kept, showing the character and revenue derived, with the accompanying history and conditions."

The confidence and commendation then expressed are fully justified by our recent examination. Two auditors, one of whom is a new man, annually appointed, make careful examination and require the production of certificates of stock, of titles to property owned by the Association, together with vouchers for all expenditures, and they make report of same over their signatures. The certificate they furnish reads as follows:

"This is to certify that we have examined the accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the fiscal year ending September 30th, 1898, with the vouchers, and find the same correct, as stated in the above accounts.

"We also certify that we have examined the property accounts, and the certificates of stocks, bonds and other securities held by the Association, representing the investments of the several funds, and find them to correspond with the balance sheet of September 30th, 1898, and with the detailed statement of the books of the Treasurer.

D. C. TIEBOUT,
CHARLES N. SCHENCK, } Auditors."

NEW YORK, October 18th, 1898.

GENERAL STATEMENT.

RECEIPTS.

There have been received during the year ending September 30th:—from donations, $150,660.51, against $184,250.79 the previous year, showing a decrease of $33,590.28 in receipts from this source. From estates, $119,530.78, against $82,169.39 the previous year, an increase of $37,361.39. From income, $14,890.64, against $14,877.18 the previous year, an increase of $13.46. From tuition, $37,405.41, against $40,432.68 the previous year, a decrease of $3,027.27. From Slater Fund, $5,000, against $7,500 the previous year, a decrease of $2,500. From sales of property, none this year; $210.00 last year. The total receipts from above sources last year were $329,440.04; this year, $327,487.34—a decrease of $1,952.70.

EXPENDITURES.

For the Southern field last year there were expended $211,224.69; this year, $180,841.19, a decrease of $30,383.50. For the Indians last year, $36,566.02; this year, $31,993.66, a decrease of $4,572.36. For the Chinese, $10,951.32 last year, against $11,000.61 this year, an increase of $49.29. For the foreign field, income $4,481.11 last year, against $4,326.47 this year, a decrease of $154.64. A total decrease of expenditures in these several fields of $35,061.21. Expended for publications last year, $12,207.89; this year, $7,737.55, a decrease of $4,470.34. Expenses at the several collecting agencies last year, $17,881.81; this year, $12,648.87, a decrease of $5,232.94. Expenses of administration last year, $19,245.32; this year, $18,540.98, a decrease $704 35. The cost of the Annual Meeting last year was $905.43; this year, $1,262.33, an increase of $356.90. Expense upon wills and estates, $150.15 last year, and $636.87 this year, an increase of $486.72. Paid interest last year, $4,103.11; this year, $2,578.93, a decrease of $1,524.18. Amounts refunded last year, $95.71; this year, $269,69, an increase of $173.98. The total payments last year were $317,812,56; this year, $271,837.15, a decrease of $45.975.41. There were paid on the debt last year, $11,627.48.

DONATIONS.

The decrease in donations may easily be accounted for in the disturbed condition of the country and the consequent claims upon the

benevolent public, arising from the necessities incident to the camp and field. The receipts from donations fall about $30,000 below the average of the last four years.

LEGACIES.

The receipts from legacies and estates this year are $119,530.78, an increase of $37,361.39 over last year, and about $33,000 more than the average for the last four years.

THE DANIEL HAND FUND.

This fund is kept separate and apart from other funds, upon books specifically arranged to show the income from its investments and the disposal of the same. The unexpended balance last year on the year was $8,049.14. Income received this year, $68,684.19, a decrease from last year of $2,971.85. The expenditures last year were $63,606.90, this year $66,342.49, an increase of $2,735.59. The unexpended balance on the year is $2,341.70, which, with the balance carried forward is $14,573.07 appropriated for work next year.

CONCLUSION.

In closing this report, your committee beg to emphasize its approval and commendation of the work of the Executive Committee for the year just ended. At the beginning it faced a debt which arose from the effects of the panic of 1893, during which benevolent people were disabled and the contributions of the churches were largely diminished; market values were then reduced together with income from investments. The debt, which amounted to $96,147.81 in 1895, was reduced the following year, 1896, to $66,572.21, and last year, 1897, to $54,945.03. This indebtedness, through the wisdom and courage of the Executive Committee, has been entirely cancelled and a small amount placed on the right side of the ledger.

It was doubtless a trial to the managers of the Association, also a source of regret to all its friends, to feel obliged to withhold endeavors and husband resources while promising fields were already open or "white for the harvest;" but like prudent and careful stewards, they have, by a reduction of expenses and a discriminating retrenchment, aided by favorable returns from legacies and estates, reached a sound basis; and the hope is cherished that from this time forth, further retrenchment will be uncalled for, but that, on the other hand, the increased contributions from the churches and the generous gifts of friends will enable the Association to do a larger and more productive work in this home field, where, providentially, are gathered all the elements of the problem of the world's rescue from ignorance, degradation and destruction.

Obituary.

DEACON SAMUEL HOLMES.

The death of Deacon Samuel Holmes takes from active career in life one who has been prominent and useful in many forms of Christian work in the local church and in broader efforts for the extension of the Redeemer's kingdom. He was for many years a member and officer in the Broadway Tabernacle, New York City, and on his removal thirty years ago to Montclair, N. J., he was one of the charter members of the growing Congregational Church organized there. He was the first man elected as its deacon, and to the day of his death was its senior deacon. At the time of his death, December 9, 1897, he was a member of the Executive Committee of the American Missionary Association and the oldest in age and in date of appointment, having held that position for the third of a century. He was a corporate member of the American Board, and a vice-president of the Congregational Education Society. He was an officer in the National Congregational Council held in Boston in 1865, and was one of the committee which convened the National Congregational Council in Oberlin in 1871. He was also a delegate to the International Congregational Council held in London in 1891. His memory will be warmly cherished in the many circles of Christian service in which he was actively engaged.

MISS MARY E. McLANE.

Miss McLane died at Mobile, Ala., on the 2d of February, 1898. Appointed in the year 1887 to St. Augustine, Fla., Miss McLane had taught in Fisk University, Tennessee; had been principal of a school at Anniston, Ala., for four years; was then transferred at her own request to Athens, Ala., where she was principal, and after three years' service there was appointed as matron in the Teachers' Home of Emerson Institute, at Mobile, Ala. In a missionary service of more than ten years, Miss McLane obtained a good report as a most faithful and earnest teacher, thoroughly imbued with the missionary spirit, and always actuated by a missionary purpose.

MISS ANNA COFFIN.

The death of Miss Anna Coffin occurred at her home in Haverhill, Mass. At the age of eighteen she was graduated from the Salem Normal School. Having a desire to serve the needy colored people, she accepted a commission from the American Missionary Association

to teach in Burrell School, at Selma, Ala. She threw herself into the work with all the ardor and enthusiasm so natural to her, and for the two years of her stay proved a devoted teacher and faithful servant of Christ. Later, for four years, she was connected with Tougaloo University, at Tougaloo, Miss., where her unselfish, consecrated life was powerful for good.

REV. C. L. WOODWORTH, D.D.

Rev. C. L. Woodworth, D.D., died in Amherst, Mass., May 23, 1898, on the day after the seventy-eighth anniversary of his birth. He was born in Somers, Conn., was graduated at Amherst College in 1845, at East Windsor Theological Institute in 1848, and was ordained to the ministry in the Second Church in Amherst and became its pastor, November 7, 1849. He remained there until September 2, 1863, when he resigned to become chaplain to the Twenty-seventh Massachusetts Regiment. In this service he remained nearly a year, and in 1865 was appointed general agent of the American Missionary Association for Massachusetts, and in 1866 its district secretary for New England, with office in Boston, which position he occupied until 1888. In June, 1893, he returned to his pastorate in Amherst, where he labored with much earnestness until his death.

SAMUEL S. MARPLES.

Once more the American Missionary Association is called to mourn the loss of one of its most useful and highly esteemed officers. Mr. S. S. Marples, who died at his home in Brooklyn, June 23, 1898, in the sixty-fourth year of his age, was a most judicious business man, a devoted Christian, and useful in many walks of life. He was one of the most prominent members of the Produce Exchange, New York City, at various times a member of the Board of Managers, and holding important positions on its committees.

Mr. Marples' sympathies and interests were wide and useful in benevolent and church work. For many years he was a member of the South Congregational Church, Brooklyn, and was superintendent of the Sunday-school for several terms. He was closely identified with the Manhattan Brooklyn conference of churches. He was prominently connected with the New York Congregational Club, and was its president for several successive years.

Mr. Marples became identified with the American Missionary Association by his election, in 1880, as a member of the Executive Committee. For sixteen years he has served on its Finance Committee, for many years as its secretary, and for the last part of the period as its chairman. The value of these services was constantly recognized

by his associates on the committee, and will be appreciated more fully as the years go by. For the past year Mr. Marples' health was very frail; only for a part of the time was he able to attend to his business, but never, as we are assured, did he lose his lively interest in the affairs of the American Missionary Association, to which his attention has been given so constantly and faithfully throughout the past eighteen years.

MISS ISABELLA W. HUME.

Miss Hume, who was from 1893 to 1896 connected with our mission work in New Orleans, died early in June. This devoted missionary was the daughter of missionaries in India, and was born in that country. Receiving her education in America, her life was devoted to mission and Christian work here. Previous to her connection with our work in Louisiana, Miss Hume was laboring in the mountain regions of Vermont, and the last work of her life was as pastor of the Congregational Church in Gill, Mass. Relinquishing that on account of impaired health, the last few months before her death were spent in severe suffering. Greatly honored and esteemed in all her work, the intelligence of her death brought a sense of loss and feeling of sadness to the many whom she had labored to help to save. A singularly faithful worker and devoted servant of Christ, surely she will have many stars in her crown.

WAYLAND H. KEYES.

A young man just graduated from Oberlin, Ohio, with honors, gave himself to the work as principal of the Mission Home School at Fort Berthold, N. D. He gave up home, opportunities and ease to do God's work. He took a cold coming out, which settled on his lungs. It was not thought serious, but a sudden turn came and he died seemingly of heart failure. He could not understand why he should be taken after his long preparation before his work had fairly begun, but he believed the Lord's way was right. He had become an esteemed worker in the Y. P. S. C. E. of Dr. Brand's church in Oberlin and a helper in the temperance work. He had proved his devotion to his Master. He had set a noble example to the students of Oberlin. His grave at Fort Berthold, N. D., beside other workers who have fallen there, will speak to the Indian people of one who followed Christ and gave his life for them.

ANNUAL REPORT

OF

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

For the first time in six years the American Missionary Association celebrates its anniversary with the joy of freedom from debt. All are truly trankful, although saddened that the missionary work had to be so pinched in accomplishing this result. Both workers in the home churches and missionaries in the field have aided in freeing the Association, on the one hand by putting money into the treasury, and on the other by drawing it out very sparingly; and thus we have sympathy one with the other. A good colored deacon having had a severe attack of lameness, upon recovery came to the prayer-meeting to give thanks to God that again he could walk, "for," he said, "I know it was the Lord, though we did the rubbing." The American Missionary Association used vigorous means to secure a healthful financial condition, but we know it is of the Lord, that we may bring you so good report.

Two months ago there was a serious deficiency in the returns from women's societies, they being $4,000 short of the amount received at the same date the previous year. But a statement of these circumstances to the State Unions brought speedy and sympathetic response, assuring us that the money would be forthcoming if the effort on the part of some of those co-operating with us could accomplish it. The deficiency was overcome in large measure.

The total receipts from women's societies for the year ending September 30, 1898, are $26,530.65. This is less than in the two previous years when Jubilee shares were contributed, but an advance of about $800 over the average of contributions from the same sources during the debt period of six years. The first year of the debt, twenty-eight State organizations contributed to the Association. This year thirty-three are on the contributing list. The tabulated statement appended shows the amount received from each State organization.

If this amount of twenty-six thousand dollars should seem small compared with what is raised by women in other denominations, or even in our own for other missionary purposes, let us remember that this does not represent the women's missionary societies of all the Congregational churches in the country. Many societies, to our regret, have not contributed to this important work. There is reason

for encouragement, however, that during these years of business depression the offerings from the contributing societies have been so well sustained. The sum raised is the result under God's blessing of continuous effort on the part of those devoted to this branch of the Lord's work. Would that all such might be received worthily and assisted in their good endeavor by all the membership of the churches. Our missionary gains are to be increased by winning new givers.

Through the women's societies the distribution of literature has been greatly facilitated and opportunity has also been given for speakers, either missionaries or secretaries, who could give information of the field, being welcomed.

The missionaries have tried to do their part by writing the field letters most faithfully, often in much weariness when overburdened with work. These have been widely circulated, and the circulation has been to such an extent in response to direct request, as to give evidence that they have been appreciated and read.

Many programs on the work have been prepared by the State Unions and local societies from information furnished through the literature and letters. It is noticeable, too, that the programs now often include current events as bearing on the topic under consideration. "Missions" are beginning to be understood as in touch with daily events that influence our personal lives and interests. It is gratifying that the spirit of study has widened from the literary club to the mission circle. Many societies have gained a knowledge of the work that has resulted in intelligent giving. And if unwearied in well-doing we purpose in our hearts to win to the support of the American Missionary Association the women of every church in the land, success will surely be ours. Let us make the coming year one of marked gain in this respect.

The Missionary Field.—The field of the American Missionary Association, while not divided into "man's work" and "woman's work," is yet an exceptionally favorable field for work to which women are particularly adapted. The lowliness of the people among whom we labor, the manner of reaching and helping them, call for many women workers in the schools. Child-life requires woman's tactful, patient training; and races that have been left behind or forced behind in the progress of civilization are in many respects like children. Of the total number of missionary teachers, about three-fifths are women, at work among the Colored people, the Mountaineers, the Indians and Chinese; besides these there are many who as the wives of pastors, most of them native helpers, do a vast amount of missionary work. Additional to the usual schoolroom instruction there are lines of woman's work in industries and the "mothering" of the young

people in the school homes. Of the 13,445 pupils in the schools the past year, thousands of girls, Colored, White and Indian, have been given most careful instruction in domestic training—sewing, cutting, fitting of garments and all kinds of household work. This means that particular attention and direction have been given to each girl, beginning with the a-b-c of domestic duty.

The "mothering" of large households of young people, both boys and girls, is one of the most important and influential lines of missionary work, and the boys need and appreciate it no less than the girls. Among the noble women who have been nursing our sick soldiers was one who, when assigned to the care of the Colored soldiers, gave them especial consideration. A poor fellow in his delirium called her mother, and was rebuked by the man in the next cot for speaking thus to a white lady. But the nurse replied, quietly, "I am his mother until he gets well," and forthwith all began to call her mother. They will never forget her. Our boys and girls in the mission fields, whether White, Colored or Indian, value their missionary mothers.

In connection with the schools and churches of the Association, seventy-five Christian Endeavor Societies have been in operation the past year with over four thousand members. These have been planned and directed largely through the influence of the women missionaries.

Forty-six Women's Societies have been conducted at as many different stations, with a membership of fourteen hundred.

In addition to this, our women missionaries have helped to teach the 17,830 Sunday-school scholars gathered into the A. M. A. church and mission schools; and have engaged actively in temperance work, the school and church prayer-meetings, besides the innumerable acts of ministry in the homes of the people.

Thus this work commends itself to the hearty and generous support of every woman, through its magnitude, its peculiarly interesting character, and its adaptation to and need of women workers. Can we not make the coming year a year of large, generous giving to the Lord, for this important work?

Grand as this work of the American Missionary Association is, and long as it has been established, it is yet only a beginning compared with the need. There is no lack of well-prepared workers; the student volunteer movement has provided for that. The work is waiting to be done, work made so plain in the providence of God that every seeing eye can see, and whose appeal no hearing ear can fail to hear. Two and one-half million Negro women and children cannot read or write. A million Negro children are yet without schools.

Whole counties in the Southern Mountains are lying in darkness. Thousands of Indians and Chinese have never even heard of Jesus Christ. And all this within our own dear country. What is lacking?

"We lose what on ourselves we spend;
We have as treasures without end,
Whatever, Lord, to thee we lend,
Who givest all—who givest all."

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS,

OCTOBER 1, 1897, TO SEPTEMBER 30, 1898.

Massachusetts and Rhode Island	$7,613.02	
New York	2,306.40	
Ohio	1,782.56	
Vermont	1,511.81	
Illinois	1,482.61	
Maine	1,474.54	
Connecticut	1,473.45	
Iowa	1,065.83	
New Jersey	839.72	
Minnesota	690.92	
Michigan	621.56	
New Hampshire	491.93	
Wisconsin	412.09	
Missouri	408.69	
South Dakota	148.22	
Northern California	140.00	
Nebraska	130.00	
Colorado	129.25	
Kansas	78.55	
Southern California	67.16	
Alabama	52.75	
Oregon	40.12	
Pennsylvania	34.37	
North Dakota	31.50	
Indiana	30.00	
Wyoming	25.00	
Montana	20.00	
North Carolina	15.00	
Washington	15.00	
Louisiana	10.56	
Idaho	9.00	
Florida	6.00	
Utah	2.00	$23,159.61
Additional from local societies		3,371.04
Total		$26,530.65

DETAILED REPORT.

SOUTHERN FIELD.

Rev. George W. Moore, General Field Missionary.
Mr. Gilbert Walton, General Mountain Missionary.
Mr. O. R. Brown, Builder.

EDUCATIONAL WORK.

I. CHARTERED INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—Rev. M. E. Strieby, D.D., New York, N. Y.; Rev. E. M. Cravath, D.D., Nashville, Tenn.; Charles A. Hull, Esq., Brooklyn, N. Y.; Charles L. Mead, Esq., New York, N. Y.; John H. Washburn, Esq., New York, N. Y.; Rev. George W. Moore, Nashville, Tenn.; Rev. A. F. Beard, D.D., Norwalk, Conn.; Paul D. Cravath, Esq., New York, N. Y.

Officers and Instructors.—Rev. E. M. Cravath, D.D., President and Professor of Mental and Moral Science, Logic and Political Economy; Rev. A. K. Spence, M.A., Dean, and Professor of Greek and French; Rev. Frederick A. Chase, M.A., Professor of Natural Science; Miss Helen C. Morgan, M.A., Professor of Latin; Herbert H. Wright, M.A., Professor of Mathematics, and Director of the Mozart Society; Rev. Edwin C. Stickel, M.A., Treasurer; Rev. Chas. W. Dunn, M.A., B.D., Professor of Practical Theology and Church History, and University Pastor; Rev. Eugene Harris, M.A., B.D., Associate Professor and Instructor in Hebrew and Old Testament Literature; Miss Anna T. Ballantine, Principal of Young Ladies' Department, and Instructor in Bible; Miss Dora A. Scribner, B.A., Instructor in Rhetoric and English Literature; Miss Mary A. Bye, B.S., Instructor in Latin, History and Bookkeeping, and Secretary to the President; Miss Alice M. Garsden, Instructor in English Reviews and Mathematics; Miss Josephine Beard, B.A., Instructor in History, and Librarian (part of the year); John Wesley Work, B.A., Instructor in History, and Librarian (part of the year). Warren G. Waterman, B.A., Instructor in Civil Government and Natural Science; Miss Dora M. Jones, B.S., Instructor in Physiology and Hygiene, and Assistant in Health Department for the Young Ladies; Mrs. Lucy D. P. Penney, Instructor in Oratory and in Charge of Physical Culture for the Young Ladies; Miss Margaret B. Koehler, B.L., Principal Common English Department; Miss Ella F. Comings, B.S., Instructor in United States History, Grammar and Composition; Miss Anna N. Carey, Instructor in Arithmetic and Reading; Miss Caroline B. Chamberlin, Instructor in Reading, Spelling, Bible, Geography and Elementary Science; Mrs. Lucy R. Greene, in Charge of Model School and Practice Teaching; Miss Jennie A. Robinson, Instructor in Instrumental Music and Voice Culture; Miss Mary E. Chamberlin, Instructor in Instrumental Music and Harmony; Mrs. Luretta C. Stickel, B.L., Instructor in Instrumental Music; Miss Alice M. Grass, Instructor in Organ and Piano; Miss Marion E. Chapman, Instructor in Piano; Miss Frances L. Yeomans, Instructor in Nursing and Hygiene; Warren G. Waterman, B.A., Director Gymnastics; Miss Emma L. Parsons, M.A., Assistant to Treasurer; Ferdinand A. Stewart, M.A., M.D., Medical Examiner for Gymnasium; Miss Susan A. Cooley, Matron of Livingstone Hall. Mrs. Kate J. Crane, Matron of Jubilee Hall.

Students.—Theological, 5; College Course, 63; Preparatory, 86; Normal Course, 82; Grammar, 114; Primary, 60; Music, not otherwise counted, 55. Total, 465.

Talladega College, Talladega, Ala.

Trustees.—Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. W. H. Ward, D.D., New York, N.Y.; Rev. J. W. Cooper, D.D., New Britain, Conn.; H. W. Hubbard, Esq., New York, N. Y.; Rev. M. E. Strieby, D.D., New York, N.Y.; L. C. Warner, M.D., New York, N.Y.; Nathan B. Young, A.M., Ala.; Rev. Josiah Strong, D.D., N.Y.

Officers and Instructors.—President, ————————, Mental and Moral Philosophy; Rev. George W. Andrews, D.D., Dean of Theological Department and Acting President; Rev. John M. P. Metcalf, A.M., Instructor in Theology; Rev. William E. Hutchieson, Greek and Higher Mathematics; Rev. Winfield S. Goss, A.B., Latin; Edwin C. Silsby, Secretary and Treasurer; Edgar A. Bishop, B.S., Superintendent of Agricultural Department; Miss Mary P. Roberts, L.B., Preceptress and Music; Miss Esther A. Barnes, Normal Room; Miss Mary K. Humphrey, L.B., Natural Science and Mathematics; Miss Emma F. King, Higher Grammar; Miss Mary Emma Landfear, Grammar and Critic; Miss Estelle Bloodgood, Lower Grammar; Miss Lena A. Tucker, Vocal and Instrumental Music; Miss Carrie E. Parkhurst, Fifth Grade in Cassedy School; Miss Florence A. Frew, Fourth Grade in Cassedy School; Miss Louie Savery, Third Grade in Cassedy School; Miss Margaret F. Nichols, Second Grade in Cassedy School; Miss Susan Sands, A.B., First Grade in Cassedy School; Mrs. W. S. Goss, Nursing; Miss Caroline Wandell, Sewing and Matron of Stone Hall; Mrs. A. E. Foote, Matron of Foster Hall.

Students.—Theological, 20; Collegiate, 12; College Preparatory, 32; Normal, 21; Grammar Department, 137; Intermediate, 224; Primary Department, 126. Total, 572.

Straight University, New Orleans, La.

Trustees.—Thomas J. Woodward, New Orleans; Frank E. Richmond, New Orleans; H. W. Hubbard, New York, N.Y.; Rev. C. J. Ryder, D.D., Stamford, Conn.; Pres. Oscar Atwood, A.M., New Orleans; Rev. M. E. Strieby, D.D., New York, N.Y.; Charles H. Shute, New Orleans; Charles S. Rice, New Orleans; S. C. Russell, M.D., New Orleans; Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. F. P. Woodbury, D.D., Montclair, N.J.; Rev. A. J. F. Behrends, D.D., Brooklyn, N.Y.; Hon. William H. Upson, Ohio.

Officers and Instructors.—Oscar Atwood, A.M., President, Mental and Moral Philosophy, Greek; Rev. George W. Henderson, D.D., Professor of Theology and University Pastor; Rev. A. S. Jackson, D.D., Rev. L. H. Reynolds, D.D., Instructors in Theology; Benjamin C. Miner, B.S., Latin, Bible, History; Emily W. Nichols, Science and Methods; Mary W. Culver, Mathematics and Literature; Mary J. Oertel, B.S.—8th grade; Mrs. L. St. J. Hitchcock—7th grade; Kate L. Snow—6th grade; Mary L. Rogers and Anna L. Douglass—5th grade; George L. Dewey, Secretary and Treasurer; Emerson C. Rose, Superintendent Manual Training; Mrs. George L. Dewey, Sewing and Dressmaking; James D. Gordon, Printing; Mary L. Thompson, Vocal and Instrumental Music; Jennie Fyfe, Lady Principal; Jeanne Forney, Matron Stone Hall; Carrie E. Hodgman, Matron Whitin Hall.

Daniel Hand Preparatory School.—Lorena A. Lyon, Principal; Belle M. Whelpley, Bertha D. Hodges, Sarah M. Estill, Nellie B. de Spelder.

Students—Theological Department, 20; Collegiate, 7; Preparatory, 26, Normal, 61; Grammar Department, 180; Intermediate, 100; Primary, 106; Total, 500.

Tougaloo University, Tougaloo, Miss.

Trustees.—L. C. Warner, M.D., Rev. A. F. Beard, D.D., H. W. Hubbard, Esq., Rev. M. E. Strieby, D.D., Aaron Carter, Esq., Rev. F. G. Woodworth. D.D., Rev. A. J. Lyman, D.D., Rev. C. J. Ryder, D.D., Rev. W. H. Ward, D.D., Rev. F. P. Woodbury, D.D., Wm. S. Lemly, Esq., Rev. A. P. Foster, D.D., Rev. R. R. Meredith, D.D., Rev. H. A. Bridgman, Rev. Gerald H. Beard.

Officers and Instructors.—Rev. Frank G. Woodworth, D.D., President; Rev. Cyrus Hamlin, D. D., Dean; College Biblical and Academy Departments; Miss Cora B. Mead, A.M., Miss Anna M. Littlefield, B.S., Miss Mary L. Nichols, Mrs. Ellen E. Woodworth; Grammar Department, Miss Myra L. Boynton, B.A., 8th Grade; Miss Jane A. Ainsworth, 7th Grade; Miss May A. Lime, 6th Grade; Miss Emma C. Redick, 5th Grade; Industrial Department, Woodwork, Drawing and Ironwork, Mr. Frederick Hitchcock, Superintendent; Mr. Burton A. Adams, Assistant; Domestic Science, Miss Mary A. Armstrong; Needlework, Miss Florence H. Gough; Nurse Training, Miss Ellen L. Case; Vocal and Instrumental Music, Mrs. Lydia H. Hamlin; Lady Principal, Mrs. L. M. Sisson; Assistant, Mrs. W. J. Larkin; Matron Boys' Hall, Miss A. M. Whitsey; Treasurer, Rev. W. J. Larkin.

Hand Kindergarten and Primary School.—Miss Annie G. Knox, Miss Jeannette Fullerton; Assistants, Pupils of Normal Department.

Students.—Collegiate, 4; College Preparatory, 42; Grammar, 131; Primary, 94. Total, 271.

Tillotson College, Austin, Tex.

Trustees.—Charles A. Hull, Esq., New York; Charles L. Mead, Esq., New York; Rev. M. E. Strieby, D.D., New York; W. R. Burnham, Norwich, Conn.; Gen. E. S. Greeley, New York.

Officers and Instructors.—Rev. Marshall R. Gaines, President, Mental Philosophy, Political Economy and English Bible, Pastor of College Church; Miss Charlotte N. Estabrook, Pedagogy, Botany and Normal; Miss A. M. Richardson, English Literature, Latin; Miss Edith E. Taylor, Natural Sciences, Reading; Miss Emma Hicks, Grammar and Mathematics; Miss Julia M. Adams, Study-Room, Geography; Miss Susan I. Estabrook, Intermediate Department; Miss Phebe B. Parsons, Vocal and Instrumental Music; Miss Edith F. Conk, Preceptress and Sewing; Miss L. Majorie Avery, Matron; Miss Anna G. Parker, Matron Allen Hall and Nurse Training; Mr. James S. Bingham, Manual Training; Mr. Fred R. Bush, Treasurer, Bookkeeping and School Management.

Students.—College Preparatory, 25; Normal, 55; Grammar Department, 101; Intermediate, 54; Counted Twice, 14. Total, 221.

Howard University, Washington, D. C.

THEOLOGICAL DEPARTMENT.

Rev. Jeremiah Eames Rankin, D.D., L.L.D., President, Professor of Moral Science, Natural Theology and Christian Evidences; Rev. John L. Ewell, D.D., Dean of the Department, Professor of Church History and Hebrew and Greek Exegesis, Elocution; Rev. Isaac Clark, D.D., Professor of Theology, Homiletics English Exegesis and Rhetoric; Rev. Sterling N. Brown, A.M., B.D., Professor

of Biblical History and Literature; George S. Duncan, Ph.D., Assistant Professor of Hebrew; Rev. George O. Little, D.D., Professor of Pastoral Theology and Missions.

Lecturers on Pastoral Work.—Rev. Teunis S. Hamlin, D.D., Rev. S. M. Newman, D.D., Rev. W. H. Brooks, D.D., Rev. J. G. Butler, D.D., Right Rev. H. Y. Satterlee, D.D.

Instructors.—Prof. Robert B. Warder, A.M., B.S., Missions; Prof. William J. Stephens, Vocal Music; Rev. Charles H. Butler, A.M., Prof. George J. Cummings, A.M., B.S.

Number of Students, 35.

Avery Institute, (57 Bull Street), Charleston, S.C.

Trustees.—Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. A. J. Lyman, D.D., Brooklyn, N.Y.; Mr. Charles P. Peirce, New York, N.Y.; Rev. Henry M. Grant, Charleston, S.C.; Mr. Richard Birnie, Charleston, S.C.

Principal.—Prof. Morrison A. Holmes, Lee, Mass.

Assistants.—Miss Mattie M. Marsh, A.B., Bryan, O.; Miss Mary W. Bryant, A.B., Rogers, Ark.; Miss E. W. Blake, B.L., Westfield, Mass.; Mr. L. G. Gregory, A.B., Charleston, S.C.; Miss Mary L. Deas, Charleston, S.C.; Miss Naomi P. Barnett, Charleston, S.C.; Miss Monomia R. Scott, Charleston, S.C.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils, 379.

II. NORMAL AND GRADED SCHOOLS.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Prof. W. B. Weaver, Cappahosic, Va.

Assistants.—Mr. W. G. Price, Priddy's, Va.; Mr. D. D. Weaver, Cappahosic, Va.; Mrs. E. Sprague Weaver, Cappahosic, Va.; Miss Carrie E. Steele, Charleston, S.C.; Mr. R. L. White, Cappahosic, Va.; Miss Ada Baytop, Ark, Va.

Number of Pupils, 81.

Gregory Normal Institute, (613 Nun Street), Wilmington, N. C.

Principal.—Prof. George A. Woodard, Southern Pines, N.C.

Assistants.—Miss Susan M. Marsh, Springfield, Mass.; Miss Cora L. Moore, Northfield, Mass.; Miss Julia P. Seymour, Rootstown, O.; Miss Alice J. Slanker, Stanton, Mich.; Miss G. M. Houghton, Syracuse, N.Y.; Miss Minnie T. Strout, Salem, Mass.; Miss Katherine E. Hoag, Saginaw, Mich.; Miss Lena Walbridge, Mystic, Quebec, Can.; Miss Hester A. Washburn, Delevan, Wis.; Mrs. Lucy M. Mellin, Oberlin, O.

Number of Pupils, 288.

Washburn Seminary, Beaufort, N.C.

Principal.—Prof. B. D. Rowlee, East Woodstock, Ct.

Assistants.—Mrs. Julia Rowlee, E. Woodstock, Ct.; Mrs. Emma C. Newkirk, Beaufort, N.C.; Mr. Fernie B. Whittington, Beaufort, N.C.

Number of Pupils, 78.

Lincoln Academy, All Healing, N.C. (King's Mountain P. O.).

Principal.—Miss Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—Miss May E. Newton, Springfield, Mo.; Miss Susie T. Cathcart, Tangerine, Fla.; Miss I. M. Caughey, N. Kingsville, O.; Miss L. A. Dickinson, A.B., North Amherst, Mass.; Miss Carrie W. Parrott, Orange Park, Fla.; Miss Bertha W. Keyes, Oberlin, O.

Number of Pupils, 219.

Skyland Institute, Blowing Rock, N. C.

Principal.—Mrs. E. R. Dorsett, Oak Park, Ill.

Teachers.—Mrs. Eva F. Leonard, Dunstable, Mass.; Miss M. L. Douglas, Church, Mich.; Mrs. Ellen M. Fisher, Sinclairville, N.Y.

Number of Pupils, 98.

Saluda Seminary, Saluda, N. C.

Principal.—Miss Fidelia Sheldon, Beverly, Mass.

Assistants.—Miss Maude Summers, Cleveland, O.; Miss Minnie A. Hollies, Topeka, Kan.; Mrs. Sarah Hollies, Topeka, Kan.

Number of Pupils, 131.

Jos. K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Prof. T. S. Inborden, A.B., Oberlin, O.

Assistants.—Mr. L. J. Watkins, A.B., Nashville, Tenn.; Mrs. Alice L. Davis, Oberlin, O.; Miss K. C. Dowdell, Nashville, Tenn; Miss Jennetta N. Keeble, Nashville, Tenn.; Mr. Isador Martin; Charleston, S. C.

Number of Pupils, 122.

Chapel Hill, N. C.

Teachers.—Rev. Paul L. LaCour, Chapel Hill, N. C.; Mrs. Paul L. LaCour, Chapel Hill, N. C.

Number of Pupils, 92.

Whittier High and Normal School, Whittier, N. C.

Principal.—Mr. M. E. Meriam, Whittier, N. C.

Assistant.—Mr. J. Ulrich Gibbs, Whittier, N. C.

Number of Pupils, 106.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Miss Fannie E. Curtiss, Nevada, Ia.; Miss Irene Sheldon, New Britain, Conn.; Miss Emily R. Bishop, Keene, N. H.; Miss Clara S. Boyd, Greenfield, O.; Miss Helena C. Spees, Norfolk, Neb.; Miss L. Mabel Grimes, Wayland, Mich.; Miss L. C. Holman, Vincennes, Iowa.

Number of Pupils, 255.

Storrs School (120 Houston Street), Atlanta, Ga.

Principal.—Miss Ella E. Roper, Worcester, Mass.

Assistants.—Miss C. M. Dox, Kalamazoo, Mich.; Miss Laura Humphries, Marathon, Ia.; Miss A. A. Clark, North Hannibal, N. Y.; Miss H. D. Gordon, New Ipswich, N. H.; Miss Elsie M. Tade, Washington, D. C.; Mrs. A. S. Webber, Worcester, Mass.

Number of Pupils, 306.

Ballard Normal School (806 Pine Street), Macon, Ga.

Principal.—Prof. George C. Burrage, Ph. B., Weston, Mass.

Assistants.—Miss Alma C. Childs, Ann Arbor, Mich.; Miss W. E. Graffam, A.B., Andover, Mass.; Miss Ellen B. Scobie, Everett, Ohio; Miss Alice M. Gage, Boxford, Mass.; Miss Mary E. Van Deusen, Ashley Falls, Mass.; Miss A. L. Thomson, New Haven, Conn.; Miss Ella L. Cheney, Oberlin, Ohio; Miss G. Eugenie Pfeiffer, Hightstown, N. J.; Miss Leila H. Farlin, Ann Arbor, Mich.; Mrs. Harriet N. Bye, Minneapolis, Minn.; Mrs. Emma Obenauer, Detroit, Mich.; Miss Priscilla Martin, Macon, Ga.; Mrs. George C. Burrage, Weston, Mass.

Number of Pupils, 448.

Beach Institute (516 Harris Street, East), Savannah, Ga.

Principal.—Miss Mertie L. Graham, A.B., E. St. Johnsbury, Vt.

Assistants.—Miss Julia A. Condict, Adrian, Mich.; Miss Anna R. Miner, Lyme, Conn.; Miss Lucy E. Fairbanks, Woodstock, Vt.; Miss Frances M. Carrier, Beloit, Wis.; Miss Leone F. Lockwood, Utica, Mich.; Miss Alice A. Chandler, Vineland, N.J.

Number of Pupils, 186.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss Amelia Merriam, Westboro, Mass.

Assistants.—Miss M. B. Nicholson, Kalamazoo, Mich.; Miss A. M. Slothower, Norfolk, Neb.; Miss Clara Nesbit, Utica, Pa.; Miss B. R. Parmenter, Rockford, Ia.; Miss M. A. Kinney, Whitewater, Wis.

Number of Pupils, 131.

Dorchester Academy, McIntosh, Ga.

Principal.—Prof. Fred. W. Foster, Castine, Me.

Assistants.—Miss C. J. Knowlton, Creston, Ohio; Miss J. Curtis, Great Barrington, Mass.; Miss Mary C. Parker, S. W. Harbor, Me.; Miss Sara Carpenter, Buckingham, Pa.; Miss M. A. Shepard, Stanton, Mich.; Miss Lizette Harger, Oberlin, Ohio; Miss Mary E. Miller, Elkhart, Ind.; Miss Jessie M. Knowlton, Creston, Ohio; Mr. Richard Clemens, Standford, Ga.; Miss S. Josephine Scott, Hamilton, Ohio; Mrs. Mary W. Foster, Castine, Me.

Number of Pupils, 445.

Knox Institute, Athens, Ga.

Principal.—Prof. L. S. Clark, A.M., Athens, Ga.

Assistants.—Mr. J. Ira Elder, Athens, Ga.; Mrs. C. S. Haynes, Athens, Ga.; Miss Susie F. Morton, Athens, Ga.; Miss Mattie L. Turner, Covington, Ga.

Number of Pupils, 298.

Lamson School, Marshallville, Ga.

Principal.—Mrs. A. W. Richardson, Marshallville, Ga.

Assistants.—Mrs. M. E. White, Chicago, Ill.; Miss Minnie V. Jenkins, Oberlin, Ohio; Miss Olivia S. Braswell, Macon, Ga.

Number of Pupils, 224.

Albany Normal School, Albany, Ga.

Principal.—Prof. James L. Murray, Nashville, Tenn.

Assistants.—Mr. B. F. Cox, B.S., Columbus, Miss.; Mrs. Ida B. Murray, Nashville, Tenn.; Miss Julia J. Blount, Haddock, Ga.; Miss A. B. Williams, Jacksonville, Ala.; Miss Annie E. Black, Oberlin, Ohio.

Number of Pupils, 296.

Cuthbert, Ga.

Teachers.—Mr. F. H. Henderson, Cuthbert, Ga.; Mrs. F. H. Henderson, Cuthbert, Ga.

Number of Pupils, 193.

Normal School, Orange Park, Fla.

Principal.—Rev. Ernest R. Latham, A.B., Huntsburg, Ohio.

Assistants.—Mrs. Q. O. Latham, A.B., Huntsburg, Ohio; Miss A. E. E. Patton, Waupun, Wis.; Miss J. I. Goodrich, A.B., Springfield, Mass.; Mr. A. P. Laughlin, A.B., Oberlin, Ohio; Mrs. M. A. C. Downs, New Haven, Conn.; Miss H. Rosa Burwell. New Haven, Conn.

Number of Pupils, 69.

Union School, Martin, Fla.

Principal.—Prof. J. C. McAdams, A.B., Shelbyville, Tenn.

Assistants.—Miss C. E. Baldwin, Marshville, Fla.; Miss D. L. Wilkerson, Flemington, Fla.

Number of Pupils, 150.

Emerson Institute, Mobile, Ala.

Principal.—Prof. Francis T. Waters, A.M., Oberlin, Ohio.

Assistants.—Miss C. P. Lewis, St. Paul, Minn.; Miss A. M. Armstrong, Sunderland, Mass.; Miss G. A. Willett, Stanton, Mich.; Miss M. Elizabeth Messick, Marietta, Ohio; Mrs. Emma K. Johnson, Mobile, Ala.; Miss Mary E. McLane,* New Haven, Conn.

Number of Pupils, 134.

*Deceased.

Lincoln Normal School, Marion, Ala.

Principal.—Miss M. L. Phillips, Canonsburg, Pa.

Assistants.—Miss Ella C. Abbott, Winchester, Mass.; Miss Florence E. Althen, Lyons, N. Y.; Miss A. M. Woodruff, Roseview, N. Y.; Miss Mary D. Hyde, Mazeppa, Minn.; Miss Amelia Knapp, Greenwich, Conn.; Miss Mattie F. Childs, Marion, Ala.

Number of Pupils, 171.

Trinity School, Athens. Ala.

Principal.—Miss Ada Louise Wilcox, Monroe, Mich.

Assistants.—Miss Mary E. Perkins, Norwich, Conn.; Miss Lillian J. Beecroft, Madison, Wis.; Miss M. H. Loveland, Newark Valley, N. Y.; Miss Myrta A. Parsons, Hiram, Ohio.

Number of Pupils, 148.

Burrell School (366 Selma Street), Selma, Ala.

Principal.—Rev. A. T. Burnell, A.M., Ph. D., Denver, Col.

Assistants.—Mrs. M. A. Burnell, B.L., Denver, Col.; Miss Mabel M. Jones, Oberlin, Ohio; Miss Julia E. Jones, Oberlin, Ohio; Miss Rosa K. Schwarz, Belden, Ohio; Miss Frances M. Hatch, Danbury, Conn.; Prof. James A. Merriman, Selma, Ala.; Mrs. Mary A. Dillard, Selma, Ala.

Number of Pupils, 323.

Cotton Valley, Ala. P. O. Fort Davis.

Principal.—Miss Corrie N. Johnson, Oberlin, Ohio.

Assistants.—Mrs. Georgia F. Stewart, Boston, Mass.; Miss M. Nettie Crump, Chicago, Ill.

Number of Pupils, 160.

Carpenter High School, Florence, Ala.

Teacher—Miss Mary Lucy Corpier, Florence, Ala.

Number of Pupils, 43.

Green Academy, Nat (Bending Oaks), Ala.

Principal.—Prof. A. D. Luethi, Chicago, Ill.

Assistants.—Mrs. A. D. Luethi, Chicago, Ill.; Miss Lida M. Steele, Oberlin, Ohio; Miss Jessie M. House, Chicago, Ill.

Number of Pupils, 113.

Normal and Industrial Collegiate Institute, Joppa, Ala.

Principal.—Rev. John C. Campbell, Stevens Point, Wis.

Assistants.—Miss Bertha N. Brintnall, Medina, O.; Miss Carrie A. Hook, Grantham, N.H.

Number of Pupils, 156.

Le Moyne Institute (294 Orleans Street), Memphis, Tenn.

Principal.—Prof. Andrew J. Steele, A.M., Whitewater, Wis.

Assistants.—Miss Mary E. Brereton, Acorn, Wis.; Miss L. Waring, Kalamazoo, Mich.; Miss C. S. Goldsmith, Chester, N.H.; Miss Margaret E. Reed, Princeton, Ill.; Mrs. M. L. Jenkins, Chautauqua, N.Y; Miss C. E. Lewis, Memphis, Tenn.; Miss Charlotte Rivers, Memphis, Tenn.; Miss M. L. Townsend, Cedar Falls, Ia.; Miss M. Mitchell, Breckinridge, Mich.; Miss L. A. G. Forbes, Chicopee Falls, Mass.; Miss Louise Stone, Le Roy, N.Y.; Miss Flora E. Persons, Oberlin, O.; Miss Mary E. Johnson, Memphis, Tenn.; Mr. Will C. Scott, Birmingham, Ala.

Number of Pupils, 739.

Slater Training School (606 Payne Street), Knoxville, Tenn.

Principal.—Miss Ida F. Hubbard, Ascutneyville, Vt.

Assistants.—Mrs. M. L. Crosthwait, Knoxville, Tenn.; Miss Belle S. Burr, Goderich, Ont., Can.; Miss Minnie M. Gates, Phœnix, N.Y.; Miss Belle A. Murphy, Knoxville, Tenn.; Miss Lena H. Kalbfleisch, Gettysburg, Pa.

Number of Pupils, 152.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Rev. G. W. Wright, A.M., B.D., Oberlin, O.

Assistants.—Miss Mary E. Taylor, Grandview, Tenn.; Miss L. J. Franklin, Grandview, Tenn.; Miss Mary L. Jewett, Grandview, Tenn.; Miss Mabel Franklin, Grandview, Tenn.; Miss Florence E. Hunnewell, Olivet, Mich.

Number of Pupils, 124.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal—Rev. Warren E. Wheeler, Richfield, Ohio.

Assistants.—Miss F. A. Jackson, Hudsonburg, Tenn.; Mrs. Kate L. Wheeler, Richfield, O.; Miss E. F. Dodge, Pleasant Hill, Tenn.; Miss Flora M. Crane, Middlebury, Vt.; Miss E. Josephine Orton, Berrycreek, Cal.; Miss F. M. Russell, Union City, Mich.; Mr. Charles R. Blanks, Pine Bluff, Tenn.

Number of Pupils, 282.

Big Creek Gap, Tenn.

Teachers.—Miss Kate C. La Grange, Albany, N. Y.; Mr. C. Rutherford, La Folette, Tenn.; Miss J. B. Olinger, Williamsburg, Ky.; Mr. John Deloss, Jacksboro, Tenn.; Miss Attie Denny, La Folette, Tenn.; Mr. R. B. Winkler, La Folette, Tenn.

Number of Pupils, 188.

Chandler Normal School (351 North Broadway), Lexington, Ky.

Principal.—Miss Fanny J. Webster, Pasadena, Cal.

Assistants.—Miss Mary J. Kuhn, New Wilmington, Pa.; Miss Nellie D. Sheldon, Seattle, Wash.; Miss Clara Phillips, Oswego, N. Y.; Miss Mary H. Ewans, Bellefontaine, Ohio; Miss Eva D. Bowles, Columbus, Miss.; Miss Clara E. Noble, Coburg, Ind.; Miss Mary S. Larkin, Tougaloo, Miss.

Number of Pupils, 172.

Williamsburg Academy, Williamsburg, Ky.

Principal.—Prof. Charles M. Stevens, Williamsburg, Ky.

Assistants.—Mr. C. C. Green, Williamsburg, Ky.; Miss Ella M. Andrews, Frankfort, Mich.; Miss Amelia Packard, Brooklyn, N. Y.; Miss Ulellah N. Smith, Chicago, Ill.; Mrs. C. M. Stevens, Williamsburg, Ky.; Miss Julia B. Glines, Horsehead, N. Y.; Miss Minnie Ferree, Harriman, Tenn.; Miss Amelia L. Ferris, Oneida, Ill.

Number of Pupils. 229.

Black Mountain Academy, Evarts, Ky.

Principal.—Prof. E. Frank Dizney, Evarts, Ky.

Assistants.—Mrs. E. F. Dizney, Evarts, Ky.; Mr. Wm. Turner, Evarts, Ky.

Number of Pupils, 115.

Lincoln School (2703 11th Street), Meridian, Miss.

Principal.—Mrs. H. I. Miller, Topeka, Kan.

Assistants.—Miss Marie Myers, Brookfield, Mo.; Miss Sadie Stimpson, Mittineague, Mass.; Miss Jeannette Price, Oberlin, Ohio; Miss Nellie J. Arnott, Nashua, Ia.; Miss Carrie E. Kendall, Dunstable, Mass.

Number of Pupils, 255.

Almeda Gardner School, Moorhead, Miss.

Principal.—Miss S. L. Emerson, Hallowell, Me.

Assistants.—Miss S. J. Lime, Port Carbon, Pa.; Miss Eva Morse Rogers, Eureka, Kan.; Miss E. Maude Merrill, Cleveland, Ohio.

Number of Pupils, 81.

Jackson, Miss.

Teachers.—Miss Mary Jane Gibson, Jackson, Miss.; Miss Sarah J. Thomas, Summit, Miss.

Number of Pupils, 86.

III.—COMMON SCHOOLS.

North Carolina.

Brown's Summit—Miss Maud M. Washburn, Brown's Summit, N.C.
Cedar Cliff—Mr. Wm. R. Hall, Raleigh, N.C.
Candor—Mrs. J. H. Artopé, Troy, N.C.
Dudley—Mrs. R. B. Johns, Dudley, N.C.
Hillsboro—Miss Bessie C. Bechan, Toronto, Can.
" Miss Julia H. Curtis, Syracuse, N.Y.
Lowell—Rev. Calvin Lane, Lowell, N.C.
McLeansville, 1st—Mrs. M. L. Baldwin, McLeansville, N.C.
" 2d—Miss Dulcina Torrence, McLeansville, N.C.
Melville—Miss Lizzie D. Tate, Melville, N.C.
Nalls—Miss Duella Macrae, Nalls, N.C.
Navassa—Mr. J. J. Clemmons, Navassa, N.C.
Strieby—Miss R. A. Dillard, Strieby, N. C.
Troy—Mrs. O. Faduma, Troy, N.C.
" Mrs. J. H. Artopé, Troy, N.C,

Georgia.

Andersonville—Miss M. E. Wilcox, Benson, Minn.
" Miss Clara R. Boynton, Andover, Mass.

Bainbridge—Mr. A. W. Bowman, Bainbridge, Ga.
Cypress Slash—Mrs. J. A. Jones, Talladega, Ala.
Hagan—Mr. M. N. Grant, Hagan, Ga.
Marietta—Miss Mary L. Sewell, Marietta, Ga.
Rutland—Mrs. E. L. Johnson, Tobesofkee, Ga.
Woodville—Rev. J. H. H. Sengstacke, Savannah, Ga.
Wheathill—Rev. J. H. H. Sengstacke, Savannah, Ga.

Florida.

Pomona—Miss Carrie G. Crawford, Nashville, Tenn.

Mississippi.

Mound Bayou—Mr. I. T. Montgomery, Mound Bayou, Miss.
" Miss M. V. Montgomery, Mound Bayou, Miss.
" Miss Sarah Ballard, Mound Bayou, Miss.

Tennessee.

Mill Creek—Mr. M. Hawn, Lansing, Tenn.
Rock House—Miss Ella Goff, Rock House, Tenn.

Special Missionaries.

Mrs. G. W. Andrews and Mrs. E. C. Silsby, Talladega, Ala.; Mrs. E. M. Cravath, Nashville, Tenn.; Mrs. M. A. F. Tapley, Columbus, Miss.; Rev. E. W. Hollis, Saluda, N.C.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn.	Dormitories for	250 pupils,	465
Talladega College, Talladega, Ala.	" "	150 "	572
Tougaloo University, Tougaloo, Miss.	" "	165 "	271
Straight University, New Orleans, La.	" "	100 "	500
Tillotson College, Austin, Tex.	" "	100 "	221
Avery Institute, Charleston, S.C.		"	379=6

Normal and Graded:

Gloucester School, Cappahosic, Va.	Dormitories for	80 pupils,	81
Gregory Institute, Wilmington, N.C.		"	288
Washburn Seminary, Beaufort, N.C.		"	78
Lincoln Academy, All Healing, N.C.	Dormitories for	140 pupils,	219
Skyland Institute, Blowing Rock, N.C.	" "	50 "	98
Saluda Seminary, Saluda, N.C.	" "	50 "	131
Jos. K. Brick Agricultural, Industrial and Normal School, Enfield, N.C.		pupils,	122
Chapel Hill, N.C.		"	92
Whittier, N.C.		"	106
Brewer Normal School, Greenwood, S.C.	Dormitories for	65 "	255
Beach Institute, Savannah, Ga.		"	186
Dorchester Academy, McIntosh, Ga.	Dormitories for	55 "	445
Storrs School, Atlanta, Ga.		"	

For expenditure for Educational Work from current fund, see pages 66-72.

Williamsburg Academy, Williamsburg, Ky.

Principal.—Prof. Charles M. Stevens, Williamsburg, Ky.

Assistants.—Mr. C. C. Green, Williamsburg, Ky.; Miss Ella M. Andrews, Frankfort, Mich.; Miss Amelia Packard, Brooklyn, N. Y.; Miss Ulellah N. Smith, Chicago, Ill.; Mrs. C. M. Stevens, Williamsburg, Ky.; Miss Julia B. Glines, Horsehead, N. Y.; Miss Minnie Ferree, Harriman, Tenn.; Miss Amelia L. Ferris, Oneida, Ill.

Number of Pupils. 229.

Black Mountain Academy, Evarts, Ky.

Principal.—Prof. E. Frank Dizney, Evarts, Ky.

Assistants.—Mrs. E. F. Dizney, Evarts, Ky.; Mr. Wm. Turner, Evarts, Ky.

Number of Pupils, 115.

Lincoln School (2703 11th Street), Meridian, Miss.

Principal.—Mrs. H. I. Miller, Topeka, Kan.

Assistants.—Miss Marie Myers, Brookfield, Mo.; Miss Sadie Stimpson, Mittineague, Mass.; Miss Jeannette Price, Oberlin, Ohio; Miss Nellie J. Arnott, Nashua, Ia.; Miss Carrie E. Kendall, Dunstable, Mass.

Number of Pupils, 255.

Almeda Gardner School, Moorhead, Miss.

Principal.—Miss S. L. Emerson, Hallowell, Me.

Assistants.—Miss S. J. Lime, Port Carbon, Pa.; Miss Eva Morse Rogers, Eureka, Kan.; Miss E. Maude Merrill, Cleveland, Ohio.

Number of Pupils, 81.

Jackson, Miss.

Teachers.—Miss Mary Jane Gibson, Jackson, Miss.; Miss Sarah J. Thomas, Summit, Miss.

Number of Pupils, 86.

III.—COMMON SCHOOLS.

North Carolina.

Brown's Summit—Miss Maud M. Washburn, Brown's Summit, N.C.
Cedar Cliff—Mr. Wm. R. Hall, Raleigh, N.C.
Candor—Mrs. J. H. Artopé, Troy, N.C.
Dudley—Mrs. R. B. Johns, Dudley, N.C.
Hillsboro—Miss Bessie C. Bechan, Toronto, Can.
" Miss Julia H. Curtis, Syracuse, N.Y.
Lowell—Rev. Calvin Lane, Lowell, N.C.
McLeansville, 1st—Mrs. M. L. Baldwin, McLeansville, N.C.
" 2d—Miss Dulcina Torrence, McLeansville, N.C.
Melville—Miss Lizzie D. Tate, Melville, N.C.
Nalls—Miss Duella Macrae, Nalls, N.C.
Navassa—Mr. J. J. Clemmons, Navassa, N.C.
Strieby—Miss R. A. Dillard, Strieby, N. C.
Troy—Mrs. O. Faduma, Troy, N.C.
" Mrs. J. H. Artopé, Troy, N.C.

Georgia.

Andersonville—Miss M. E. Wilcox, Benson, Miss.

Bainbridge—Mr. A. W. Bowman, Bainbridge, Ga.
Cypress Slash—Mrs. J. A. Jones, Talladega, Ala.
Hagan—Mr. M. N. Grant, Hagan, Ga.
Marietta—Miss Mary L. Sewell, Marietta, Ga.
Rutland—Mrs. E. L. Johnson, Tobesofkee, Ga.
Woodville—Rev. J. H. H. Sengstacke, Savannah, Ga.
Wheathill—Rev. J. H. H. Sengstacke, Savannah, Ga.

Florida.

Pomona—Miss Carrie G. Crawford, Nashville, Tenn.

Mississippi.

Mound Bayou—Mr. I. T. Montgomery, Mound Bayou, Miss.
" Miss M. V. Montgomery, Mound Bayou, Miss.
" Miss Sarah Ballard, Mound Bayou, Miss.

Tennessee.

Mill Creek—Mr. M. Hawn, Lansing, Tenn.
Rock House—Miss Ella Goff, Rock House, Tenn.

Special Missionaries.

Mrs. G. W. Andrews and Mrs. E. C. Silsby, Talladega, Ala.; Mrs. E. M. Cravath, Nashville, Tenn.; Mrs. M. A. F. Tapley, Columbus, Miss.; Rev. E. W. Hollis, Saluda, N.C.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn.	Dormitories for	250 pupils,	465
Talladega College, Talladega, Ala.	" "	150 "	572
Tougaloo University, Tougaloo, Miss.	" "	165 "	271
Straight University, New Orleans, La.	" "	100 "	500
Tillotson College, Austin, Tex.	" "	100 "	221
Avery Institute, Charleston, S.C.		"	379=6

Normal and Graded:

Gloucester School, Cappahosic, Va.	Dormitories for	80 pupils,	81
Gregory Institute, Wilmington, N.C.		"	288
Washburn Seminary, Beaufort, N.C.		"	78
Lincoln Academy, All Healing, N.C.	Dormitories for	140 pupils,	219
Skyland Institute, Blowing Rock, N.C.	" "	50 "	98
Saluda Seminary, Saluda, N.C.	" "	50 "	131
Jos. K. Brick Agricultural, Industrial and Normal School, Enfield, N.C.		pupils,	122
Chapel Hill, N.C.		"	92
Whittier, N.C.		"	106
Brewer Normal School, Greenwood, S.C.	Dormitories for	65 "	255
Beach Institute, Savannah, Ga.		"	186
Dorchester Academy, McIntosh, Ga.	Dormitories for	55 "	445
Storrs School, Atlanta, Ga.		"	306
Ballard Normal Institute, Macon, Ga.	Dormitories for	50 "	448
Allen Normal and Industrial School, Thomasville, Ga.	" "	40 "	131

Knox Institute, Athens, Ga	pupils,	298
Normal Institute, Albany, Ga	"	296
Marshallville, Ga	Dormitories for 30 "	224
Cuthbert, Ga.	"	193
Normal School, Orange Park, Fla	Dormitories for 75 "	69
Union School, Martin, Fla	"	150
Trinity School, Athens, Ala	"	148
Normal School, Marion, Ala	"	171
Emerson Institute, Mobile, Ala	"	134
Burrell School, Selma, Ala	"	323
Green Academy, Nat, Ala	"	113
Carpenter High School, Florence, Ala	"	43
Cotton Valley, Ala	Dormitories for 25 "	160
Normal, Industrial and Collegiate Institute, Joppa, Ala	"	165
LeMoyne Institute, Memphis, Tenn	"	739
Slater Training School, Knoxville, Tenn	"	152
Grand View Academy, Grand View, Tenn	Dormitories for 65 "	124
Pleasant Hill, Tenn	" " 100 "	282
Big Creek Gap, Tenn	"	188
Chandler Normal School, Lexington, Ky	"	172
Williamsburg, Ky	Dormitories for 55 "	229
Black Mountain Academy, Evarts, Ky	"	115
Meridian, Miss	"	255
Jackson, Miss	"	86
Almeda Gardner School, Moorhead, Miss	Dormitories for 50 "	81=40
Common Schools		=25

Total Number of Schools, 71; Total Instructors, 395; Total Pupils, 11,662.

Theological, 80; Collegiate, 86; Collegiate Preparatory, 272; Normal, 1,416; Grammar, 2,504; Intermediate, 2,788; Primary, 4,503; Music, 81 (counted twice, 68.)

Total, 11,662.

CHURCH WORK IN THE SOUTH.

Number of Churches	202
Ministers and Missionaries	138
Number of Church Members	11,061
Added during the year	1,222
Added by profession of faith	991
Scholars in Church and Mission Sunday-schools	15,059

The detailed Statistics of the Churches will be found on the following pages.

CHURCHES UNDER THE CARE OF THE AMERICAN MISSIONARY ASSOCIATION.

CHURCHES AND LOCATIONS.	ORGANIZED.	MINISTERS.	ORDAINED.	COMMENCED.	CHURCH MEMBERS, JULY 31, 1898.			ADDITIONS, 1897-98.			REMOVALS, 1897-98.				BAPTIZED 1897-98.		SUNDAY-SCHOOL SCHOLARS.	BENEVOLENT CONTRIBUTIONS.	RAISED FOR CHURCH PURPOSES.
					MALES.	FEMALES.	TOTAL.	PROFESSION.	LETTER.	TOTAL.	DEATHS.	DISMISSED.	EXCOM.	TOTAL.	ADULTS.	INFANTS.			
Ala., Anniston	1869	James Brown	'89	'91	59	79	138	22	4	26	1	1	1	3	10	3	95	$44 61	$565 18
" Athens	1871	M. S. Jones	'93	'92	26	40	66	4	0	4	1	0	1	2	2	2	96	17 25	178 83
" Birmingham	1883	Abraham Simmons	'93	'97	27	43	70	6	0	6	1	0	2	3	0	3	50	15 00	236 00
" Brewton	1895	R. W. Jackson	'96	'96	8	10	18	3	1	1	0	0	0	0	0	0	49	8 50	63 25
" Childersburg	1874	W. P. Hamilton	'88	'90	26	44	70	0	11	11	0	0	0	0	3	0	50	1 00	154 60
" Florence	1879	R. J. McCann	'97	'97	18	42	60	0	16	16	0	0	0	0	8	3	50	2 48	169 00
" Fort Payne	1889	J. R. Sims	'83	'95	6	16	22	5	3	8	0	0	0	0	2	0	30	1 00	28 05
" Gadsden	1893	J. R. Sims	'85	'93	6	6	12	5	0	5	2	0	0	2	0	0	26	2 00	124 16
" Ironaton	1885	J. B. Grant	'81	'97	7	14	21	0	0	0	2	0	8	8	0	0	46	2 00	14 00
" Jenifer	1874	J. B. Grant	'81	'81	29	33	62	9	0	9	0	0	2	2	0	0	50	.....	84 00
" Kymulga	1873	W. H. Holloway		'98	36	38	74	0	8	8	2	0	4	6	0	0	37	.....	89 13
" La Pine	1894	L. L. Wilson	'95	'96	3	6	9	2	1	3	4	0	1	1	0	1	60	.....	40 00
" Lawson	1875	D. J. Flynn		'97		8	17											.....	.....
" Marion	1869	Henry W. Porter	'98	'98	36	45	81	0	0	0	0	2	4	6	0	6	100	9 00	188 00
" Mobile	1876	Wm. L. Johnson	'94	'97	30	95	125	3	3	7	10	2	2	10	3	5	70	21 00	375 00
" Montgomery	1872	J. Jay Scott	'95	'96	26	59	85	2	3	7	10	0	0	0	1	3	93	15 00	574 24
" New Decatur	1887	Ira G. Hambleton	'98	'97	20	24	44	7	0	7	2	0	7	9	0	1	80	42 00	450 00
" Sand Mountain	1875	A. K. Spence	'72	'96	5	6	11	1	0	1	0	0	0	0	0	0	26	3 00	7 00
" Selma	1872	Thomas J. Bell	'95	'95	31	65	96	0	3	3	2	5	2	6	0	2	75	15 00	410 00
" Shelby	1878	E. E. Scott	'92	'97	22	26	48	0	0	0	2	2	0	0	2	2	65	16 00	223 17
" Talladega	1868	Spencer Snell	'84	'94	88	96	184	40	6	46	4	10	6	9	2	1	214	113 77	337 51
" Cove	1874	D. J. Flynn		'97	21	19	40	5	0	5	0	0	1	1	0	0	10	.....	68 00

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1898. Males.	Females.	Total.	Absent.	Additions, 1897-98. Profession.	Letter.	Total.	Removals, 1897-98. Deaths.	Dismissed.	Excom.	Total.	Baptized 1897-98. Adults.	Infants.	Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
rk., Little Rock	1881	Yancey B. Sims	'83	'82	40	77	117	8	2	1	3	2	1	0	3	2	1	98	$21 10	$326 26
ak. (No.) Fort Berthold	1885	C. L. Hall	'76	'76	42	57	99	1	4	0	4	4	0	0	4	4	8	185	107 65	12 00
" Fort Yates	1889	Geo. W. Reed	'87	'87	49	57	106	0	5	0	5	4	0	0	4	5	10	150	76 06	36 80
" (So.) Bad River	1890				4	8	12	4	0	0	0	2	15	0	17	0	3		8 00	.....
" Burrell Station	1891	Francis Frazier	'91	'86	17	18	35	0	12	0	12	0	0	0	0	0	0		.....	.....
" Cheyenne River	1892	Clarence Ward		'88	50	63	113	16	16	1	17	6	0	4	10	16	15	65	204 00	44 00
" Grand River	1894	Geo. W. Reed	'87	'87	91	93	184	0	9	1	10	5	0	0	5	8	12	250	210 35	28 46
" Little Moreau	1896	Benj. Zimmerman		'95	4	5	9	0	1	0	1	1	0	0	1	1	2	35	13 00	.....
" Moreau River	1891	Daniel Yawa		'98	19	22	41	5	4	2	6	6	0	5	11	3	11	95	25 00	35 00
" Oahe	1876	T. L. Riggs	'72	'74	8	22	30	4	0	0	0	2	20	0	22	0	5	45	48 00	10 00
" Rosebud Agency and White River	1890	Lot Frazier		'93	34	45	79	0	18	0	18	0	1	0	1	10	15	35	35 00	.....
" Virgin Creek	1897	Stephen Flexible		'97	11	14	25	0	1	0	1	0	0	0	0	1	4	45	37 00	24 00
D. C., Washington, Lincoln Memorial	1881	Albert P. Miller	'78	'96	58	136	194	8	20	1	21	3	2	0	5	8	10	100	50 00	1,200 00
" " Plymouth	1881	Alex. C. Garner	'91	'97	61	159	220	12	7	4	11	6	2	2	10	3	7	94	50 00	1,650 00
" " People's	1891	J. H. Daily	'73	'91	130	321	451	13	7	4	11	6	5	0	11	2	24	205	19 00	2,350 00
" " Temple Park	1897	Sterling N. Brown	'85	'97	29	70	99	0	22	5	27	2	0	0	2	5	3	160	10 00	1,200 00
Fla., Orange Park	1883	Ernest R. Latham	'92	'97	9	14	23	10	0	0	0	1	4	0	5	0	0	40	.....	28 09
Ga., Alfords, Daisy	1895	J. B. Fletcher	'78	'97	13	13	26	2	6	0	6	0	0	1	1	0	0	72	5 35	19 62
" Andersonville	1887	J. R. McLean	'78	'95	10	10	20	3	3	0	3	0	1	0	1	1	0	67	.....	56 94
" Atlanta	1867	H. H. Proctor	'94	'94	166	231	397	34	50	2	52	2	2	5	9	40	7	150	90 00	1,750 00
" Athens	1882	C. S. Haynes, M. D.	'94	'95	11	26	37	7	1	0	1	0	4	0	4	1	2	85	.....	203 93
" Bartow	1896	J. F. Byrd	'78	'98	5	20	25	0	25	0	25								.....	.....

Ga., Brinson	1897	C. H. McLoud	'95	'98	7	12	19	0	0	2	2	0	0	0	0	0	0		.....	$8 50
" Byron	1873	H. T. Johnson	'86	'93	7	13	20	4	1	0	1	0	0	0	0	0	1	38	$2 00	7 00
" Davisboro	1898	H. S. Beaman		'98	3	8	11	0	11	0	11								.....	.....
" Danford	1898	B. G. Lawrence		'98	4	8	12	0	12	0	12	0	0	0	0	0	0		.....	11 20
" Endicott	1887	H. H. Williams	'75	'88	9	13	22	0	8	0	8	0	0	0	0	7	0	28	2 00	8 00
" Garfield, Pilgrim	1895	H. H. Williams	'75	'95	22	24	46	6	10	0	10	0	2	0	2	10	0	25	6 00	18 00
" Gay Grove	1898	G. W. Montgomery	'96	'98	16	36	52	0	14	32	46	7	0	0	7	8	4	36	.....	12 00
" Green's	1896	A. L. Coleman	'95	'98	3	10	13												.....	.....
" Hagan, Fletcher's Chpl	1895	R. B. Brooks	'80	'97	8	4	12	0	6	0	6	0	0	0	0	0	0	10	2 00	1 50
" " Eureka	1894	W. K. Kennedy	'95	'98	24	20	44	9	6	1	7	1	0	1	2	3	0	36	.....	35 00
" Kemp	1895	A. W. Williams	'95	'96	15	18	33	4	12	0	12	0	0	0	0	1	0	36	.....	9 37
" La Mars (Pringle)	1896	J. J. Curry	'96	'96	13	28	41	0	6	1	7	0	0	2	2	6	4	25	2 00	11 08
" Macedonia	1896				22	11	33												.....	.....
" Macon	1868	J. R. McLean	'78	'89	53	101	154	12	4	0	4	0	1	3	4	1	7	340	10 00	450 00
" Manassas, Mt. Pleasant	1896	W. D. Housley	'97	'98	4	7	11	0	0	3	3	0	0	0	0	0	0		.....	50
" " Shady Grove	1894	J. S. Shuman	'97	'98	8	5	13	0	0	0	0	0	0	0	0	0	0		1 50	19 80
" Marietta	1877	S. A. Paris	'95	'98	16	9	25	5	4	0	4	1	3	0	4	3	0	105	2 00	85 10
" McIntosh, Midway	1874	A. L. DeMond	'91	'96	78	85	163	2	4	3	7	0	0	1	1	3	2	117	59 50	133 14
" " Cypress Slash	1879	James A. Jones	'88	'90	40	46	86	0	14	0	14	1	2	1	4	0	2	80	10 00	80 00
" Miller's Sta., Ogeechee	1872	J. H. H. Sengstacke	'76	'98	3	2	5	2	0	0	0	1	0	0	1	0	0		2 75	3 85
" Palaky	1897	J. S. Shuman	'97	'97	4	3	7	0	1	0	1	0	0	0	0	0	0	30	.....	12 92
" Pilgrim Rest	1895	H. H. Williams	'75		10	7	17	2	8	0	8	0	0	0	0	8	0	15	2 25	8 00
" Portal	1895	G. W. Montgomery	'96	'95	46	56	102	11	25	0	25	7	0	0	7	5	8	40	.....	16 00
" Puget Grove	1896	G. W. Montgomery	'96	'96	16	12	28	2	1	4	5	0	0	0	0	1	3	23	.....	6 00
" Rutland	1885	H. T. Johnson	'86	'93	15	29	44	0	5	0	5	0	0	2	2	1	4	80	4 00	95 00
" Savannah	1869	L. B. Maxwell	'87	'87	87	148	235	0	21	10	31	2	2	1	5	11	6	225	.....	1,208 67
" Smiley	1898	H. L. Hardee		'98	3	5	8	0	8	0	8	0	0	0	0	0	0	40	.....	.....
" Statesboro, Po'ellGrove	1897	W. K. Kennedy	'95	'98	6	11	17	0	1	16	17	0	0	0	0	0	0	38	5 00	24 75
" Swainsboro	1895	L. W. Hooks	'96	'98	21	23	44	1	5	0	5	0	2	2	4	0	0	26	6 00	17 00
" Taylor's Creek	1898	James A. Jones	'88	'96	13	15	28	0	15	0	15	1	0	0	1	5	0	40	75	1 38
" Thomasville	1891	T. M. Nixon	'96	'98	18	22	40	0	3	0	3	0	5	1	6	0	0	125	18 43	119 63

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1898.				Additions, 1897-98.			Removals, 1897-98.				Baptized 1897-98.		Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession.	Letter.	Total.	Deaths.	Dismissed.	Excom.	Total.	Adults.	Infants.			
Ga., Wadley	1896	H. D. Lottahaw		'96	11	8	19	0	5	0	5	0	0	0	0	0	0		.....	$0 82
" Wheathill	1894	J. H. H. Sengstacke	'76	'94	2	2	4	0	0	1	1	0	0	2	2	0	0	20	.....	3 00
" Woodville	1871	J. H. H. Sengstacke	'76	'75	29	36	65	1	5	0	5	2	0	6	8	1	2	102	$16 00	103 82
Kan., Topeka	1894																		.....	.....
Ky., Calaboose	1896	J. W. Doane	'94	'96	5	7	12	0	0	0	0	0	0	0	0	0	0		.....	.....
" Carpenter, Poplar Cr'k	1890	C. C. Green			5	9	14	0											.....	.....
" Combs, Lone Oak	1887	Mason Jones	'80	'87	35	58	93	10	1	0	1	0	0	0	0	1	0	55	.....	.....
" Corbin	1886	Chester W. Greene	'89	'95	16	25	41	2	2	0	2	2	0	4	6	0	1	125	10 00	138 00
" Evarts	1892	E. F. Dizney		'96	24	40	64	5	2	0	2	1	0	0	1	2	0	123	7 75	18 00
" Gold Bug	1897	C. W. Greene	'89	'96	15	12	27	0	3	0	3	0	0	0	0	2	0	70	7 50	.....
" Lexington	1891	J. S. Jackson	'89	'95	14	16	30	3	5	0	5	0	1	2	3	3	0	35	5 25	270 00
" Louisville	1875	E. G. Harris	'92	'91	34	42	76	2	6	0	6	1	0	0	1	0	0	100	25 00	678 00
" Marsh Creek	1890	C. C. Green			16	18	34	0											.....	.....
" Middlefork	1893	Mason Jones	'80	'93	3	10	13	1	0	1	1	0	0	0	0	0	0		.....	.....
" Pine Grove	1895				17	26	43												.....	.....
" Pleasant View	1890	C. C. Green	'98	'97	6	11	17	0	6	0	6	1	0	0	1	6	0	90	4 00	17 00
" Red Ash	1893	Geo. H. Post	'97	'96	4	7	11	0	0	0	0	0	1	0	1	0	0	45	.....	.....
" Rockhold	1889	C. W. Greene	'89		4	3	7	1	3	0	3	1	0	0	1	2	0		.....	.....
" Sander's Creek	1892	Samuel Sutton	'67		2	6	8	0										45	.....	.....
" Spradling	1895	J. W. Doane	'94	'93	10	16	26	0	0	0	0	0	0	0	0	0	0	36	15 00	100 00
" Toliver	1895	J. W. Doane	'94	95	5	10	15	0	0	0	0	0	0	0	0	0	0	31	.....	14 50
" Williamsburg	1881	W. G. Olinger	'84	'96	32	48	80	11	3	0	3	1	0	0	1	0	0	100	25 00	333 75
" Young's Creek	1897	C. W. Greene	'89	'97	12	4	16	0	5	0	5	0	0	0	0	0	0	50	.....	2 00
La., Abbeville	1884	James A. Herod	'94	'94	22	38	60	2	8	0	8	2	0	4	6	1	8	66	14 50	395 00

La. Belle Place	1882	M. W. Whitt	'92	'92	17	38	55	0	2	0	2	1	0	14	15	2	43	62	$5 00	$267 10
" Chacahoula	1883	I. H. Hall	'77	'83	6	8	14	0	0	0	0	2	0	1	3	0	6	35	15 00	15 00
" Grand Bayou	1880	Joshua Hills		'98	7	15	22	0	3	0	3	0	0	0	0	1	1	15	.....	42 00
" Hammond	1887	Eben Herbert	'84	'97	26	54	80	7	13	16	29	0	2	0	2	3	1	110	60 00	430 00
" La Fourche	1872	J. E. Smith	'92		3	7	10	3											.....	.....
" Lockport	1869	S. J. Wood	'88	'98	12	13	25	6	0	0	0	2	0	0	2	0	2		.....	20 00
" New Iberia	1866	A. V. Boutté		'98	33	91	124	4	1	0	1	3	1	0	4	1	5	56	7 50	420 00
" New Orleans, Univ	1887	Geo. W. Henderson	'88	'90	73	55	128	20	0	0	0	0	0	0	0	0	0	100	50 00	.....
" " Central	1872	John W. Whittaker	'87	'91	71	145	216	11	30	0	30	2	1	0	3	7	10	140	20 00	1,263 86
" " Morris Brown	1869	I. H. Hall	'77	'75	67	137	204	12	1	2	3	3	0	0	3	1	15	65	20 00	272 00
" " Howard Chapel	1869	L. A. Planving	'98	'97	5	28	33	6	4	0	4	5	1	0	6	3	2	45	.....	220 45
" Roseland	1889	Herman A. Shearer	'89	'97	25	33	58	0	4	2	6	0	7	0	7	2	1	107	57 25	442 23
" Schriever, St. Mark's	1870	C. H. Claiborne	'85	'98	30	45	75		1	0	1	2	0	0	2	0	14	58	10 00	190 25
" " Morn'g Star	1892	E. Smith	'88	'96	16	27	43	10									16	25	.....	.....
" Thibodeaux	1891	J. E. Smith	'92	'95	19	18	37	8	0	0	0	1	0	0	1	0	5	37	4 00	152 10
Miss., Meridian	1885	Charles L. Harris	'74	'90	21	26	47	16	3	0	3	1	0	0	1	2	0	75	15 00	160 00
" Piney Grove and Sta.		Silas Gambleton		'96	3	7	10											35	.....	.....
" Tougaloo	1871	Frank G. Woodworth	'80	'87	58	55	113	40	8	3	11	0	3	0	3	5	0	300	200 00	.....
Neb., Santee, Pilgrim	1836	A. Ehnamani	'67	'67	40	74	114	36	1	4	5	2	1	0	3	0	1	196	543 00	133 00
" " Bazille	1888	Albert Frazier		'95	18	24	42	4	3	0	3	0	1	0	1	0	4		68 00	56 00
N. C., Asheboro	1896	J. P. Sims	'94	'97	3	9	12	0	2	0	2	0	0	3	3	0	0	12	.....	35 82
" Beaufort	1871	W. D. Newkirk	'94	'97	19	43	62	4	1	2	3	2	18	0	20	0	0	69	7 33	172 46
" Bethel	1898	A. Hill	'82	'98	8	5	13	0	13	0	13	0	0	0	0	0	1	78	1 46	111 35
" Broadway	1895	J. E. McNiell	'78	'95	3	8	11	0	0	0	0	0	0	0	0	0	0	10	.....	10 79
" Brown's Summit	1895	S. S. Sevier	'84	'95	7	9	16	0	0	0	0	0	0	0	0	0	0	15	.....	15 00
" Candor	1895	O. Faduma	'95	'95	6	12	18	0	1	0	1	0	0	0	0	1	1	52	5 00	11 30
" Carter's Mills	1893	Edward W. Stratton	'95	'97	12	11	23	1	1	0	1	0	0	0	0	0	0	30	2 50	14 84
" Cedar Cliff	1885	Anthony Peden	'91	'90	16	23	39	16	3	0	3	0	0	0	0	0	0	57	3 25	13 33
" Cedar Creek	1895	J. E. McNiell	'78	'95	5	14	19	1	1	1	2	0	0	0	0	1	0	27	.....	64 64
" Chapel Hill	1885	Paul L. La Cour	'93	'95	6	4	10	1	0	0	0	1	0	0	1	0	0	20	1 00	3 00
" Charlotte	1894	Geo. H. Haines	'76	'94	68	98	166	4	12	0	12	6	0	0	6	0	7	100	.....	1,221 75

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1898. Males.	Females.	Total.	Absent.	Additions, 1897-98. Profession.	Letter.	Total.	Removals, 1897-98. Deaths.	Dismissed.	Excom.	Total.	Baptized 1897-98. Adults.	Infants.	Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
N. C., Dry Creek	1885	O. Faduma	'95	'97	18	23	41	0	4	0	4	0	0	0	0	0	0	50	$4 00	$24 25
" Dudley	1870	R. B. Johns	'66	'96	42	76	118	7	20	0	20	0	1	7	8	22	8	70	40 75	158 00
" Egypt	1895	J. E. McNiell	'78	'95	27	29	56	0	18	5	23	0	0	0	0	12	0	55	.....	42 34
" Greensboro	1895	S. S. Sevier	'84	'95	8	10	18	0	4	0	4	0	0	0	0	1	0	45	.....	75 00
" Haywood	1895	J. E. McNiell	'78	'95	81	150	231	2	32	7	39	4	0	0	4	25	5	145	2 00	180 05
" High Point	1890	J. P. Sims	'94	'97	5	10	15	0	3	0	3	0	0	0	0	1	0		1 69	34 35
" Indian Trail	1895	Geo. H. Haines	'76	'95	6	3	9	0	0	0	0	3	0	0	3	1	1	34	.....	10 00
" King's Mountain	1895	Miss L. S. Cathcart, Lay		'95	12	12	24	1	1	0	1	0	1	0	1	1	1	220	56 58	.....
" Little's Mills	1895	Z. Simmons	'85	'96	40	46	86	0	16	0	16	2	2	0	4	0	0	60	2 00	66 00
" Lockville	1895	J. E. McNiell	'78	'95	24	35	59	4	0	0	0	1	0	0	1	0	0	47	.....	50 61
" Lowell	1894	Calvin Lane	'93	'98	18	29	47	0	13	0	13	0	1	1	*2	2	2	60	4 00	95 00
" Malee	1892	Z. Simmons	'85	'96	6	8	14	0	0	0	0	0	0	0	0	0	0	20	.....	17 00
" McClurd's	1891	J. T. Hoyle			10	22	32	1	2	2	4								.....	.....
" McLeansville, 1st	1871	M. L. Baldwin	'96	'56	54	73	127	18	20	4	24	1	0	0	1	16	8	75	16 28	165 00
" " 2d	1883	M. L. Baldwin	'96	'97	36	36	72	15	0	0	0	0	0	2	2	0	0	65	4 72	63 67
" Melville	1885	Anthony Peden	'91	'50	12	16	28	2	0	0	0	0	0	0	0	0	0	30	6 00	13 00
" Nalls	1885	O. Faduma	'95	'95	23	14	37	0	3	0	3	0	0	2	2	1	5	35	4 50	7 71
" Norval	1897	J. E. McNiell	'78	'97	6	5	11	0	6	0	6	1	0	0	1	0	0	10	.....	6 29
" Oaks	1882	Anthony Peden	'91	'90	37	49	86	5	0	0	0	1	0	0	1	0	1	86	5 00	29 29
" Paw Creek	1895	Geo. H. Haines	'76	'94	12	12	24											30	.....	.....
" Pekin	1881	Z. Simmons	'85	'97	21	40	61	7	0	0	0	4	7	0	11	0	0	45	3 00	27 75
" Raleigh	1874	A. W. Curtis	'68	'89	28	55	83	17	2	0	2	2	1	0	3	1	0	110	23 40	94 99
" Red Springs	1896	S. A. McKay	'85	'96	10	15	25	8	6	0	6	0	0	0	0	1	0	25	1 00	110 00
" Salem	1875	Henry Dillard		'97	14	25	39	0	0	0	0	1	0	0	1	0	0	100	.....	23 50

N. C., Sanford	1895	Edward W. Stratton	'95	'97	7	14	21	0	4	0	4	0	0	2	2	0	0	25	$1 25	$60 00
" Strieby	1870	Henry Dillard		'97	20	37	57	4	0	0	0	0	0	0	0	0	0	175	2 50	35 75
" Troy	1881	O. Faduma	'95	'95	15	35	50	7	2	0	2	0	0	1	1	1	0	80	14 00	47 75
" Whittier	1893	P. P. McLean		'97	30	40	70	0	0	0	0	0	2	0	2	0	0	90	8 00	30 00
" Wilmington	1874	F. G. Ragland	'84	'95	50	111	161	50	4	0	4	3	4	5	12	2	5	135	18 00	392 00
Okla., Guthrie	1891	Thos. J. Austin	'89	'92	5	13	18	0	0	0	0	0	0	0	0	0	0	84	12 00	87 00
S. C., Arthurs	1895				4	6	10	0	0	0	0	0	0	0	0	0	1	14	.....	3 78
" Charleston	1867	G. V. Clark	'82	'98	74	155	229	17	6	1	7	5	6	0	11	0	12	125	6 00	961 00
" Columbia, Pilgrim	1894	E. H. Wilson	'80	'94	15	23	38	3	4	0	4	1	5	0	6	0	7	37	3 20	202 35
" Eastover	1898	Elijah Portee	'82	'98	16	36	42		*42	0	42							23	.....	.....
" Horrell	1898	Edward Howell	'69	'98	12	16	28		28	0	28							22	.....	.....
" Newberry	1894	John D. Moates		'96	18	20	38	0	8	3	11	0	2	1	3	0	0	22	25	58 75
" Pomaria	1896	John D. Moates		'97	7	8	15	0	8	2	10	0	2	4	6	0	0	10	10	26 75
" Veighl Chapel	1894	E. H. Wilson	'80	'97	36	49	85	5	7	0	7	2	4	1	7	2	1	52	4 45	56 53
" Winnsboro	1896	S. L. Jones	'70	'96	13	17	30	0	3	0	3	0	0	0	0	2	0	45	60	192 00
Tenn., Big Creek Gap	1890	C. C. Green		'98	39	45	84	13	0	0	0	0	2	0	2	0	0	68	.....	2 75
" Black Wolf Creek	1894	M. N. Sumner	'92	'94	8	11	19	3	0	0	0	2	0	0	2	0	0	35	.....	1 00
" Bon Air	1891	Edward M. Goff	'93	'90	23	38	61	8	12	5	17	0	0	0	0	1	0	120	25 00	135 00
" Chattanooga	1867	Jos. E. Smith	'76	'79	80	140	220	69	25	0	25	3	0	2	5	14	6	115	11 00	645 00
" Crossville	1887	Horace E. Partridge	'92	'92	11	17	28	1	4	0	4	0	0	0	0	4	0	90	6 00	155 30
" Cumberland Gap	1890																		.....	.....
" Deer Lodge	1887	George Lusty	'88	'90	23	33	56	11	7	3	10	0	11	0	11	6	0	100	38 41	95 94
" Glen Mary	1891	George Lusty			3	3	6	2	0	0	0	0	0	0	0	0	0		.....	.....
" Goodlettsville	1886	M. W. Alexander		'96	7	18	25	0	3	3	6	0	0	0	0	3	0	21	.....	50 00
" Grand View	1885	G. W. Wright		'98	21	34	55	14	0	0	0	0	5	0	5	0	0	90	3 00	.....
" Harriman	1890				15	30	45	12	1	2	3	0	11	0	11	0	0	30	29 65	.....
" Heatherly Chapel	1895	Samuel Sutton	'67	'95	13	34	47	1	0	0	0	1	1	3	5	0	0	45	.....	.....
" Helenwood	1885	George Lusty	'88	'96	1	3	4	0	0	0	0	0	1	0	1	0	0	52	.....	14 00
" Jellico	1885	George H. Post	'97	'96	16	34	50	17	0	3	3	1	0	2	3	1	0	42	1 20	32 00
" Jonesboro	1885	S. A. Paris	'95	'92	18	31	49	4	4	0	4	1	1	0	2	0	0	70	.....	.....
" Knoxville	1883	R. D. Jennings	'95	'96	18	31	49	3	3	1	4	2	1	0	3	3	2	45	6 75	233 50

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1898.				Additions, 1897-98.			Removals, 1897-98.				Baptized 1897-98.		Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession.	Letter.	Total.	Deaths.	Dismissed.	Excom.	Total.	Adults.	Infants.			
enn., Lantana	1896	Horace E. Partridge	'92	'96	3	5	8	0	0	0	0	0	0	0	0	0	0	30	.....	$7 00
" Lick Creek	1891	Samuel Sutton	'67	'96	6	7	13	3	0	0	0	0	0	0	0	0	0	42	.....	.....
" McCully	1896	F. G. Smith	'87	'96	9	11	20	0	0	0	0	0	0	0	0	0	0	57	.....	.....
" Memphis	1868	G. M. McClellan	'87	'97	60	90	150	40	6	2	8	2	0	3	5	2	0	75	124 95	1,000 00
" Mill Creek	1893	M. N. Sumner	'92	'93	17	12	29	4	0	0	0	0	1	0	1	0	0	45	75	12 50
" Mont Eagle	1894	Margaret J. Smith	'93	'94	15	12	27	0	0	0	0	0	0	0	0	0	0	37	.....	.....
" Mossy Grove	1894	M. N. Sumner	'92	'94	4	10	14	0	0	0	0	1	0	1	2	0	0	40	.....	.....
" Nashville, Univ	1868	Charles W. Dunn	'88	'94	129	97	226	122	20	6	26	1	4	0	5	10	0	275	157 40	100 07
" " Howard	1876	James Bond	'94	'97	46	52	98	15	12	0	12	1	3	0	4	3	0	55	.....	711 45
" " 3d	1884	A. K. Spence	'72	'97	10	17	27	0	3	0	3	1	0	0	1	1	0	20	10 00	53 03
" Oakdale	1897	M. N. Sumner	'92	'97	4	10	14	0	2	0	2	1	0	0	1	0	0		.....	5 00
" Pine Mountain	1887	Samuel Sutton	'67	'98	5	10	15	0	0	0	0	0	0	0	0	0	0	150	.....	.....
" Pleasant Hill	1885	W. E. Wheeler	'89	'92	17	31	48	11	2	3	5	0	1	0	1	2	0	300	.....	28 65
" Pleasant View	1894	M. N. Sumner	'92	'94	8	21	29	0	2	0	2	0	0	0	0	2	0	50	.....	.....
" Pomona	1885	Horace E. Partridge	'92	'91	4	19	23	0	1	0	1	0	3	0	3	1	1	60	3 00	96 85
" Robbins	1885	George Lusty	'88	'87	8	12	20	2											.....	.....
" Rock House	1893	Edward N. Goff	'93	'98	16	21	37	0	0	0	0	0	0	0	0	0	0		2 85	3 50
" Tracy City	1893	Margaret J. Smith	'93	'93	1	3	4	0	0	0	0	0	2	0	2	0	0		.....	.....
ex., Austin, Tillotson	1885	Marshall R. Gaines	'84	96	23	27	50	41	0	1	1	0	0	0	0	0	1	72	9 50	.....
" Austin	1896	J. D. Pettigrew	'90	'96	5	7	12	2	0	0	0	0	0	0	0	0	0	65	.....	48 50
" Corpus Christi	1866	C. H. Claiborne	'85	'96	13	24	37	1	1	0	1	0	0	0	0	0	1	35	8 58	180 00
" Dallas	1884	G. B. M. Turner	'95	'96	11	16	27	1	3	0	3	1	3	0	4	0	1	90	.....	180 00
" Davis	1879	R. H. Henson	'85	'97	35	48	83	0	10	12	22	0	0	0	0	10	0	120	10 00	118 16
" Dodd City	1883	G. H. Smith	'91	'97	2	5	7	0	0	0	0	0	0	0	0	0	0	40	1 45	80 56

Tex., Goliad	1872	Mitchell Thompson	'68	'87	5	15	20	0	0	1	1	1	0	0	1	0	0	15	.....	$25 45
" Helena	1872	Mitchell Thompson	'68	'73	24	33	57	0	0	0	0	1	0	0	1	0	1	32	.....	35 85
" Karnes City	1895	Mitchell Thompson	'68	'95	3	6	9	1	3	0	3	0	0	0	0	0	0	130	.....	6 45
" Paris	1868	J. I. Donaldson	'96	'96	23	59	82	3	7	1	8	2	0	3	5	6	1	50	12 78	273 00
" Pattonville	1868	A. C. Pinckney	'92	'97	6	11	17	3	0	0	0	0	0	0	0	0	0	35	.....	3 00
" Roxton	1887	A. C. Pinckney	'92	'97	9	11	20	2	1	0	1	0	0	0	0	1	0	30	.....	50 00
Wash., Brinnon	1894	M. Eells	'71	'97	6	12	18	1	0	0	0	0	0	0	0	0	0	50	6 00	20 00
" Dungeness	1882	M. Eells	'71	'74	11	17	28	4	0	0	0	0	0	0	0	0	0	30	.....	15 00
" Holly	1891	M. Eells	'71	'90	3	1	4	0	0	0	0	0	0	0	0	0	0	20	.....	9 10
" Riverside	1897	M. Eells	'71	'95	6	8	14	0	2	3	5	0	0	0	0	0	1	15	18 10	30 06
" S'kokomish	1874	M. Eells	'71	'74	28	35	63	12	0	0	0	0	1	0	1	0	1	13	158 79	18 42
Totals					4,752	7,325	12077	1,147	1,067	242	1,309	188	234	143	565	423	436	13825	$3,590 02	$26,961 60

Additional Mission Sunday-school Pupils..... 4,505

Total..... 17,830

INDIAN MISSIONS.

SANTEE AGENCY, NEBRASKA.

NORMAL TRAINING SCHOOL.

Superintendent and Treasurer.

Rev. A. L. Riggs, D. D., Santee Agency, Neb.

Teachers.

Mr. P. B. Riggs, Santee Agency, Neb.
Miss Edith Leonard, Rochester, Mass.
Miss Olive O. Saunders, B.A., Aten, Neb.
Miss Clara H. Harwood, Los Angeles, Cal.

Native Teachers.

Mr. Eli Abraham, Santee Agency, Neb.
Rev. James Garvie, Santee Agency, Neb.
Miss Alice C. Conger, Greenwood, S. D.

Matrons.

(Boys' Cottage),
Miss Lizzie Voorhees, Rocky Hill, N. J.
(Whitney Hall),
Miss E. Jean Kennedy, Montrose, Ia.
(Dakota Home),
Miss Margaret R. Spence, Snow Hill, Md.
(Bird's Nest),
Miss Harriet A. Brown, Rocky Point, N. Y.
(Dining Hall),
Mrs. E. J. Black, Santee Agency, Neb.

Missionaries.

Mrs. A. L. Riggs, Santee Agency, Neb.
Mrs. C. R. Lawson, Santee Agency, Neb.
Mrs. W. H. Hamlin, Santee Agency, Neb.
Mrs. H. L. Stone, Santee Agency, Neb.
Mrs. R. Y. Gray, Santee Agency, Neb.
Miss M. Theodora Morris (Clerk), Porcupine, S. D.

Industrial Department.

Charles R. Lawson, Printing, Santee Agency, Neb.
R. Y. Gray, Blacksmithing and Carpentry, Rahway, N. J.
William H. Hamlin, Farm Supt., Santee Agency, Neb.
Homer L. Stone, Bakery, Emporia, Kan.
Mrs. A. L. Riggs, Cooking School, Santee Agency, Neb.

Native Pastor.

Rev. Artemas Ehnamani, Santee Agency, Neb.

BAZILLE CREEK.

Native Pastor.

Rev. Albert Frazier, Santee Agency, Neb.

PONCA AGENCY, NEB.

Rev. James Garvie, Santee Agency, Neb.

CHEYENNE RIVER AGENCY, S. D.

General Missionary.

Rev. T. L. Riggs, Oahe, S. D.

OAHE INDUSTRIAL SCHOOL.

Teachers.

Mrs. T. L. Riggs, Oahe, S. D.
Miss J. M. Lind, Yankton, S. D.
Miss Stella B. Nordvold, Pierre, S. D.
Miss Kate Frick, S. D.

OUT-STATIONS.

ELIZABETH WINYAN MEMORIAL STATION, CHEYENNE RIVER.

Rev. Edwin Phelps, Sisseton Agency, S. D.
Mrs. Ellen Phelps, Sisseton Agency, S. D.

†PLUM CREEK BOARDING SCHOOL, CHEYENNE RIVER.

Mr. William M. Griffiths, Chicago, Ill.
Mrs. Martha H. Griffiths, Ross, Ohio.
Miss Arlie Pond, Pierre, S. D.

CHERRY CREEK, CHEYENNE RIVER.

Mr. Clarence Ward, Leslie, S. D.
Mrs. Estelle Ward, Leslie, S. D.

TOUCH-THE-CLOUD STATION, CHEYENNE RIVER.

‡ WHITE HORSE STATION, MOREAU RIVER.

Mr. Benj. Zimmerman, Santee Agency, Neb.
Mrs. Mary Zimmerman, Santee Agency, Neb.

VIRGIN CREEK STATION.

Mr. Stephen Flexible, Virgin Creek, Dak.

REMINGTON STATION, MOREAU RIVER.

Mr. John Bluecloud, Sisseton Agency, S. D.
Mrs. Nora Bluecloud, Sisseton Agency, S. D.

HOPE STATION, MOREAU RIVER.

Miss Dora B. Dodge, Brooklyn, N. Y.
Mr. Justin Blackeagle, Leslie, S. D.

THUNDER BUTTE, MOREAU RIVER.

Mr. Daniel Yawa, Moreau River, S. D.

ROSEBUD RESERVATION, S. D.

ROSEBUD AGENCY.

Rev. James F. Cross, Hudson, Ohio.
Mrs. James F. Cross, Hudson, Ohio.

BURRELL STATION (P. O. NAPER, NEB.)

Rev. Francis Frazier, Santee Agency, Neb.
Mrs. Maggie Frazier, Santee Agency, Neb.

CEDAR BUTTE CHURCH STATION.

Mr. Lot Frazier, Rosebud Agency, S. D.
Mrs. Rebecca Frazier, Rosebud Agency, S. D.

‡BAD NATION, OAK CREEK.

Mr. Richard Kitto, Santee Agency, Neb.
Mrs. Laura Kitto, Santee Agency, Neb.

STANDING-ROCK AGENCY, N. D.

CENTRAL STATION, FORT YATES.

Missionaries.

Rev. Geo. W. Reed, Springfield, Mass.
Mrs. Geo. W. Reed, Springfield, Mass.

GRAND RIVER NO. 1 (ELKHORN STATION)

Missionaries.

Miss M. C. Collins, Keokuk, Iowa.
Mr. Huntington Wakutemani, Grand River, S. D.
Mrs. Louisa Wakutemani, Grand River, S. D.

LONG HILL STATION.

Miss Mary P. Lord, Wellesley, Mass.
Rev. Elias Gilbert, Sisseton, S. D.

GRAND RIVER NO. 2 (OAK CREEK STATION.

Mr. Garfield Driver, Grand River, S. D.
Mrs. Frances Driver, Grand River, S. D.

GRAND RIVER (ROCK CREEK STATION).

(Supplied by different missionaries).

THUNDER-HAWK STATION.

Mr. Nicholas Blanket, Grand River, S. D.
Mrs. Josephine Blanket, Grand River, S. D.

†CANNON BALL STATION.

Mr. Oscar Goodboy, Cannon Ball, N. D.

‡MISSOURI RIVER STATION.

Mr. Oscar Goodboy, Cannon Ball, N. D.

FORT BERTHOLD AGENCY, N. D.

ELBOWOODS.

Superintendent and Missionaries.

Rev. C. L. Hall, Fort Berthold, N. D.
Mrs. S. W. Hall, Fort Berthold, N. D.

FORT BERTHOLD, N. D., MISSION HOME BOARDING SCHOOL.

Teachers and Matrons.

Mr. C. A. Duncanson, Stuartville, Minn.
Miss A. Z. Powell, Templeton, S. D.
Miss Mary E. Field, Conway, Mass.
Miss Annette P. Brickett, Haverhill, Mass.
Mrs. C. A. Duncanson.

MOODY STATION (INDEPENDENCE).

Miss Elizabeth Kehoe, Chicago, Ill.

REE SETTLEMENT AND ARICKAREE.

Mr. C. A. Duncanson, Fort Berthold, N. D.

LOWER MANDAN.

Rev. C. L. Hall, Fort Berthold, N. D.

SHELL CREEK.

Missionaries.

Mr. C. W. Hoffman.
Mrs. C. W. Hoffman.

S'KOKOMISH AGENCY, WASH.

Missionary.

Rev. Myron Eells, D.D., Union City, Wash.

CROW AGENCY, MONTANA.

Rev. J. G. Burgess, Crow Agency, Mont.
Mrs. J. G. Burgess, Crow Agency, Mont.

† Supported by the Society for the propagation of the Gospel among Indians.
‡ Supported by Native Missionary Society.

STATISTICS OF INDIAN WORK.

Churches	18
Church Members	1,016
Sunday-School Scholars	1,397
Contributions for benevolence and Church support	$2,029 79
Schools	7
Missionaries and Teachers—White, 48; Indian, 32	80
Pupils	409
Out-stations	31

PRINCIPAL STATIONS.

Santee Agency, Nebraska. Pupils, 132.
Oahe, South Dakota. Pupils, 22.
Standing Rock Agency, North Dakota.
Rosebud Agency, South Dakota. Pupils, 75.
Elbowoods, North Dakota. Pupils, 26.
Fort Berthold, North Dakota. Pupils, 44.
S'kokomish, Washington.
Crow Agency, Montana.

OUT-STATIONS.

1. Elizabeth Winyan Memorial Station, Cheyenne River out-station 3, about 21 miles from Agency, and on other side of Cheyenne River.
2. Plum Creek Boarding School, Cheyenne River out-station 4, about 60 miles west of Agency on Plum Creek. Pupils, 10.
3. Cherry Creek, Cheyenne River out-station 5, some 63 miles west of Agency on Cherry Creek, opposite side of river from Cheyenne River 4.
4. Touch-the-Clouds Station, Cheyenne River, out-station 7, 85 miles west of Agency on Cheyenne River, and 20 miles from out-station 6.
5. Remington Station, Moreau River.
6. White Horse Station, Moreau River.
7. Hope Station, Moreau River.
8. Virgin Creek Station.
9. Thunder Butte, Moreau River.
10. Grand River 1 (Elkhorn Station), on Grand River, 35 miles southwest of Standing Rock Agency, 125 miles from Oahe.
11. Long Hill, or Flying By Station, Grand River.
12. Grand River 2 (Oak Creek Station), 4 miles west of Grand River 1.
13. Upper Village (Rock Creek Station), Grand River.
14. Thunder Hawk Station, Grand River.
15. Cannon Ball River.
16. Missouri River Station.
17. Burrell Station (P. O. Naper, Neb.).
18. Cedar Butte Station, 45 miles northwest of the Rosebud Agency.
19. White River, 43 miles north of Rosebud.
20. Bad Nation, 50 miles northeast of Rosebud.
21. Salt Eaters, or High Pipes, 6 miles northwest of Rosebud.
22. Red Stone, 40 miles northwest of Rosebud.
23. Two Kettles, 40 miles north of Rosebud.
24. Boarding School, 14 miles from Rosebud.
25. Preaching Station, Bazille Creek Mission, near Santee.
26. Ponca Agency, Neb.
27. Ree Settlement.
28. Arickaree.
29. Shell Creek.
30. Independence.
31. Lower Mandan.

ALASKA.

TEACHERS.

Mr. W. T. Lopp, Cape Prince of Wales, Alaska.
Mrs. W. T. Lopp, " " "

CHINESE IN AMERICA.

California Chinese Mission.

Auxiliary to the American Missionary Association.

PRESIDENT: Rev. J. K. McLean, D.D. VICE-PRESIDENTS: Robert B. Forman, Esq., Robert Balfour, Esq., Rev. John Kimball, Rev. S. H. Willey, D.D., Rev. F. B. Perkins, James M. Haven, Esq., George W. Marsten, Esq.

DIRECTORS: Rev. George Mooar, D.D., Rev. Joseph Rowell, Rev. John Kimball, Rev. F. B. Perkins, Rev. W. W. Scudder, Jr., Rev. H. H. Cole, Rev. Jee Gam, William Johnstone, Esq., and the Secretary *ex-officio*.

SECRETARY: Rev. W. C. Pond, D.D. TREASURER: William Johnstone, Esq.

Superintendent.

Rev. William C. Pond, D.D., San Francisco, Cal.

	Teachers.	*Chinese Teachers.*
Fresno,	Miss Margaret Stover,	Joe Dun.
Los Angeles,	Mrs. J. J. Findlay,	Loo Ying.
Marysville,	Miss M. A. Flint,	Fong Wou.
Oakland,	Mrs. H. E. Hibberd,	Chin Quong.
Oroville,	Miss Estella Chase,	Quong Leong.
	Miss Blanche Reese,	
Pasadena,	Volunteers.	
Petaluma,	Mrs. E. H. Button.	
Riverside,	Mrs. Grace P. Snack.	
Sacramento,	Mrs. S. E. Carrington,	Fong Sing.
San Bernardino,	Mrs. E. Bollong.	
San Diego,	Mrs. E. M. Stetson.	
San Francisco,—*Central*,	Mrs. M. A. Green.	
" " "	Miss Janet G. Morrison,	Rev. Jee Gam.
" " "	Mrs. E. A. Kelly,	
" " "	Miss Sarah Caughey.	
" " —*West*,	Miss V. W. Lamont,	Chin Quong.
Santa Barbara,	Mrs. Cora E. Forbes,	Gin Foo King.
Santa Cruz,—*Chinese*,	Miss Eva Fikes.	Pon Fang.
" " —*Japanese*,	Miss Mary L. Perkins.	
Ventura,	D. K. Bradley.	
Vernondale,	Miss Ella Thomson.	
Watsonville,	Mrs. Martha Ellis.	
Utah, Salt Lake City,	Mrs. Marcus E. Jones.	

STATISTICS OF CHINESE WORK.

Schools, including one in Salt Lake City	20
Missionaries (9 of them Chinese)	32
Pupils	1,374
Professing faith in Christ during the year	70

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPT. 30, 1898.

EXPENDITURES.

The South.

Washington, D. C.:		
Salaries Theological Department, paid by income	$1,800.00	
Special " "	5.00	
		$1,805.00
Washington, D. C., Lincoln Memorial Church:		
Aid in Pastor's Support		300.00
Washington, D. C., Plymouth Church:		
Aid in Pastor's Support		300.00
Washington, D. C., People's Cong. Church:		
Aid in Pastor's Support		75.00
Washington, D. C., University Park Church:		
Aid in Pastor's Support		300.00
Cappahosic, Va., Gloucester Agric. and Indust'rial School:		
Furniture and Repairs	228.97	
General Expenses (paid as Tuition, $265.00)	1,164.08	
		1,393.05
Wilmington, N. C., Gregory Institute:		
Salaries of 8 Teachers	1,652.89	
Furniture and Repairs	121.64	
General Expenses (paid as Tuition, $829.33)	993.44	
		2,767.97
Aid in Pastor's Support		374.00
Raleigh, N. C.:		
Aid in Pastor's Support	830.00	
Traveling Expenses	19.48	
		849.84
Asheboro and High Point, N. C.:		
Aid in Pastor's Support		307.00
Oaks, N. C.:		
Aid in Pastor's Support		300.00
Hillsboro, N. C.:		
General Expenses (paid as Tuition, $187.21)		187.21
McLeansville, N. C.:		
Salaries of 2 Teachers		150.00
Aid in Support of Pastor		333.00
Greensboro and Brown's Summit, N. C.:		
Aid in Pastor's Support		375.00
Brown's Summit, N. C.:		
Salary of Teacher		40.00
Pekin and Dry Creek, N. C.:		
Aid in Pastor's Support		108.00
Brevard, N. C.:		
Aid in Pastor's Support		5.00
Troy, Candor and Nalls, N. C.:		
Aid in Pastor's Support		590.98
General Expenses (paid as Tuition, $24.58)		77.76
Dudley, N. C.:		
Aid in Pastor's Support		360.00
Beaufort, N. C.:		
Aid in Pastor's Support		253.00
General Expenses (paid as Tuition, $147.08)		147.08
Blowing Rock, N. C., Skyland Institute:		
Salaries of 4 Teachers	984.77	
Furniture and Repairs	159.45	
General Expenses (paid as Tuition, $182.35)	731.55	
		1,875.77
Carried forward		$13,272.66

Brought forward		$13,272.66
Saluda, N. C., Saluda Seminary:		
Salaries of 4 Teachers	$805.29	
Furniture and Repairs	160.79	
General Expenses (paid as Tuition, $186.59)	108.43	
		$1,074.51
King's Mountain, N. C., Lincoln Academy:		
Salary of Teacher	420.00	
Furniture and Repairs	399 38	
General Expenses (paid as Tuition, $470.75)	289.96	
		1,1[illegible]34
Whittier, N. C.:		
Salary of 2 Teachers	954.15	
General Expenses (paid as Tuition, $225.23)	136.44	
		1,090.59
Sanford and Circuit, N. C.:		
Aid in Pastor's Support		364.76
Chapel Hill, N. C.:		
General Expenses (paid as Tuition, $52.15)		52.15
Little Mills and Malee, N. C.:		
Aid in Pastor's Support		267.50
Charlotte and Circuit, N. C.:		
Aid in Pastor's Support		485.60
Lowell and Circuit, N. C.:		
Aid in Pastor's Support		358.00
Strieby and Salem, N. C.:		
Salary of Teacher		240.00
Aid in Pastor's Support		60.00
Enfield, N. C., Joseph K. Brick Agricultural, Industrial and Normal School:		
General Expenses (paid as Tuition, $247.74)		386.09
Special, School Building		6,192.69
Red Springs, N. C.:		
Aid in Pastor's Support		189.00
Moncure and Circuit, N. C.:		
Aid in Pastor's Support		250.09
Nalls, N. C.:		
Salary of Teacher		80.00
Bethel, N. C.:		
Aid in Pastor's Support		60.00
Charleston, S. C., Avery Institute:		
Salaries of 8 Teachers	2,072.77	
Furniture and Repairs	408.47	
General Expenses (paid as Tuition, $2,742.24)	1,595.40	
		4,076.64
Aid in Pastor's Support		320.00
Greenwood, S. C., Brewer Normal School:		
General Expenses (paid as Tuition, $836.32)	693.23	
Furniture and Repairs	175.75	
		868.98
Columbia and Circuit, S. C.:		
Aid in Pastor's Support		360.00
Newberry and Pomaria, S. C.:		
Aid in Pastor's Support		180.00
Winnsboro, S. C.:		
Aid in Pastor's Support	130.00	
Special	10.00	
		140.00
Atlanta, Ga., Atlanta University:		
Income from Funds held in trust for Atlanta University		505.00
Atlanta, Ga., Storrs School:		
Salaries of 7 Teachers	1,373.61	
General Expenses (paid as Tuition, $2,013.10)	738.04	
		2,111.65
Carried forward		$34,095.25

Brought forward		$34,095.25
Macon, Ga., Ballard Normal School:		
Salaries of 12 Teachers	$2,774.93	
Furniture and Repairs	307.61	
General Expenses (paid as Tuition, $2,093.70)	1,605.16	
		$4,687.70
Aid in Pastor's Support		373.60
Savannah, Ga., Beach Institute:		
Salaries of 7 Teachers	1,854.82	
Furniture and Repairs	591.96	
General Expenses (paid as Tuition, $1,269.38)	1,417.94	
		3,864.72
Thomasville, Ga., Allen Normal and Industrial School:		
Salaries of 5 Teachers	1,453.71	
Furniture and Repairs	286.06	
General Expenses (paid as Tuition, $585.40)	1,426.39	
		3,166.16
Aid in Pastor's Support		370.57
McIntosh, Ga., Dorchester Academy:		
Salaries of 3 Teachers	690.29	
Furniture and Repairs	249.89	
General Expenses (paid as Tuition, $715.95)	583.61	
		1,923.19
Aid in Pastor's Support		370.00
Cypress Slash, Ga.:		
Salary of Teacher		80.00
Aid in Pastor's Support		290.00
Athens, Ga.:		
Aid in Pastor's Support		360.00
General Expenses		25.00
Marshallville, Ga., Lamson School:		
Salaries of 4 Teachers	770.68	
Furniture and Repairs	65.59	
General Expenses (paid as Tuition, $4.00)	423.81	
		1,260.08
Hagan and Circuit, Ga.:		
Aid in Support of Pastors		427.92
Woodville and Wheathill, Ga.:		
Aid in Pastor's Support		480.00
Marietta, Ga.:		
Salary of Teacher (paid as Tuition, $5.75)		45.00
Aid in Pastor's Support		360.00
Rutland and Byron, Ga.:		
Aid in Pastor's Support		289.00
Albany, Ga., Normal School:		
Furniture and Repairs	168.91	
General Expenses (paid as Tuition, $373.55)	704.64	
		873.55
Andersonville, Ga.:		
Salary of Teacher	295.00	
General Expenses (paid as Tuition, $95.70)	199.30	
		494.30
Alfords and Circuit, Ga.:		
Aid in Pastor's Support		580.00
General Expenses		3.34
Orange Park, Fla., Normal School:		
Salary of Teacher	280.64	
Furniture and Repairs	105.45	
General Expenses (paid as Tuition, $393.77)	530.40	
		916.49
Martin, Fla.:		
General Expenses (paid as Tuition, $43.34)		43.34
Talladega, Ala., Talladega College:		
Salaries of 17 Teachers	8,675.71	
Furniture and Repairs	521.82	
Agricultural Department	1,597.73	
General Expenses (paid as Tuition, $1,081.84). Income Erwin Fund, $4,000.00; applied on above accounts	481.58	
		11,276.84
DeForest Memorial Chapel, special		300.00
Carried forward		$66,956.05

Brought forward		$66,956.05
Mobile, Ala., Emerson Institute:		
Furniture and Repairs	$102.96	
General Expenses (paid as Tuition, $505.35)	719.95	
		$822.91
Aid in Pastor's Support		360.00
Athens, Ala., Trinity School:		
Salaries of 2 Teachers	405.20	
Furniture and Repairs	58.49	
General Expenses (paid as Tuition, $460.27)	535.76	
		999.45
Aid in Pastor's Support		70.00
Marion, Ala., Lincoln Normal School, Special:		
General Expenses of School and Teachers (paid as Tuition, $509.45)	1,322.73	
Furniture and Repairs	157.28	
		1,480.01
Aid in Pastor's Support		130.00
Selma, Ala., Burrell School:		
Furniture and Repairs	220.77	
General Expenses (paid as Tuition, $385.95)	267.25	
		488.02
Aid in Pastor's Support		320.71
Ironaton and Jenifer, Ala.:		
Aid in Pastor's Support		305.00
Childersburg, Ala.:		
Aid in Pastor's Support		270.00
Anniston, Ala.:		
Aid in Pastor's Support		300.00
Birmingham, Ala.:		
Aid in Pastor's Support		360.00
New Decatur, Ala.:		
Aid in Pastor's Support		225.00
Cotton Valley, Ala.:		
Salaries of 4 Teachers	1,231.88	
General Expenses (paid as Tuition, $134.05)	124.79	
		1,356.67
Tuskegee, Ala.:		
Salary of Teacher, Special		318.00
Nat, Ala., Green Academy:		
Salaries of 4 Teachers	1,197.49	
Furniture and Repairs	93.05	
General Expenses (paid as Tuition, $391.45)	429.78	
		1,720.32
Montgomery, Ala.:		
Aid in Pastor's Support		250.00
Kymulga, Ala.:		
Aid in Pastor's Support		110.00
Lawson and Cove, Ala.:		
Aid in Pastor's Support		75.00
Alco and Brewton, Ala.:		
Aid in Pastor's Support		323.00
Shelby, Ala.:		
Aid in Pastor's Support		360.00
Blocton, Ala.:		
Aid in Pastor's Support		30.00
Gadsden, Ala.:		
Aid in Pastor's Support		360.00
La Pine, Ala.:		
Aid in Pastor's Support		300.00
Florence, Ala.:		
Aid in Pastor's Support		300.00
General School Expenses (paid as Tuition, $130.00)		130.00
Carried forward		$78,721.04

Brought forward		$78,721.04
Joppa, Ala., Normal and Industrial Collegiate Institute:		
Salaries of 3 Teachers	$1,307.45	
General Expenses (paid as Tuition, $376.99)	38.89	
		$1,346.34
Nashville, Tenn., Fisk University:		
Salaries of President and 19 Teachers	11,160.33	
Dormitory and School Furniture	3,384.76	
General Expenses (paid as Tuition, $5,741.08)	5,648.03	
		20,193.12
Nashville, Tenn., Howard Church:		
Aid in Pastor's Support		498.33
Goodlettsville, Tenn.:		
Aid in Pastor's Support		20.00
Memphis, Tenn., Le Moyne Institute:		
Salaries of 14 Teachers	3,364.33	
Furniture and Repairs	910.71	
General Expenses (paid as Tuition, $4,391.36)	2,564.40	
		6,839.44
Jonesboro, Tenn.:		
Aid in Pastor's Support		101.00
Knoxville, Tenn., Slater Training School:		
Furniture and Repairs	208.68	
General Expenses (paid as Tuition, $356.90)	196.92	
		405.60
Aid in Support of Pastor		360.00
Grand View, Tenn., Normal Institute:		
Salaries of 6 Teachers	1,245.00	
Furniture and Repairs	107.66	
General Expenses (paid as Tuition, $290.80)	372.97	
		1,725.63
Pleasant Hill, Tenn., Academy:		
Salaries of 8 Teachers	1,863.46	
Furniture and Repairs	228.94	
General Expenses (paid as Tuition, $759.37)	2,360.19	
		4,452.59
Aid in Support of Pastor		300.00
Deer Lodge, Tenn.:		
Aid in Support of Pastor		600.00
Mill Creek, Tenn.:		
Aid in Support of Pastor		545.00
Salary of Teacher		50.00
Jellico, Tenn.:		
Aid in Support of Pastor		573.86
Pomona and Circuit, Tenn.:		
Aid in Support of Pastor		600.00
Cumberland Gap, Tenn.:		
Aid in Support of Pastor	800.00	
Specials	19.13	
		819.13
Bon Air, Tenn.:		
Aid in Support of Pastor		501.00
Big Creek Gap, Tenn.:		
Salaries of 2 Teachers	521.45	
Furniture and Repairs	338.56	
General Expenses (paid as Tuition, $334.52)	190.08	
		1,050.09
Riceville, Tenn.:		
Aid in Pastor's Support		20.00
Williamsburg, Ky., Academy:		
Salaries of 9 Teachers	3,067.86	
Furniture and Repairs	428.25	
General Expenses (paid as Tuition, $1,180.93)	1,314.60	
		4,810.71
Aid in Pastor's Support		381.33
Lexington, Ky., Chandler Normal School:		
Salaries of 4 Teachers	887.32	
Furniture and Repairs	399.39	
General Expenses (paid as Tuition, $1,013.23	1,567.85	
		2,854.56
Aid in Pastor's Support		480.00
Carried forward		$128,248.77

Brought forward		$128,248.77
Louisville, Ky.:		
Aid in Pastor's Support		$365.00
Berea, Ky., Berea College:		
Income from Funds held in Trust for Berea College		250.94
Grayhawk, Ky.:		
Aid in Pastor's Support		186.00
Campton and Tolliver, Ky.:		
Aid in Pastor's Support	$600.00	
Special	7.00	
		607.00
Rockhold, Corbin and Circuit, Ky.:		
Aid in Pastor's Support	500.00	
Special	5.00	
		505.00
Sander's Creek and Circuit, Ky.:		
Aid in Pastor's Support		185.00
Little Rock, Ark.:		
Aid in Pastor's Support		120.00
Guthrie, Okla. T.:		
Aid in Pastor's Support		162.50
Tougaloo, Miss., Tougaloo University:		
Salaries of President and 18 Teachers	7,290.14	
Furniture and Repairs	3,104.49	
Agricultural Department	2,355.80	
General Expenses, Boarding and School Departments, (paid as Tuition, $558.59); Slater Fund Industrial Department, applied on above accounts, $3,000	1,484.96	
		14,235.39
Dormitory Building. Special		1,678.75
Meridian, Miss., Lincoln School:		
Salary of Teacher	356.85	
Furniture and Repairs	172 08	
General Expenses (paid as Tuition, $656.50)	650.87	
		1,179.80
Aid in Pastor's Support		360.00
Jackson, Miss.:		
General Expenses (paid as Tuition, $254.60)		254.60
Moorhead, Miss., Almeda Gardner School:		
Salary of Teacher	251.20	
Furniture and Repairs	398.57	
General Expenses (paid as Tuition, $136.15)	158.32	
		808.09
New Orleans, La., Straight University:		
Salaries of President and 15 Teachers	8,546.36	
Furniture and Repairs	727.82	
General Expenses (paid as Tuition, $2,479.57). Slater Fund, Industrial Department, applied on above accounts, $2,000	2,103.53	
		11,377.71
New Orleans, La., Central Church:		
Aid in Pastor's Support		330.00
New Orleans, La., Morris Brown Church:		
Aid in Pastor's Support		120.00
New Orleans, La., Spain Street Church:		
Aid in Pastor's Support		305.00
Thibodeaux, La.:		
Aid in Pastor's Support		305.00
New Iberia, La.:		
Aid in Pastor's Support		125.00
Belle Place, La.:		
Aid in Pastor's Support		297.00
Hammond, La.:		
Aid in Pastor's Support		370.00
Abbeville, La.:		
Aid in Pastor's Support		296.50
Carried forward		$162,673.05

Brought forward		$12,434.75	$248,548.35
TREASURER'S DEPARTMENT:			
H. W. Hubbard, Treasurer	$3,000.00		
Less donated on salary account, 1 month	250.00		
	$2,750.00		
Clerks for Treasurer	1,823.00		
		4,573.00	
Miscellaneous.			
Rent	2,265.41		
Office Help	487.50		
Books and Stationery	307.20		
Clerk Hire	626.44		
Rent of Safe Deposit Boxes	37.50		
Furniture	162.54		
Postage	489.32		
Traveling Expenses	1,206.14		
Moving Expenses	132.38		
Expressage, Telegrams, etc	818.80		
		6,533.23	
		23,540.98	
Less Expenses paid by Daniel Hand Fund for its Administration		5,000.00	
			18,540.98
Annual Meeting			1,262.33
Wills and Estates			636.87
Interest			2,578.93
Amounts refunded, sent to Treasurer by mistake			269.69
			271,837.15
Debt Balance, September 30, 1897			54,945.03
			326,782.18
Credit Balance, September 30, 1898			705.16
			$327,487.34

RECEIPTS.

From Churches, Sabbath-schools, Missionary Societies and Individuals (of which subscriptions to Jubilee shares were $661.50)	$150,660.51	
From Estates	119,530.78	
" Income, Sundry Funds	10,890.64	
" " Talladega College, Erwin Fund	4,000.00	
" Tuition	37,405.41	
" Slater Fund, paid to Institutions	5,000.00	
		$327,487.34

DANIEL HAND FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance on hand, October 1, 1897	$12,221.37	
Income Collected, 1897-98	68,684.19	
		$80,915.56
PAYMENTS.		
Cappahosic, Va., Gloucester Agric. and Industrial School:		
Teachers (7)	2,497.87	
Wilmington, N. C., Gregory Institute:		
Teachers (4)	$1,397.84	
Student Aid	50.00	
	1,447.84	
Hillsboro, N. C.:		
Teachers (2)	619.98	
Troy, N. C.:		
Teachers (2)	460.15	
Beaufort, N. C., Washburn Seminary:		
Teachers (4)	1,538.61	
Furniture and Repairs	75.01	
	1,613.62	
King's Mountain, N. C., Lincoln Academy:		
Teachers (6)	1,069.81	
Furniture and Repairs	399.38	
Student Aid	100.00	
	1,569.19	
Enfield, N. C., Joseph K. Brick Agricultural Industrial and Normal School:		
Teachers (7)	3,551.18	
Furniture and Repairs	512.08	
	4,063.26	
Cedar Cliff, N. C.:		
Teacher	175.00	
Carried forward	$12,446.91	

Brought forward		$12,446.91
Chapel Hill, N. C.:		
Teachers (2)		664.60
Navassa, N. C.:		
Teacher		50.00
Melville, N. C.:		
Teacher		50.00
Dudley, N. C.:		
Teacher		80.00
Lowell, N. C.:		
Teacher		105.00
Asheboro, N. C.:		
Teacher		80.00
Charleston, S. C., Avery Institute:		
Teachers (2)		850.00
Greenwood, S. C., Brewer Normal School:		
Teachers (9)	$2,927.54	
Student Aid	295.00	
		3,222.54
Macon, Ga., Ballard Normal School:		
Teacher	750.00	
Student Aid	300.00	
		1,050.00
McIntosh, Ga., Dorchester Academy:		
Teachers (10)	3,321.85	
Student Aid	300.00	
		3,621.85
Athens, Ga., Knox Institute:		
Teachers (6)		1,055.50
Albany, Ga., Normal School:		
Teachers (5)	1,320.55	
Building	700.00	
		2,020.55
Andersonville, Ga.:		
Teacher		234.94
Atlanta, Ga., Storrs School:		
General Expenses of School and Teachers		967.84
Savannah, Ga., Beach Institute:		
Teacher		274.00
Thomasville, Ga., Allen Normal and Industrial School:		
Teacher	225.81	
Repairs	106.40	
Student Aid	415.00	
		747.21
Hagan, Ga.:		
Teacher		90.00
Cuthbert, Ga.:		
Building		450.00
Orange Park, Fla., Normal School:		
Teachers (6)	2,527.81	
Student Aid	50.00	
		2,577.81
Martin, Fla.:		
Teachers (2)		316.81
Pomona, Fla.:		
Teacher		145.45
Talladega, Ala., Talladega College:		
Teachers (3)	1,690.92	
Student Aid	2,000.00	
		3,690.92
Mobile, Ala., Emerson Institute:		
Teachers (6)	2,090.23	
Furniture and Repairs	300.00	
		2,390.23
Athens, Ala., Trinity School:		
Teachers (3)		1,109.53
Selma, Ala., Burrell School:		
Teachers (9)		3,181.37
Florence, Ala.:		
Teacher		177.35
Marion, Ala., Lincoln Normal School:		
Teachers (6)		773.13
Nashville, Tenn., Fisk University:		
Teacher	198.75	
Student Aid	2,000.00	
		2,198.75
Memphis, Tenn., LeMoyne Institute:		
Teachers (2)		1,406.85
Knoxville, Tenn., Slater Training School:		
Teachers (5)	2,212.16	
Furniture	57.60	
		2,269.76
Carried forward		$48,298.90

Lexington, [illegible]			
Teachers (4)		1,777.12	
Tougaloo, Miss., Tougaloo University:			
Teachers (3)	$1,490.21		
Student Aid	2,000.00		
		3,490.21	
Meridian, Miss., Lincoln School:			
Teachers (5)	1,804.28		
Land	600.00		
		2,404.28	
Jackson, Miss.:			
Teachers (2)	171.05		
Repairs	99.43		
		270.48	
Moorhead, Miss., Almeda Gardner School:			
Teachers (3)	1,395.00		
Student Aid	50.00		
		1,445.00	
New Orleans, La., Straight University:			
Teachers (6)	1,476.97		
Student Aid	1,000.00		
		2,476.97	
Austin, Texas, Tillotson College:			
Teacher	279.53		
Student Aid	800.00		
		1,079.53	
Rent of Safe Deposit Box		100.00	
Administration Expenses		5,000.00	
		66,342.49	
Balance in hand and Appropriated		14,573.07	
			$80,915.56

RECEIPTS FOR THE WORK OF THE YEAR 1897-98.

For Current Work	$327,487.34	
Income Daniel Hand Fund	68,684.19	
		$396,171.53

This is to certify that we have examined the accounts of H. W. Hubbard, Treasurer of the American Missionary Association for the fiscal year ending September 30, 1898, with the vouchers, and find the same correct, as stated in the above accounts.

We also certify that we have examined the property accounts and the certificates of stocks, bonds and other securities held by the Association, representing the investments of the several funds, and find them to correspond with the balance sheet of September 30, 1898, and with the detailed statement of the books of the Treasurer.

New York, October 18, 1898.

D. C. TIEBOUT,
CHARLES N. SCHENCK, } *Auditors.*

YEAR 1897-98.

Maine:				*Colorado:*		
Donations	$4,415.86			Donations		367.25
Estates	289.88—	$4,705.74		*California:*		
New Hampshire:				Donations	5,122.13	
Donations	5,640.37			Estates	351.97—	5,474.10
Estates	7,597.41—	13,237.78		*Oregon:*		
Vermont:				Donations		168.28
Donations	5,518.97			*Washington:*		
Estates	9,912.01—	15,430.98		Donations		149.69
Massachusetts:				*Idaho:*		
Donations	45,163.02			Donations		41.00
Estates	51,067.19—	96,230.21		*New Mexico:*		
Rhode Island:				Donations		10.00
Donations	1,769.17			*Territories:*		
Estates	200.00—	1,969.17		Donations		48.52
Connecticut:				*Virginia:*		
Donations	23,620.78			Donations		299.46
Estates	41,491.52—	65,112.30		*West Virginia:*		
New York:				Donations		10.40
Donations	23,097.74			*North Carolina:*		
Estates	526.15—	23,623.89		Donations		195.39
New Jersey:				*South Carolina:*		
Donations		3,096.96		Donations		30.66
Pennsylvania:				*Georgia:*		
Donations		1,578.78		Donations		340.10
Maryland:				*Alabama:*		
Donations		160.09		Donations		534.38
District of Columbia:				*Tennessee:*		
Donations		408.04		Donations		648.70
Ohio:				*Mississippi:*		
Donations	5,522.38			Donations		279.81
Estates	1,400.58—	6,922.96		*Louisiana:*		
Indiana:				Donations		136.68
Donations		176.45		*Florida:*		
Michigan:				Donations		174.32
Donations	2,664.12			*Kentucky:*		
Estates	679.68—	3,343.80		Donations		111.16
Illinois:				*Texas:*		
Donations	6,869.97			Donations		52.75
Estates	100.00—	6,969.97		*Arkansas:*		
Iowa:				Donations		3.00
Donations	3,677.18			*Unknown:*		
Estates	838.26—	4,515.44		Donations		77.50
Minnesota:				*Foreign:*		
Donations	2,156.86			Donations		356.46
Estates	16.13—	2,172.99		Tuition		37,405.41
Missouri:				Slater Fund		5,000.00
Donations		855.10		*Income:*		
Wisconsin:				African Mission	4,326.47	
Donations	2,763 07			Fisk University	229.01	
Estates	5,060.00—	7,823.07		Talladega College	5,524.81	
Kansas:				Straight University	596.55	
Donations		532.21		Tougaloo University	42.50	
Nebraska:				Atlanta University	505.00	
Donations		839.68		Howard University	1,909.51	
Montana:				Memphis, Tenn	462.50	
Donations		55.50		Berea College	250.94	
North Dakota:				General Endowment	758.86	
Donations		440.38		O. P. Atterbury Endowment Fund	223.74	
South Dakota:				Saluda, N. C	54.00	
Donations		468.19		Wilmington, N. C	6.75—	14,890.64
Utah:						$327,487.34
Donations		12.00				

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(ORGANIZED SEPTEMBER 3d, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,635 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	*$334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	275,101 48	345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	$209,695 26	$306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	297,584 45	510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89	(Daniel Hand Fund.)	1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90
50.	1895-96	340,798 65	409,879 09
50.	1895-96	(Daniel Hand Fund.)	305,025 00
51.	1896-97	329,440 04	401,371 08
51.	1896-97	(Daniel Hand Fund.)	500 00
52.	1897-98	327,487 34	396,171 53

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	Place of Meeting.	Preacher.	Text.
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16 : 15.
1849	Boston, Mass	Rev. David Thurston	Matt. 3 : 10
1850	Rochester, N. Y.	Rev. Charles B. Boynton	Matt. 10 : 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20 : 21.
1852	Bangor, Me.	Rev. James B. Walker	1 John 4 : 20.
1853	Worcester, Mass.	Prof. Henry E. Peck	1 Cor. 9 : 22.
1854	Bradford, Vt.	Rev. Silas McKeen	Rev. 6 : 2.
1855	Chicago, Ill	Rev. James A. Thome	Acts 17 : 22, 23.
1856	Fulton, N. Y.	Rev. William W. Patton	Matt. 5 : 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16 : 15, 16.
1858	Worcester, Mass.	Rev. Stephen Thurston	Luke 2 : 14.
1859	Chicago, Ill.	Rev. G. B. Cheever, D.D.	Isaiah 62 : 1, 10.
1860	Syracuse, N. Y.	Rev. John Morgan, D.D.	Matt. 28 : 18-20.
1861	Norwich, Conn.	Rev. C. B. Boynton, D.D.	Luke 4 : 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2 : 7.
1863	Hopkinton, Mass.	Rev. J. Blanchard	Rev. 6 : 2.
1864	New Haven, Conn.	Rev. J. P. Thompson, D.D.	Rom. 16 : 25-27.
1865	Brooklyn, N. Y.	Rev. E. N. Kirk, D.D.	Acts 17 . 26.
1866	Galesburg, Ill	Rev. H. M. Storrs, D.D.	Luke 13 : 18, 19.
1867	Homer, N. Y.	Rev. E. B. Webb, D.D.	Matt. 28 : 18, 19.
1868	Springfield Mass.	Rev. John Todd, D.D.	Psalm 68 : 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3 : 10.
1870	Lawrence, Mass.	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn.	Rev. H. M. Scudder, D.D.	John 8 : 32.
1872	Racine, Wis.	Rev. E. P. Goodwin	Luke 16 : 8.
1873	Newark, N. J.	Rev. W. M. Taylor, D.D.	Luke 10 : 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D.	Acts 17 : 26, 27.
1875	Middletown, Conn.	Rev. W. M. Barbour, D.D.,	1 Cor. 13 : 8.
1876	Fitchburg, Mass.	Rev. N. J. Burton, D.D.	Psalm 126 . 6.
1877	Syracuse, N. Y.	Rev. F. A. Noble, D.D.	Eph. 4 : 25.
1878	Taunton, Mass.	Rev. S. E. Herrick, D.D.	1 Peter 2 : 9.
1879	Chicago, Ill.	Rev. R. S. Storrs, D.D.	Psalm 118 : 23.
1880	Norwich, Conn.	Rev. Alex. McKenzie, D.D.	Ex. 2 : 9.
1881	Worcester, Mass.	Prof. C. D. Hartranft	Matt. 26 : 27.
1882	Cleveland, Ohio,	Rev. C. L. Goodell, D.D.	Matt. 28 : 18.
1883	Brooklyn, N. Y.	Rev. J. L. Withrow, D.D.	Luke 9 : 24.
1884	Salem, Mass.	Rev. George L. Walker, D.D,	Eph. 2 : 14.
1885	Madison, Wis.	Rev. Reuen Thomas, Ph. D.	Jer. 18 : 1.
1886	New Haven, Conn.	Rev. Alex. McKenzie, D.D.	Matt. 25 : 34-36.
1887	Portland, Me	Rev. A. J. F. Behrends, D.D.	Jude 1 : 3.
1888	Providence, R. I.	Rev. Arthur Little, D.D.	Isaiah 6 . 1-8.
1889	Chicago, Ill.	Rev. R. R. Meredith, D.D.	Isaiah 42 : 1-4.
1890	Northampton, Mass.	Rev. F.W. Gunsaulus, D.D.	1 Peter 5 : 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D.	Isaiah 14 : 32.
1892	Hartford, Conn.	Rev. A. H. Bradford, D.D.	Matt. 10 : 7.
1893	Elgin, Ill	Rev. Nehemiah Boynton, D.D	2 Kings 2 : 9.
1894	Lowell, Mass.	Rev. Chas. H. Richards, D.D.	Job. 7 : 17.
1895	Detroit, Mich.	Rev. Wm. Hayes Ward, D.D.	Psalm 45 : 16.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1896	Boston Mass.	Rev. Lyman Abbott, D.D.	Matt. 23 : 8.
1897	Minneapolis, Minn.	Rev. J. W. Cooper, D.D.	John 3 : 7.
1898	Concord, N. H.	Rev. G. A. Gordon, D.D.	Gal. 4 : 26,

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		*Death or Resignation.*
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard,	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm. M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.,	1898
1898	Rev. F. A. Noble, D.D.,	

Vice-Presidents.

Election.		*Death or Resignation.*
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D.D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1869
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lewis Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.,	1898
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883

Election.		*Death or Resignation.*
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1873	Henry A. Stimson, D.D.,	
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq.,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, M.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Willcox, D.D.,	1883
1880	G. B. Willcox, D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie, D.D.,	
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	
1894	Washington Gladden, D.D.,	
1898	C. L. Mead, Esq.,	

Honorary Secretary.

1895	M. E. Strieby, D.D.,	

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.,	
1830	Frank P. Woodbury, D.D.,	
1895	C. J. Ryder, D.D.,	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Recording Secretaries.

1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward, Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.	

Treasurers.

1845	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	

Assistant Treasurers.

1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.,	1879

Auditors.

1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875

Election.		*Death or Resignation.*
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.,	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.,	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	1897
1896	D. C. Tiebout,	1898
1897	Charles Newton Schenck,	
1898	Edwin H. Baker.	

Executive Committee.

1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev. Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowry,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.,	1897
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.,	1898
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.,	1896
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.,	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881

Election.		*Death or Resignation.*
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.,	1898
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.,	
1888	A. J. Lyman, D.D.,	
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	1897
1891	Charles P. Peirce, Esq.,	
1892	L. C. Warner, M.D.,	
1892	Nehemiah Boynton, D.D.,	
1892	Elijah Horr, D.D.,	
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	
1896	Rev. Edward S. Tead,	
1896	Frank M. Brooks, Esq.,	
1897	Rev. L. Pratt, D.D.,	
1398	Clarence Kenyon, Esq.,	
1898	Willis D. Thompson, Esq.,	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Abbott, Ralph F., Danvers, Mass.
Allen, Mrs. Anna K., Foxborough, Mass.
Allen, Elliott E., Brooklyn, Conn.
Allen, Mrs. Jessie F., Ellsworth, Ohio.
Allen, Miss Mercie A., Danvers, Mass.
Anderson, Rev. George S., Somerville, Mass.

Bacon, Miss Mary A., Newtown, Conn.
Bancroft, Mary A., Lancaster, Mass.
Barnard, Miss Mary E., Cambridgeport, Mass
Barwise, C. A., Brooklyn, N. Y.
Beiseigel, J. Jacob, Dalton, Mass.
Bellows, Reuben, Dalton, Mass.
Bentley, William B., DesMoines, Iowa.
Blakeslee, Mrs. O. D., Meriden, Conn.
Blanchard, Mrs. John S., Concord, N. H.
Bishop, Mrs. Alice M., Astoria, Oregon.
Bond, Edward A., North Adams, Mass.
Boyle, Herbert, Brooklyn, N. Y.
Brackett, W. Henry, Dorchester, Mass.
Bradley, G. Douglass, Saint Louis, Mo.
Bradley, Mrs. M. P., Meriden, Conn.
Bristol, Frank E., Guilford, Conn.
Brockett, Mrs Mary E., Suffield, Conn.
Browne, Miss Alice S., Cambridgeport, Mass.
Buffum, Walter S., Taunton, Mass.
Burnham, Emma, Medina, Ohio.
Burr, Mary Theodosia, Fairfield, Conn.
Burr, Miss Susan M., Guilford, Conn.
Bushnell, Ida M., Jewett City, Conn.
Butterfield, Miss Alice L., Dunstable, Mass.

Cadwell, Dea. Walter, West Hartford, Conn.
Campbell, Rev. Clement C., Hartford, Wis.
Campbell, Miss Mary F., Cambridgeport, Mass.
Carter, Willis D., Rumford, R. I.
Cartwright, Miss M. L., Hudson, Ohio.
Chadwick, Miss Alice B., Oxford, Mass.
Chase, Alfred, Nashua, N. H.
Caughey, Miss Isadore M., North Kingsville, Ohio.
Chandler, Edna, Brockton, Mass.
Chutter, Herbert E. W., Dorchester, Mass.
Clark, F. J., Glenullin, N. D.
Clark, H. A., Medina, Ohio.
Clark, Rev. V. F., Livingstone, Montana.
Clark, Mrs. V. F., Livingstone, Montana.
Clarke, Miss Elizabeth, Glenellen, Cal.
Colwell, Wilmarth H., Providence, R. I.
Combs, Carlos, Humboldt, Iowa.
Cook, Mrs. A. E., Saint Louis, Mo.
Cooke, F. G., Cambridge, Mass.
Coyle, Mrs. Mary C., North Adams, Mass.
Crosley, Mrs. Edna M., Webster City, Iowa.
Crossman, Annie F., Pittsfield, Mass.
Culver, G. M., Stowe, Vt.
Cushing, Mrs. E. B., Lombard, Ill
Cutler, Mrs. Lucy S., Rockford, Ill.
Cutter, Fred. S., Cambridge, Mass
Curtiss, William P., Redfield, N. Y.

Danforth, Miss Ella S., Cambridgeport, Mass.
Danforth, Miss Lucia E., Northfield, Minn.
Davis, Mrs. James P., New Britain, Conn.
Davison, Mrs. George L., Brooklyn, Conn.
DeLong, G. W., Montour, Iowa.
DeMond, Rev. A. L., McIntosh, Ga.
Derry, Frank J., Danvers, Mass.
Dew, Mrs. George N., Melrose, Mass.
Deyo, Dea. Ernest E., Poughkeepsie, N. Y.
Dodge, Rev. Prescott D., Tallmadge, Ohio.
Dorr, Charles E., Pittsfield, Mass.
Dow, Miss Hattie E., Cambridgeport, Mass.
Dow, M. Ivan, Manchester, N. H.
Dowie, Louis H., Brooklyn, N. Y.

Dunham, Miss Elfleda, Bound Brook, N. J.
Durant, William H., Concord, N. H.

Edwards, Miss Anna M., Cleveland, Ohio.
Elliott, Miss Emma S., Haverhill, Mass.

Fairbanks, Mrs. Rebecca P., Saint Johnsbury, Vt.
Fate, Rev. Francis A., Taunton, Mass.
Fay, Mrs. Lena, East Hardwick, Vt.
Flagg, James E., Upton, Mass.
Fletcher, Samuel J., Wellesley, Mass.
French, Mrs. Mary A., Woburn, Mass.
Freiday, William, Easthampton, Mass.
Frost, Miss Pauline, Buffalo, N. Y.
Forbush, Charles H., Springfield, Vt.
Forbush, Harry O., Springfield, Vt.
Forbush, Rev. Wm. B., Charlestown, Mass.
Foster, Will L., Cleveland, Ohio.
Foulkes, Mrs. Thomas, Foxborough, Mass.
Fowler, Mrs. B Sherman, Manchester, Vt.
Fowle, W. S., Danvers, Mass.

Gage, Jesse T., Dalton, Mass.
Gates, Mrs. George A., Grinnell, Iowa.
Gibson, Mrs. Eliza, Rockford, Ill.
Gilbert, Fred. C., Cambridgeport, Mass.
Goodwin, Ralph C., Cambridgeport, Mass.
Graham, J. M., Des Moines, Iowa.
Gregory, George W., Roxbury, Mass.
Grinnell, Mrs. J. B., Grinnell, Iowa.
Groce, Mary, Rockland, Mass.

Hutchinson, Edgar L., Taunton, Mass.
Hudson, Mrs. Edith, Oxford, Mass.
Hornsey, Mrs. Sarah, Cleveland, Ohio.
Hooker, George L., West Salem, Wis.
Hobbs, Mrs. J. W., North Hampton, N. H.
Hoffman, Mrs. Mary Ann, New York, N. Y.
Hayes, Truman D., Cambridgeport, Mass.
Hawley, J. Scott, Rochester, Mich.
Harrison, Rev. Fosdick B., Somers, Conn.
Hardy, Frank H., Manchester, N. H.
Hallett, Rev. Horace Franklin, Ayer, Mass.

Ives, J. Mark, Danbury, Conn.

Jaggar, Mrs. Ellen S., West Hartford, Conn.
Johnson, Albin A., New Britain, Conn.
Johnson, Miss Lucy J., Stoneham, Mass.
Jordan, Newton W., Medina, Ohio.

Kendall, Miss Alice C., Cambridgeport, Mass.
Kenngott, Rev. George F., Lowell, Mass.
Ketchum, Miss Marion, North Adams, Mass.
Knight, Mrs. Caroline T., Woodfords, Maine.
Kidder, Agnes E., Chaplin, Conn.
Kilby, Mrs. H., Portland, Conn.
Kittridge, Mrs. Perry, Concord, N. H.

Ladd, Geo. W., Northfield, Vt.
Lansing, Rev. J. A., Cambridge, Mass.
Lewis, Mrs. J. L., Chicago, Ill.
Lindsay, Arthur L., Lebanon, N. Y.
Lunt, Mrs. Grace W., Falmouth, Maine.

Madge, Rev. W. W., San Francisco, Cal.
Manchester, Mrs. Herbert A., Syracuse, N.Y.
Mank, Rev. Herbert G., New Gloucester, Maine.
Mank, Mrs. Georgianna W., New Gloucester, Maine.
Mansfield, James A., Danvers, Mass.
Mattson, Rev. B. G., Medina, Ohio.
Merrill, Frank T., Dorchester, Mass.
Mellen, Orson J., Dalton, Mass.
Merrill, Miss Mary Putnam, Haverhill, Mass.
Merritt, Miss Lydia B., Holbrook, Mass.
Metcalf, P. H., Des Moines, Iowa.
Miller, Mrs. E. P., Fitchburg, Mass.
Miller, Max H., Westfield, Vt.
Miles, Arthur L., Cambridgeport, Mass.
Morrow, Rev. Cornelius W., Norwich, Conn.
Morse, Lemuel W., Weaver, Iowa.

Nettleton, L. D., Medina, Ohio.
Newcomb, Mrs. Rollin H., Quincy Point, Mass.
Newhall, Mrs. Florence, Shelburne, Mass.

Page, Mrs. H. J., Chicago, Ill.
Parmelee, Mrs. Sarah W., Rockford, Ill.
Patten, Rev. Arthur B., South Hadley, Mass.
Paul, William, Bridgeport, Conn.
Peabody, G. M., Danvers, Mass.
Peix, Mrs Charles H., Danbury, Conn.
Phare, William, Cleveland, Ohio.
Pierce, Mrs. E. W., Meriden, Conn.
Plumb, Rev. Albert H., D.D., Roxbury, Mass.
Powers, James Randolph, Somerville, Conn.
Prentice, Edmund A., Norwich, Conn.
Preston, Miss Alice G., Woburn, Mass.
Preston, Mrs. Frank, Manchester, N. H.
Pritchard, Mrs. James F., Medina, Ohio.
Proctor, Miss Amelia A., Cambridgeport, Mass.

Ramsdell, Mrs. Mary L., Cambridgeport, Mass.
Redfield, Walter M., Fairfield, Conn.
Reich, Mrs. Fred., Fall Creek, Ill.
Rice, Mrs. F. B., Oberlin, Ohio.
Ricker, Mrs. Eudora J., Faribault, Minn.
Riedel, Mrs. Albin, Easthampton, Mass.
Robbins, Frank A., Pittsfield, Mass.
Roger, Rev. George, Windham, Vt.
Rudd, Miss Laura Esther, Oberlin, Ohio.
Rugg, Mrs. Maria T. F., Oakham, Mass.

Scobie, Miss Ellen B., Macon, Ga.
Scudder, George B., Dalton, Mass.
Shafer, Miss Mary, Oberlin, Ohio.
Shepherd, Miss Mary E., Winnipank, Conn.
Small, Simon B., Dalton, Mass.
Smith, Edwin S., Windsor, Conn.
Smith, Rev. Hinds, Oberlin, Ohio.
Snow, Miss Mabel W., Arlington, Mass.
Sparrow, Miss J. Anna, Cambridgeport, Mass.
Spear, Mrs. Ellen M., Holbrook, Mass.
Spencer, Mrs. Eliza J., Faribault, Minn.
Stark, William E., Cambridge, Mass.
Steiner, Bernard C., Baltimore, Md.
Stevens, Charles E., Berwyn, Penn.
Stevenson, William C., Pittsfield, Mass.
Stockholm, Dea. A. B., Poughkeepsie, N. Y.
Stone, Miss Ella H., North Brookfield, Mass.
Strong, Mrs. Sarah A., New Britain, Conn.
Sumner, Rev. Charles E., Spencer, Mass.
Swan, Mrs. Joseph I., Saint Louis, Mo.

Taft, Mrs. E. F., Cambridge, Mass.
Taylor, H. W., Claridon, Ohio.
Tinker, J. E., Danville, Vt.
Tolma, Edward, Pittsfield, Mass.
Tufts, Mrs. Annie H., Boston, Mass.
Tull, Rev. H. V., Naperville, Ill.
Turner, Miss Alice, Danvers, Mass.

Valentine, Miss Lydia J., Woburn, Mass.

Walcott, Mary J., Chaplin, Conn.
Ware, Mrs. Ellen Harrison, Webster City, Iowa.
Ward, Oscar, Easthampton, Mass.
Waters, Mrs. Mary J., Danvers, Mass.
White, Miss Annie L., Oberlin, Ohio.
White, Charles F., Chicago, Ill.
Whittlesey, Miss Frances, New Britain, Conn.
Whittlesey, Frank A., Pittsfield, Mass.
Whipple, Miss Lucy, Cambridge, Mass.
Williams, Allston E., Taunton, Mass
Wilson, Miss Sarah C., Cambridgeport, Mass.
Wood, Mrs. E., W., Whitinsville, Mass.

Young, Mrs. A. H., Minneapolis, Minn.

BRIEF HISTORY.

The American Missionary Association was formed in 1846. It is distinctively a Christian missionary society to spread the Gospel of Christ wherever it has opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four recently established missionary organizations, which were subsequently merged into it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field in 1854 its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees, and in North America among the Indians.

The home department embraced two distinct fields, the West and the South, and the largest number of home missionary workers employed by the Association was 112 in 1860, fifteen of them being located in the slave States and in Kansas.

The missions in the slave States gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

AMONG THE NEGROES.

The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," or escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of those who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N.C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S.C., and to St. Louis, Mo.; and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri and Kansas.

CLOSE OF THE WAR—FREEDMEN'S BUREAU—BOSTON COUNCIL.

The year 1865 was marked by the close of the war, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the work among the freedmen, and designated this Association as the organization providentially fitted to carry it forward. The Association accepted the responsibility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agencies in other portions of the Northern States. It also solicited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $147,828 in 1861 to $253,045 in 1866, and $420,769 in 1870.

But in the South there came a reign of terror under the infamous Ku-Klux Klans—the Thugs of America. The colored people were often assaulted by mobs, dragged from their homes at midnight and shot down in the streets. But there was no want of courage on the part of our teachers to enter or remain in the field; the number of teachers, which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870!

PERMANENT EDUCATIONAL INSTITUTIONS.

It was during this very period that the beginnings were made for most of our permanent educational institutions. The Association must train the teachers and preachers for this people.

The Association now sustains as higher institutions, Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana, and Tillotson College, Texas, together with forty normal and graded schools and twenty-five common schools scattered over the South and among the mountains, seven schools among the Indians, (including one in Alaska) and twenty among the Chinese on the Pacific coast.

Theological departments also have been established in Howard University, Fisk University, Talladega College and Straight University. Industrial instruction first began in Southern mission schools in Talladega, Ala., and was early introduced into many of our schools, and has been constantly extended. Talladega College and Tougaloo University have large farms. In all the larger institutions and normal schools, mechanical arts are taught to the boys, and household work, cooking, sewing, washing, nursing, etc., to the girls. From these schools go forth annually hundreds of well qualified teachers and ministers.

CHURCH PLANTING.

Simultaneously with the founding of these permanent institutions, the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 220, located in nearly all the States of the South, among the negroes, the mountaineers and the Indians, with most fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor societies were promptly organized and have been rapidly multiplied.

Conferences or associations have been formed, and of these there are now eight, designated as the Conferences of North Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas and Tennessee.

MOUNTAIN WORK.

The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee, and portions of northern Georgia and northern Alabama. It is 500 miles long and 200 miles wide, and contains a population of about 2,000,000, seven-eighths of whom are white. Churches, preaching stations or schools have been established along or near the lines of railroads traversing the mountain districts of Kentucky and Tennessee, and sweeping nearly across both States; in Kentucky at Williamsburg, Pleasant View, Rockhold and Corbin; in Tennessee at Helenwood, Jellico, Pomona, Grand View, Pleasant Hill, Bon Air, Mill Creek and Big Creek Gap; in North Carolina at Saluda, Whittier and Blowing Rock; in Alabama at Nat (Bending Oaks) and Joppa. The Sunday-school work

in these districts renders most efficient service in laying the foundation for churches and day-schools, and in promoting the cause of temperance.

THE INDIANS.

Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed among the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had missions at S'kokomish, Wash., Leech Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S.D., with outlying stations on the Cheyenne and White rivers, and the mission and school at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added at Fort Yates, N. D.; Rosebud, S. D., and the Crow Agency, Mont. The churches number eighteen, with a membership of 1,016. Schools number seven, with 409 pupils. The out-stations number thirty-one.

Our Alaska Mission at Cape Prince of Wales, formed in 1890, temporarily closed, has been re-opened. It is entirely supported by special contributions sent to our treasury for this purpose. It is the only mission under Congregational auspices in the territory of Alaska. In connection with the educational and mission work a herd of reindeer is in the care of the missionary. The report of our missionaries in Alaska presents a very hopeful picture of work among the Eskimos.

CHINESE IN AMERICA.

The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent.

The number of teachers is thirty-two, and schools twenty, located at Fresno, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, Santa Barbara, Santa Cruz, Ventura, Vernondale, Watsonville, two in San Francisco and one in Salt Lake City, Utah.

Over a thousand of these pagans have come into the Christian life, and a number of them have returned to their native land as missionaries.

The converted Chinamen have long desired the establishment of missions in their native country, to which, if they should return thither, they might resort as a Christian home, and from which they might go forth for mission work among their countrymen. The Chinese Missionary Society, composed of those who have been converted in Christian missions, and which was organized in 1886, and commenced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton, with property worth $40,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church.

BUREAU OF WOMAN'S WORK.

Formed in 1883. It gives direction and efficiency to the various lines of women's aid to the American Missionary Association. Forty-two Women's State Missionary Unions and organizations co-operate in raising funds for the prosecution of the work of the Association.

"The Jerusalem that is Above."

SERMON

BY

REV. G. A. GORDON, D.D.

GALATIANS iv:26.—"But Jerusalem which is above is free, which is the mother of us all."

Paul sees before him two Jerusalems, one that is above and one that is under, one that is free and one that is in bondage, one that is bound to pass utterly away and one that has the certain assurance of permanence. Best of all, he sees that the Jerusalem that is above, that is free, that is everlasting, is the mother of us all. Nothing could better voice the sentiments of all true Americans to-day than these words of the great-hearted Jew who became a Christian. There are before us to-day two nations: one that is from above and one that is from beneath; one that is free and one that is in the servitude of wickedness; one that we believe is under sentence of doom and one that has the promise of permanence and final ascendancy. But best of all, the nation that is from above, that is free and prophetically victorious, is the mother of us all. We come then to the great message of the text, feeling that it is pertinent to the needs of this hour.

1. The first thing in the apostle's words is the vision of an ideal Jerusalem. He was fond of history; no one in that age had anything like so profound a sense of it. He loved to go back to the migration of the first Hebrew; to repeat the history of Israel under Moses, to dwell upon the great work that God had done for his people in the past, to mark off the history of his nation as in a profound and peculiar sense the history of the revelation of God to man. He knew the annals of Jerusalem by heart. No Jew of his time had read with a deeper thrill of joy of David's capture of the city, of his transformation of it to magnificent uses; no one had surveyed with more patriotic satisfaction whatever had been glorious in the reigns of subsequent kings, whatever had been mighty in the utterances of the great successions of prophets. The heroic associations and immortal memories that gathered about the actual Jerusalem had more power over his heart than they possessed for any other.

Still, he felt that the history had been poor. There was an aboriginal promise behind it all, within sight of which, in the actual development of the nation, it had never come. There were impulses in the national heart deeper and diviner than any historic expression that they had yet received; there was a vision in the mind of the great

prophetic leaders of Israel that had never attained anything like embodiment in the life of the people. Therefore, in the interest of what was deepest in history he turned away from it; in behalf of what was noblest in the actual he turned toward the ideal. So far the entire record of his nation had been a failure—a failure to utter in its life the revelation of truth and brotherhood made to it.

This seems to me the inevitable position for the Christian patriot in America to-day. He is more impressed than other men by the actual achievements upon these shores; by the landing of the Pilgrims, by the advance of colonial life; by the Declaration of Independence, the battle for an inalienable right to a victorious issue and the organization of the government; by the swift and wonderful development of the country's resources, the successful struggle to maintain the unity and integrity of the nation, and the settlement of the gigantic moral question of slavery; by the concurrent growth of schools, colleges and universities; by the deepening and spreading power of Christianity as expressed in a thousand different agencies; and by the great intellects, the great characters, the great servants that have been our guides. The Christian patriot can see a light in the silver stars of the old flag and a depth in its crimson bars visible to no other eyes. He better than all others can estimate the inspiration that has worked in the consciousness of our people, the moral energy needed to bring us where we are, the suffering involved, and the magnificent careers that, through this tremendous power, have been given to this country and the world. There is not a single noble tradition in Old Virginia or in Old Massachusetts that he does not cherish, no great name from Washington to Lincoln that he does not venerate, no battle for righteousness in the whole history that does not set his heart on fire. The Christian patriot sees more to honor and admire in our history than any other man; the whole past is to him deeper, richer, more august, more divinely tender than to any other.

Nevertheless, he is profoundly dissatisfied with what it has been, with what it is to-day. The dream of the Pilgrim burns like an immortal daybreak in the beginning of our history, and the full day has not yet come. The vision embodied in the Declaration of Independence is still an ideal unrealized. The profound and noble ideas that lie at the basis of our political institutions have so far received no such expression as they must have. The deepest and divinest forces in the consciousness of our people have had, as yet, no history worthy of them. And, therefore, we turn away from what has been to what shall be; from the actual to the ideal country; from the America that is below to the America that is above.

2.—The second thing that impresses us in the words of the text is that Paul looks upon the ideal Jerusalem as the real Jerusalem. The city that had been false to the idea upon which it was founded—the idea of the supremacy of the righteous Lord, that had obstructed the purpose of its best rulers, that had stoned the prophets and killed the men of genius and sublime character who had been sent into it, that Jerusalem, although built upon a rock, composed of stable dwellings and an imposing temple, isolated from attack by ravines to right and left, and surrounded by a great wall, that Jerusalem was but a dream, a nightmare, a horrid ghost that must vanish. The Jerusalem that had no existence except in the morning thoughts of the first of the Hebrews, in the pious longings of the devouter leaders, and in the burning conceptions of the prophets; that city which had a full home nowhere but in the mind of Christ, which had no local habitation; no temple and no bulwarks for the national eye, that city Paul affirmed to be the real city. You can think of the contempt with which an unconverted Pharisee or Sadducee of that time would look upon the Christian fanatic matching his imagination against a great historic institution. It would have seemed to him the sheerest drivel, worthy of nothing but to be drowned with floods of ridicule. But what says the subsequent history? The Jerusalem of the old Jew is gone; the Jerusalem of the Apostle has been the great inspiration of the ages, and it is the great reality of to-day. What was called the reality has vanished forever; what was called the imagination abides.

The ideal America is the real America. If you want to know the everlasting America, look into the minds of its great patriots, into the thoughts of its deepest prophets. Out of the ideal country has come our entire moral strength. Out of the ideal came the origin of the country, and for all our inspirations in all our times of need our mightiest leaders have gone to the same source. When a new home is founded it is built and ordered in obedience to the vision of love. Children in every true family have behind them the divine dream of parenthood. They are trained, carried forward from infancy and on into the years of self-help by the energy of a transfigured thought. When they come to manhood and womanhood their hearts begin to burn, and they discover that the Lord is shaping the ideal in them. Out of the conception of the more perfect all art, all literature, all social order, all political life that is not retrograde, is forever born. Nothing is so real as the ideal; it builds itself ten thousand times into the actual course of events. And still it is burdened with an infinite reserve. Think of the summers and autumns that have come and gone since civilized man put foot upon these shores. How the whole face

of nature has flowered, how the entire earth has come to the abundant harvest for man and for beast. How much this great region has done in the way of pageant and in the way of fruitfulness. What a history of beauty and of useful growth it has had. Why is it not spent? Why is it good for a thousand summers and autumns more? Because there is life in it, because that life is fed from the great sun. Not the wonderful expressions in flower and fruit are the reality, but the hidden, unexhausted and inexhaustible life out of which these pageants and harvests have come. And so the deepest reality lies not in our homes, our societies, our literature, our arts, our government, our history; it lies in the creative source of all these, in the living ideals that are within the human soul, and which are fed from the heart of God. You see a handful of men and women devoted to the development of the colored race in our land. They carry in their prayers and thoughts the reality which shall yet replace the wretched actual that to-day seems so strong. You see a small number of devoted souls determined that slavery shall die; their determination, not the actual bondage of the slave, is the reality. You look in upon a prayer-meeting at Williams College; there and not in the degradation of heathen man is the everlasting reality. You watch a monk revolt from his works of penance, retreat upon God in Christ for the deliverance of his soul, and return in the thunder of power to proclaim that man shall live not upon rite or priest or institution, but upon immediate communion with the Eternal; and you find in that monk's soul, in his imagination, the reality that has transformed the old world into the new. You go back to a tent-maker from Tarsus, and you see him turning away from the history of his people, turning to the unseen where his Master lived, and gathering from that realm the forces that enabled him to change the face of the world, and to leave upon the Roman empire marks deeper than were made by the whole succession of the Cæsars. There in the soul of that tent-maker is the divine reality. You behold a speaker upon a hillside, a sufferer upon the cross, a presence of light from beyond death, and there in the mind of Christ you recognize the whole sublime and final reality for mankind. Heaven and earth shall pass away, government after government, but the words of Christ, his living, creative thought for man shall abide, and out of it shall come a new heaven and a new earth.

In the presence of these facts we are justified in holding that the ideal nation is a real nation. We side with the dreams of the Pilgrims, with the visions of the founders of the nation, with the ideals of its greatest leaders, with the love of those who died for it, with the sorrow and hope of all those who have served it well, with the purpose of God

in Christ in its behalf, and we claim that the America that is still unrealized is our true and everlasting country.

3.—The third fact in the text to which I would wish to call attention are the two great characteristics of the Jerusalem which is above. It is free, and it includes all. It is the city of freedom and catholicity. In both respects it was in absolute contrast to the actual Jerusalem. That city was in bondage; it was the slave of innumerable prejudices and traditions, the victim above all of its own blind and evil heart. It was also the most fiercely exclusive of cities. Bigoted, intolerant, exclusive and mad; these were the characteristics which it presented in the presence of Paul's Christian dream of a fellowship of perfect freedom and complete catholicity.

How can we live if we do not see the same vision for this country? We see the strife, the division, the organization of capital and labor into opposite camps, and surely we must pray for freedom from this sore and widespread bondage. We see the prevalence of ignorance of all sorts—ignorance in personal conduct, ignorance of the true life of the home, ignorance of thrift, ignorance of the great moral necessities, personal, domestic, national, human, without obedience to which society cannot hold together; and again we must grieve over this oppression. We behold the existence of the multitude of our fellow-citizens confined mostly to a struggle for physical existence with the most distressing and wide-extending disregard of the whole upper side of life. We are a Pentecostal nation in the number and heterogeneous character of the people in our midst; we are a Pentecostal nation in the greatness of our sins and in the depth of our moral need, in our disregard of the ideal, in our contempt for Christ and our consequent unrest and trouble. Shall we not become a Pentecostal nation in regret and grief for our sins, in the glorious insight into the meaning of Christ for our time and need, in the new experience of salvation in His name? We cannot rest, as Christian citizens, until the profounder emancipation shall come, until the freedom which is our national boast shall mean freedom from internal division, from a soul-destroying materialism, from contempt of the ideal of Christian brotherhood. O, how the great word freedom is abused! Freedom is not the first, but the final attainment of men and nations. It can come only through the will that stands in happy surrender to the Christian intelligence. "Ye shall know the truth and the truth shall make you free." Look into some room in our institutions for the insane, and see some poor man sure that he is a millionaire, that he is a great poet, that he is the greatest force in the life of the country, and at once you grieve over the delusion. But that delusion is not any deeper, nor is it half so

debasing as the notion that the man is free who knows hardly anything of the moral order of his existence, and who ignores in conduct the little that he does know. That is the most fundamental and fatal of all delusions. The man who is the victim of drink or lust, or any vile habit, we cannot pronounce free; nor the nation that disregards the moral ideal, that cares nothing for Christ, that soaks itself in the swamps of a godless materialism. For that man or that nation to boast of freedom is a delusion as deep as the sad presentations of the insane. If the Son shall make you free, then shall ye be free indeed. The realization of freedom is through the realization of sonship. The America which is above is alone free.

Thank God it is also the mother of us all. General Grant used to say to the Confederates during the war that it was for their interest to be beaten. The few political speeches that he ever made were to the same effect. He told his old friend and brave lieutenant, General Hancock, and the great body of his fellow-citizens who supported him in the presidential campaign of 1880, that their true success was to be defeated. The speech was brief, but it was full of the great soldier's wisdom and magnanimity. He looked upon battles and he fought them with all his might; but he looked beyond them to the common good in which they issued. The financial struggle of the autumn of 1896 and the victory for honest money was a victory for all the people. The cause that won, the honor that was preserved, and the confidence that was renewed in us as a nation throughout the world belong to all the people. Through the form of victory in one case, through the form of defeat in another, the common good of all was secured. And if any high and enduring good has been done by the great arm of the nation during the last six months it is an achievement for all our citizens, an achievement likewise, we are ready to believe, for the defeated people. The defeat of bad causes is the supreme hope of those who support them; the triumph of righteousness is never a partisan or sectional victory—it is a victory for humanity.

This leads us to look into the deepest struggle now going on among us. There is the conflict between the Christian interpretation of the nation and the atheistic; between a spiritual view of our great fellowship in industry, in art, in science, in citizenship, in humanity and a materialistic; between the believer in the ideal and the scoffer at it, between those who include the supreme good of their country in the coming of the kingdom of God and those whose conception of welfare is a vulgar and vicious selfishness. This is the campaign that lies back of all others, this is the tremendous duel in which all the disciples of Christ are involved, this is the battle that divides the country

into two great hostile camps. There are seekers after God and the essential good of the people; and there are the self-seekers in the vulgar sense, and often in the vicious, and not infrequently in the criminal. The sides are taken and the fight is on. The advance of the cause of righteousness is the thing upon which good men have always set their hearts. All other victories have their value here. If they are real, if they are not imaginary, they are windows through which we can look and behold the fresh defeat given to the cause of inhumanity. If we can say with reference to our recent struggle that the America that is above is the mother of us all, surely we can claim in a profounder sense that the Jerusalem that we seek to establish over all holds for all men and all classes the one infinite good. Think of the depth and tenderness of Paul's figure. Motherhood is the name for the moral order in which we exist, for the spiritual fellowship to which we may rise, for the indwelling plan of God in our humanity and the energy of the Holy Spirit continually breaking in upon our being through that open way. Yes, we owe our existence as men, our capacity to co-operate one with another, our power to form brotherhoods in trade, in art, in all human enterprises and interests; we owe all the sweeter associations, all the deeper memories and the whole richness and tenderness of life—to the motherhood of God's kingdom in Christ. The whole upper side of our homes, of our brotherhoods, of our citizenship, of our humanity, is the mighty birth of the Jerusalem which is above. And the loneliness of wicked men, their secret cry for another existence, their longing for the days that are gone when existence was pure, the sorrow of those who have lost faith and character and hope, and who yet pine for an infinite good—all these are but the surges of the filial heart, the tidal return of instinct and feeling to the unutterable tenderness and love of the Divine Mother of us all.

For the expression of the contrast between the two Jerusalems which he saw, Paul used a tremendous comparison. The first Hebrew had two sons, one by the bond-woman and one by the free. The actual Jerusalem with all her ignorance and shame is that dishonored slave, bearing children into bondage. The ideal Jerusalem is the free woman, bearing a son who is the Divine promise of the ages. That is Paul's burning parallel from history. Nothing less terrible could at all serve the pressing and convulsive passion of his soul. Surely we see its application to our own national condition. There is an America that resembles that poor slave—an America that bears children into the worst oppressions, an America that would fill the land with ignorance, distrust, infinite greed, and utter anarchy; an America that would end a headlong and horrible career in self-destruction.

That is the America against which we must fight, not only on election day, but upon all days, not only with our ballots but with our total Christianity. For there is another America that resembles the free woman—an America that gives the son of promise to mankind, an America that united in herself, exulting in her august mission, inspired in the presence of her vast opportunity, and devoted to the highest good of all within her borders, creates a new epoch in human history and kindles a new hope for the world.

This is the meaning of the American Missionary Association. We claim for it a national significance. Its treasury, its great-hearted friends, its wise officers and directors, its companies of consecrated and heroic missionaries fighting wickedness and misery, ignorance and incapacity in the hardest fields in the country, are forces without which the nation could not live. The whole power of the society stands out against the nation that is from beneath—that is in bondage and that bears children into bondage; it stands forth in behalf of the nation that is from above, that is free and that is the glorious mother of us all. The appeal of the society is not to the church as a sect, but to the church as a representative of all wise statesmanship and all noble patriotism. The society beholds before it two Americas—it sees the actual America and its sins and miseries and needs, and the ideal America in all its purity and majesty and power. It believes that the actual America is an illusion, the falsehood, the invention of our weakness and our sin; and that the ideal America is the abiding reality, the everlasting truth—God's creation wrought in light and instinct with divine, undying life. And that the one America may pass, and that the other America may more and more take its vacant place; that the nation of ignorance and incapacity, selfishness and crime, wickedness and godlessness may go, and the nation founded in faith and in love may come is the one great end of this society's existence—the object of its prayers and toils and sufferings and the ultimate ground upon which it makes its appeal for support to all good men and all true citizens.

of such statements when approved by them. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in the charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association not required or designed for current expenses, and in general shall have the oversight of the financial concerns of the Association, under the direction of the Executive Committee.

and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees, and to the Executive Committee, all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendents and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and

never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payments shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.

never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payments shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive Session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1899.

never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payments shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive Session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

AMERICAN MISSIONARY ASSOCIATION.

STATISTICS.

GENERAL SUMMARY FOR 1897-98.

WORKERS.

Missionaries and Teachers: At the South, 520; among the Indians, 80; among the Chinese, 32; total, 632.

CHURCHES.

Churches in the South: In District of Columbia, 4; North Carolina, 40; South Carolina, 9; Georgia, 39; Kentucky, 19; Tennessee, 34; Alabama, 22; Florida, 1; Arkansas 1; Louisiana, 16; Mississippi, 3; Texas, 12; Oklahoma, 1; Kansas, 1=202; Indians, 18; total, 220. Church members at the South, 11,061; among the Indians, 1,016; total, 12,077 Total number of Sunday-school Scholars, 17,815.

SCHOOLS.

Schools at the South: Chartered Institutions, 6; Normal or Graded Schools, 40; Common Schools, 25=71; among the Indians, 7; among the Chinese, 20; total, 98. Pupils at the South, 11,662; among the Indians, 409; among the Chinese, 1,374; total, 13,445.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can only be reached by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

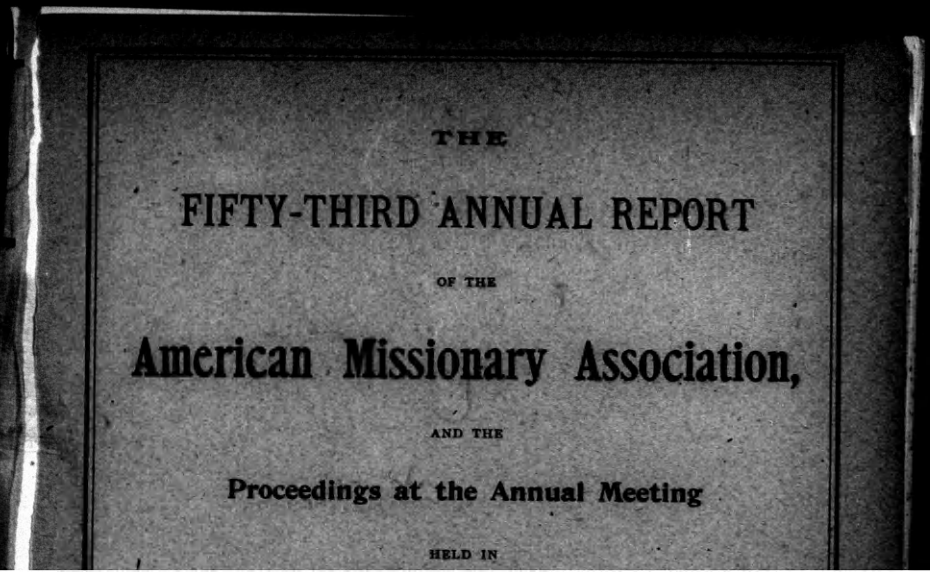
2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

AMERICAN MISSIONARY.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents.


1899



THE

FIFTY-THIRD ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN

THE

FIFTY-THIRD ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN

BINGHAMTON, N. Y.

OCTOBER 17th TO 19th, 1899,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added During the Year.

NEW YORK.

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: Fourth Ave. and 22d Street.

List of Officers, ... 2
Minutes of Annual Meeting, ... 3
Report of Executive Committee, ... 14
General Survey—Southern Educational Work, 14; Church Work, 22; Indian Missions, 25; Chinese Work, 29; Woman's Bureau, 29; Financial, 30.
Report of Committees, ... 34
On Southern Educational Work, 34; on Mountain Work, 36; on Southern Church Work, 37; on Indian Work, 38; on Chinese Work, 39; on Finance, 40.
Obituary, ... 42
Bureau of Woman's Work, ... 46
Detailed Report:
Southern Field, ... 50
Educational Work:
Schools and Workers, 56; Statistics of Work in the South, 60.
Church Work—Statistics, ... 63–71
Indian Missions, ... 72
Statistics of Indian Work, 74.
Chinese in America—Statistics, ... 75
Treasurer's Report, ... 76–87
Report of Auditor, ... 88
Summary of Receipts during the Year, ... 89
Summary of Receipts from 1846, ... 90
Places of Annual Meetings and Preachers, ... 91
Officers of the Association from 1846, ... 92
List of Life Members, ... 95
Report of the Eastern District, ... 97
Report of the Western District, ... 98
Sermon, by Rev. C. H. Patton, D.D., ... 100
Brief History of the Association, ... 113
Constitution, ... 116
Act of Incorporation, ... 117
By-Laws, ... 117

THE

FIFTY-THIRD ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN

BINGHAMTON, N. Y.

OCTOBER 17th TO 19th, 1899,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added During the Year.

NEW YORK.
PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,
Office: Fourth Ave. and 22d Street.

1899.

American Missionary Association.

PRESIDENT, REV. F. A. NOBLE, D.D., ILL.

Vice-Presidents.

Rev. ALEX. MCKENZIE, D.D., Mass. Rev. WASHINGTON GLADDEN, D.D., Ohio.
Rev. HENRY A. STIMSON, D.D., N. Y. Rev. GEORGE C. ADAMS, California.
WILLIAM H. STRONG, ESQ., Michigan.
Recording Secretary, Rev. H. A. HAZEN, D.D., Massachusetts.

Corresponding Secretaries.

Rev. A. F. BEARD, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. F. P. WOODBURY, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. C. J. RYDER, D.D., *Fourth Ave. and 22d Street, N. Y.*

Treasurer.

H. W. HUBBARD, ESQ., *Fourth Ave. and 22d Street, N. Y.*

Auditors.

EDWIN H. BAKER, Conn. JOHN E. LEECH, N. Y.

Executive Committee.

CHARLES A. HULL, *Chairman.* FRANK M. BROOKS, *Secretary.*

For Three Years.	*For Two Years.*	*For One Year.*
CHARLES A. HULL,	ELIJAH HORR,	WILLIAM HAYES WARD,
ALBERT J. LYMAN,	FRANK M. BROOKS,	JAMES W. COOPER,
NEHEMIAH BOYNTON,	CLARENCE KENYON,	LUCIEN C. WARNER,
EDWARD S. TEAD,	WILLIS D. THOMPSON.	LEWELLYN PRATT,
TRUMAN J. BACKUS.	HENRY R. WILSON.	CHARLES P. PEIRCE.

District Secretaries.

Rev. GEO. H. GUTTERSON, *615 Cong'l House, Boston, Mass.*
Rev. JOS. E. ROY, D.D., *153 La Salle Street, Chicago, Ill.*

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Fourth Ave. and 22d Street, N. Y.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

FIFTY-THIRD ANNUAL MEETING

OF THE

American Missionary Association.

The Fifty-Third Annual Meeting of the American Missionary Association convened in the First Congregational Church, Binghamton, N. Y., October 17, 1899, at three o'clock in the afternoon, and in the absence of the President and Vice-Presidents was called to order by Rev. Elijah Horr, of Massachusetts, a member of the Executive Committee.

The Scripture lesson (Isaiah xxxv) was read by the Rev. Edward Taylor, and after the hymn "Rock of Ages" was sung, prayer was offered by the Rev. Alexander D. Stowell.

Addresses of welcome to the city and to the state were made by His Honor the Mayor of the City of Binghamton, Jerome DeWitt, and by Hon. Israel T. Deyo.

During the latter's address Vice-President Rev. Henry A. Stimson, of New York, took the chair, and at its close made an appropriate response.

Rev. Eugene C. Webster, of Massachusetts, was elected Assistant Recording Secretary.

On motion of Secretary Hazen, it was voted that the programme as printed be adopted, except as otherwise ordered.

The Treasurer's Report.

The treasurer's report was presented by Mr. H. W. Hubbard, Treasurer, of New York, which, with the certificate of the auditors, was received and placed on file.

General Survey.

The report of the Executive Committee, General Survey, was read by the Rev. Lewellyn Pratt, of Connecticut.

Nominating Committee.

The nominating committee appointed last year, Rev. Charles M. Southgate, of Massachusetts, chairman, on account of the absence of a majority of its members, was reconstituted as follows:

Nominating Committee.—Rev. Charles M. Southgate, of Massachusetts; Rev. George E. Hall, of New Hampshire; Rev. John R. Nichols, of Ohio; Mr. Charles N. Thorp, of New York; and Prof. Alfred T. Perry, of Connecticut.

Deacons.

Deacons were appointed to serve at the administration of the Lord's Supper at the evening service: Deacons Joseph P. Noyes, A. B. Carman, Harry Flint, James Allen, H. W. Hubbard and Charles A. Hull, all of New York.

The Concert of Prayer.

It was moved by the Rev. A. F. Beard, of New York, and carried, that on account of the lateness of the hour all further business be suspended.

The devotional service, the concert of prayer, was conducted by the Rev. A. F. Beard, and participated in by the Rev. Edward N. Packard, of New York; Rev. George W. Moore, of Tennessee; Rev. Joseph E. Roy, of Illinois; Rev. Jee Gam, of California; Rev. George V. Clark, of South Carolina; Prof. J. L. Wiley, of Florida; Rev. Stephen M. Newman, of Washington, D. C.; Rev. Sherrod Soule, of Connecticut; and Rev. William Hayes Ward, of New Jersey.

The hymn "I Love Thy Kingdom, Lord" was sung.

The benediction was pronounced by the Rev. Joseph E. Roy, of Illinois, and the Association adjourned to 7:30 o'clock.

TUESDAY EVENING.

At half-past seven o'clock the Association assembled, while the organist was rendering Handel's "Largo."

Vice-President Stimson presided, and called upon the Rev. George E. Hall, of New Hampshire, to conduct the devotional exercises. The hymn "Ye servants of God, your Master proclaim" was sung, and Dr. Hall read a portion of the third chapter of Paul's Epistle to the Colossians.

The quartet of the First Church of Binghamton rendered the anthem "Behold the Lamb of God."

The Sermon.

The Association sermon was preached by the Rev. Cornelius H. Patton, of Missouri, from the text, Col. 3:11.

The hymn "All hail the power of Jesus' Name" was sung.

The Communion Service.

The communion service was conducted by Rev. Charles M. Bartholomew, of New York, and Rev. Thomas Clayton, of New York.

After the benediction by Mr. Clayton, adjournment was had till 8:30 o'clock Wednesday morning.

WEDNESDAY MORNING,

A praise and prayer service was conducted at 8:30 o'clock by Rev. Edward N. Packard, of New York.

The session of the Association was called to order at 9 o'clock, Vice-President Stimson in the chair.

The hymn "Holy, Holy, Holy, Lord God Almighty" was sung, and prayer was offered by Rev. Ward P. Sutherland, of New York.

Secretary Hazen read the portion of the Constitution defining membership in the Association, and credentials were gathered, Rev. George W. Moore and Prof. Alfred T. Perry acting as tellers.

Committees.

The nominating committee, Rev. Charles M. Southgate, chairman, made the following report, which was adopted:

Business Committee.—Rev. N. W. Waters, of New York; Rev. Sherrod Soule, of Connecticut; Mr. Henry M. Beecher, of New York; Rev. Willard Scott, of Massachusetts; and Rev. George A. Brock, of New York.

Committee on Work in Mountain Missions.—Rev. Archibald Hadden, of Michigan; Rev. Joel F. Whitney, of New York; Rev. Edward N. Packard, of New York; Mrs. Alice G. West, of Massachusetts; Mr. Irving B. Prentiss, of New York.

Committee on Indian Work.—Rev. John R. Nichols, of Ohio; Mrs. William Kincaid, of New York; Rev. Fred L. Luce, of New York; Mr. W. H. Catlin, of Connecticut; Rev. Charles M. Bartholomew, of New York.

The minutes of Tuesday were read and approved.

Amendment to Constitution, Article IX.

Secretary Hazen gave notice of a proposed amendment to Article IX of the Constitution, to be acted upon at the annual meeting in 1900, and it was approved by the vote of a majority. The proposition was to strike out the words "the amendment having been approved by the vote of a majority at the previous annual meeting," and to insert the clause, "notice of the amendment having been given at a preceding annual meeting," so that Article IX will read as follows:

ARTICLE IX. No amendment shall be made to this Constitution except by the vote of two-thirds of the members present and voting at an annual meeting, notice of the amendment having been given at a preceding annual meeting.

Report of Finance Committee.

The report of the Finance Committee was presented, accepted and placed on file.

Action of Last Meeting Reversed.

On motion of Rev. Albert E. Dunning, of Massachusetts, it was voted to repeal the action of the annual meeting of 1898, whereby it was ordered that the nominating committee for future annual meetings be instructed to report by printed ballot as early as practicable in the meeting, and that at least two names be reported for each vacancy in the Executive Committee.

Amendment to Article V.

Rev. Charles M. Southgate, of Massachusetts, moved to take up the amendment to Article V, second paragraph, as proposed at the 1898 annual meeting, and it was so voted; whereupon, after some discussion, he moved that the proposed amendment to Article V be laid upon the table, to be called up at the annual meeting to be held in 1900, and be considered as a notice to amend the Constitution, should such notice be then required by the amendment to Article IX, voted upon this day. It was so ordered.

Memorial to Dr. Strieby and Mr. Mead.

Mr. Charles A. Hull, of New York, moved, and it was voted, that a committee of three be appointed to prepare an appropriate minute with reference to the death of Rev. M. E. Strieby and Mr. Charles L. Mead, of New York.

Mr. Charles A. Hull, Rev. Charles M. Southgate and Rev. Sydney Strong were appointed the committee.

Greetings from the Chicago Congregational Club.

Rev. Sydney Strong, of Illinois, presented the following greetings to the American Missionary Association from the Chicago Congregational Club:

"*American Missionary Association:*

"The Congregational Club of Chicago sends greetings to the American Missionary Association about to assemble in annual meeting at Binghamton, New York, with hearty congratulations on its splendid financial showing, and with earnest prayers that wisdom and courage may be given its members to meet the grave responsibilities now thrown upon the Association by the fresh perils which confront the Negro in the South, and clear discernment of its duties to the people of our new possessions in the islands of the sea. J. F. Loba,
President of the Club."

Mountain Missions.

Rev. Archibald Hadden, of Michigan, presented a report on the work of the Mountain Missions, which he followed by an address.

Rev. M. N. Sumner made a missionary address.

The Jubilee Singers rendered two selections: "Rise, Shine for Thy Light is Coming," and "I Know I Have Another Building."

Indian Missions.

Rev. John R. Nichols, of Ohio, presented a report on Indian Missions, which he followed by an address.

Miss Mary C. Collins, of North Dakota; Rev. Albert E. Dunning, of Massachusetts; Rev. Elijah Horr, of Massachusetts; Rev. Edward N. Packard, of New York; Mr. Cullen B. Foote, of Connecticut, and Vice-President Stimson, of New York, participated in a discussion of the Indian question.

Telegrams.

The following telegram was read to the Association:

"Hemlock, N. Y., Oct. 18th, 1899.

"*American Missionary Association:*

"Accept greetings in Titus iii: 15.

S. B. Sherrill,
Moderator Ontario District of Western New York."

The following reply was sent:

"*Ontario District Association:*

"The American Missionary Association responds cordially and gratefully to the greetings of the Ontario Association. Henry A. Hazen,
Recording Secretary."

Committees Appointed.

The committee on nominations made the following nominations, and they were confirmed,

Committee on Southern Education.—Rev. Gerald H. Beard, of Connecticut; Rev. Samuel Johnson, of New York; Rev. Edwin J. Klock, of New York; Mrs. Henry A. Hazen, of Massachusetts; Mr. Daniel M. Jones, of Pennsylvania.

Committee on Southern Church Work.—Rev. Sydney Strong, of Illinois; Rev. John Edwards, of Ohio; Mr. John W. Thorp, of New York; Rev. Ward T. Sutherland, of New York; Mrs. George Sinnamon, of New York.

Committee on Chinese Work.—Rev. William E. Griffis, New York; Rev. Ethan Curtis, of New York; Rev. Thomas Clayton, of New York; Miss Lizette Winslow, of Massachusetts, and Rev. William A. Trow, of New York.

Finance Committee, to report next year.—Rowland G. Hazard, of Rhode Island; A. Lyman Williston, of Massachusetts; Joseph P. Noyes, of New York; George Wilcox, of New York; Thomas Duncan, of New York.

To lead prayer meeting Thursday morning.—Rev. Lewin F. Buell, of New York.

The Finance Committee appointed at the last annual meeting made its report. In the absence of Irving C. Gaylord, chairman, the report was read by Rev. Mr. Soule, of Connecticut.

The Jubilee Singers sang "A Little Talk with Jesus."

After prayer and the benediction by Rev. Edwin J. Klock, of New York, the Association adjourned.

WEDNESDAY AFTERNOON.

Promptly at 2 o'clock, Vice-President Stimson called the meeting to order.

The hymn, "The Church's One Foundation" was sung.

Memorial Address.

Secretary Joseph E. Roy, of Illinois, delivered an address in memory of Rev. M. E. Strieby.

Memorial Minute.

Mr. Charles A. Hull, of New York, offered the following minute in behalf of the special committee appointed at the morning session to prepare a minute in memory of Rev. M. E. Strieby and Mr. Charles L. Mead:

"During the year just past, the Association has lost from its companionship and counsels two men who have been active and influential for many years in its administration.

"The first of these to pass to the higher life was the older of the two, and was also longer in the service of the Association.

"The Reverend Michael E. Strieby, D.D., came into its work in the year 1864, before the close of the War of the Rebellion, and shortly after the proclamation of President Lincoln had given to the Southern Negroes the privileges and responsibilities of freedom. The total annual receipts of the Association were then only a little more than $10,000. During the thirty-five years of his connection with it he saw its enlargement to its present eminent position, and to his wise management, his far-sighted wisdom and his regal and religious spirit, the marvelous improvement in the condition and outlook of the African race in the United States is in no small measure due.

"For more than a quarter of a century the work of the Association in its spirit and its widened scope was essentially *his* work (not that he was an autocrat, or that he was unwilling to listen to counsel), for he had the faculty of adopting and adapting the suggestions of others, as well as of initiating new policies, and of infusing his own consecrated spirit into others. His was a judicial mind combined with a rare and kindly enthusiasm, which made him pre-eminently a leader in his chosen life-work. His lasting monument is the elevation by Christian teaching of the oppressed and down-trodden to whom he came in Christ's name, and to whom his life was devoted. In the fullness of years he has passed on to his reward, and to him surely belong those gracious words, 'Inasmuch as thou hast done it unto the least of these, my brethren, thou hast done it unto Me.'

"The second man whose memory we honor to-day, Mr. Charles L. Mead, was at the time of his death one of our honored vice-presidents, and for seven years prior to 1898 had been chairman of our Executive Committee. He was first chosen a member of that Committee in 1875, and served upon it continuously until a year ago. Mr. Mead was probably more familiar with the actual work of the Association than any other member of the Committee. He had visited our principal schools and churches and knew the teachers and pastors. He was a prudent counselor, a true friend, a manly Christian, whose friendship was an acquisition, and whose companionship was delightful. He gave without stint of his time and means to the work and administration of the great trust which we hold; and in his death we lose an associate and friend whose memory we will always cherish, and whose counsel will be greatly missed in our Executive Committee and at our annual meetings."

Prayer was offered by the Rev. Edward Taylor, of New York.

The Jubilee Singers rendered, "We shall walk through the Valley of the Shadow of Death."

The report of the Executive Committee on the work undertaken by the Association in Porto Rico was presented by the Rev. William Hayes Ward, of New Jersey.

Rev. John Edwards, of Ohio, who is under commission as evangelistic preacher in Porto Rico, made a brief address.

Prayer was offered by Rev. Albert J. Lyman, of New York, in behalf of the teachers and missionaries of the Association who are to go to Porto Rico.

The Jubilee Singers sang, "Were you there when they crucified my Lord?"

Rev. Gerald H. Beard, of Connecticut, presented a report on the Southern Educational Work, which he followed with an address.

Rev. Laforest H. Planving, of Louisiana, delivered a missionary address.

Prayer was offered and the benediction pronounced by Rev. Ethan Curtis, of New York.

Adjournment was effected at 4.50 P. M.

WEDNESDAY EVENING.

Vice-President Stimson called the Association to order at 7.30 o'clock, by announcing the hymn, "Onward, Christian Soldiers."

Prayer was offered by Rev. Lewin F. Buell, of New York, and an anthem was sung by the First Church quartet.

Rev. Jee Gam, of California, made an address on the Chinese work in California.

A collection of $100.65 was taken for this Chinese work.

The Jubilee Singers stirred the congregation with "I Want to Be Ready," "Steal Away to Jesus," and "There's a Great Camp Meeting in the Promised Land."

Prayer was offered by the Rev. Stephen M. Newman, of Washington, D. C.

Miss Mary C. Collins, of North Dakota, made an address upon the missionary work among the Indians.

Rev. M. N. Sumner, of Tennessee, spoke upon the missionary work among the Mountain Whites of the South.

Prof. Joseph L. Wiley, of Florida, addressed the Association upon the missionary work among the Negroes.

Rev. Willard Scott, of Massachusetts, made the closing address of the evening.

The hymn "From Greenland's Icy Mountains" was sung, and Rev.

William E. Griffis, of New York, pronounced the benediction.

The Association adjourned at 9.55 o'clock.

Young People's Rally.

At the same hour a Young People's Rally was held at the Plymouth Church, over which the Rev. Edward Sampson Tead, of Massachusetts, presided. Addresses were delivered by the Rev. Charles M. Southgate, of Massachusetts; Rev. George H. Gutterson, of Massachusetts; Rev. George V. Clark, of South Carolina; Rev. Jee Gam, of California; and Miss Mary C. Collins, of North Dakota. Singing was led by the young people's choir, and the Jubilee Singers rendered several selections. The collection taken for the American Missionary Association amounted to $12.00.

THURSDAY MORNING.

A prayer service was conducted by the Rev. Lewin F. Buell, of New York, and at nine o'clock, Vice-President Stimson in the chair, the Association convened.

The hymn "I need Thee every hour" was sung, and Rev. George H. Gutterson offered prayer.

The minutes of Wednesday were read and approved.

Vice-President Stimson appointed the nominating committee for next year and the appointment was confirmed.

Nominating Committee for next year.—Rev. Willard Scott, of Massachusetts; Rev. Stephen M. Newman, of Washington, D. C.; Rev. John R. Nichols, of Ohio; Rev. James W. Bixler, of Connecticut; Rev. Sydney Strong, of Illinois.

Rev. William E. Griffis, of New York, made a report on Chinese Missions, and followed it with an address.

Rev. Jee Gam, of California, made a missionary address on the success and needs of Chinese work in California.

An offering of $77.00 was made toward the debt on the Chinese Mission in San Francisco.

Rev. Sydney Strong, of Illinois, made a report on Southern Church Work, and followed it with an address.

Missionary addresses were made by Rev. George V. Clark, of South Carolina; Rev. George W. Moore, of Tennessee; Rev. Joseph E. Roy, of Illinois.

Voted, that the business meeting be held at 2 o'clock, and followed by the regular programme.

Rev. George E. Hall, of New Hampshire made the closing address.

The Jubilee Singers sang "I want to be like Jesus."

Rev. Jee Gam pronounced the benediction.

THURSDAY AFTERNOON.

Annual Business Meeting.

The afternoon session began at two o'clock with the hymn "The morning light is breaking," Vice-President Stimson in the chair.

Prayer was offered by Rev. Eugene C. Webster, of Massachusetts.

Telegram.

The following telegram was read by Secretary Hazen:

"CHICAGO, Ill., October 18, 1899.

"*To the American Missionary Association:*

"Greetings and congratulations. I regret deeply my inability to be present. May light from God be given the Association to see clearly what the hour demands, and the moral courage to take an attitude as true to the colored people of the South under their new perils and persecutions, as was the attitude of the brave souls who bore their testimony and did their work back in the early days of our own cherished and now sainted Whipple and Strieby, and of Garrison and Whittier, and Beecher and Sumner, and the immortal Lincoln. *Numbers* 6: 24—27.

"F. A. NOBLE."

Election of Officers.

The report of the nominating committee was presented and accepted, and the following officers were elected by ballot for the ensuing year:

President.

REV. FREDERICK A. NOBLE, of Illinois.

Vice-Presidents.

REV. ALEXANDER MCKENZIE, of Massachusetts.
REV. HENRY A. STIMSON, of New York.
REV. WASHINGTON GLADDEN, of Ohio.
REV. GEORGE C. ADAMS, of California.
WILLIAM H. STRONG, ESQ., of Michigan.

Corresponding Secretaries.

REV. A. F. BEARD, of New York.
REV. F. P. WOODBURY, of New York.
REV. C. J. RYDER, of New York.

Recording Secretary.

REV. HENRY A. HAZEN, of Massachusetts.

Treasurer.

H. W. HUBBARD, ESQ., of NEW YORK.

Auditors.

EDWIN H. BAKER, ESQ., of Connecticut.
JOHN E. LEECH, ESQ., of New York.

Executive Committee for Three Years.

CHARLES A. HULL, ESQ., of New York.
REV. ALBERT J. LYMAN, of New York.
REV. NEHEMIAH BOYNTON, of Michigan.
REV. EDWARD S. TEAD, of Massachusetts.
PRIN. TRUMAN J. BACKUS, of New York.

Place of Next Meeting.

The business committee reported in favor of referring the assignment of the place for the next meeting to the Executive Committee. Adopted.

Federation of Societies.

Upon motion of Prof. Alfred T. Perry, of Connecticut, it was—

Voted, that a committee of five be appointed to consider the relations of this Association with the other benevolent societies of our denomination, and such administrative adjustments as may help toward their federation and toward the efficiency of the work of this Association; said committee to report at the annual meeting to be held in 1900.

Secretary Hazen moved, and it was voted, that at the close of the Woman's Meeting, a recess be taken till 7:30.

The hymn "The Church's one Foundation" was sung, led by the Jubilee Singers.

Report of Woman's Work.

Miss D. E. Emerson, of New York, Secretary of the Woman's Bureau, presented the report on Woman's Work.

Mrs. M. H. Dwight, of California, delivered an address on Chinese Missions; and she was followed by Mrs. William Kincaid, of New York, and Mrs. Alice G. West, of Massachusetts.

The Jubilee Singers sang "O my good Lord, show me the way."

Miss Ella M. Andrews, of Kentucky, delivered an address on Mountain Missions.

Miss Mary C. Collins, of North Dakota, Miss C. J. Knowlton, of Georgia, and Mrs. C. F. Roper, of New Hampshire, made addresses.

A selection was rendered by the male quartet of the Jubilee Singers.

The benediction was pronounced by Secretary A. F. Beard, of New York.

Adjournment was effected until 7:30 o'clock.

THURSDAY EVENING.

The closing session of the Association assembled at 7:30 o'clock, and the hymn "All hail the power of Jesus' Name" was sung, and the Rev. George W. Moore, of Tennessee, offered prayer.

Solo by Mrs. J. W. Work, of Tennessee.

Committee on Federation.

The nominating committee reported the names of the committee on the federation of the benevolent societies, and they were elected.

Committee on Federation.—Rev. DeWitt S. Clark, of Massachusetts; Prof. Alfred T. Perry, of Connecticut; Rev. Stephen M. Newman, of Washington, D. C.; Rev. John R. Nichols, of Ohio; and E. D. Redington, Esq., of Illinois.

The records up to this evening were read and approved, and the Secretary was authorized by vote to complete the record.

Addresses were delivered by the Rev. Charles E. Jefferson, of New York, and the Rev. Stephen M. Newman, of Washington, D. C.

The closing address was delivered by Vice-President Stimson, of New York.

Resolution of Thanks.

The following minute was adopted by a rising vote, and responded to by Rev. N. M. Waters, Pastor of the First Church of Binghamton:

At Binghamton, in its Fifty-Third Annual Meeting, the American Missionary Association has proved once more the warmth of Christian fellowship and the graces of Christian hospitality. As these meetings close, we would express to the two churches, their pastors, the many active helpers, older and younger, those who have led in the service of song, and to those who have welcomed us to their homes, our hearty gratitude. The name of this city will be associated in our minds with the Christian patriotism of this work and the Christian friendliness its workers meet.

We have been met with a thoughtful and abounding courtesy on the part of the public press, the railroads and their representatives, and all who could find a way to make our coming and our tarrying a delight. May the lasting blessing be left with them such as we take away with us.

Closing Exercises.

The Jubilee Singers* sang "Swing Low, Sweet Chariot."

The sessions closed with the Doxology, and the benediction was pronounced by Vice-President Stimson, after which the Association closed without day.

HENRY A. HAZEN,
EUGENE C. WEBSTER.

---

* The Jubilee Singers who have rendered so many soul-stirring selections during the sessions of the Association are as follows: Sopranos, Miss Ida M. Napier and Miss Mabel L. Grant, of Nashville, Tenn., and Miss Sennetta V. Hayes, of Macon, Ga.; altos, Miss Edith M. Bowman, of Wilmington, N. C., and Mrs. J. W. Work, of Nashville, Tenn.; tenors, Samuel C. Carruthers and J. W. Work, of Nashville, Tenn.; bassos, Albert E. Greenlaw, of Woodstock, Ontario, and George E. Martin, of Charleston, S. C.

FIFTY-THIRD ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30TH, 1899.

GENERAL SURVEY.

The Executive Committee submits its Fifty-third Annual Report. Its varied and various lines of work are interwoven with the theories and reasons for our methods.

Beginning with the Southern educational work, the experiences of the year have been characteristic and happily uneventful, continuing with their added confirmations in the practical tests of schools and school work. The story of one year within the schools is substantially the story of all. At the same time our workers have been keenly awake to whatever may be secured by hospitality to new suggestions and improved methods.

Our theory and purpose remain the same. From its beginning the Association has held to a purpose of education identical with that of Christianity. President Tucker, in the recent International Congregational Council, said with decided acceptation, "Religion cannot hold its own in any other form than that of education." When, therefore, we put emphasis on our educational agencies, it is because this is our Congregational theory, and also because by the very nature and conditions of our work we are obliged to do this.

The good seed of the Kingdom of God cannot bear much fruit in shallow ground. Where there is sterility and impotence of mind—no deepness of earth—if the seed springs up at all, it soon withers away. It only yields "much fruit" when intellectual energy and Christian faith take root in disciplined minds and multiplies itself in diffusion. This is not to say that we must wait until people are educated before we carry the gospel to the ignorant and the illiterate. It is only to say that there is little hope of permanent growth and strength in conditions of ignorance. With this theory and practice of personal and social regeneration the work of the year has gone on as aforetime.

ELEMENTARY SCHOOLS.

Our purely elementary schools (twenty-six in number) are chiefly in those places uncared-for by public schools. We do not undertake

to do the work of public schools, nor in any way to compete with them. On the other hand, the graduates of our graded and normal schools are year by year teaching in hundreds of elementary schools, both in cities and in the rural regions where the demands are unspeakably great. Whatever charter we have to continue our common schools is in the call to do that which must be done by us or must go undone. For the most part these schools sustained by the Association are associated with our rural churches. These are in the states of North Carolina, Georgia, Florida, Mississippi, Alabama and Tennessee.

NORMAL AND GRADED SCHOOLS.

These, located in different centers, are in ten Southern states, as follows: Virginia, 1; North Carolina, 8; South Carolina, 2; Georgia, 10; Florida, 2; Alabama, 8; Tennessee, 6; Kentucky, 3; Mississippi, 4; Arkansas, 1. Total, 45.

The year under review has added one more justification of the policy of having these permanent centers of larger educational privilege in which youth can be prepared with thoroughness through all the grades from the primary onward, not only for the struggle of life for themselves, but also as preparatory schools for teaching others. Each passing year testifies to the missionary wisdom which is thus teaching the race, under God, to save itself. The kind of education which has proved to be wise and good for white people is proving itself to be equally good for black people. While colored boys and girls as yet, and as a rule, are somewhat slower in their apprehension than white people are, every year shows that they can do the same work in the same ways, are susceptible of the same influences, and are enlarged in thought and mind by the same studies and the same methods.

The inquiry sometimes comes to us, why the Association should continue these in cities of the South where the graded public schools for colored youth are established. The reason is that in no city where we are working can the public school begin to meet the urgent necessities of the people. There is a constant movement from the rural places to cities. In cities where we are located there are great numbers roaming the streets and growing up in ignorance.

Several of our schools in the past year have been gladdened with a permanent religious interest which has resulted in many hopeful conversions. One school numbered seventy-nine, who have begun a hopeful Christian life, and the church annexed to it has doubled its membership.

MOUNTAIN SCHOOLS.

These Mountain Schools are in the same system with similar

courses of study as those among the colored people. They are ten in number, with fifty-five teachers and 1,587 enrolled pupils. Two of these—one of them nearly 5,000 feet above the sea—need enlargement in order that young men in these remote regions may have equal privileges in school life that are afforded the young women. Only co-education in the mountains will insure better homes in the future. We have this year the new school edifice for Grand View Academy from the proceeds of insurance. It is refurnished and is filled with eager students.

Our Academy building in Joppa, Ala.—a school among the white people of the mountains—was destroyed this summer during vacation by fire. Six persons now under the indictment by a Grand Jury have been arrested and are awaiting trial for incendiarism. The building was insured and will be rebuilt.

Through the continued benevolence of Mrs. Joseph K. Brick, of Brooklyn, N. Y., who has planted and is responsible for the fine institution at Enfield, N. C., the girls' dormitory—Benedict Hall—has been doubled in capacity during the year.

HIGHER INSTITUTIONS.

Our higher institutions, five in number, are as follows: Fisk University, Nashville, Tenn.; Talladega College, Talladega, Ala.; Tougaloo University, Tougaloo, Miss.; Straight University, New Orleans, La.; Tillotson College, Austin, Tex.

SUMMARY OF EDUCATIONAL WORK IN THE SOUTH.

Chartered Institutions	5	Totals.	Schools	76
Normal and Graded Schools	45		Instructors	414
Common Schools	26		Pupils	12,428

PUPILS CLASSIFIED.

Theological	125	
Collegiate	85	
College Preparatory	307	
Normal	1,465	
Grammar	2,474	
Intermediate	2,943	
Primary	4,790	
Music only	222	
Night	53	= 12,464
Counted twice		36
Total		12,428

The nomenclature of these institutions has led many to think that most of the students in them are pursuing collegiate studies. The fact is, that while these institutions bear a college name and have a college intention, each one has all the grades of elementary, grammar and normal instruction. The collegiate departments receive only the patient and courageous few, and these only by the survival of the fittest. It should allay the fears of those who anticipate an overproduction of disciplined minds among the colored people to remember that the people but two-score years emancipated from a condition in which to learn to read was forbidden by law, now number, by late estimates, ten millions. If this estimate is correct, they are nearly twice as many people as are in the entire group of New England states; twice as many as are in the Dominion of Canada; as many as are in the combined populations of Scotland and Ireland; ten times the population of Cuba, and ten times that of Porto Rico; one-half of these millions yet untouched by education, and all alike handicapped with many unjust and unchristian hindrances, while not more than one in ten thousand of them has yet received a college education. In the five higher institutions of the Association but eighty-five students are in the college courses. "What are these among so many?" There is pressing reason for continued emphasis upon the duty of a Christian people to whom education has been a birthright not to be overborne by the plea for superficiality, nor turned aside from the call to furnish thoroughly educated leaders, preachers and teachers for an increasing race which must learn without delay to work out its own salvation.

We may again quote the approbation of the International Congregational Council, viz.: "The best training and education which the best institutions can give him, and the most consecrated spirit, make a man none too good for the least, and humblest work in the ministry of the Church, and the humblest and weakest churches require not weak men, but strong men to help them out of their weakness." This is true without respect to race or color. We leave it to those who think otherwise and who plead for a minimum requirement of mental discipline and intellectual development to make the contention that there is danger lest the colored people may not be left sufficiently in darkness.

We call attention anew to the importance of these institutions. They are essential to the permanent elevation of the colored people, and year by year are making great returns for Christianity and civilization. They deserve Christian appreciation and help.

Tougaloo University is rejoicing in its new and spacious brick dormitory hall, with accommodations for one hundred girls—replaced by insurance—and a separate building for dining-room and for needed kitchen uses has also been erected this year.

INDUSTRIAL TRAINING.

One of the factors in the preparation for the struggle of life among the Negro people, is industrial training. Much attention is given to this in our schools. If we do not claim that it is the way and only way of salvation this does not mean that we fail to recognize its place and importance. At Talladega, Ala., a farm of three hundred acres, with instruction in agriculture, scientific and practical, with the rearing and care of cattle, with a model barn, not surpassed in the county, a shop for wood-working, a printing-office, a modern and model laundry, with domestic economy and nursing and care of the sick for the girls, make the institution a hive of industry. Teachers' and farmers' institutes are regularly held in Talladega and adjoining counties. At Enfield, N. C., a farm of more than one thousand acres, a large part in excellent cultivation, with varied crops, with cattle-raising and horticulture, with new and modern buildings and appliances for wood-working and iron-working, with ample provisions for teaching the domestic sciences in varied forms, repeat the same story. At Tougaloo University, in Mississippi, a farm of six hundred acres raises crops of corn, oats, hay, potatoes, sugar cane, berries and fruits, both for home consumption and for market. Practical training is given in the raising and care of cattle, and farm cultivation is given to the students. Excellent mechanical shops for architectural drawing, wood-working, for iron and steel working, with courses based chiefly upon those of the Massachusetts School of Technology, testify to our regard for this auxiliary of education. Straight University, in New Orleans, gives its students also a thorough knowledge of wood-working and printing, and the young women instruction in the domestic sciences. Likewise in Tillotson College, Austin, Tex., wood-working, architectural drawing and iron-working are taught.

Mechanics and printing, together with the domestic sciences, are taught at Fisk University. Tougaloo and Straight Universities have received generous appropriations from the Slater Fund during the year.

THEOLOGICAL DEPARTMENT.

In Talladega College, Straight, Fisk and Tougaloo Universities, there are special departments for theological study, where students are to a greater or less degree prepared for the ministry of the gospel. Especially in Talladega and Straight the theological departments are well attended. The enrollment at Talladega last year was 25, and in Straight 23, most of whom look forward to church pastorates. In most of our schools there are missionary societies, and those of Christian Endeavor in vigorous and useful service. Seven mission Sunday-

schools, *e. g.*, in the vicinity of Talladega, enrolling 300 pupils, are maintained during the school year.

ENCOURAGEMENT.

In closing this general survey of the educational work in the South it may be right to meet the inquiry which has been started of late as to the conditions in which we are working and as to our encouragement or discouragement, in view of the alleged increasing criminality among the colored people, and the complications of the problem of salvation through the oppositions which multiply against them, both under the forms of law and of the lawless outside of these forms. The question is frequently asked of us, "Are our schools and institutions yielding what we expected?"

Our reply is that for one-half of these millions the development and progress have been wonderful, whether from an educational, moral or material point of view. This has the consent of nearly all candid and intelligent people in the South.

Those who are looking chiefly at the degradation of half the race, not yet raised from their low estate, and at the criminality which attends upon ignorance—always among all people, for crime is not a racial phenomenon but exists largely where empty minds have neither within themselves nor in their environments protection against evil —will do well to remember that this degradation is not because the race is losing ground once possessed. The condition is simply made more apparent because the race is gaining. In slavery, when all were down in the bogs together, the race had no element to make its degradation so manifest, but now, when the standards of the race by education, and its character and possibilities stand forth, the contrast is striking, and the condition of the residuum is quoted to the effect that the race is deteriorating. President Schurman of the Philippine Commission says: "We should judge of a race by its best products." There are those who judge the Negro race and its future by 5 per cent. of degenerates out of 95 per cent. of the ignorant half. That 56 per cent. of an entire race have been upraised to their present intellectual and moral condition, to their already attained degree of material thrift and pure home life, to their general regard for law and order, which regard will not suffer in comparison with that of white people North or South, must be our reply to both the question of encouragement and to the question of theory and method. Certainly when we see these as yet unreached millions in a weakness and wretchedness not easily overstated, we might well be discouraged were it not that "the gospel of Christ is the power of God unto salvation," and that we have the actual and abundant evidence of this in the work of the As-

sociation for the past two-score years. The Negro race is being saved, and there is no more call for discouragement in the work than there is for our being discouraged at the condition of the world now, nineteen centuries after our Lord's resurrection.

In "that far off divine event
To which the whole creation moves"

the Negro race will not be excluded.

PORTO RICO.

In January last a committee, by appointment, consisting of Rev. Dr. Ward and Secretary Beard, visited the island of Porto Rico to inquire into its religious condition and needs. This was done in response to many requests of our constituents. Six of the seven provinces of Porto Rico were visited. The committee returned and reported a population of a million people—a Catholic country without religion—in which above 800,000 are under no church influence, absolutely illiterate and miserably poor. They reported that while a certain kind of purely evangelical mission work might bring some of these people to some degree under the power of the gospel, the ignorance was so appalling that there could be no warrant for permanent church growth or intelligent church future without the enlightenment which must come from Christian schools. A people with a long heritage of superstition and in dense ignorance must be taken out of this through the children, before habits of thought are formed and while they can, day by day, come under continuous influence.

It was also reported that the church work undertaken ought to be such as would not bring to the mind of these people the denominational divisions which owe their origin to conditions which could have no significance to them, and that it would be better for the Christianizing of Porto Rico if there should not be there the spectacle of a divided Protestantism.

In accordance with this report, Secretary Beard was requested to again visit Porto Rico with the purpose of locating three schools and to make arrangements with the authorities and communities for temporary school buildings, with the necessary appointments for the work and homes for the teachers. This duty was performed in April last, and within a year of the time when Porto Rico had become a member of our national family. One school was located at Santurce, on the mainland, about three miles from the capital—San Juan—and suitable buildings were rented for a school and for the teachers' home.

Another location chosen is in Utuado—a town in the centre of the mountainous coffee region. A building well fitted for school work

was secured and arrangements perfected for a teachers' home. In both of these localities we are assured of the hearty welcome and co-operation of the authorities and the people.

It was advised that the third school proposed be held in abeyance until these two shall be in successful operation. This report was adopted and Mr. Charles B. Scott, an experienced school principal —a professor in the New York State Normal School at Oswego—an earnest Christian man, has accepted the appointment of principal, and with his wife—also an experienced teacher—are now in Porto Rico. They took with them an entire outfit of school furniture, desks, maps, etc., and all the necessary appliances for model schools, and are instructed to have the schools and teachers' homes in readiness for the teachers to follow them. These teachers have been selected with great care for their missionary devotion, their practical experience in teaching and their ability to use to some extent the language of the Island.

They come from the following states: Connecticut, New York, Ohio and Michigan. They will take to their work in Porto Rico, in themselves fine types of educated womanhood, and we think they will not fail to do a noble Christian service not only, but also will do something towards recreating the spirit of friendliness on the part of the people toward our country. We ask for them the remembrance of those in whose name they begin the hopeful and needful missionary work.

The Committee also voted to inaugurate such preliminary evangelizing and church work as may seem wise, and, after extensive correspondence, commissioned the Rev. John Edwards, formerly a missionary among the Spanish-speaking people of Mexico, to go to Porto Rico and enter upon this service. Mr. Edwards will take up his work immediately, leaving for the island at once after this annual meeting. His large experience in Mexico, and his acquaintance with the language make the promise of his efforts specially encouraging.

The utmost care was taken in entering this new mission field. Conferences were held by the representatives of different boards of missions. The plans of all the societies for work in this new territory were mutually considered. As a result, no two Protestant denominations have so planted their missions as to duplicate the work, or to occupy the same general territory. Denominational controversy in the field seems impossible. The missionaries have been instructed by all the societies to meet together as frequently as possible for comparison of plans and conference in behalf of the whole work. Our constituent churches we are sure will thoroughly approve of this method of entering upon the new field.

SOUTHERN CHURCH WORK.

Number of Churches	211
Ministers and Missionaries	140
Number of Church Members	11,398
Added during the year	1,447
Added by profession of faith	1,238
Scholars in Church and Mission Sunday-schools	14,806

We report a further advance in our Southern church work for the current year. Fifteen new churches have been added to our roll, of which three are in the Southern mountains and fourteen in the lowlands, and six churches are dropped. The last decade has witnessed many fluctuations in this work. The changes of population from one region to another have in some cases reduced and in other cases increased the number of our churches. But, upon the whole, there has been a steady and gratifying gain in the decade, increasing our enrollment of one hundred and twenty-eight churches to two hundred and eleven. This is a net increase of sixty-five per cent. For the same period the net increase of Congregational churches throughout the United States has been twenty per cent. The largest number of Southern churches received by the Association in any one year was in 1895 when forty-two churches were added, and the smallest number was in 1891, when four churches were added.

More than one-half of our churches are found in the three States of North Carolina, Georgia and Alabama, including over five thousand members. The churches of North Carolina are specially well organized. The recent annual meeting of its State Association was a noteworthy occasion. It was held in Charlotte with one of the new churches recently organized, and already the strongest Congregational church in the State. The twenty-one new churches organized during the last five years were fully represented. The discussions were of high order, and there was marked enthusiasm over the progress recently made by the Congregational fellowship.

Our Southern churches now comprise eleven thousand four hundred members, twelve hundred of whom were received on confession of faith during the year. It has been a time of great depression among the colored people throughout the South. Some of our churches are in the immediate vicinity of the scenes of violence and murder which have shocked the nation at large, and in some cases the people have given up their homes and fled to other sections in the hope that they would find conditions of peace and order. It is a significant fact that the perturbation and discouragement so rife among these poor people have seemed to turn their thoughts more deeply towards the comfort of religious trust and hope. For years

there has not been a time of such frequent continued meetings and prayer for revival as during some months of the past year. Our evangelists have labored incessantly and have wrought a good work. Pastors have written us from many regions of the consolation which religion has brought to those who feared the perils surrounding them.

Seasons of special revival have been experienced in the following, among other churches, and have resulted in the reception of a large number of members on confession of faith: Athens, Florence, Montgomery and Talladega, Ala.; Temple Park Church, Wash.; Thomasville, Ga.; Evarts and Louisville, Ky.; New Iberia and Roseland, La.; Charlotte, Little's Mills and Wilmington, N. C.; Charleston, S. C.; and Howard Church, Nashville, Pine Mountain and Robbins, Tenn.

The inception and growth of our new church work, both in town and in country, are due very largely to the great educational service which the Association has been carrying on in the centres of population and influence for so many years. Students who have attended our schools and become imbued with their principles, after settling down in life and taking up the responsibilities of family and home, desire for themselves and their families better forms of church life than are rife about them. Whenever a few of these families are grouped together a desire is awakened for a church fellowship which shall discountenance all forms of immorality and stand for intelligence and purity. With comparatively little aid from the Association, they are ready to undertake the organization of a church and school, or the introduction of teachers who have been trained either in our own or kindred institutions into the schools of the neighborhood. The creation of these social centers is of inestimable importance. The new church life gives form to all social relations, and sheds a beneficent influence throughout the community and region round about.

Some of our city churches are actively engaged in city mission work among the poorer classes of the colored people, and their service has been attended by marked success during the year. We have received testimonials to the value of this service from city officials and other leading men. There is also activity along the lines of institutional church work, and many of our churches carry on mission Sunday-schools and hold mission services in a number of localities in the vicinity of their own church home.

While some of our new churches are already large, the majority of them are small in membership and composed of very poor people. Still these churches have organized themselves, without suggestion

from the Association, in protest against corrupt forms of church life, and they provide in a very large measure for their own expenses. Some of them are classified as missions rather than churches. In many instances the laboring population is changeable, and the number in attendance at the churches fluctuates widely from year to year.

Our church work in the South is not a service of denominational propagandism. We care little for a sectarian name. There are aided churches which do not wear our denominational name; they are union churches. But while we care but little for the name they wear, we care everything for the thing they are. They stand on a platform of moral character as a condition of church fellowship in the pew and in the pulpit. They stand for the freedom of the local church from any outside jurisdiction, and for the fraternal fellowship of these free churches, without regard to caste or color or any other un-Christian distinction.

Our mountain churches now number sixteen hundred members. We have been able this year to initiate more effective service by a slight increase in the number of our ministers. Three new churches have been organized, and a number of outside missions are carried on. Our ministers are sorely taxed to provide even inadequately for the demands made upon their time and strength. Some of them have circuits of five or six different churches, many miles apart. Hardly any of these churches are in the towns, and many of them are out on the hillsides and valleys of the country, to which the people gather from many miles distant. In the mining districts, the changes from labor troubles have quite depopulated some communities, while they are building up others; and the gospel work has ceased in one locality only to find new and encouraging openings in others.

No adequate statement can be given of the stream of activities and influences proceeding from these churches both in town and country. Some of them are centres of influence in the leading cities and towns of the South. Many of them are situated in the midst of back country populations where dense ignorance and superstition prevail. They are environed by churches which wear the Christian name, but make little account of the standards of Christian virtue. They represent the aspirations of the new life among the colored people, and bear witness to requirements of virtue and morality, utterly disassociated with the superstition and wild fanaticism characterizing the lower types of church life. The denser the ignorance, the more intense is the sectarianism of these churches, and our churches have to meet not only this obstacle, but the opposition of that witchcraft and necromancy which so darkly clouds the life of millions of the more ignorant Negroes.

Our church work is leagued with our school work in behalf of the growth of an intelligent Christianity. Both are joined in the one aim of its development. Both seek the poor and lowly for the sake of their upliftment. The gospel is for the educated man and the highly cultured community, but it is not the less for the illiterate Negro and Indian. We do not hold that a condition of previous culture and refinement is a necessary prerequisite for the ministration of the gospel and the church. On the contrary, we hold that the lost condition of vice and ignorance and degradation is the very condition to which the church should address itself as a saving power. The work of the church for the poor is in fulfilment of the errand on which Jesus Christ came into the world, and the mission work of the American Missionary Association has evidenced a thousand times the power of the gospel in transforming the lowest conditions of humanity.

INDIAN MISSIONS.

INDIAN STATISTICS (INCLUDING ALASKA).

Number of Churches	19
Membership	1,097
Sunday-school Scholars	2,438
Contributions for benevolence and Church support	$3,239.34
Number of Schools	6
Number of Pupils	368
Missionary Out-stations	33
Missionaries and Teachers (White, 49; Indian, 34)	83

An extended missionary experience leads to the conclusion that for civilizing and Christianizing the Indian, direct evangelistic work must be largely depended upon. Mission schools should be introduced as far as means can be provided. But the direct work of making a Christian home is really prior to the school itself.

In various fields our evangelistic service is reaching children in the unsectarian government schools. In some cases these schools are largely attended by children of Protestant Christian parents Always, if we have a church in the vicinity, these children, upon the request of their parents, are permitted to attend the church services. Thus the joint ministration with the children at the school and with the parents in the home is not only educating the young, but forming Christian homes for them to return to from their schools, so there needs be no backward step when they leave the school and come back to a pagan home as would otherwise be the case.

The ideal plan would be the formation of such mission schools in the villages as would open the way for the children to be educated in the immediate neighborhood of their homes, while they could still

draw their share of the home rations, and thus save the onerous expense of their support from mission funds. Then, from these schools, the most promising pupils can be selected for the higher educational training of our boarding schools, the local schools thus being preparatory to our larger central schools. But when these primary local mission schools cannot be furnished, the only remaining course is to carry the evangelistic work directly into the villages and homes. Our missionaries say, give us Christian schools by all means, but if this gift cannot be made, we must claim as an essential right that you give us missionaries to evangelize the homes of the Indian.

The marked feature of the year's work is the religious advance. Native churches are growing stronger and stronger, and whole communities are emerging from the shadow of paganism. A new generation of Christians is coming forward. Long years of devotion and self-denial in these regions are now bearing their fruitage. The younger generation of Indians is coming out of the old superstitions and many of their leading representatives are earnest Christians. All out-station work is offering greater promise, year by year, in the different fields. At a single communion of the Grand River church, our missionary had the joy of receiving fourteen young girls into the church. They had grown up under the influences of the church, and their entering encourages the conclusion that they will make intelligent and earnest Christians.

The annual council of our Indian missions met at Grand River in May, drawing missionaries from various parts of the wide field which extends hundreds of miles north and south. A most interesting feature of the gathering was the recognition of a church at the new Oak Creek chapel, eight miles away from the mother church at Grand River. The evangelistic work on the Grand River district extends about sixty miles, and the people gather two or three times a year at the central chapel for communion. Eight preaching stations are covered by the missionaries and two Indian assistants.

The station reports denote improvements in many directions. The one-room house seems to be going out of fashion. In some cases the young men have built snug and warm houses near their own, for some of the older people. Much more could be done if only the people had the privilege of earning something. One missionary counted at one period fifteen men, within a few weeks, who either came to her and asked for work, or who had come wanting to dispose of what represented their work. Many of these she had to turn away owing to the impossibility of finding any service for them. She says:

"The seed has taken root; one can see it and feel it, sometimes in the lighting up of the face that was so stolid, the cheery word, the warm handshake, the prayer and heart utterances in the social meetings, the little, kind, thoughtful acts. While we in the work do not want the sympathy which savors of pity or condolence, we do want and need strong, warm, loving sympathy in the work."

The Santee Normal Training School, our central educational institution, has had a year of quiet and successful service. After protracted waiting and very earnest work, the longed-for artesian well has been finished and is reported as a great success. It pours out 1,700 gallons to the minute, and has flowed clear from the first. The workers feel that this newly-opened fountain will be as lasting as it is abundant. It furnishes water for all the general purposes of the mission, as well as for irrigation and the much-needed fire protection.

A valuable feature of instruction reported to us from Santee is that of nature study. It has proved helpful in awakening the dull perceptions of the pupil, and in the end, increasing the activities of his higher mental faculties. One of the most useful features of the industrial work is the cooking school, in charge of the principal's wife. The girls greatly enjoy their training in this direction, and are most anxious during the summer vacation to show at their own homes the skill which they have attained in household work while at Santee.

Early in the year the missions at Fort Berthold received a visit from a government officer of ability and experience, the supervisor of Indian schools. He examined the various schools carried on throughout the region and declared them to be the best attempt of the Indians to help themselves in educational lines that he had seen.

On March 14th the largest building at Fort Berthold, the Calhoun dining hall, was consumed by fire with nearly all its contents. This greatly hindered the school work throughout the remainder of the year; but through the insurance provided by the Association, means have come in for such rebuilding and improvements as will partly restore the efficiency of the school. Half of the pupils, the older ones, were still carried forward in the school work. The old mission house was turned into a temporary dining hall, by gathering up all the utensils which could be found in the mission. A number of the little girls were taken into a log house at Elbowoods, where they were cared for and taught.

On November 26th, while the Rev. T. L. Riggs was away among the out-stations of the Moreau River, the old home at Oahe was suddenly and totally consumed by fire. Although the money loss was partially covered by the insurance which the Associatiou secures on all its buildings, the greater loss of many things made precious by the affections and associations of a lifetime was irremediable. The work was continued regularly in the school, and Mr. Riggs returned

to the incessant activities of the out-station work. For the next six weeks he averaged two hundred miles a week of wagon traveling from station to station. Before New Year's, the Oahe school was filled to its utmost capacity.

ALASKAN MISSIONS.

Last year we had to report the remarkable service rendered by our missionary in his use of the reindeer herd, after driving it seven hundred miles, for the rescue of the imprisoned whaling fleet. Conspicuous mention has been made in the government reports of this great service. The present year has been marked by the erection of a small mission building at Mit-le-tok, a settlement some twenty-five miles northeast of the main station. Two native helpers, Sokweena and his wife, have been sent there to teach the people, and a special interest attends the work from the fact that the Mit-le-tok people saved Sokweena's life last year by rescuing him from an ice floe after he had given up hope. Mr. Lopp writes that there are nearly twenty children of school age, and a number of young men and women who will take interest in trying to learn to read, and he thinks that the older people will generally attend the Sunday services. Mr. Lopp reports special need of a minister or a lady teacher for assistance in his work, which is being carried steadily forward in the upliftment of the natives, not only through the direct influence of the gospel, but by introducing such industrial improvements as are of great value in rescuing them from danger of starvation. The general region has been visited by gold prospectors with unfortunate results to the explorers. It is to be understood that this Alaskan work is entirely distinct and separate from other missions in Alaska. Great care was taken some years ago when the American Missionary Association, with societies of other denominations, took up new work in Alaska, and as a result, this Association has never had any differences with other missionary bodies, but has occupied the field, large and important, allotted to it, trenching upon that of no other Christian organization. It is to do the work that is not done by others that the American Missionary Association stands, and not to interfere with the efficiency of other Christian labors. We receive reports from this far-distant and isolated field very seldom, and are now awaiting the only communication possible after a number of months of silence. Everything seems to indicate that the work is making good progress.

CHINESE MISSIONS, CALIFORNIA AND UTAH.

CHINESE STATISTICS.

Schools, including Japanese	21
Teachers, including 10 Chinese	35
Pupils	1,360
Professing faith during the year	152

Our Chinese work has been faithfully continued throughout the year in twenty-one different schools and with the service of thirty-five missionaries. In the Central School in San Francisco, sessions are regularly held for five evenings of the week, in addition to the religious services of Sunday. The attendance ranges from fifty to one hundred. In addition, there is the meeting for mothers and girls, the Sunday-school, the children's meeting and that of the Christian Endeavor Society. There are over six hundred Chinese families in the city and an increasing endeavor is made to reach and evangelize them.

The new central mission house in San Francisco is evincing its usefulness more and more every month. The year has witnessed considerable progress towards the payment of the debt, and the Association has recently enlarged its grant by $2,000 in aid of this purpose.

Reviewing all mission work from the beginning, we find nearly twenty thousand Chinese have been reached in the mission service of Christian churches on the Pacific coast, and nearly two thousand of them have become Christians. These Chinese Christians are engaged actively in the support of the missionary service, both here and in their native land. In China their representatives have gone into scores of cities and preached the gospel to thousands upon thousands of their own people. These Chinese Christians have faced persecution in almost every form, both in this country and abroad. There have been days in this country when they were in prison and scourged. In China they have been ostracised and received cruel treatment from their kinsfolk and fellow countrymen, but they have continued faithful.

BUREAU OF WOMAN'S WORK.

We acknowledge with appreciation receipts from Women's Missionary Societies to the amount of $26,578.12. Thirty-five State organizations have contributed. Twenty-two increased their contributions over those of the previous year. We have endeavored to give frequent information from the field through letters from the missionaries. Programs for missionary meetings have been provided, the Secretary has responded to numerous calls for speaking, and nearly all literature sent out has been in response to direct request. We

hope that the evidently growing interest will result in continued and larger gifts to the Association.

FINANCIAL.

The receipts for current work for the year ending September 30th, 1899, were, from donations, $154,422.39; estates, $83,862.43; income, $14,638.24; tuition, $39,053,76; Slater Fund, paid to institutions, $5,000, a total of $296,976.82, which with the balance in hand at the beginning of the year, $705.16, makes a total of $297,681.98. The payments have been $296,810.84, leaving a balance in hand at the close of the year of $871.14. We are devoutly thankful for another year of freedom from debt.

The main sources of support are the contributions from churches, Sunday-schools, missionary societies and individuals, and receipts from legacies. The great fluctuation in receipts from legacies, sometimes amounting to $95,000 in a single year, has been the chief cause of the debts which have so often burdened us in the years past. It has been the policy of your Committee to conduct the work of the year within a reasonable expectation of receipts, but such has been the annual fluctuation in receipts from legacies that we have found it impossible to make any satisfactory estimate of receipts from this source for the appropriations for the year. This has led your committee to give careful attention to some plan which would aid in the equalization of current receipts from legacies from year to year. At the January meeting of the Committee it was voted to adopt the following plan:

"That all money in excess of $3,000, received from an estate in one year for the general purposes of the Association shall be credited to the account of reserved legacies. All other money received from estates, unless otherwise designated by the donors, shall be available for current receipts."

"Reserved legacies shall only be paid out upon special appropriation by the Executive Committee."

The amount credited to Reserve Legacy Account from January 1st to September 30th, under this plan, was $28,230.06. Of this amount $19,500.00 has been appropriated by special vote of the Committee to meet the urgent demands of the work. This leaves a balance of $8,730.06 now in Legacy Reserve Account, of which $5,000 has been appropriated for repairs greatly needed on buildings in the South.

It is hoped that this purpose of your Committee will meet the approval of the friends and supporters of the missionary work of the Association.

There has been received, also, the following amount for Endowment Fund for Straight University, from the Estate of Seymour Straight, in part, $2,026.12. The securing of endowment funds for the Chartered Institutions is one of the pressing needs at this time.

THE DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

The income from the Daniel Hand Fund for the current work of the year has been $71,960.50, which, with the balance of $14,573.07 at the beginning of the year, makes a total of $86,533.57, and the expenditures have been $67,339.24, leaving a balance in hand and appropriated of $19,194.33. We make special and grateful recognition of this magnificent philanthropy by which during the past year a thousand students have been able to enjoy educational advantages which otherwise they could not have done.

There have also been received during the year from the Estate of Daniel Hand, $95,000 face value securities as a part of the Daniel Hand Educational Fund, the income of which to be applied according to the terms and conditions of the Deed of Trust.

The Summary of Receipts for the year is as follows:

Current Work	$296,976.82	
Income from Daniel Hand Fund	71,960.50	
Endowment Fund for Straight University	2,026.12	
		$370,963.44
Reserve Legacy Account, $8,730.06		

DANIEL HAND EDUCATIONAL FUND—ENDOWMENT.

Estate of Daniel Hand, by Wilbur F. Day, Executor, Securities face value	$95,000.00

The financial result of the year, gratifying as it is, has been secured, in a great measure, because of the firm policy of your Committee to deny many applications for strengthening and enlarging the present work, and refusing to take up new and opening fields of very great interest and promise. With larger gifts and resources, much greater work could be accomplished in the name of the Master in the various fields committed to the Association.

ACKNOWLEDGEMENTS AND CONCLUSIONS.

Your Committee would acknowledge the hearty and cordial support given to these important missionary operations during the year by constituent churches, Sunday schools, Endeavor societies and individuals. We appreciate that the favorable financial showing of the year is rendered possible by the generous and often sacrificial gifts which have come into the treasury. Beginning the year with no debt, the missionary work has been somewhat developed and all the expenses met from the current income. We gratefully acknowledge the slight increase in gifts from living donors. This gain is not large enough to give

any great confidence for the future enlarged development of the missionary work which is greatly demanded, but it is sufficient to warrant the belief that the constituency are thoroughly interested in the work and ready to give it their cordial financial endorsement. As a principle in the support of the missionary operations of the churches it is evident that the income from living contributors must always be relied upon as the permanent or responsible source of income. Legacies are fluctuating and unreliable. In the progress and development of the work reaching the needs of the present generation, it must be supported by those who constitute this generation. A large responsibility, therefore, rests upon the constituents of the A. M. A. to support the work in the fields already occupied and to make it possible to push out into Porto Rico and other regions demanding help. Your Committee has every confidence in view of the satisfactory showing of the closing year that this responsibility will be met by the churches with courageous and hearty generosity.

Certain special movements among the constituent churches have been of peculiar interest. Lincoln Memorial Sabbath, a day set apart among the Sunday schools and young people to be devoted to Christian patriotism, was observed this year by something like thirty thousand children. In many schools a brief memorial service was held, drawing especially from the life of President Lincoln such lessons as that noble life teaches. By the testimony of many superintendents the day proved of much value to the schools, and resulted to the American Missionary Association in a considerable financial support.

Three of our Theological Seminaries have introduced an interesting department of lectureships. The American Missionary Association, with other societies, is invited through one of its secretaries to present the history, principles and methods of benevolent operations before the students of these seminaries. This is a significant and important movement, and will tend to furnish pastors thoroughly with the great missionary movements of the churches when they enter upon their pastorates.

The co-operation of pastors of local churches in organized efforts in behalf of the work of the A. M. A. in various States, is worthy of especial mention. With the small force of officers the numerous requests for the presentation of work before the churches can not all be met. In the different States local conferences have organized appointing a pastor who shall especially represent this Association, gather fresh information to be read and present the latest facts obtainable in the gatherings of the conference. This method of reinforcing the efforts and increasing the efficiency of our officers is

gratefully acknowledged by your Committee. In many States this organization is very complete and effective.

Christian Endeavor Societies and Young People's Mission Circles have manifested increased interest in the work of the A. M. A. during the year. The Young People's Rally held in connection with the annual meeting of the American Missionary Association for several years, has become a recognized feature, gathering large numbers of young people and furnishing missionary intelligence and stimulating missionary enthusiasm for the great work which the Association is doing.

The response to the appeal for "The Taking of Porto Rico for Christ" is evidence of the interest of the Sunday-schools and young people in Endeavor Societies in the inauguration of this important work in the Antilles. A circular letter sent to the young people met with hearty response in generous contributions.

We welcome the valuable co-operation of the Committee of Fifteen, elected at the National Council in July, 1898, in their efforts to organize the churches throughout the country for more effective and intelligent support of the missionary movements of the churches. This Committee will doubtless effect greater economy in the use of benevolent funds, tending to prevent a large waste which arises from somewhat frequent contributions of funds to irresponsible agencies in response to impassioned and moving appeals. The effort to secure a contribution from every church throughout the land to the recognized benevolent societies of our churches which this Committee is so earnestly making, must prove of great value.

In the *American Missionary Magazine* we have given large space this year to illustrated articles presenting the work of different institutions and missions. We have reason to believe that increasing interest has been taken in the magazine, and thoroughly appreciate the words of hearty approval that have reached us through the notices in the press and by personal letters. We plan still further to present missionary intelligence along this line, and trust that the magazine may be of increasing usefulness. Life members are entitled to the magazine and all other publications of the Association, but it is necessary that a special request should be sent, together with the life membership fee, in order to secure them.

In *Congregational Work* the American Missionary Association has had its allotted space. This periodical, during the three years of its publication, has not cost the Association anything for its support. The income from subscriptions has so far supported the paper. The paid subscription list this year included sixty thousand names. This paper seems to meet a demand on the part especially of the young

people in Endeavor Societies, Sunday-schools and Mission Circles that warrants its publication and indicates its usefulness.

Pamphlets and smaller leaflets have been issued in large numbers during the year. In their distribution a greatly-increased number has been sent out in response to special requests. This is a hopeful sign. It indicates increasing interest on the part of the constituency and a growing desire to gather missionary intelligence and fresh information concerning these great fields. Your Committee rejoices in this evidence of intelligent and cordial support of these missionary operations, and would gladly increase still further the circulation of printed information in every direction possible. This literature belongs to the churches, and we are glad to get it into the hands of those who use it so wisely.

With evidences of increasing interest among churches, Sunday-schools and young people; with our constituents taking up systematically the consideration of the great missionary movements of our churches among the needy people who come under our flag; with more efficient organization of the churches through the Committee of Fifteen; with the large and increasing support of the Christian women who sustain many missionaries in the field, and with the evident blessing of God witnessed during the year, we enter with great hopefulness upon the future. The fields are ripe to the harvest, and the churches are more and more realizing the importance of sending the laborers into the harvest field, who, with sacrificial earnestness, deep devotion and confident faith in God, are gathering in noble results.

Reports of Committees.

REPORT OF THE COMMITTEE ON SOUTHERN EDUCATIONAL WORK.

BY GERALD H. BEARD, PH. D., CHAIRMAN.

Your committee wishes to express its firm belief in the spirit, the theory and the method that underlie the Southern Educational Work of this Association. The chief regret in respect of results is that there are not means provided for more of the same sort. Seventy-six schools and 414 instructors are but small provision for so gigantic a task.

We believe that there was never more need than now of holding

to "a purpose of education identical with Christianity." The educational work of this Association is not a substitute for Christianity: it is identical with Christianity. It is not set over against conversion: it is an essential complement of conversion. It is an indispensable method of instilling into the lives of the Negro and the Mountain White the abiding truth that makes men free.

It is worth repeating and repeated approval, that the Association is not competing with Southern public schools; but that its 76 schools have as their chief aim to train those who shall themselves become Christian teachers, Christian Church members, Christian home-keepers, Christian citizens.

We are glad to note that, while the Executive Committee is giving attention to Industrial Education and, in several schools, has scientific appliances and practical methods second to none, yet it "does not claim that this is the only way of salvation." Even here, in our judgment, the chief aim must be, not to supply the South with farmers, carpenters and nurses; but to set an example of industrial life, and prepare teachers, themselves skilled in the several industrial departments, who shall teach the people.

That anyone should fear that 85 collegiate students and 125 theological students were likely to embarrass ten millions of colored people with their educational riches, or that the educational standard is in danger of being set too high, can be accounted for only by prejudice against Negro progress or superficial views as to the material that makes men.

It is worthy of note, as suggestive at least of the business management of the Association, that no less than three school buildings lately burned have been rebuilt, or are about to be rebuilt, with insurance money.

We are told that there are those who, because of the startling crimes in the South the last year or two, and because, as the Committee remarks, they "judge the Negro race and its future by five per cent. of degenerates taken from the ignorant half," question whether the schools of the Association are yielding the fruit expected. It will be time enough to consider seriously the solicitude of these persons when the first evidence is produced that educated Christian black men form the stratum of Southern society that furnishes the sickening list of lustful and cruel deeds that shame us all—legitimate heritage of the slave-master's impure past—or that educated Christian white men are the perpetrators of those not less infamous and lawless outrages against life and property. The report well says that the wretched condition is "made more apparent, by contrast, because the race is gaining."

REPORT OF THE COMMITTEE ON MOUNTAIN WORK.

REV. A. HADDEN, CHAIRMAN.

The great block of needy Anglo-Saxon people, over two million strong, almost solidly Protestant, one-half illiterate, in which is only a sprinkling of colored people, religious but untaught, restless in their hunger for education, appeals powerfully to all our best missionary impulses.

The work of the American Missionary Association among them reveals again an encouraging growth, and growth is the sign of life.

The schools need no new endorsement of this committee. While we commend the efforts which supply common schools where there are none, and appreciate the self-sacrifice of teachers and ministers in this direction, we note with special satisfaction that the main strength of the teaching force is being exerted on the graded and normal schools, and that these academies, eight in number, are growing in teaching force, buildings and equipment, and it is needless to say in pupils, for the number of pupils is only limited by the capacity to take care of them. Increase of capacity means wider extension of the educational leaven.

We hope the day is soon coming when in this process of growth a higher educational institution may arise somewhere on these highlands, perhaps developing out of one of these academic plants.

While it is true that students can and do go away to such colleges as Oberlin for their higher education, we also consider the fact that the strongest influence of any college is in its immmediate vicinity, and can see what a power a college could be at some strategic point in this mountain region. We commend this possibility to the benevolent.

The reduction in the number of missionaries and the loss of churches noted two years ago seem to have been fully made up and we now enroll fifty-eight churches with our sixteen hundred members, which shows that Congregationalism will grow up among the hills if it is given a chance. The mountain people readily respond to our policy and ideals. The evident purpose to raise the standard of a minister and elevate the life of the churches with its inevitable result of provoking churches of other denominations to such good works cannot be too heartily commended.

Finally, we emphatically endorse this mountain work as a whole, as most urgent, necessary and hopeful.

In this day when all English-speaking races are drawing together and coming to a higher appreciation of their own unity, importance and use in the world, we can ill afford to neglect so sturdy a branch of the family tree. This branch needs our nurture and help now. Later we shall need its fruit.

REPORT OF THE COMMITTEE ON SOUTHERN CHURCH WORK.

REV. SYDNEY STRONG, D.D., CHAIRMAN.

The church work forms an important if not a large part of the work of the Association. The work has been thrust upon, rather than sought by, the Association. The work of the Association was at first almost entirely educational, until here and there imperative demands impelled the Association to undertake the formation of churches. The work has been signally blessed so that to-day there are, as reported, 211 churches with 11,398 members, and the last decade shows that the net increase in the number of churches has been at the rate of 85 per cent.

These churches are important both for quantity, and, especially, for quality. Those persons who have led in their formation have generally been the product of our educational institutions, and they have been formed in answer to the demand of a purer morality and more intelligent faith. It is but just to say that the influence of these churches, because of the high standard of Christianity raised and maintained, has deeply and permanently affected great numbers of churches of other and larger denominations. This influence is ever widening.

They are not, therefore, simply so many churches, but they are centers of light and power, and their influence is not to be estimated by arithmetic, but by the parable of the leaven. The thought of these 211 churches among the colored population and the Mountain Whites of the South gives great reason for gratitude to God.

We are glad to note that in the cities, the churches of the more well-to-do of the colored population enter heartily into mission work among the poorer classes of their own race, and that most approved methods of work are eagerly sought and adopted by these churches. We note also that many churches have been blessed by revivals, showing that while the Gospel has assumed more reasonable and moral forms the refreshing spirit of Pentecost has not been wanting. We note also an increase in the ability to stand alone, and to understand and apply the principles of self-government and Congregational polity. The past year has been noteworthy for the meeting of strong and ably conducted State Associations, which give promise of progress in Christian fellowship. We rejoice that these, our brethren, have the spirit of Christ and have found the consolation that is in Him.

Your committee most earnestly commend this work to the Association and urge that so far as consistent with its Christian judgment the work of evangelization be pushed. Since this work has shown

during the past few years what amounts to a "new birth," your committee feel that the time has come when more aggressive steps should be taken in the organization of new churches. Not fewer schools, but more churches. The material going out of our schools should more persistently be used for new organizations, so that the material trained be not lost to our denomination or to the Kingdom.

Your committee will also raise the question whether the time has not arrived when a band of trained evangelists might not be successfully employed to preach a pure Gospel to the colored race. Something akin to the student volunteer movement adopted in the "forward movement" of the American Board may be practicable. At any rate, it is believed that a serious burden rests upon the Association to bring the Gospel of evangelization, by church organization, and the preached word, to the people already upon the heart and conscience.

REPORT OF THE COMMITTEE ON INDIAN WORK.

REV. J. R. NICHOLS, D.D., CHAIRMAN.

The constituency of this Association has occasion for profound gratitude to God in the reports coming to us from the work carried on among the Indians. In every item of the report there is a substantial gain over last year save in the number of schools supported by the Association and the number of pupils in such schools, and this loss is due solely to the policy of retrenchment made necessary by declining Government aid and the failure on the part of the churches to make good the loss. There is a gain in the number of churches and church members, and a marked increase in the gifts made by these Christians for church benevolence which indicates a real spirit of sacrifice.

And yet the ground for encouragement and gratitude lies not so much in any specific thing accomplished as in the assurance given in this report that seed sown in past years is at last giving promise of speedy and abundant fruitage, in renewed lives and increasing appreciation of the work being done for them and the blessings brought to their door by the Christian teacher and the missionary.

The significant word in the report is evangelization. "The marked feature of the year's work is the religious advance. Native churches are growing stronger and whole communities are emerging from the shadow of paganism," is the language of the report. Children in the unsectarian Government schools are being reached by the evangelistic services, all of which goes to show that the leaven of the gospel is leavening the lump.

In view of these and other facts brought out in the report, we find:

First, Abundant occasion for profound gratitude to God for the manifest presence of the Holy Spirit in the Indian missions, and reason for increased activity and prayerfulness among the workers and friends of the Association along this line.

Second, We see in the policy of the Government to provide secular training for the Indian youth no reason to slacken our hand or diminish our work, but rather an incentive to increased activity in view of the rapid changes coming in the life and manners of the Indians.

Third, We believe it to be the duty and privilege of the Christian people of this land to establish missions and churches within easy reach of the Government schools so far and so fast as possible, and we as churches and individuals recognize and accept our full share of responsibility in this matter.

Fourth, We rejoice to find our workers on the field in the front line of progress, and ready to adopt such methods and make such changes in their plan of work as are demanded by changing conditions.

Fifth, We hereby convey our sympathy to the workers at Fort Berthold and Oahe on account of the serious inconvenience which they have suffered in the loss of much-needed buildings, and we express our earnest hope that the Association may soon find it possible to replace the buildings destroyed by fire.

REPORT OF THE COMMITTEE ON CHINESE WORK.

REV. WILLIAM E. GRIFFIS, D.D., CHAIRMAN.

The Committee would report in full endorsement of the statements made by the Executive Committee as to the work carried on during the year. The twenty-one schools, with their thirty-five teachers, have gathered thirteen hundred and sixty pupils, Chinese and Japanese. The Central school in San Francisco has employed the services of four teachers and held its missions almost every evening of the week, in addition to the religious services on the Lord's Day. Every endeavor is being made to reach and evangelize the hundred Chinese families in the city, special meetings being held for mothers and girls, besides the Sunday-school services and the Christian Endeavor Society meetings. Quite an advance has been made towards the completed purchase of the Central Mission House in the city, which is in constant service with growing usefulness. The two thousand dollars lately granted by the Association have been most gratefully received. The missions under Congregational auspices are

but one department of the Chinese mission service which has been carried on by different denominations for many years. In this general work nearly twenty three thousand Chinese have been reached and about two thousand of them have become Christians. The self-denial and sacrificial benevolence of these Chinese Christians has been remarkable both in the amounts they have raised and in the activities with which many of them have engaged personally in missionary service both here in America and in their native country. Frequent reports of their great usefulness in China are received, detailing the many cities into which they have gone preaching the Gospel to thousands of their own countrymen. These Chinese Christians have confronted trial and persecution many times; both here and in their own native land, in perils of prison and scourging they have shown great fidelity, patience and courage. The genuineness of their conversion has been attested by cruel and long-continud trials many times from their heathen kinsfolk and fellow countrymen, both here and abroad.

REPORT OF THE COMMITTEE ON FINANCE.

IRVING C. GAYLORD, CHAIRMAN.

The Committee on Finance have to report that in the fulfilment of the duties devolving upon them of examining and reporting upon the condition and management of the Financial Department of the Association, they have had submitted to them by the treasurer the financial books of the Association, together with the treasurer's report for the year just closed, and the certificate of the auditors of his accounts.

The auditors for this year have employed a certified public accountant of the state of New York to examine the books and accounts of the Association, and he has made his report to them covering his work, which report becomes a part of their certificate. The thoroughness of such an audit commends itself to your committee.

In the accountant's report, he says: "As a result of this audit I am able to report in the highest terms of commendation the system and methods employed in recording the transactions of the Association," and from its examination of the treasurer's books your committee confirm this view.

The report of the treasurer shows receipts for the year aggregating $296,976.82, as against $327,487.34 for the year ending September 30, 1898, a decrease of $30,510.52.

An increase is shown in receipts from donations of $3,761.88, and from tuitions of $1,648.35; and a decrease in receipts from income of

$252.40, and from estates of $35,668.35. The apparent decrease of receipts from estates is lessened by $8,730.06, which amount has been placed in the Reserve Legacy Account through action of the Executive Committee. The Reserve Legacy Account has been authorized by the Executive Committee to assist in equalizing the use of the annual receipts from legacies, and its plan is explained in the report of that committee. It seems to us to be wise.

The payments for the year aggregate $296,810.84 as against $271,837.15 for the previous year (exclusive of $54,945.03 paid last year to extinguish the debt of the Association), an increase of $24,973.69.

This increase of expenditure has mainly gone into the upbuilding of the old work of the Association which, owing to the necessary retrenchments of the past years, has suffered in many places.

The Daniel Hand Fund Account is kept in separate books from the other accounts of the Association. It shows an income this year of $71,960.50 as against $68,684.19 last year, an increase of $3,276.31, and payments of $67,339.24 this year and $66,342.49 last year, an increase of $996.75. This leaves an unexpended balance of $4,621.26 this year, and with a balance at October 1st, 1898, of $14,573.07 makes $19,194.33 on hand, which sum has been appropriated for work during the coming year.

Your committee having examined the books, records and methods of the financial department of the Association, have been impressed with the care and efficiency with which the department is managed, with its plan of checks and counter-checks which has been arranged for the safe-guarding of its financial interests, and with the system which prevails throughout the department.

The Association is free from debt. It has kept its work within its income during the past year, but this has only been accomplished by careful economy in its management, and by declining to take up new fields which, with its income increased, can be entered and in which large work can be done in the upbuilding of character and the ennobling of lives.

Your committee trust that this may be accomplished during the coming year through the increased contributions from the churches and the generous gifts of friends.

Obituary.

A PIONEER WORKER GONE.

Miss Hannah L. Fitts, of Candia, N. H., died at the home of her brother, Rev. J. H. Fitts, Newfields, N. H., January 5th, 1899. She engaged in the work of the A. M. A. in 1866. The next year she was appointed to Wilmington, N. C., where for twenty-one years she served as teacher with rare devotion and fidelity, winning universal respect and love. With great reluctance she gave up her position when health failed, but with unfailing interest she freely devoted her remaining strength to her former pupils, securing student aid and keeping up a most inspiring and helpful correspondence with them. It is wonderful how one so frail could accomplish so much. Suddenly, unexpectedly, in the midst of great usefulness—her last work and plans being in behalf of her loved people suffering from the race troubles in Wilmington—she was called to higher service. Her monument is in the noble, Christian lives of many who delight "to rise up and call her blessed."

MISS HARRIET A. BROWN.

Miss Harriet A. Brown died in the New York Hospital, New York City, January 13, 1899. Miss Brown had been for eighteen and a half years a missionary at Santee Normal Training School for Indians at Santee Agency, Nebraska. She had had charge of the Bird's Nest, in which a considerable number of the smaller pupils found their home. She was the house mother. She was greatly loved by all the missionaries, as she was a woman of beautiful character. Her influence among the Indians was by no means confined to the school. She often found her way to their tepees, and gained the confidence of Indian women especially, helping them in their home life.

Miss Brown will be greatly missed in this mission field, but she will still live in the hearts and lives of the people to whom she gave herself a "living sacrifice."

REV. MICHAEL E. STRIEBY, D.D., LL.D.

Michael E. Strieby was born in Ohio, September, 1815. He died at Clifton Springs, N. Y., March 16, 1899. He was, therefore, in his eighty-fourth year of age when he passed away. But little is said when the mere record of these two great events in personal existence is chronicled. Between the sunrise and sunset there lie the long, weary hours of life's busy, restless, struggling day. The toil, the sacrifice, the sorrow, the disappointment, and—to Dr. Strieby—the splendid victory of accomplished work, are brought together in the

compass of his life. Certain salient points stand out in peculiar prominence. His early education was secured at two institutions in Ohio—Hudson College and Oberlin College. He was graduated in the class of 1838. The years of his scholastic life were years of intense excitement and profound upheaval. The anti-slavery agitation was rapidly gaining a hearing and followers.

The influence of this college experience, both in the classroom and in the practical application of the instruction he received to the immediate solution of the problems of human freedom, was evident through his whole life.

Dr. Strieby was a successful pastor. After graduating from Oberlin Seminary, he became pastor of the Church at Mt. Vernon, Ohio. Here he served for eleven delightful and successful years.

From Mt. Vernon he went to Syracuse, N. Y., where he organized the Plymouth Congregational Church. Here again he proved his special ability as a pastor and preacher. After a pastorate of eleven and a half years in the Plymouth Church he was called, in 1864, to a Corresponding Secretaryship of the American Missionary Association. It is a remarkable fact that he did not enter this service until he was forty-nine years of age. His larger and most permanent work was accomplished after middle life. This place he occupied with distinguished success until, by his own request, he was permitted to retire in 1896, and became Honorary Secretary.

He was often at the front immediately after the war encouraging despondent teachers, gathering about him a great mass of Negroes just freed from bondage, seeking to inspire them with purposes of self-control and self-direction. But the development of the work of the American Missionary Association is written in history, and well-known to the Christian and philanthropic public. Michael E. Strieby was a tremendous factor in this development. No one can measure his influence.

"He steadfastly set his face to go to Jerusalem." His Jerusalem was the physical, intellectual and moral freedom of downtrodden races. The journey thither must involve hardship and sacrifice. It might involve martyrdom. With an intelligent and appreciative sense of the future he still pressed forward with patient and tireless purpose toward this Jerusalem. Who can question that his unseen Lord walked beside him, giving him courage in times of greatest threatening, and kindling within him the large and splendid hope which he always manifested in times of greatest discouragement!

Through the columns of the AMERICAN MISSIONARY, of which Dr. Strieby was editor for several years, he affected largely the thought of the Christian and philanthropic public. He was bold to

take up the discussion of questions of national policy. The more humane and wise treatment which has characterized the policy of the United States toward the Indians in recent years was secured partly through his advocacy. This missionary magazine gave him an opportunity month by month which greatly increased the audience and compass of his public addresses and personal influence.

The American Missionary Association will miss his wise counsel and his loving and tender companionship. The whole body of Congregational Churches will mourn his loss and find no other one who can fill his place. He was prominent on boards of trustees in different institutions, notably in that of his own Alma Mater, Oberlin College. His large views of educational problems and practical knowledge concerning the administration of institutional life made him a valuable member.

Dr. Ward closes a touching tribute to him with the following impressive characterization: "Peaceable, benign, wise, progressive, even radical, and no less wise when radical, round-minded, wide-looking, large-planning, he was the guiding spirit of our Congregational Churches in the most Christlike work they have undertaken for downtrodden bnt rising humanity. God needed, and so God found, such a man for such a work."

CHARLES L. MEAD.

Born at Chesterfield, N. H., January 21, 1833. Died at Norfolk, Conn., August 19, 1899.

The death of Mr. Charles L. Mead came with startling suddenness. He was a man of great vigor, physically, intellectually and morally. His strength and endurance seemed equal to his aggressive and persistent energy along many lines of important and prominent activity. He was known in business circles as a man of marked ability. In the church of which he was a member (Broadway Tabernacle, New York) he was for many years one of the deacons. His Christian life was characterized by great simplicity as well as depth of spiritual earnestness and conviction.

For nearly twenty-five years he had been a member of the Executive Committee of the American Missionary Association, for a long time occupying the responsible position of chairman of that body. He was a man of comprehensive sympathies. He did not take in the interests of any single department or the work among one race at the sacrifice of other departments and other races. His mind was so broad and his view so comprehensive that he saw the relationship of the whole work of this Association to the interests of our country and the progress of the Kingdom of God. The work among the Negroes

had his hearty and well-considered support. The developing work among the Highlanders also had in him an advocate and wise friend. The work among the Indians he saw in its true value and important significance. The missions among the Chinese and Japanese under the direction of this Association he saw had meanings for the nations from which they came across the ocean, and contained the prophecy of the spiritual regeneration of millions of people. The work in far-off Alaska so interested him that he took a journey there with members of his family to study the field and needs of the people, with the view of the wiser administration of the large responsibilities that fell upon him as a member of the Executive Committee. He will be greatly missed in the administration and deeply mourned by the missionaries in the fields.

ANNUAL REPORT
OF
BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

Another year has unfolded its opportunities for Christian service in the field of the American Missionary Association, and we come to its close deeply grateful to God for the encouraging results we are permitted to report. It is true that not all these precious opportunities have been improved. Those who share in the work of either missions or support know well that some opportunities are lost through our failure to make close connection in service, for this is a joint work, and not either part can be a real success without the other. Sometimes in the field the opportunity is missed for want of money that might have been forthcoming, but was not. It did not start soon enough, or it got on the wrong road, or did not start at all. Sometimes the faithful member of the woman's society did not receive the field news in time, or it was not of just the right sort to stir the benevolence of one who could be reached only then and would give only when specially interested. But we do thank God that, through united effort in missionary work, we have been able to do so much and see so good results.

The total contributions through women's societies have been $26,578.12, a slight gain over the preceding year. Thirty-five of the state organizations have contributed, of which twenty-two have increased their contributions over those of the last year. The sympathy manifested in the work by officers of state organizations and their earnest efforts to increase contributions have been warmly appreciated. There is evidence, too, of a better apprehension of the extent of the work of the American Missionary Association and a more just proportion of aid assigned.

During the year some of the state organizations and many local societies have prepared programmes for missionary meetings of an exceptionally high order. The Association has also issued two programmes, one on "The Negro Race," the other on "The American Highlanders," both of which call for more than casual study of these subjects. Although requiring time for preparation, as much as for literary subjects in clubs, they seem to have met a need for women's and young people's societies in study of mission fields in the light of history and of current events.

This wider study of the whole work of the Association tends to obviate the narrowing tendency of concentrating interest upon one particular missionary or school; for the contributions through women's societies have been assigned almost exclusively to individual schools and missionaries. Unquestionably the personal element has helped to arouse interest, but experience shows that interest cannot be maintained without a larger hold upon the work than any single missionary or station can give. The system of missionary letter-writing has been a helpful channel of communication between the missionaries and the supporting societies.

The missions that have been aided through women's contributions are those at King's Mountain, Blowing Rock, Saluda, in North Carolina; Savannah, McIntosh, Thomasville, Marshallville and Andersonville, in Georgia; Talladega, Cotton Valley, Athens and Nat, Alabama; Meridian and Moorhead, Mississippi; Nashville, Pleasant Hill, Grand View and Big Creek Gap, in Tennessee; Williamsburg and Corbin, Kentucky; Santee Agency, Nebraska; Fort Berthold, North Dakota; Grand River, South Dakota; Crow Agency, Montana; Chinese in California; and Cape Prince of Wales, Alaska. Woman's aid has thus had a wide range, and besides the regularly-supported teachers at these stations, aid has been given in many other ways and at other missions, even including Porto Rico. Woman's work has radiated to all parts of this broad mission field.

The work of the missionaries representing the women's societies has been exceedingly practical. Some have been principals of schools, some assistant teachers, but all have helped to the success of the work in all departments, Biblical, literary, industrial. In the latter department instruction has been given to girls in the use of sewing implements, plain stitching, buttonholes, hemming, gathering, making plain garments, darning, patching, fancy stitching, children's clothing, cutting under clothing, dressmaking. Also the principles of cooking have been taught under the heads of boiling, steaming, stewing, baking and broiling; and not only this, but the elements which enter into food are explained and its selection as adapted to one's age and physical condition. Nurse-training is taught in the care of sick room and furniture, food, medicines, outward applications, emergencies, symptoms, bandages and massage. In all schools with boarding departments most of the general housework is done by student boarders who serve daily in the dining-room, halls, bed-rooms, kitchen and laundry. In all these departments the proper way of doing work is taught, habits of neatness and order are inculcated, and to the success of the instruction every missionary teacher must contribute directly or indirectly.

There is no halting between the close of the one year and the beginning of another, and we can only take this swift glance backward

and a swift glance forward; but that is enough to show that we have more than usual incentive for the work of the next year. The fact that so many of the state organizations gained over the previous year in their aid to the A. M. A. is encouragement to them and to the others likewise to keep steadily at their labor of love. There is money, and it can be obtained and applied through right channels for work our denomination is reponsible for.

Then there is so much to work for. The taking on of new fields like Porto Rico emphasizes our yet unfinished work in the old directions where the fruits of much labor are still to be garnered. It pays to save one girl or boy to good citizenship in our loved republic and in the kingdom of God. Note the testimony of a daughter of a slave-born mother, taught in an A. M. A. school and now the wife of a minister of the gospel. Referring to the missionary who was her preceptress, she says: "She is to me a wonderful woman, an ideal woman. I can never thank her enough for what she did for me. Had it not been for the training I got in that school, and the special training through her, I could not have got along through these hard times. But aside from my literary training I learned to keep house. I can mend and darn and change and make over garments so they will look new. I know how to cook and to do some upholstery work, such as making lounges and other things for comfort, and to improve the looks of my rooms." And she learned something more and better, for she says: "In my darkest time I thank God I could say, 'Though He slay me yet will I trust in Him.'" And, "Wherever we go I hope we may find a field full of opportunities for usefulness." You must multiply that many hundredfold to get the result of even one year's work. O, how it pays! What an incentive to keep on with it.

Then there comes the stirring appeal from the farthest south, the island of the sea with its million voices. Listen to Mrs. Henry in her article on "Porto Rico from a Woman's Standpoint." "Porto Rico is ours and so are the Philippines. No matter to-day how or why they became ours, the ever present question is what shall we do with them? Like Christian's pack, they are strapped upon our back. When we lie down they must still be with us; when we arise as a nation and travel onward, they will go with us, and we must carry the burdens uow straight forward to the end. Like Christian, too, we are forgetting all about Christiana and the children, but they, too, are running on behind calling and calling to know the way." * * * "It is a wail from the women and the children of our new land for life and light, for a hand to guide and hold and help them to rise above the ignorance and poverty which for generations have held them down." * * * "The secret of success in our new possessions lies in the measure of how high we shall lift the women and children to be of future usefulness and reflect credit upon our nation."

And we are near the twentieth century. Let us set the pace with full ranks and with no laggard step. Courage, vigor, undaunted faith, unfaltering work, generous giving of no "blemished thing," but "a pure offering," and this field of the American Missionary Association shall feel to its utmost bounds the thrill of the coming of the Kingdom of God. For then we shall not only hear but heed the call of the Christianas of all these races to whom the American Missionary Association is sent as they cry, "*Carry me and my children with you that we may also go and worship the King.*"

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS,

OCTOBER 1, 1898, TO SEPTEMBER 30, 1899.

Massachusetts and Rhode Island	$6,896.63	
New York	2,311.42	
Illinois	2,131.77	
Connecticut	1,719.58	
Ohio	1,429.26	
Iowa	1,356.82	
Vermont	1,254.07	
Maine	1,098.38	
Minnesota	838.16	
Michigan	588.56	
New Hampshire	565.92	
New Jersey	544.34	
Wisconsin	464.22	
Missouri	374.50	
Colorado	294.55	
Northern California	225.50	
Nebraska	194.00	
South Dakota	190.85	
Southern California	174.50	
Kansas	147.65	
Louisiana	82.97	
Indiana	60.50	
Oregon	54.35	
Pennsylvania	46.00	
Wyoming	36.00	
Alabama	35.00	
Tennessee	28.90	
Washington	25.00	
North Dakota	21.65	
North Carolina	8.93	
Idaho	8.00	
Georgia	7.43	
Montana	7.00	
Utah	4.80	
Florida	3.00	$23,230.21
Additional from local societies		3,347.91
Total		$26,578.12

DETAILED REPORT.

SOUTHERN FIELD.

Rev. George W. Moore, General Field Missionary.
Mr. Gilbert Walton, General Mountain Missionary.
Mr. O. R. Brown, Builder.

EDUCATIONAL WORK.

I. CHARTERED INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—Rev. E. M. Cravath, D.D., Nashville, Tenn.; Charles A. Hull, Esq., Brooklyn, N. Y.; *Charles L. Mead, Esq., New York, N. Y.; John H. Washburn, Esq., New York, N. Y.; Rev. George W. Moore, Nashville, Tenn.; Rev. A. F. Beard, D.D., Norwalk, Conn.; Paul D. Cravath, Esq., New York, N. Y.; Rev. C. J. Ryder, D.D., Stamford, Conn.; Rev. T. B. McLeod, D.D., Brooklyn, N. Y.

Officers and Instructors.—Rev. E. M. Cravath, D.D., President and Professor of Psychology and Political Economy; Rev. J. G. Merrill, D D., Dean, and Professor of Logic and Ethics; Rev. A. K. Spence, M.A., Professor of Greek and French; Rev. Frederick A. Chase, M.A., Professor of Natural Science; Miss Helen C. Morgan, M.A., Professor of Latin; Herbert H. Wright, M.A., Professor of Mathematics, and Director of the Mozart Society; Rev. Edwin C. Stickel, M.A., Treasurer; Rev. Charles W. Dunn, M.A., B.D., Professor of Practical Theology and Church History, and University Pastor; Miss Anna T. Ballantine, Principal of Young Ladies' Department, and Instructor in Bible; Miss Dora A. Scribner, B.A., Instructor in Rhetoric and English Literature; Miss Mary A. Bye, B.S., Instructor in Latin, History and Bookkeeping, and Secretary to the President; Miss Alice M. Garsden, Instructor in English Reviews and Mathematics; Miss Myrta L. Preston, Ph.B., Instructor in History, and Librarian; John Wesley Work, M.A., Instructor in Latin and Greek; Woodbury J. Scribner, B.A., Instructor in Civil Government and Natural Science, and Director of Gymnasium; Miss Dora M Jones, B.S., Instructor in Physiology and Hygiene, and Assistant in Health Department for the Young Ladies; Mrs. Lucy D. P. Penney, Instructor in Oratory, and in Charge of Physical Culture for the Young Ladies; Miss Margaret B. Koehler, B.L., Principal of Common English Department; Miss Ella F. Comings, B.S., Instructor in Grammar, Composition and Reading; Miss Jennie M. Snedicor, Instructor in Arithmetic and United States History; Miss Caroline B. Chamberlain, Instructor in Reading, Geography, History and Elementary Science; Miss Jennie A. Robinson, Instructor in Instrumental Music and Voice Culture; Mrs. Luretta C. Stickel, B.L., Instructor in Piano; Miss Alice M. Grass, Instructor in Organ and Piano; Miss Marion E. Chapman, Instructor in Piano; Miss Flora F. Wright, B.A., Instructor in Vocal Music and Piano; Mrs. Agnes Haynes Work, Assistant Instructor in Voice Culture; Miss Frances L. Yeomans, Instructor in Nursing and Hygiene, and Solicitor for Student Aid Fund; Miss Emma L. Parsons, M.A., Assistant to the Treasurer; Ferdinand A. Stewart, M.A., M.D., Medical Examiner for Gymnasium; Miss Susan A. Cooley, Matron of Livingstone Hall. Mrs. Catharine J. Crane, Matron of Jubilee Hall.

* Deceased.

Daniel Hand School.—Mrs. Lucy R. Greene, in Charge of Model School and Practice Teaching.

Students.—Theological, 4; College Course, 57; Preparatory, 88; Normal Course, 100; Grammar, 62; Intermediate, 61; Music, not otherwise counted, 75; Daniel Hand School, 60. Total, 507.

Talladega College, Talladega, Ala.

Trustees.—Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. J. W. Cooper, D.D., New Britain, Conn.; H. W. Hubbard, Esq., New York, N. Y.; L. C. Warner, M.D., New York, N. Y.; Nathan B. Young, A.M., Savannah, Ga.; Rev. Josiah Strong, D.D., Greenwich, Conn.; Rev. S. H. Howe, D.D., Norwich, Conn.

Officers and Instructors.—President, ——————, Mental and Moral Philosophy; Rev. George W. Andrews, D.D., Dean of Theological Department and Acting President; Rev. John M. P. Metcalf, A.M., Instructor in Theology; Rev. William E. Hutchison, Greek and Higher Mathematics; Rev. Winfield S. Goss, A.B., Latin; Edwin C. Silsby, Secretary and Treasurer; Edgar A. Bishop, B.S., Superintendent of Agricultural Department; Mrs. J. S. Dinwoodie, L.B., Preceptress and Music; Miss Esther A. Barnes, History and Literature; Miss Mary K. Humphrey, L.B., Natural Science and Mathematics; Miss Emma F. King, Eighth Grade; Miss Estelle Bloodgood, Seventh Grade; Miss Carrie E. Parkhurst, Sixth Grade, Miss Celia B. Ulmer, Vocal and Instrumental Music; Miss Elizabeth C. Cory, Cooking, Sewing and Night School; Mrs. W. S. Goss, Nursing; Miss Jennie Mathias, Sewing, and Matron of Stone Hall; Mrs. A. E. Foote, Matron of Foster Hall; Miss Lillie M. Landfear, Bookkeeper in Treasurer's Office.

The Cassedy School.—Miss Clara I. Hurlbut, Principal, Methods and Critic Teacher; Miss Mary S. Corey, Fifth Grade; Miss Louie Savery, Fourth Grade; Miss Lulu B. Estabrook, L.B., Third Grade; Miss Margaret F. Nichol, Second Grade; Miss Susan Sands, A.B., First Grade.

Students.—Theological, 25; Collegiate, 9; College Preparatory, 40; Normal, 27; Grammar Department, 129: Cassedy School, 324; Night School, 21; Music, not otherwise counted, 2; counted twice, 5. Total, 572.

Straight University, New Orleans, La.

Trustees.—Thomas J. Woodward, New Orleans; Frank E. Richmond, New Orleans; H. W. Hubbard, New York, N. Y; Rev. C. J. Ryder, D.D., Stamford, Conn.; President Oscar Atwood, A.M., New Orleans; Charles H. Shute, New Orleans; Charles S. Rice, New Orleans; S. C. Russell, M.D., New Orleans; Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. F. P. Woodbury, D.D., Montclair, N. J.; Rev. A. J. F. Behrends, D.D., Brooklyn, N. Y.; Hon. William H. Upson, Ohio; Rev. John G. Davenport, D.D., Waterbury, Conn.; James H. Oliphant, Esq., New York, N. Y.; Mr. H. L. Pratt, New York, N. Y.

Officers and Instructors.—Oscar Atwood, A.M., President, Mental and Moral Philosophy, Greek; Rev. George W. Henderson, D.D., Professor of Theology and University Pastor; Rev. A. S. Jackson, D.D., Rev. L. H. Reynolds, D.D.,

Instructors in Theology; Benjamin C. Miner, B.S., Latin, History; Emily W. Nichols, Science and Methods; Harriet S. Barber, A.B., Higher Mathematics and Literature; Helen B. Mathison and Mary J. Oertel, B.S., Eighth Grade; Mrs. L. St. J. Hitchcock, Seventh Grade; Kate L. Snow, Sixth Grade; Mary L. Rogers and Anna L. Douglass, Fifth Grade; Elbert C. Little, Secretary and Treasurer; Emerson C. Rose, Superintendent Manual Training; Ella Louise Cheney, Sewing, Dressmaking and Vocal Music; Mary L. Thompson, Vocal and Instrumental Music; Jennie Fyfe, Lady Principal; Mrs. Elbert C. Little, Matron Stone Hall; Carrie E. Hodgman, Matron Whitin Hall; James D. Gordon, Printing.

DANIEL HAND PREPARATORY SCHOOL.—Lorena A. Lyon, Principal; Bertha D. Hodges, M. Isabel Whelpley, Sarah M. Estill, Nellie B. de Spelder.

Students.—Theological Department, 23; Collegiate, 8; Preparatory, 55; Normal, 76; Grammar Department, 175; Daniel Hand School, 207; counted twice, 18. Total, 526.

Tougaloo University, Tougaloo, Miss.

Trustees.—L. C. Warner, M.D., New York, N.Y.; Rev. A. F. Beard, D.D., Norwalk, Conn.; H. W. Hubbard, New York, N. Y.; Aaron Carter, Esq., New York, N. Y.; Rev. F. G. Woodworth, D.D., Tougaloo, Miss.; Rev. A. J. Lyman, D.D., Brooklyn, N. Y.; Rev. C. J. Ryder, D.D., Stamford, Conn.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. F. P. Woodbury, D.D., New York, N. Y.; William S. Lemly, Esq., Jackson, Miss.; Rev. R. R. Meredith, D.D., Brooklyn, N. Y.; Rev. H. A. Bridgman, Boston, Mass.; Rev. Gerald H. Beard, Ph.D., South Norwalk, Conn.; Rev. William F. Stearns, Norfolk, Conn.; F. A. Ferris, Esq., South Norwalk, Conn.

Officers and Instructors.—Rev. Frank G. Woodworth, D.D., President; Rev. Cyrus Hamlin, D.D., Dean, College Biblical and Academy Departments; Miss Myra L. Boynton, B.A., Miss Cora B. Mead, A.M., Miss Mary L. Nichols, Mrs. Ellen E. Woodworth, Grammar Department; Miss Jane A. Ainsworth, Eighth Grade; Miss May A. Lime, Seventh Grade; Miss Emma C. Redick (part of the year), Miss Ida S. Will (part of the year), Sixth Grade; Miss Anna M. Littlefield, B.S., Fifth Grade; Industrial Department, Woodwork, Drawing and Ironwork, Mr. Frederick S. Hitchcock, Superintendent; Mr. Burton A. Adams, Assistant; Domestic Science, Miss Clara B. Westgate; Needlework, Mrs. Effie E. Dewey; Nurse Training, Miss Elizabeth L. Stage; Vocal and Instrumental Music, Mrs. Lydia H. Hamlin; Lady Principal, Mrs. L. M. Sisson; Assistant, Mrs. W. J. Larkin; Matron Boys' Hall, Miss A. M. Whitsey; Treasurer, Rev. W. J. Larkin.

HAND KINDERGARTEN AND PRIMARY SCHOOL.—Miss Annie G. Knox, Miss Jeannette Fullerton, Assistants, Pupils of Normal Department.

Students.—Theological, 25; Collegiate, 6; College Preparatory, 14; Normal, 30; Grammar, 68; Intermediate, 69; Hand School, 132; counted twice, 21. Total, 332.

Tillotson College, Austin, Tex.

Trustees.—Charles A. Hull, Esq., New York, N. Y.; *Charles L. Mead, Esq., New York, N. Y.; *Rev. M. E. Strieby, DD., New York, N. Y.; W. R. Burnham, Norwich, Conn.; Gen. E. S. Greeley, New York, N. Y.

Officers and Instructors.—Rev. Marshall R. Gaines, A.M., President, Mental Philosophy, Greek and Bible Study, Pastor of College Church; Miss Charlotte

* Deceased.

N. Estabrook, Pedagogy, History and Botany; Miss Julia M. Adams, Ph.M., Latin and English; Miss Abbie M. Richardson, Rhetoric, English Literature and Latin; Miss Edith E. Taylor, A.B., Natural Sciences, Reading; Miss Emma Hicks, Mathematics; Miss Susan I. Estabook, A.B., Intermediate Department; Miss Phebe B. Parsons, Vocal and Instrumental Music; Miss Edith F. Conk, Sewing; Miss L. Marjorie Avery, Preceptress and Matron Girls' Hall; Miss Mary G. Kingsley, Matron Allen Hall; Mr. Fred R. Bush, A.B., Treasurer, Bookkeeping and School Management.

Students.—College Preparatory, 24; Normal, 55; Grammar Department, 97; Intermediate, 45; Music, 21; counted twice, 36. Total, 206.

Howard University, Washington, D. C.

THEOLOGICAL DEPARTMENT.

Rev. Jeremiah Eames Rankin, D.D., LL.D., President, Professor of Moral Science, Natural Theology and Christian Evidences; Rev. John L. Ewell, D.D., Dean of the Department, Professor of Church History and Hebrew and Greek Exegesis, Elocution; Rev. Isaac Clark, D.D., Professor of Theology, Homiletics, English Exegesis and Rhetoric; Rev. Sterling N. Brown, A.M., B.D., Professor of Biblical History and Literature; George S. Duncan, Ph.D., Assistant Professor of Hebrew; Rev. George O. Little, D.D., Professor of Pastoral Theology and Missions; Rev. George S. Duncan, Ph.D., Associate Professor of Hebrew.

Lecturers on Pastoral Work.—Rev. W. E. De Riemer, Rev. Teunis S. Hamlin, D.D.

Instructors.—Professor William J. Stephens, Vocal Music; Rev. Charles H. Butler, A.M., Professor George J. Cummings, A.M., B.S.

Number of Students, 46.

Avery Institute (57 Bull Street), Charleston, S. C.

Trustees.—Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. A. J. Lyman, D.D., Brooklyn, N. Y.; Mr. Charles P. Peirce, New York, N. Y.; Rev. Henry M. Grant, Charleston, S. C.; Mr. Richard Birnie, Charleston, S. C.

Principal.—Prof. Morrison A Holmes, Lee, Mass.

Assistants.—Miss Mattie M. Marsh, A.B., Bryan, O.; Miss Alice A. Flagg, Jeffersonville, Vt.; Miss A. Durant, B.D., Algona, Ia.; Miss Delia A. Felt, Rochester, N. Y.; Mr. L. G. Gregory, A.B., Charleston, S. C.; Miss Mary L. Deas, Charleston, S. C.; Miss Naomi P. Barnett, Charleston, S. C.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils, 356.

II. NORMAL AND GRADED SCHOOLS.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Prof. W. B. Weaver, Cappahosic, Va.

Assistants.—Mr. W. G. Price, Charlottesville, Va.; Mr. Robert A. Clarke, Newberne, Ala.; Miss F. C. McKinney, Gloucester, O.; Miss Carrie E. Steele, Charleston, S. C.; Mr. R. L. White, Cappahosic, Va.; Miss Lizzie Baytop, Ark, Va.

Number of Pupils, 90.

Gregory Normal Institute (613 Nun Street), Wilmington, N. C.

Principal.—Prof. George A. Woodard, Southern Pines, N. C.

Assistants.—Miss Susan M. Marsh, Springfield, Mass.; Miss S. Edwards, Downer's Grove, Ill.; Miss Abbie F. Hull, Winsted, Conn.; Miss Alice J. Slanker, Stanton, Mich.; Miss S. M. Hotze, A.B., Indianola, Neb.; Miss Minnie T. Strout, Salem, Mass.; Miss H. Van Deman, Benzonia, Mich.; Miss Helen M. Woods, Potsdam, N. Y.; Miss Hester A. Washburn, Delavan, Wis.; Mrs. Lucy M. Mellen, Oberlin, O.

Number of Pupils, 312.

Washburn Seminary, Beaufort, N. C.

Principal.—Prof. B. D. Rowlee, East Woodstock, Conn.

Assistants.—Mrs. Julia Rowlee, East Woodstock, Conn.; Miss Clara A. Baker, Seneca Castle, N. Y.; Miss Ella E. Scott, Hamilton, O.; Mr. F. B. Whittington, Beaufort, N. C.

Number of Pupils, 111.

Lincoln Academy, All Healing, N. C. (King's Mountain P. O.)

Principal.—Miss Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—Miss May E. Newton, Springfield, Mo.; Miss Susie T. Cathcart, Tangerine, Fla.; Miss I. M. Caughey, North Kingsville, O.; Miss Mary W. Culver, Pasadena, Cal.; Miss Clare E. Vaughan, Stanton, Mich.; Miss Emma G. Strong, Centralia, Ark.

Number of Pupils, 202.

Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Rev. T. S. Inborden, A.B., Oberlin, O.

Assistants.—Mr. L. J. Watkins, A.B., Nashville, Tenn.; Mrs. Alice L. Davis, Oberlin, O.; Mrs. Emma C. Dowdell, Albany, Ga.; Miss K. C. Dowdell, Albany, Ga.; Miss Jennetta N. Keeble, Nashville, Tenn., Mr. Alonzo H. Brown, A.B., Atlanta, Ga.; Mr. Isadore Martin, Charleston, S. C.

Number of Pupils, 134.

Chapel Hill, N. C.

Teachers.—Rev. Paul L. LaCour, Chapel Hill, N. C.; Mrs. Paul L. LaCour, Chapel Hill, N. C.

Number of Pupils, 97.

Skyland Institute, Blowing Rock, N. C.

Principal.—Mrs. E. R. Dorsett, Oak Park, Ill.

Assistants.—Miss Olena M. Keyes, Oberlin, O.; Miss M. L. Douglas, Church, Mich.; Mrs. Ellen M. Fisher, Sinclairville, N. Y.

Number of Pupils, 112.

Saluda Seminary, Saluda, N. C.

Principal.—Miss Fidelia Sheldon, Beverly, Mass.

Assistants.—Miss Maude Summers, Cleveland, O.; Miss Laura E. Verram, Platteville, Wis.; Mrs. Sarah Hollies, Topeka, Kan.

Number of Pupils, 128.

Whittier High and Normal School, Whittier, N. C.

Principal.—Mr. M. E. Meriam, Whittier, N. C.

Assistants.—Mr. J. Ulrich Gibbs, Whittier, N. C.; Miss Grace Kartee, Whittier, N. C.

Number of Pupils, 109.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Miss Maud Slemons, B.S., Hubbard, O.; Miss Katherine Cribbs, Oil City, Pa.; Miss S. E. Williams, B.L., Trenton, N. J.; Miss Clara S. Boyd, Greenfield, O.; Miss Helena C. Spees, Norfolk, Neb.; Miss Florence H. Gough, Sheffield, O.; Miss S. Lizzie Weymouth, Lewiston, Me.

Number of Pupils, 247.

Storrs School (120 Houston Street), Atlanta, Ga.

Principal.—Miss Helen A. Stewart, B.A., Rutland, Vt.

Assistants.—Miss Elsie B. Tuttle, Paw Paw, Mich.; Miss Eudora V. Robison, Jackson, Mich.; Miss A. A. Clark, North Hannibal, N. Y.; Miss E. Grace Albro, Springfield, Mass.; Miss Elsie M. Tade, Washington, D. C.; Mrs. A. S. Webber, Worcester, Mass.

Number of Pupils, 310.

Ballard Normal School (806 Pine Street), Macon, Ga.

Principal.—Prof. George C. Burrage, Ph.D., Weston, Mass.

Assistants.—Miss Alma C. Childs, Ann Arbor, Mich.; Miss E. D. Fox, A.B., Charles City, Ia.; Miss Ellen B. Scobie, Everett, O.; Miss Edythe Russell, Luana, Ia.; Miss Mary E. Van Deusen, Ashley Falls, Mass.; Miss A. L. Thomson, New Haven, Conn.; Miss Alice C. Carter, Andover, Mass.; Miss H. D. Gordon, New Ipswich, N. H.; Mrs. Harriet N. Bye, Minneapolis, Minn.; Mrs. Emma Obenauer, Detroit, Mich.; Miss A. Louise Randolph, Hillsdale, Mich.; Mrs. G. C. Burrage, Ph.B., Weston, Mass.

Number of Pupils, 509.

Beach Institute (512 Harris Street, East), Savannah, Ga.

Principal.—Miss Mertie L. Graham, A.B., East St. Johnsbury, Vt.

Assistants.—Miss Florence L. Ellis, Jamestown, N. Y.; Miss A. S. Hodgetts, A.B., Norfolk, Neb.; Miss L. E. Fairbanks, Woodstock, Vt.; Miss Frances M. Carrier, Beloit, Wis.; Miss Leone F. Lockwood, Utica, Mich.; Miss Alice A. Chandler, Douglass, Mass.; Miss Grace L. Bennett, North Rochester, Mass.

Number of Pupils, 257.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss Amelia Merriam, Westboro, Mass.

Assistants.—Miss M. B. Nicholson, Kalamazoo, Mich.; Miss A. M. Slothower, Norfolk, Neb.; Miss M. A. Kinney, Whitewater, Wis.; Miss S. Josephine Scott, Hamilton, Ohio; Miss B. R. Parmenter, Rockford, Ia.; Miss Addie B. Chalfant, Angelo, Wis.

Number of Pupils, 176.

Dorchester Academy, McIntosh, Ga.

Principal.—Prof. Fred. W. Foster, Castine, Me.

Assistants.—Miss C. J. Knowlton, Creston, Ohio; Miss J. Curtis, Great Barrington, Mass.; Miss Iva B. Kyle, Hannibal, N. Y.; Miss Ida M. Taylor, Rogers, Ohio; Miss M. A. Shepard, Stanton, Mich.; Mrs. Sarah L. Althen, Lynn, N. Y.; Miss Mabel M. Gates, Phoenix, N. Y.; Mrs. Metta S. Mack, Melbourne, Fla.; Miss Jessie M. Knowlton, Creston, Ohio; Mr. Richard Clemens, Stanford, Ga.; Miss Leila Loudon, Warsaw, Ill.; Mrs. Agnes N. Warren, Johnstown, N. Y.

Number of Pupils, 408.

Knox Institute, Athens, Ga.

Principal.—Prof. L. S. Clark, A.M., Athens, Ga.

Assistants.—Mr. A. A. Ashton, Savannah, Ga.; Miss Anna L. Lindsay, Lexington, Ky.; Miss Minnie C. Reid, Athens, Ga.; Miss Mattie L. Turner, Covington, Ga.; Miss Sarah H. Jefferson, Athens, Ga.

Number of Pupils, 311.

Lamson School, Marshallville, Ga.

Principal.—Mrs. A. W. Richardson, Marshallville, Ga.

Assistants.—Mrs. M. E. White, Chicago, Ill.; Miss Minnie V. Jenkins, Oberlin, Ohio; Miss Alice S. Hooe, Montclair, N. J.

Number of Pupils, 228.

Albany Normal School, Albany, Ga.

Principal.—Prof. James L. Murray, B.A., Pulaski, Tenn.

Assistants.—Mr. B. F. Cox, B.S., Columbus, Miss.; Mrs. Ida B. Murray, Nashville, Tenn.; Miss Annie E. Black, Oberlin, Ohio; Miss Julia J. Blount, Haddock, Ga.; Miss A. B. Williams, Jacksonville, Ala.; Miss Mildred Bryant, Macon, Ga.; Mrs. Oscola T. Hawkins, Albany, Ga.

Number of Pupils, 253.

Cuthbert, Ga.

Teachers.—Mr. F. H. Henderson, Cuthbert, Ga.; Miss Eva S. Henderson, Cuthbert, Ga., Miss Anna B. Hooker, Savannah. Ga.

Number of Pupils, 163.

Whittier School, Bainbridge, Ga.

Teacher.—Mr. A. N. Bowman, Bainbridge, Ga.

Number of Pupils, 196.

Normal School, Orange Park, Fla.

Principal.—Rev. Ernest R. Latham, A.B., Huntsburg, Ohio.

Assistants.—Mrs. O. O. Latham, A.B., Huntsburg, O.; Miss A. E. E. Patton, Waupun, Wis.; Miss H. E. Eck, B.L., Wolverine, Mich.; Mr. James S. Bingham, Winsted, Conn.; Mrs. M. A. Downs, New Haven, Conn.; Miss Olive B. Messick, Marietta, O.; Mrs. Corinne D. Eills, Seville, O.

Number of Pupils, 65.

Union School, Martin, Fla.

Principal.—Mr. Joseph L. Wiley, A.B., Woodbury, Tenn.

Assistants.—Miss C. E. Baldwin, Marshville, Fla.; Mrs. J. A. Wiley, Woodbury, Tenn.

Number of Pupils, 206.

Emerson Institute, Mobile, Ala.

Principal.—Prof. Francis T. Waters, Ph.D., Oberlin, O.

Assistants.—Miss Marie Myers, Brookfield, Mo.; Miss F. M. Andrews, Milltown, N. B.; Miss G. A. Willett, Stanton, Mich.; Miss M. Elizabeth Messick, Marietta, O.; Mrs. Emma K. Johnson, Mobile, Ala.; Miss Laura M. Roynon, Chicago, Ill.

Number of Pupils, 145.

Lincoln Normal School, Marion, Ala.

Principal.—Miss M. A. E. Sanborn, Albany, Vt.

Assistants.—Miss Carrie A. Hook, Grantham, N. H.; Miss A. M. Woodruff, Rochester, N. Y.; Miss Sarah J. Hirst, Kansas City, Kan.; Mrs. Charles Childs, Marion, Ala.; Miss Amelia Knapp, Greenwich, Conn.; Miss Flora E. Persons, Oberlin, O.

Number of Pupils, 180.

Trinity School, Athens, Ala.

Principal.—Miss Ada Louise Wilcox, Monroe, Mich.

Assistants.—Miss Mary E. Perkins, Norwich, Conn.; Miss Lillian J. Beecroft, Madison, Wis.; Miss Myrta G. Parsons, Hiram, O.; Miss M. H. Loveland, Newark Valley, N. Y.; Miss Ella M. Thomason, Athens, Ala.

Number of Pupils, 230.

Cotton Valley (P. O., Fort Davis), Ala.

Principal.—Miss Carrie E. Alexander, B.A., Louisville, Ky.

Assistants.—Mrs. Georgia F. Stewart, Boston, Mass.; Miss M. Nettie Crump, Chicago, Ill.

Number of Pupils, 152.

Carpenter High School, Florence, Ala.

Teachers.—Miss Mary Lucy Corpier, Florence. Ala.; Miss A. M. Nicholson, Memphis, Tenn.

Number of Pupils, 60.

Green Academy, Nat. (Bending Oaks), Ala.

Principal.—Prof. A. D. Luethi, A.M., Chicago, Ill.

Assistants.—Mrs. A. D. Luethi, Chicago, Ill.; Miss Lida M. Steele, Oberlin, O.; Miss Jessie M. House, Saugatuck, Mich.

Number of Pupils.—79.

Normal and Industrial Collegiate Institute, Joppa, Ala.

Principal.—Rev. William H. Kelley, A.M., Milford, N. Y.

Assistants.—Miss Bertha M. Brintnall, Medina, O.; Miss Rosa K. Schwarz, Belden, O.

Number of Pupils, 111.

Kowaliga, Ala.

Teachers.—Mr. Clinton J. Calloway, Irma, Ala.; Miss Lula M. Benson, Kowaliga, Ala.

Number of Pupils, 214.

Le Moyne Institute (294 Orleans Street), Memphis, Tenn.

Principal.—Prof. Andrew J. Steele, A.M., Whitewater, Wis.

Assistants.—Miss Ruby B. Neville, B.S., Jamestown, N. Y.; Miss Laura A. Dickinson, A.B., Amherst, Mass.; Miss Julia A. Condict, Adrian, Mich.; Miss Margaret E. Reed, Princeton, Ill.; Miss Ellen R. Raymond, Ph.B, Oberlin, O.; Miss C. E. Lewis, Memphis, Tenn.; Miss Charlotte Rivers, Memphis, Tenn.; Miss Cora Small, Marion, Ind.; Miss Ada Bishop, Whitewater, Wis.; Mrs. Anna C. Clark, Denver, Col.; Miss Louise M. Stone, Le Roy, N. Y.; Miss Pauline C. Clice, Memphis, Tenn.; Miss Laura L. Dickerson, Memphis, Tenn.

Number of Pupils, 686.

Slater Training School (606 Payne street), Knoxville, Tenn.

Principal.—Miss Ida F. Hubbard, Ascutneyville, Vt.

Assistants.—Miss Mary E. Johnson, Memphis, Tenn.; Miss Belle S. Burr, Goderich, Ont., Can.; Miss Minnie A. Hollies, Saluda, N. C.; Miss Anna R. Miner, Lyme, Conn.

Number of Pupils, 147.

Warner Institute, Jonesboro, Tenn.

Principal.—Rev. H. L. Peterson, Johnson City, Tenn.

Assistants.—Miss Maggie M. Irvin, Jonesboro, Tenn.; Miss Eugenia S. Grimes, Jonesboro, Tenn.

Number of Pupils, 119.

Normal Institute, Grand View, Tenn.

Principal.—Rev. H. L. Hoyt, Grand View, Tenn.

Assistants.—Miss L. J. Franklin, Grand View, Tenn.; Miss Mary E. Taylor, Grand View, Tenn.; Miss Mary L. Jewett, Grand View, Tenn.; Mrs. Rose F. Hoyt, Grand View, Tenn.; Miss Florence E. Hunnewell, Olivet, Mich.

Number of Pupils, 167.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. A. T. Burnell, Ph.D., Denver, Col.

Assistants.—Mrs. Mary A. Burnell, Denver, Col.; Mrs. Kate L. Wheeler, Richfield, O.; Miss Edna O. De Golia, Bachelorville, N. Y.; Miss E. F. Dodge, Pleasant Hill, Tenn.; Miss Rena Lord, Little Rock, Ark.; Mr. Chas. R. Blank, Pleasant Hill, Tenn.; Miss Flora M. Crane, Middlebury, Vt.; Miss E. Josephine Orton, Berrycreek, Cal.; Miss F. M. Russell, Union City, Mich.; Rev. Warren E. Wheeler, B.D., Richfield, O.

Number of Pupils, 253.

Big Creek Gap (La Follette, P. O.), Tenn.

Principal.—Miss Kate C. La Grange, Albany, N. Y.

Assistants.—Miss J. P. Seymour, Rochester, O.; Miss J. A. Powers, Rochester, O.; Miss E. B. Myers, Fostoria, O.; Mr. C. Rutherford, La Follette, Tenn.; Mr. R. F. Longmire, Coal Creek, Tenn.; Mr. R. Miller, Andersonville, Tenn.

Number of Pupils, 229.

Chandler Normal School (351 North Broadway), Lexington, Ky.

Principal.—Miss Fanny J. Webster, Long Beach, Cal.

Assistants.—Miss Mary J. Kuhn, New Wilmington, Pa.; Miss Jennie L. Blowers, Westfield, N. Y.; Miss Clara Philips, Oswego, N. Y.; Miss Ella M. Johnson, Lexington, Ky.; Miss Mary H. Ewans, Bellefontaine, O.; Miss Eva D. Bowles, Columbus, O.; Miss Clara E. Noble, Coburg, Ind.; Miss Mary S. Larkin, Tougaloo, Miss.

Number of Pupils, 190.

Williamsburg Academy, Williamsburg, Ky.

Principal.—Prof. Chas. M, Stevens, Williamsburg, Ky.

Assistants.—Mr. C. C. Green, Williamsburg, Ky.; Miss Ella M. Andrews, Frankfort, Mich.; Miss Amelia Packard, New York, N. Y.; Miss R. A. Reid, Cooling Springs, N. C.; Mrs. C. M. Stevens, Williamsburg, Ky.; Miss Eva Gragg, Williamsburg, Ky.; Miss Nettie M. Lathrop, Princeton, Ill.; Miss Amelia L. Ferris, Oneida, Ill.; Mr. C. Perkins, Williamsburg, Ky.

Number of Pupils, 278.

Black Mountain Academy, Evarts, Ky.

Principal.—Prof. E. Frank Dizney, Evarts, Ky.

Assistants.—Mrs. E. F. Dizney, Evarts, Ky.; Mr. Wm. Turner, Evarts, Ky.

Number of Pupils, 121.

Helena Normal School, Helena, Ark.

Principal.—Prof. T. J. Calloway, Washington, D. C.

Assistants.—Mrs. L. N. Calloway, Washington, D. C.; Mrs. E. W. Avant, Helena, Ark.

Number of Pupils, 52.

Lincoln School, (2703 Eleventh Street), Meridian, Miss.

Principal.—Mrs. H. I. Miller, Topeka, Kan.

Assistants.—Miss A. P. Brickett, Haverhill, Mass.; Miss L. A. Cleland, Oberlin, Ohio; Miss B. M. Lee, St. Johnsbury, Vt.; Miss Nellie J. Arnott, Nashua, Ia.; Miss Caroline E. Kendall, Dunstable, Mass.

Number of Pupils, 265.

Almeda Gardner School, Moorhead, Miss.

Principal.—Miss S. L. Emerson, Hallowell, Me.

Assistants.—Miss Sadie J. Lime, Port Carbon, Pa.; Miss Eva Morse Rogers, Eureka, Kan.; Miss Maud Stanwood, Brooklyn, N. Y.

Number of Pupils, 82.

Normal Institute, Mound Bayou, Miss.

Teachers.—Mr. I. T. Montgomery, Mound Bayou, Miss.; Miss M. V. Montgomery, Mound Bayou, Miss.; Miss Minnie S. Washington, Montgomery, Ala.

Number of Pupils, 40.

Jackson, Miss.

Teachers.—Miss Mary Jane Gibson, Jackson, Miss.; Miss Johnetta L. Terry, Nashville, Tenn.

Number of Pupils, 56.

III. COMMON SCHOOLS.

North Carolina.

Brown's Summit—Miss Maud M. Washburn, Brown's Summit, N. C.
Cedar Cliff—Mr. Wm. R. Hall, Raleigh, N. C.
Candor—Mrs. J. H. Artopé, Troy, N. C.
Dry Creek—Mr. Charles Simmons, High Point, N. C.
Dudley—Mrs. R. B. Johns, Dudley, N. C.
Fly—Miss Ada Martin, Wadesville, N. C.
High Point—Rev. A. J. Tate, High Point, N. C.
Hillsboro—Miss Bessie C. Bechan, Goderich, Ont., Can.
" Miss Julia H. Curtis, Syracuse, N. Y.
Lowell—Rev. Calvin Lane, Lowell, N. C.
McLeansville—Miss Eliza Torrence, McLeansville, N. C.; Miss Dulcina Torrence, McLeansville, N. C.
Nalls—Miss Ada Smitherman, Nalls, N. C.
Rockhill—J. J. Clemmons, Jr., Rockhill, N. C.
Strieby—Miss Ada Dillard, Strieby, N. C,
Troy—Mrs. O. Faduma, Troy, N. C.
" Mrs. J. H. Artopé, Troy, N. C.

Georgia.

Andersonville—Miss M. E. Wilcox, Benson, Minn.
" Miss Clara R. Boynton, Andover, Mass.
Cypress Slash—Mrs. J. A. Jones, Cypress Slash, Ga.
Hagan—Mr. M. N. Grant, Hagan, Ga.
Marietta—Miss Mary L. Sorrell, Marietta, Ga.
Rutland—Mrs. E. L. Johnson, Tobesofkee, Ga.
Swainsboro—Rev. L. W. Hooks, Swainsboro, Ga.
Woodville—Rev. J. H. H. Sengstacke, Savannah, Ga,

Florida.

Pomona—Miss Carrie G. Crawford, Nashville, Tenn.

Special Missionaries.

Mrs. G. W. Andrews and Mrs. E. C. Silsby, Talladega, Ala.; Mrs. E. M. Cravath, Nashville, Tenn.; Rev. E. W. Hollies, Saluda, N. C.; Miss Ella Burdett.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn	Dormitories for 250 pupils,		507
Talladega College, Talladega, Ala	" " 150 "		572
Tougaloo University, Tougaloo, Miss	" " 165 "		332
Straight University, New Orleans, La	" " 100 "		526
Tillotson College, Austin, Tex	" " 100 "		206=5

Normal and Graded:

Gloucester School, Cappahosic, Va	Dormitories for 80 pupils,	90
Gregory Institute, Wilmington, N. C	"	312
Washburn Seminary, Beaufort, N. C	"	111

Lincoln Academy, All Healing, N. C	Dormitories for 140 pupils,		202
Skyland Institute, Blowing Rock, N. C	" " 50 "		112
Saluda Seminary, Saluda, N. C	" " 50 "		128
Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C		pupils,	134
Chapel Hill, N. C		"	97
Whittier, N. C		"	109
Avery Institute, Charleston, S. C		"	356
Brewer Normal School, Greenwood, S. C	Dormitories for 65	"	247
Beach Institute, Savannah, Ga		"	257
Dorchester Academy, McIntosh, Ga	Dormitories for 55	"	408
Storrs School, Atlanta, Ga		"	310
Ballard Normal Institute, Macon, Ga	Dormitories for 50	"	509
Allen Normal and Industrial School, Thomasville, Ga.	" " 40	"	176
Knox Institute, Athens, Ga		"	311
Normal Institute, Albany, Ga		"	253
Marshallville, Ga	Dormitories for 30	"	228
Cuthbert, Ga		"	163
Bainbridge, Ga		"	196
Normal School, Orange Park, Fla	Dormitories for 65	"	65
Union School, Martin, Fla		"	206
Trinity School, Athens, Ala		"	230
Normal School, Marion, Ala		"	180
Emerson Institute, Mobile, Ala		"	145
Green Academy, Nat, Ala		"	79
Carpenter High School, Florence, Ala		"	60
Cotton Valley, Ala	Dormitories for 25	"	152
Normal, Industrial and Collegiate Institute, Joppa, Ala		"	111
Kowaliga, Ala		"	214
Helena, Ark		"	52
LeMoyne Institute, Memphis, Tenn		"	686
Slater Training School, Knoxville, Tenn		"	147
Warner Institute, Jonesboro, Tenn		"	119
Grand View Academy, Grand View, Tenn	Dormitories for 65	"	167
Pleasant Hill, Tenn	" " 100	"	253
Big Creek Gap, Tenn		"	229
Chandler Normal School, Lexington, Ky		"	190
Williamsburg, Ky	Dormitories for 55	"	278
Black Mountain Academy, Evarts, Ky		"	121
Meridian, Miss		"	265
Jackson, Miss		"	56
Almeda Gardner School, Moorhead, Miss	Dormitories for 50	"	82
Mound Bayou, Miss		"	40=45
Common Schools			=26

Total Number of Schools, 76; Total Instructors, 414; Total Pupils, 12,428.

Theological, 125; Collegiate, 85; College Preparatory, 307; Normal, 1,465; Grammar, 2,474; Intermediate, 2,943; Primary, 4,790; Music, 222 (counted twice, 36.)

Total, 12,428.

CHURCH WORK IN THE SOUTH.

Number of Churches	211
Ministers and Missionaries	140
Number of Church Members	11,398
Added during the year	1,447
Added by profession of faith	1,238
Scholars in Church and Mission Sunday-schools	14,806

The detailed Statistics of the Churches will be found on the following pages.

For expenditure for Educational Work from current fund, see pages 76 to 84.
For expenditure from Daniel Hand Educational Fund, see pages 85 to 87.

CHURCHES AND MISSIONS UNDER THE CARE OF THE AMERICAN MISSIONARY ASSOCIATION.

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1899. Males.	Females.	Total.	Absent.	Additions. 1898-99. Profession.	Letter.	Total.	Removals, 1898-1899. Deaths.	Dismissed.	Dropped.	Total.	Baptized 1898-99. Adults.	Infants.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Ala., Anniston	1875	James Brown	'89	'91	49	64	113	7	5	0	5	2	1	6	9	0	7	101	$50 28	$530 89
" Athens	1871	M. S. Jones	'93	'92	24	42	66	10	12	0	12	1	0	1	2	6	1	83	13 66	157 11
" Birmingham	1883	Abraham Simmons	'93	'97	30	44	74	10	7	0	7	0	0	10	10	3	4	46	15 97	280 00
" Brewton	1895	R. W. Jackson	'96	'96	8	8	16	2	1	0	1	0	0	1	1	1	1	38	7 00	210 00
" Childersburg	1874	W. P. Hamilton	'88	'90	28	41	69	1	10	3	13	0	1	2	3	6	3	52	8 00	107 00
" Florence	1876	R. J. McCann	'97	'97	25	36	61	3	12	0	12	0	0	0	0	12	4	69	2 00	186 50
" Fort Payne	1889	J. R. Sims	'83	'95	6	15	21	5	2	0	2	1	0	0	1	2	0	169	3 00	15 85
" Gadsden	1893	J. R. Sims	'83	'93	8	9	17	5	2	0	2	0	0	0	0	0	0	99	4 00	24 12
" Ironaton	1885	J. B. Grant	'81	'97	9	14	23	3	0	0	0	1	1	15	17	0	0	52	.....	27 00
" Jenifer	1874	Henry W. Brown		'99	29	32	61	0	0	0	0	0	1	0	1	0	0	40	2 00	30 00
" Kymulga	1873	W. H. Holloway		'98	30	34	64	2	2	0	2	0	0	0	0	0	0	35	.....	47 97
" La Pine	1894	L. L. Wilson	'95	'96	3	7	10	2	1	2	3	1	0	0	1	0	0	78	25 00	48 00
" Marion	1869	Henry W. Porter	'98	'98	27	41	68	4	4	1	5	4	0	0	4	2	0	85	4 00	150 00
" Mobile	1876	Wm. L. Johnson	'94	'97	31	92	123	15	4	3	7	1	2	6	9	2	6	70	45 00	345 00
" Montgomery	1872	A. L. De Mond	'91	'98	48	66	114	10	30	2	32	1	3	2	6	20	1	100	20 00	590 00
" Nat	1899	T. B. Dodd	'95	'99	4	14	18	0	18	0	18	0	0	0	0	0	0	30	.....	.....
" New Decatur	1887	Ira G. Hambleton	'98	'97	16	19	35	0	1	2	3	1	4	10	15	0	2	46	23 00	505 00
" Sand Mountain	1875	A. K. Spence	'72	'96	5	6	11	1											.....	.....
" Selma	1872	Thomas J. Bell	'95	'95	39	59	98	8	3	0	3	3	10	0	13	2	5	55	12 00	385 00
" Shelby	1878	E. E. Scott	'92	'97	25	34	59	0	3	1	4	1	0	1	2	0	2	74	10 67	306 11
" Talladega	1868	Spencer Snell	'84	'94	93	104	197	40	17	7	24	3	4	0	7	6	3	209	59 83	374 89
" Talladega, Cove	1874	D. J. Flynn		'97	29	32	61	0	4	1	5	1	0	0	1	4	4	17	3 50	65 00

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1899. Males.	Females.	Total.	Absent.	Additions. 1898-99. Profession.	Letter.	Total.	Removals, 1898-1899. Deaths.	Dismissed.	Dropped.	Total.	Baptized 1898-99. Adults.	Infants.	Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Ark., Little Rock	1881	Yancey B. Sims	'83	'82	41	79	120	6	3	1	4	3	0	0	3	0	4	98	$21 90	$364 04
Dak., (No.) Fort Berthold	1885	C. L. Hall	'75	'76	42	60	102	0	10	1	11	1	0	0	1	10	9	95	88 00	237 00
" Fort Yates	1889	Geo. W. Reed	'87	'87	69	75	144	0	29	2	31	2	0	0	2	29	4	150	87 90	28 15
Dak., (So.) Bad River	1890				4	8	12	4											.....	.....
" Burrell Station	1891	Francis Frazier	'91	'85	16	24	40	0	6	0	6	1	0	0	1	4	3		66 00	32 00
" Cheyenne River	1892	Clarence Ward		'88	55	68	123	4	12	1	13	1	2	0	3	11	22	200	132 00	50 00
" Grand River	1894	Geo. W. Reed	'87	'87	102	92	194	0	33	0	33	2	22	0	24	28	19	250	192 28	27 71
" Little Oak Creek	1899	Garfield Driver		'96	13	8	21	0	21	0	21	0	0	0	0				.....	.....
" Little Moreau	1896	Benj. Zimmerman		'95	5	6	11	1	2	1	3	2	1	0	3	2	10	55	25 00	42 00
" Moreau River	1891	Daniel Yawa		'98	20	19	39	3	2	1	3	2	2	0	4	2	11	75	54 00	59 00
" Oahe	1876	T. L. Riggs	'72	'72	8	21	29	5	0	0	0	0	1	0	1	0	3	45	90 00	10 00
" Rosebud Agency and White River	1890	J. F. Cross	'87	'87	34	42	76	2	7	0	7	2	0	0	2	5	10	200	96 00	400 00
" Virgin Creek	1897	Eli Spotted Bear		'99	12	18	30	2	6	0	6	0	0	0	0	4	12	45	22 00	336 00
D. C., Washington, Lincoln Memorial	1881	Albert P. Miller	'78	'96	57	141	198	3	15	7	22	2	3	0	5	5	11	121	57 00	1,200 00
" " Plymouth	1881	Alex. C. Garner	'91	'97	60	160	220	0	17	1	18	6	1	13	20	5	11	102	85 00	1,839 00
" " People's	1891	J. H. Daily	'79	'91	128	323	451	17	7	6	13	13	9	0	22	2	16	151	.....	1,830 00
" " Temple Park	1897	Sterling N. Brown	'85	'97	41	94	135	0	39	0	39	0	0	0	0	22	6	150	30 00	1,300 00
Fla., Orange Park	1883	Ernest R. Latham	'92	'97	8	13	21	13	0	0	0	0	0	0	0	0	0		.....	.....
Ga., Alfords	1895				13	20	33	0	0	7	7	0	0	0	0	0	0		.....	.....
" Andersonville	1887	H. T. Johnson	'86	'98	12	10	22	2	4	0	4	0	0	0	0	2	0	50	1 15	36 00
" Atlanta	1867	H. H. Proctor	'94	'94	176	250	426	38	37	1	38	7	2	2	11	18	10	250	75 00	1,600 00
" Athens	1882	C. L. Haynes, M. D.	'94	'95	15	27	42	2	7	0	7	1	3	0	4	6	1	78	5 02	185 92

Ga., Brinson Hill	1897	Frank L. Brown		'99	7	6	13	0	0	2	2	0	0	0	0	0	0	11	.....	$2 00
" Byron	1873	H. T. Johnson	'86	'93	8	15	23	2	3	0	3	0	0	0	0	3	0	45	$2 00	40 00
" Danforth	1898	B. F. Lawrence		'98	16	7	23	1	1	0	1	0	0	0	0	0	0	18	.....	4 25
" Davisboro	1898	H. S. Beaman		'98	5	6	11	1	10	0	10	0	0	0	0	0	0	24	.....	.....
" Endicott	1897	H. H. Williams	'75	'97	6	8	14	3	7	0	7	0	4	4	8	0	0	28	1 50	6 80
" Garfield	1895	H. H. Williams	'75	'95	22	24	46	5	10	0	10	0	5	5	10	0	0	31	2 00	11 15
" Gay Grove	1898	G. W. Montgomery		'98	17	23	40	15	4	2	6	3	7	8	18	5	4	15	.....	4 87
" Green's	1896	A. L. Coleman	'95	'98	2	4	6	0	2	0	2	0	0	0	0	0	0	0	.....	3 00
" Hagan	1895	R. B. Brooks	'80	'96	12	17	29	0	6	0	6	0	0	0	1	1	1	12	.....	3 35
" " Eureka	1894	W. K. Kennedy	'95	'98	22	18	40	0	3	0	3	0	1	2	3	0	0	34	2 50	40 00
" Kemp	1895	A. W. Williams	'95	'96	11	18	29	4	4	0	4	0	0	2	2	0	6	32	.....	11 26
" La Mars (Pringle)	1896	J. J, Curry	'96	'96	18	26	44	2	6	2	8	3	0	0	3	6	0	25	75	21 00
" Macedonia	1896	G. W. Montgomery		'96	9	13	22	0	2	0	2	3	0	0	3	2	2		.....	.....
" Macon	1868	J. R. McLean	'78	'89	54	99	153	15	5	2	7	0	0	5	5	1	1	180	22 80	425 66
" Manassas, Mt. Pleas'nt	1896	R. B. Brooks	'80	'99	4	7	11	0											.....	.....
" " Shady Grove	1894	J. S. Shuman		'98	17	9	26	1	6	6	12	0	0	0	0	3	0	47	.....	16 74
" Marietta	1877	S. A. Paris	'95	'98	19	21	40	4	8	1	9	1	0	0	1	2	0	110	5 00	81 54
" McIntosh, Midway	1874	W. A. Clark	'86	'98	65	76	141	6	5	4	9	6	2	3	11	0	0	124	38 00	164 50
" " Cypress Slash	1879	J. A. Jones	'88	'90	32	41	73	0	3	0	3	3	3	14	20	0	0	75	4 36	85 00
" Miller's Sta, Ogeechee	1871	J. H. H. Sengstacke	'76	'98	2	1	3	0	0	0	0	0	0	0	0	0	0	0	.....	25
" Moxley	1898	B. F. Lawrence		'98	4	6	10	0	0	0	0	0	0	0	0	0	0	0	.....	.....
" Newsum	1899	H. S. Beaman		'99	3	5	8	0	0	8	8	0	0	0	0	0	0	12	.....	.....
" Palaky	1897	J. S. Shuman		'97	2	1	3	0	0	0	0	0	0	0	0	0	0		.....	10 00
" Pierson Grove	1899	J. S. Shuman		'99	6	9	15	0	15	0	15	0	0	0	0	0	0		.....	.....
" Pilgrim Rest	1895	H. H. Williams	'75	'95	10	11	21	1	7	0	7	0	0	0	0	0	0	21	2 50	14 00
" Portal	1895	G. W. Montgomery		'95	16	14	30	8	4	1	5	3	10	5	18	3	2	36	.....	12 30
" Puget Grove	1896	G. W. Montgomery		'96	19	16	35	1	6	0	6	0	4	2	6	3	4	8	.....	3 25
" Register	1899	G. W. Montgomery		'99	4	11	15	0	15	0	15	0	0	0	0	0	0		.....	2 00
" Ridgway	1899	G. W. Montgomery		'99	5	8	13	0	13	0	13	0	0	0	0	2	0		.....	1 50
" Rutland	1885	H. T. Johnson	'86	'93	10	25	35	2	5	0	5	0	0	9	9	2	2	18	1 00	140 00
" Savannah	1869	J. W. Whittaker	'87	'98	101	159	260	18	48	7	55	3	9	9	21	21	4	200	7 63	1,423 14

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1899.				Additions. 1898-99.			Removals, 1898-1899.				Baptized 1898-99.		Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession.	Letter.	Total.	Deaths.	Dismissed.	Dropped.	Total.	Adults.	Infants.			
Ga., Savannah, 2d	1898	J. H. H. Sengstacke	'76	'98	2	4	6	0	0	6	6	0	0	0	0	0	0	37	$0 35	$12 75
" Smiley	1898	H. L. Hardee		'98	5	3	8	0	3	0	3	0	0	0	0	0	0	15	.....	7 25
" Statesboro	1897				6	11	17	0											.....	.....
" Swainsboro	1895	L. W. Hooks		'98	17	31	48	13	7	0	7	0	1	1	2	0	0	47	2 65	30 65
" Taylor's Creek	1898	James A. Jones	'88	'96	9	12	21	0	1	0	1	0	0	1	1	0	0	25	1 00	133 00
" Thomasville	1891	T. M. Nixon	'96	'98	30	46	76	3	41	1	42	1	3	7	11	28	1	129	4 00	113 07
" Wadley	1896	J. Loyd	'94	'99	4	2	6	0	0	6	6	0	0	0	0	0	0	12	.....	1 15
" Wheathill	1894	J. H. H. Sengstacke	'76	'78	2	2	4	0	0	0	0	0	0	2	2	0	0	16	30	10 09
" Woodville	1871	J. H. H. Sengstacke	'76	'75	29	29	58	1	5	1	6	1	6	8	15	2	1	77	10 02	117 83
Ky., Calaboose	1896	J. W. Doane	'94	'96	5	7	12	0	0	0	0	0	0	0	0	0	0		.....	.....
" Carpenter	1890	C. C. Green	'98	'97	5	5	10	4	0	0	0	0	0	0	0	0	0		.....	.....
" Combs, Lone Oak	1887	Mason Jones	'80	'87	33	58	91	9	0	0	0	1	0	0	1	0	0	35	.....	.....
" Corbin	1886	M. N. Sumner	'92	'99	12	22	34	0	1	1	2	2	0	0	2	1	0	50	.....	140 00
" Evarts	1892	D. M. Setsee	'94	'94	36	29	65	7	17	2	19	1	0	0	1	17	0	139	2 00	60 00
" Gold Bug	1897	C. C. Green	'98	'99	20	11	31	0	19	0	19	0	0	0	0	0	0	75	.....	.....
" Lexington	1891	J. S. Jackson	'89	'95	16	18	34	0	7	0	7	1	3	3	7	3	0	20	.....	295 00
" Louisville	1875	E. G. Harris	'92	'91	32	50	82	10	13	1	14	1	0	0	1	7	0	117	28 00	566 00
" Marsh Creek	1890	C. W. Greene	'98	'97	12	15	27	15	0	0	0	1	0	0	1	0	0		.....	.....
" Middlefork	1893	Mason Jones	'80	'93	4	8	12	1	0	0	0	1	0	0	1	0	0		.....	.....
" Pine Grove	1895	Mason Jones	'80	'98	15	26	41	4	1	0	1	0	2	0	2	0	0	40	.....	6 00
" Pleasant View	1890	C. C. Green	'98	'97	7	11	18	3	2	0	2	1	0	0	1	0	0	75	.....	1 00
" Red Ash	1893	W. E. Rigby	'56	'99	4	7	11	0	0	0	0	0	0	0	0	0	0	45	.....	.....
" Rockhold	1889	Samuel Sutton	'67	'99	3	6	9	4	0	0	0	0	0	0	0	0	0	65	.....	.....
" Sander's Creek	1892	Samuel Sutton	'67	'98	2	5	7	0	0	0	0	0	0	0	0	0	0	59	.....	.....

Ky., Spradling	1895	J. W. Doane	'94	'93	10	16	26	0	0	0	0	0	0	0	0	0	0	50	.....	.....
" Toliver	1895	J. W. Doane	'94	'95	5	10	15	0	0	0	0	0	0	0	0	0	0	40	.....	$5 00
" Williamsburg	1880	U. O. Mohr	'87	'99	28	39	67	19	0	0	0	1	6	0	7	0	0	80	$15 00	254 09
" Young's Creek	1897	Samuel Sutton	'67	'99	11	6	17	0	4	0	4	0	1	0	1	4	0	64	1 50	100 00
La., Abbeville	1884	James A. Herod	'94	'94	24	46	70	5	13	3	15	2	4	2	8	13	7	75	12 00	337 00
" Belle Place	1882	M. W. Whitt	'92	'92	19	35	54	0	3	1	4	1	0	12	13	1	18	45	12 00	247 25
" Chacahoula	1877	I. H. Hall	'77	'83	8	1	9	0	0	0	0	0	0	0	0	0	3	21	7 00	14 00
" Grand Bayou	1880	J. E. Smith	'92	'98	10	17	27	4	0	0	0	1	0	0	1	0	0	21	.....	60 00
" Hammond	1887	Eben. Herbert	'84	'97	37	52	89	6	10	9	19	0	9	3	12	0	0	117	67 10	460 00
" Lake Charles	1899	S. J. Wood	'88	'99	14	16	30		30	0	30							15	.....	.....
" Lockport	1869	S. J. Wood	'88	'98	9	14	23	2	2	0	2	2	0	0	2	1	3	12	.....	52 00
" New Iberia	1866	Richard V. Sims	'99	'98	22	150	172	27	18	0	18	6	1	1	8	8	9	40	3 00	275 86
La., New Orleans, Univ.	1887	Geo. W. Henderson	'88	'90	75	57	132		4	0	4	0	0	0	0	2	0	120	40 00	.....
" " Central	1872	J. D. Pettigrew	'90	'99	95	163	258	27	2	2	4	3	0	0	3	1	0	70	30 00	609 06
" " Morris Brown	1869	I. H. Hall	'77	'75	68	125	193	8	13	0	13	12	0	0	12	0	12	65	15 00	237 00
" " HowardChapel	1869	L. A. Planving	'98	'97	4	25	29	0	2	0	2	3	0	0	3	1	2	42	1 50	200 65
" Roseland	1889	Herman A. Shearer	'89	'97	59	74	133	4	72	0	72	0	1	0	1	34	1	132	74 50	553 96
" Schriever, St. Mark's	1870	C. H. Claiborne	'85	'98	22	35	57	11	0	0	0	0	0	0	0	0	7	48	.....	286 20
" Thibodeaux	1891	J. E. Smith	'92	'95	19	16	35	11	1	0	1	1	0	0	1	0	5	40	.....	130 00
Miss., Meridian	1885	Chas. L. Harris	'74	'90	19	28	47	9	2	0	2	0	0	0	0	2	1	74	13 75	129 20
" Piney Grove and Sta.		Silas Gambleton	'98	'96	3	7	10											35	.....	.....
" Tougaloo	1871	Frank G. Woodworth	'80	'87	52	48	100	40	6	4	10	0	4	0	4	3	0	250	75 00	.....
Neb., Santee, Pilgrim	1836	A. Ehnamani	'67	'67	40	73	113	25	1	4	5	3	1	0	4	0	1	153	543 00	167 00
" " Bazille	1888	Albert Frazier		'95	18	24	42	0	0	0	0	0	0	0	0	0	4		88 00	116 00
N.C., Alma	1898	S. A. McKay	'85	'98	9	15	24	0	7	0	7	0	0	0	0	0	0	15	5 00	41 00
" Asheboro	1896	A. J. Tate	'91	'99	0	5	5	0	0	0	0	0	0	0	0	0	0		.....	5 62
" Beaufort	1871	W. D. Newkirk	'94	'97	19	39	58	4	0	0	0	2	0	0	2	0	7	66	2 00	185 00
" Bethel	1898	Abner Hill	'82	'98	7	6	13	0	3	0	3	0	3	0	3	0	0	108	50 00	130 78
" Broadway	1895	Wm. Pate		'98	3	8	11	0	0	0	0	0	0	0	0	0	0	10	80 00	5 30
" Brown's Summit	1895	S. S. Sevier	'84	'95	7	9	16	0	0	0	0	0	0	0	0	0	0	10	1 00	14 00
" Candor	1895	C. C. Campbell	'90	'95	7	11	18	0	2	0	2	1	0	1	2	0	0	40	4 62	9 39

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1899. Males.	Females.	Total.	Absent.	Additions. 1898-99. Profession.	Letter.	Total.	Removals, 1898-1899. Deaths.	Dismissed.	Dropped.	Total.	Baptized 1898-99. Adults.	Infants.	Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
N. C., Carter's Mills	1893	E. W. Stratton	'95	'97	9	14	23	0	4	0	4	0	0	0	0	0	0	30	$1 00	$19 00
" Cedar Cliff	1885	Anthony Peden	'91	'90	11	12	23	0	0	0	0	0	0	0	0	0	0	55	.....	9 02
" Cedar Creek	1895	T. H. Lindsay	'78	'95	6	13	19	2	1	0	1	0	0	0	0	0	0	26	1 50	12 14
" Chapel Hill	1885	Paul L. LaCour	'93	'95	6	4	10	1	0	0	0	0	0	0	0	0	0	15	.....	7 00
" Charlotte	1894	Geo. H. Haines	'76	'94	58	90	148	10	21	2	23	9	0	2	11	8	12	106	4 00	691 25
" Dry Creek	1885	C. C. Campbell		'99	17	22	39	2	1	1	2	0	0	6	6	0	0	60	3 28	20 68
" Dudley	1870	R. B. Johns	'66	'96	40	74	114	6	2	0	2	0	0	3	3	2	1	77	29 75	162 87
" Egypt	1895	J. E. McNiell	'78	'95	31	38	69	0	14	0	14	0	0	0	0	8	0	49	.....	32 07
" Fayetteville	1899	S. A. McKay	'85	'99	9	10	19		19	0	19								.....	.....
" Greensboro	1895	S. S. Sevier	'84	'95	9	15	24	0	4	0	4	0	0	0	0	0	0	45	5 00	23 00
" Haywood	1895	J. E. McNiell	'78	'95	88	161	249	4	14	0	14	2	0	0	2	11	0	109	12 00	167 10
" High Point	1890	A. J. Tate	'91	'99	7	10	17	0	3	0	3	0	0	0	0	0	1	45	6 20	51 22
" Indian Trail	1895	Geo. H. Haines	'76	'96	8	3	11	0	0	0	0	0	0	0	0	1	0	13	.....	1 25
" King's Mountain	1895	Miss L. S. Cathcart		'95	13	25	38	3	12	2	14	0	0	0	0	4	0	212	8 35	7 40
" Little's Mills	1895	Z. Simmons	'85	'96	40	46	86	0	23	2	25	0	0	0	0	7	3	85	3 00	117 00
" Lockville	1895	Alvis Gilmore		'99	25	36	61	1	2	0	2	1	0	0	1	0	0	29	25	36 57
" Lowell	1894	Henry Dillard		'98	13	15	28	4	2	1	3	0	5	2	7	0	5	35	10 00	100 00
" Malee	1892	Z. Simmons	'85	'96	6	8	14	0	0	0	0	0	0	0	0	0	0	45	70	8 00
" McClurd's	1891				10	22	32	1											.....	.....
" McLeansville, 1st	1871	M. L. Baldwin	'96	'96	49	74	123	6	4	2	6	4	4	0	8	4	0	75	5 00	120 00
" " 2d	1883	M. L. Baldwin	'96	'97	31	35	66	5	2	0	2	2	4	0	6	2	0	48	2 55	35 00
" Melville	1885	Anthony Peden	'91	'90	12	16	28	4	0	0	0	0	0	0	0	0	0	30	4 00	10 18
" Nalls	1885	O. Faduma	'95	'95	20	13	33	1	0	0	0	0	4	2	6	0	0	24	3 26	4 40
" Norval	1897	J. C. Lassiter	..	'98	6	6	12	0	3	0	3	1	0	0	1	0	0	10	.....	5 17

N. C., Oaks	1882	Anthony Peden	'91	'90	32	45	77	3	0	0	0	2	0	0	2	0	1	60	$3 13	$27 66
" Paw Creek	1894	Geo. H. Haines	'76	96	10	7	17	4	0	0	0	3	0	0	3	3	1	10	.....	3 50
" Pekin	1881	C. C. Campbell		'99	21	40	61	0	0	0	0	0	0	0	0	7	0	45	20 00	39 25
" Raleigh	1874	R. D. Jennings	'95	'98	34	48	82	30	7	2	9	1	3	0	4	7	1	87	27 00	135 00
" " City Mission.		A. W. Curtis	'68	'98															.....	.....
" Red Springs	1896	S. A. McKay	'85	'96	7	10	17	5	7	0	7	1	3	0	4	4	5	25	1 00	130 00
" Salem	1875	E. W. Stratton	'95	'97	12	23	35	8	1	0	1	0	0	0	0	1	0	75	5 00	26 00
" Sanford	1895	S. F. Hamilton		'99	6	10	16	0	0	0	0	0	0	0	0	0	0	25	3 00	40 00
" Strieby	1870	E. W. Stratton	'95	'97	35	42	77	5	11	0	11	0	0	1	1	5	2	175	10 52	62 25
" Troy	1881	O. Faduma	'95	'95	23	37	60	6	7	4	11	1	2	0	3	0	6	85	19 74	53 94
" Wadsworth	1899	Wm. M. Lindsay		'99	28	31	59	0	14	0	14	3	0	0	3				.....	.....
" Whittier	1893				20	30	50	0	0	0	0	0	0	0	0	0	0	70	7 00	18 00
" Wilmington	1874	F. G. Ragland	'84	'95	57	125	182	30	43	0	43	3	6	3	12	22	4	150	20 00	330 00
Okla., Guthrie	1891	Thos, J. Austin	'89	'92	8	31	39	0	17	2	19	0	0	0	0	14	0	84	4 00	80 00
" Oklahoma City	1899	J. H. Peters	'93	'99	8	20	28	0	2	1	3	0	0	0	0	2	2	16	.....	175 40
S. C., Arthurs	1895	E. H. Wilson	'80	'94	4	6	10												.....	.....
" Charleston	1867	Geo. V. Clark	'82	'98	79	176	255	20	28	0	28	2	0	0	2	1	8	130	5 00	600 00
" " Battery	1897	Geo. C. Rowe	'84	'97	20	14	34	3	26	8	34							220	.....	.....
" Columbia	1894	E. H. Wilson	'80	'94	16	31	47	4	5	0	5	1	3	0	4	2	9	49	1 00	205 33
" Eastover	1898	Elijah Portee	..	'98	10	12	22	3	2	0	2	2	0	0	2	3	0	15	.....	10 75
" Howell	1898	Edward Horrell	..	'98	5	18	23	4	4	0	4	2	4	4	10	1	3	13	2 00	13 30
" Newberry	1894	John D. Moates	'99	'95	14	24	38	0	8	0	8	0	0	0	0	0	0	25	1 50	41 00
" Pomaria	1896	John D. Moates	'99	'97	7	9	16	0	3	0	3	0	0	1	1	0	0	14	1 00	26 00
" Veighl Chapel	1894	E. H. Wilson	'80	'97	31	49	80	7	2	0	2	0	0	3	3	2	7	43	.....	100 83
" Winnsboro	1896	S. L. Jones	'70	'96	17	16	33	12	5	0	5	1	12	0	13	3	4	45	12 00	78 00
Tenn., Big Creek Gap	1890	Geo. H. Post	'97	'99	32	37	69	8	2	0	2	0	2	0	2	0	0	54	.....	8 00
" Black Wolf Creek	1894	T. A. Kitchen		'99	8	11	19	3											.....	.....
" Bon Air	1891	Edward N. Goff	'93	'90	20	32	52	5	4	12	16	0	0	10	10	1	0	100	25 00	120 00
" Chattanooga	1867	Joseph E. Smith	'76	'79	70	127	197	64	5	0	5	2	7	0	9	1	0	96	67 00	844 00
" Crossville	1887	Horace E. Partridge	'92	'92	9	14	23	1	2	0	2	0	5	0	5	2	0	90	2 00	112 52
" Cumberland Gap	1890	M. N. Sumner	'92	'99	21	31	52	38	0	0	0	0	0	0	0	0	0	75	200 00	130 00

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1899. Males.	Females.	Total.	Absent.	Additions. 1898-99. Profession.	Letter.	Total.	Removals, 1898-1899. Deaths.	Dismissed.	Dropped.	Total.	Baptized 1898-99. Adults.	Infants.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Tenn., Deer Lodge	1887	George Lusty	'88	'90	25	37	62	9	4	7	11	0	4	2	6	4	0	100	$4 29	$102 44
" Glen Mary	1891	T. A. Kitchen		'99	3	3	6	2	0	0	0	0	0	0	0	0	0			
" Goodlettsville	1886	M. W. Alexander		'96	8	18	26	3	2	0	2	1	0	0	1	0	0	30	3 30	56 00
" Grand View	1885	H. L. Hoyt	'80	'98	21	33	54	11	0	2	2	0	3	0	3	0	0	98	124 43	102 00
" Harriman	1890				5	7	12	0	0	0	0	0	5	0	5	0	0			
" Heatherly Chapel	1895	George H. Post	'97	'99	10	16	26	0	0	0	0	2	0	0	2	0	0		1 00	3 00
" Helenwood																				
" Jellico	1885	W. E. Rigby	'96	'99	13	28	41	25	0	0	0	0	0	0	0	0	0	60		
" Jonesboro	1885	H. L. Peterson	'94	'98	8	23	31	18	2	0	2	0	2	0	2	2	0	50	1 00	35 00
" Knoxville	1883	J. Jay Scott	'95	'99	17	29	46	1	1	2	3	0	0	0	0	1	1	35	1 50	150 00
" Lantana	1896	Horace E. Partridge	'92	'96	3	3	6	0	0	0	0	1	1	1	3	0	0	45	2 00	
" Lick Creek	1891	Samuel Sutton	'67	'98	4	7	11	0	0	0	0	0	0	0	0	0	0	54		
" McCully	1896	Felix G. Smith	'87	'99	6	11	17	7	0	0	0	0	0	0	0	0	0	40		
" Memphis	1893	Frank W. Sims	'91	'98	55	91	146	5	15	2	17	1	2	0	3	10	5	120	9 00	627 00
" Mill Creek	1868	George Lusty	'88	'99	17	12	29	13	0	2	2	1	0	0	1	0	0	40		
" Mont Eagle	1894	Felix G. Smith	'87	'99	11	14	25	0												
" Mossy Grove	1894	T. A. Kitchen		'99	5	10	15	0	0	1	1	0	0	0	0	0	0	45	2 00	
" Nashville, Univ.	1868	Chas. W. Dunn	'88	'94	119	94	213	116	9	8	17	1	7	20	28	6	0	296	147 81	122 20
" " Howard	1876	James Bond	'94	'97	62	65	127	16	19	3	22	0	0	0	0	7	0	85	76 00	730 00
" " 3d	1884				12	13	25													
" Oakdale	1897	C. W. Greene	'89	'99	3	17	20	0	8	9	8	0	0	0	0	6	0	120	2 84	24 00
" Pine Mountain	1887	Samuel Sutton	'67	'98	6	10	16		12	0	12	0	1	0	1					
" Pleasant Hill	1885	W. E. Wheeler	'89	'92	20	30	50	10	3	5	8	0	0	3	3	1	2	300		40 00
" Pleasant View	1894	George Lusty	'88	'99	7	20	27	3	4	0	4	0	2	2	4	1	0	48	1 75	

Tenn., Pomona	1885	Horace E. Partridge	'92	'91	4	21	25	2	2	0	2	0	0	0	0	2	0	50	$1 62	$75 95
" Rankin's Chapel	1899	T. A. Kitchen		'99	4	4	8		5	3	8					5				
" Robbins	1885	C. W. Greene	'89	'99	6	15	21	0	12	6	18	0	1	0	1	4	3	100	5 00	30 00
" Rock House	1893	Edward N. Goff	'93	'90	8	17	25	3	5	0	5	0	7	0	7	1	0	35		5 75
" Soddy	1873	T. B. Dodd	'95	'97	10	21	31	0	0	0	0	0	2	0	2	0	4	78	5 00	141 07
" Tracy City	1893	Felix G. Smith	'87	'99	12	35	47													
Texas, Austin, Tillotson	1885	Marshall R. Gaines	'84	'96	25	30	55	43	5	1	6	0	0	0	0	4	0	77	1 60	
" Corpus Christi	1866	John I. Donaldson	'90	'99	7	16	23	0	0	0	0	0	0	0	0	0	0	35		43 00
" Dallas	1884	G. B. M. Turner	'95	'96	11	17	28	8	0	0	0	0	0	0	0	0	0	48		180 00
" Davis	1879	R. H. Henson	'85	'97	47	65	112	0	15	11	26	3	10	0	13	13	0			111 00
" Dodd City	1883	G. H. Smith	'91	'97	5	5	10	0	0	0	0	1	0	0	1	0	0	55	3 65	38 30
" Goliad	1872	Mitchell Thompson	'68	'87	5	13	18	0	0	0	0	1	0	0	1	0	0	15		5 35
" Helena	1872	Mitchell Thompson	'68	'73	17	33	50	3	0	0	0	1	4	7	12	0	0	25		76 65
" Karnes City	1895	Mitchell Thompson	'68	'95	4	4	8	0	0	0	0	0	0	0	0	0	0	50		9 70
" Paris	1868	John I. Donaldson	'96	'96	18	61	79	0	1	0	1	3	1	2	6	0	0	50	9 50	176 50
" Pattonville	1868				3	3	6	4												
" Roxton	1887	G. H. Smith	'91	'98	7	13	20	2	2	0	2	1	0	0	1	0	0	50	4 00	34 10
Wash., Brinnon	1894	M. Eells	'71	'97	5	12	17	1	0	0	0	1	0	0	1	0	1	56	5 30	12 00
" Dungeness	1882	M. Eells	'71	'76	10	17	27	3	0	0	0	0	0	0	0	0	1	35		15 00
" Holly	1891	M. Eells	'71	'90	3	1	4	0	0	0	0	0	0	0	0	0	0	27	2 00	6 50
" Union, Riverside	1897	M. Eells	'71	'95	5	8	13	1	0	1	1	0	2	0	2	0	5	27	5 00	16 00
" " S'kokomish	1874	M. Eells	'71	'74	24	36	60	12	2	0	2	1	1	2	4	3	4	25	172 00	16 50
		Totals			4,926	7,569	12495	1,229	1,369	220	1,589	203	282	254	739	596	419	13248	$3,716 11	$30,644 84

Additional Mission Sunday-school Pupils 5,462

Total 18,710

Note.—Some later changes, especially as to pastorates, are included in this table.

INDIAN MISSIONS.

SANTEE AGENCY, NEBRASKA.

NORMAL TRAINING SCHOOL.

Superintendent and Treasurer.

Rev. A. L. Riggs, D.D., Santee, Neb.

Teachers.

Mr. F. B. Riggs, Santee, Neb.
Miss Edith Leonard, Rochester, Mass.
Miss Harriet M. Cooper, Henderson, Ia.
Miss Dora B. Dodge, Brooklyn, N. Y.

Native Teachers.

Mr. Eli Abraham, Santee, Neb.
Rev. James Garvie, Santee, Neb.
Miss Alice C. Conger, Greenwood, S. D.

Matrons.

(Boys' Cottage),
Miss Lizzie Voorhees, Rocky Hill, N. J.
(Whitney Hall),
Miss E. Jean Kennedy, Montrose, Ia.
(Dakota Home),
Miss Margaret R. Spence, Snow Hill, Md.
(Bird's Nest),
*Miss Harriet A. Brown, Rocky Point, N. Y.
Miss Olive O. Saunders, Aten, Neb.
(Dining Hall),
Mrs. E. J. Black, Santee, Neb.

Missionaries.

Mrs. A. L. Riggs, Santee, Neb.
Mrs. C. R. Lawson, Santee, Neb.
Mrs. W. H. Hamlin, Santee, Neb.
Mrs. R. Y. Gray, Santee, Neb.
Miss M. Theodora Morris (Clerk), Sisseton, S. D.

Industrial Department.

Charles R. Lawson, Printing, Santee, Neb.
R. Y. Gray, Blacksmithing and Carpentry, Santee, Neb.
William H. Hamlin, Farm Supt., Santee, Neb.
Mrs. A. L. Riggs, Cooking School, Santee, Neb.

Native Pastor.

Rev. Artemas Ehnamani, Santee, Neb.

*Deceased.

BAZILLE CREEK.

Native Pastor.

Rev. Albert Frazier, Santee, Neb.

PONCA AGENCY, NEB.

Rev. James Garvie, Santee, Neb.

CHEYENNE RIVER AGENCY, S. D.

General Missionary.

Rev. T. L. Riggs, Oahe, S. D.

OAHE INDUSTRIAL SCHOOL.

Teachers.

Mrs. Martha R. Morris, Sisseton, Neb.
Mrs. T. L. Riggs, Oahe, S. D.
Miss J. M. Lind, Yankton, S. D.
Miss Emma W. Lind, Yankton, S. D.

OUT-STATIONS.

ELIZABETH WINYAN MEMORIAL STATION, CHEYENNE RIVER.

Rev. Edwin Phelps, Sisseton Agency, S. D.
Mrs. Ellen Phelps, Sisseton Agency, S. D.

†PLUM CREEK BOARDING SCHOOL, CHEYENNE RIVER.

Mr. William M. Griffiths, Chicago, Ill.
Mrs. Martha H. Griffiths, Ross, Ohio.
Miss Arlie Pond, Pierre, S. D.

CHERRY CREEK, CHEYENNE RIVER.

Mr. Clarence Ward, Leslie, S. D.
Mrs. Estelle Ward, Leslie, S. D.

TOUCH-THE-CLOUD STATION, CHEYENNE RIVER.

Mr. Solomon Yellow Hawk.

‡WHITE HORSE STATION, MOREAU RIVER.

Mr. Benj. Zimmerman, Santee, Neb.
Mrs. Mary Zimmerman, Santee, Neb.

VIRGIN CREEK STATION.

Mr. Eli Spotted Bear, Oahe, S. D.

REMINGTON STATION, MOREAU RIVER.

Mr. Daniel Yawa, Moreau River, S. D.

HOPE STATION, MOREAU RIVER.

Mr. John Bluecloud, Sisseton, S. D.
Mrs. Nora Bluecloud, Sisseton, S. D.

THUNDER BUTTE, MOREAU RIVER.

Mr. John Bluecloud, Sisseton, S. D.

ROSEBUD RESERVATION, S. D.

ROSEBUD AGENCY.

Rev. James F. Cross, Rosebud, S. D.
Mrs. James F. Cross, Rosebud, S. D.

BURRELL STATION, (P. O. NAPER, NEB.)

Rev. Francis Frazier, Santee Agency, Neb.
Mrs. Maggie Frazier, Santee Agency, Neb.

CEDAR BUTTE CHURCH STATION.

Mr. Wm. Elk Sky, Rosebud, S. D.
Mrs. Lucy Elk Sky, Rosebud, S. D.

‡BAD NATION, OAK CREEK.

Mr. Richard Kitto, Santee Agency, Neb.
Mrs. Laura Kitto, Santee Agency, Neb.

WHITE RIVER.

Mr. Allen White Elk, Rosebud, S. D.
Mrs. Helen White Elk, Rosebud, S. D.

SALT EATERS.

Mr. Lot Frazier, Santee, Neb.
Mrs. Rebecca Frazier, Santee, Neb.

STANDING-ROCK AGENCY, N. D.

CENTRAL STATION, FORT YATES.

Missionaries.

Rev. Geo. W. Reed, Rosebud, S. D.
Mrs. Geo. W. Reed, Rosebud, S. D.

GRAND RIVER NO. 1 (ELKHORN STATION).

Missionaries.

Miss M. C. Collins, Keokuk, Iowa.
Mr. Huntington Wakutemani, Grand River, S. D.
Mrs. Louisa Wakutemani, Grand River, S. D.

LONG HILL STATION.

Miss Mary P. Lord, Wellesley, Mass.
Rev. Elias Gilbert, Sisseton, S. D.

GRAND RIVER NO. 2 (OAK CREEK STATION).

Mr. Garfield Driver, Grand River, S. D.
Mrs. Frances Driver, Grand River, S. D.

GRAND RIVER (ROCK CREEK STATION).

(Supplied by different missionaries).

THUNDER-HAWK STATION.

Mr. Clinton Highhorse.

‡CANNON BALL STATION.

Mr. Oscar Goodboy, Cannon Ball, N. D.

‡MISSOURI RIVER STATION.

Mr. Oscar Goodboy, Cannon Ball, N. D.

FORT BERTHOLD AGENCY, N. D.

ELBOWOODS (MOODY STATION NO 1).

Superintendent and Missionaries.

Rev. C. L. Hall, Fort Berthold, N. D.
Mrs. S. W. Hall, Fort Berthold, N. D.

FORT BERTHOLD, N. D., MISSION HOME BOARDING SCHOOL.

Teachers and Matrons.

Mr. C. A. Duncanson, Fort Berthold, N. D.
Miss A. Z. Powell, Templeton, S. D.
Miss Mary E. Field, Conway, Mass.
Miss E. J. Thompson, Emporia, Kan.
Miss Elsie Bremner, Janesville, Wis.
Mrs. C. A. Duncanson, Fort Berthold, N. D.

REE SETTLEMENT AND ARICKAREE.

Mr. C. A. Duncanson, Fort Berthold, N. D.

LITTLE MISSOURI.

Miss Elizabeth Kehoe, Chicago, Ill.

INDEPENDENCE (MOODY STATION NO. 2).

Miss Elizabeth Kehoe, Chicago, Ill.

SHELL CREEK.

Missionaries.

Mr. C. W. Hoffman.
Mrs. C. W. Hoffman.

S'KOKOMISH AGENCY, WASH.

Missionary.

Rev. Myron Eells, D.D., Union City, Wash.

CROW AGENCY, MONTAMA.

Rev. J. G. Burgess, Crow Agency, Mont.
Mrs. J. G. Burgess, Crow Agency, Mont.

† Supported by the Society for the propagation of the Gospel among Indians.
‡ Supported by Native Missionary Society.

STATISTICS OF INDIAN WORK.

Churches	19
Church Members	1,097
Sunday-school Scholars	2,438
Contributions for benevolence and Church support	$3,239.34
Schools	7
Missionaries and Teachers—White, 49; Indian, 36	85
Pupils	409
Out-stations	33

PRINCIPAL STATIONS.

Santee Agency, Nebraska.
Oahe, South Dakota.
Standing Rock Agency, North Dakota.
Rosebud Agency, South Dakota.
Elbowoods, North Dakota.
Fort Berthold, North Dakota.
S'kokomish, Washington.
Crow Agency, Montana.

OUT-STATIONS.

1. Elizabeth Winyan Memorial Station, Cheyenne River out-station 3, about 60 miles from Agency, and on north side of Cheyenne River.
2. Plum Creek Boarding School, Cheyenne River out-station 4, about 100 miles southwest of Agency on Plum Creek.
3. Cherry Creek, Cheyenne River out-station 5, some 100 miles southwest of Agency on Cherry Creek, opposite side of river from Cheyenne River 4.
4. Touch-the-Clouds Station, Cheyenne River out-station 7, 125 miles southwest of Agency on Cheyenne River, and 20 miles from out-station 6.
5. Remington Station, Moreau River.
6. White Horse Station, Moreau River.
7. Hope Station, Moreau River.
8. Virgin Creek Station.
9. Thunder Butte, Moreau River.
10. Grand River 1 (Elkhorn Station), on Grand River, 35 miles southwest of Standing Rock Agency, 125 miles from Oahe.
11. Long Hill, or Flying By Station, Grand River.
12. Grand River 2 (Oak Creek Station), 4 miles west of Grand River 1.
13. Upper Village (Rock Creek Station), Grand River.
14. Thunder Hawk Station, Grand River.
15. Cannon Ball River.
16. Missouri River Station.
17. Burrell Station (P. O. Naper, Neb.).
18. Cedar Butte Station, 45 miles northwest of the Rosebud Agency.
19. White River, 43 miles north of Rosebud.
20. Bad Nation, 50 miles northeast of Rosebud.
21. Salt Eaters, or High Pipes, 6 miles northwest of Rosebud.
22. Red Stone, 40 miles northwest of Rosebud.
23. Two Kettles, 40 miles north of Rosebud.
24. Boarding School, 14 miles from Rosebud.
25. Preaching Station, Bazille Creek Mission, near Santee.
26. Ponca Agency, Nebraska.
27. Ree Settlement, North Dakota.
28. Shell Creek, " "
29. Independence, " "
30. Little Missouri, " "
31. Black Lodge, Montana.
32. The Big Farm, "
33. Forty Mile Branch, Montana.

ALASKA.

CAPE PRINCE OF WALES.

Teachers: Mr. W. T. Lopp, Cape Prince of Wales, Alaska.
" Mrs. W. T. Lopp, " " "

MITLETOK.

Teachers: Sokweena and Wife.

CHINESE IN AMERICA.

California Chinese Mission.

Auxiliary to the American Missionary Association.

PRESIDENT: Rev. J. K. McLean, D.D. VICE-PRESIDENTS: Robert B. Forman, Esq., Robert Balfour, Esq., Rev. John Kimball, Rev. S. H. Willey, D.D., Rev. F. B. Perkins, James M. Haven, Esq., George W. Marsten, Esq.

DIRECTORS: Rev. George Mooar, D.D., Rev. Joseph Rowell, L. S. Sherman, Esq., Rev. F. B. Perkins, Rev. W. W. Scudder, Jr., Rev. Jee Gam, J. Edward Warren, Esq.

SECRETARY: Rev. W. C. Pond, D.D. TREASURER: William Johnstone, Esq.

Superintendent.

Rev. William C. Pond, D.D., San Francisco, Cal.

	Teachers.	*Chinese Teachers.*
Fresno,	Miss Frances Scully,	Joe Dun.
Los Angeles,	Mrs. J. J. Findley,	Loo Ying.
Marysville,	Miss M. A Flint,	Ng Roy.
Oakland,	Mrs. H. E. Hibberd,	Fong Won.
Oroville,	Miss Estella Chase,	Gong Due.
	Miss Blanche Reece.	
Pasadena,	Mrs. M. H. Dwight.	
Petaluma,	Mrs. E H. Button.	
Riverside,	Mrs. Grace P. Srack.	
Sacramento,	Mrs. S. E. Carrington,	Fong Sing.
San Bernardino,	Mrs. E. R. Bollong.	
San Diego,	Mrs. C. M. Stetson.	
San Francisco—*Central*,	Mrs. M. A. Green.	
" " "	Miss Janet G. Morrison,	Rev. Jee Gam.
" " "	Mrs. E. A. Kelly.	
" " "	Miss Sarah Caughey.	
" " —*West*,	Miss R. E. Lamont,	Chin Quong.
" " —*Barnes*,	Mrs. H. W. Lamont.	
Santa Barbara,	Mrs. Cora E. Forbes,	Gin Foo King.
Santa Cruz—*Chinese*,	Miss Eva Fikes,	Pon Fang.
" " —*Japanese*,	Miss Kate Becker.	
Ventura,	Miss C. A. Gower.	
Vernondale,	Miss Ella Thomson.	
Watsonville,	Mrs. Martha Ellis.	
Utah, Salt Lake City,	Mrs. Marcus E. Jones.	

STATISTICS OF CHINESE WORK.

Schools, including one in Salt Lake City	21
Missionaries (10 of them Chinese)	35
Pupils	1,360
Professing faith in Christ during the year	152

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPT. 30, 1899.

EXPENDITURES.

The South.

Washington, D. C., Howard University:		
Salaries, Theological Department, paid by income		$1,800.00
Washington, D. C., Lincoln Memorial Church:		
Aid in Pastor's Support		300.00
Washington, D. C., Plymouth Church:		
Aid in Pastor's Support		300.00
Washington, D. C., People's Cong. Church:		
Aid in Pastor's Support		120.00
Washington, D. C., University Park Temple:		
Aid in Pastor's Support		300.00
Cappahosic, Va., Gloucester Agric. and Industrial School:		
Furniture and Repairs	$292.41	
General Expenses (paid as Tuition, $372.76)	1,124.39	
		1,416.80
Wilmington, N. C., Gregory Institute:		
Salaries of 8 Teachers	1,561.91	
Furniture and Repairs	167.14	
General Expenses (paid as Tuition, $901.10)	1,730.36	
		3,459.41
Aid in Pastor's Support		400.00
Raleigh, N. C.:		
Aid in Support of Pastors	630.00	
Traveling and Incidental Expenses	5.48	
		635.48
Asheboro and High Point, N. C.:		
Aid in Pastor's Support		200.00
Oaks, N. C.:		
Aid in Pastor's Support		300.00
Hillsboro, N. C.:		
General Expenses (paid as Tuition, $177.41)		203.41
McLeansville, N. C.:		
Salaries of 2 Teachers	221.00	
General Expenses (paid as Tuition, $5.00)	18.87	
		239.87
Aid in Pastor's Support		362.50
Greensboro and Brown's Summit, N. C.:		
Aid in Pastor's Support		360.00
Brown's Summit, N. C.:		
Salary of Teacher		40.00
Pekin and Circuit, N. C.:		
Aid in Pastor's Support		270.00
Troy and Circuit, N. C.:		
Aid in Pastor's Support		600.00
General Expenses (paid as Tuition, $9.82)		45.57
Dudley, N. C.:		
Aid in Pastor's Support		360.00
Beaufort, N. C., Washburn Seminary:		
Aid in Pastor's Support		300.00
Furniture and Repairs	184.62	
General Expenses (paid as Tuition, $191.39)	109.77	
		294.39
Blowing Rock, N. C., Skyland Institute:		
Salaries of 4 Teachers	972.10	
Furniture and Repairs	968.72	
General Expenses (paid as Tuition, $260.13)	928.02	
		2,868.84
Carried forward		$15,176.27

Brought forward		$15,176.27
Saluda, N. C., Saluda Seminary:		
Salaries of 4 Teachers	$889.17	
Furniture and Repairs	358.77	
General Expenses (paid as Tuition, $236.37)	345.10	
		1,593.04
King's Mountain, N. C., Lincoln Academy:		
Salary of Teacher	415.00	
Furniture and Repairs	174.23	
General Expenses (paid as Tuition, $489.00)	890.08	
		1,479.31
Whittier, N. C.:		
Salaries of 2 Teachers	948.01	
General Expenses (paid as Tuition, $145.52)	120.70	
		1,068.71
Sanford and Circuit, N. C.:		
Aid in Pastor's Support		360.00
Chapel Hill, N. C.:		
General Expenses (paid as Tuition, $44.20)		44.20
Charlotte and Circuit, N. C.:		
Aid in Pastor's Support		406.02
Lowell and Circuit, N. C.:		
Aid in Pastor's Support		290.00
Strieby, N. C.:		
Salary of Teacher		60.00
Strieby and Salem, N. C.:		
Aid in Pastor's Support		245.00
Enfield, N. C., Joseph K. Brick Agricultural, Industrial and Normal School:		
General Expenses (paid as Tuition, $181.33)		415.44
Special, School Building	3,000.00	
" R. R. Turnout	200.00	
		3,200.00
Red Springs, N. C.:		
Aid in Pastor's Support		191.00
Haywood and Circuit, N. C.:		
Aid in Pastor's Support		244.11
Nalls, N. C.:		
Salary of Teacher	56.70	
General Expenses (paid as Tuition, $1.50)	1.50	
		58.20
Bethel, N. C.:		
Aid in Pastor's Support		240.00
Candor, N. C.:		
General Expenses (paid as Tuition, $15.00)		15.00
Charleston, S. C., Avery Institute:		
Salaries of 7 Teachers	1,571.36	
Furniture and Repairs	722.05	
General Expenses (paid as Tuition, $2,508.55)	1,742.05	
		4,035.46
Aid in Support of Pastors		320.00
Greenwood, S. C., Brewer Normal School:		
General Expenses (paid as Tuition, $684.45)	591.13	
Furniture and Repairs	439.91	
		1,031.04
Columbia, S. C.:		
Aid in Pastor's Support		360.00
Newberry and Pomaria, S. C.:		
Aid in Pastor's Support		179.75
Winnsboro, S. C.:		
Aid in Pastor's Support		120.00
Horrell, S. C.:		
Aid in Pastor's Support		15.00
Eastover, S. C.:		
Aid in Pastor's Support		15.00
Atlanta, Ga., Atlanta University:		
Income from Funds held in trust for Atlanta University		530.44
Carried forward		$31,692.09

Brought forward		$31,692.99
Atlanta, Ga., Storrs School:		
Salaries of 7 Teachers	$1,230.99	
Furniture and Repairs	210.77	
General Expenses (paid as Tuition, $1,616.37)	284.61	
		1,726.37
Macon, Ga., Ballard Normal School:		
Salaries of 13 Teachers	2,995.97	
Furniture and Repairs	350.47	
General Expenses (paid as Tuition, $2,922.70)	2,368.40	
		5,714.84
Aid in Pastor's Support		360.00
Savannah, Ga., Beach Institute:		
Salaries of 7 Teachers	1,989.52	
Furniture and Repairs	610.81	
General Expenses (paid as Tuition, $1,111.18)	754.68	
		3,355.01
Thomasville, Ga., Allen Normal and Industrial School:		
Salaries of 6 Teachers	1,632.35	
Furniture and Repairs	387.68	
General Expenses (paid as Tuition, $659.87)	1,410.44	
		3,430.47
Aid in Pastor's Support		660.00
McIntosh, Ga., Dorchester Academy:		
Salaries of 6 Teachers	888.75	
Furniture and Repairs	550.91	
General Expenses (paid as Tuition, $709.33)	788.89	
		2,228.55
Aid in Pastor's Support		300.00
Cypress Slash, Ga.:		
Church Repairs	32.24	
Aid in Pastor's Support	360.00	
		392.24
Athens, Ga.:		
Aid in Pastor's Support		360.00
Marshallville, Ga., Lamson School:		
Salaries of 4 Teachers	850.42	
Furniture and Repairs	132.83	
General Expenses	640.20	
		1,623.45
Hagan, Outstation Churches and Circuit, Ga.:		
Aid in Support of Pastors	848.61	
Traveling and Incidental Expenses	55.00	
		903.61
Woodville and Wheathill, Ga.:		
Aid in Pastor's Support	480.00	
Traveling Expenses	30.75	
		510.75
Marietta, Ga.:		
Salary of Teacher (paid as Tuition, $24.00)		150.00
Aid in Pastor's Support		305.00
Rutland and Circuit, Ga.:		
Aid in Pastor's Support		373.08
Albany, Ga.:		
Furniture and Repairs	172.30	
General Expenses (paid as Tuition, $468.91)	296.61	
		468.91
Andersonville, Ga.:		
Salary of Teacher	300.00	
General Expenses (paid as Tuition, $81.50)	179.29	
		479.29
Alfords and Circuit, Ga.:		
Aid in Pastor's Support		217.71
Swainsboro, Ga.:		
Aid in Pastor's Support		120.00
General Expenses (paid as Tuition, $5.20)		5.20
Orange Park, Fla., Normal School:		
Salaries of 2 Teachers	510.65	
Furniture and Repairs	772.74	
General Expenses (paid as Tuition, $359.75)	497.09	
		1,780.48
Martin, Fla., Fessenden Academy:		
General Expenses (paid as Tuition, $166.60)		166.60
Carried forward		$57,324.55

Brought forward		$57,324.55
Talladega, Ala., Talladega College:		
Salaries of 22 Teachers	$9,382.51	
Furniture and Repairs	2,593.64	
Agricultural Department	1,969.80	
General Expenses (paid as Tuition, $1,871.84). Income Erwin Fund, $4,000.00; applied on above accounts	1,122.26	
		15,068.21
DeForest Memorial Chapel, special		30.00
Mobile, Ala., Emerson Institute:		
Furniture and Repairs	866.93	
General Expenses (paid as Tuition, $758.65)	281.22	
		1,148.15
Aid in Pastor's Support		358.00
Athens, Ala., Trinity School:		
Salaries of 2 Teachers	449.50	
General Expenses (paid as Tuition, $331.88)	760.97	
		1,210.47
Aid in Pastor's Support		239.00
Marion, Ala., Lincoln Normal School, Special:		
General Expenses of School and Teachers (paid as Tuition, $568.76)	811.06	
Furniture and Repairs	102.74	
		913.80
Aid in Pastor's Support		300.00
Selma, Ala.:		
General Expenses		45.00
Aid in Pastor's Support		340.00
Ironaton and Jenifer, Ala.:		
Aid in Pastor's Support		310.00
Childersburg, Ala.:		
Aid in Pastor's Support		300.00
Anniston, Ala.:		
Aid in Pastor's Support		300.00
Birmingham, Ala.:		
Repairs		100.00
Aid in Pastor's Support		600.00
New Decatur, Ala.:		
Aid in Pastor's Support		300.00
Cotton Valley, Ala.:		
Salaries of 5 Teachers	1,044.86	
General Expenses (paid as Tuition, $53.12)	187.56	
		1,232.42
Tuskegee, Ala.:		
Salary of Teacher, Special		333.00
Nat, Ala.:		
Salaries of Teachers	1,195.77	
General Expenses (paid as Tuition, $357.38)	605.52	
		1,801.29
Montgomery, Ala.:		
Aid in Pastor's Support		305.00
Kymulga, Ala.:		
Aid in Pastor's Support		75.00
Lawson and Cove, Ala.:		
Aid in Pastor's Support		75.00
Brewton, Ala.:		
Aid in Pastor's Support		300.00
Shelby, Ala.:		
Aid in Pastor's Support		360.00
Gadsden and Ft. Payne, Ala.:		
Aid in Pastor's Support		305.00
La Pine, Ala.:		
Aid in Pastor's Support		300.00
Carried forward		$83,973.89

Brought forward		$83,973.89
Florence, Ala., Carpenter High School:		
Aid in Pastor's Support		300.00
General Expenses (paid as Tuition, $123.68)		128.68
Joppa, Ala., Normal and Industrial Collegiate Institute:		
Salaries of 3 Teachers	$1,311.50	
General Expenses (paid as Tuition, $261.87)	118.94	
		1,430.44
Nashville, Tenn., Fisk University:		
Salaries of President and 17 Teachers	10,429.30	
Dormitory and School Furniture	3,593.65	
General Expenses (paid as Tuition, $6,492.87)	5,809.80	
		19,832.75
Nashville, Tenn., Howard Church:		
Aid in Pastor's Support		480.00
Goodlettsville, Tenn.:		
Aid in Pastor's Support		120.00
Memphis, Tenn., Le Moyne Institute:		
Salaries of 13 Teachers	3,260.28	
Furniture and Repairs	719.11	
General Expenses (paid as Tuition, $4,009.43)	2,309.80	
		6,289.19
Jonesboro, Tenn., Warner Institute:		
Aid in Pastor's Support		39.29
Repairs	100.00	
General Expenses	6.20	
		106.20
Knoxville, Tenn., Slater Training School:		
Furniture and Repairs	496.87	
General Expenses (paid as Tuition, $372.59)	193.50	
		690.37
Aid in Pastor's Support		310.00
Grand View, Tenn., Normal Institute:		
Salaries of 6 Teachers	1,879.71	
Furniture and Repairs	285.78	
General Expenses (paid as Tuition, $393.32)	983.50	
		3,148.99
Pleasant Hill, Tenn., Academy:		
Salaries of 12 Teachers	2,766.46	
Furniture and Repairs	218.19	
General Expenses (paid as Tuition, $579.04)	1,613.16	
		4,597.81
Primary School Building, Special		50c.00
Aid in Pastor's Support		300.00
Deer Lodge and Circuit, Tenn.:		
Aid in Pastor's Support		600.00
Mill Creek and Circuit, Tenn.:		
Aid in Pastor's Support		650.00
Jellico, Tenn.:		
Aid in Pastor's Support		497.90
Pomona and Circuit, Tenn.:		
Aid in Pastor's Support		605.00
Cumberland Gap, Tenn.:		
Aid in Pastor's Support		340.00
Sale Creek, Tenn.:		
Aid in Pastor's Support		70.00
Tracy City and Mont Eagle, Tenn.:		
Aid in Pastor's Support		49.00
Bon Air and Rock House, Tenn.:		
Aid in Pastor's Support		591.00
Big Creek Gap, Tenn.:		
Salaries of 2 Teachers	486.90	
Furniture and Repairs	308.98	
General Expenses (paid as Tuition, $579.00)	422.82	
		1,218.70
Aid in Pastor's Support		200.00
Williamsburg, Ky., Academy:		
Salaries of 9 Teachers	2,966.03	
Furniture and Repairs	485.00	
General Expenses (paid as Tuition, $1,111.40)	846.95	
		4,297.98
Carried forward		$131,367.19

Brought forward		$131,367.19
Lexington, Ky., Chandler Normal School:		
Salaries of 4 Teachers	$879.58	
Furniture and Repairs	706.94	
General Expenses (paid as Tuition, $1,120.85)	1,488.07	
		3,074.59
Aid in Pastor's Support		460.00
Louisville, Ky.:		
Aid in Pastor's Support		360.00
Berea, Ky., Berea College:		
Income from Funds held in Trust for Berea College		249.26
Combs and Middlefork, Ky.:		
Aid in Pastor's Support		165.00
Campton, Tolliver and Circuit, Ky.:		
Special		5.00
Aid in Pastor's Support		600.00
Corbin, Rockhold and Circuit, Ky.:		
Aid in Pastor's Support		200.00
Sander's Creek and Circuit, Ky.:		
Aid in Pastor's Support		185.00
Evarts, Ky., Black Mountain Academy:		
Salary of Teacher	100.00	
Special	51.50	
		151.50
Carpenter, Ky.:		
Aid in Pastor's Support		300.00
Helena, Ark.:		
General Expenses (paid as Tuition, $162.60)		162.60
Little Rock, Ark.:		
Aid in Pastor's Support		120.00
Guthrie, Okla. T.:		
Aid in Pastor's Support		315.90
Oklahoma City, Okla. T.:		
Aid in Pastor's Support		140.00
Topeka, Kansas:		
General Expenses		110.76
Tougaloo, Miss., Tougaloo University:		
Salaries of President and 18 Teachers	8,201.80	
Furniture and Repairs	3,975.99	
Agricultural Department	1,683.37	
General Expenses, Boarding and School Departments, (paid as Tuition, $574.03); Slater Fund Industrial Department, applied on above accounts, $3,000	924.78	
		14,785.94
Meridian, Miss., Lincoln School:		
Salary of Teacher	364.80	
Furniture and Repairs	224.54	
General Expenses (paid as Tuition, $701.20)	575.12	
		1,164.46
Aid in Pastor's Support		360.00
Jackson, Miss.:		
General Expenses (paid as Tuition, $166.51)		166.51
Moorhead, Miss., Almeda Gardner School:		
Salary of Teacher	247.30	
Furniture and Repairs	501.45	
General Expenses (paid as Tuition, $155.00)	209.79	
		958.54
Traveling Expenses of Minister		51.75
Piney Grove, Miss.:		
Aid in Pastor's Support		15.00
New Orleans, La., Straight University:		
Salaries of President and 19 Teachers	8,656.15	
Furniture and Repairs	2,236.19	
General Expenses (paid as Tuition, $3,169.96); Slater Fund, Industrial Department, applied on above accounts, $2,000	3,258.88	
		14,151.22
Carried forward		$169,620.22

Brought forward		$169,620.22
New Orleans, La., Central Church: Aid in Pastor's Support		180.00
New Orleans, La., Morris Brown Church: Aid in Pastor's Support		120.00
New Orleans, La., Spain Street Church: Aid in Pastor's Support		300.00
Thibodeaux and Circuit, La.: Aid in Pastor's Support		300.00
New Iberia, La.: Aid in Pastor's Support		362.70
Belle Place, La.: Aid in Pastor's Support		308.00
Hammond, La: Aid in Pastor's Support		360.00
Abbeville, La.: Aid in Pastor's Support		300.00
Roseland, La.: Aid in Pastor's Support		355.00
Lockport, La.: Aid in Pastor's Support		313.00
Tensas Parish, La.: General Expenses		477.60
Schriever, La.: Aid in Pastor's Support		300.00
Austin, Tex., Tillotson College:		
Salaries of President and 10 Teachers	$4,116.44	
Furniture and Repairs	604.90	
General Expenses of Boarding Department (paid as Tuition, $789.84)	2,810.32	
		7,531.66
Helena and Goliad, Tex.: Aid in Pastor's Support		300.00
Corpus Christi, Tex.: Aid in Pastor's Support		150.00
Paris, Tex.: Aid in Pastor's Support		300.00
Dallas, Tex.: Aid in Pastor's Support		255.00
Dodd, Roxton and Circuit, Tex.:		
General Expenses		17.00
Aid in Pastor's Support		245.30
Davis, Tex.: Aid in Pastor's Support		120.00
Field Missionary: Salary and Traveling Expenses		2,030.00
Mountain Missionaries: Salaries and Traveling Expenses		1,175.21
Special Mountain Missionary: Salary and Expenses paid and set out		499.82
Insurance		5,000.00
Traveling Expenses	899.77	
Jubilee Singers' Traveling Expenses, etc	281.84	
Special Income	223.74	
Expressage, Telegrams etc	562.84	
	1,968.19	
Rebate	70.00	
		1,898.19
Carried forward		$192,818.70

Brought forward		$192,818.70	
For Work in Porto Rico, West Indies: Amount expended and set out		3,908.78	$196,727.48
The Chinese.			
Salaries of Superintendent and Teachers		8,632.06	
Rent of Mission Buildings		2,339.64	
Special for Chinese Women		884.54	
Mission Building		2,115.00	13,971.24
The Indians.			
Santee, Neb.:			
Salaries of Superintendent and Missionaries	$5,632.71		
Salaries of Native Assistants	905.78		
General Expenses of Boarding and Industrial Departments, including Upper Ponca Station	5,995.74		
Furniture and Repairs	896.75		
Artesian Well	2,500.00		
		15,930.98	
Oahe, Cheyenne, White and Moreau River Agencies:			
Salaries of Superintendent, Missionaries and Native Helpers, etc	2,876.84		
Furniture and Repairs	364.56		
General Expenses of Oahe School	2,105.35		
		5,346.75	
Building		300.00	
Publication Fund		135.30	
Grand River Agencies: Salaries of Missionaries		1,000.00	
Standing Rock, N. Dak., Monroe Station:			
Salaries and Expenses of Missionary and Assistants	3,195.60		
Hospital, Special	118.00		
		3,313.60	
Fort Berthold, N. D.:			
Salaries of Superintendent and Missionaries	2,378.16		
General Expenses	1,995.78		
Furniture and Repairs	409.33		
		4,783.27	
Insurance Fund: For Dakota Missions		1,000 00	
S'kokomish Mission: Aid in Pastor's Support		600.00	
Rosebud Mission:			
Salaries of Superintend't and Assistants and Expenses	2,038.26		
Repairs	287.89		
		2,326.15	
Crow Agency, Montana:			
Salaries of Missionaries	1,000.00		
General Expenses	1.00		
		1,001.00	
Alaska Mission:			
Special Donations		1,464.82	
Traveling and Incidental Expenses		370.24	
Foreign Missions.			37,572.11
Superintendent, Missionaries, etc., for Mission in Africa. (Income paid to A. B. C. F. M.)			4,435.36
Publications.			
American Missionary Magazine, including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc	2,482.84		
Less Amount Received from Subscribers	266.26		
		2,216.58	
Annual Reports, 1500		230.00	
Life Certificates		86.63	
Clerk Hire		780.00	
Pamphlets, Circulars, etc	2,444.48		
Less amount received from sale of Leaflets	3.50		
		2,440.98	
Press Editor		314.50	
Concord Monitor, 3,000 copies and postage		150.00	
			6,218.69
Honorary Secretary—For Salary of Rev. M. E. Strieby, half year			1,000.00
WOMAN'S BUREAU: *Agencies.*			
Miss D. E. Emerson, Secretary	1,200.00		
Traveling Expenses	169.06		
Clerk Hire	505.00		
		1,874.06	
Carried forward		$1,874.06	$259,924.88

Brought forward		$1,874.06—$259,924.88	
EASTERN DISTRICT:			
Rev. G. H. Gutterson, District Secretary	$3,000.00		
" " " Traveling Expenses	629.91		
Expenses of Missionaries, Collecting	426.02		
Mrs. Ida V. Woodbury, Field Assistant—Salary	650.00		
" " " Traveling Expenses	147.66		
Clerk Hire	629.15		
Rent and Heating of Rooms	710.54		
Pamphlets, Printing, Stationery, etc.	554.94		
		6,748.22	
CENTRAL DISTRICT:			
Rev. C. J. Ryder in charge, Traveling Expenses	237.27		
Missionaries and others, Traveling, etc., Expenses	466.09		
		703.36	
INTERIOR DISTRICT:			
Rev. C. J. Ryder, Secretary in charge, Traveling Exp.	176.05		
Missionaries, Traveling Expenses, etc.	265.34		
		441.39	
WESTERN DISTRICT:			
Rev. J. E. Roy, District Secretary	2,500.00		
" " " Traveling Expenses	427.00		
Missionary, Traveling and Collecting Expenses	425.52		
Clerk Hire for District Secretary	600.00		
Rent	343.44		
Pamphlets, Printing, Stationery, etc.	690.16		
		4,986.12	
			14,753.15
Administration.			
DEPARTMENT OF CORRESPONDENCE:			
Rev. A. F. Beard, Corresponding Secretary	3,750.00		
Rev. F. P. Woodbury, Corresponding Secretary	3,750.00		
Rev. C. J. Ryder, Corresponding Secretary	3,750.00		
Clerks for Secretaries	2,009.00		
		13,259.00	
TREASURER'S DEPARTMENT:			
H. W. Hubbard, Treasurer	3,000.00		
Clerks for Treasurer	1,752.00		
		4,752.00	
Miscellaneous.			
Rent	2,650.00		
Office Help	478.50		
Books and Stationery	418.87		
Clerk Hire	418.00		
Rent of Safe Deposit Boxes	25.00		
Furniture	177.25		
Postage	539.82		
Traveling Expenses	941.35		
Services Certified Public Accountant	100.00		
Expressage, Telegrams, etc.	775.61		
		6,524.40	
		24,535.40	
Less Expenses paid by Daniel Hand Fund for its Administration		5,000.00	
			19,535.40
Annual Meeting			393.14
Wills and Estates			129.35
Interest and Annuities			2,069.92
Amounts refunded, sent to Treasurer by mistake			5.00
			296,810.84
Credit Balance, Sept. 30, 1899			871.14
			297,681.98

RECEIPTS.

Balance on hand, Oct. 1, 1898			$705.16
From Churches, Sunday-schools, Missionary Societies and Individuals (of which for Porto Rico, $3,908.78)		$154,422.39	
From Estates	$92,592.49		
Less amount in Reserve Legacy Account	8,730.06		
		83,862.43	
From Income, Sundry Funds		10,638.24	
From Income, Talladega College, Erwin Fund		4,000.00	
From Tuition		39,053.76	
From Slater Fund, paid to Institutions		5,000.00	
			296,976.82
			$297,681.98

DANIEL HAND FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance in hand, October 1, 1898		$14,573.07	
Income Collected, 1898-99		71,960.50	
			$86,533.57
PAYMENTS.			
Cappahosic, Va., Gloucester Agri. and Industrial School:			
Teachers (7)		2,235.48	
Wilmington, N. C., Gregory Institute:			
Teachers (4)	1,415.95		
Student Aid	50.00		
		1,465.95	
Hillsboro, N. C.:			
Teachers (2)		625.54	
Troy, N. C.:			
Teachers (2)		627.57	
Beaufort, N. C., Washburn Seminary:			
Teachers (5)	1,705.79		
Student Aid	25.00		
		1,730.79	
King's Mountain, N. C., Lincoln Academy:			
Teachers (7)		1,486.74	
Enfield, N. C.: Joseph K. Brick Agricultural, Industrial and Normal School:			
Teachers (8)	3,633.77		
Furniture and Repairs	411.39		
		4,045.16	
Cedar Cliff, N. C.:			
Teachers (2)		210.00	
Chapel Hill, N. C.:			
Teachers (2)		623.67	
Dudley, N. C.:			
Teacher		80.00	
Lowell, N. C.:			
Teacher		90.00	
Asheboro and High Point, N. C.:			
Teacher		100.00	
Dry Creek, N. C.:			
Teacher		40.00	
Fly, N. C.:			
Teacher		40.00	
Charleston, S. C., Avery Institute:			
Teachers (2)		1,200.00	
Greenwood, S. C., Brewer Normal School:			
Teachers (9)	3,262.02		
Student Aid	380.00		
		3,642.02	
Macon, Ga., Ballard Normal School:			
Teacher		750.00	
McIntosh, Ga., Dorchester Academy:			
Teachers (10)		3,461.06	
Athens, Ga., Knox Institute:			
Teachers (6)		1,262.25	
Albany, Ga., Normal School:			
Teachers (6)		1,781.73	
Carried forward		$25,497.96	

Brought forward		$25,497.96
Andersonville, Ga.:		
Teachers (2)		348.09
Atlanta, Ga., Storrs School:		
General Expenses of School and Teachers		1,053.42
Cypress Slash, Ga.:		
Teacher		30.00
Savannah, Ga., Beach Institute:		
Teacher	$298.00	
Student Aid	133.79	
		431.79
Thomasville, Ga., Allen Normal School:		
Teacher	337.83	
Student Aid	75.00	
		412.83
Hagan, Ga.:		
Teacher		75.00
Cuthbert, Ga.:		
Building		50.00
Rutland, Ga.:		
Teacher		120.00
Swainsboro, Ga.:		
Teacher		60.00
Orange Park, Fla., Normal School:		
Teachers (6)	2,758.48	
Student Aid	100.00	
		2,858.48
Martin, Fla., Fessenden Academy:		
Teachers (2)		403.84
Pomona, Fla.:		
Teacher		110.00
Talladega, Ala., Talladega College:		
Teachers (2)	1,654.45	
Student Aid	2,000.00	
		3,654.45
Mobile, Ala., Emerson Institute:		
Teachers (7)		2,712.68
Athens, Ala., Trinity School:		
Teachers (4)		1,238.97
Florence, Ala., Carpenter High School:		
Teacher		306.55
Marion, Ala., Lincoln Normal School:		
Teachers (8)		1,853.62
Kowaliga, Ala.:		
Teachers (2)		546.55
Nashville, Tenn., Fisk University:		
Teacher	216.23	
Student Aid	2,000.00	
		2,216.23
Memphis, Tenn., Le Moyne Institute:		
Teacher		1,260.00
Knoxville, Tenn., Slater Training School:		
Teachers (5)	2,068.97	
Student Aid	25.00	
		2,093.97
Jonesboro, Tenn., Warner Institute:		
Teacher		400.00
Lexington, Ky., Chandler Normal School.		
Teachers (5)		2,000.23
Tougaloo, Miss., Tougaloo University:		
Teachers (3)	1,661.27	
Student Aid	2,000.00	
		3,661.27
Meridian, Miss., Lincoln School:		
Teachers (5)		2,312.52
Carried forward		$55,708.45

Brought forward		$55,708.45
Jackson, Miss.:		
Teachers (2)		309.62
Moorhead, Miss., Almeda Gardner School:		
Teachers (3)	$1,434.13	
Student Aid	50.00	
		1,484.13
New Orleans, La. Straight University:		
Teachers (6)	1,658.39	
Student Aid	1,000.00	
		2,658.39
Austin, Tex., Tillotson College:		
Teacher	313.80	
Student Aid	800.00	
		1,113.80
Helena, Ark.:		
Teachers (3)		864.85
Rent of Safe Deposit Box		100.00
Legal Expenses		100.00
Administration Expenses		5,000.00
		67,339.24
Balance in hand and appropriated		19,194.33
		$86,533.57

Straight University Endowment Fund.

Estate of Seymour Straight, in part	$2,026.12

Summary of Receipts for the Year.

For Current Work	$296,976.82	
Income from Daniel Hand Fund	71,960.50	
Endowment Fund for Straight University	2,026.12	
		$370,963.44
Reserve Legacy Account balance, $8,730.06.		

Daniel Hand Educational Fund. Endowment.

Estate of Daniel Hand, by Wilbur F. Day, Executor, Securities, face value	$95,000.00

Reserve Legacy Account.

Amount credited on the year		$28,230.06
Amount transferred to Receipts	$19,500.00	
Balance, of which $5,000 appropriated	8,730.06	
		28,230.06

REPORT OF AUDITOR.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of the American Missionary Association, for the year ending September 30, 1899, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all the Stocks, Bonds and other Securities held by the Association, and find the same to fully sustain the balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

CHAS. N. SCHENCK,
EDWIN H. BAKER,
Auditors.

New York, Oct. 11, 1899.

MR. CHARLES N. SCHENCK,
MR. EDWIN H. BAKER, } AUDITORS.

New York, Oct. 9, 1899.

GENTLEMEN:

In accordance with your instructions I have made a careful audit of the accounts of the American Missionary Association for the year ending September 30th, 1899, and herewith submit my report, as follows:

CASH BOOK. In the Cash Book I verified the balance brought forward, proved the footings on both sides, using the canceled checks as vouchers for the payments, compared them with the entries, and found that the balance on hand agreed with the balances in the banks.

PETTY CASH. The system in use for the recording of the petty cash transactions is known as the English Imprest system, and is simple, satisfactory and complete in its working, being periodically settled by a check voucher, leaving no cash in the office at the end of the year.

BANK BOOKS. I verified the totals of the deposits and checks, proved the balances, and received certificates from the Banks and Trust Companies as to the correctness of the figures.

LEDGER. In the Ledger I verified the totals of the postings from all the other books and compared the balances entered in the Trial Balance sheet, the footings of which I also verified.

MONTHLY REPORTS. I compared the totals of the Cash Book with those in the Monthly Reports, including those of the receipts, as published in the American Missionary Magazine.

I note that the monthly reports are examined and approved by two members of the Finance Committee before being presented to the Executive Committee.

DANIEL HAND FUND. I note that the receipts, disbursements and record of securities of the Daniel Hand Fund are all kept separate from the other accounts, and that the funds are deposited in a different bank, the uninvested funds being in a Trust Company drawing interest.

As a result of this audit, I am able to report in the highest terms of commendation the system and methods employed in recording the transactions of the Association. I have found entire arithmetical accuracy in the entries, the accounts presenting a record of the facts, arranged and focused so that the result of the operations may be readily obtained.

There is evidence of great painstaking in keeping these detailed records, and the most approved methods used by financial institutions for the safety of the funds and completeness of the records adopted wherever available.

The system of bookkeeping enables the entire receipts and payments to be verified by the bank books, the deposits tallying with the receipts, and the canceled checks with the payments. Deposits are made in banks selected by the Executive Committee, and no monies are withdrawn therefrom except upon checks bearing the signatures of two of the officers of the Association and in payment of appropriations made by the Executive Committee.

The securities of the Association are kept in a safe deposit vault, accessible only by the use of different keys in the possession of the Treasurer and a member of the Finance Committee, necessitating the presence of both for the purpose.

The records of the securities are especially valuable, showing in detail each class, each fund by itself, the sources from which they are derived, rates, costs, interest dates, market value, location, disposition, and all the facts connected with each, needed for complete information.

Respectfully submitted,
FREDERICK C. MANVEL,
Certified Public Accountant of the State of New York.

SUMMARY OF RECEIPTS DURING THE YEAR 1898-99.

Maine:		
Donations	$4,403.64	
Estates	1,083.38—	$5,487.02
New Hampshire:		
Donations	6,597.95	
Estates	2,946.34—	9,544.29
Vermont:		
Donations	4,572.31	
Estates	4,282.63—	8.854.94
Massachusetts:		
Donations	44,454.94	
Estates	23,902.49—	68,357.43
Rhode Island:		
Donations		1,630.96
Connecticut:		
Donations	21,496.68	
Estates	22,659.84—	44,156.52
New York:		
Donations	23,038.75	
Estates	2,676.87—	25,715.62
New Jersey:		
Donations	2,676.04	
Estates	4,305.14—	6,981.18
Pennsylvania:		
Donations		1,109.59
Maryland:		
Donations	49.83	
Estates	9,335.73—	9,385.56
District of Columbia:		
Donations		457.77
Ohio:		
Donations	5,483.95	
Estates	1,221.90—	6,705.85
Indiana:		
Donations		156.26
Illinois:		
Donations	8,214.94	
Estates	1,100.00—	9,314.94
Michigan:		
Donations	3,807.47	
Estates	919.26—	4,726.73
Wisconsin:		
Donations	3,025.53	
Estates	6,628.46—	9,653.99
Iowa:		
Donations	7,725.59	
Estates	999.06—	8,724.65
Minnesota:		
Donations	2,040.22	
Estates	500.00—	2,540.22
Kansas:		
Donations	637.52	
Estates	400.00—	1,037.52
Nebraska:		
Donations		715.22
California:		
Donations	5,977.02	
Estates	901.33—	6,878.35
Oregon:		
Donations		222.60
Missouri:		
Donations		933.19
Colorado:		
Donations		469.06
North Dakota:		
Donations		665.30
South Dakota:		
Donations		$697.03
Wyoming:		
Donations		48.76
Montana:		
Donations		31.60
Washington:		
Donations		239.33
Idaho:		
Donations		28.28
Utah:		
Donations		59.90
Oklahoma:		
Donations		1.27
Alaska:		
Donations		50.00
Virginia:		
Donations		99.26
West Virginia:		
Donations		1.56
North Carolina:		
Donations		508.62
South Carolina:		
Donations		13.08
Georgia:		
Donations		288.19
Alabama:		
Donations		229.02
Mississippi:		
Donations		272.50
Tennessee:		
Donations		609.12
Louisiana:		
Donations		235.38
Arkansas:		
Donations		3.00
Kentucky:		
Donations		71.66
Texas:		
Donations		56.20
Florida:		
Donations		87.20
New Mexico:		
Donations		10.00
Miscellaneous:		
Donations		82.25
Foreign:		
Donations		136.85
Tuition		39,053.76
Slater Fund		5.000.00
Income:		
African Mission	4,435.36	
Fisk University	227.80	
Talladega College	5,302.27	
Straight University	560.55	
Tougaloo University	42.50	
Atlanta University	530.44	
Howard University	1,804.63	
Memphis, Tenn.	445.83	
Berea College	249.26	
General Endowment	757.36	
O. P. Atterbury Endowment Fund	223.74	
Saluda, N. C.	54.00	
Wilmington, N. C.	4.50	
		14,638.24
		$296,976.82

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(ORGANIZED SEPTEMBER 3d, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	*$334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	275,101 48	345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,661 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	$187,480 02	$290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	297,584 45	510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89	Daniel Hand Fund.	1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90
50.	1895-96	340,798 65	409,879 09
50.	1895-96	Daniel Hand Fund.	305,025 00
51.	1896-97	329,440 04	401,371 08
51.	1896-97	Daniel Hand Fund.	500 00
52.	1897-98	327,487 34	396,171 53
53.	1898-99	296,976 82	370,963 44
	1898-99	Daniel Hand Fund.	95,000 00

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	Place of Meeting.	Preacher.	Text.
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16 : 15.
1849	Boston, Mass	Rev. David Thurston	Matt. 3 : 10
1850	Rochester, N. Y.	Rev. Charles B. Boynton	Matt. 10 : 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20 : 21.
1852	Bangor, Me.	Rev. James B. Walker	1 John 4 : 20.
1853	Worcester, Mass.	Prof. Henry E. Peck	1 Cor. 9 : 22.
1854	Bradford, Vt.	Rev. Silas McKeen	Rev. 6 : 2.
1855	Chicago, Ill.	Rev. James A. Thome	Acts 17 : 22, 23.
1856	Fulton, N. Y.	Rev. William W. Patton	Matt. 5 : 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16 : 15, 16.
1858	Worcester, Mass.	Rev. Stephen Thurston	Luke 2 : 14.
1859	Chicago, Ill.	Rev. G. B. Cheever, D.D.	Isaiah 62 : 1, 10.
1860	Syracuse, N. Y.	Rev. John Morgan, D.D.	Matt. 28 : 18-20.
1861	Norwich, Conn.	Rev. C. B. Boynton, D.D.	Luke 4 : 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2 : 7.
1863	Hopkinton, Mass.	Rev. J. Blanchard	Rev. 6 : 2.
1864	New Haven, Conn.	Rev. J. P. Thompson, D.D.	Rom. 16 : 25-27.
1865	Brooklyn, N. Y.	Rev. E. N. Kirk, D.D.	Acts 17 . 26.
1866	Galesburg, Ill.	Rev. H. M. Storrs, D.D.	Luke 13 : 18, 19.
1867	Homer, N. Y.	Rev. E. B. Webb, D.D.	Matt. 28 : 18, 19.
1868	Springfield, Mass.	Rev. John Todd, D.D.	Psalm 68 : 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3 : 10.
1870	Lawrence, Mass.	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn.	Rev. H. M. Scudder, D.D.	John 8 : 32.
1872	Racine, Wis.	Rev. E. P. Goodwin	Luke 16 : 8.
1873	Newark, N. J.	Rev. W. M. Taylor, D.D.	Luke 10 : 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D.	Acts 17 : 26, 27.
1875	Middletown, Conn.	Rev. W. M. Barbour, D.D.	1 Cor. 13 : 8.
1876	Fitchburg, Mass.	Rev. N. J. Burton, D.D.	Psalm 126 : 6.
1877	Syracuse, N. Y.	Rev. F. A. Noble, D.D.	Eph. 4 : 25.
1878	Taunton, Mass.	Rev. S. E. Herrick, D.D.	1 Peter 2 : 9.
1879	Chicago, Ill.	Rev. R. S. Storrs, D.D.	Psalm 118 : 23.
1880	Norwich, Conn.	Rev. Alex. McKenzie, D.D.	Ex. 2 : 9.
1881	Worcester, Mass.	Prof. C. D. Hartranft	Matt. 26 : 27.
1882	Cleveland, Ohio,	Rev. C. L. Goodell, D.D.	Matt. 28 : 18.
1883	Brooklyn, N. Y.	Rev. J. L. Withrow, D.D.	Luke 9 : 24.
1884	Salem, Mass.	Rev. George L. Walker, D.D.	Eph. 2 : 14.
1885	Madison, Wis.	Rev. Reuen Thomas, Ph. D.	Jer. 18 : 1.
1886	New Haven, Conn.	Rev. Alex. McKenzie, D.D.	Matt. 25 : 34-36.
1887	Portland, Me	Rev. A. J. F. Behrends, D.D.	Jude 1 : 3.
1888	Providence, R. I.	Rev. Arthur Little, D.D.	Isaiah 6 : 1-8.
1889	Chicago, Ill.	Rev. R. R. Meredith, D.D.	Isaiah 42 : 1-4.
1890	Northampton, Mass.	Rev. F. W. Gunsaulus, D.D.	1 Peter 5 : 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D.	Isaiah 14 : 32.
1892	Hartford, Conn.	Rev. A. H. Bradford, D.D.	Matt. 10 : 7.
1893	Elgin, Ill.	Rev. Nehemiah Boynton, D.D.	2 Kings 2 : 9.
1894	Lowell, Mass.	Rev. Chas. H. Richards, D.D.	Job. 7 : 17.
1895	Detroit, Mich.	Rev. Wm. Hayes Ward, D.D.	Psalm 45 : 16.

Year.	Place of Meeting.	Preacher.	Text.
1896	Boston Mass.	Rev. Lyman Abbott, D.D.	Matt. 23: 8.
1897	Minneapolis, Minn.	Rev. J. W. Cooper, D.D.	John 3: 7.
1898	Concord, N. H.	Rev. G. A. Gordon, D.D.	Gal. 4: 26,
1899	Binghamton, N. Y.	Rev. C. H. Patton, D.D.	Col. 3: 11.

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		Death or Resignation.
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard,	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm. M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.,	1898
1898	Rev. F. A. Noble, D.D.,	

Vice-Presidents.

Election.		Death or Resignation.
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D.D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1869
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lewis Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.,	1898
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883

Election.		Death or Resignation.
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.,	
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.B.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq.,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Willcox, D.D.,	1883
1880	G. B. Willcox, D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie, D.D.,	
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	1899
1894	Washington Gladden, D.D.,	
1898	C. L. Mead, Esq.,	1899
1899	Rev. George C. Adams, D.D.,	
1899	William H. Strong, Esq.,	

Honorary Secretary.

1895	M. E. Strieby, D.D.,	1899

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.,	
1890	Frank P. Woodbury, D.D.,	
1895	C. J. Ryder, D.D.,	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Recording Secretaries.

1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward, Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.	1899
1899	H. A. Hazen, D.D.,	

Treasurers.

1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	

Election.		Death or Resignation.
	Assistant Treasurers.	
1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.,	1879
	Auditors.	
1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.,	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.,	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	1897
1896	D. C. Tiebout,	1898
1897	Charles Newton Schenck,	1899
1898	Edwin H. Baker,	
1899	John E. Leech.	
	Executive Committee.	
1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowry,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.,	1897
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892

Election.		Death or Resignation.
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.,	1898
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.,	1895
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.,	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.,	1898
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.,	
1888	A. J. Lyman, D.D.,	
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	1897
1891	Charles P. Peirce, Esq.,	
1892	L. C. Warner, M.D.,	
1892	Nehemiah Boynton, D.D.,	
1892	Elijah Horr, D.D.,	
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	1899
1896	Rev. Edward S. Tead,	
1896	Frank M. Brooks, Esq.,	
1897	Rev. L. Pratt, D.D.,	
1898	Clarence Kenyon, Esq.,	
1898	Willis D. Thompson, Esq.,	
1898	Henry R. Wilson.	
1899	Truman J. Backus,	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Adams, Rev. Harry C., Danvers, Mass.
Adams, Miss Lena M., Wethersfield, Conn.
Alford, Frank H., New Britain, Conn.
Allis, Leon E., Vershire, Vt.
Andrews, Mrs. Anna E., Fitchburg, Mass.
Andrews, Miss Calista, Danvers, Mass.
Andrews, Mrs. Frank E., Manchester, N. H.

Bailey, Frank T., Jr., Montclair, N. J.
Bailey, Mrs Lizzie L., Hinsdale, N. H.
Baird, Miss Jennie M., Osceola, Iowa.
Ballard, Mrs. Hannah J., Cleveland, Ohio.
Bartlett, Charles A., Worcester, Mass.
Barton, Charles H., Buffalo, N.Y.
Baxley, Mrs. F. E., Oakland, Cal.
Baxter, Miss Mabel S., Quincy, Mass.
Beane, Miss Vesta, Danvers, Mass.
Beaton, Charles H., New Britain, Conn.
Beaven, F. E., Minneapolis, Minn.
Bennett, C. F., New Britain, Conn.
Bentley, S. E., Walpole, Mass.
Blake, Samuel C., Cleveland, Ohio.
Bodwell, Oscar, Danvers, Mass.
Bollinger, Mrs. Lillie F., Oregon City, Oregon.
Bourne, Rev. Paul E., Pembroke, N. H.
Breese, James D., Delphos, Ohio.
Brewster, Miss Florence F., Somers, Conn.
Bridge, Mrs. George, Foxboro, Mass.
Brown, Mrs. Laura, Shelburne Falls, Mass.
Brown, Nellie B., Dalton, Mass.
Brown, Miss Sara Crissy, Stamford, Conn.
Browning, Robert, Dalton, Mass.
Buckingham, F. S., Bridgeport, Conn.
Burgess, Mrs. Hulda L., Webster City, Iowa.
Burns, Mrs. H. Eliza C., Quincy, Mass.

Cameron, George Laird, Oxford, Mass.
Campbell, Mrs. Clement C., Hartford, Wis.
Chatee, Mrs. Miles, Grinnell, Iowa.
Chapin, Miss S. E., Easthampton, Mass.
Chappel, Mrs. Delia A., Rockford, Ill.
Clapp, Miss Emily, Easthampton, Mass.
Clark, Mrs. Frederick F., Brooklyn, N.Y.
Clogston, Mrs. Fannie A. Brown, South Northfield, Vt.
Cobb, Harry L., Worcester, Mass.
Collier, Rev. Christopher W., Orange, Mass.
Collins, Mrs. Laura F., Cleveland, Ohio.
Converse, Mrs. C. A., Dalton, Mass.
Corrigan, Miss Bertha, Suffield, Conn.
Cossit, Mrs. F. D., La Grange, Ill.
Cragin, Mrs. Josephine E., West Fitchburg, Mass.
Crandall, Miss Caroline E., Elyria, Ohio.
Crosby, Frank H., Danvers, Mass.

Darling, Miss Mary G., Dunstable, Mass.
Dean, Miss Charlotte A., Freetown, Mass.
Dean, Dea. James H., Taunton, Mass.
Dobson, Mrs. William, Rockford, Ill.
Dube, Rev. J. K., Deepdale, Natal, So. Africa
Dwight, Miss Mary, Foxboro, Mass.

Ensign, Dea. Edward, Ripon, Wis.
Evans, Miss Minnie Harriet, Ayer, Mass.
Everhard, Mrs. Catherine Upham, Ripon, Wis.

Fate, Mrs. Lottie B., Taunton, Mass.
Fay, Mrs. Byron, Cleveland, Ohio.
Ferguson, Miss Martha G., Danvers, Mass.
Ferrier, Miss Marion Matilda, New York, N.Y.
Ferris, Rev. William C., West Cornwall, Conn.
Force, Mrs. E. S., Brooklyn, N.Y.
Freeman, Mrs. Jennie K., Sheffield, Ill.
Freeman, Rev. M. S., Sheffield, Ill.

Gates, Mrs. Owen H., Oberlin, Ohio.
Gibbs, Nathan A., Norwich, Conn.
Gladden, W. H., New Britain, Conn.
Gordon, Mrs. William, Easthampton, Mass.
Gould, Mrs. H. H., Brooklyn, N.Y.
Grant, Rev. John H., Meriden, Conn.
Grant, Dea. John, Ripon, Wis.
Grant, Miss Nellie M., Stockton, Maine.
Grosvenor, James P., Meriden, Conn.

Hagar, Simon B., Boxboro, Mass.
Haley, Frank J., Danvers, Mass.
Ham, Miss Clara J., Buffalo, N.Y.
Hand, J. Spencer, Elkhorn, Wis.
Hand, Mrs. Mary A., Elkhorn, Wis.
Harwood, Mrs. F. W., Springfield, Mass.
Hatfield, A. D., Cleveland, Ohio.
Haynes, Jackson, Haverhill, Mass.
Herrick, O. S., Cleveland, Ohio.
Holden, Charles S., Worcester, Mass.
Holden, Mrs. Octavia, Worcester, Mass.
Holland, Mrs. Clara, Woburn, Mass.
Hollis, Miss Anne Richardson, West Concord, N. H.
Hood, Charles H., Somerville, Mass.
Hubbard, Mrs. Ada E., Winona, Minn.
Hutchinson, Mrs. Nettie B., Taunton, Mass.

Jefferson, Rev. Charles E., D.D., New York, N.Y.
Judkins, John H., M.D., Northfield, Vt.

Keeney, Mrs. Julia Bancroft, West Hartford, Conn.
Kelley, Miss Anna T., Worcester, Mass.
Kindig, R. O., Medina, Ohio.
Knebel, Carl, Carmine, Texas.
Knight, Edith W., Chaplin, Conn.

Lane, F. H., East Pepperell, Mass.
Loomis, Miss Ethel, Shelburne, Mass.
Lord, Miss Bertha, West Hartford, Conn.
Lord, Dr. George T., Buffalo, N.Y.
Lovell, Mrs. Clara W., South Lancaster, Mass.
Lowe, David, Fitchburg, Mass.
Lung, Henry, Dalton, Mass.

MacDonald, F. G., Reading, Mass.
Mackay, Stewart Gregory, Elberon, N. J.
McKay, George H., La Grange, Ill.
McLaren, Rev. James H., Princeton, Ill.
McLellan, Miss Brina D., South Berwick, Me.
Mahn, W. L., Medina, Ohio.
Mallory, Miss Clara J., Danbury, Conn.
Manville, Charles, Medina, Ohio.
Mayo, Carl, Minneapolis, Minn.
Merriam, Marshall, Jr., Pepperell, Mass.
Moody, Ray Willard, Plainville, Conn.
Moore, Miss Evelyn, Brooklyn, N. Y.
Moxom, Rev. Philip S., D.D., Springfield, Mass.
Mudge, Miss Sarah W., Danvers, Mass.

Norton, Miss Emma A., Warsaw, N.Y.
Nutting, Mrs. Calista M., Northfield, Minn.
Nutter, Dea. M. H., Pittsfield, N. H.
Nye, Theodore H., Worcester, Mass.

Owen, Rev. T. Newton, Bristol, R. I.

Paine, Mrs. Lyman, Chicago, Ill.
Parker, Albin K., Reading, Mass.
Parker, Mrs. Maria H., Worcester, Mass.
Parmley, Mrs. Walter C., Cleveland, Ohio.
Pettier, Frank A., Dalton, Mass.
Philbrook, F. T., Goldfield, Iowa.
Philbrook, Thomas, Northampton, N. H.
Pillsbury, Mrs. Sarah G., Boscawen, N. H.
Platt Joseph E., Danbury, Conn.
Prosser, Miss Mary, Cleveland, Ohio.
Putnam, Miss Lucy, Danvers, Mass.

Ranney, H. E., Cortland, N. Y.
Reamer, Mrs. D. P., Oberlin, Ohio.
Richardson, W. H., Chicopee, Mass.
Rollo, Miss Catherine S., Chicago, Ill.
Root, Mrs. Judson A., Chicago, Ill.

Sackett, Dea. Clark A., Tallmage, Ohio.
Sames, Mrs. P., Rockford, Ill.
Sargent, Clarence, Danvers, Mass.
Saunderson, Mrs. Harriet Colburn, Ripon, Wis.
Scammell, Simeon, Quincy, Mass.
Scammon, Mrs. Henry, Saco, Maine.
Schaefer, Frederick J., Buffalo, N.Y.
Shedd, Mrs. William, Dalton, Mass.
Simpson, Rev. Charles, Chatham, Ohio.
Smith, Miss Bertha Hatton, Providence, R. I.
Spence, Rev. J. M. A., Green Bay, Wis.
Starr, Mrs. Harriet A., Hudson, Ohio.
Street, Mrs. Sarah N., Suffield, Conn.
Surprize, Dolan, Oxford, Mass.

Tapley, C, Ralph, Danvers, Mass.
Tapley, George, Danvers, Mass.
Taylor, Josiah P., Grand Lodge, Mich.
Tead, Miss Louise O., Somerville, Mass.
Thompson, James B., New Britain, Conn.
Tinkham, Charles S., North Middleboro, Mass.

Voorhees, Mrs. Carrie Fisher, Bound Brook, N. J.

Wait, H. L., Presumpscott, Maine.
Walker, Mrs. Jennie L., Taunton, Mass.
Warner, Henry S., Derry, N. H.
Webber, Millie F., Danvers, Mass.
Webster, Mrs. Elizabeth, Taftville, Conn.
Webster, Mrs. Mattie P., Boscawen, N. H.
Weed, Miss Helen, Oberlin, Ohio.
Wheeler, H. M., Worcester, Mass.
Wight, Frank B., Reading, Mass.
Williams, Mrs. Susan M., Brooklyn, Conn.

Youtz, Herbert A., Providence, R. I.

REPORT OF THE EASTERN DISTRICT.

DISTRICT SECRETARY G. H. GUTTERSON, BOSTON, MASS.

That portion of the field of support of the American Missionary Association known as the Eastern District consists of the states of Maine, New Hampshire, Vermont, Massachusetts and Rhode Island.

In this district there are 1,289 churches, with a membership of 186,430.

Of the direct income of the Association from the churches, this district usually contributes about one-half, Massachusetts giving more than all the other churches in this district combined.

For this collecting work three persons are constantly employed, two of whom give a large proportion of their time and strength to speaking upon the missionary fields of the Association before the churches, conferences, Christian Endeavor Societies, Sunday-schools, etc., etc.

In addition to these regular speakers, the presidents of our great Southern institutions, faithful missionary workers and teachers from the South and West, as well as some of our colored brethren, often present the work to the churches. Stereopticon campaigns, for the purpose of pictorially illustrating and explaining the many phases of our work, are often planned and carried out with great success. For this branch of the work we are particularly indebted to the teachers and missionaries mentioned above.

We have strong and able allies in this work of interesting the churches whom we desire to mention with special gratitude — the Woman's Home Missionary Association of Massachusetts and Rhode Island, whose president is Mrs. C. L. Goodell, and secretary, Mrs. L. A. Kellogg, and the Maine Woman's Aid to the A. M. A.

It is probably safe to say that the work of the American Missionary Association has more friends in New England than in any other section of the country. Certainly it is true not only of the Indian, for whose welfare New England people have always been very sensitive, but also for the Negro, whose liberty and manhood have, from the very outset, been championed and defended in this part of the country.

The following items and details will show something of the amount of work which is being done from the Eastern District office in the way of supplying information to the New England churches, about this great branch of their missionary work.

The New England people give when their judgment and conscience are both convinced. Spasmodic and sensational appeals do not, in the long run, stir or command their financial support.

During the year ending September 30, 1899, 316 public addresses have been made by the District Secretary and Field Assistant. These addresses have been made at the regular church services. 110 churches have been visited. Addresses have also been made before the ministers' meetings, Christian Endeavor conventions, theological seminaries, Sunday-schools, colleges, women's meetings, literary clubs, Memorial Day exercises.

In order to do this work the speakers have traveled nearly 30,000 miles. Some seventy-five invitations have been declined, owing to the impossibility of accepting them.

A particularly encouraging feature of the work during the last year has been the large number of local conferences and state meetings addressed from the New England office, namely, twenty-nine conferences and meetings of three State Associations.

Further insight into the amount of work accomplished in the office is obtained by a glance at the following figures:

In acknowledging the money received directly at the Boston office it was necessary to fill out and send 941 receipts and to make 150 deposits in the Third National Bank in this city.

The branches of the regular business in the office required the writing of over 5,000 letters.

Beside furnishing information and encouragement by the living speaker, great quantities of literature are sent out every year to individuals and churches. The amount distributed last year was 18,750 pieces, and beside this 1,389 mimeograph pastoral letters were sent out, and 26,779 collection envelopes, and 1,130 postal cards were also circulated among the congregations.

A somewhat peculiar feature in the New England office consists in meeting and entertaining and answering questions of the many friends of the Association who call from day to day, to transact business, to inquire about the work, and to express their interest in the cause so dear to them. 3,752 such friends have called at the Boston office during the year just closed. All such friends are cordially welcomed here, and every inquiry, as far as possible, answered at once.

The amount received in this district for the last fiscal year, from donations and estates, amounts to $93,874.64.

REPORT OF THE WESTERN DISTRICT.

DISTRICT SECRETARY J. E. ROY, D.D. CHICAGO, ILL.

This district extends from Lake Michigan to the Pacific Coast, embracing sixteen states and three territories, and having over two thousand Congregational churches, large and small.

The field is favored by varied instrumentalities. The office in the Y. M. C. A. Building is itself a seed-repository and a seed-sower, the literature called for and circulated being an immense quantity. The District Secretary is out on the Sabbath and often on week-days, sometimes making a tour of a week or two alone, with services every night except Saturday, sometimes having a missionary, or two or three, with him for a tour of one or two months. In January last, Mrs. Ida V. Woodbury, of the Boston District, under the auspices of the W. H. M. U. of the Chicago Association, within its bounds and contiguities, addressed *forty* ladies' meetings, greatly to their delight, to the replenishment of funds, to the quickening of missionary zeal. We all said, "Come again." Thank you, Boston.

Lincoln's birthday is vitalized; church schedules honored; representatives secured in local associations; pastoral exchanges sought with reference to securing A. M. A. sermons.

FINANCIAL STATEMENT.

Contributions of 1898–99	$31,795.91
Estates, 1898–99	10,528.85
Total contributions and estates for this district	$42,324.76
Increase of contributions over 1897–98	7,218.90
Increase of estates over 1897–98	4,162.49
Total increase over 1897–98	$11,381.39
Increase of contributions and estates over average of the three previous years	$6,374.64

Universal Brotherhood through Christ.

SERMON

BY

REV. C. H. PATTON, D.D.

COLOSSIANS iii, 11.—"Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondmen, freemen: but Christ is all and in all."

These words, taken in the connection in which we find them, indicate that the supreme office of Christianity is the unification of the race—nothing less than that. To it is committed the task of overcoming all the separating diversities of life and uniting humanity in a great moral brotherhood. It is of the essence of sin to separate. Sin separates the individual within himself, the lower against the higher, a part against the whole, and prevents the man from realizing that symmetry of character which gives manhood eternal worth. Sin breaks up society into conflicting factions. It puts men out of relations. It never combines, except for destructive ends. We speak of it as a world spirit, but it is only a fractional world for which it stands. Its whole tendency is destructive of the world idea. It walls up the nations and segregates the races. It stirs up enmity, prejudice, bloodshed and war. After many years of discussion, we are pretty generally agreed that sin is separateness; and it should be equally clear by this time that holiness must be wholeness.

Our Lord clearly taught that the great task before us is to break down the barriers men have erected between themselves, and to bring in social wholeness when he made the Kingdom idea his central thought. And this also, I take it, is why he commanded his followers to make disciples of all nations; and then, in that most solemn moment of his life, prayed that his disciples, so gathered, might be one. We may say that the crowning purpose of his life was to make the many one.

Thus the idea of a race unity was asserted by Christ, and thus it entered into the thought of all the early disciples. But there was one with whom this became the very passion of his soul. To St. Paul it was given to stand pre-eminently for the mission of Christianity in the consolidation of the race. So vast has been his influence in this direction through the ages that to-day we honor him as the Apostle of Universal Brotherhood, the man who committed himself to the idea of a world condition where individual and social strife becomes

an impossibility; "where," as he wrote to the Colossians, "there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondman, freeman."

This faith on the part of the Apostle Paul appears the more remarkable when we consider the deep-seated nature of these distinctions which he enumerates, and the bitterness of spirit in which they were held at that time. The distinction indicated by the words "Greek and Jew" calls to mind the intensity of national prejudice, the white heat of hatred between the Romans and the nations they had conquered, notably between the Romans and the Jews, during the years when St. Paul was writing his Epistles. Then there were the religious differences involved in the words "circumcision and uncircumcision. St. Paul did not hesitate at these, although they were a middle wall of partition as high as heaven, and, shall we add, as deep as hell. We know well what this difference was and what it has been to this day between Gentile and Jew. Furthermore, the apostle is not afraid to attack social distinctions. He insists that the barbarian must be treated as equal to the Greek; and the Scythian, the barbarian of barbarians, who stands for the lowest type of man then known to exist, our modern Hottentot or Digger Indian, is to be received as a brother. The last plunge is deepest of all. The distinction between master and slave must be wiped out, for in the coming state there cannot be "bondman, freeman." "Here is pure madness!" we can imagine some of his readers exclaiming. "Such notions are an insult to the intelligence and culture of his readers!"

And yet this man was no unpractical dreamer. He was not a philosopher writing from the cloistered security of one of the schools, and looking out upon life only through the visions of the mind. Nor was he a poet on some Olympian slope, above the noise and strife of the world, picturing to himself the beautiful condition which once existed in some far-off golden age. The Apostle Paul was a man of affairs, a man of wide travel and close observation. He spoke upon these things as a practical expert. He had faced and was facing every day the selfishness and strife of the actual world. And it was with this dreadful state of affairs clearly in mind that he raised the banner of universal brotherhood and stood for it with all the strength of his being.

It is not necessary for me to recite to this audience the details of the peculiarly distressing situation in our country to-day, which make a discussion of race unity appropriate upon such an occasion as this. Suffice it to remind you that some of the stoutest-hearted friends of humanity are growing faint in these days. The forces which separate men of different races in our midst seem so appalling that many

are inquiring to what shall we look for the solution of this great problem. I ask you, then, to turn with me to the Apostle Paul as we seek, first, to discover, and then to apply the principles and forces in which he believed as making for universal brotherhood.

I.

In the first place, it is evident that the Apostle Paul found a basis for brotherhood in man himself. He believed in humanity. I think we may say he gave us the conception of humanity. Sir Henry Maine, in his "Early History of Institutions," states that the notion of a moral brotherhood in the whole human race has been steadily gaining ground during the entire course of history, so that we have now a large abstract term answering to this notion—humanity. While this is undoubtedly true, we must not forget that the conception of humanity is found fully developed in the writings of the great apostle to the Gentiles. Almost alone, in his day, he held to the idea of the human race as a whole, to the worth of man as man. We find nothing equaling this in the uninspired thought of the time. In St. Paul's day men lived a life in which their whole attention was concentrated upon a purely physical existence. The result was that not only the spiritual side of their nature was sadly neglected, but the multiplicity of peculiarly human interests was quite forgotten. Everywhere the race was divided against itself. Strife, bloodshed and war were regarded as the natural results of the reign of selfishness to which the world seemed to be bound by an unrelenting necessity. The despairing thought of the time may be expressed in the words of Shakespeare's "King Lear:"

> "Humanity must perforce prey on itself
> Like monsters of the deep."

There were many who believed in Jews and Greeks and Romans, but in the eyes of the Apostle Paul the worth of a man consisted not in the fact that he was a member of this or that favored nation, but in the fact that he was a man.

Whatever might be the outward circumstances of his life, the individual held within himself the essential elements of ideal manhood. He needed but the proper influence and environment to endow him with the highest spiritual qualities.

The apostle has this ideal humanity in mind when, in the words immediately preceding the text, he speaks of "putting off the old man and his doings and putting on the new man, which is being renewed into knowledge after the image of Him that created him." In his dramatic way he personifies the universal and ideal man, and sets

him over against the narrow and distracted being whose works are anger, malice and lying, the things which divide society. We find an even more explicit statement of his thought in his sermon at Athens, where, standing in the center of the world's intellectual life, he made that memorable declaration, "God hath made of *one blood* all nations of men for to dwell on all the face of the earth." Thus he gives us a constitutional basis for brotherhood of the most fundamental sort, a unity built into the very physical being of the race.

In this connection it is interesting to notice that no exception was taken to this remarkable statement on the part of the apostle's cultured Greek audience. It was only when he came to indicate the divinely appointed means for making real what the constitutional basis of brotherhood suggested as possible that they took offense at his words. This is not to be explained solely on the ground that he was able to quote from one of their own authors in defence of his position. That was a fact of no little significance, but one of vastly greater import is the trend of thought among both the Greeks and Romans toward a broader outlook upon the race. If that was an age of hatred and strife beyond others, it was also an age made ready for the annunciation of the great social ideal. There had been a wonderful preparation in the world for the promulgation of the New Testament conception of humanity, a preparation involving practically all the nations having a part in that great composite known as the Roman Empire. The dispersion of the Jews, the spread of the Greek language, the universality of Roman law and institution, with the presence of the Roman officials in all parts of the empire, were so many international and interracial links. They furnished a visible basis for a far higher and more real system of co-operation. To a man like the Apostle Paul, eagerly studying the movements of God among the nations, it must have been evident that national intolerance and race prejudice were doomed to an ignominious death by the whole trend of human history.

Let us not, however, suppose that the Apostle Paul advocated the obliteration of all national and race distinctions. It is not diversity he sought to overcome, but the diversity that separates. There are differences that combine. The world condition which he describes in the text as devoid of national, religious, intellectual and social distinctions was not a dead-level of national and social attainment, devoid of all variety and interest. It was a condition of diversity in unity. It was a brotherhood of distinct nations, a fellowship of distinct races, the heavenly Jerusalem brought down to the earth, as in the vision of St. John, where all the kings of the earth bring their glory into it. "God, who made of one blood all nations of men for to

dwell on all the face of the earth, hath also determined the times before appointed and the bounds of their habitations.

I think that St. Paul would teach us that the brotherhood of races in our own country to be sought after does not involve the wiping out of all race characteristics; but, rather, the utilization of such traits of character as have been developed in these various people through the centuries. There is an enrichment of life which should come to our country from the recognition of what each human race, brought here in the providence of God, may contribute to the common welfare. We need not seek directly either to promote or to destroy the race distinctions which are so apparent in our national life, but simply to give the largest opportunity for all to develop in such directions as their constitutional trend, their past history and their free choice may lead them to adopt.

Mr. Ruskin has a passage in his "Stones of Venice," in which he speaks of the one magnificent attribute of the coloring of the thirteenth century—the union of one color with another by what he calls reciprocal interference. That is, if a mass of red is to be set beside a mass of blue, a piece of the red will be carried into the blue, and a piece of the blue into the red. "A magnificent principle," he remarks, "for it is an eternal and universal one, not in art only, but in human life. It is the great principle of brotherhood, not by equality, nor by likeness, but by giving and receiving something from and of others' gifts and others' glory." What could be more suggestive of the type of brotherhood we should seek to develop in this country? God has placed here side by side various races of men with their distinctive traits, accentuated by the varying colors of their skin. We have our red, our yellow, our black and our white to be blended in the harmony of an ideal society. Is it not plain that the Divine Artist is seeking to bring this about by such relationships and blending of masses as shall conserve what is effective in each, while yet producing the unity of the whole—a brotherhood by giving and receiving something from and of others' gifts and others' glory?

II.

Inquiring still further as to the Apostle Paul's basis for universal brotherhood, we come to a consideration which to him was final and supreme. Even with the acknowledged basis for race unity in humanity itself, and all the possibilities wrapped up in that fact, it was apparent to St. Paul that there could be no coming together of so many diverse elements without a common center of attraction. Passing to the second part of our text, we find that his final basis for

brotherhood was in the universality of Christ—"but Christ is all and in all."

It is the old matter of the magnet and the fragments of steel. The experimenter floats his needles on bits of cork in an open bowl. They cleave together in detached groups without symmetry or order; but when he suspends a magnet over the surface of the water each separate needle seeks that common center and all arrange themselves under the pole in a perfect mathematical figure. In some such way, the apostle teaches us, Christ comes to the human race. He finds it sadly disjointed by hatred and prejudice. But under the power of his own personality each fragment of society takes its place around the great center, and all combine in a grand race harmony.

St. Paul regarded Christ as the universal man. He possessed in perfection those traits of character which draw men together with none of the traits which separate man from man. Here is the secret of the apostle's extraordinary expectations. His hope was in Christ as the rallying center of humanity. He saw all the separating diversities of society, the awful abyss of prejudice and hatred, but over and above all he saw the Christ.

And when we turn to the life of Christ to learn whether this confidence was grounded in fact or fancy, we find the power of His universality exemplified in a truly wonderful manner. Take for an example the scene at Jacob's well. We are told the Jews had no dealings with the Samaritans, and we know a faithful Israelite would journey many weary miles around to avoid crossing the territory of his despised neighbor. But we see Jesus not only so free from this intolerance as to tarry in Samaria, but by his bearing and a few searching remarks breaking down this prejudice on the part of the Samaritans themselves. Note how this woman with whom he talked at the well addressed him at first by the despised name of Jew. We can imagine the scorn she put into the words, "How is it that thou being a Jew askest drink of me which am a woman of Samaria?" But when this stranger, who seemed to carry the world in his heart, opened to her the depths of her own soul as they never had been opened even in her most secret thoughts, and then revealed the fountain of cleansing and of soul refreshment in himself, and finally led her thought up to the great and holy God, she rushed off to her friends exclaiming, "Is not this the Christ?" She began by calling him a Jew. She ended by giving him the title of the Lord's Anointed for all Mankind.

There can be no question that Jesus bore the marks of the Jew in face, in speech and in the whole manner of his person. He belonged to a despised race, a race which was hated at the time and against

which a prejudice has existed with a fierce pertinacity to this day. And yet who of us thinks of Jesus as a Jew? In what nation is it any obstacle to the acceptance of the Ch ist that he comes from the stock of Israel? The world has recently seen the great nation of France, through her officials, supported by popular sentiment, lend herself to this narrow intolerance in a way which rightly has brought upon her the scorn of the civilized world. But it has never been suggested that in France there is any unwillingness to acknowledge Jesus on the ground that he was a Jew. The transcendence of Jesus in respect to racial and national distinctions is the supreme fact of the age, the one truth worth setting over against the strife and the war of the world. Consider the significance of the fact that the story of Jesus' life has been translated into no less than four hundred living tongues, and that all but thirty-eight of these translations have been made in the present century! What an astonishing testimony for the increasing universality of his influence! More and more he draws to himself men from all sections of the world, all ages, all occupations, all circumstances in life. Mazoomdar, of the Bramo Somaj, in his "The Oriental Christ," fascinated us a few years ago with his brilliant portrayal of the life of our Lord from the Oriental standpoint. His idea was that the Christ had not been fully understood by the Western mind, that there was needed a man of his own Eastern temperament to properly interpret him to the world. More recently, Elizabeth Stuart Phelps Ward has written what some one has aptly called "The Woman's Christ," on the theory that the masculine mind had not fully sounded the depths of that unique personality. Well, he is the Oriental Christ, and the Occidental Christ, the man's Christ, and the woman's Christ, the old man's Christ and the young man's Christ, the children's Christ—yes, everyone's Christ, because he is the universal Christ.

"Christ is all and in all." I know not whether to place the emphasis upon the one clause or the other. They must go together. Such a Christ as we have seen him to be would by that very fact become a common center of interest and holy love for all who accept him. In the simple fact of his universality there exists a mighty bond between men. But add the truth of the indwelling Christ, "Christ *in* all"—the universal man seen to be dwelling actually or potentially in every other man, indwelling and outshining through each personality, and what more is needed for the solution of this problem of human brotherhood? From this standpoint it matters not what may be the outward appearance of men, whether they wear their hair long, like the Chinamen, or short like the Japanese, whether their color is a dull red like the Indian, a rich black like the African,

or a pure white like the Caucasian. We do not see the color, or the shape, or the dress. We do not even see the man. We see the Christ. We value the man as we value the Christ who shines through him in the splendor of ideal manhood.

Can we wonder at this confidence which St. Paul had in the ability of Christ to bring harmony to the race when we remember that it arose directly from his own experience? He knew that the one who was able to change him in the twinkling of an eye from a bigoted, intolerant Jew into an apostle of universal brotherhood was able to do a similar work in others. And so, if we seek an ultimate ground, we must say his hope was based upon the changed view of life which comes in conversion. Each regenerate man becomes a pledge of race unity. Every new birth is like the coming of Christ himself to the earth, with the angel chorus proclaiming,

> "Peace beginning to be
> Deep as the sleep of the sea
> When the stars their faces glass
> In its blue tranquility,"

and prophesying of,

> "Love, which is sunlight of peace,
> Age by age to increase,
> Till Anger and Hatred are dead
> And sorrow and death shall cease."

In this sublime conception the apostle clearly marks out for the church in all ages the way to the breaking down of national and race prejudice. We must insist upon the sense of universal brotherhood as a part of the regenerate state. Acceptance of Christ should be acceptance of the Universal Christ, and alliance with him in the task of bringing in universal brotherhood. We should not be surprised at the frequent and even violent displays of race antipathy on the part of worldly people. It is of the world spirit, the natural and inevitable fruit of selfishness reigning in the heart. The surprising thing is to find this worldly spirit in the Church. Race prejudice and social enmity here is an abnormal, unholy thing, an offense to Christ, an insult to him in his saving work. It should be lovingly but firmly frowned upon as subversive of what is essential to Christianity. No Church has a right to the name unless its members can unite in the sentiment of Keble's beautiful hymn,

> "So it is with true Christian hearts,
> Their mutual share in Jesus' blood
> An everlasting bond imparts
> Of holiest brotherhood."

III.

Dear friends, the task before us in the direction of universal brotherhood is great. It is not as great as in the days when Paul, the prisoner and hated Jew, wrote of race unity to the Colossian Church; but there still remains much to do. Paul did not look for an immediate consummation of his great idea. He speaks of the ideal humanity as that which is "*being renewed* unto knowledge after the image of him that created him." It was a *process* of unity he looked for and believed in. That process has been going on ever since. The first step was the triumph of Paul's universal conception of Christianity over the narrow Judaistic views of his opposers in the Colossian and other churches. That broad conception becoming accepted in theory, its working out in the practical life of the world has been in progress for many centuries. Much has already been done, for which we should be profoundly thankful. But the task still before us is stupendous. It is much that the slaves in our land have been made free, and that the rights of the Indians have been recognized by law. But constitutional enactments and national legislation have but opened the way for the deeper work of establishing the desire for unity and brotherhood deep down in the hearts of all our citizens.

Just now there are discouraging features in our national life which call for an emphatic assertion of the Christian idea as to what are the proper relations of the races to each other. The recent outbreaks of hatred toward the negro on the part of his neighbors in the South reveal an alarming state of affairs.

We seem to have gone back to the worst days following the war. The mass of ignorant colored people are being oppressed in a most unrighteous manner; and no attempt is being made to disguise the determination to keep them down perpetually. On the other hand, the better educated among the negroes are appreciating more and more keenly the heartless discrimination against them. Their future is full of darkness and elements of bitterness. Our very attempt to help them and lift them up by Christian education has made more manifest the crushing disabilities under which they must labor. The more they are educated and the more cultivated they become, the more must they appreciate that the door of social, political and business opportunity is closed on nearly every side. Nor are things so much better in the North, where the negro is supposed to find himself among his friends. What shall we say when a company of Hampton students, all cultured Christian gentlemen, under the conduct of their white pastor, find it impossible to obtain food at any hotel or restaurant in one of our most Congregational New England cities, and are

obliged to go hungry to their appointment in the church? What shall we say at the exclusion of one of our talented Negro pastors from a summer school connected with one of our Northern and supposedly Christian universities? Alas, too, we recall with shame, that not all the violence against the freedmen has occurred in the South.

These are heart-searching days, days which call for a courageous assertion of human rights, days which demand much self-sacrificing work. There is a vast work to be done among the masses of our citizens who seem not to have heard that we belong to a human race and that a universal Redeemer has been upon the earth. There is much to be done in government circles, where the idea of brotherhood is too often laughed at as the idle speculation of impracticable dreamers; much, too, in the Church, where the loving Spirit of Christ has entered into the sonls of far too few of his followers.

But let me remind you that, as in the days of St. Paul, so now, the world is specially prepared for the message of brotherly love. There are many encouraging features in the world's life and thought which offset the gloomy picture I have attempted to draw. Brotherhood has become the watchword of the age in many circles. The scholars of social law and life are writing of brotherhood as never before. Laboring men are being organized into local, national and world brotherhoods. This is a conspicuous mark of our time. In a somewhat different sphere the rapid spread of fraternal societies may be cited as indicative of the great trend towards social unity. There can be no question about the sincerity and depth of this movement. The universal spirit is in the air. It has recently found noble expression in the virile poems of Edwin Markham, whose clarion-call rings through the world.

"The crest and crowning of all good,
Life's final star, is Brotherhood;
For it will bring again to earth
Her long lost Poesy and Mirth;
Will send new light on every face,
A kingly power upon the race.
Come, clear the way, then, clear the way:
Blind creeds and kings have had their day.
Break the dead branches from the path:
Our hope is in the aftermath—
Our hope is in heroic men,
Star-led to build the world again.
To this Event the ages ran:
Make way for Brotherhood—make way for Man."

There is cause for encouragement in this longing after wider relations among men. It shows that many among us, both in and out of the Church, realize that they have been living narrow lives; and

they are becoming tired of it. They are moved to break away from exclusive interests in their own kind, to bid farewell forever to the caste spirit and enjoy the larger fellowship of the race. But let us not deceive ourselves. These longings and passionate outcries must produce something better than lodges and labor organizations, if they are to bring in real brotherhood.

Congenial spirits coming together and calling themselves a fraternity, even though it spread far and wide over the earth, will never solve the question of race unity, whatever other good they may do. Labor organizations, valuable as they are for many purposes, are futile as a means of true brotherhood, so long as they receive into their membership a limited few and call outsiders "scabs." All these attempts are brotherhood by exclusion. What we want is brotherhood by inclusion. We want a brotherhood which has room for the poor as well as for the rich, for the black man as well as for the white man, a brotherhood which goes out with mighty impulse to the man who is down, whoever or wherever he may be. We want a brotherhood which, finding in men the diversities which separate, can transform them into the diversities which combine. We want a brotherhood which forms a new man from within. Is it not plain that this can be accomplished only through Christ? We must rally around him. We must hold him forth as the only power which can break down race prejudice, whether in the United States or in France.

I thank God for the American Missionary Association; that he has placed it in the midst of our Congregational churches to keep us true to this great Ideal. Through all these years of its glorious history it has anchored us to the conception of a universal brotherhood. Some churches have cared nothing for these things. Some have openly advocated the disruption of the races in the very house of the Lord. We have stood firm. We have refused to lower our standard a hair's breadth under the pressure of prejudice or expediency. Please God, we never shall. This Association stands supremely for the highest ideal of humanity. We believe in it with all our souls. We are confident of its increasing success. Our progress may be slow, for the tendencies we combat are as old and as mighty as human wrong. But the result is sure. The race has been built for this idea. The Church is founded upon it. The life of Christ is its expression. It matters not if we meet with indifference, criticism or opposition; the cause is the cause of humanity, and has behind it the eternal purpose of God.

Christian friends, may I, as I close, relate a little incident which is very precious to me as being connected with the boyhood of him at whose feet I learned the first lessons of brotherly love? It was in

the little village of Torringford, Conn., in 1835, that a stranger came into a private school for boys. He was asked if he would like to say anything to the scholars, and he consented to do so. He asked them about Africa, where it was; and drew out all they knew of the great dark continent. And then about the Africans; and when their information was exhausted he told them more. He spoke feelingly of the people of Africa, who were torn from their homes and brought to this country as slaves; how unjustly many of them were treated here, children being torn from their mothers; of the cruel lash, and other things which, thank God, we have nearly forgotten. And, seeing that the boys were visibly affected, he asked those to raise their hands who would promise him that when they grew up they would oppose the institution of slavery. Nearly every hand went up. And then in the silence of the room he lifted his hands to God and pronounced upon them this benediction: "And now may the blessing of God, who is the Heavenly Father of the white man and also of the black man, and of Jesus Christ, His Son, our Lord, who is the Saviour of the white man and also of the black man, and of the Holy Ghost, who is the Comforter of the white man and also of the black man, rest upon you all and keep you faithful to your promise. Amen." That man was John Brown, afterward of such tragic reputation in his efforts in behalf of the slave. Long since his heroic though mistaken career is ended, and possibly not one of those boys who heard his solemn words is living to-day. But more than one of them lived to inherit the blessing for which he prayed, in the devotion of their lives to the oppressed children of Africa. And certainly the one to whom I alluded lived to realize that the very highest benedictions of God came to him in connection with his efforts to place the black man as honored and beloved in the midst of his brethren.

I feel that it has been so with our Congregational churches. The blessing of God, the Father, Son and Holy Ghost, has been upon us as we have carried on this work. What we have given of time, of money and personal service, has been more than repaid in the enrichment of our life and the increase of our power. And we have just begun. The door of opportunity, the door of blessing, stands wide open to-day, yes, wider than ever before. Not only for these weaker brethren of the South, but for other races as well, God has raised us up to stand for the brotherhood of Christ. And now that in his wonderful providence there have come under our care the stricken people of Porto Rico, Cuba and the distant islands of the sea, he is calling us to share with them also the spiritual privileges which have been our peculiar glory in the past. Surely these are heavenly places in Christ Jesus which we are to occupy in the coming sessions of our

annual gathering. A special blessing awaits us if we are determined to honor his brotherhood as universal, his kingdom as meant for all. In all future years his richest grace will be with us if we remain faithful to this sacred privilege, if to the end of our days, holding to the ideal of a universal family through Jesus Christ, we look and work with confidence for the time—

"When the wise King from out of the nearing heaven comes
To break the spell of long millenniums—
To build with song again
The broken hope of men—
To hush and heroize the world,
Beneath the flag of brotherhood unfurled."

BRIEF HISTORY.

The American Missionary Association was formed in 1846. It is distinctively a Christian missionary society to spread the gospel of Christ wherever it has opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four recently established missionary organizations, which were subsequently merged into it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field, in 1854 its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees, and in North America among the Indians.

The home department embraced two distinct fields, the West and the South. There were 112 home missionaries employed by the Association in 1860, fifteen of them being located in the slave States and in Kansas.

The missions in the slave States gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

AMONG THE NEGROES.

The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," or escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute, which the Association founded later, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of negroes who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk, the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N. C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S. C., and to St. Louis, Mo.; and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri and Kansas.

CLOSE OF THE WAR—FREEDMEN'S BUREAU—BOSTON COUNCIL.

The year 1865 was marked by the close of the Civil War, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the work among the freedmen, and designated this Association as the organization providentially fitted to carry it forward. The Association accepted the responsibility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agents in other portions of the Northern States. It also solicited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $47,828 in 1861 to $253,045 in 1866, and $420,769 in 1870.

But in the South there came a reign of terror under the infamous Ku-Klux Klans—the Thugs of America. The colored people were often assaulted by mobs, dragged from their homes at midninght, and shot down in the streets. But there was no want of courage on the part of our teachers to enter or remain in the field; the number of teachers, which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870.

PERMANENT EDUCATIONAL INSTITUTIONS.

It was during this very period that the beginnings were made for most of our permanent educational institutions. The Association must train the teachers and preachers for this people.

The Association now sustains as higher institutions Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana, and Tillotson College, Texas, together with forty-five normal and graded schools and twenty-six common schools scattered over the South and among the mountains, six schools among the Indians, twenty-one among the Chinese on the Pacific coast, one in Alaska and two in Porto Rico.

Theological departments also have been established in Howard University, Fisk University, Talladega College and Straight University. Industrial instruction first began in Southern mission schools in Talladega, Ala., and was early introduced into many of our schools, and has been constantly extended. Talladega College and Tougaloo University have large farms. In all the larger institutions and normal schools, mechanical arts are taught to the boys, and household work, cooking, sewing, washing, nursing, etc., to the girls. From these schools go forth annually hundreds of well-qualified teachers and ministers.

CHURCH PLANTING.

Simultaneously with the founding of these permanent institutions, the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 230, located in nearly all the States of the South, among the negroes, the mountaineers and the Indians, with most fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor societies were promptly organized and have been rapidly multiplied.

Conferences or associations have been formed, and of these there are now nine, designated as the Conferences of North Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas, South Carolina and Tennessee.

MOUNTAIN WORK.

The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee and portions of northern Georgia and northern Alabama. It is 500 miles long and 200 miles wide, and contains a population of about 2,000,000, seven-eighths of whom are white. Churches, preaching stations or schools have been established along or near the line of railroads traversing the mountain districts of Kentucky and Tennessee, and sweeping nearly across both States: in Kentucky at Williamsburg, Pleasant View, Corbin, Grey Hawk, Combs and Campton; in Tennessee at Jellico, Pomona Grand View, Pleasant Hill, Bon Air and Mill Creek; in North Carolina at Saluda, Whittier and Blowing Rock; in Alabama at Nat (Bending Oaks) and Joppa. The Sunday-school work in these districts reuders most efficient service in laying the foundation for churches and day-schools, and in promoting the cause of temperance.

THE INDIANS.

Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed amoug the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had

missions at S'kokomish, Wash., Leach Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S. D., with outlying stations on the Cheyenne and White rivers, and the mission and school at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added at Fort Yates, N. D.; Rosebud, S. D., and the Crow Agency, Mont. The churches number nineteen, with a membership of 1,097. Schools number six, with 368 pupils. The outstations number thirty-three.

Our Alaskan Mission at Cape Prince of Wales was formed in 1890. It is now entirely supported by *special contributions* sent to our treasury for this purpose. In connection with the educational and mission work a herd of reindeer is in the care of the missionary. The report of our missionaries in Alaska presents a very hopeful picture of work among the Eskimos.

CHINESE IN AMERICA.

The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent.

The number of teachers is thirty-five, and schools twenty-one, located at Fresno, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, Santa Barbara, Santa Cruz, Ventura, Vernondale, Watsonville and three in San Francisco.

Over a thousand of these pagans have come into the Christian life, and a number of them have returned to their native land as missionaries.

The converted Chinamen have long desired the establishment of missions in their native country, to which, if they should return thither, they might resort as a Christian home, and from which they might go forth for mission work among their countrymen. The Chinese Missionary Society, composed of those who have been converted in Christian missions, and which was organized in 1886, and commenced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton with property worth $40,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church.

PORTO RICO.

The American Missionary Association follows the flag. It did this in the Civil War, bringing the blessings of Christian instruction to the Negroes. It followed the same course at the close of the war with Spain. Porto Rico came under the flag and became a part of the national territory. The responsibility for the Christian instruction of the people fell with especial force upon our American churches. The American Missionary Association carefully investigated the field through representatives who were sent to the island. The need was found to be very great. There was an immediate demand for well appointed Christian schools for the instruction of children and youth, and also for the preaching of a broad and free gospel to the people. In 1899 eight teachers were sent to this field to establish and maintain these schools, and an evangelist to preach the gospel as widely as possible throughout the island.

Two schools have been established, one is located at Santurce, near San Juan, a strategic position for a large work. The other is at Lares in the western portion of the island. Both schools opened hopefully and were crowded with eager pupils from the first. The evangelist holds a large circuit of preaching stations through the eastern portion of the island where there are scarcely any other missionary efforts. There is great need for increased income to the Association to meet the demands of this large and growing field.

BUREAU OF WOMAN'S WORK.

Formed in 1883. It gives direction and efficiency to the various lines of women's aid to the American Missionary Association. Women's State Missionary Unions and organizations co-operate in raising funds for the prosecution of the work of the Association.

The American Missionary Association.

CONSTITUTION.

ART. I. This Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scriptures in our own country and other countries which are destitute of them, or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payments shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of this Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held in the month of October or November, at such time and place as may be designated by the Association, or, in case of failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of the Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee of fifteen members, all of whom shall be elected by ballot.

At the first Annual Meeting after the adoption of this Constitution, five members of the Executive Committee shall be elected for the term of one year, five for two years and five for three years, and at each subsequent Annual Meeting five members shall be elected for the full term of three years, and such others as shall be required to fill vacancies.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents, and the selection of missionary fields. They shall have authority to fill all vacancies in office occurring between the Annual Meetings; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision when necessary for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the Executive Committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of this Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment shall be made to this Constitution except by the vote of two-thirds of the members present and voting, at an Annual Meeting, the amendment having been approved by the vote of a majority at the previous Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-eight of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-six of the Laws of 1871, Chapter Fifty-two of the Laws of 1886 and Chapter Three Hundred and Ninety-five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the City of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures, in the United States and in other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and is hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said corporation, and with like functions until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled: An Act relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meetings on the second Tuesday of each month, at 3.30 o'clock, P. M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committee should be sent by mail to its members, or otherwise communicated in writing, at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting the following Standing Com-

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

mittees for the year shall be appointed, to consist of seven members each, three to constitute a quorum:

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Missions.
3. A Committee on Support.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on Appropriations, of four members, shall also be formed each year in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee,

VICE-CHAIRMAN.—In the absence of the Chairman, or in his inability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with his statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statements when approved by them. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association not required or designed for current expenses, and in general shall have the oversight of the financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEE ON MISSIONS.—It shall be the duty of the Committee on Missions to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to it desirable for furthering the efficiency and economy of the missionary and educational work of the Association. It shall also have power to manage the current work of the Association assigned to it, subject to the general supervision and direction of the Executive Committee.

COMMITTEE ON SUPPORT.—It shall be the duty of this Committee to meet at least once in two months to consider methods of promoting a missionary spirit throughout the churches, and of securing from the churches and friends of missions by addresses and publications, and through the various district offices and agencies and otherwise, the amounts required for the support and constant enlargement of the work, and to report to the Executive Committee such recommendations as shall seem desirable.

Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee, and the Chairmen of the first three Standing Committees.

SPECIAL COMMITTEES may be appointed from time to time as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the appropriate Committee according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient work of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees, and to the Executive Committee, all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendents and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payments shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive Session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1900.

STATISTICS.

GENERAL SUMMARY FOR 1898-99.

WORKERS.

Missionaries and Teachers: At the South, 540; among the Indians, 81; among the Chinese, 35; total, 656.

CHURCHES.

Churches in the South: In District of Columbia, 4; North Carolina, 43; South Carolina, 10; Georgia, 44; Kentucky, 19; Tennessee, 36; Alabama, 22; Florida, 1; Arkansas, 1; Louisiana, 15; Mississippi, 3; Texas, 11; Oklahoma, 2 — 211; Indiana, 19; total, 230. Church members at the South, 11,398; among the Indians, 1,097; total, 12,495. Total number of Sunday-school Scholars, 18,730.

SCHOOLS.

Schools at the South: Chartered Institutions, 5; Normal or Graded Schools, 45; Common Schools, 26 — 76; among the Indians, 6; among the Chinese, 21; total, 103. Pupils at the South, 12,498; among the Indians, 368; among the Chinese, 1,360; total, 14,156.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can only be reached by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for the development of the new work in Porto Rico.

AMERICAN MISSIONARY.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive Session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1900.

AMERICAN MISSIONARY ASSOCIATION.

STATISTICS.

GENERAL SUMMARY FOR 1898-99.

WORKERS.

Missionaries and Teachers; At the South, 540; among the Indians, 81; among the Chinese, 35; total, 656.

CHURCHES.

Churches in the South: In District of Columbia, 4; North Carolina 43; South Carolina, 10; Georgia, 44; Kentucky, 19; Tennessee, 26; Alabama, 22; Florida, 1; Arkansas, 1; Louisiana, 15; Mississippi, 3; Texas, 11; Oklahoma, 2 = 211; Indians, 19; total, 230. Church members at the South, 11,398; among the Indians, 1,097; total, 12,495. Total number of Sunday-school Scholars, 18,710.

SCHOOLS.

Schools at the South: Chartered Institutions, 5; Normal or Graded Schools, 45; Common Schools, 26 = 76; among the Indians, 6; among the Chinese, 21; total, 103. Pupils at the South, 12,428; among the Indians, 368; among the Chinese, 1,360; total, 14,156.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can only be reached by *regular* and *larger* contributions from the churches, the feeble as well as the strong.
2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.
3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.
4. Special funds for the development of the new work in Porto Rico.

AMERICAN MISSIONARY.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents.

4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive Session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1900.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can only be reached by *regular* and *larger* contributions from the churches, the feeble as well as the strong.
2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.
3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.
4. Special funds for the development of the new work in Porto Rico.

AMERICAN MISSIONARY.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subsciber, and contributes in a year not less than five dollars. Subscription price, 50 cents.

American Missionary Association.

Fourth Avenue and Twenty-Second Street, New York.

LETTERS AND OTHER COMMUNICATIONS

Relating to the work of the Association should be addressed to the Corresponding Secretaries, relating to the AMERICAN MISSIONARY should be addressed to the Editor, relating to the Finances should be sent to the Treasurer, and for the Bureau of Woman's Work to the Secretary, all at 4th Avenue and 22d Street, New York City.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters or post-office orders may be sent to H. W. Hubbard, Esq., Treasurer, 4th Avenue and 22d Street, New York; or when more convenient, to either of the Branch Offices: 615 Cong'l House, Boston, Mass.; 153 La Salle Street, Chicago, Ill.

AIM AND WORK.

To preach the gospel to the poor. It originated in a sympathy with the almost friendless slaves, and in its work recognizes no distinction of race or color. Since emancipation, it has devoted its main efforts to the South, endeavoring to prepare the FREEDMEN for their duties as citizens and Christians in America and as missionaries in Africa. It also establishes missions and schools on the anti-caste basis among the WHITES, especially in the mountain districts [illegible]

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subsciber, and contributes in a year not less than five dollars. Subscription price, 50 cents.

American Missionary Association.

Fourth Avenue and Twenty-Second Street, New York.

LETTERS AND OTHER COMMUNICATIONS

Relating to the work of the Association should be addressed to the Corresponding Secretaries, relating to the AMERICAN MISSIONARY should be addressed to the Editor, relating to the Finances should be sent to the Treasurer, and for the Bureau of Woman's Work to the Secretary, all at 4th Avenue and 22d Street, New York City.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters or post-office orders may be sent to H. W. Hubbard, Esq., Treasurer, 4th Avenue and 22d Street, New York; or when more convenient, to either of the Branch Offices: 615 Cong'l House, Boston, Mass.; 153 La Salle Street, Chicago, Ill.

AIM AND WORK.

To preach the gospel to the poor. It originated in a sympathy with the almost friendless slaves, and in its work recognizes no distinction of race or color. Since emancipation, it has devoted its main efforts to the South, endeavoring to prepare the FREEDMEN for their duties as citizens and Christians in America and as missionaries in Africa. It also establishes missions and schools on the anti-caste basis among the WHITES, especially in the mountain districts. As closely related to this, it seeks to benefit the caste-persecuted CHINESE in America, and to extend the blessings of the gospel and civilization to the INDIANS of North America. In view of the necessity of elevating the WOMEN of these races, the Association has a BUREAU OF WOMAN'S WORK, to which it especially invites the co-operation of the Christian women of the churches.

MEMBERSHIP.

A payment of THIRTY DOLLARS will constitute a person a life member. (See Article III of the Constitution.)

LEGACIES.

Important legacies have been lost to the Association by informality. Care should be taken to give full name, "THE AMERICAN MISSIONARY ASSOCIATION." The following form of bequest may be used:

I GIVE AND BEQUEATH the sum of———dollars to "The American Missionary Association," incorporated by act of the Legislature of the State of New York.

The will should be attested by three witnesses (in some States three are re-

1900

THE

FIFTY-FOURTH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

...edings at the Annual Meeting

HELD IN

SPRINGFIELD, MASS.,

OCTOBER 23d TO 25th, 1900,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added During the Year.

NEW YORK.

BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: Fourth Ave. and 22d Street.

1900.

American Missionary Association.

PRESIDENT, REV. F. A. NOBLE, D.D., LL.

Vice-Presidents.

Rev. ALEX. McKENZIE, D.D., Mass. Rev. WASHINGTON GLADDEN, D.D., Ohio.
Rev. HENRY A. STIMSON, D.D., N. Y. Rev. JAMES W. COOPER, D.D., Conn.
WILLIAM H. STRONG, Esq., Michigan.
Recording Secretary, Rev. EUGENE C. WEBSTER, Massachusetts.

Corresponding Secretaries.

Rev. A. F. BEARD, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. F. P. WOODBURY, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. C. J. RYDER, D.D., *Fourth Ave. and 22d Street, N. Y.*

Treasurer.

H. W. HUBBARD, Esq., *Fourth Ave. and 22d Str*

Auditors.

EDWIN H. BAKER, Conn. JOHN E

Executive Committee.

CHARLES A. HULL, *Chairman.* FRANK M. BRO

For Three Years.	*For Two Years.*	
WILLIAM HAYES WARD,	CHARLES A. HULL,	ELI
LUCIEN C. WARNER,	ALBERT J. LYMAN,	FRA
LEWELLYN PRATT,	NEHEMIAH BOYNTON,	CL
PHILIP S. MOXOM,	EDWARD S. TEAD,	WI
W. W. McLANE.	TRUMAN J. BACKUS.	HE

District Secretaries.

Rev. GEO. H. GUTTERSON, *615 Cong'l House, Boston*
Rev. JOS. E. ROY, D.D., *153 La Salle Stree*

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Fourth Ave. and 22d Str*

COMMUNICATIONS

Relating to the work of the Association may be addressed
Secretaries; letters for "THE AMERICAN MISSIONARY," to t
York Office; letters relating to the finances, to the Treasu
woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders,
Hubbard, Treasurer, Congregational Rooms, Fourth Ave
New York; or, when more convenient, to either of the Br
gregational House, Boston, Mass., or 153 La Salle Street,
ment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address lab
to which the subscription is paid. Changes are made in da
f each month. If payment of subscription be made afterwa
el will appear on the next number. Please send early no
address, giving the former address and the new addr
dicals and occasional papers may be correctly mailed

FORM OF A BEQUEST.

I AND BEQUEATH the sum of——dollars to th
incorporated by act of the Legislature of
be attested by three witnesses.

FIFTY-FOURTH ANNUAL MEETING

OF THE

American Missionary Association.

The Fifty-Fourth Annual Meeting of the American Missionary Association convened in the Court Square Theatre, Springfield, Massachusetts, October 23, 1900, at 2.30 o'clock in the afternoon, and was called to order by President F. A. Noble.

The hymn "All Hail the Power of Jesus' Name" was sung by the audience. The Rev. Nehemiah Boynton, of Michigan, read the sixtieth chapter of Isaiah, and, after a song by the Fisk Jubilee Singers, prayer was offered by the Rev. James W. Cooper, of Connecticut.

The hymn "Soon Shall the Last Glad Song Arise" was sung.

Organization.

The Rev. Willard Scott, of Massachusetts, Chairman of the Nominating Committee, presented nominations as follows, which were confirmed by vote of the Association:

Rev. John L. Sewell, of Massachusetts, Recording Secretary; Rev. J. Brainerd Thrall, of Massachusetts, Assistant Recording Secretary; Rev. Frank S. Fitch, of New York, and Rev. A. R. Thain, of Illinois, additional members of the Nominating Committee.

Addresses of Welcome.

Addresses of welcome were delivered by the Hon. William P. Hayes, of Springfield, in behalf of the city, and by Rev. Philip S. Moxom, in behalf of the churches of the city.

Response.

resident F. A. Noble responded for the Association.

The Jubilee Singers sang again.

The Treasurer's Report.

Treasurer H. W. Hubbard, of New York, read the treasurer's report, which, with the certificate of the auditors, was accepted and placed on file.

To the call of .e President for the "most jubilant song the Jubilee Singers can us, in view of this report," they sang "There's a great Camp-m ng in the Promised Land," with the refrains, "Go-

ing to work and never tire," "Pray and never tire," "Shout and never tire," "Fly and never tire."

General Survey.

The report of the Executive Committee, giving a General Survey of the Field, was read by Mr. Charles A. Hull, of New York, Chairman, and, by reason of its great importance, was laid on the table until the business hour of the following day.

Program.

The report of the Committee on Program, presented by Rev. James W. Cooper, of Connecticut, was adopted.

The Lord's Supper.

The Nominating Committee presented the following names for the celebration of the Lord's Supper:

Officiating Clergymen: Rev. J. G. Johnson, of Connecticut, and Rev. A. J. MacGowan, of New Hampshire.

Officiating Deacons: A. H. Kirkham, C. E. Brown, H. B. Lincoln, D. W. Willcox and E. Boynton, of Massachusetts; W. H. Catlin, of Connecticut; Dr. L. C. Warner and C. A. Hull, of New York.

The Committee on Nominations made the following report on subcommittees, which was adopted:

Business Committee.

Rev. Philip S. Moxom, of Massachusetts; Hon. T. C. MacMillan, of Illinois; Rev. C. F. Roper, of New Hampshire; Rev. James Chamberlain, of Connecticut; Rev. J. G. Johnson, of Connecticut.

Committee on Chinese Missions.

Rev. E. H. Byington, of Massachusetts; Rev. Josiah Strong, of New York; Rev. T. R. Waite, of Connecticut; Rev. Samuel L. Loomis, of Massachusetts; Rev. D. W. Morgan, of New York.

Committee on Indian Missions.

Rev. C. A. Vincent, of Illinois; Rev. Charles F. Carter, of Massachusetts; Rev. T. S. Devitt, of Connecticut; Rev. W. A. Rice, of New Jersey; Mr. R. B. Risk, of Rhode Island.

Concert of Prayer.

A service of prayer, led by Secretary Beard, and participated in by a large number of delegates, was opened with the chanting of the Lord's Prayer by the Jubilee Singers, and closed with "Blest be the Tie that Binds."

The benediction was pronounced by Rev. Elijah Horr, of Massachusetts, and adjournment was taken until 7.30 P.M.

TUESDAY EVENING.

At half-past seven the Association assembled, President Noble in the chair, and an immense audience rose to sing "Ye servants of God, your Master proclaim."

Rev. R. W. Wallace, of Massachusetts, read the seventy-second Psalm.

A quartette rendered the anthem "Glory be to God on high."

Rev. A. R. Thain, of Illinois, offered prayer.

The quartette chanted the Lord's Prayer.

The following committees were proposed by the Nominating Committee and were elected:

Committee on Southern Educational Work.

Prof. Samuel T. Dutton, of New York; Gen. W. A. Aiken, of Connecticut; Pres. S. H. Lee, of Massachusetts; Rev. Howard Billman, of New Hampshire; Rev. G. E. Taylor, of Nebraska.

Committee on Southern Church Work.

Rev. Frank S. Fitch, of New York; Rev. Joel S. Ives, of Connecticut; Rev. Alexander Lewis, of Massachusetts; Rev. A. C. Garner, of the District of Columbia.

The Jubilee Singers sang "Were you there when they crucified my Lord?"

Annual Sermon.

The annual sermon was preached by Rev. Newell Dwight Hillis, pastor of Plymouth Church, Brooklyn, from the words, "Go ye into all the world and preach the gospel to every creature, for every knee shall bow and every tongue confess that Jesus Christ is Lord, to the glory of God the Father." His subject was "Jesus Christ and Social Progress."

At the close of the sermon the Jubilee Singers sang "Lord, I want to be a Christian in my heart," and after prayer and the benediction by Rev. Nehemiah Boynton, of Michigan, adjournment was had to the old First Church, where the Communion was administered by Rev. J. G. Johnson, of Connecticut.

WEDNESDAY MORNING.

After a devotional service at 8.30 o'clock, conducted by Rev. Elijah Horr, of Massachusetts, the Association was called to order at 9.15 o'clock by President Noble.

"Stand up for Jesus" was sung, and prayer was offered by Rev. E. H. Byington, of Massachusetts.

Report on Federation.

The report of the Committee on Federation of the Benevolent Societies was read by Rev. DeWitt S. Clark, of Massachusetts, Chairman, as follows:

Report of Committee on Federation.

The committee appointed by this Association at its annual meeting in 1899, in accordance with the vote, "That a committee of five be appointed to consider the relations of this Association with the other benevolent societies of our denomination and such administrative adjustments as may help toward their federation and toward the efficiency of the work of this Association; said committee to report at the annual meeting to be held in 1900," having attended to the duties assigned them, would respectfully report:

First.—That an organization having already been formed by the representatives of our six missionary societies for the purpose of "advancing the common interests of the societies and securing the utmost economy and efficiency of their administration," this Association expresses its most cordial approval of steps taken toward a closer alliance of these societies, and promises to co-operate in the efforts of the "Committee of Nine" to that end.

Second.—We recommend that one general conference of the benevolent societies of the Congregational churches be held each year, at some convenient place, at which the work of each society may be presented and the necessary business of each transacted; said meeting being its annual meeting.

Third.—That the intelligent acquaintance of the members of our congregations with the progress and demands of our philanthropic and missionary enterprises will be best secured by the publication of a single attractive monthly magazine, in the maintenance of which each society should bear its appropriate share.

Fourth.—That as the "Committee of Nine" have formally recommended to the various constituent societies that all their salaried officers should be elected by the various managing Boards, rather than by the societies themselves, we do most earnestly approve such proposal, and urge its adoption by this Association.

Fifth—That the branch of this Association's work known as that "Among the Mountain Whites," be offered to the Congregational Home Missionary Society, as coming within the sphere of its commission, and which might properly be undertaken and sustained by it.

Sixth.—That in accordance with the above recommendations, a committee of five be appointed, to make overtures to the other five societies, and to offer such amendments to the Constitution and By-laws of this Association as may be necessary to effect the changes herein proposed.

(Signed) DEWITT S. CLARK,
ALFRED T. PERRY,
STEPHEN M. NEWMAN,
JOHN R. NICHOLS,
E. D. REDINGTON.

The report was accepted and was ordered printed, pending discussion at the business hour of Thursday morning, final action to be deferred until further report by the committee.

The following resolution was presented by Secretary C. J. Ryder and unanimously passed:

Voted, That the thanks of the American Missionary Association be tendered to our sister society, the Sunday-school and Publishing Society, for its thoughtful courtesy in furnishing hymn-books to be used at the Fifty-fourth Annual Meeting.

Report of Executive Committee.

The report of the Executive Committee was taken from the table and referred in its several parts to the various sub-committees.

Report of Committee on Chinese Missions.

The report of the Committee on Chinese Missions was presented, and an address delivered thereon, by Rev. E. H. Byington, of Massachusetts, and, after discussion by Rev. Elijah Horr, of Massachusetts, was accepted.

Owing to the inability of Mr. R. B. Risk to serve as a member of the Business Committee, the Rev. J. G. Johnson, of Connecticut, was appointed in his place.

Rev. Josiah Strong, of New York, addressed the Association on "The Chinese in America, and the Regeneration of China."

Recommendations of the Business Committee.

The Business Committee made the following recommendations, which were accepted:

1. That Rev. J. H. Roberts, of Kalgan, China, be invited to speak for ten minutes immediately after Dr. Strong.
2. That President S. H. Lee, of the French-American College, be given opportunity to make a statement and give an invitation.
3. That at 2 o'clock P.M. the Association take up amendments to Articles IX and V of the Constitution, in this order.
4. That the report of the Committee of Nine be presented for consideration at 9 o'clock A.M. on Thursday.
5. That time limits be sharply observed by speakers and the President.

Rev. J. H. Roberts, of Kalgan, North China, discussed the topic which had been presented by Rev. Josiah Strong in his address.

Rev. S. H. Lee, President of the French-American College, Springfield, presented the greetings of the college.

Report on Indian Missions.

The report of the Committee on Indian Missions was presented, and an address delivered thereon, by Rev. C. A. Vincent, of Illinois, Chairman. The report was accepted.

The Jubilee Singers rendered "Rolling in Zion's Jubilee," and sang, as an *encore*, "O Lord, I've done what you told me to do."

Secretary Ryder introduced Rev. A. C. Garner, Pastor of Plymouth

Church, Washington, D. C., who presented "A Negro's Plea for the Negro."

President Horace Bumstead, of Atlanta University, spoke on "The Higher Education of the Negro."

Recommendations.

On recommendation of the Business Committee, it was voted that the business meeting be held in the First Church on Thursday, at 2 o'clock P.M.

It was also voted that an overflow meeting be held on the evening of Wednesday in the First Church, simultaneously with the regular meeting.

After prayer and the benediction by Secretary Woodbury, the Association took adjournment until 2 o'clock P.M.

WEDNESDAY AFTERNOON.

At 2 o'clock P.M., President Noble called the Association to order by announcing the hymn, "Jesus, Lover of my Soul."

Prayer was offered by Rev. William Hayes Ward, of New York.

Amendments to Constitution.

The Business Committee called up the amendments proposed to Articles IX and V of the Constitution, laid over from last year.

By vote, Article IX was amended so as to read:

ART. IX. No amendment shall be made to this Constitution except by the vote of two-thirds of the members present and voting at an annual meeting, notice of the amendment having been given at a preceding annual meeting.

Further consideration of Article V was deferred until 4.30 P.M.

Overflow Meeting.

The Business Committee announced that the evening program, including the singers, and the address of Rev. A. C. Garner, would be repeated at the overflow meeting in the First Church.

The Jubilee male quartette sang "Way Down upon the Suwanee River."

Rev. H. L. Hoyt, of Tennessee, delivered an address, entitled "A Missionary Message from the Mountains."

The Jubilee Singers sang "I want to be ready to walk in Jerusalem."

W. H. Strong, of Michigan, one of the vice-presidents, took the chair.

Rev. John Edwards, in a short address, brought a "Missionary Message from Porto Rico."

The Jubilee trio of women's voices rendered the anthem "Lift thine eyes."

J. R. Savage delivered to the Association a "Missionary Message from the Negroes."

President Truman J. Backus, of New York, spoke on the "Threefold Education of the Negro."

President Noble resumed the chair, and the Jubilee Singers sang "March on, and you shall gain the victory."

The Secretarial Paper.

Secretary A. F. Beard presented a Secretarial paper on the subject "The Present Indicative."

The following committees, presented by the Nominating Committee, were chosen for the ensuing year:

Finance Committee.

George P. Stockwell, of New York; Charles Denny, of Massachusetts; Hon. Thomas C. MacMillan, of Illinois; Gen. William A. Aiken, of Connecticut; George Keith, of Massachusetts.

Nominating Committee.

Rev. Frank S. Fitch, of New York; Rev. Charles F. Carter, of Massachusetts; President Alfred T. Perry, of Ohio; Rev. W. E. Strong, of Michigan; Rev. Lucius H. Thayer, of New Hampshire.

Amendment to Constitution.

After the singing of "More love to Thee, O Christ," the amendment proposed to the Fifth Article of the Constitution was taken from the table.

A motion to amend was laid on the table.

Report of the Committee on Church Work.

Rev. Frank S. Fitch, of New York, presented the report of the Committee on Church Work in the South, and, owing to the lateness of the hour, declined to speak upon the report.

Rev. DeWitt S. Clark, of Massachusetts, delivered an address on "The Ethical and Spiritual Value of our Churches to the Negro."

The Nominating Committee presented the name of Rev. Nehemiah Boynton, of Michigan, as presiding officer at the overflow meeting.

After prayer and the benediction by Rev. J. R. Nichols, of Ohio, adjournment was taken until the evening.

WEDNESDAY EVENING.

At 7:30 o'clock on Wednesday evening, President Noble in the chair, the great audience sang, "Stand Up for Jesus," and "'Tis by the Faith of Joys to Come."

Professor W. H. Ryder, of Andover Theological Seminary, read the Scripture in the XI Chapter of Hebrews.

Prayer was offered by Dean J. G. Merrill, of Fisk University.

The following gentlemen spoke for the respective mission fields: Chan Kew, of New York, for the Chinese, and Rev. Wheeler M. Wellman, of Oklahoma, for the Indians.

The Jubilee Singers sang "The Year of Jubilee," and gave as an *encore*, "The Old Ark's a-moverin'."

Secretary Beard introduced Mr. William Pickens, a sophomore in Talladega College, who spoke on "Negro Evolution."

The Jubilee male quartette sang "My Old Kentucky Home."

Principal H. B. Frissell, of Hampton Institute, delivered an address on "Our Responsibilities to Undeveloped Races, Specifically the Negro and the Indian."

Major R. H. Pratt, Principal of the Indian School at Carlisle, was introduced, and spoke briefly on "The Sources of Inspiration for Work Among the Indians."

By special request, the Jubilee Singers repeated "Were you there when they crucified my Lord," the audience standing.

Mr. Booker T. Washington, of Alabama, Principal of Tuskegee Institute, was introduced with the presentation of flowers at the hand of Rev. P. S. Moxom, and delivered an address on "The Condition and Outlook for the Negro."

After "Swing Low, Sweet Chariot," and "The Lord Bless Thee and Keep Thee," sung by the Jubilee Singers, Rev. George A. Tewksbury, of Massachusetts, offered prayer and pronounced the benediction.

THURSDAY MORNING.

After a devotional service at 8:30 A.M., President Noble announced, at 9:15 o'clock, the hymn, "All Hail the Power of Jesus' Name."

Mr. George W. Crawford, a former student at Talladega College, now in Yale Law School, read the 23d Psalm, and Rev. A. J. Lyman, of New York, offered prayer.

The hymn, "Awake, my Soul, in Joyful Lays," was sung.

The report of the Finance Committee was read by Mr. A. Lyman Williston, of Massachusetts, one of the members of the committee appointed last year.

The report of the Committee on Federation was taken up and a motion to accept and adopt was, on motion of Dr. L. C. Warner, amended so that the Fifth clause of the report should read:

"Fifth.—We heartily approve of the action which has been taken by the Executive Committees of this Association and of the Congregational Home Missionary Society, looking toward a better division of their several fields of labor, and we trust that this action will result in such transfer or exchange of fields as may conduce to economy and efficiency of work and administration."

After discussion by Dr. L. C. Warner and Mr. C. A. Hull, of New York, it was voted, on motion of Rev. Philip S. Moxom, that the fifth recommendation and the substitute proposed be laid on the table.

Section Second of the report recommending a General Annual Convention of the Benevolent Societies, was discussed by Rev. Wayland Spaulding and Dr. L. C. Warner, of New York. Gen. T. J. Morgan, of New York, on invitation, explained the practical working of the General Conference of the Baptist Benevolent Societies, and Rev. P. S. Moxom presented the following formal communication from the General Association of Michigan:

At the annual meeting of the Michigan Congregational Association, at Ypsilanti, May 15–17, 1900, the following resolution was unanimously and heartily adopted:

Resolved, That the suggestions of the Congregational Convention of Vermont concerning the annual meetings of our five Home Missionary Societies receive our cordial approval.

Resolved, That we further declare our conviction that the interests of the Kingdom of God will be advanced through our order by the union of *all* our missionary societies in such an annual gathering where our denominational sentiment, sympathy and service may find emphatic, adequate and satisfactory expression.

In behalf of the Michigan Congregational Association I have to request that these resolutions be presented at your annual meeting.

JOHN P. SANDERSON,
Registrar of Michigan Cong'l Assoc'n.

Articles 1, 2 and 3 of the report were then adopted, and after discussion by Mr. C. A. Hull, of New York, Rev. S. W. Clarke, of Connecticut, and Rev. A. H. Bradford, of New Jersey, further consideration of Articles 4 and 6 was postponed until the afternoon.

A resolution, presented by the Rev. J. L. Sewell, of Massachusetts, with reference to the annual business meeting of next year, was referred to the Business Committee.

Proposed Amendments to Constitution.

Mr. C. A. Hull, of New York, presented the following proposed amendments to the Constitution, to be considered at the next annual meeting:

Proposed amendment to the Constitution of the American Missionary Association, Articles V and VI, to be amended to read as follows.

ARTICLE V.

The officers of the Association shall be a President, five Vice-Presidents, a

Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors, and an Executive Committee of fifteen members, all of whom shall be elected by ballot as hereinafter provided.

The President, Vice-Presidents, Recording Secretary and Auditors shall be elected each year by the Association at its annual meeting.

The members of the Executive Committee shall be elected in accordance with the following plan: At each annual meeting of the Association five members shall be elected for a full term of three years, and such additional members as may be required to fill vacancies for the shorter terms of two years and one year.

The Corresponding Secretary or Secretaries and the Treasurer shall be elected each year by the Executive Committee at the first meeting of the Committee after the annual meeting of the Association.

ARTICLE VI.

To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of salaried officers, missionaries and agents, and the selection of missionary fields. They shall have authority to fill all vacancies in their own membership or in the officers of the Association occurring between the annual meetings until the next annual meeting; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision, when necessary, for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the executive committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the annual meeting.

Five members of the Committee constitute a quorum for transacting business.

These proposed amendments were referred to the Business Committee.

The Jubilee Singers sang, "What Kind of Crown You Going to Wear."

Changes in Program.

The Business Committee recommended that President J. H. Barrows be requested to transfer his address to the evening, and he be asked to repeat it in the First Church.

General T. J. Morgan, of New York, Secretary of the Baptist Home Missionary Society, delivered an address on "Our Common Work."

The Jubilee Singers sang the "Thanksgiving Blessing," followed by "Christian, Hold up Your Head."

Rev. M. C. B. Mason, of Ohio, Secretary Freedmen's Aid Society, M. E. Church, delivered an address on "The Results of Our Work in the South."

Professor Samuel T. Dutton, of the Teachers' College, Columbia University, presented the *Report of the Committee on Educational Work in the South*, and delivered an address thereon.

President J. H. Barrows, of Oberlin College, being introduced, addressed the Association briefly on "Dominant Christianity."

OVERFLOW MEETING.

The Committee on Nominations recommended Mr. C. A. Hull, of New York, as presiding officer of the overflow meeting at the First Church, and presented the following names for the

Committee on Resolutions.

Rev. Amory H. Bradford, of New Jersey; Rev. DeWitt S. Clark, of Massachusetts; Mr. S. E. Bridgman, of Massachusetts.

After prayer and the benediction by Secretary Mason, of the M. E. Freedmen's Aid Society, adjournment was taken until the business meeting at the First Church at 2 o'clock P.M.

THURSDAY AFTERNOON.

The Annual Business Meeting.

The Annual Business Meeting was called to order in the chapel of the First Church, at 2 o'clock P.M., by the Chairman of the Business Committee, Rev. P. S. Moxom, and, in the absence of the president and vice-president, Rev. J. W. Cooper, of Connecticut, was chosen to preside.

Prayer was offered by Rev. Asher Anderson, of Connecticut.

A resolution, presented by Rev. Elijah Horr, and protesting against the affront upon the manhood of the negro in certain of the states, was referred to the Business Committee.

The Business Committee reported the following resolution, which was adopted:

Resolved, That the resolutions in respect of Dr. Cravath be read at the evening meeting at the theatre, and that the leader of the Jubilee Singers, Mr. Work, be requested to add a brief tribute to the memory of the deceased president; also, that the Jubilee Singers be invited to sing one of their songs which was a favorite of Dr. Cravath.

Minute to the Memory of Secretary Hazen.

The following resolution was offered by Secretary Beard, with consent of the Business Committee, and was unanimously adopted:

This Association desires to place on record its deep sense of loss in the death of its Recording Secretary, Rev. Henry A. Hazen, D.D. A warm friend of the work in which we are engaged, he gave his exceptional ability as a Secretary with unvarying fidelity and with true devotion. The Association cherishes the memory of this sincere and earnest servant of God and of his fellow-men.

Annual Business Meeting of Next Year.

The following resolution was presented by the Business Committee, and was adopted:

Resolved, That the Executive Committee be hereby instructed to set apart the entire session of Thursday forenoon in the next annual meeting for the Annual Business Meeting, and for open discussion of the work of this Association.

The proposed amendment to Article V of the Constitution was taken from the table, discussed and re-tabled:

Report on Federation.

Section V of the report of the Committee on Federation was taken from the table and adopted, as follows:

That, in accordance with the above recommendations, a *Committee of Five* be appointed, to make overtures to the other five societies, and to offer such amendments to the Constitution and By-laws of this Association as may be necessary to effect the changes herein proposed.

A report from the *Committee of Nine*, representing the Executive Committees of the six benevolent societies, was presented by Rev. R. T. Hall, of Connecticut, as follows:

PEAN OF CLOSER UNION OF THE SIX MISSIONARY SOCIETIES OF THE CONGREGATIONAL CHURCHES.

For some years a feeling has been growing among the Congregational churches that there should be some readjustment of their six missionary societies in the interest of greater unity of action and economy of administration. This sentiment has found expression in the resolutions adopted and committees appointed by the National Congregational Council, in criticisms by the religious press, and in the action of several state and local associations. The chief points criticised have been duplication of work and supervision in the same field, conflict of urgency appeals, unnecessary multiplication of collecting agencies, and excessive expenses in the administration of the different societies.

The object of the benevolent work of the churches is to carry the blessings of the gospel to the destitute and needy. The spirit and purpose of the work are the same, whether the field is at home or in distant parts of the world. It seems eminently fitting, therefore, that there should be whatever co-operation and combination of the benevolent societies will best promote the unity of the whole work and the wisest economy in its administration. It may not be, and at present is not practicable or desirable to combine the several societies into one organization, but it is believed by many that a much larger measure of union than at present would result in great advantage to the individual societies and efficiency in the entire work. With this object in view, the Committee of Nine suggest to the societies and to the churches the following outline of a plan for promoting closer union and greater economy and efficiency in the benevolent societies of the Congregational churches:

1. We recommend that all the six societies hold a joint annual meeting in the month of October and suggest the provision of a united missionary conference, also, each year in that portion of the country where the annual meeting is not held.

2. We recommend that the six societies adopt a common basis of representation by delegates to the annual meeting. We suggest that these delegates be selected each year either by the churches directly or by the local conferences acting for the churches. The details of this representation may be arranged by a special committee of one member from each of the six societies, after which the constitutions of the societies can be changed, if necessary, to correspond with the new basis of representation.

3. We recommend that each society have its separate Board of Directors,

Trustees, Executive Committee or Prudential Committee, as at present, the members of which shall be elected at the annual meeting, and also have its separate budget of receipts and expenses.

4. We recommend that each society have one secretary, to be appointed by and to act under the direction of its Executive Board.

5. We recommend that the treasuries of the societies be combined in two offices with two treasurers, one to be located at Boston and one at New York City, and that these treasurers respectively be elected by the local Executive Boards acting together.

6. We recommend that sufficient clerical assistance be provided for the secretaries and treasurers.

7. We recommend that the solicitation and collection of funds for all the societies be under the care of a special sub-committee, to be composed of two members each from the American Board of Commissioners for Foreign Missions, Congregational Home Missionary Society, and American Missionary Association, and one each from the Congregational Church-Building Society, Congregational Education Society, and Congregational Sunday-school and Publishing Society. This committee shall supervise and conduct, through the employment of necessary agents, a "Forward Movement" for the promotion of systematic giving by the churches to our six benevolent societies. They shall also, in conference with the secretaries of these societies, utilize missionaries and other workers upon the field to present the work with which they are familiar. They shall supervise the publication of magazines, papers, leaflets and books, and shall employ such other means as may seem to them wise to disseminate a knowledge of the work these societies are doing, and to awaken in the churches a recognition of responsibility for their proper support. The expenses of this committee shall be borne by the six societies in proportion to the amount collected for each.

8. We recommend that, whenever necessary, there shall be such a readjustment of the work or territory of the societies as will secure greater economy and prevent two societies from doing similar work upon the same field. If any two or more societies fail to agree upon the adjustment of work or territory, the Committee of Nine, above provided for, shall be a committee of arbitration to which the matter shall be submitted, and the vote of seven members of said committee shall be binding upon the societies concerned. Said committee shall also have power to decide when the need of such readjustment exists.

SAMUEL B. CAPEN, HENRY H. PROCTOR,
ALBERT E. DUNNING, WILLIAM H. STRONG,
RUSSELL T. HALL, LUCIEN C. WARNER,
CHARLES A. HULL, WILLIAM H. WILLCOX.
JOHN H. PERRY.

It was voted to receive this report, and refer it to the special *Committee of Five*, to which the report of the Committee on Federation has been referred, to report, after consultation with the Executive Committee, at the annual meeting of the Association next year.

Vice-President Strong took the chair.

Place of Next Meeting.

The Business Committee reported invitations for the next annual meeting from Milwaukee, Wisconsin, and Oak Park, Illinois, and

moved their acknowledgment by the Secretary and their reference to the Executive Committee.

Publication of Reports of Committees.

The Business Committee reported the following resolution, which was adopted:

Resolved, That hereafter reports of committees to be considered at the business meeting be published in the Congregational papers, for the information of pastors, members and such as may be delegates, at least three weeks before the annual meeting.

The Business Committee recommended that the resolutions from the Michigan Association be acknowledged by the Secretary.

The Business Committee reported favorably the resolution offered by Rev. Elijah Horr. After discussion, it was referred back to the Committee.

Election of Officers.

The Committee on Nominations reported the following ballot:

President.

REV. F. A. NOBLE, D D., Illinois.

Vice-Presidents.

REV. ALEXANDER MCKENZIE, D.D., of Massachusetts.
REV. WASHINGTON GLADDEN, D.D., of Ohio.
REV. HENRY A. STIMSON, D.D., of New York.
REV. JAMES W. COOPER, D.D., of Connecticut.
WILLIAM H. STRONG, ESQ., of Michigan.

Recording Secretary.

REV. EUGENE C. WEBSTER, of Massachusetts.

Corresponding Secretaries.

REV. A. F. BEARD, D.D., of New York.
REV. F. P. WOODBURY, D.D., of New York.
REV. C. J. RYDER, D.D., of New York.

Treasurer.

H. W. HUBBARD, ESQ., of New York.

Auditors.

EDWIN H. BAKER, ESQ., of Connecticut.
JOHN E. LEECH, ESQ., of New York.

Executive Committee.

To Fill Unexpired Term of One Year.

HENRY R. WILSON, ESQ., of New Jersey.

For Full Term of Three Years.

REV. WILLIAM HAYES WARD, D.D., of New York.
DR. LUCIEN C. WARNER, of New York.
REV. LEWELLYN PRATT, D.D., of Connecticut.
REV. PHILIP S. MOXOM, D.D., of Massachusetts.
REV. W. W. MCLANE, D.D., of Connecticut.

Judge John H. Perry and Rev. J. W. Cooper, of Connecticut, were appointed tellers.

The ballot having been completed, the tellers made their report, and Vice-President Strong announced that the persons whose names had been presented by the Nominating Committee on the printed ballot were the officers for the ensuing year.

Reading and Approval of the Minutes.

The minutes of the Association up to the business meeting of this afternoon were read by the Assistant Secretary, and were approved.

Adjournment was taken until the evening.

THE WOMEN'S MEETING.

At the same hour, 2 o'clock P.M., the annual meeting of the Women's Bureau of the American Missionary Association convened at the Theatre.

Mrs. Ida Vose Woodbury, of Massachusetts, presided.

After the singing of "Coronation," the Scripture was read by Miss Susan Hayes Ward, of New Jersey, and the Jubilee Singers chanted the Lord's Prayer.

Mrs. Constance L. Goodell, of Massachusetts, brought greetings from the Woman's Home Missionary Auxiliary of Massachusetts and Rhode Island.

Singing by the Jubilee Singers was followed by the *Annual Report*, presented by Miss D. E. Emerson, Secretary, of New York.

Mrs. W. M. Wellman, of Oklahoma, presented "Our Plea for Indian Women."

Mrs. H. L. Hoyt, of Tennessee, presented "Our Mission to the Highlanders."

Mrs. Truman J. Backus, of New York, who was to have given "Observations in the South," was unable to be present, and the vacant place in the program was filled by the Jubilee Singers.

Miss Nettie Crump, of Alabama, spoke on "Student Life and Afterward."

The closing address, on "Progress of Colored Women," was given

by Mrs. Mary Church Terrell, of the District of Columbia, President of the National Colored Women's Association.

The Jubilee Singers sang the "Benediction."

THURSDAY EVENING.

The Association convened at 7:30 P.M., Vice-President Strong in the chair. The hymn, "He Leadeth Me," was sung.

Committee on Federation.

The Nominating Committee reported the following persons as the *Committee of Five*, to which was referred the report of the *Committee of Nine*.

Rev. J. G. Johnson, of Connecticut, chairman; Rev. DeWitt S. Clark, of Massachusetts; Rev. A. H. Bradford, of New Jersey; Mr. Henry A. Wilder, of Massachusetts; Mr. H. Clark Ford, of Ohio.

A Protest and a Demand.

The following resolution was presented by the Business Committee and unanimously adopted:

Whereas, More than fifty years ago, the American Missionary Association made a protest against the oppression of the Negro and the indignity put upon his manhood by slavery, and through all the years of its history has not only continued this protest, but in its schools and colleges has given the Negro an opportunity to demonstrate his susceptibility to education and culture and his ability to profit by these in the general advancement of the race; and, whereas, a new and most subtle attack has recently been made on the manhood and citizenship of the Negro, despite the guaranty of the Fifteenth Amendment; Therefore, be it *resolved*, that, while we disclaim, now as ever, any political bias, or purpose to interfere in State or National politics, and while we recognize the right of States to regulate the conditions of citizenship and of suffrage, subject to the Constitution of the United States, we demand that these conditions shall respect the manhood of the Negro, and shall apply alike to white and black, without regard to race, color or previous condition.

Reading of Minutes.

It was voted that the reading of the remainder of the minutes, with the emendations, be referred to the Executive Committee.

The South Church Chorus of forty-five voices rendered the anthem, "Praise the Lord, O Jerusalem."

The Scripture was read by Rev. John W. Ballantine, of Connecticut.

Prayer was offered by the Rev. W. S. Hawkes, of Massachusetts.

The South Church Choir sang, "O Gladsome Light."

Rev. A. R. Thain, of Illinois, spoke on "Enlarged Work in Our Mission Fields."

The Jubilee Male Quartette rendered the anthem—"Remember now thy Creator in the days of thy Youth."

President Noble resumed the chair. Rev. C. W. Hiatt, of Ohio, spoke on "Enlarged Fields for our Mission Work."

The Rev. Joseph Cook was introduced, and spoke briefly on the three words, "Educate, Evangelize, Enfranchise."

The audience sang "America."

President John Henry Barrows, of Oberlin College, delivered an address entitled, "The Missionary Appeal of the Twentieth Century for America."

Memorial to President Cravath.

The Rev. J. W. Cooper, of Connecticut, in behalf of the Committee on Resolutions, presented the following minute on the death of President Cravath:

The American Missionary Association, with profound grief, deplores the loss from the ever-lessening ranks of its laborers of one who, as a secretary of the Association and president of its largest institution of learning, has for more than a generation championed the principles for which the Association was founded—Erastus Milo Cravath, D.D.

The Association would place upon record its high appreciation of the great ability and deep consecration of the first and only president of the institution, which, in common with other schools of the Association, he planted at strategic centers in the South.

It would convey to the family of Dr. Cravath, to the faculty, alumni and student-body of Fisk, its profound sympathy in view of their bereavement.

It would join, with all the friends of the people for whom Fisk was founded, in prayer to God that He should choose one to succeed President Cravath who shall work out the plans, for the fulfillment of which this master-workman wrought, for which he laid down his life.

Mr. Work, of Fisk University, added a word of personal tribute in the name of the students and graduates of the University.

The Jubilee Singers sang

We shall walk through the valley of the shadow of death in peace,
If Jesus Himself shall be our leader,

the favorite hymn of President Cravath.

The resolution in memory of President Cravath was then adopted.

Resolutions of Appreciation and Thanks.

The Committee on Resolutions presented the following resolutions of appreciation, which were adopted:

The American Missionary Association, at the close of its Fifty-fourth Annual Meeting, desires to express its high appreciation of the generous hospitality extended to its members and delegates by the city of Springfield, its churches and its homes.

The welcome of the Mayor and the greeting received from the churches of all denominations gladdened our hearts as we came. The abundant services of our hosts, and the indefatigable attention of the local committees on entertainment and arrangements; the resourcefulness and tireless kindness of the Transportation Committee and the Committee on Press and Printing; the generous provision of the Committee on Finance; the gracious care of the Committee on Reception; in short, the unwearied attentions of all, from first to last, have made the meeting of the Association in the beautiful city of Springfield one long to be remembered.

We are especially grateful to the First Church for the use of its building for various services, to the leader of our congregational singing, and to the South Church chorus, which has cheered us with inspiring songs.

We desire to express our appreciation of the courtesy and the work of the local press, especially of the *Springfield Republican* and the *Springfield Union*.

We commend to our constituency and to the public the official report of our proceedings in the *Springfield Union*, whose enterprise has been a feat in journalism, and through whose efforts and their results our exceptionally interesting proceedings will be conveyed to numerous homes in Massachusetts and throughout the United States.

Closing Address and Adjournment.

President Noble delivered the closing address on the theme, "Keeping at it."

The Association adjourned without day at 10.30 P.M., with the chanting of the Lord's Prayer by the Jubilee Singers and the benediction by President Noble.

JOHN L. SEWELL,
Recording Secretary.
J. BRAINERD THRALL,
Ass't Rec'g Secretary.

FIFTY-FOURTH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30TH, 1900.

GENERAL SURVEY.

The American Missionary Association's year now completed has been marked chiefly by conscientious performance of a constant purpose.

In the survey of our field we find that it differentiates from other years mainly in the details and in the degree of realizations. Our Southern Educational Work, like that of our Church work, is the offspring of Christian faith. Our schools were organized not merely to be fountains of knowledge to fit the ignorant for life, but supremely to teach the wisdom which is life itself.

The problem with which we have to do is the problem of Christianity. Our school work year by year is to lay the foundations of Christian character in educating the intellect and conscience together. As a missionary society we are not doing two or three kinds of work, but in varied lines and with varied instrumentalities one work in the transformation of a people by the transformation of persons through the only transforming power of Jesus Christ. This is our educational charter.

Hence every teacher is expected to be as consecrated to this supreme purpose as if the service were in Asia or Africa. Every science taught and every lesson in the laws and histories of God's world and providence must be instruction in God's truth.

We gratefully acknowledge the fidelity of our teachers, not only in their regard for thorough mental discipline and for high standards in school studies, but also for their conscientious and earnest missionary spirit. Our school work is not only theoretically, but practically evangelistic work all along the lines. It is a constant winning to personal Christian discipleship.

In our schools we begin with life when it is receptive. In large measure the pupils—from whatever home or condition they come—are beginning their education early. In large measure pupils are now completing their studies at an average age with which a score of years ago they began their education. In this respect emphatically, for the Negro people, the pupils themselves are a demonstration of the upward movement of their race. We are having many applica-

tions for teacherships from graduates of normal schools where the applicants are no older than those who apply with diplomas from the normal schools of the North. In many cases the graduates of our missionary institutions in educational attainments will not suffer in comparison with those of the North.

Our common schools—twenty-nine in number—are closely related to our churches in localities where there is no worthy provision in public schools. These are taught chiefly by the graduates of our normal and graded schools, who are thus carrying into darkened homes and to darkened hearts the light of their knowledge and character.

NORMAL AND GRADED SCHOOLS.

These are forty-three in number, located in strategical, central points where the public schools are inadequate or where there is no purpose to furnish the element of Christian teaching. It must not be forgotten that our teachers go to a people whose history and heredity alike appeal for a religious teaching not given in public schools. More favored communities, with the uplifting influences which everywhere attend an intelligent Christianity, may find the public schools, with their ample appointments, sufficient, but those to whom we go need that which they do not have and do not get in their homes—churches or Sunday-schools. Besides, provision for the colored children in the cities best cared for is confessedly insufficient and in most cases sadly inferior.

Our normal and graded schools in the Southern states, with scarcely an exception, receive the good offices of many educated people in the communities where they are located. We have the highest commendations of Southern observers as to the results of these schools. "Rarely, if ever," writes one of these, "have any of the students been before the courts. Never within the past fifteen years has there been a graduate convicted of any crime, nor are they ever found among those who create friction between the races." Several of these normal schools have elicited high praise from Northern educators who have visited them in the past year.

Twelve of these important schools are under the care of Negro graduates of our own higher institutions. Among these may be mentioned with particular distinction the Joseph K. Brick Normal and Industrial School, at Enfield, N. C.; the Normal school, at Albany, Ga.; Knox Institute, at Athens, Ga.; Howard Normal, at Cuthbert, Ga.; Fessenden Academy, at Martin, Florida, and the normal school at Helena, Ark. Graduates of our institutions are also in various grades of other normal schools in which the majority of the teachers are from the North.

We report three new buildings for the Joseph K. Brick Normal and Industrial School, at Enfield, N. C., through a special benevolence of Mrs. Brick; a new building at All Healing, N. C., the gift of Miss Susie Cathcart, who died at the school and whose legacy has thus perpetuated her devotion and influence. Also additions for increased accommodations at Albany, Ga., and Blowing Rock, N. C.; one new building at Orange Park, Fla.; a new school edifice at Joppa, Ala., to replace the one destroyed by fire, and a new building at Tillotson College, Austin, Texas.

MOUNTAIN SCHOOLS.

These are ten in number. Grandview Normal Institute and Pleasant Hill Academy, upon the Cumberland plateau, are institutions of great interest. They are crowded with eager boys and girls who come from meager conditions but who are fired with ambition to rise above these and to make the most of life.

Lincoln Academy, at King's Mountain, N. C., is a mountain school for the Negro people. It has a remarkable record for its work and Christian fruitfulness.

Saluda Seminary at Saluda and Skyland Institute at Blowing Rock, both boarding-schools for girls, are sending out their gracious influences as the light streams from the sun. The past school year in all these mountain schools has been one of great satisfaction.

HIGHER INSTITUTIONS.

These are as follows: Fisk University, Nashville, Tenn.; Talladega College, Talladega, Ala.; Tougaloo University, Tougaloo, Miss.; Straight University, New Orleans, La.; Tillotson College, Austin, Tex.

SUMMARY OF EDUCATIONAL WORK IN THE SOUTH.

Chartered Institutions	5	Totals.	Schools	77
Normal and Graded Schools	43		Instructors	432
Common Schools	29		Pupils	13,203

PUPILS CLASSIFIED.

Theological	95	
Collegiate	85	
College Preparatory	297	
Normal	1,533	
Grammar	2,766	
Intermediate	2,920	
Primary	5,451	
Music only	239	
Night	52	= 13,438
Counted twice		235
Total		13,203

A committee appointed to visit the Southern field of the Association, in addition to their examination of several normal schools, examined four of our chartered institutions.

Of Talladega College they report: "We found a contented, earnest company of missionary teachers. We found energy and *esprit de corps* among the students. Moral force, mental activity and Christian vivacity appeared. The institution and all varieties of its work were thus marked. The farming is excellent, the herd is fine. We inspected classes — the college, the normal, the preparatory and the primary departments. We inspected farm work, domestic work, industrial work. There was life in it all. The students are appreciating what they receive; possibly they appreciate it more from the fact that the dormitories are filled to the utmost and that nearly as many applicants for admission were of necessity refused admittance as were received at the beginning of the year."

The Superintendent of Education for Talladega County adds his testimony, viz.:

"For nearly twelve years I have been brought into contact with the students of Talladega College, by virtue of my official relation to them as teachers. I have examined many of them and had business transactions with them. I find that their training, from a moral and intellectual standpoint, has been excellent. Talladega College is doing a good work for the elevation of the colored race. The students deport themselves well. They are honorable in their business transactions, and I have observed that the longer they remain at this institution the greater regard they have for meeting all obligations devolving upon them in their business and civil relations."

A Talladega editor publishes an account of his examination of Talladega, saying: "We went in unannounced and unexpected. In two particulars we had the same impression in all cases, viz., that the teachers are thoroughly fitted for the work and that the students show remarkable proficiency in their studies.

We quote also from our visiting committee in their report upon Straight University: "The buildings are well adapted to their purpose. The educational work and its results are so commendable that the committee hesitates in saying that the discipline is possibly too rigid. The *college* classes are small. Three students will be graduated from the college course this year. The apparatus for the teaching of physics and its furnishings, the collection of geological and mineralogical specimens and the way they are used is more satisfactory than we have seen elsewhere. Manual training is a distinct feature of the school. Good work is done in mechanical drafting, in cabinet and general carpentry."

To this testimony it may be said additionally that the theological department under the direction of Rev. Dr. Henderson has been and is one to be highly commended. Not a few of the most able and useful pastors in several Southern States have been prepared at Straight University.

We desire to acknowledge the particular care taken by the Mayor and officers of the city of New Orleans to protect the property from the madness of the mob at the time of the recent New Orleans riot. One of the noblest school edifices in the city—the gift of a wealthy colored citizen—was burned to the ground merely because colored children were educated there, though it is proverbial in New Orleans, as elsewhere, that education is confessedly making for peaceful relations between the races. All honest observers agree that education adds to the number of the industrious and law-abiding, and that the idle and lawless classes are the ignorant and those without the moral training of the schools. Nevertheless, the prejudice of those who fear Negro competition and the political demands of those who pander to caste, has been strong enough to cause the City of New Orleans, by vote, to lower the standard of the public schools, and reduce the course of study for the Negro, so that his instructions shall hereafter be little more than elementary. The legend of those who have made this edict is, "Elementary education for an elementary people, who are to remain an elementary people forever."

At the present time, as we all know, the prospects for the Negro people of the South are more critical than they have been since the days of slavery. Deprived of political rights guaranteed them by the Constitution of the United States, discriminated against in the matter and manner of education, with the declared intention of the State to thus forbid them equal chances in life, handicapped with all sorts of hindrances, their appeal for the kind, Christian help, which the American Missionary Association stands for, has not been so urgent since the days when they were bought and sold like cattle.

The Committee of Visitation also reported upon Tougaloo University in Mississippi. We again quote from them:

"We found the buildings inexpensive, fit and adapted to their purpose, the students impressionable, sensitive and rejoicing in hopefulness, and the teachers finding happiness in their work. The parts of the school are well fitted together. The school is very black. Though students have come from cabins, the school has peculiar marks of refinement. We were convinced by what we saw that no field under cultivation of the Association gives promise of better harvest. Tougaloo University should be wisely and generously cherished by the Executive Committee."

Tougaloo has developed a largeness of work and accomplishment which elicits the unqualified approval of the far-seeing white people in the State. Much is due to Bishop Galloway, of Mississippi, for his most helpful influence.

The report of the Visiting Committee from Fisk University recognized its high standing and attainments. Among our colleges there is none higher than Fisk. Particular mention was made of the marked ability and devotion of President Cravath in the administration of the University. The committee found that each year numbers of students are compelled to discontinue their work on account of poverty, and that in many instances such students have high ambition and marked ability. Some spend several years in working their way through.

In the death of President Cravath and of Prof. Spence during the school year, Fisk University has sustained great loss. The resignation of Prof. Dunn is much regretted. The appointment by the trustees of Fisk University of the present Dean as its special representative to secure funds for endowment, has been amply justified by his winning golden opinions in word and deed.

The Visiting Committee also reported that in their judgment "the policy which established these institutions in their several States was far-sighted. These great schools are sending out Negro teachers in large numbers and the teachers are torch-bearers." The committee also "express their respect for the spirit and method of the entire educational work, their appreciation of the organization of the schools, the quality of the teaching force, the course of instruction, and the general business management."

In Talladega College, Straight, Fisk and Tougaloo Universities there are special departments for Theological study, to prepare for the work of the ministry. In general, the record of those who have gone forth thus prepared has been one of consecration, faith and patience. Some have proved to be able leaders of entire communities to higher standards of living and greatly improved material conditions.

INDUSTRIAL TRAINING.

As means to the end which we seek, industrial training for boys and girls is a prominent feature. We regard this as one of the important means by which our students may increase themselves in power and value and may be prepared to enter into the practical activities of life. We believe in the dignity of labor, and sedulously cultivate a practical respect for it in our industrial training. In all our boarding-schools every student is required to work in some form of industry one hour each day.

Added to this, we are teaching agriculture in its varied forms, both in theory and practice, with a cultivation of more than two thousand acres of land, on which are raised crops of corn, oats, hay, potatoes, sugar-cane, cotton, vegetables of many kinds, berries and fruits both for home use and for market. Practical training is given in the raising of cattle, horses, swine and poultry and in the dairy produce of milk and butter. In our shops technological instruction accompanies architectural drawing and lessons in the use and strength of materials, with manual training. Printing, harness-making, upholstery and cabinet-making are also taught.

For the girls are such industries of the farm as belong to their duties in life—domestic science and economics, butter-making, dress-making, millinery, and nursing. The demand for our students both as teachers and skilled workers is in excess of the supply, and every summer from June until October finds them engaged in some form of work. We hear of no idle or dependent graduates of our schools. The shiftless, the thriftless, are the untaught and uncared for. For this normal and industrial work we acknowledge grants from the Slater Fund, for Straight and Tougaloo Universities.

PORTO RICO.

Schools	2
Instructors	8
Pupils	292
Evangelist	1

With the beginning of the school year, missionary schools were opened at Santurce, a suburb of San Juan, and at Lares in the highlands of the district of Aguidilla. Both of these schools were experimental, as every new work must be among a people of different race, religion, traditions and mode of life. It is too soon as yet to pronounce upon the work. The schools were organized and well attended and the people of Lares were especially appreciative.

These schools are now opening with their second year. Six of the eight teachers take with them previous experience and much hopefulness in our work.

Our church work in Porto Rico has been prosecuted with great earnestness in the eastern part of the island. Our missionary has worked chiefly at the two leading centres, Fajardo and Humacao. He has also made evangelizing tours through many other places and finds many openings for successful gospel work in regions not visited by any other evangelizing agencies. There is immediate need of additional force in this interesting service.

CHURCH WORK IN THE SOUTH.

Number of Churches	222
Ministers and Missionaries	147
Number of Church Members	11,602
Total additions during the year	1,235
Added in the year on profession of faith	1,023
Number of Scholars in Sunday-schools	15,293

The steady advance of the last few years in our Southern church work has been maintained during the past year. We have organized sixteen new churches, three of them in the mountain fields, and thirteen in the southern lowlands. Five churches have been dropped from the roll, all but one of them having been in our mountain work.

Thirty years ago two-thirds of our comparatively few churches were located with our schools, but it was even then anticipated that with the advance of education our church work would broaden out into many communities beyond those where we had our schools. This expectation has been more than realized. In the development of our church work during the last ten years we have planted 122 churches, of which only eight were connected with pre-existing schools and 115 were in other communities. This will undoubtedly be an increasing tendency in the future. Our great institutions as well as our lesser schools will spread their influence far and wide through the South, and many communities will call for free churches organized on the principles of morality and intelligence. The more rapid development of such churches will be the fruitage and support, as it has been the purpose of our educational work.

The object of the American Missionary Association, as defined in its constitution, is to "conduct Christian missionary and educational operations." In a large sense; all its work is educational; and it is also all missionary work. Our churches are educational; and our schools are missionary. The true education neither neglects the gospel nor supersedes it; and the real gospel takes hold of the whole man to develop him physically and intellectually as well as ethically and spiritually. As has been said, the work is one work; and because it is one it includes the ministration of the school as well as that of the church.

One of our oldest workers in the South testifies to the benefit of the Christian Endeavor movement as the agency through which the younger life of the churches has found embodiment, with ways and means for the employment of its energy. It is doing a quiet but powerful work among the colored people: "The young and aspiring, who have come by thousands to our schools from every dark

corner of the South, have been trained to go forth bearing torches lighted at these centres of inspiration and zeal, into all departments of philanthropic and Christian work."

MOUNTAIN CHURCHES.

Ten years ago we had enrolled twenty-six mountain churches with an aggregate membership of six hundred and eighty-eight. We have now on our list fifty-four churches in Kentucky, Tennessee, North Carolina and Alabama with sixteen hundred and thirteen members. This large development in the past carries with it increased promise for the future. Our missionaries are laboring with hope and courage, though their present hardships are many and their difficulties serious. The ministrations of a mountain pastor usually cover from two to five different church organizations, sometimes many miles apart. To this must be added the preaching services and those held in outlying mission stations, in almost every one of which there is a promise of growth. Nearly all our missionaries feel that they cannot take advantage of the new openings which come to them to any such extent as is desirable.

Three new churches have been organized within the year, and the state and local associations have been well attended. In some of the district associations the meetings have resulted in great benefit, not only to pastors and delegates in attendance, but to the welcoming church. An evangelist whose home is in the mountains has visited and labored with quite a number of our churches during the winter and spring with good results. Many other reports of successful revival work have been received. The Christian Endeavor societies continue to supplement the church work and carry on promising mission work in outlying neighborhoods. The churches continue to develop an enlarged capacity for self-support, and every effort is used to bring them into a feeling of responsibility not only for the support but for the direction of their own work. They are furnishing a large constituency to our schools and are recognized everywhere as forces on the side of law and order and moral reform. Six years ago we opened a mission in a wild mountain region of Kentucky. This year a Sunday-school convention was held there and testimonies were emphatic as to the moral improvement of the community: "Then it was whiskey, guns, cards, and fighting and scarcely a Sunday; now quiet reigns through the whole section and Sunday is known and respected in every home. The old settlers testify to the changes and bless the day when the American Missionary Association sent its missionaries to help them."

In some of the mountain fields we have to meet the Mormon propa-

ganda. The Mormons have some five hundred elders now working as missionaries in ten of the Southern states. They usually seek communities which are isolated from educational and civilizing influences, and they report a growing work, claiming 9,000 or 10,000 members in the South. The impression made on the mind of one of our most important workers is that the Mormon leaders in the South are more afraid of education than of anything else in the world.

FIFTY YEARS.

The report of the closing year of the century gives occasion for a brief review of our church work during the last half century. In 1850, three years after its origin, the Association was aiding twenty-nine home mission churches in the North and one in the South. In 1860, its Northern home mission work increased largely and included one hundred and forty-five churches. That year its report of church work in the South dealt almost entirely with the persecutions of its missionaries who were mobbed, fined, imprisoned and expelled from a number of Southern states. The years of the great rebellion were included in the next decade. After the war the Association felt called upon to transfer its home mission work from the North to the South, where it was opening a new and greatly needed educational work and where it had planted thirty-five churches. In 1880 the number of Southern churches aided by the Association had doubled. The end of the next decade marked a further addition of fifty-five; and in these last ten years this number has been increased by nearly one hundred; so that there are now two hundred and twenty-two Southern churches aided by the Association instead of the one hundred and thirty-seven Northern churches receiving its aid forty years ago.

INDIAN MISSIONS.

CHURCH STATISTICS.

Number of churches	21
Number of out-stations	34
Church members	1,303
Sunday-school scholars	2,803
Contributions for benevolence and church support	$2,418.78
Missionaries and teachers (White, 49; Indian, 42)	91

SCHOOL STATISTICS.

Santee, Nebraska	113
Oahe, South Dakota	25
Plum Creek, South Dakota, (Soc. Prop. Gospel)	10
Fort Berthold, North Dakota	32
Elbowoods, North Dakota	31
Total pupils	211

The work of our central school in Santee has gone steadily forward through the year. The artesian well now provides a plentiful supply of water both for irrigation and for the protection of the school buildings. The close of the school year was celebrated by the presentation of a unique and interesting programme, presenting the development of domestic and industrial life in a practical way and including interesting illustrations of scientific forces as used in daily life. If adequate means of support could be provided, a much larger number of pupils could be cared for and trained at Santee. The last report says: "Our pupils are gathering in. We have been open ten days. In the houses for young men, for boys and for little girls, we could have twice the number we can receive."

The boarding-school at Oahe has been continued, as usual, through the year and opens the new year with much interest. Owing to ill health, the superintendent of mission work in the Cheyenne River reservation had to be away from his work for a part of the year, but he made provision that it should be efficiently carried on, and is now in personal charge of it again. His large experience in the field, combined with the confidence and attachment felt by the Indians towards him, makes his services in this field invaluable. An assistant has been provided him for the coming year.

The work at Grand River is now put in charge of the missionary who has for so many years carried it on and who was ordained to the gospel ministry in the autumn. A commodious chapel is being put up through the devotion of one of the missionaries. Increased native force is provided for this district and also for the Fort Yates district of the Standing Rock reservation. The superintendent in charge there reports that his work is very encouraging in many ways, and God's blessing is with the missionaries. In February he made a long trip to the Moreau River, Virgin Creek and Cheyenne Agency. The journey began on a day when the thermometer was twenty degrees below zero; the next day was more trying still, and the trip closed under pouring rains. At the Cannon Ball River sub-station, where nearly one thousand Indians draw rations every other week, we have large Sunday congregations in the two log mission buildings. The service here can no longer be carried on by the worker stationed six miles south, without neglecting his other work. At the Porcupine sub-agency, thirty-five miles from Fort Yates, we have a number of church members with similar need of a native worker. In that portion of the Standing Rock reservation lying in North Dakota, we have now over 150 church members; and the need is imperative for an increased missionary force.

In the reservations where our missions are situated, the govern-

ment carries on, schools containing over 2,000 pupils, many of which are open to the evangelizing work of our missionaries. Increasing attention is being given to these large and fruitful fields of labor and great good is being done. One of our missionaries with regard to this work writes: "We have made it a specialty and there has been an open door for Christian work. Do impress upon Christian workers the new field now opening up in the Indian government schools. We have had great encouragement and blessing in it."

Ten years ago the Association reported sixteen Indian schools with five hundred and twenty-seven pupils. Our present number of schools is six with two hundred and eleven pupils. In view of existing conditions it will be the policy of your Committee to develop the direct evangelizing and mission work among the Indians rather than to increase the educational work or even to maintain permanently the present number of schools, it being evident that this is in accordance with the judgment of our supporting constituency.

In the winter a most interesting revival took place in the Fort Berthold field. Quite a number of Indians were received into the church and the influence of the work went far out over the prairie. The Ree Indians have raised over $300 towards the building of a church to which the Woman's Home Missionary Association added a large gift, and the Church-Building Society sufficient further aid, so that a fine church building with a bell-tower is now completed. This movement of the Fort Berthold Indians has inspired a similar movement among the Mandans, and the superintendent has been greatly encouraged by the hopeful prospect of church work in his various mission stations.

The progress made in assigning individual allotments to the Indians, thus enabling them to situate themselves in their own homes, is an important factor related to the success of our missionary work. The most recent reports as to the reservations where we are carrying on missionary work develop the following interesting facts:

In the Santee reservation nearly all the 225 or 250 families are living on their allotments and cultivating from 20 to 100 acres. In the Cheyenne River and Standing Rock reservations no allotments have yet been made to the Indians. The soil of these reservations will not admit of general cultivation. The agents report that the most industrious Indian would find it utterly impossible to support himself and family on the product of 160 acres of land. Stock herding must be the Indian industry of the future. The Fort Berthold agency reports that the 1,118 resident Indians are all living on their allotments, some of them raising large crops, while every family has a garden in which they raise a fair supply of vegetables. Their total

earnings for the year amounted to almost $30,000. The unallotted lands are reserved for grazing purposes. The Crow Agency of Montana has over 1,300 allotments. As farmers, the Crows are said to be further advanced than are many of the tribes. Sufficient wheat is raised to furnish all the flour used on the reservation. The reservation contains three million acres, of which over one million acres have been recently sold to the government at $1 per acre. The Cheyenne and Arapahoe agency, Oklahoma, reports 3,295 allotments on which over nine-tenths of the Indians reside and cultivate their lands. White settlers are intermingled with them. Amicable relations exist between the races and the Indians are rapidly gaining in civilized ways and a better knowledge of the government. The chief evils reported by the agent are marriages under Indian customs, tribal control, the upholding of the medicine men and the intoxicating use of the *mescal* bean.

ALASKA.

When our missionaries opened the work in Alaska, nearly ten years ago, it was the only Congregational missionary service in that vast territory. They were unable either to send or receive news from their native land oftener than once or twice a year, except by the chance call of some whaling vessel. But all this is changed. Our missionaries report that their isolation is becoming a thing of the past. Formerly a period of ten months used sometimes to intervene without their seeing a white man. During the last year not a week has gone by without the appearance of some of the miners, often for relief. The hardships of some of these prospectors for gold have been terrible.

The year has been one of steady and hopeful service. It has been marked by considerable sickness among the natives. In June a plague of measles was brought over from Siberia and afflicted the whole native population and all the missionary children. This was followed by other complications, resulting in the death of no less than fifty-five of the Eskimos within the period of a few weeks. An earnest plea comes from the field for the establishment of a hospital.

The supplies for the year were lost in the wreck of the bark "Alaska," which was driven ashore at Cape Nome in June; but, fortunately, Mr. Lopp could arrange to purchase the necessary supplies for this year at Cape Nome. Mr. Lopp mentions with gratitude the vigorous and impartial administration of the law by the present captain of the "Bear." He reports the erection of a new building, to be used as a workshop, a club room and for other purposes by the natives.

CHINESE MISSIONS.

STATISTICS.

Number of Missions	21
Number of Chinese workers	15
Whole number of workers, including Superintendent	43
Number of pupils in schools	1,446
Number giving evidence of having been converted	183

The last entry in the table shows how far the mission represents a Christian community at the time of the last report. No final report has yet reached us of the number converted during the year.

The terrible events in China have not been without their influence on our Chinese missions. Many of the Christian Chinese have had their hearts torn by the martyrdom of their friends and brethren in China, and once more "the blood of the martyrs has been the seed of the church." The ranks of the Christians have drawn closer, their zeal has grown more fervid and their faith more vital. To them the anti-Christian uprising in China has been a call to renewed prayer and effort. In the end, like all other persecutions, it will redound to the progress of the kingdom of Christ.

The superintendent gives some interesting facts. The Chinese helpers who give their whole time to the work receive only $30 per month. On this scanty income they have to support not only themselves but also their families in China. They are pastors, teachers and evangelists all in one. They have learned to teach by teaching, and to preach by preaching. The exigencies arising from limited means seemed to demand a reduction in the number of these invaluable helpers; but no way could be found to do their work as they did it. The non-Christian Chinese population is being wonderfully leavened by the influence of the Chinese Christians. More than a hundred subscriptions to the new mission house in Fresno have come from those who not long since would have been called "heathen Chinese." Two-thirds of the Chinese support for this work thus came from that class who once reproached, exiled, whipped or imprisoned their relatives who ventured to become Christians.

In the work for Chinese mothers and children all the workers gather monthly at the Central mission house for fellowship and prayer. They compare notes, report progress and intermingle all with song and prayer. At one of the meetings the opposition of Christian husbands to the conversion of their wives was helpfully discussed; and it was considered how they could be shown that the worship and love of Jesus would give them better wives, more kind, more faithful and more motherly.

The stupid and cruel quarantine established about the Chinese quarter in San Francisco, with no precautions against the spreading of the supposed plague among the 15,000 residents of the district, might have had fearful results but for the self-control of the Christian Chinese, guided by their American friends. Ultimately the blunder was overruled, and great meetings were held for thanksgiving in the name of Christ. Even the Six Companies, regarded previously as dead-set against missionary work, were represented in these meetings and declared their gratitude to the Christians and their hope that great success would attend the efforts to lead their people to Christ. A series of meetings began at once, resulting in nearly fifty conversions; bringing the total, since our work was opened, to above eighteen hundred.

BUREAU OF WOMAN'S WORK.

Through this department the Association has furnished in various ways information and encouragement to Women's Organizations. More literature has been sent out upon special request than in any previous year, and the Secretary has responded to frequent calls for personal presentation of the work. Forty-four missionaries have been assigned for support, and twenty thousand copies of field letters have been circulated. Of the receipts of the Association for the current year there came through Women's Societies $24,673.58. Thirty-four of the State organizations contributed, ten of which increased their contributions to the amount of $1,429.11. Substantial sewing help has also been received in household furnishings for more than thirty large boarding institutions and mission homes. We extend our thanks to the Women's Organizations for their valuable aid, and believe that the increased interest will result in even larger contributions for this work.

FINANCIAL.

It is gratifying to your Committee to report that the receipts for current work were $335,779.63, an increase of $38,802.81—in Donations, $13,673.83, Estates, $20,779.29, Income, etc., $218.15 and Tuition, $4,131.54. The expenditures were $335,048.87—an increase of $38,-238.03—in the Mission Fields $41,886.98 more, and in Agencies, Publication and Administration, $3,648.95 less than the previous year. The balance in hand at the close of the year was $1,601.90. This is the third year in which there has been no debt.

The past year has been the first full year of the plan of reserving a portion of the estates for future needs, when the receipts from estates fall below the average estimated for the year. The plan was inaugurated in January, 1899. For the nine months ending September 30, 1899, there was a reserve of $8,730.06. There was credited

during the past year, $79,794.75, making a total of $88,524.81. The amount transferred to receipts for current work was $43,000.00, leaving a balance at the close of the year of $45,524.81. The legacies for the year were $141,436.47, which is $49,010.60 in excess of the average for the previous five years. Past experiences lead us to believe that only as there is a Reserve Legacy Fund, to draw upon to equalize legacies in years when receipts from legacies fall below the average, can the work be maintained without a burdensome debt.

The income from the Daniel Hand Educational Fund for Colored People, has been $62,499.22, which with the balance of the previous year makes a total of $81,693.55. There has been expended for educational work and student aid $69,899.51, leaving a balance on hand and appropriated $11,793.96. The work which this fund is accomplishing for the Colored people in the South is along the lines approved by Daniel Hand, whose heart while living was made glad by the reports which came to him of the good being done through his munificent benefaction under the direction of your Committee.

There has been received from the estate of Seymour Straight $354.10, the income of which is to be used for Straight University.

The total receipts for the year, exclusive of amount credited to Reserve Legacy Account, are $398,632.95, and including Reserve Legacy Account $435,427.70.

SPECIAL ACTION.

In addition to the matters that relate to the development and details of the mission fields, your Committee has given especial attention to questions of large importance bearing upon the relationship of this Association to sister societies, and the economical and efficient development of this work in the general fields. In this your Committee has sought to secure the co-operation of the friends of the Association and to incorporate the judgment of our constituents. The action taken at various meetings of the Committee, as recorded in this report, are especially important, as is illustrated by the following:

Early in the year a sub-committee of two was appointed to confer with the other Congregational Societies in reference to a possible coordination of the work of the societies, and later a conference of the Executive Committees of the six societies was held in Hartford, Conn. This conference made the following recommendation, which was approved by your Committee: "That a Committee of Nine be appointed to advance the common interests of the societies, represented in this conference to secure the fullest development of their resources and the utmost economy and efficiency of their administration; and it is recommended that any question arising between any of the societies be submitted to this Committee." Also "that this Committee consist of one member appointed by and from the Executive Committee of each of these societies together with three additional persons appointed by the six so chosen to serve until July 1st, 1901, and that it be referred to the Executive Committees of the societies whether this plan shall be continued after that date."

The chairman of the Executive Committee was chosen to represent the Association on the Committee of Nine. The co-operation of the other societies having been secured the Committee of Nine has begun its work, and certain recommendations from that Committee will be presented at the business meeting of the Association at this time.

Your Executive Committee also reports that there has been a conference of the Treasurers of the Congregational Home Missionary Society, American Board of Commissioners for Foreign Missions and American Missionary Association, and a plan has been arranged by which the annual reports of receipts and expenditures of the three societies will hereafter be made uniform so far as the conditions in each of the three societies will permit.

As to the particular work over which your Committee has supervision, it was decided early in the year that a sub-committee of the Executive Committee should visit the South to consider carefully the need and the work of the Association on the field. Accordingly Rev. E. S. Tead, of Boston and, Dr. Truman J. Backus, of Brooklyn, the latter a skilled educator, made a visit to some of the principal institutions in the South during the months of March and April. They were accompanied by the Senior Secretary, and made a report from which we have already quoted, which has been of great value to the Committee, and they have recommended with great heartiness the skillful and thorough work done in our schools.

Another matter which has received the serious consideration of the Executive Committee is the division of work between the American Missionary Association and the Congregational Home Missionary Society. At the present time sub-committes from the two Executive Committees are at work upon this matter, and very soon there will be a joint meeting of the two Executive Committees to consider this question in full and to attempt to arrive at a permanent settlement.

The question of the possible extension of the work of the Association, for instance, to the Philippine Islands, has had some attention from the Committee but no action has been taken as yet.

CONCLUSIONS.

Your Committee desires to express its hearty appreciation of the cordial support and co-operation extended to the great work during the year by the constituent churches of this Association. The excellent financial showing of the year has been made possible through the generous co-operation of pastors and people in the various churches. There has never been a time in the history of the Association when the missionary interest of our churches was more marked and active than now. This tends to an intelligent and comprehensive judgment of the work. With such judgment the American Missionary Association has held the place which it merits in the gifts and cordial support of the churches.

In the presentation of the work of the churches, normal methods have been adopted. No special or extraordinary efforts have been made. But through the various recognized channels of public address and missionary literature, the work has been kept before the attention of the Christian public steadily and quietly. Special appeals often involve a reaction which is unwholesome and sometimes dangerous. The fair and proportionate offerings to which this great work is entitled have been sought for with earnestness. We desire to recognize the cordial co-operation of the pastors of our churches during the year. The responses of the churches have been generous. We recognize with satisfaction the growing tendency on the part of our Endeavor Societies and Sunday schools to the systematic study of our mission fields. In providing literature we have sought to meet this demand.

We desire to bear testimony to the valuable work of the Committee of Fifteen elected at the last National Council. In several States the plan of this Committee has been carried out, and State associations and local conferences have been efficiently organized for the larger and more intelligent support of missionary activity of the churches. Support to the mission work in Porto Rico, although not entirely adequate, has been cordial and hearty, this mission having manifestly met with the approval of the churches. There is need of enlargement of the work in this island territory, both in the increase of the number of missionaries and in the erection of buildings for the mission-schools and chapels which have become the center of evangelistic movements.

This work appeals especially to individuals who have it in their hearts to give generously to the intellectual and spiritual redemption of this people in so deep need and who have been so long neglected.

Interesting campaigns have been carried on during the year in

different parts of the country. During the summer, the missionaries from various fields, were, many of them, busy telling of their work in the churches and Sunday-schools. In the interior an extensive itinerary was filled by missionaries from Porto Rico. Great interest was everywhere manifested in the work. In the Western District, an extensive series of meetings was held in which representatives from the different fields presented the interests of their work. At the close of this series of meetings the Congregational Club of Chicago made the representatives of the American Missionary Association their guests, spreading a delightful banquet, and giving the evening to addresses of the various representatives of this Association. Your Committee desires to express appreciation of this courtesy on the part of the Congregational Club.

The example set by this Club in broadening and intensifying interest in the great benevolent movements of the churches seems worthy of imitation.

Your Committee, following out instructions given at different annual meetings, have inaugurated and carried out plans looking especially to the endowment of the large chartered institutions. Fisk University and Talladega College have had representatives in the field for that purpose. This is an important and essential movement for the safe and permanent establishment of these institutions.

The American Missionary quarterly this year has presented some new features in the publication of missionary intelligence. The Department of Christian Endeavor has been maintained throughout the year. Its purpose has been to bring the knowledge of the work in these mission fields to the attention of the Endeavorers among our constituent churches, and also to present that which is being done in behalf of this work by the loyal Endeavorers throughout the country. In each issue the matter in the department is prepared by a different writer. The value of this plan has already been abundantly proven.

In the early numbers of the quarterly this year, our larger institutions were presented in illustrated articles. Later especial attention has been given to the secondary schools and churches. These articles have generally been republished in leaflet form and have gained wide and constant circulation. We desire to express our appreciation of the cordial words of commendation which have come to us in private letters and through the press in hearty endorsement of our quarterly.

In *Congregational Work*, the American Missionary Association has maintained its usual department. This paper sustains its place among those interested in missionary work; indeed there seems to be

a general increase of interest in the support of this joint periodical of the societies. It is certainly an economical method of getting information from our mission fields before our constituents. The subscription and advertising columns so far during its history have met the expense of its publication and no support has been necessary from the treasuries of the societies. Its history seems to warrant its continuance.

With an increasing sense of the responsibility on the part of the churches for the development of this great work, with a systematic and careful study of the fields by the young people in our Endeavor Societies and Sunday-schools, your Committee enters upon the future with every confidence that these important and varied mission fields which are constantly enlarging will receive the cordial and hearty support they deserve.

The divine favor so evident in the past is a pledge to our faith of the same guidance until this great work shall be accomplished.

Reports of Committees.

REPORT OF THE COMMITTEE ON SOUTHERN EDUCATIONAL WORK.

BY PROF. SAMUEL T. DUTTON, CHAIRMAN.

Any one reading carefully the report of work accomplished by this Association during the past year can but be impressed with the breadth of its scope, with its immense and pressing importance, and the earnest and thorough-going manner in which it has been prosecuted. In the first place the officers of this Association have the courage of their convictions and the faith which does not hesitate to attempt to remove mountains. Their spirit and their consecrated energy is contagious and is felt to a good degree by all the missionaries and teachers who are laboring under their direction. Thus every church and every school which has been planted by this Association is a center of influence and of power. In the communities where they are located the people see and respect the zealous and consecrated manner in which their work is conducted and the upright lives of the workers. The full educational significance of these Southern schools is not expressed in the number thirteen thousand and more of the attendants. Students are constantly going forth carrying with them the good habits, the manly and womanly bearing and the high purposes with which they have been impressed. Thus

there is a constant shedding forth of helpful and suggestive influence in the person of those who have enjoyed these advantages.

It is worthy of note that this Association, both in theory and practice, recognizes the saving power of Christian education while not discounting in any way the value of churches and preaching. It is understood that wherever work is done for ignorant and backward peoples, it is necessary to begin at the very foundation of character, to lay those foundations in good habits, in intelligent and skillful labor and careful and rigorous training of all the powers of mind, feeling and will. Thus it is that the schools and colleges which have been planted by this Association in the South are highly charged with the industrial element, not merely that young men and young women may be able to do useful work, but that through that work the whole personality is developed and refined and the individual is inspired and elevated by a sense of the dignity of vocational service. We are glad to find that those who have observed the working of these schools and higher institutions can testify to the care and order of the student life as seen not only in the pursuit of ordinary education, both in its lower and higher ranges, but in the various departments of industrial training. We are glad that in this field of educational effort there is a clear recognition of the social and economic needs of the South, and that young women are being cultivated in everything that pertains to home-keeping and wholesome living, while young men are being taught the elements of industry as well as specific trades which will prepare them to pass directly from school to lives of productive labor.

I must also commend this Association for fostering higher education. In every community there are two classes of people, those capable of leading and those capable of being led. We are thankful that already there have come up from the South, largely through the channels of natural ability and liberal culture, men who can take their place among the colored people as honored leaders. Some of these are here to-day and we honor them. Is there not every reason, therefore, why we should extend to the most worthy and capable young men and women of the South the advantages of the broadest and most liberal training? The kind of civilization which we desire to produce in this country calls for many kinds of men, and we may well have in the educational field a large variety of educational institutions opening to American youth the largest possible number of opportunities. Differentiation of form and specialization of function is a universal law in all nature, as well as in progress of organized society. Anything in education which restricts the growth of aptitude or narrows the opportunities of the individual does violence to this law. We

need the fullest social co-operation in our community life, and this means the highest perfection of individual capacity. If we desire to make the condition of the colored people more tolerable than that of slavery, we must grant to every member of the race freedom in thought and action, a freedom guided by an educational intelligence and a confidence which comes from the ability to pursue the path in life for which one is best fitted.

But the Christian school must ever be attended and supported by the Christian Church, so we note with interest that in all parts of the South, as well as in the new field of Porto Rico, ministers and missionaries work hand in hand with teachers, holding up those ideals of life and service which the Master illustrated in his life upon the earth, and which are the only hope of a struggling race.

One can find little to criticise where there is so much of patient and sincere endeavor even though there is something of insufficiency and incompleteness in the work accomplished. The vastness of the problem only gives professional spirit and dignity to those engaged in its solution. The redemption of the race has ever been a slow process; the Almighty has thus willed it, and it could not be otherwise. I think it will be interesting to the friends of this Association to learn from future reports what attempts, if any, are made to keep informed concerning the success of those who, having been in the institutions of the Association, have passed out into a world of activity and toil. It has always been one thing to convert a man and another to keep him converted and to hold him up to new and better standards of life and service. Without definite information I am willing to assume that those in charge of Southern schools and colleges never lose sight of those who have been under their instruction, but follow them by counsel, by prayer and encouragement, so that pride, courage and ambition are never dormant, and that throughout the darkest portions of the South there are threads of Christian fellowship which bind together all those who, through personal example and devoted effort, are trying to lift up and save the less favored members of their race.

REPORT OF THE COMMITTEE ON SOUTHERN CHURCH WORK.

BY REV. F. S. FITCH, CHAIRMAN.

Christian influence has sought new fields of conquest by many methods, most conspicuous among which have been the evangelistic and the educational. The proclamation of the Gospel to individuals, to villages and cities, and the ingathering of councils have led to the organization of churches; and the training and establishment of an orderly ministry, schools and colleges, publishing houses, a Christian

press and literature have naturally followed, and soon all the machinery of an advanced civilization. Preaching and teaching have ever gone together, usually the evangelistic first, then the educational, ever in loving accord. The evangelistic by its urgency, its adaptability and its quick returns, has been the pioneer. The educational method testifies of a second stage of occupation. It has time, method, training, as its assured agents. The land has been seized, now it is to be subdued and made as a garden of the Lord.

Occasionally some one appears to challenge the more leisurely and indirect plan, and demands a concentration of all our energies upon a swift evangel that the world may be redeemed for Christ in a generation; but among Congregationalists such a herald becomes weary from lack of followers. Our fathers have put the school with the Church, and in new communities one gifted man has often been both priest and professor. The first president, Dr. Dwight, was called from this dual service at Greenfield Hill, Ct., to Yale College.

Our honored Association has been unique in that it has placed the emphasis of its work in the Southland upon its schools and colleges.

It found the freedmen religious, Christian, in a sense, with many churches and preachers, and a people fond of Sabbath worship, emotional, imaginative and often superstitious. Two large denominations with several lesser ones seemed to occupy the field. There was here, truly, no field for denominational propagandism. A severe intellectual discipline, high ethical standards, and a discerning of spirits were needed, and we have been called to provide them.

With due regard for all that has been done in the South since the Civil War, by resident forces, or by other helpers, from the North, it is not a blind partiality that prompts the claim that this Society has been first in the money given, the men employed—and the methods used. With its New England knowledge of the higher education it has sought to teach the teachers, to train the preachers, to make a closer union between theology and morals, between worship and righteousness and purity. Something of the tonic of the Hebrew prophet, the Puritan preacher, and the Pilgrim moralist, has thus come to the land of poetry and song, to make a complete revelation from God and an enduring brotherhood among men. The success of this side of our work is unquestioned and everywhere most highly commended; but as it is not good for man to dwell alone, it has not been expedient to separate permanently church activities from the college discipline. The graduates from our higher institutions have become preachers, teachers, business men of large influence, and women prominent in all good works. What could be more natural and rea-

sonable than that first in college towns, then in other communities, they should crave a type of church life in harmony with the intellectual and spiritual influences which they had learned to appreciate, that a free, intelligent, self-governed, and self-respecting laity with an educated clergy should be more attractive and helpful than the extravagant physical exercises, and experiences, and visions of the ante-bellum colored churches.

These societies have been organized slowly, chiefly by local demand, in answer to special needs, sometimes by the graduates of our schools, sometimes as a revolt against the ecclesiastical despotism which has governed them from a distance both of space and of sympathy, or by reason of the intellectual and moral unfitness of those appointed as their pastors. This Association has not sought in any artificial way to increase the number, or press the activity of these Congregational churches, but to care for those that were intrusted to its stewardship.

These young churches have become feeders to the colleges and exponents of its work in many important centres, both in urban and rural communities. They have carried the industrial earnestness, the cultivated home life, the regard for woman, and the true nurture of children, into many new fields, and have done much to develop that self-respect and self-reliance which were the chief need of the freedmen, and their descendants. They have challenged and won the regard of the progressive element of the dominant race, and have proven that industry, frugality, intelligence and character can overcome caste prejudice. When a black man ceases to be brutal, dishonest and licentious, and becomes a man, his color is no more an offense than that of a resident of Seville or Lombardy.

When that which has been done for a few of the gifted sons and daughters of the colored people of America becomes a little more general the burdens of social ostracism, so grievous to be borne, and so patiently endured for a century, will be sufficiently modified to be tolerable; and a new era of hope and progress will have come to all citizens in a renewed South.

That these churches should be cared for by that Association which created an atmosphere, which made them possible, seems to your committee axiomatic. The new leaven of Christian education is simply pervading the whole lump. Nor is their ministry limited to one race. Many teachers, and not a few other white people, have found a true church home with their colored brethren. How soon, or how largely, these churches may become self-supporting we may not prophesy; but their natural dependence upon this Society for aid in erecting modest houses of worship, and in the choice and support of pastors, needs no argument. That help which comes in the way of

influence and not authority, is most consistent with the genius of Congregationalism, which confesses that all we are brethren, and yet recognizes the duty of age, culture and reputation to share its good things with those whose opportunities do not keep step with these aspirations.

The last year has shown a gratifying increase in this department of our work, justifying the faith of the past and the hopes of the future.

REPORT OF THE COMMITTEE ON INDIAN WORK.

BY REV. C. A. VINCENT, D.D., CHAIRMAN.

Each year of work on the part of the Association brings new and increasing reasons for gratitude to God for His leadings and blessings. Real gains have been made in the work among the Indians. The report of the Executive Committee tells of schools successfully carried on, of effective methods of evangelization, of widespread interest on the part of the Indians, of the growth of churches, Sunday-schools and Christian Endeavor Societies, of the conversion of a goodly number, of energetic work and limitless devotion on the part of the missionaries, and of material improvements that bear upon the efficiency of the stations; and this report is only a glimpse of a work the far-reaching results of which no one can clearly tell. Your committee, taking into account the successes and needs of the field, would suggest:

First. The results which have come from the means and labor expended show this to be a fruitful field. The Indian is ready for the gospel and in danger of ruin from the evils of civilization. The results of our missionaries' work are significant, whether from the point of view of the nation or the kingdom of heaven. This field furnishes opportunity for the use of money and the expenditure of strength beyond measure.

Second. It should be borne in mind by the churches that among the larger claims of this hour the cause of the Indian must not be overlooked. The number of Indians is increasing. Probably there are as many as when our fathers landed at Plymouth Rock. Their claim must not be forgotten in the presence of other things. Our responsibility here is as sacred as in the South or in foreign lands.

Third. We recognize the force of the position taken by our Executive Committee in regard to the Association's schools, in view of the work of the Government school. Still, we would urge the necessity of great care in the matter, and the importance of such schools as training centers for Christian service, and that in places they may be the most effective means in the work of evangelization. It seems

to us that no less work should be done through schools, but that, as fast as possible, the force of evangelists should be increased.

Fourth. We note with joy the growing interest of the churches in the work of the Association. It has always had this cordial regard, but the increasing attendance at its annual meetings and the generous support it receives speak of a deepening interest. We recognize the part which our officers have had in this enlargement of affection and service.

REPORT OF THE COMMITTEE ON CHINESE WORK.

BY REV. EDWIN H. BYINGTON, CHAIRMAN.

This year has been a testing time for the Christian Chinaman in this country, as well as for his brother in China. He has heard Christian men discussing the dismemberment of his country as though it were a light thing; he has been smitten and scourged with looks of hatred on every side, as scapegoat for the sins of the Boxers; he has been bowed down by the martyrdom of his fellow believers in his native land. Has all this embittered and disheartened him, or has it quickened his higher life?

The report of the Executive Committee answers this plainly. It says: "The terrible events in China have not been without their influence on our Chinese missions. Many of the Chinese Christians have had their hearts torn by the martyrdom of their friends and brethren in China, and once more 'the blood of the martyrs has been the seed of the Church.' The ranks of the Christians have drawn closer together, their zeal has grown more fervid and their faith more vital. To them the anti-Christian uprising in China has been a call to renewed prayer and effort." This statement is confirmed by the statistics of the year. In the number of Chinese workers, 15; in the number of pupils in the schools, 1,446; and in the number giving evidence of conversion, 183, the highwater mark has been reached.

This shows that not only have the believers stood the test, and proved the genuineness of their conversion, but also that the non-Christian Chinese have been more susceptible this year to Christian influences. In the early summer an unreasonable and dangerous quarantine, which had been placed in May on the Chinese quarter of San Francisco, was removed, and a thanksgiving service was held at our Chinese mission house. This proved a notable meeting for two reasons. First, there was an expression of appreciation and good wishes from a representative of the "Six Companies," the powerful secret society, heretofore hostile to Christian effort. And then, out of this service sprang a revival which resulted in the conversion of sixty Chinamen, and in other forward steps. The seemingly immobile

Chinaman is aroused to-day, and is responsive to an unusual degree. One day is as good as another for some things; but seed sowing and harvesting must be done at the right time. Now is the time to put in our best work for the Chinamen in this country.

A feature of our work deserving comment and commendation is the extent to which Chinese Christians are employed as missionaries. The number of these helpers in California has increased to fifteen. The eventual evangelization and Christianization of any people must be accomplished by converts from their own ranks. Those of other nations can give originating impulses and inspiring guidance, but that is all. If the people themselves do not take it up, it never will pass the initial stages. The reports of previous years have emphasized the large amount of money being given by the Chinese Christians in America for the evangelization of their fellow countrymen in this land and in China. That they are able to supply men as well as money, is the most hopeful sign of this work.

The employment of these missionaries is not only effective, but it also enables a little money to go a long way. The salary of a helper, who gives all his time to the mission, is $30 a month. In this way $360 certainly accomplishes notable results. Are there not fifteen individuals or churches who would be willing to increase their annual gifts to the American Missionary Association to $360, that they might have the satisfaction of sustaining one of these missionaries, and might have a knowledge of what their gifts were actually accomplishing?

Your committee desire to make one recommendation. The Chinese of the extreme West are being reached by the American Missionary Association through the California Mission. The Chinese in New York and other great cities are being gathered into special local missions for them; but there are many large towns and small cities where nothing is done. There are only a few Chinamen in each place, five or ten, but the aggregate of those thus scattered through the country must reach into the thousands. Special Chinese missions for them would be unreasonably expensive. If approached, they must be approached by the local church in connection with its regular work. This is difficult, and most, not knowing the best way to do it, do nothing at all. There are many Chinamen in these smaller places, who, probably, never have been invited to a Christian church. And if they were invited and came, we would not know what to do with them. We recommend that the Association secure the advice of those most familiar with the temper of mind of these people, and the experiences of those who have succeeded in reaching them where the number is small. Let this information be placed in the form of suggestions,

and made available to the churches. When this is done, the Association, in whatever way it deemed best, could call the attention of our churches to their opportunity in this respect, and urge them to attempt the evangelization of their Chinese neighbors. This would call for the expenditure of a very few dollars, and, if effective, would result in bringing under religious influences scores of Chinamen now utterly ignored by the various Christian communities where they are abiding.

REPORT OF THE FINANCE COMMITTEE.

The report of the Finance Committee of the Association elected at the Annual Meeting in Binghamton, N. Y., October, 1899, was read by Hon. A. Lyman Williston, of Northampton, a member of the Committee, as follows:

Your committee elected for the purpose of examining into the condition and management of the treasurer's department of the American Missionary Association, attended at the office of the Association in the City of New York, on the 16th and 18th days of October. 1900, in the performance of their duties, and submit the following report:

The books and papers relating to the Financial Department of the Association were presented for the inspection of your committee, and a full statement was received from the treasurer of the methods of conducting this department.

The treasurer's report for the year ending September 30, 1900, was compared with the entries upon the books, and found to be a correct transcript therefrom. The original certificates of the auditors of the Association and of the certified public accountant, copies of which will be presented to you, appear upon the books of the Association and indicate the thoroughness of the examination made by these officers.

The records of the department appear to be kept in an orderly and systematic manner, and every reasonable safeguard seems to be provided for the security of the funds intrusted to the Association.

The books show a marked increase in the receipts of the Association during the year, both from donations and legacies.

The treasurer reports for the year, as the total receipts from all sources, $435,427.70, while for the previous year the receipts were $379,693.50, making an increase of $55,734.20, an increase in donations of $13,673.83, and in legacies of $48,843.98, and a decrease in other items of $6,783.61.

The increased income from legacies has enabled the treasurer to credit the sum of $36,794.75 to the Reserve Legacy Fnnd, thus increasing that fund to the sum of $45,524.81.

It will be remembered that this fund was established in pursuance of a plan to equalize the benefit of the income derived by the Association from legacies, which income has been found to vary more or less from year to year. Having a reserve fund to draw upon in case of unexpected diminution of the legacy income in any year, the Executive Committee is able to determine in advance upon the appropriations for the work of the Association upon a more secure basis.

The year covered by the annual report is the first full year in which the plan has been in operation. Your committee approve the plan and recommend its continuance with such changes as experience may suggest to the Executive Committee.

The Daniel Hand Fund account is entitled to special mention, both from the fact that it is kept as a separate account and by reason of the importance of the fund.

Your committee examined the entries upon the books of the Association relating to the management of the fund itself as well as the income therefrom, and find the record in all respects satisfactory and complete. The income from the fund has been $62,499.22, which, with the credit balance at the beginning of the year, makes the sum of $81,693.55 available for the purposes of the trust. There has been expended during the year $69,899.59, leaving a balance in hand at the close of the year, $11,793.96. There was expended in maintaining common, graded and normal schools, $55,634.59, and for personal aid of students the sum of $9,265, and for cost of administration of this fund $5,000. making the total expenditure as already stated, $69,-899.59.

The schools aided by this fund are located in twelve different Southern states, and the students aided are connected with these schools. The monthly reports from the schools show that the pupils receiving personal aid are almost entirely in the lower and normal grades of instruction.

The administration of the fund is left entirely to the good judgment and discretion of the Execntive Committee of the Association. The terms of the trust imposed upon the Association, both as to the original fund and the supplement thereto, by virtue of the will of Mr. Hand, are found in the deed of trust, dated October 20, 1888.

The donor designates the class of persons who are to be beneficiaries under the trust, and suggests $100 as the largest sum that should be expended on any one person in any one year, and these instructions seem to have been carefully observed by the Executive Committee.

Beyond this there is no condition imposed upon the Association, and the deed of trust contains the following clause:

"I impose no restrictions upon said Association as to the manner in which they shall use such income for the education of such colored people, whether by establishing schools for that purpose, and maintaining the same, or by furnishing individual aid; trusting to said Association and the officers thereof the use of such means in the execution of said trust as in their judgment will be most for the advantage of that class of people."

The present satisfactory condition of the fund, as shown by the books of the Association, of which a full report will be submitted to you, justifies the confidence which Mr. Hand placed in the management selected by him.

The policy of the Association to subordinate its expense account to its actual income has been maintained through the past year, and the Association is consequently to be congratulated upon being able to close its treasurer's accounts with an increased credit balance and no outstanding indebtedness.

Your committee heartily commend the management of the treasury department of the Association and believe that a careful inspection of the full report presented to you will confirm their opinion.

The successful management of the Association and the vast importance of its work in its bearing upon the well-being of our country leads your committee to invoke for the Association cordial support and increased contributions for the coming year.

In behalf of the committee, GEORGE WILCOX, *Chairman.*

Obituaries.

MRS. MARY T. CHASE.

Mrs. Mary Tuttle Chase, wife of Prof. T. N. Chase, of Atlanta University, Atlanta, Ga., died in the home of her daughter, Mrs. Dr. Kirkland, Bellows Falls, Vt., Friday, March 23, 1900. Funeral services were held in the church in which she worshiped in her childhood in Acton, Mass. The president of the university, together with the pastors of this church, conducted the service. Some graduates of Atlanta University sang from the pathetic old negro hymns. Mrs. Chase came of heroic New England stock. She was graduated at Abbott Academy, Andover, Mass., and at once entered upon the work of teaching. She was married to Prof. Chase in 1862. Two years later they went to Washington, D. C. In 1869, with her husband, she went to Atlanta, Ga., and entered upon the great work of her life in Atlanta University.

Mrs. Chase was a ready and able writer, and frequently contributed articles to the AMERICAN MISSIONARY magazine. Her heart was quick in its sympathies for those who were depressed and needy, and the heroic courage of her ancestors ran in her veins. She was always ready to defend the weak. Her loss will be sorely felt in the ranks of faithful Christian workers, of whom she was one. A large circle of friends sympathize with Prof. Chase and the family in this their bereavement.

MISS SUSIE T. CATHCART.

Miss Susie T. Cathcart passed away at King's Mountain, N. C., on Monday morning, April 9, 1900. Miss Cathcart had been a teacher at Lincoln Academy, of which her sister is principal, for several years. At the beginning of this year her health was so delicate that she did not feel that she could accept reappointment. She still hoped to be strong again, however, and looked forward to future service among the people whom she so sincerely loved. Her work has been always distinguished by ability and great personal sacrifice, and almost an abandon of devotion to those to whom she ministered. Even in her sickness she did not for a moment forget them. Her sister, Miss Lillian Cathcart, Principal of Lincoln Academy, writes of her as follows: "In her sickness she has been very patient, never other than cheerful, and always trying to spare others any unnecessary work. She has been able to take an interest in what was going on almost all the time, and to send out messages and to pray for the scholars." And so another earnest and devoted life has gone out from earth, but its influence will continue and cannot be measured by the passing years.

PROFESSOR A. K. SPENCE.

Rev. Adam K. Spence, for twenty-five years a professor in Fisk University, died in Nashville, Tenn., April 24, 1900. He was born in Aberdeenshire, Scotland, in 1831. His parents removed to this country in his early childhood. He studied in Oberlin and Ann Arbor, graduating at the last named institution, where he taught for a time after graduation.

In 1870 he was appointed by the American Missionary Association as the principal of the school which afterward became Fisk University. Since then scores of young people have gone forth each year from this institution bearing the signate of Christian culture. Prof. Spence laid the foundations of the Greek department in this university.

His love for music and appreciation of its finest effects amounted almost to a passion. He helped give the university a high standard of music, which has rendered it unique in Southern schools. Espe-

cially was he an advocate of jubilee music, and did much to gather these songs of quaint power and value into the archives of the university. His great interest was in the spiritual development of the students. Many revivals, resulting in the conversion of large numbers, were greatly promoted by his prayer and earnest efforts.

At the funeral, when the people passed to take a last look at the familiar face, old men and women who had known him as their friend during all these years, students and little children, gazed lovingly upon him. A large body of students went directly from Jubilee Hall to Mount Olivet, where his body was laid to rest.

REV. W. S. ALEXANDER, D.D.

The death of Dr. Alexander removes one who, in other years, occupied an important position in the mission service of this Association. Dr. Alexander was president of Straight University during a difficult and important period. He made his impression upon the institution, developing the work internally both intensively and extensively. He was an earnest student, and encouraged scholarship among the students. He became something of a bishop in the Congregational work in that state.

Dr. Alexander was born in East Killingly, Conn., August 29, 1835. He was a graduate of Yale College and Andover Theological Seminary. He held important pastorates in Connecticut and Wisconsin prior to the war. He served under the Christian Commission with the Army of the Potomac. He went abroad in 1872 and took charge of twelve free churches in Italy. Returning from that country, he accomplished fruitful missionary service in the South. In 1886 he became pastor of the North Avenue Congregational Church, in Cambridge, Mass., and served in this capacity until 1890. Since retiring from active pastoral duties he has ministered to churches in various cities most acceptably to the people and with fruitful results.

REV. HENRY A. HAZEN. D.D.

Henry A. Hazen died August 4, 1900. At many annual meetings of the American Missionary Association Dr. Hazen filled the responsible position of scribe. In 1899 he was elected Recording Secretary of this Association. His familiarity with the statistics of the denomination and his natural gift for and long experience in secretarial responsibilities fitted him admirably for this important position. Dr. Hazen entered upon the duties in connection with the Association, and had already outlined certain important methods by which the keeping of the records would be more satisfactory. He was suddenly removed from the many responsibilities which rested upon him, having only a brief warning of the great change.

He was born December 27, 1832. He received the degree of D.D. from Marietta College in Ohio. For a time he was the Associate Editor of the *Congregational Quarterly*, and since 1883 was responsible for the editing of the annual *Congregational Year-Book.*

He was Assistant Secretary of the International Council in London in 1891, and Secretary of the Committee of Arrangements for the Second International Council, held in Boston in 1899. He was upon the Board of Trustees of several institutions, and a member of historical and literary societies. He was a man of quiet manner, of cordial and hearty friendship, and of rare executive skill. He will be greatly missed, and the place which he occupied will be difficult to fill.

PRESIDENT ERASTUS M. CRAVATH, D.D.

President Erastus M. Cravath, for forty years a prominent officer in the American Missionary Association's work, died at his Northern home, St. Charles, Minn., Tuesday, September 19, 1900. His death, though sudden, was not unexpected. For twenty-five years he occupied the responsible position as President of Fisk University. He was the first and only man to fill this important responsibility. In October, 1865, he with others of the American Missionary Association's representatives undertook the founding of a school for Negroes at Nashville. Property was purchased, consisting of land on which a large hospital stood, which at the close of the war was deserted. From this humble beginning there grew the great and important institution of which Dr. Cravath was the strong and honored head.

President Cravath was the son of anti-slavery parents, and inherited the rugged heroism that stirred the heart both of his father and mother. He was educated in Oberlin College, which was, at the time of his student life, one of the most prominent centers of anti-slavery influence. He gave himself deliberately and from choice to the work among the colored people. His life has already borne large fruits in the elevation of this people. He has won the respect of the whites of Nashville and the South through the sterling qualities of his character and his large intellectual power. The colored people not only love but deeply honor him. His loss will be greatly felt, and none can fill his place. His work, however, will perpetuate itself in the lives of multitudes of young people who have gained the inspiration of a larger and truer manhood and womanhood by his instruction and influence. At the Annual Meeting of the American Missionary Association, after a loving tribute had been spoken by a graduate of Fisk, the Fisk Jubilee choir sang one of Dr. Cravath's favorite hymns amid the hushed attention of the great audience.

ANNUAL REPORT

OF

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

The passing of the fifty-fourth year of the American Missionary Association brings the seventeenth anniversary to its Bureau of Woman's Work. The year just closed has been one of success in some directions and disappointment in others, out of all which we gather new zeal and purpose for the future, that with God's blessing we may yet win larger gain to the work of missions.

We report contributions in the last twelve months from Women's Missionary Societies of $24,673.58. Of the thirty-four state organizations, ten increased their aid over the preceding year. Although the total is less than was reported a year ago, there is encouragement in the fact that it is not below the average of the last ten years, a period which includes the special gifts of the Jubilee year in 1896. We recognize with gratitude the earnest and faithful effort of officers in state and auxiliary societies to give the several National Societies the first claim upon their benevolence and to pledge regular annual contributions.

Forty-four missionaries were assigned during the year as special representatives of the state organizations, to whose support in the mission fields of the Association these Unions were pledged. All assignments were made in response to pledges at the beginning of the year, and in most cases the promise of support was fulfilled. The forty-four missionaries have represented all parts of the A. M. A. field from Alaska to Porto Rico, from which frequent letters have come revealing the experiences of missionary life. One hundred and thirty letters have been written, and more than twenty thousand copies of them have been circulated among the auxiliaries through the Bureau of Woman's Work. The literature of the Association has

also been circulated freely. It is partly the activity in Women's Societies that has brought the new and varied leaflets of the Association, requests having come frequently for description of special schools and for leaflets adapted to children. In some cases large supplies of literature have been furnished to the state officers at their request, and they have taken great pains to send copies to every auxiliary in the state. We have also sent the Magazine, *The American Missionary* (Quarterly), to every contributing auxiliary requesting it.

The work has been presented personally by the Secretary and other A. M. A. speakers, officers of the state organizations not only welcoming the speakers, but themselves planning campaigns that should use the time to the best advantage in reaching the auxiliary societies. In all the work of the year we acknowledge gratefully the assistance thus given by women and their cordial co-operation in all plans for widening missionary intelligence and interest. Likewise, we have endeavored to aid in carrying out plans inaugurated by the state committee for the furtherance of the work.

In view of this close of the nineteenth century, it may be interesting to note the contrast between the early years of women's organized work and the present time, in relation to the American Missionary Association. There were local women's societies that contributed, but it was a welcome movement to the A. M. A. when women's societies began to federate into State Home Missionary Unions, so planned as to include all the National Societies in their benevolence. Women's Work for Foreign Missions had been organized since 1868, fifteen years, but limited to foreign fields, and Home Missionary appeal for money could not be made in that direction. There were in existence a very few Women's State Organizations, but they were limited to the field and work of the Home Missionary Society, and there was no entrance for the American Missionary Association there. But women throughout the country were warmly interested in the work for the Freedmen; their aid was needed, and when the Association proposed that the women of a single state should take the support of a missionary to the Freedmen, the plan was quickly adopted and a State Committee appointed to raise the funds. Other states followed with the same plan, and then, in 1883, came the unification of state work under the name of "Unions"—one woman's organization in a state—open to the Home Missionary Society, the American Missionary Association and all other home work. The ideal plan seemed to have been reached, and it was easy to draw up the specifications. But to build the structure was another matter. Those who have toiled summers and winters year after year, under trials of patience, tests of courage and perseverance, understand what really

has been accomplished, and that much good work has been done that cannot be classed under "organization" or summed up in any report.

At the beginning of the movement, only seven States were contributing to the American Missionary Association upon any regular plan; now, thirty-four. Maine, Vermont, Ohio, Illinois, Wisconsin and Iowa then gave from $250 to $500 each; they now contribute from $1,500 to $2,000 each. The New York Union, beginning with about $300 to the American Missionary Association now has reached over $2,300. Aid from Massachusetts and Rhode Island, at first but little over $1,500 is now over $5,000. The total amount from Women's Societies to the American Missionary Association in the seventeen years since 1883 is over $335,000. Thus women in this organized work for the Kingdom have shown themselves good workmen needing not to be ashamed. Doubtless the missionary impulse in the churches during the closing years of the nineteenth century has been increased by this faithful service of women in obtaining and imparting missionary information and soliciting missionary funds.

What may be the requirements of the twentieth century we do not know, except that, as in the past, missionary work to be truly successful requires not simply workers but the best workers, not only in mission fields, but in the churches at home, and upon a well defined and systematized plan.

There have been changes in Women's methods of work, since first organized. They have developed closer union with the national societies, wiser apportionment of funds, better plans in conducting auxiliary meetings, more appreciation of the perplexities in co-operative work, hence more forbearance and sympathy. "We know more though we know little, we grow stronger though still weak."

The work of the American Missionary Association needs more money. It needs more from Women's Societies as well as from other sources. The Indian, the Chinese and Porto Rican fields, the mission fields of the South—among both colored and white—all are waiting for reapers. Waiting? We do not know; perhaps wasting without harvest. Great opportunity makes great responsibility. There is especially great opportunity in this field for work among women and children that will purify the home life.

Are we yet able to devise liberal things for the work of the Lord? As we enter the twentieth century, somewhat equipped for service, and look forward into the unknown new year, let us each stand in our place, not merely glad to serve, but glad to serve in the best way, carefully holding fast to that which is good, ever seeking a way that shall increase personal devotion, *enlarge liberality, and thus more rapidly extend the Kingdom of Christ.*

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

OCTOBER 1, 1899, TO SEPTEMBER 30, 1900.

Massachusetts and Rhode Island	$5,275.00	
New York	2,319.42	
Illinois	2,067.11	
Maine	1,665.36	
Vermont	1,605.40	
Connecticut	1,590.45	
Ohio	1,531.12	
Iowa	1,139.10	
Minnesota	786.71	
New Hampshire	602.58	
New Jersey	543.22	
California, North and South	500 97	
Michigan	482 92	
Missouri	478 76	
Wisconsin	381.00	
South Dakota	164.05	
Kansas	81.09	
Washington	70.00	
Nebraska	64.20	
Oregon	60.40	
Pennsylvania	46.00	
Tennessee	36.00	
Indiana	32.00	
Louisiana	30.72	
Colorado	25.70	
Alabama	20.00	
Wyoming	10.00	
North Dakota	9.40	
Idaho	7.00	
Montana	7.00	
North Carolina	3.70	
Georgia	2.91	
Utah	1.20	$21,640.49
Additional from local societies		3,033.09
Total		$24,673.58

DETAILED REPORT.

SOUTHERN FIELD.

Rev. George W. Moore, General Field Missionary.
Mr. Gilbert Walton, General Mountain Missionary.
Mr. O. R. Brown, Builder.

EDUCATIONAL WORK.

I. CHARTERED INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—*Rev. E. M. Cravath, D.D., Nashville, Tenn.; Charles A. Hull, Esq., Brooklyn, N. Y.; John H. Washburn, Esq., New York, N. Y.; Rev. George W. Moore, Nashville, Tenn.; Rev. A. F. Beard, D.D., Norwalk, Conn.; Paul D. Cravath, Esq., New York, N. Y.; Rev. C. J. Ryder, D.D., Stamford, Conn.; Rev. T. B. McLeod, D.D., Brooklyn, N. Y.; Chas. H. Rutan, Esq., Boston, Mass.

Officers and Instructors.—*Rev. E. M. Cravath, D.D., President and Professor of Psychology and Political Economy; Rev. J. G. Merrill, D.D., Dean and Professor of Logic and Ethics; *Rev. A. K. Spence, M.A., Professor of Greek and French; Rev. Frederick A. Chase, M.A., Professor of Natural Science; Miss Helen C. Morgan, M.A., Professor of Latin; Herbert H. Wright, M.A., Professor of Mathematics, and Director of the Mozart Society; Rev. Edwin C. Stickel, M.A., Treasurer; Rev. Charles W. Dunn, M.A., B.D., Professor of Practical Theology and Church History, and University Pastor; Miss Anna T. Ballantine, Principal of Young Ladies' Department, and Instructor in Bible; Miss Mary A. Bye, B.S., Instructor in Latin and Bible, and Secretary to the President; Miss Myrta L. Preston, Ph.B., Instructor in History and Librarian; Warren G. Waterman, B.A., Instructor in Civil Government and Natural Science; Herbert A. Miller, B.A., Instructor of Latin and Greek and Director of the Gymnasium; Miss Mary E. Burdick, M.A., Instructor in Mathematics and English Reviews; Miss Cora J. Seward, Ph.B., Instructor in Rhetoric and English Literature; Miss Edith M. McDuffee, Instructor in Oratory, and in charge of Physical Culture for the Young Ladies; Miss Mary E. Spence, M.A., Instructor in Greek and French for part of year; Miss Mary P. Merrill, B.L., Instructor in History for part of year; Miss Elizabeth J. Longwell, B.S., Principal of Common English Department; Miss Susan A. Cooley, Instructor in Arithmetic; Miss Carrie B. Chamberlin, Instructor in Reading, Geography, History and Elementary Science; Miss Clara F. Mallory, B.A., Instructor in Grammar; Miss Jennie A. Robinson, B.A., in charge of the Music Department and Instructor in Voice Culture and Piano; Miss Alice M. Grass, Instructor in Organ and Piano; Miss Marion E. Chapman, Instructor in Piano; Mrs. Luretta C. Stickel, B.L., Instructor in Piano; Miss

*Deceased.

Flora F. Wright, B.A., Instructor in Vocal Music and Piano; Miss Ella F. Cook, Assistant Instructor in Voice Culture for part of year; Miss Frances L. Yeomans, Instructor in Nursing and Hygiene, and Solicitor for Student Aid Fund; Miss Emma L. Parsons, M.A., Assistant to the Treasurer; Ferdinand A. Stewart, M. A., M.D., Medical Examiner for Gymnasium; Miss Clara R. Boynton, Matron of Livingstone Hall; Miss Margaret R. Spence, Matron of Jubilee Hall.

Daniel Hand School.—Miss Lucy H. Hitchcock, in charge of Model School and Practice Teaching.

Students.—Theological, 7; College Course, 59; Preparatory, 88; Normal Course, 104; Grammar, 70; Intermediate, 68; Music, not otherwise counted, 174; Daniel Hand School, 46; (counted twice, 112.) Total, 504.

Talladega College, Talladega, Ala.

Trustees.—Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. J. W. Cooper, D.D., New Britain, Conn.; H. W. Hubbard, Esq., New York, N. Y.; D. C. Warner, M.D., New York, N. Y.; Nathan B. Young, A.M., Savannah, Ga.; Rev. Josiah Strong, D.D., Greenwich, Conn.; Rev. S. H. Howe, D.D., Norwich, Conn.

Officers and Instructors.—President, ————————————, Mental and Moral Philosophy; Rev. George W. Andrews, D.D., in charge of Theological Department and Acting President; Rev. John M. P. Metcalf, A.M., Instructor in Theology, Rev. William E. Hutchison, Greek and Higher Mathematics and Librarian; Rev. Winfield S. Goss, A.B., Latin and Bookkeeping; Edwin C. Silsby, Secretary and Treasurer; Edgar A. Bishop, B.S., Superintendent of Agricultural Department; Burton A. Adams, Superintendent in Mechanics; Mrs. Eva I. Gould, Preceptress and Music; Miss Esther A. Barnes, History and Literature; Miss Mary K. Humphrey, L.B., Natural Science and Mathematics; Miss Emma F. King, Eighth Grade; Miss Estelle Bloodgood, Seventh Grade; Miss Carrie E. Parkhurst, Sixth Grade; Miss Lena A. Tucker, Vocal and Instrumental Music; Miss Elizabeth C. Cory, Cooking, Sewing and Night School; Mrs. W. S. Goss, Nursing; Mrs. Martha A. Downs, Sewing and Matron of Stone Hall; Mrs. Lida E. Corry, Matron of Foster Hall.

The Cassedy School.—Miss Clara I. Hurlbut, Principal, Methods and Critic Teacher; Miss Carrie E. Nichol, Fifth Grade; Miss Louie Savery, Fourth Grade; Miss Edna B. Lyon, Third Grade; Miss Margaret F. Nichol, Second Grade; Miss Susan Sands, A.B., First Grade.

Students.—Theological, 22; Collegiate, 16; College Preparatory, 45; Normal, 33; Grammar Department, 123; Cassedy School, 347; Music, not otherwise counted, 6. Total, 592.

Straight University, New Orleans, La.

Trustees.—Thomas J. Woodward, New Orleans; Frank E. Richmond, New Orleans; H. W. Hubbard, New York, N. Y.; Rev. C. J. Ryder, D.D., Stamford, Conn.; President Oscar Atwood, A.M., New Orleans; Charles H. Shute, New Orleans; Charles S. Rice, New Orleans; S. C. Russell, M.D., New Orleans; Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. F. P. Woodbury, D.D., Montclair, N. J.; Hon. William H. Upson, Ohio; Rev. John G. Davenport, D.D., Waterbury, Conn.; James H. Oliphant, Esq., New York, N. Y.; Mr. H. L. Pratt, New York, N, Y.; Rev. H. P. Dewey, D.D., Brooklyn, N. Y.

Officers and Instructors.—Oscar Atwood, A.M., President, Mental and Moral

Philosophy, Greek; Rev. George W. Henderson, D.D., Professor of Theology and University Pastor; Albert A. Knowlton, A.B., Latin, History; Emily W. Nichols, Science and Methods and Librarian; Miss Harriet S. Barber, A.B., Higher Mathematics; Miss Jennie Fyfe, Lady Principal; Miss Mary A. Anderson, B.S., Eighth Grade; Mrs. L. St. J. Hitchcock, Seventh Grade; Miss Kate L. Snow, Sixth Grade; Miss Mary L. Rogers and Miss Martha O. Nichol, Fifth Grade; Mr. Elbert C. Little, Secretary and Treasurer; Mr. Emerson C. Rose, Superintendent Manual Training; Miss Ila S. Mellen, Sewing and Dressmaking; Miss Florence L. Ellis, Vocal and Instrumental Music; Mrs. Elbert C. Little, Matron Stone Hall; Miss Carrie E. Hodgman, Matron Whitin Hall; Mr. James D. Gordon, Printing.

DANIEL HAND PREPARATORY SCHOOL.—Miss Lorena A. Lyon, Principal; Miss Bertha D. Hodges, Miss M. Isabel Whelpley, Miss Sarah M. Estill, Miss Laura Cleland.

Students.—Theological Department, 10; Collegiate, 3; Preparatory, 51; Normal, 72; Grammar Department, 187; Daniel Hand School, 231; Night School, 19; (counted twice, 36.) Total, 537.

Tougaloo University, Tougaloo, Miss.

Trustees.—L. C. Warner, M.D., New York, N. Y.; Rev. A. F. Beard, D.D., Norwalk, Conn.; H. W. Hubbard, Esq., New York, N. Y.; Aaron Carter, Esq., New York, N. Y.; Rev. F. G. Woodworth D.D., Tougaloo, Miss.; Rev. A. J. Lyman, D.D., Brooklyn, N. Y.; Rev. C. J. Ryder, D.D., Stamford, Conn.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. F. P. Woodbury, D.D., New York, N. Y.; William S. Lemly, Esq., Jackson, Miss.; Rev. R. R. Meredith, D.D., Brooklyn, N. Y.; Rev. H. A. Bridgman, Boston, Mass.; Rev. Gerald H. Beard, Ph.D., South Norwalk, Conn.; Rev. William F. Stearns, Norfolk, Conn., F. A. Ferris, Esq., South Norwalk, Conn.

Officers and Instructors.—Rev. Frank G. Woodworth, D.D., President; Rev. Cyrus Hamlin, D.D., Dean; *College, Biblical and Academy Departments.*—Miss Myra L. Boynton, B.A., Miss Cora B. Mead, A.M., Miss Mary L. Nichol, Mrs. Ellen E. Woodworth, Mr. Jacob M. Loring, B.A. *Grammar Department.*—Miss Jane A. Ainsworth, Eighth Grade; Miss Mary L. Emery, B.A., Seventh Grade; Miss Anna M. Littlefield, B.S., Sixth Grade; Miss Edith S. Haskell, Fifth Grade; *Industrial Department, Woodwork, Drawing and Ironwork.*—Mr. Frederick S. Hitchcock, B.S., Superintendent; Mr. William J. Decatur, B.A., Assistant; Domestic Science, Miss Clara B. Westgate; Needlework, Miss Alvaretta Darrah; Nurse Training, Miss Elizabeth L. Stage; *Vocal and Instrumental Music.*—Mrs. Lydia H. Hamlin, Miss C. E. Blanchard, B.A., Miss Sarah E. Harris; Lady Principal, Mrs. L. M. Sisson; Assistant, Mrs. W. J. Larkin; Matron Boys' Hall, Miss A. M. Whitsey; Treasurer, Rev. W. J. Larkin.

DANIEL HAND KINDERGARTEN AND PRIMARY SCHOOL.—Miss Annie G. Knox, Miss Annie B. Beard, Miss Elizabeth Rayburn. Assistants, Pupils of Normal Department.

Students.—Collegiate, 7; College Preparatory, 20; Normal, 26; Grammar, 189; Hand School, 186. Total, 428.

Tillotson College, Austin, Tex.

Trustees.—Charles A. Hull, Esq., New York, N. Y.; W. R. Burnham, Norwich, Conn.; Gen. E. S. Greeley, New York, N. Y.

Officers and Instructors.—Rev. Marshall R. Gaines, A.M., President, Mental Philosophy, Greek and Bible Study, Pastor of College Church; Miss Charlotte N. Estabrook, Pedagogy, History and Botany; Miss Julia M. Adams, Ph.M., Latin and English; Miss Maria A. Richardson, Rhetoric, English Literature and Latin; Miss Bertha E. Church, A.B., Natural Sciences and Reading; Miss Emma Hicks, Mathematics; Miss Clara B. Wright, A.B., Intermediate Department; Miss Phoebe B. Parsons, Vocal and Instrumental Music; Miss Sarah J. McKeon, Preceptress and Matron Girls' Hall; Miss Clara A. Dole, Sewing; Mrs. Cornelia E. Cochran, Matron Allen Hall; Mr. George Williamson, Industrial Superintendent; Mr. Thomas J. Larkin, Bookkeeping and School Management, Business Manager.

Students.—Normal, 49; Grammar, 83; Intermediate, 53; Music, 32; (counted twice, 19.) Total, 198.

Howard University, Washington, D. C.

THEOLOGICAL DEPARTMENT.

Rev. Jeremiah Eames Rankin, D.D., LL.D., President, Professor of Moral Science, Natural Theology and Christian Evidences; Rev. John L. Ewell, D.D., Dean of the Department, Professor of Church History and Hebrew and Greek Exegesis, Elocution; Rev. Isaac Clark, D.D., Professor of Theology, Homiletics, English Exegesis and Rhetoric; Rev. Sterling N. Brown, A.M., B.D., Professor of Biblical History and Literature; Rev. George O. Little, D.D., Professor of Pastoral Theology and Missions; Rev. George S. Duncan, Ph.D., Associate Professor of Hebrew.

Lecturers on Pastoral Work.—Rev. S. M. Newman, D.D., Rev. Teunis S. Hamlin, D.D.

Instructors.—Professor William J. Stephens, Vocal Music; Rev. Charles H. Butler, A.M.

Number of Students, 56.

Avery Institute (57 Bull Street), Charleston, S. C.

Trustees.—Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. A. J. Lyman, D.D., Brooklyn, N. Y.; Mr. Charles P. Peirce, New York, N. Y.; Mr. A. C. Kaufman, Charleston, S. C.; W. D. Crum, M.D., Charleston, S. C.

Principal.—Prof. Morrison A. Holmes, Lee, Mass.

Assistants.—Miss Mattie Marsh, A.B., Bryan, Ohio; Miss Florence E. Seely, Ph.B., Rochester, N. Y.; Mr. E. A. Lawrence, Charleston, S. C.; Prof. Lewis G. Gregory, A.B., Charleston, S. C.; Miss Mary L. Deas, Charleston, S. C.; Miss Elsie B. Tuttle, Paw Paw, Mich.; Miss Leora A. Wiard, Crossingville, Pa.; Miss Laura M. Roynon, Chicago, Ill.

Number of Pupils, 354.

II. NORMAL AND GRADED SCHOOLS.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Prof. W. G. Price, Charlottsville, Va.

Assistants.—Miss F. C. McKinney, Glouster, O.; Miss Carrie E. Steele, Charleston, S. C.; Miss L. A. Morse, Crab Neck, Va.; Mr. Robert A. Clarke, Newberne, Ala.; Mr. R. L. White, Cappahosic, Va.

Number of Pupils, 88.

Gregory Normal Institue (613 Nun Street), Wilmington, N. C.

Principal.—Prof. George A. Woodard, Southern Pines, N. C.

Assistants.—Miss Abby F. Hull, Winsted, Conn.; Miss Susan M. Marsh, Springfield, Mass.; Miss Susie Edwards, Downer's Grove, Ill.; Miss Clare E. Vaughan, Stanton, Mich.; Miss Sarah M. Hotze, A.B., Indianola, Neb.; Miss Minnie T. Strout, Salem, Mass.; Miss Harriet Van Deman, Benzonia, Mich.; Miss Helen M. Woods, Winthrop, N. Y.; Miss Hester A. Washburn, Delavan, Wis.; Mrs. Lucy M. Mellen, Oberlin, O.

Number of Pupils, 328.

Washburn Seminary, Beaufort, N. C.

Principal.—Prof. B. D. Rowlee, East Woodstock, Conn.

Assistants.—Miss Roby Van Deboget, Stanton, Mich., Miss Jennie Mae Snedicor, Ypsilanti, Mich.; Miss Naomi L. Knowlton, Creston, O.; Mrs. Julia E. Rowlee, South Braintree, Mass.; Mr. Fernie B. Whittington, Beaufort, N. C.

Number of Pupils, 158.

Lincoln Academy, All Healing, N. C. (King's Mountain P. O.)

Principal.—Miss Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—Miss May E. Newton, Springfield, Mo.; Miss Mary A. Towle, Jamestown, N. Y.; Miss Mary W. Culver, Pasadena, Cal.; Miss Rosa K. Schwarz, Belden, O.; Miss Emma G. Strong, Blue Island, Ill.; Miss Isadore M. Caughey, No. Kingsville, O.

Number of Pupils, 234.

Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Rev. T. S. Inborden, A.B., Oberlin, O.

Assistants.—Miss C. B. Lattimore, Saratoga Springs, N. Y.; Miss K. C. Dowdell, A.B., Boston, Mass.; Miss J. N. Keeble, Nashville, Tenn.; Mr. A. H. Brown, A.B., Atlanta, Ga.; Mr. Isadore Martin, Charleston, S. C.; Mr. L. J. Watkins, A.B., Nashville, Tenn.; Mrs. A. L. Davis, Oberlin, O.; Mrs. Emma C. Dowdell, Albany, Ga.

Number of Pupils, 149.

Chapel Hill, N. C.

Teachers.—Rev. Paul L. LaCour, Chapel Hill, N. C.; Mrs. Paul L. LaCour, Chapel Hill, N. C.

Number of Pupils, 114.

Skyland Institute, Blowing Rock, N. C.

Principal.—Miss Gertrude M. Sammons, So. Wattsburg, Pa.

Assistants.—Miss Minnie J. Powell, Lenoir, N. C.; Miss Zelma L. Swift, Olivet, Mich.; Miss Grace L. Bennett, No. Rochester, Mass.; Mrs. Ellen M. Fisher, Sinclairville, N. Y.

Number of Pupils, 97.

Saluda Seminary, Saluda, N. C.

Principal.—Miss Fidelia Sheldon, Beverly, Mass.

Assistants.—Miss Jean B. Butler, B.S., New Castle, Pa.; Miss Maude Summers, Cleveland, O.; Miss Anna R. Miner, Lyme, Conn.

Number of Pupils, 137.

Whittier High and Normal School, Whittier, N. C.

Principal.—Mr. M. E. Meriam, Whittier, N. C.

Assistant.—Mr. J. Ulrich Gibbs, Whittier, N. C.

Number of Pupils, 74.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Miss Maud Slemons, B.S., Youngstown, O.; Miss Helen L. Dickinson, Lowell, Mass.; Miss S. E. Williams, B.L., New Wilmington, Pa.; Miss Clara S. Boyd, B.S., Greenfield, O.; Miss Helena C. Spees, Sioux City, Ia.; Miss Florence H. Gough, Sheffield, O.; Miss S. Lizzie Weymouth, Lewiston, Me.

Number of Pupils, 322.

Storrs School (120 Houston St.), Atlanta, Ga.

Principal.—Miss Helen A. Stewart, B.A., Rutland, Vt.

Assistants.—Miss Ruthetta V. Cutler, Amherst, Mass.; Miss Ethel C. Shepherd, Covert, Mich.; Miss Mary B. Hall, La Grange, Ind.; Miss Katherine Eck, Wolverine, Mich.; Miss M. Agnes Holbrook, South Weymouth, Mass.; Miss Candace R. McGhee, Atlanta, Ga.; Mrs. Agnes L. Nichols, Essex, Vt.

Number of Pupils, 334.

Ballard Normal School (806 Pine St.), Macon, Ga.

Principal.—Prof. George C. Burrage, Ph.B., Danvers Center, Mass.

Assistants.—Miss Alma C. Childs, Ann Arbor, Mich.; Miss Julia E. Blanchard, A.B., Wheaton, Ill.; Miss Stella A. Eaton, Geneseo, Ill.; Miss Edythe Russell, Luana, Ia.; Miss Mary E. Van Deusen, Ashley Falls, Mass.; Miss Kate E. Our, Ph.B., Atlantic, Ia.; Miss Harriet D. Gordon, New Ipswich, N. H.; Mrs. Martha A. Logan, Macon, Ga.; Miss M. Elizabeth Messick, Marietta, O.; Miss A. Louise Randolph, Hillsdale, Mich.; Mrs. George C. Burrage, Ph.B., Danvers Centre, Mass.; Miss Annie L. Thomson, New Haven, Conn.; Miss Fannie M. Andrews, Milltown, N. B.

Number of Pupils, 519.

Beach Institute (512 Harris St., East), Savannah, Ga.

Principal.—Prof. Benjamin C. Miner, B.S., New Haven, Vt.

Assistants.—Miss Abbie S. Hodgetts, A.B., Grand Island, Neb.; Miss Lucy Elizabeth Fairbanks, Woodstock, Vt.; Miss Leone Fidelia Lockwood, Utica, Mich.; Miss Madeline R. Shivery, Savannah, Ga.; Miss Frances M. Carrier, Beloit, Wis.; Miss Irene Baker, Boston, Mass.; Mrs. Mary Thompson Miner, New Haven, Vt.; Miss Alice A. Chandler, Douglass, Mass.

Number of Pupils, 307.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss Amelia Merriam, Westboro, Mass.

Assistants.—Miss Carolyn A. Boynton, B.L., Florence, Mass.; Miss E. Dorothy Elliott, B.S., New Wilmington, Pa.; Miss S. Josephine Scott, Hamilton, O.; Miss B. R. Parmenter, Rockford, Ia.; Miss E. J. Copes, Thomasville, Ga.; Miss B. M. Norris, Peoria, Ill.; Miss M. A. Kinney, Whitewater, Wis.

Number of Pupils, 210.

Dorchester Academy, McIntosh, Ga.

Principal.—Prof. Fred. W. Foster, Castine, Me.

Assistants.—Miss C. Janetta Knowlton, Creston, O.; Miss Iva B. Kyle, Hannibal, N. Y.; Miss Jennie Curtis, Great Barrington, Mass.; Miss Carrie A. Hook, Grantham, N. H.; Miss Mary Kugler, Boise, Idaho; Miss Maud A. Shepard, Stanton, Mich.; Miss Blanche Jamison, Wapello, Ia.; Miss Eva M. Hardy, South Newbury, O.; Miss Jessie M. Knowlton, Creston, O.; Mr. Richard Clemens, Stanfordville, Ga; Miss Flora F. Bogart, Castile, N. Y.; Mrs. Agnes N. Warren, Jamestown, N. Y.

Number of Pupils, 381.

Knox Institute, Athens, Ga.

Principal.—Prof. L. S. Clark, A.M., Athens, Ga.

Assistants.—Mr. R. W. Gadsden, A.B., Savannah, Ga.; Mrs. L. S. Clark, Athens, Ga.; Miss M. L. M. Turner, Covington, Ga.; Miss M. C. Reid, Athens, Ga.; Miss A. R. Howard, Atlanta, Ga.

Number of Pupils, 270.

Lamson School, Marshallville, Ga.

Principal.—Mrs. A. W. Richardson, Marshallville, Ga.

Assistants.—Miss M. V. Jenkins, Oberlin, O.; Mrs. Maggie E. White, Tuscaloosa, Ala.; Miss Susan A. Hooe, Montclair, N. J; Miss Mabel White, Atlanta, Ga.

Number of Pupils, 250.

Albany Normal School, Albany, Ga.

Principal.—Prof. James L. Murray, B.A., Nashville, Tenn.

Assistants.—Mr. B. F. Cox, B.S., Columbus, Tenn.; Mr. Lewis Meredith, B.A., Pulaski, Tenn.; Miss Julia J. Blount, Haddock, Ga.; Mrs. Osceola T. Hawkins, Albany, Ga.; Miss Mildred Bryant, Macon, Ga.; Miss Annie E. Black, Oberlin, Ohio; Miss Annie B. Williams, Jacksonville, Ala.; Mrs. Ida B. Murray, Nashville, Tenn.

Number of Pupils, 296.

Cuthbert, Ga.

Teachers.—Mr. F. H. Henderson, B.A., Cuthbert, Ga.; Miss Eva S. Henderson, Cuthbert, Ga., Miss Anna B. Hooker, Savannah, Ga.; Miss Alice L. Tatum, Cuthbert, Ga.

Number of Pupils, 217.

Whittier School, Bainbridge, Ga.

Teacher.—Mr. A. N. Bowman, Bainbridge, Ga.

Number of Pupils. 195.

Normal School, Orange Park, Fla.

Principal.—Rev. Ernest R. Latham, A.B., Huntsburg, O.

Assistants.—Miss Aura E. E. Patton, Waupun, Wis.; Mrs. Charlotte E. Shumway, Champlain, N. Y.; Miss Jennie M. Smith, B.S., Atlantic, Ia.; Mrs. Corinne D. Eills, Seville, O.; Mr. James S. Bingham, Winsted, Conn.. Mrs. Edith T. Bingham, Winsted, Conn.; Mrs. Olga O. Latham, A.B., Huntsburg, O.

Number of Pupils, 77.

Fessenden School, Martin, Fla.

Principal.—Prof. Joseph L. Wiley, A.B., Woodbury, Tenn.

Assistants.—Mrs. Josephine A. Wiley, Woodbury, Tenn.; Miss Christine J. Garrett, Springfield, Mass.; Miss Johnetta L. Terry, Nashville, Tenn.

Number of Pupils, 199.

Emerson Institute (Cor. Palmetto and Scott Streets), Mobile, Ala.

Principal.—Rev. A. T. Burnell, A.M., Denver, Colo.

Assistants.—Mrs. Mary A. Burnell, B.L., Denver, Colo.; Miss Bertha M. Brintnall, Medina, O.; Miss Alice A. Lewis, A.B., St. Ignace, Mich.; Miss Mary F. Snyder, M.E., Utica, Pa.; Mrs. Mary A. Dillard, Selma, Ala.

Number of Pupils, 200.

Lincoln Normal School, Marion, Ala.

Principal.—Miss M. L. Phillips, Canonsburg, Pa.

Assistants.—Miss Sara J. Hirst, A.B., Kansas City, Kans,; Miss Dora Delamere, South Haven, Mich.; Miss Anne M. Woodruff, Rochester, N. Y.; Miss Mary D. Hyde, Mazeppa, Mich.; Miss Lizzie F. Stone, Malden, Mass.; Miss Amelia Knapp, Greenwich, Conn.

Number of Pupils, 204.

Trinity School, Athens, Ala.

Principal.—Miss Ada Louise Wilcox, Southern Pines, N. C.

Assistants.—Miss Mary Hoyt Loveland, A. B., Newark Valley, N. Y.; Miss Lillian J. Beecroft, A.B., Madison, Wis.; Miss Myrta G. Parsons, Hiram, O.; Miss Mary Emma Perkins, Norwich, Conn.

Number of Pupils, 207.

Cotton Valley, (P. O., Fort Davis), Ala.

Principal.—Miss Carrie E. Alexander, A.B., Louisville, Ky.

Assistants.—Miss M. Nettie Crump, Franklin, Tenn.; Miss Lizzie B. Moore, Nashville, Tenn.; Miss Lelia B. Haynie, Nashville, Tenn.; Miss Pearl A. Binford, A.M,, Huntsville, Ala,

Number of Pupils, 218.

Carpenter High School, Florence, Ala.

Teachers.—Miss Mary Lucy Corpier, Florence, Ala.; Miss A. M. Nicholson, Memphis, Tenn.

Number of Pupils, 70.

Green Academy, Nat. (Bending Oaks), Ala.

Principal.—Prof. A. D. Luethi, A.M., Chicago, Ill.

Assistants.—Mrs. Metta S. Mack, Melbourne, Fla.: Miss Jessie M. House, Saugatuck, Mich.; Mrs. A. D. Luethi, Chicago, Ill.

Number of Pupils, 70.

Kowaliga, Ala.

Teachers.—Mr. Clinton J. Calloway, Irma, Ala.; Miss Lula M. Benson, Kowaliga, Ala.

Number of Pupils, 201.

Le Moyne Institute, (294 Orleans Street), Memphis, Tenn.

Principal.—Prof. Andrew J. Steele, A.M., Whitewater, Wis.

Assistants.—Miss Ruby B. Neville, B.S., Jamestown, N. Y.; Miss Laura A. Dickinson, A.B., Amherst, Mass.; Miss Julia A. Condict, Adrian, Mich.; Miss Margaret Reed, Princeton, Ill.; Miss Ellen Raymond, Ph.B., Oberlin, O.; Miss Louise Stone, Le Roy, N. Y.; Miss Pauline Clice, Memphis, Tenn.; Miss Laura L. Dickerson, Memphis, Tenn.; Miss Cornelia E. Lewis, Memphis, Tenn.; Miss Corinne Webster, Memphis, Tenn.; Miss Cora Small, Marion, Ind.; Miss Lena Walbridge, Mystic, Quebec, Can.; Miss Ada Bishop, Whitewater, Wis.; Mrs. Alice Harvey Steele, Paw Paw, Mich.

Number of Pupils, 718.

Slater Training School (606 Payne Street), Knoxville, Tenn.

Principal.—Miss Ida F. Hubbard, Ascutneyville, Vt.

Assistants.—Miss Mary E. Johnson, Memphis, Tenn.; Miss Belle S. Burr, Goderich, Ont., Can.; Miss Kate D. Scott, Knoxville, Tenn.; Miss Minnie A. Hollies, Glenville, N. C.; Miss Lena H. Kalbfleisch, Gettysburg, Pa.

Number of Pupils, 175.

Warner Institute, Jonesboro, Tenn.

Principal.—Rev. H. L. Peterson, A.B., Johnson City, Tenn.

Assistants.—Miss Eugenia S. Grimes, Jonesboro, Tenn,; Miss Laura J. Hill, Wilmington, N. C.

Number of Pupils, 101.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Rev. H. L. Hoyt, Saratoga Springs, N. Y.

Assistants.—Mrs. Rose F. Hoyt, Saratoga Springs, N. Y.; Miss Mary E. Taylor, Grand View, Tenn.; Mrs. Frank Lee, Westerville, O.; Miss Anna M. Larned, Pierrepont Manor, N. Y.; Miss Gertrude D. Huntington, Grand View, Tenn.; Mrs. J. S. Ferree, Grand View, Tenn.

Number of Pupils, 219.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Prof. John C. Campbell, B.A., Stevens Point, Wis.

Assistants.—Miss F. M. Crane, Middlebury, Vt.; Miss E. F. Dodge, Pleasant Hill, Tenn.; Miss Kate E. Adams, B.A., Wethersfield, Conn.; Miss R. C. Lord, Little Rock, Ark.; Miss Jeanette Fullerton, Rockford, Ia.; Mrs. Kate L. Wheeler, B.L., Richfield, O.; Rev. W. E. Wheeler, Richfield, O.; Miss Frances M. Russell, Union City, Mich.

Number of Pupils, 244.

Big Creek Gap School (La Follette P. O.) Tenn.

Principal.—Miss Kate C. La Grange, B.A., Albany, N. Y.

Assistants.—Mr. M. M. Post, B.A., Clinton, N. Y.; Miss Grace E. Richards, Portland, Me.; Miss G. A. Hallenbeck, M.L.A., Perrysburg, O.; Miss Cora L. Johnston, Knoxville, Tenn.

Number of Pupils, 181.

Chandler Normal School (351 N. Broadway), Lexington, Ky.

Principal.—Miss Fanny J, Webster, Long Beach, Cal.

Assistants.—Miss E. Letitia Elliott, A.B., New Wilmington, Pa.; Miss May McKenzie, Cooperstown, Pa.; Miss Clara Phillips, Oswego, N. Y.; Miss Mary H. Ewans, Bellefontaine, O.; Miss Eva D. Bowles, Columbus, O.; Miss Clara E. Noble, Coburg, Ind.; Mrs. Anna E. Clark, Denver, Colo.

Number of Pupils, 220.

Williamsburg Academy, Williamsburg, Ky.

Principal.—Rev. Herbert Haynes, M.A., Seatonville, Ill.

Assistants.—Mr. Crockett Perkins, B.S., Williamsburg, Ky.; Miss Amelia L. Ferris, B.L., Cherokee, Ia.; Miss Ella M. Andrews, Frankfort, Mich.; Miss M. Amelia Packard, Brooklyn, N. Y.; Miss Julia P. Seymour, Rootstown, O.; Miss Elizabeth Thompson, Emporia, Kans.; Miss Margaret E. Burr, Allegany, N. Y.; Miss Nettie M. Lathrop, Princeton, Ill.

Number of Pupils, 288.

Black Mountain Academy, Evarts, Ky.

Principal.—Prof. E. F. Dizney, Williamsburg, Ky.

Assistants.—Mrs. E. F. Dizney, Williamsburg, Ky.; Miss Mima Snyder, Williamsburg, Ky.; Miss Georgia Smith, Evarts. Ky.

Number of Pupils, 140.

Helena Normal School, Helena, Ark.

Principal.—Rev. Thomas J. Austin, A.B., Guthrie, Okla.

Assistants.—Mrs. E. W. Avant, Helena, Ark.; Mrs. Kate L. Austin, Guthrie, Okla.; Miss Dora Anderson, Memphis, Tenn.

Number of Pupils, 101.

Lincoln School (2709 11th Street), Meridian, Miss.

Principal.—Mrs. H. I. Miller, B.S., Topeka, Kans.

Assistants.—Miss Marie Myers, Brookfield, Mo.; Miss Mary C. Whitsey, Dover, O.; Miss Minnie M. Gates, Phœnix, N. Y.; Miss Laurel Parks, Rogers, Ark.; Miss C. E. Kendall, Dunstable, Mass.

Number of Pupils, 313.

Almeda Gardner School, Moorhead, Miss.

Principal.—Miss S. L. Emerson, Hallowell, Me.

Assistants.—Miss S. J. Lime, Port Carbon, Pa.; Miss Eva M. Rogers, Eureka, Kans.; Miss Maud Stanwood, Brooklyn, N. Y.; Miss M. R. Johnston, Oberlin, O.

Number of Pupils, 127.

Normal Institute, Mound Bayou, Miss.

Teachers.—Mr. I. T. Montgomery, Mound Bayou, Miss.; Miss M. S. Washington, Montgomery, Ala.

Number of Pupils, 106.

PORTO RICO, W. I.

Santurce, San Juan.

Principal.—Prof. Chas. B. Scott, A.B., Oswego, N. Y.

Assistants.—Miss Julia D. Ferris, A.B., Saginaw, Mich.; Miss Mary L. Daniels, New Haven, Conn.; Miss K. M. Rowley, Ph.B., Oberlin, O.; Mrs. Charles B. Scott, Oswego, N. Y.

Number of Pupils, 160.

Lares.

Principal.—Prof. Chas. B. Scott, A.B., Oswego, N. Y.

Assistants.—Miss Jennie L. Blowers, Westfield, N. Y.; Miss Isabel French, New York, N. Y.; Miss Johanna Blinka, Austin, Tex.

Number of Pupils, 132.

Fajardo and Humacao.

Missionary.—Rev. John Edwards, Marietta, O.

III. COMMON SCHOOLS.

North Carolina.

Brown's Summit—Miss Lizzie L. Troxler, McLeansville, N. C.
Cedar Cliff—Mr. Wm. R. Hall, Raleigh, N. C.
" —Mrs. Wm. R. Hall, Raleigh, N. C.
Candor—Mr. James Whitworth, Candor, N. C.
Dry Creek—Mrs. Bertie Artopé, Augusta, Ga.
Dudley—Mrs. R. B. Johns, Dudley, N. C.
Fly—Mrs. Mary E. Campbell, Wadeville, N. C.
High Point—Rev. A. J. Tate, High Point, N. C.
Hillsboro—Miss Bessie C. Bechan, Goderich, Ont., Can.
" Miss Julia H. Curtis, Syracuse, N. Y.
" Miss Emily Bechan, Goderich, Can.
Little's Mills—Miss Longenia McLoud, Strieby, N, C.
Lowell—Miss Ada Dillard, Lowell, N. C.
Malee—Miss Mary E. Webber, King's Mountain, N. C.
McLeansville—Rev. M. L. Baldwin, McLeansville, N. C.
" Miss Dulcina Torrence, McLeansville, N. C.
" Miss Eliza Torrence, McLeansville, N. C.
" Mrs. M. L. Baldwin, McLeansville, N. C.
Nalls—Miss Katie Ewing, Mt. Gilead, N. C.
Strieby—Rev. E. W. Stratton, Strieby, N. C.
Troy—Rev. O. Faduma, Troy, N. C.
" Mrs. H. R. Faduma, Troy, N. C.
" Mrs. Bertie Artopé, Augusta, Ga.

Georgia.

Andersonville—Miss M. E. Wilcox, Benson, Minn.
" Miss Lucy E. Ayer, Easton, Conn.
Cypress Slash—Mrs. J. A. Jones, Trinity, Ga.
Daisy—Mr. N. H. Alford, Daisy, Ga.
Hagan—Mr. Hiram Brown, Hagan, Ga.

Marietta—Miss Mary L. Sorrell, Marietta, Ga.
Riggton—Mr. H. W. B. Smith, Riggton, Ga.
Rutland—Mrs. E. L. Johnson, Rutland, Ga.

Florida.

Pomona—Miss Carrie G. Crawford, Nashville, Tenn.

Tennessee.

Pine Mountain—Mr. Thomas J. Murray, Pine Mountain, Tenn.
Pleasant View—Mr. M. Hawn, Lancing, Tenn.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn	Dormitories for	250 pupils,	504
Talladega College, Talladega, Ala	" "	150 "	592
Tougaloo University, Tougaloo, Miss	" "	225 "	428
Straight University, New Orleans, La	"	100 "	537
Tillotson College, Austin, Tex	" "	100 "	198

Normal and Graded:

Gloucester School, Cappahosic, Va	Dormitories for	80 pupils,	88
Gregory Institute, Wilmington, N. C		"	328
Washburn Seminary, Beaufort, N. C		"	158
Lincoln Academy, All Healing, N. C	Dormitories for	140 "	234
Skyland Institute, Blowing Rock, N. C	" "	50 "	97
Saluda Seminary, Saluda, N. C	" "	50 "	137
Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C	Dormitories for	200 "	149
Chapel Hill, N. C		"	114
Whittier, N. C		"	74
Avery Institute, Charleston, S. C		"	354
Brewer Normal School, Greenwood, S. C	Dormitories for	65 "	322
Beach Institute, Savannah, Ga		"	307
Dorchester Academy, McIntosh, Ga	Dormitories for	75 "	381
Storrs School, Atlanta, Ga		"	334
Ballard Normal Institute, Macon, Ga	Dormitories for	50 "	519
Allen Normal and Industrial School, Thomasville, Ga.	" "	40 "	210
Knox Institute, Athens, Ga		"	270
Normal Institute, Albany, Ga		"	296
Lamson School, Marshallville, Ga	Dormitories for	30 "	250
Cuthbert, Ga		"	217
Bainbridge, Ga		"	195
Normal School, Orange Park, Fla	Dormitories for	65 "	77
Fessenden School, Martin, Fla		"	199
Trinity School, Athens, Ala		"	207
Lincoln Normal School, Marion, Ala		"	204
Emerson Institute, Mobile, Ala		"	200
Green Academy, Nat, Ala		"	70
Carpenter High School, Florence, Ala		"	70

Cotton Valley, Ala.	Dormitories for 25 pupils,	218
Kowaliga, Ala.	"	201
Helena, Ark.	"	101
Le Moyne Institute, Memphis, Tenn.	"	718
Slater Training School, Knoxville, Tenn.	"	175
Warner Institute, Jonesboro, Tenn.	"	101
Grand View Academy, Grand View, Tenn.	Dormitories for 65	219
Pleasant Hill Academy, Pleasant Hill, Tenn.,	" " 100	244
Big Creek Gap, Tenn.	" " 50	181
Chandler Normal School, Lexington, Ky.	"	220
Williamsburg Academy, Williamsburg, Ky.	Dormitories for 55	288
Black Mountain Academy, Evarts, Ky.	"	140
Lincoln School, Meridian, Miss.	"	313
Almeda Gardner School, Moorhead, Miss.	Dormitories for 50	127
Mound Bayou, Miss.	"	106=43
Common Schools		=29

Total Number of Schools, 77; Total Instructors, 432; Total Pupils, 13,203.

Theological, 95; Collegiate, 85; College Preparatory, 297; Normal, 1,533; Grammar, 2,766; Intermediate, 2,920; Primary, 5,451; Music, 239; Night, 52 (counted twice, 235).

Total, 13,203.

PORTO RICO.

Santurce	Teachers, 5	Pupils, 160
Lares	" 3	" 132

CHURCH WORK IN THE SOUTH.

Number of Churches	222
Ministers and Missionaries	147
Number of Church Members	11,602
Added during the year	1,235
Added by profession of faith	1,023
Scholars in Church and Mission Sunday-schools	15,293

The detailed Statistics of the Churches will be found on the following pages.

For expenditure for Educational Work from current fund, see pages 86 to 95.
For expenditure from Daniel Hand Educational Fund, see pages 96 to 98.

CHURCHES AND MISSIONS UNDER THE CARE OF THE AMERICAN MISSIONARY ASSOCIATION.

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1900. Males.	Females.	Total.	Absent.	Additions, 1899-1900. Profession.	Letter.	Total.	Removals, 1899-1900. Deaths.	Dismissed.	Dropped.	Total.	Baptized 1899-1900. Adults.	Infants.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Ala., Anniston	1875	James Brown	'89	'91	53	70	123	14	18	0	18	1	1	6	8	6	1	107	$77 59	$623 72
" Athens	1871	M. W. Alexander	'00	'00	25	45	70	14	6	0	6	3	1	0	4	5	0	75	63 66	21 47
" Birmingham	1883	Abraham Simmons	'93	'97	32	49	81	10	9	0	9	0	0	1	1	2	3	48	9 55	304 55
" Brewton	1895	B. A. Imes	'80	'00	9	9	18	3	1	2	3	0	2	0	2	1	0	30	1 55	125 66
" Childersburg	1874	W. P. Hamilton	'88	'90	36	52	88	15	12	0	12	1	0	1	2	10	4	52	9 00	95 00
" Florence	1876	Robt. J. McCann	'97	'97	32	41	73	4	14	0	14	1	0	3	4	14	6	45	9 20	271 00
" Fort Payne	1889	J. R. Sims	'83	'95	4	15	19	10	0	0	0	1	1	0	2	0	0	20	2 00	18 33
" Gadsden	1893	J. R. Sims	'83	'93	10	10	20	5	0	3	3	0	0	0	0	0	0	14	3 00	209 50
" Ironaton	1885	R. L. Hyde	'97	'99	11	13	24	0	0	1	1	1	0	0	1	0	0	22	15 08	109 11
" Jenifer	1874	John D. Moates	'99	'99	29	37	66	15	8	0	8	2	0	0	2	0	0	40	.....	122 00
" Kymulga	1873	H. W. Brown	'00	'00	30	33	63	7	0	2	2	1	0	2	3	0	0	40	2 00	75 00
" La Pine	1894	L. L. Wilson	'95	'96	4	10	14	0	2	0	2	0	0	0	0	2	1	60	25 00	40 00
" Marion	1869	Alfred T. Clarke	'95	'00	42	24	66	0	2	0	2	1	0	0	1	5	0	70	6 00	27 65
" Mobile	1876	Chas. L. Harris	'74	'99	37	95	132	15	4	6	10	4	1	0	5	4	8	70	.....	381 18
" Montgomery	1872	J. P. Sims		'00	36	76	112	5	0	0	0	2	0	0	2	0	0	100	10 05	466 55
" Nat	1899	T. B. Dodd		'99	6	15	21	0	3	0	3	0	0	0	0	3	10	43	7 93	29 50
" New Decatur	1887				15	16	31											46	.....	142 00
" Sand Mountain	1875	*A. K. Spence	'72	'96	5	6	11												.....	.....
" Selma	1872	T. J. Bell	'95	'95	34	54	88	9	6	1	7	0	2	4	6	4	5	52	.....	350 00
" Shelby	1878	E. E. Scott	'92	'97	23	32	55	1	2	0	2	0	0	0	0	1	1	70	16 79	598 07
" Talladega	1868	Spencer Snell	'84	'94	91	96	187	25	7	0	7	3	0	18	21	3	4	200	139 75	300 00
" Talladega, Cove	1874	D. J. Flynn		'97	69	26	95	15	7	0	7	12	0	4	16	1	1	18	9 00	175 00

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1900.				Additions, 1899-1900.			Removals, 1899-1900.				Baptized 1899-1900.		Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession.	Letter.	Total.	Deaths.	Dismissed.	Dropped.	Total.	Adults.	Infants.			
Ark., Little Rock	1881	Yancey B. Sims	'83	'82	41	80	121	6	3	1	4	2	0	0	2	0	6	98	$24 11	$341 30
Dak., (No.) Elbowoods	1899	C. L. Hall	'76	'87	21	28	49	0	11	0	11	2	0	0	2	11	7	125	76 00	32 95
" Fort Berthold	1885	C. L. Hall	'76	'76	27	31	58	4	3	0	3	6	0	0	6	3	5	100	54 54	101 56
" Fort Yates	1889	George W. Reed	'87	'89	71	78	149	0	20	1	21	8	7	0	15	20	16	160	91 83	.....
Dak., (So.) Bad River	1890				4	8	12	4											.....	.....
" Burrell Station	1891	Francis Frazier	'91	'86	14	22	36	0	6	1	7	1	0	0	1	0	0	30	65 00	57 00
" Cheyenne River	1892	Clarence Ward		'90	56	74	130	0	10	2	12	0	0	0	0	5	6	60	260 00	84 00
" Grand River	1894	Mary C. Collins	'99	'85	100	88	188	0	4	2	6	5	0	0	5	4	4	198	143 54	100 00
" Little Oak Creek	1899	Garfield Driver		'95	15	16	31	0	2	0	2	2	0	0	2	2	2	30	72 00	100 00
" Little Moreau	1896	Benj. Zimmerman		'95	4	9	13	0	2	0	2	0	0	0	0	1	0	40	26 00	.....
" Moreau	1891	Justin Black Eagle		'00	20	22	42	0	6	0	6	1	0	0	1	0	0	85	84 00	48 00
" Oahe	1876	Thos. L. Riggs	'72	'72	8	21	29		0	0	0	0	0	0	0	0	0	40	48 42	.....
" Rosebud Agency and White River	1890	James F. Cross	'87	'87	36	44	80	0	6	0	6	0	2	0	2	1	10	25	73 00	29 00
" Virgin Creek	1897	Stephen Flexible		'99	12	18	30	0	0	0	0	0	0	0	0	0	0	45	60 00	36 00
D. C., Washington, Lincoln Memorial	1881	Albert P. Miller	'78	'96	63	142	205	7	21	0	21	2	2	0	4	3	10	105	50 00	1,200 00
" " Plymouth	1881	Alex. C. Garner	'91	'97	60	167	227	0	16	0	16	7	0	0	7	3	11	100	160 00	1,800 00
" " People's	1891	T. M. Nixon	'96	'00	71	179	250	0	4	1	5	7	0	165	172	0	8	110	.....	1,500 00
" " Temple Park	1897	S. N. Brown	'85	'97	58	114	172	0	37	0	37	1	1	0	2	20	7	150	75 00	1,350 00
Fla., Orange Park	1883	Ernest R. Latham	'92	'97	8	13	21												50 00	.....
Ga., Alfords	1895	G. H. Wilson	'85	'00	18	17	35	0	0	0	0	1	0	2	3	0	0	45	2 05	12 47
" Andersonville	1887	H. T. Johnson	'86	'97	11	11	22	2	0	0	0	0	1	0	1	0	0	89	1 60	50 12
" Atlanta	1867	Henry H. Proctor	'94	'94	174	268	442	25	20	4	24	8	9	0	17	19	12	240	120 00	1,800 00

Ga., Athens	1882	C. Stephen Haynes	'94	'95	14	30	44	3	3		3	1	0	0	1	1	0	89	10 57	205 44
" Brinson Hill	1897	Frank S. Brown		'99	8	8	16	2	0	2	2	0	0	0	0	0	0	35	.....	2 25
" Byron	1873	H. T. Johnson	'86	'93	8	15	23	1	0	0	0	1	0	1	2	0	0	28	4 00	48 00
" Danforth	1898	B. F. Lawrence		'98	12	18	30	0	4	1	5	0	0	0	0	0	0	18	.....	4 90
" Davisboro	1898	H. S. Beaman		'97	10	14	24	4	10	0	10	0	11	2	13	0	0	11	36 00	9 85
" Endicott, Gay Grove	1897	R. L. Fayson	'97	'99	9	9	18	6	2	3	5	0	0	0	0	3	0	39	.....	26 00
" Francis Bridge	1900	H. S. Beaman		'98	5	6	11	4	0	0	0	0	0	0	0	0	0	26	.....	8 00
" Garfield, Pilgrim	1895	H. H. Williams			24	26	50											31	.....	.....
" Hagan	1900	J. O. Bivins		'99	2	3	5												.....	.....
" Eureka	1895	W. K. Kennedy	'95	'98	33	19	52	0	15	0	15	0	1	1	2	2	4	45	4 00	52 00
" Kemp	1895	Chas. McLeod		'00	14	18	32	0	0	0	0	0	0	0	0	0	0	25	.....	.....
" La Mars, Pringle	1896	J. J. Curry	'96	'95	19	29	48	6	4	5	9	1	2	0	3	4	0	35	1 50	36 36
" Macedonia	1896				9	13	22	0	0	0	0	0	0	0	0	0	0		.....	.....
" Macon	1868	John R. McLean	'78	'89	51	98	149	20	1	3	4	2	2	8	12	3	0	143	25 00	570 00
" Manassas, Mt. Pleas'nt.	1896	G. H. Wilson	'85	'00	6	6	12	2	6	0	6	0	0	0	0	0	0	16	.....	10 46
" Marietta	1877	S. A. Paris	'95	'98	20	22	42	8	2	0	2	0	0	0	0	2	0	130	10 00	105 00
" McIntosh, Midway	1874	Wm. A. Clarke	'86	'98	50	75	125	50	2	3	5	9	2	2	13	1	1	70	30 00	149 85
" Cypress Slash.	1879	James A. Jones	'88	'90	35	44	79	0	10	0	10	1	1	4	6	8	1	75	5 47	121 00
" Miller's Sta., Ogeechee	1871	J. H. H. Sengstacke	'76	'98	2	1	3	0	0	0	0	0	0	0	0	0	0	10	.....	2 00
" Moxley	1898	B. F. Lawrence		'98	5	6	11	0	1	0	1	0	0	0	0	0	0		.....	2 05
" Newsum	1899	H. S. Beaman		'99	7	4	11	3	4	0	4	0	3	5	8	0	0		.....	.....
" Palaky	1897	J. S. Shuman		'97	4	5	9												.....	.....
" Pierson Grove	1899	J. S. Shuman		'99	6	9	15												.....	.....
" Pilgrim Rest	1895	H. H. Williams	'75	'95	29	27	56	11	10	0	10	0	0	0	0	0	0	44	3 00	20 30
" Portal	1895	G. W. Montgomery		'95	11	19	30											20	.....	.....
" Puget Grove	1896	Chanler Devo		'00	12	18	30											35	.....	.....
" Register	1899				5	8	13											25	.....	.....
" Ridgway	1899				6	7	13											16	.....	.....
" Riggton, Shady Grove	1894	J. S. Shuman		'97	20	26	46	0	11	3	14	0	0	0	0	12	1	40	.....	60 00
" Rocky Ford, Echo	1900	Chanler Devo		'00	2	3	5												.....	.....
" Rountree	1900	S. W. McLeod		'00	3	4	7												.....	.....

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1900.				Additions, 1899-1900.			Removals, 1899-1900.				Baptized 1899-1900.		Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession.	Letter.	Total.	Deaths.	Dismissed.	Dropped.	Total.	Adults.	Infants.			
Ga., Rutland	1885	H. T. Johnson	'86	'93	8	23	31	1	2	0	2	0	0	6	6	2	5	80	$6 00	$118 00
" Savannah	1869	John W. Whittaker	'87	'98	102	168	270	12	28	3	31	4	2	9	15	10	2	150	27 26	1,162 00
" " 2d	1898	J. H. H. Sengstacke	'76	'98	4	5	9	0	0	1	1	0	0	2	2	0	0	38	1 00	20 00
" Smiley	1898	H. L. Hardee		'98	9	6	15	1	3	4	7	0	0	0	0	0	0	15	.....	20 00
" Statesboro, P. Grove	1897				6	9	15												.....	.....
" Summertown, Green's	1896	A. L. Coleman	'95	'98	3	5	8												.....	.....
" Swainsboro	1895	C. H. Claiborne	'85	'99	11	29	40	0	3	1	4	0	0	0	0	0	0	44	.....	37 43
" Taylor's Creek	1898	James A. Jones	'88	'96	15	13	28	0	6	2	8	0	0	1	1	6	0	40	1 75	22 00
" Thomasville	1891	Wm. H. Holloway	'00	'00	28	36	64	4	3	2	5	2	4	7	13	0	2		17 76	134 10
" Thrift, Pilgrim	1900	H. H. Williams	'75	'95	19	16	35	0	14	0	14	1	0	0	1	0	0	23	3 40	15 90
" Wadley	1896	J. Loyd	'94	'99	8	3	11	2	2	1	3	1	0	1	2	0	0		1 00	9 50
" Wheathill	1894	J. H. H. Sengstacke	'76	'94	3	1	4	0	0	0	0	0	0	0	0	0	0		.....	6 62
" Woodville	1871	J. H. H. Sengstacke	'76	'75	30	28	58	0	8	0	8	3	4	1	8	0	0	84	2 00	113 77
Ky., Calaboose	1896	J. W. Doane	'94	'96	8	12	20	13	0	0	0	0	0	0	0	0	0	40	2 00	.....
" Carpenter	1890	Chas. C. Green	'98	'98	2	3	5	0	0	0	0	1	0	0	1	0	0		.....	.....
" Combs, Lone Oak	1887	Mason Jones	'80	'81	34	56	90	0	0	0	0	1	0	0	1	0	0	50	.....	5 00
" Corbin	1886	Jas. K. Higginbotham	'00	'00	11	20	31	0	0	0	0	0	2	0	2	0	0	75	.....	100 00
" Evarts	1892	D. M. Setsee	'94	'94	39	30	69	0	1	1	2	0	0	0	0	2	5	109	.....	35 84
" Gold Bug	1897	Chas. C. Green	'98	'99	14	16	30	5	4	0	4	2	1	0	3	0	0	50	.....	2 00
" Lexington	1891	W. L. Johnson	'94	'99	17	19	36	2	4	0	4	1	2	0	3	4	0	20	8 00	245 00
" Louisville	1875	Everett G. Harris	'92	'91	37	57	94	0	10	0	10	1	0	1	2	0	2	117	15 00	504 00
" Marble Hill	1900	Mason Jones	'80	'00	12	9	21	0	9	12	21	0	0	0	0	9	0	35	.....	.....
" Marsh Creek	1890	Felix G. Smith	'77	'00	7	19	26	0	0	0	0	0	0	0	0	0	0		.....	.....
" Middlefork	1893	Mason Jones	'80	'93	5	11	16	3	5	0	5	0	0	0	0	1	0		.....	.....

Ky., Pine Grove	1895	Mason Jones	'80	'99	15	20	35	5	6	0	6	0	0	0	0			40	.....	3 00
" Pleasant View	1890	Chas. C. Green	'98	'97	7	12	19	10	1	0	1	1	0	0	1			50	3 00	3 00
" Red Ash (Miss.)	1893	W. E. Rigby	'96	'00	0	2	2	0											.....	.....
" Rockhold	1885	Chas. C. Green	'98	'99	4	5	9	6	0	0	0	0	0	0	0			55	.....	4 00
" Sander's Creek	1892	Samuel Sutton	'67	'96	2	5	7	0											.....	.....
" Spradling	1895	J. W. Doane	'94	'93	11	18	29	6	0	0	0	0	0	0	0	0	0	50	4 00	15 00
" Tolliver	1895	J. W. Doane	'94	'95	7	10	17	0	0	0	0	0	0	0	0	0	0	40	3 00	7 00
" Williamsburg	1881	Ursimus O. Mohr	'87	'99	30	42	72	17	6	4	10	2	2	0	4	6	3	65	17 19	66 60
" Woodbine (Miss.)	1900	J. M. Trosper	'94	'00															.....	.....
" Young's Creek	1897	Samuel Sutton	'67	'99	8	5	13	0										88	.....	.....
La., Abbeville	1884	James A. Herod	'94	'94	22	44	66	3	4	2	6	0	0	4	4	3	6	69	12 00	413 00
" Belle Place	1882	M. W. Whitt	'92	'92	26	42	68	0	19	1	20	0	0	10	10	11	9	48	12 00	200 95
" Chacahoula	1877	I. H. Hall	'77	'83	11	13	24	4	4	3	7	0	0	0	0	4	3	25	10 00	30 00
" Grand Bayou	1880	J. E. Smith	'92	'95	5	7	12	0	2	1	3	1	0	0	1	1	3	20	.....	51 00
" Hammond	1887	Eben. Herbert	'84	'97	34	53	87	2	0	4	4	2	0	0	2	0	1	114	86 00	526 00
" Lake Charles	1899	S. J. Wood	'86	'99	13	22	35	0	4	1	5	1	0	0	1	3	2	62	.....	368 00
" Lockport	1869	J. E. Smith	'92	'99	5	8	13	0											.....	50
" New Iberia	1866	Richard V. Sims	'99	'98	32	120	152	4	6	0	6	4	0	3	7	0	10	63	6 00	310 00
" New Orleans, Univ	1887	Geo. W. Henderson	'88	'90	74	55	129		0	0	0	0	0	0	0	0	0	108	40 00	12 00
" " Central	1872	Abraham L. DeMond	'91	'00	74	136	210	1	1	1	2	5	3	1	9	0	0	83	71 00	664 00
" " Morris Brown	1869	Isaac H. Hall	'77	'75	85	90	175	6	1	9	10	4	0	0	4	0	11	60	20 00	300 00
" " Howard Chapel	1869	L. A. Planving	'98	'97	13	25	38	0	3	0	3	3	2	0	5	0	3	42	4 25	192 71
" Roseland	1889	Herman A. Shearer	'89	'97	58	70	128	15	0	1	1	4	5	0	9			120	62 00	306 00
" Schriever	1870	P. O. Wailes	'95	'99	20	30	50	4	22	0	22	3	0	0	3	22	1	41	9 65	326 00
" Thibodeaux	1891	J. E. Smith	'92	'95	18	16	34	17	1	0	1	2	0	0	2	1	2	32	.....	110 00
Miss., Meridian	1885	M. S. Jones	'93	'99	17	23	40	8	7	2	9	1	3	0	4	7	0	64	12 40	131 98
" Piney Grove and Sta.		Silas Gambleton	'98	'96	5	8	13		3	0	3							55	.....	.....
" Tougaloo	1871	Frank G. Woodworth	'80	'87	60	56	116	40	13	3	16	0	2	0	2	12	0	350	100 00	.....
Neb., Santee, Pilgrim	1836	Artemas Ehnamani	'67	'67	39	60	99	23	10	4	14	2	7	2	11	4	1	173	278 00	113 00
" " Bazille	1888	Albert Frazier		'95	21	25	46		2	3	5	1	0	0	1	1	4		67 00	43 00
N. C., Alma	1898	James G. Smith	'97	'00	4	6	10	0	0	0	0								.....	.....

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1900.				Additions, 1899-1900.			Removals, 1899-1900.				Baptized 1899-1900.		Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession.	Letter.	Total.	Deaths.	Dismissed.	Dropped.	Total.	Adults.	Infants.			
N. C., Asheboro	1896	A. J. Tate	'91	'99	4	10	14	0	3	0	3	0	0	0	0	3	0	25	$3 00	$31 75
" Beaufort	1871	W. D. Newkirk	'94	'97	18	38	56	6	1	0	1	1	5	0	6	0	5	99	.....	243 67
" Beaver Creek	1900	L. H. Wyche	'81	'00	3	15	18	0	0	0	0	0	6	2	8	0	0	19	.....	7 00
" Bethel	1898	A. Hill	'82	'98	5	10	15	1	5	0	5	0	0	0	3	2	0		1 50	38 55
" Broadway	1895	Thomas Morrison		'00	4	11	15	0	4	0	4	0	3	0	0	0	0	14	.....	8 27
" Candor	1895	C. Campbell	'90	'99	13	16	29	6	8	0	8	0	0	0	0	7	0	32	5 40	30 80
" Carter's Mills	1893	S. F. Hamilton	'86	'99	8	14	22	6	6	0	6							18	.....	22 50
" Cedar Cliff	1885	Henry J. Jones	'00	'00	15	19	34	2	0	0	0	1	0	0	1			65	1 30	.....
" Cedar Creek	1899	L. H. Wyche	'81	'00	7	12	19	0	1	0	1	0	0	0	0	2	0	25	6 00	22 00
" Chapel Hill	1885	Paul L. LaCour	'94	'95	5	6	11	3										15	.....	9 00
" Charlotte	1894	Geo. H. Haines	'76	'94	66	98	164	15	9	0	9	3	0	0	3	2	12	100	8 30	1,533 09
" Dockery	1900	Z. Simmons	'85	'00	8	6	14	0	0	14	14	0	0	0	0	0	0		.....	4 77
" Dry Creek	1885	C. Campbell	'90	'00	21	31	52	3	11	0	11	2	0	0	2	12	5	61	4 00	25 00
" Dudley	1870	Reading B. Johns	'66	'96	34	70	104	0	1	2	3	2	1	1	4	0	3	69	40 00	157 47
" Egypt	1895	J. E. McNeill	'78	'95	37	42	79	0	11	0	11	1	0	0	1	8	0	60	2 50	74 66
" Fayetteville	1899	James G. Smith	'97	'00	9	14	23	0	6	8	14	0	0	0	0	4	2	44	1 00	35 88
" Fly	1899	C. Campbell	'90	'00	4	5	9	0	1	0	1	0	0	0	0	1	0	22	1 85	18 95
" Greensboro	1895	Anthony Peden	'91	'00	7	9	16	2	0	0	0	1	0	0	1	0	0		.....	10 74
" Haywood	1895	J. E. McNeill	'78	'95	97	174	271	10	24	2	26	5	2	7	14	22	0	135	13 00	176 71
" High Point	1890	A. J. Tate	'91	'99	7	11	18	0	2	0	2	0	0	0	0	1	0	45	6 57	48 00
" Indian Trail	1895	Geo. H. Haines	'76	'95	6	3	9	0	0	0	0	2	0	0	2	0	0	20	.....	.....
" King's Mountain	1895	Miss L. S. Cathcart		'95	14	26	40	6	2	3	5	1	2	0	3	0	0	244	48 26	.....
" Little's Mills	1895	Z. Simmons	'85	'96	43	53	96	0	0	0	0	0	7	6	13	0	0	60	5 00	70 00
" Lockville	1895	Thomas Morrison	..	'00	26	39	65	0	7	0	7	1	0	0	1	0	0	39	3 00	87 11
N. C., Lowell	1894	J. H. Dillard		'99	20	27	47	13	6	4	10	2	0	0	2	6	0	85	12 00	45 00
" Malee	1892	Z. Simmons	'85	'96	6	12	18	0	3	0	3	0	0	0	0	3	2	28	.....	26 00
" McClurd's	1890	John T. Hoyle	'88	'00	7	27	34	4	2	2	4	1	0	0	1	2	0	16	.....	8 00
" McLeansville, 1st	1871	M. L. Baldwin	'96	'96	51	70	121	15	4	0	4	3	0	1	4	4	5	18	5 00	70 00
" " 2d	1883	M. L. Baldwin	'96	'96	24	31	55	7	3	0	3	4	0	0	4	2	3	50	2 75	27 50
" Melville	1885	Henry J. Jones	'00	'00	15	18	33	2	0	0	0	1	0	0	1				.....	.....
" Nalls	1855	O. Faduma	'95	'95	20	16	36	3	1	0	1	0	0	1	1	0	0	35	2 00	16 00
" Norval	1897	Thomas Morrison		'00	6	6	12	0	0	0	0	1	0	0	1	0	0	11	2 00	13 97
" Oaks	1882	Henry J. Jones	'00	'00	40	56	96	9	0	0	0	1	0	0	1	0	0		6 06	1 82
" Paw Creek	1894	J. H. Dillard		'00	7	5	12	0												
" Pekin	1881	C. Campbell	'90	'99	24	30	54	0	4	0	4	2	0	0	2	0	0	53	2 61	37 00
" Raleigh	1874	R. D. Jennings	'95	'99	38	46	84	15	2	2	4	2	2	0	4	2	1	63	12 50	116 45
" " City Mission		A. W. Curtis	'68	'98																
" Rankinsville	1900	C. P. Lackey	'96	'00	10	10	20	0	18	2	20	0	0	0	0	0	0	30	.....	47 00
" Red Springs	1896	James G. Smith	'97	'00	13	15	28	0	3	10	13	0	0	0	0	3	1	40	1 27	30 82
" Salem	1875	Edward W. Stratton	'95	'95	17	32	49	5	15	0	15	0	0	0	0	0	2	22	4 00	27 00
" Sanford	1895	S. F. Hamilton	'86	'99	12	18	30	2	13	1	14	0	1	0	1	0	1	35	.....	45 00
" Shinnsville	1900	C. P. Lackey	'96	'00	19	25	44	0	44	0	44	0	0	0	0	1	10	36	.....	50 00
" Southern Pines	1900	J. E. McNeill	'78	'00	5	4	9	0	9	0	9	0	0	0	0	0	0	18	.....	12 00
" Statesville	1900	C. P. Lackey	'96	'97	17	23	40	0	40	0	40	0	0	0	0	0	0	55	50	83 00
" Stewart	1900	L. H. Wyche	'81	'00	6	10	16	0	1	0	1	0	0	0	0	3	0	40	4 00	23 00
" Strieby	1870	Edward W. Stratton	'98	'99	10	26	36	0	0	0	0	0	0	4	4	0	0	35	2 50	11 75
" Summer's Grove	1900	C. P. Lackey	'96	'00	16	25	41	0	41	0	41	0	0	0	0	0	0	40	.....	45 00
" Troy	1881	O. Faduma	'95	'95	27	45	72	1	15	0	15	1	0	2	3	5	4	120	14 00	68 00
" Wardsworth	1870	Wm. M. Lindsey	'75	'70	27	36	63	9	3	0	3	0	0	0	0	3	1	54	2 00	27 71
" Whittier	1893				9	14	23	2	0	0	0	0	0	0	0	0	0	60	.....	5 00
" Wilmington	1874	Fountain G. Ragland	'84	'95	56	106	162	71	6	2	8	3	2	0	5	6	4	159	25 00	350 95
Okla., Ind., Darlington	1894	Wheeler M. Wellman	'74	'96	90	102	192	0	29	2	31	0	1	0	1	29	4	152	15 35	55 00
" Guthrie	1891	J. W. Holloway	'00	'99	17	38	55	19	1	7	8	1	3	0	4	0	0	70	15 00	65 00
" Oklahoma City	1899	J. H. Peters	'84	'99	14	23	37	0	4	0	4	0	0	3	3	0	4	45	20 00	464 38
S. C., Charleston	1867	G. V. Clark	'82	'98	80	176	256	19	6	0	6	4	1	0	5	1	10	108	10 00	1,180 00

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1900.				Additions, 1899-1900.			Removals, 1899-1900.				Baptized 1899-1900.		Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession.	Letter.	Total.	Deaths.	Dismissed.	Dropped.	Total.	Adults.	Infants.			
S. C., Charleston, Battery	1898	Geo. C. Rowe	'84	'97	32	27	59	5	20	0	20	0	0	0	0	1	7	270	19 00	330 61
" Columbia	1894	Enoch H. Wilson	'80	'94	21	34	55	4	10	1	11	1	1	4	6	4	0	36	4 73	331 39
" Eastover	1898	Elijah Portee		'98	12	14	26	0										31	.....	.....
" Horrell	1898	E. L. Howell	'72	'98	10	8	18	2	1	1	2	0	0	0	0	0	0	10	3 19	5 51
" Newberry	1894	Toney Veale		'99	2	5	7	2	3	0	3	0	0	2	2	0	3	17	.....	4 30
" Pomaria	1896	Toney Veale		'99	4	5	9	0	0	6	6	0	0	3	3	0	5	18	9 00	9 10
" Veighl Chapel	1894	Enoch H. Wilson	'80	'94	21	35	56	0	1	0	1	0	6	10	16	0	0	20	1 41	6 87
" Winnsboro	1896	S. L. Jones	'70	'96	11	13	24	0	2	0	2	0	0	0	0	1	0	35	4 87	76 00
Tenn., Big Creek Gap	1890	George Lusty	'88	'00	30	37	67	2	1	0	1	1	0	0	1	0	0	150	20 00	.....
" Bon Air	1896	Edward N. Goff	'93	'90	26	32	58	0	12	0	12	1	0	0	1	6	0	100	29 00	195 00
" Chattanooga	1867	Jos. E. Smith	'76	'79	66	126	192	45	5	0	5	3	0	30	33	1	2	111	25 00	802 00
" Crossville	1887	H. E. Partridge	'92	'92	10	14	24	1	1	1	2	1	2	0	3	1	0	30	8 00	82 10
" Cumberland Gap	1890	M. N. Sumner	'92	'99	14	13	27	0	7	4	11	0	0	1	1	0	0	130	.....	140 00
" Deer Lodge	1887	George Lusty	'88	'90	26	52	78	6	4	3	7	2	2	0	4	3	0	72	15 88	145 27
" Glen Mary	1891	T. A. Kitchen		'99	1	1	2	0										60		
" Goodlettsville	1886	Hines E. King	'00	'00	5	10	15	1	2	0	2	1	0	0	1	2	0	30	.....	33 50
" Grand View	1885	H. L. Hoyt	'80	'88	22	33	55	15	1	2	3	1	1	0	2	1	0	97	44 00	10 00
" Heatherly	1895	Samuel Sutton	'67	'00	9	16	25	0	0	5	5	2	13	0	15	0	0	25	.....	.....
" Helenwood	1885	Felix G. Smith	'77	'00	0	3	3	0												
" Jellico	1885	Wm. E. Rigby	'90	'99	21	35	56	26	6	5	11	0	3	3	6	2	0	150	7 00	214 07
" Jonesboro	1895	H. L. Peterson	'94	'98	10	26	36	12	0	0	0	0	0	0	0	0	0	30	1 00	20 91
" Knoxville	1883	H. W. Porter	'98	'00	24	31	55	8	8	1	9	1	2	0	3	6	2	46	5 46	200 00
" Lantana	1896	H. E. Partridge	'92	'93	3	3	6	0	0	0	0	0	0	0	0	0	0	40	1 00	3 00
" Lick Creek	1891	Samuel Sutton	'67	'98	5	6	11	0												
Tenn., McCully	1896	Felix G. Smith	'97	'99	6	11	17											40	.....	.....
" Memphis	1893	F. W. Sims	'91	'99	54	97	151	8	17	1	18	4	1	1	6	10	1	109	30 00	1,100 00
" Mill Creek	1893	George Lusty	'88	'99	11	9	20	3	0	3	3							40	.....	.....
" Mont Eagle	1895	M. J. Smith	'93	'93	12	9	21	0										50	.....	70 00
" Mossy Grove	1894	T. A. Kitchen	'00	'99	5	9	14	1		0	0	0	0	0	0	0	0	35	2 50	5 40
" Nashville, Univ	1868	Chas. W. Dunn	'88	'94	124	92	216	113	6	0	6	1	2	0	3	2	0	296	347 99	156 97
" " Howard	1876	James Bond	'94	'96	61	79	140	16	15	0	15	1	0	0	1	8	1	75	40 00	830 00
" " 3d	1884				12	13	25											75	.....	.....
" Oakdale	1897	Chester W. Greene	'89	'99	3	16	19	0	0	0	0	0	0	0	0	0	0	125	3 00	7 00
" Pine Mountain	1887	Samuel Sutton	'67	'98	10	20	30	0	1	0	1	0	1	0	1	1	0	95	4 00	1 00
" Pleasant Hill	1885	Warren E. Wheeler	'89	'92	21	39	60	19	5	7	12	0	7	0	7	3	0	169	14 00	70 00
" Pleasant View	1894	T. A. Kitchen	'00	'99	6	17	23	0	3	0	3	1	3	0	4	1	0	40	3 50	2 00
" Pomona	1885	H. E. Partridge	'92	'91	4	25	29	2	2	1	3	0	0	0	0	1	0	45	8 00	62 57
" Rankin's Chapel	1899	George H. Post	'97	'00	4	4	8	0	0	0	0	0	0	0	0	6	0	26	66	3 50
" Robbins	1885	Chester W. Greene	'89	'99	10	23	33	0	11	3	14	1	1	1	3	10	1	100	50 00	119 00
" Rock House	1893	Edward N. Goff	'93	'99	10	14	24	0	0	0	0	0	0	0	0	0	0	45	.....	.....
" Sale Creek	1899	T. B. Dodd	'68	'98	6	10	16	0	15	1	16	0	0	1	1	0	1	49	5 30	14 00
" Soddy	1873	T. B. Dodd	'68	'97	6	13	19	2	1	0	1	1	1	2	4	1	3	42	5 00	86 85
" Strunk's Lane	1899	Felix G. Smith	'77	'00	2	9	11	0	3	2	5	0	0	0	0	1	0	57	2 00	.....
" Tracy City	1893	Felix G. Smith	'77	'00	3	4	7											48	.....	.....
Tex., Austin	1885	Marshall R. Gaines	'84	'96	26	29	55	42	5	1	6	0	1	1	2	4	0	81	10 75	.....
" Corpus Christi	1866	J. I. Donaldson	'96	'99	10	19	29	0	5	2	7	0	0	0	0	2	2	30	15 14	176 79
" Dallas	1884	R. W. Jackson	'96	'00	8	17	25	4	1	3	4	1	0	0	1	0	0	28	.....	210 00
" Davis	1879	R. H. Henson	'85	'99	43	58	101	18	8	0	8	1	9	0	10	4	1	90	6 00	192 90
" Dodd City	1883	G. H. Smith	'91	'97	3	5	8	0	0	0	0	0	1	1	2	0	0	45	5 00	211 85
" Goliad	1872	Mitchell Thompson	'68	'78	7	17	24	0	4	0	4	0	0	0	0	0	0	18	7 00	60 15
" Helena	1872	Mitchell Thompson	'68	'74	15	33	48	0	0	0	0	2	0	0	2	0	1	24	.....	215 40
" Karnes City	1895	Mitchell Thompson	'68	'95	4	5	9	0	0	0	0	0	0	0	0	0	0		.....	3 75
" Paris	1868	G. W. Hemphill	'90	'99	15	59	74	11	3	0	3	0	4	0	4	0	3	40	5 17	188 19
" Pattonville	1868				15	13	28											26	.....	4 00
" Roxton	1887	G. H. Smith	'91	'98	8	12	20	1	0	0	0	0	0	0	0	0	0	67	6 00	56 45

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, July 31, 1900. Males.	Females.	Total.	Absent.	Additions, 1899-1900. Profession.	Letter.	Total.	Removals, 1899-1900. Deaths.	Dismissed.	Dropped.	Total.	Baptized 1899-1900. Adults.	Infants.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Wash., Brinnon	1894	M. Eells	'71	'97	5	12	17	3	0	0	0	0	0	0	0	0	2	40	$7 00	$19 20
" Dungeness	1882	M. Eells	'71	'76	10	18	28	4	1	0	1	0	0	0	0	1	5	30	.....	10 00
" Holly	1891	M. Eells	'71	'90	2	1	3	1	0	0	0	1	0	0	1	0	15	20	2 00	18 44
" Union, Riverside	1897	M. Eells	'71	'95	6	9	15	5	0	0	0	0	0	0	0	0	4	70	14 21	24 58
" S'kokomish	1874	M. Eells	'71	'74	24	32	56	12	0	0	0	4	0	1	5	0	13	30	90 00	19 16
Totals					5,214	7,691	12905	1,199	1,135	227	1,362	230	187	368	785	905	382	13226	$4,165 71	$33,408 80

Additional Mission Sunday-school Pupils..... 6,356

Total..... 19,582

* Deceased.

INDIAN MISSIONS.

SANTEE, NEBRASKA.

NORMAL TRAINING SCHOOL.

Superintendent and Treasurer.

Rev. A. L. Riggs, D.D., Santee, Neb.

Teachers.

Prof. F. B. Riggs, A.M., Santee, Neb.
Miss Edith Leonard, Rochester, Mass.
Miss Harriet M. Cooper, Henderson, Ia.
Miss Josephine M. Merrill, Brownville, Me.
Miss Millie M. Smith, Harvey, Ill.

Native Teachers.

Mr. Eli Abraham, Santee, Neb.
Rev. James Garvie, Santee, Neb.

Matrons.

(Boys' Cottage),
Miss S. Lizzie Voorhees, Rocky Hill, N. J.
(Whitney Hall),
Miss E. Jean Kennedy, Montrose, Ia.
(Dakota Home),
Mrs. Rose C. Ruffner, Plattsmouth, Neb.
(Bird's Nest),
Miss Mary B. Stocks, Oacoma, S. D.
(Davis Hall),
Mrs. E. J. Black, Santee, Neb.

Missionaries.

Mrs. C. R. Lawson, Santee, Neb.
Mrs. W. H. Hamlin, Santee, Neb.
Mrs. R. Y. Gray, Santee, Neb.

Industrial Department.

Chas. R. Lawson, Printing, Santee, Neb.
R. Y. Gray, Blacksmithing and Carpentry, Santee, Neb.
William H. Hamlin, Farm Supt., Santee, Neb.
Mrs. A. L. Riggs, Cooking School, Santee, Neb.

Native Pastor.

Rev. Artemas Ehnamani, Santee, Neb.

BAZILLE CREEK.

Native Missionary.

Rev. Albert Frazier, Santee, Neb.

PONCA AGENCY, NEB.

Native Missionary.

Rev. James Garvie, Santee, Neb.

OAHE, SOUTH DAKOTA.

OAHE INDUSTRIAL SCHOOL.

Principal.

Mrs. T. L. Riggs, Oahe, S. D.

Teachers.

Mrs. Martha R. Morris, Sisseton, S. D.
Miss J. M. Lind, Yankton, S. D.
Miss Dora B. Dodge, Brooklyn, N. Y.

CHEYENNE RIVER RESERVATION, S. D.

Superintendent and General Missionary.

Rev. T. L. Riggs, Oahe, S. D.

ELIZABETH WINYAN MEMORIAL STATION, CHEYENNE RIVER.

Rev. Edwin Phelps, Sisseton Agency, S. D.
Mrs. Ellen Phelps, Sisseton Agency, S.D.

†PLUM CREEK BOARDING-SCHOOL, CHEYENNE RIVER.

Mr. William M. Griffiths, Chicago, Ill.
Mrs. Martha H. Griffiths, Ross, Ohio.
Miss Ella Birch, Leslie, S. D.

CHERRY CREEK, CHEYENNE RIVER.

Mr. Clarence Ward, Leslie, S. D.
Mrs. Estelle Ward, Leslie, S. D,

†TOUCH-THE-CLOUD STATION, CHEYENNE RIVER.

Mr. Solomon Yellow Hawk, Leslie, S. D.

‡WHITE HORSE STATION, MOREAU RIVER.

Mr. Benj. Zimmerman, Santee, Neb.

VIRGIN CREEK STATION.

Mr. Stephen Flexible, Virgin Creek, S.D.

REMINGTON STATION, MOREAU RIVER.

Mr. Justin Blackeagle, Leslie, S. D.

HOPE STATION, MOREAU RIVER.

Mr. John Bluecloud, Sisseton, S. D.
Mrs. Nora Bluecloud, Sisseton, S. D.

THUNDER BUTTE, MOREAU RIVER.

Mr. John Bluecloud, Sisseton, S. D.

ROSEBUD RESERVATION, S. D.

ROSEBUD AGENCY.

Rev. James F. Cross, Rosebud, S. D.
Mrs. James F. Cross, Rosebud, S. D.

BURRELL STATION, (P. O. NAPER, NEB.)

Rev. Francis Frazier, Santee, Neb.
Mrs. Maggie Frazier, Santee, Neb.

CEDAR BUTTE STATION.

Mr. Levi White Buffalo Chief, Rosebud, S. D.
Mrs. Bessie White Buffalo Chief, Rosebud, S. D.

‡BAD NATION, OAK CREEK.

Rev. Elias Gilbert, Sisseton, S. D.

WHITE RIVER.

Mr. Allen White Elk, Rosebud, S. D.
Mrs. Helen White Elk, Rosebud, S. D.

SALT USERS' VILLAGE.

Mr. Lot Frazier, Santee, Neb.
Mrs. Rebecca Frazier, Santee, Neb.

RED STONE AND CUT MEAT CREEK.

Mr. Wm. Elk Sky, Rosebud, S. D.
Mrs. Lucy Elk Sky, Rosebud, S. D.

STANDING-ROCK AGENCY, N. D.

FORT YATES DISTRICT.

Missionaries.

Rev. Geo. W. Reed, Springfield, Mass.
Mrs. Geo. W. Reed, Springfield, Mass.

‡MISSOURI RIVER STATION.

Mr. Oscar Goodboy, Cannon Ball, N. D.
Mrs. Bessie Goodboy, Cannon Ball, N. D.

‡CANNON BALL STATION.

Mr. Harry Hawk-Bear, Cannon Ball, N. D.
Mrs. Barbara Hawk-Bear, Cannon Ball, N. D.

GRAND RIVER DISTRICT.

P. O. Address, Fort Yates, N. D.)
Rev. Mary C. Collins, Keokuk, Ia.

FLYING-BY STATION.

Miss Mary P. Lord, Wellesley, Mass.

ELKHORN STATION.

Mr. Huntington Wakutemani, Elkhorn Station, S. D.
Mrs. Huntington Wakutemani, Elkhorn Station, S. D.

LITTLE OAK CREEK STATION.

Mr. Garfield Driver, Little Oak, S. D.
Mrs. Garfield Driver, Little Oak, S. D.

ROCKY HILL STATION.

Not supplied.

ROCK CREEK STATION.

Not supplied.

THUNDERHAWK STATION.

Mr. Clinton Highhorse, Thunderhawk Station, S. D.

FORT BERTHOLD AGENCY, N. D.

MOODY STATION, ELBOWOODS, N. D.

Superintendent and Missionary,

Rev. C. L. Hall, Elbowoods, N. D.

Missionaries.

Mrs. S. W. Hall, Elbowoods, N. D.
Miss H. B. Ilsley, Newark, N. J.

Teacher.

Miss M. E. Field, Conway, Mass.

INDEPENDENCE AND LITTLE MISSOURI.

Missionary.

Rev. C. L. Hall, Elbowoods, N. D.

FORT BERTHOLD (N. D.) MISSION HOME SCHOOL.

Principal.

Mr. J. H. Hunter, Dickey, N. D.

Matrons.

(Keyes Cottage),
Mrs. J. H. Hunter, Dickey, N. D.
(Colton Cottage),
Miss A. Z. Powell, Templeton, S. D.
(Calhoun Dining Hall),
Miss J. McKenzie, Fort Berthold, N. D,
(Calhoun Dining Hall),
Miss A. B. Falliott, Inkster, N. D.

Industrial Teacher.

Mr. N. B. McAllister, Moorhead, Minn.

OKLAHOMA TERRITORY.

ARAPAHOE AND CHEYENNE MISSIONS.

Superintendent and Missionary.

Rev. Wheeler M. Wellman, Darlington, Okla.
Mrs. Nellie J. Wellman, Darlington, Okla.

Native Assistants.

Hawkan (Arapahoe), Darlington.
Elmer Swazey (Arapahoe), Nicely.
Black Coyote (Arapahoe), Twelve-Mile District.
David Bushy (Cheyenne), Watonga.
De Forest Antelope (Cheyenne), Red Moon.
Clever Warden (Grosventre), Colony.

WASHINGTON.

S'KOKOMISH AGENCY AND NEAH BAY.

Missionary.

Rev. Myron Eells, D.D., Union City, Wash.

MONTANA.

CROW AGENCY.

Rev. J. G. Burgess, Crow Agency, Mont.
Mrs. J. G. Burgess, Crow Agency, Mont.
Rev. Ansel Chapin, Oahe, S. D.

ALASKA.

CAPE PRINCE OF WALES.

Rev. W. T. Lopp, Cape Prince of Wales, Alaska.
Mrs. W. T. Lopp, Cape Prince of Wales, Alaska.

MITLETOK.

Sokweena and wife, Mitletok, Alaska.

† Supported by the Society for the propagation of the Gospel among Indians.
‡ Supported by Native Missionary Society.

STATISTICS OF INDIAN WORK.

(Including Alaska.)

Churches	21
Church Members	1,303
Sunday-school Scholars	2,803
Contributions for benevolence and Church support	$2,418.75
Schools	6
Missionaries and Teachers—White, 49; Indian, 42	91
Pupils	311
Out-stations	34

PRINCIPAL STATIONS.

Santee Agency, Nebraska.
Oahe, South Dakota.
Standing Rock, North Dakota.
Fort Yates District, North Dakota.
Grand River District, South Dakota.
Rosebud, South Dakota.
Elbowoods, North Dakota.
Fort Berthold, North Dakota.
Darlington, Oklahoma.
S'kokomish, Washington.
Crow Agency, Montana,
Cape Prince of Wales, Alaska.

OUT-STATIONS.

1. Elizabeth Winyan Memorial Station, Cheyenne River out-station 3, about 60 miles from Agency, and on north side of Cheyenne River.
2. Plum Creek Boarding School, Cheyenne River out-station 4, about 100 miles southwest of Agency on Plum Creek.

13. Cherry Creek, Cheyenne River out-station 5, some 100 miles southwest of Agency on Cherry Creek, opposite side of river from Cheyenne River 4.
14. Touch-the-Clouds Station, Cheyenne River out-station 7, 125 miles southwest of Agency on Cheyenne River, and 20 miles from out-station 6.
15. Remington Station, Moreau River.
16. White Horse Station, Moreau River.
17. Hope Station, Moreau River.
18. Virgin Creek Station.
19. Thunder Butte, Moreau River.
20. Elkhorn Station, on Grand River, 35 miles southwest of Standing Rock Agency, 125 miles from Oahe.
21. Long Hill, or Flying-By Station, Grand River.
22. Little Oak Creek Station, 4 miles west of Grand River 1.
23. Rock Creek Station, Grand River.
24. Thunderhawk Station, Grand River.
25. Cannon Ball River.
26. Missouri River Station.
27. Burrell Station (P. O. Naper, Neb.).
28. Cedar Butte Station, 45 miles northwest of the Rosebud Agency.
29. White River, 43 miles north of Rosebud.
30. Bad Nation, 50 miles northeast of Rosebud.
31. Salt Eaters, or High Pipes, 6 miles northwest of Rosebud.
32. Red Stone, 40 miles northwest of Rosebud.
33. Two Kettles, 40 miles north of Rosebud.
34. Boarding School, 14 miles from Rosebud.
35. Cut Meat Creek.
36. Preaching Station, Bazille Creek Mission, near Santee.
37. Ponca Agency, Nebraska.
38. Ree Settlement, North Dakota.
39. Shell Creek, " "
40. Independence, " "
41. Little Missouri, " "
42. Black Lodge, Montana.
43. The Big Farm, "
44. Forty Mile Ranch, Montana.

CHINESE IN AMERICA.

California Chinese Mission.

Auxiliary to the American Missionary Association.

PRESIDENT: Rev. J. K. McLean, D.D. VICE-PRESIDENTS: Robert B. Forman, Esq., Rev. S. H. Willey, D.D., Rev. F. B. Perkins, James M. Haven, Esq., George W. Marsten, Esq.

DIRECTORS: Rev. George Mooar, D.D., Rev. Joseph Rowell, L. S. Sherman, Esq., Rev. F. B. Perkins, Rev. W. W. Scudder, Jr., Rev. Jee Gam, J. Edward Warren, Esq.

SECRETARY: Rev. W. C. Pond, D.D. TREASURER: William Johnstone, Esq.

Superintendent.

Rev. William C. Pond, D.D., San Francisco, Cal.

	Teachers.	*Chinese Teachers.*
Berkeley.	Miss Janet Mason,	Won Gow.
Fresno,	Miss Grace Kimball,	Gin Foo King.
Fruitland,	Mrs. B. H. Anderson,	
Los Angeles,	Mrs. E. M. Findlay,	T. H. Lee.
Marysville,	Miss M. A. Flint.	
Oakland,	Miss Nellie A. Zoble,	Joe Dun.
Oroville,	Miss Estelle Chase,	Quon Leong.
	Miss Blanche Reece.	
Pasadena,	Mrs. M. H. Dwight.	
Petaluma,	Mrs. E. H. Button.	
Riverside,	Mrs. Grace P. Srack,	Fong Won.
Sacramento,	Mrs. S. E. Carrington,	Fong Sing.
San Bernardino,	Mrs. E. R. Bollong.	
San Diego,	Mrs. C. M. Stetson,	Quon Seen.
San Francisco—*Central*,	Mrs. M. A. Green.	
" " "	Miss Janet G. Morrison,	Rev. Jee Gam.
" " "	Mrs. C. B. Rhodes.	
" " —*West*,	Mrs. E. A. Kelley,	Chin Quong.
Children's Mission,		Lee S. Hong.
Santa Barbara,	Mrs. H. P. Butler,	Ng. Roy.
Santa Cruz—*Chinese*,	Miss Eva L. Fikes,	Pon Fang.
" " —*Japanese*,	Miss Kate Becker.	
Ventura,	Mrs. Clare Williams.	
Vernondale,	Miss Ella Thomson.	

STATISTICS OF CHINESE WORK.

Number of Missions	21
Whole number of workers, including Superintendent	43
Number of Chinese workers	15
Number of pupils in schools	1,446
Number giving evidence of having been converted	183

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPT. 30, 1900.

RECEIPTS.

Balance on hand, Oct. 1, 1899			$871.14
Donations from Churches, Sunday-schools, Missionary Societies and Individuals		$168,096.22	
Legacies	$141,436.47		
Less credited to Reserve Legacy Account	36,794.75		
		104,641.72	
Income Sundry Funds		10,858.39	
Income, Talladega College, Erwin Fund		4,000.00	
Tuition		43,185.30	
Slater Fund, paid to Institutions		4,998.00	
			335,779.63
			$336,650.77

EXPENDITURES.

The South.

Washington, D. C., Howard University:			
Salaries, Theological Department, paid by income	$2,250.00		
Special, Theological Department	10.00		
		$2,260.00	
Washington, D. C., Lincoln Memorial Church:			
Aid in Pastor's Support		300.00	
Washington, D. C., Plymouth Church:			
Aid in Pastor's Support		300.00	
Washington, D. C., People's Congregational Church:			
Aid in Pastor's Support		96.00	
Washington, D. C., University Park Temple:			
Aid in Pastor's Support		300.00	
Cappahosic, Va., Gloucester Agr'l and Industrial School:			
General Expenses (paid as Tuition, $343.20)		354.45	
Wilmington, N. C., Gregory Institute:			
Salaries of 7 Teachers	1,611.45		
Furniture and Repairs	399.36		
General Expenses (paid as Tuition, $1,024.32)	1,250.39		
		3,261.20	
Aid in Pastor's Support		465.75	
Raleigh, N. C.:			
Aid in Support of Pastors	560.00		
Repairs	42.73		
		602.73	
Asheboro and High Point, N. C.:			
Aid in Pastor's Support		300.00	
Oaks, N. C.:			
Property Account		100.00	
Aid in Pastor's Support		200.00	
Hillsboro, N. C.:			
General Expenses (paid as Tuition, $186.92)		189.06	
McLeansville, N. C.:			
Salaries of 2 Teachers	328.00		
General Expenses	30.00		
		358.00	
Aid in Pastor's Support		420.00	
Greensboro and Brown's Summit, N. C.:			
Aid in Pastor's Support		210.00	
Pekin and Circuit, N. C.:			
Aid in Pastor's Support		194.97	
Little's Mills, Malee and Circuit, N. C.:			
Aid in Pastor's Support		297.50	
Troy, N. C.:			
General Expenses (paid as Tuition, $13.52)		30.52	
Carried forward		$10,240.18	

Brought forward			$10,240.18
Troy, Fly and Nalls, N. C.:			
Aid in Pastor's Support			561.13
Dudley, N. C.:			
Aid in Pastor's Support			360.00
Beaufort, N. C., Washburn Seminary:			
Furniture and Repairs		180.53	
General Expenses (paid as Tuition, $260.64)		330.43	
			510.96
Aid in Pastor's Support			300.00
Blowing Rock, N. C., Skyland Institute:			
Salaries of 5 Teachers		973.27	
Furniture and Repairs		706.28	
General Expenses (paid as Tuition, $138.27)		916.00	
			2,595.55
Saluda, N. C., Saluda Seminary:			
Salaries of 4 Teachers		941.37	
Furniture and Repairs		339.72	
General Expenses (paid as Tuition, $294.60)		401.25	
			1,682.34
King's Mountain, N. C., Lincoln Academy:			
Salary of Teacher		397.50	
Furniture and Repairs		115.97	
General Expenses (paid as Tuition, $254.00)		523.16	
			1,036.63
King's Mountain, N. C.:			
Church Grant			10.00
McClurd's Chapel, N. C.:			
Aid in Pastor's Support			95.00
Whittier, N. C.:			
Salaries of 2 Teachers		939.63	
General Expenses (paid as Tuition, $175.42)		88.17	
			1,027.80
Sanford and Circuit, N. C.:			
Aid in Pastor's Support			300.00
Chapel Hill, N. C.:			
General Expenses (paid as Tuition, $45.20)			45.20
Charlotte and Indian Trail, N. C.:			
Aid in Pastor's Support			475.93
Lowell and Circuit, N. C.:			
Aid in Pastor's Support			300.00
Strieby and Salem, N. C.:			
Salary of Teacher		120.00	
Repairs at Strieby		50.48	
			170.48
Aid in Pastor's Support		318.00	
Traveling Expenses		23.00	
			341.00
Enfield, N. C., Joseph K. Brick Agricultural, Industrial and Normal School:			
General Expenses (paid as Tuition, $175.79)			875.89
Special School Building		10,000.00	
" Furniture		30.00	
			10,030.00
Red Springs and Fayetteville, N. C.:			
Aid in Pastor's Support			135.00
Haywood, N. C.:			
Aid in Pastor's Support			180.00
Egypt, N. C.:			
Aid in Pastor's Support			70.00
Lockville and Circuit, N. C.:			
Aid in Pastor's Support			126.82
Nalls, N. C.:			
Salary of Teacher			60.00
Bethel, N. C.:			
Aid in Pastor's Support			240.00
Carried forward			$31,769.90

Brought forward		$31,769.90
Candor, N. C.:		
Salary of Teacher		60.00
Cedar Creek, N. C.:		
Aid in Pastor's Support		105.00
Dennysville, N. C.:		
Aid in Pastor's Support		120.00
Statesville and Shieldsville, N. C.:		
Aid in Pastor's Support		119.00
Charleston, S. C., Avery Institute:		
Salaries of 8 Teachers	1,876.90	
Furniture and Repairs	649.95	
General Expenses (paid as Tuition, $2,711.30)	1,656.32	
		4,183.17
Aid in Support of Pastors		540.00
Greenwood, S. C., Brewer Normal School:		
General Expenses (paid as Tuition, $988.60)	731.39	
Furniture and Repairs	508.06	
		1,239.45
Columbia, S. C.:		
Aid in Pastor's Support		360 00
Newberry and Pomaria, S. C.:		
Aid in Pastor's Support		180.00
Winnsboro, S. C.:		
Aid in Pastor's Support		175.00
Eastover, S. C.:		
Aid in Pastor's Support		15.00
Horrell, S. C.:		
Aid in Pastor's Support		15.00
Atlanta, Ga., Atlanta University:		
Income from Funds held in trust for Atlanta University.		432.80
Atlanta, Ga., Storrs School:		
Salaries of 7 Teachers	1,300.23	
Furniture and Repairs	913.78	
General Expenses (paid as Tuition, $2,134.71)	704.32	
		2,918.33
Macon, Ga., Ballard Normal School:		
Salaries of 13 Teachers	2,915.84	
Furniture and Repairs	787.64	
General Expenses (paid as Tuition, $2,395.46)	1,812.09	
		5,515.57
Aid in Pastor's Support	375.00	
Church Repairs	50.00	
		425.00
Savannah, Ga., Beach Institute:		
Salaries of 9 Teachers	2,595.84	
Furniture and Repairs	364.34	
General Expenses (paid as Tuition, $1,406.93)	1,324.47	
		4,284.65
Thomasville, Ga., Allen Normal and Industrial School:		
Salaries of 6 Teachers	1,656.33	
Furniture and Repairs	200.99	
General Expenses (paid as Tuition, $706.25)	1,706.63	
		3,563.95
Aid in Pastor's Support	490.00	
Rent of Mission Rooms	195.00	
		685.00
McIntosh, Ga., Dorchester Academy:		
Salaries of 5 Teachers	1,180.97	
Furniture and Repairs	1,003.60	
General Expenses (paid as Tuition, $776.67)	715.34	
		2,899.91
Aid in Pastor's Support		360.00
Cypress Slash and Taylor's Creek Ga.:		
Church Repairs	60.00	
Aid in Pastor's Support	360.00	
		420.00
Athens, Ga.:		
School Repairs		99.68
Aid in Pastor's Support		360.00
Carried forward		$60,846.41

Brought forward		$60,846.41
Marshallville Ga., Lamson School:		
Salaries of 4 Teachers	777.13	
General Expenses (paid as Tuition, $121.00)	693.81	
		1,470.94
Jefferson Co. Circuit, Ga.:		
Aid in Support of Pastors, five Churches		381.62
Emanuel Co. Circuit, Ga.:		
Aid in Support of Pastors, eight Churches		472.69
Tatnall Co. Circuit, Ga.:		
Aid in Support of Pastors, nine Churches		432.00
Woodville and Wheathill, Ga.:		
Church Repairs	36.00	
Aid in Pastor's Support	535.00	
		571.00
Marietta, Ga.:		
Salary of Teacher (paid as Tuition, $24.00)		150.00
Aid in Pastor's Support		318.34
Rutland and Circuit, Ga.:		
Church Repairs	58.00	
Aid in Pastor's Support	400.00	
		458.00
Albany, Ga.:		
Furniture and Repairs	296.98	
General Expenses (paid as Tuition, $643.90)	346.92	
		643.90
Andersonville, Ga.:		
Salary of Teacher	300.00	
General Expenses (paid as Tuition, $96.75)	244.97	
		544.97
Demorest, Ga., J. S. Green Collegiate Institute:		
For School Expenses and Property		5,000.00
Orange Park, Fla., Normal School:		
Salaries of 3 Teachers	578.50	
Furniture and Repairs	797.47	
General Expenses (paid as Tuition, $415.08)	541.79	
		1,917.76
Martin, Fla., Fessenden Academy:		
General Expenses (paid as Tuition, $54.00)		54.00
Talladega, Ala., Talladega College:		
Salaries of 22 Teachers	9,741.52	
Furniture and Repairs	1,133.12	
Agricultural Department	1,873.47	
General Expenses (paid as Tuition, $1,853.91); Income Erwin Fund, $4,000.00, applied on above accounts	3,020.70	
		15,768.81
Work Shop	329.76	
Boys' Dormitory, toward a Fund of $10,000.00	2,000.00	
Girls' Dormitory, for additional accommodations	5,000.00	
		7,329.76
Mobile, Ala., Emerson Institute:		
Furniture and Repairs	1,011.14	
General Expenses (paid as Tuition, $1,097.25)	568.17	
		1,579.31
Aid in Pastor's Support		360.00
Athens, Ala., Trinity School:		
Salaries of 3 Teachers	663.44	
Furniture and Repairs	474.22	
General Expenses (paid as Tuition, $298.45)	759.74	
		1,897.40
Aid in Pastor's Support		153.96
Marion, Ala., Lincoln Normal School:		
Furniture and Repairs	160.41	
General Expenses (paid as Tuition, $617.47)	588.41	
		748.82
Aid in Pastor's Support		245.00
Selma, Ala.:		
General Expenses		63.40
Aid in Pastor's Support		300.00
Ironaton, Ala.:		
Aid in Pastor's Support		115.00
Carried forward		$102,823.29

Brought forward			$101,823.09
Jenifer, Ala.:			
Aid in Pastor's Support			179.75
Childersburg, Ala.:			
Aid in Pastor's Support			265.50
Anniston, Ala.:			
Aid in Pastor's Support			300.00
Birmingham, Ala.:			
Aid in Pastor's Support			480.00
New Decatur, Ala.:			
Aid in Pastor's Support			25.00
Cotton Valley, Ala.:			
Salaries of 5 Teachers		1,452.36	
General Expenses (paid as Tuition, $20.25)		210.50	
			1,662.86
Tuskegee, Ala.:			
Salary of Teacher, Special			270.00
Nat, Ala., Green Academy:			
Salaries of 4 Teachers		1,200.76	
Furniture and Repairs		174.72	
General Expenses (paid as Tuition, $264.54)		529.94	
			1,905.42
Nat, Ala., and Soddy, Tenn.:			
Aid in Pastor's Support			285.00
Montgomery, Ala.:			
Aid in Pastor's Support			310.00
Kymulga, Ala.:			
Aid in Pastor s Support			100.00
Lawson and Cove, Ala.:			
Aid in Pastor's Support			75.00
Brewton, Ala.:			
Aid in Pastor's Support			325.00
Shelby, Ala.:			
Aid in Pastor's Support			360.00
Gadsden and Fort Payne, Ala.:			
Aid in Pastor's Support			300.00
La Pine, Ala.:			
Aid in Pastor's Support			300.00
Florence, Ala., Carpenter High School:			
Salary of Teacher		203.00	
General Expenses (paid as Tuition, $289.98)		86.98	
			289.98
Aid in Pastor's Support			300.00
Joppa, Ala., Normal and Collegiate Institute:			
School Building (paid by Insurance Fund, $2,234.92)		154.27	
Furniture		150.00	
			304.27
Nashville, Tenn., Fisk University:			
Salaries of President and 17 Teachers		10,022.68	
Dormitory and School Furniture		4,000.87	
General Expenses (paid as Tuition, $6,532.99)		6,714.98	
			20,738.53
Nashville, Tenn., Howard Church:			
Church Repairs		110.50	
Aid in Pastor's Support		460.00	
			570.50
Goodlettsville, Tenn.:			
Aid in Pastor's Support			170.00
Memphis, Tenn., Le Moyne Institute:			
Salaries of 14 Teachers		3,614.80	
Furniture and Repairs		644.52	
General Expenses (paid as Tuition, $4,775.70)		3,137.15	
			7,396.47
Carried forward			$138,736.37

Brought forward			$138,736.37
Jonesboro, Tenn., Warner Institute:			
Salary of Teacher		285.00	
General Expenses		83.37	
			368.37
Aid in Pastor's Support			120.00
Knoxville, Tenn., Slater Training School:			
Furniture and Repairs		548.55	
General Expenses (paid as Tuition, $466.10)		364.10	
			912.65
Aid in Pastor's Support		270.00	
Church Repairs		12.50	
			282.50
Grand View, Tenn., Normal School:			
Salaries of 6 Teachers		1,903.45	
Furniture and Repairs		402.45	
General Expenses (paid as Tuition, $435.24)		866.30	
			3,172.20
Pleasant Hill, Tenn., Academy:			
Salaries of 10 Teachers		2,843.70	
Furniture and Repairs		290.48	
General Expenses (paid as Tuition, $809.99)		2,087.39	
			5,221.57
Aid in Pastor's Support			350.00
Deer Lodge and Circuit, Tenn.:			
Aid in Pastor's Support		600.00	
Traveling Expenses		20.00	
			620.00
Robbins and Oakdale, Tenn.:			
Aid in Pastor's Support		600.00	
General Expenses		12.10	
			612.10
Jellico, Tenn.:			
Aid in Pastor's Support		600.00	
Repairs		275.00	
			875.00
Crossville and Pomona, Tenn.:			
Aid in Pastor's Support			598.00
Cumberland Gap, Tenn., and Corbin, Ky.:			
Aid in Pastor's Support			644.00
Bon Air and Rock House, Tenn.:			
Aid in Pastor's Support			512.00
Harriman, Tenn.:			
Special			6.75
Big Creek Gap, Tenn.:			
Salaries of Teachers		925.68	
General Expenses (paid as Tuition, $574.15)		569.72	
			1,495.40
Westel, Pine City and Circuit, Tenn.:			
Aid in Pastor's Support			600.00
Pleasant View, Tenn.:			
Salary of Teacher			75.00
Aid in Pastor's Support			297.00
Helenwood, Glen Mary and Lantana, Tenn.:			
Aid in Pastor's Support			238.00
Heatherly, Tenn.:			
Special			30.00
Pine Mountain, Tenn.:			
Salary of Teacher			30.00
Williamsburg, Ky., Academy:			
Salaries of 9 Teachers		2,703.22	
Furniture and Repairs		320.31	
General Expenses (paid as Tuition, $1,140.10)		1,579.25	
			4,602.78
Aid in Pastor's Support			249.96
Evangelistic Work in the Mountains			17.62
Lexington, Ky., Chandler Normal School:			
Salaries of 6 Teachers		1,188.00	
Furniture and Repairs		320.85	
General Expenses (paid as Tuition, $1,245.30)		2,437.64	
			3,946.49
Aid in Pastor's Support			480.00
Carried forward			$165,093.76

Brought forward		$165,093.76
Louisville, Ky.:		
Aid in Pastor's Support		360.00
Berea, Ky., Berea College:		
Income from Funds held in Trust for Berea College		219.45
Combs, Gray Hawk and Pine Grove, Ky.:		
Aid in Pastor's Support		155.00
Campton, Tolliver and Bethel, Ky.:		
Aid in Pastor's Support	600.00	
Special	10.00	
		610.00
Corbin, Ky.:		
Aid in Pastor's Support		100.00
Carpenter, Marsh Creek and Circuit, Ky.:		
Aid in Pastor's Support		600.00
Sander's Creek and Circuit, Ky.:		
Aid in Pastor's Support		180.00
Woodbine, Ky.:		
Aid in Pastor's Support	80.00	
Church Repairs	8.25	
		88.25
Evarts, Ky., Black Mountain Academy:		
Salaries of 2 Teachers	400.00	
General Expenses	121.82	
		521.82
Helena, Ark.:		
General Expenses (paid as Tuition, $401.25)		463.75
Little Rock, Ark.:		
Aid in Pastor's Support		120.00
Guthrie, Oklahoma Terr.:		
Aid in Pastor's Support		300.00
Oklahoma City, Oklahoma Terr.:		
Aid in Pastor's Support		300.00
Tougaloo, Miss., Tougaloo University:		
Salaries of President and 18 Teachers	7,902.09	
Furniture and Repairs	1,831.99	
Agricultural Department	2,082.12	
General Expenses, Boarding and School Departments (paid as Tuition, $883.42); Slater Fund, Industrial Department, applied on above accounts, $3,000	1,832.60	
		13,648.80
New Building, for Religious and other gatherings at Tougaloo U		8,000.00
Meridian, Miss., Lincoln School:		
Salary of Teacher	372.05	
Furniture and Repairs	280.95	
General Expenses (paid as Tuition, $788.16)	608.77	
		1,261.77
Aid in Pastor's Support		323.61
Moorhead, Miss., Almeda Gardner School:		
Salary of Teacher	248.61	
Furniture and Repairs	681.53	
General Expenses (paid as Tuition, $277.40)	437.88	
		1,368.02
Minister's Traveling and Incidental Expenses		29.45
New Orleans, La., Straight University:		
Salaries of President and 15 Teachers	8,430.44	
Furniture and Repairs	1,198.13	
General Expenses (paid as Tuition, $3,755.02); Slater Fund, Industrial Department, applied on above accounts, $1,998	3,391.69	
		13,020.26
New Orleans, La., Central Church:		
Aid in Pastor's Support		240.00
New Orleans, La., Morris Brown Church:		
Aid in Pastor's Support		120.00
New Orleans, La., Spain Street Church:		
Aid in Pastor's Support	300.00	
Repairs	150.00	
		450.00
Carried forward		$207,573.94

Brought forward			$207,573.94
Thibodeaux and Lockport, La.:			
Aid in Pastor's Support			405.00
New Iberia, La.:			
Aid in Pastor's Support			337.90
Belle Place, La.:			
Aid in Pastor's Support			300.00
Hammond, La.:			
Aid in Pastor's Support			280.00
Abbeville, La.:			
Aid in Pastor's Support			300.00
Roseland, La.:			
Aid in Pastor's Support			300.00
Tensas Parish, La.:			
General Expenses			125.50
Schriever, La.:			
Aid in Pastor's Support			300.00
Lake Charles, La.:			
Aid in Pastor's Support			480.00
Austin, Tex., Tillotson College:			
Salaries of President and 12 Teachers	4,619.61		
Furniture and Repairs	1,759.61		
General Expenses of Boarding Department (paid as Tuition, $759.10)	1,503.02		
			7,882.24
Helena and Goliad, Tex.:			
Aid in Pastor's Support			300.00
Corpus Christi, Tex.:			
Aid in Pastor's Support			360.00
Paris, Tex.:			
Aid in Pastor's Support			300.00
Dallas, Tex.:			
Aid in Pastor's Support			161.00
Dodd, Roxton and Circuit, Tex.:			
Aid in Pastor's Support	200.00		
Repairs	25.00		
			225.00
Davis, Tex.:			
Aid in Pastor's Support			120.00
Field Missionary:			
Salary and Traveling Expenses			2,134.99
Mountain Missionary:			
Salary and Traveling Expenses			569.28
Insurance			10,500.00
Traveling Expenses	2,170.51		
Jubilee Singers' Traveling Expenses, etc	211.75		
Special Income	223.74		
" Donations	50.43		
Expressage, Telegrams, etc	815.25		
	3,471.68		
Rebate	24.34		
		3,447.34	
			236,402.19
Porto Rico, W. I.			
Santurce, San Juan:			
Salaries of 5 Teachers	1,445.56		
Furniture and Repairs	549.60		
General Expenses (paid as Tuition, $240.60)	760.93		
		2,756.09	
Lares:			
Salaries of 3 Teachers	552.25		
Furniture and Repairs	402.57		
General Expenses (paid as Tuition, $272.40)	592.37		
		1,547.19	
Fajardo and Humacao:			
Salary, Trav. Exp. of Missionary and Incidentals		1,378.32	
			5,681.60
			242,083.79
Carried forward			$242,083.79

Brought forward			$242,083.79
The Chinese.			
Salaries of Superintendent and Teachers		7,979.28	
Rent of Mission Buildings		1,623.50	
Special for Chinese Women		973.75	
Mission Building		2,802.50	
			13,379.03
The Indians.			
Santee Agency, Neb., Santee Normal Training School:			
Salaries of Superintendent and Missionaries	5,457.55		
Salaries of Native Missionaries	900.21		
Furniture and Repairs	614.90		
General Expenses of Boarding and Industrial Departments, including Upper Ponca Station	6,826.37		
Artesian Well	424.63		
		14,223.66	
Oahe, Cheyenne, White and Moreau River Agencies:			
Salaries of Superintendent, Missionaries and Native Helpers, etc.	2,800.92		
Furniture and Repairs	391.84		
General Expenses of Oahe School	1,140.55		
		4,393.31	
Grand River Agencies:			
Salaries of Missionaries	806.66		
Repairs	75.00		
		881.66	
Standing Rock, N. D., Monroe Station:			
Salaries and Expenses of Missionary and Assistants	2,093.60		
Thunderhawk Station, Special	223.00		
Oak Creek Station, Special	59.71		
		2,376.31	
Port Berthold, N. D.:			
Salaries of Superintendent and Missionaries	2,883.29		
Furniture and Repairs	466.14		
General Expenses	2,074.82		
		5,424.25	
S'kokomish Mission:			
Aid in Pastor's Support		600.00	
Insurance Fund:			
For Dakota Missions		1,000.00	
Rosebud, S. D., Mission:			
Salaries of Superintendent and Assistants, and Expenses	1,981.14		
Furniture and Repairs	100.86		
		2,082.00	
Publication Fund		201.28	
Darlington, Okla.:			
Salaries of Missionaries and Expenses	517.50		
Special, set out	800.00		
		1,317.50	
Crow Agency, Montana:			
Salaries of Missionaries		1,000.00	
Alaska Mission:			
Special Donations		1,275.65	
Traveling Expenses		278.17	
			35,053.79
Foreign Missions.			
Superintendent, Missionaries, etc., for Mission in Africa, (Income paid to A. B. C. F. M.)			4,076.56

COST OF COMMUNICATING INFORMATION.

Publications.			
American Missionary Magazine, including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc.	2,498.14		
Less Amount Received from Subscribers,	304.14		
		2,194.00	
Annual Reports, 1,000		315.00	
Life Certificates		26.35	
Clerk Hire		780.00	
Pamphlets, Circulars, etc.	2,479.81		
Less amount received from sale of Leaflets	4.61		
		2,475.20	
Press Editor		450.48	
Binghamton Evening Herald, 3,500, and postage		110.09	
		6,351.12	
Carried forward		$6,351.12	$294,593.17

Brought forward		$6,351.12	$294,593.17
Agencies.			
WOMAN'S BUREAU:			
Miss D. E. Emerson, Secretary	1,200.00		
Traveling Expenses	78.53		
Clerk Hire	396.00		
		1,674.53	
EASTERN DISTRICT:			
Rev. G. H. Gutterson, District Secretary	3,000.00		
" " " Traveling Expenses	754.28		
Expenses of Missionaries, Collecting	109.14		
Mrs. I. V. Woodbury, Field Assistant—Salary	750.00		
" " " Traveling Expenses	128.86		
Clerk Hire	624.00		
Rent and Heating of Rooms	447.64		
Pamphlets, Printing, etc.	363.53		
		6,177.45	
CENTRAL DISTRICT:			
Rev. C. J. Ryder in charge, Traveling Expenses	241.91		
Missionaries, Traveling Expenses, etc.	213.21		
		455.12	
INTERIOR DISTRICT:			
Rev. C. J. Ryder in charge, Traveling Expenses	157.85		
Missionaries, Traveling Expenses, etc.	195.33		
		353.18	
WESTERN DISTRICT:			
Rev. J. E. Roy, District Secretary	2,500.00		
" " " Traveling Expenses	348.69		
Missionary, Traveling and Collecting Expenses	392.46		
Clerk Hire	625.00		
Rent and Heating of Rooms	343.44		
Pamphlets, Printing, Stationery, etc.	522.37		
		4,731.96	
			13,392.24
			19,743.36
Administration.			
DEPARTMENT OF CORRESPONDENCE:			
Rev. A. F. Beard, Corresponding Secretary	3,750.00		
Rev. F. P. Woodbury, Corresponding Secretary	3,750.00		
Rev. C. J. Ryder, Corresponding Secretary	3,750.00		
Clerks for Secretaries	1,675.00		
		12,925.00	
TREASURER'S DEPARTMENT:			
H. W. Hubbard, Treasurer	3,000.00		
Clerks for Treasurer	1,803.50		
		4,803.50	
Miscellaneous.			
Rent	2,810.00		
Office Help	481.50		
Books and Stationery	375.44		
Clerk Hire	950.50		
Rent of Safe Deposit Box	25.00		
Furniture	119.35		
Postage	506.40		
Traveling Expenses	756.07		
Services Certified Public Accountant	100.00		
Treasurer's Bond	35.00		
Expressage, Telegrams, etc.	703.46		
		6,862.72	
		24,591.22	
Less Expenses paid from Daniel Hand Fund for its Administration		5,000.00	
			19,591.22
Annual Meeting			476.60
Wills and Estates			97.00
Interest			469.52
Amounts refunded, sent to Treasurer by mistake			78.00
			335,048.87
Credit Balance, Sept. 30, 1900			1,601.90
			336,650.77

DANIEL HAND FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance in hand, October 1, 1899		$19,194.33	
Income Collected, 1899-1900		62,499.22	
			$81,693.55
PAYMENTS.			
Cappahosic, Va., Gloucester Agric'l and Industrial School:			
Teachers (6)	2,889.79		
Furniture and Repairs	651.61		
		3,541.40	
Wilmington, N. C., Gregory Institute:			
Teachers (4)		1,415.37	
Hillsboro, N. C.:			
Teachers (2)		697.96	
Troy, N. C.:			
Teachers (2)		755.98	
Beaufort, N. C., Washburn Seminary:			
Teachers (6)		2,174.49	
King's Mountain, N. C., Lincoln Academy:			
Teachers (7)	1,439.88		
Student Aid	100.00		
		1,539.88	
Enfield, N. C., Joseph K. Brick Agricultural, Industrial and Normal School:			
Teachers (9)	4,897.53		
Furniture and Repairs	779.13		
	5,676.66		
Rebate	1,000.00		
		4,676.66	
Cedar Cliff, N. C.:			
Teachers (2)		300.00	
Chapel Hill, N. C.:			
Teachers (2)		715.00	
Dudley, N. C.:			
Teacher		70.00	
Lowell, N. C.:			
Teacher		80.00	
Asheboro and High Point, N. C.:			
Teacher		120.00	
Pekin, N. C.:			
Teacher		60.00	
Malee, N. C.:			
Teacher		45.00	
Brown's Summit, N. C.:			
Teacher		40.00	
Little's Mills, N. C.:			
Teacher		45.00	
Charleston, S. C., Avery Institute:			
Teachers (2)		1,250.00	
Greenwood, S. C., Brewer Normal School:			
Teachers (9)	3,280.40		
Student Aid	400.00		
		3,680.40	
Macon, Ga., Ballard Normal School:			
Teacher		750.00	
McIntosh, Ga., Dorchester Academy:			
Teachers (8)	3,063.26		
Student Aid	500.00		
		3,563.26	
Athens, Ga., Knox Institute:			
Teachers (8)		1,181.48	
Carried forward			$26,701.88

Brought forward			$26,701.88
Albany, Ga., Hand Normal School:			
Teachers (7)	2,142.49		
Building	1,599.00		
		3,741.49	
Andersonville, Ga.:			
Teachers (2)		261.20	
Atlanta, Ga., Storrs School:			
General Expenses of School and Teachers	939.27		
Student Aid	25.00		
		964.27	
Cypress Slash, Ga.:			
Teacher		100.00	
Savannah, Ga., Beach Institute:			
Teacher		216.14	
Thomasville, Ga., Allen Normal School:			
Teachers (2)	373.00		
Student Aid	225.00		
		598.00	
Hagan, Ga.:			
Teacher		90.00	
Rutland, Ga.:			
Teacher		120.00	
Marshallville, Ga.:			
Student Aid		50.00	
Alford, Ga.:			
Teacher		75.00	
Riggton, Ga.:			
Teacher		45.00	
Martin, Fla., Fessenden Academy:			
Teachers (3)	633.67		
Repairs	332 75		
		966.42	
Orange Park, Fla., Normal School:			
Teachers (5)	2,891.89		
Student Aid	70.00		
		2,961.89	
Pomona, Fla.:			
Teacher		78.85	
Talladega, Ala.:			
Teachers (2)	1,109.15		
Student Aid	2,000.00		
		3,109.15	
Mobile, Ala., Emerson Institute:			
Teachers (6)		1,856.47	
Athens, Ala., Trinity School:			
Teachers (3)		1,043.60	
Florence, Ala., Carpenter High School:			
Teacher		295.07	
Marion, Ala., Lincoln Normal School:			
Teachers (7)	2,198.73		
Student Aid	45.00		
		2,243.73	
Kowaliga, Ala.:			
Teachers (2)		567.00	
Nashville, Tenn.:			
Teacher	324.79		
Student Aid	2,000.00		
		2,324.79	
Memphis, Tenn., Le Moyne Institute:			
Teacher		1,200.00	
Knoxville, Tenn., Slater Training School:			
Teachers (7)		2,129.75	
Lexington, Ky., Chandler Normal School:			
Teachers (3)		904.48	
Carried forward			$52,644.18

Brought forward			$52,644.18
Tougaloo, Miss.:			
Teachers (4)		1,476.35	
Student Aid		2,000.00	
			3,476.35
Meridian, Miss., Lincoln School:			
Teachers (5)			2,224.64
Moorhead, Miss., Almeda Gardner School:			
Teachers (4)		1,456.56	
Student Aid		50.00	
			1,506.56
New Orleans, La.:			
Teachers (6)		1,778.99	
Student Aid		1,000.00	
			2,778.99
Austin, Tex.:			
Teacher		290.47	
Student Aid		800.00	
			1,090.47
Helena, Ark.:			
Teachers (4)			1,028.40
Rent of Safe Deposit Box			110.00
Appraisals on Loans			50.00
Administration Expenses			5,000.00
			69,899.59
Balance on hand and appropriated			11,793.96
			$81,693.55

ENDOWMENT FUND FOR STRAIGHT UNIVERSITY.

Estate of Seymour Straight, deceased	$354.10

SUMMARY OF RECEIPTS FOR THE WORK OF THE YEAR.

For Current Work	$335,779.63	
Income from Daniel Hand Fund	62,499.22	
Endowment Fund for Straight University	354.10	
		$398,632.95

RESERVE LEGACY ACCOUNT.

Balance, October 1, 1899		$8,730.06	
Amount credited on the year		79,794.75	
			$88,524.81
Amount transferred to Receipts		43,000.00	
Balance from 1898-1899	$8,730.06		
" " 1899-1900	36,794.75		
		45,524.81	
			88,524.81

NOTE BY THE TREASURER.

At a recent conference of the Treasurers of the American Board of Commissioners for Foreign Missions, the Congregational Home Missionary Society, and the American Missionary Association, a plan was arranged by which the annual reports of receipts and expenditures of the three societies should be made uniform, so far as the conditions in each of the three societies permit.

REPORT OF AUDITORS.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the year ending September 30th, 1900, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all Bonds and other securities held by the Association, and find the same to agree with the records in the books and balance sheet of the same date.

The Treasurer's Bond was submitted to us and found to be in order.

EDWIN H. BAKER,
JOHN E. LEECH,
Auditors.

New York, Oct. 16th, 1900.

MR. EDWIN H. BAKER,
MR. JOHN E. LEECH, } AUDITORS.

New York, October 15th, 1900.

GENTLEMEN:

In accordance with your instructions, I have made an audit of the accounts of the Treasurer of the American Missionary Association for the year ending September 30th, 1900, and hereby report that I have found the same correct and properly vouched; the same system and methods in every part of the wotk, which were commended in the report I made in detail to the Auditors last year, are still employed.

I proved the footings of the Cash Book, both sides, compared the canceled checks with the entries in the books, using them as vouchers for the payments; I compared the totals in the Cash Book with the entries in the monthly reports, including those of the receipts as published in the *American Missionary*.

I have obtained, from the several banks and trust companies, certificates of balances to the credit of the Association, and found the same, in each instance, to agree with the books of the Treasurer.

I verified the postings in the general ledger and the amounts in the trial balance sheet; I assisted in the examination of the securities of the Association, verifying the statement of the resources appearing in the general balance sheet.

I find the balance of $730.76, which represents the excess of current receipts over the payments during the year, and added to the balance of the previous year, $871.14, makes a total of $1,601.90 to the credit of this account.

Respectfully submitted,
FREDERICK C. MANVEL.
Auditor,
Certified Public Accountant of the State of New York.

SUMMARY OF RECEIPTS DURING THE YEAR 1899-1900.

Maine:		
Donations	$3,965.98	
Estates	1,500.00	$5,465.98
New Hampshire:		
Donations	4,567.84	
Estates	11,211.28	15,779.12
Vermont:		
Donations	4,960.99	
Estates	6,047.37	11,008.36
Massachusetts:		
Donations	44,402.82	
Estates	39,147.24	83,550.06
Rhode Island:		
Donations	2,629.67	
Estates	1,810.00	4,439.67
Connecticut:		
Donations	21,884.04	
Estates	28,375.48	50,259.52
New York:		
Donations	27,380.92	
Estates	2,083.90	29,464.82
New Jersey:		
Donations		2,796.40
Pennsylvania:		
Donations	1,069.97	
Estates	1,000.00	2,069.97
Maryland:		
Donations	46.47	
Estates	7,900.14	7,946.61
District of Columbia:		
Donations		490.44
Ohio:		
Donations	8,206.08	
Estates	355.02	8,561.10
Indiana:		
Donations		110.60
Michigan:		
Donations	3,002.52	
Estates	1,689.60	4,692.12
Illinois:		
Donations	8,415.93	
Estates	1,311.33	9,727.26
Wisconsin:		
Donations	2,046.41	
Estates	1,866.66	3,913.07
Iowa:		
Donations	13,699.73	
Estates	243.70	13,943.43
Minnesota:		
Donations	2,337.40	
Estates	100.00	2,437.40
Kansas:		
Donations		618.62
Nebraska:		
Donations		808.72
California:		
Donations		9,472.52
Oregon:		
Donations		178.86
Missouri:		
Donations		1,722.95
Colorado:		
Donations		258.42
North Dakota:		
Donations		271.43
South Dakota:		
Donations		407.89
Wyoming:		
Donations		50.00
Montana:		
Donations		28.10
Washington:		
Donations		267.75
Idaho:		
Donations		11.25
Utah:		
Donations		12.15
Oklahoma:		
Donations		10.35
Indian Territory:		
Donations		5.85
Arizona:		
Donations		6.00
Virginia:		
Donations		39.95
West Virginia:		
Donations		1.00
North Carolina:		
Donations		189.70
South Carolina:		
Donations		8.70
Georgia:		
Donations		91.00
Alabama:		
Donations		262.77
Mississippi:		
Donations		57.57
Tennessee:		
Donations		621.09
Louisiana:		
Donations		195.06
Arkansas:		
Donations		91.06
Kentucky:		
Donations		90.77
Texas:		
Donations		37.44
Florida:		
Donations		138.64
Miscellaneous:		
Donations		1.00
Foreign:		
Donations		124.90
Tuition		43,185.30
Slater Fund		4,998.00
Income:		
African Mission	4,076.56	
Fisk University	236.00	
Talladega College	5,620.64	
Straight University	631.76	
Tougaloo University	41.32	
Atlanta University	432.80	
Howard University	2,119.25	
Memphis, Tenn.	492.08	
Berea College	219.45	
General Endowment	704.09	
O. P. Atterbury Endowment Fund	223.74	
Saluda, N. C.	54.00	
Wilmington, N. C.	8.70	
		14,858.39
		$335,779.63

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(ORGANIZED SEPTEMBER 3d, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	*$334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	275,101 48	345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	$297,584 45	$510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89 {Daniel Hand Fund.}		1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90
50.	1895-96	340,798 65	409,879 09
50.	1895-96 {Daniel Hand Fund.}		305,025 00
51.	1896-97	329,440 04	401,371 08
51.	1896-97 {Daniel Hand Fund.}		500 00
52.	1897-98	327,487 34	396,171 53
53.	1898-99	296,976 82	370,963 44
	1898-99 {Daniel Hand Fund.}		95,000 00
54.	1899-00	335,779 63	398,632 95

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16 : 15.
1849	Boston, Mass	Rev. David Thurston	Matt. 3 : 10
1850	Rochester, N. Y.	Rev. Charles B. Boynton	Matt. 10 : 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20 : 21.
1852	Bangor, Me	Rev. James B. Walker	1 John 4 . 20.
1853	Worcester, Mass	Prof. Henry E. Peck	1 Cor. 9 : 22.
1854	Bradford, Vt	Rev. Silas McKeen	Rev. 6 : 2.
1855	Chicago, Ill	Rev. James A. Thome	Acts 17 : 22, 23.
1856	Fulton, N. Y.	Rev. William W. Patton	Matt. 5 : 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16 : 15, 16.
1858	Worcester, Mass.	Rev. Stephen Thurston	Luke 2 : 14.
1859	Chicago, Ill.	Rev. G. B. Cheever, D.D.	Isaiah 62 : 1, 10.
1860	Syracuse, N. Y.	Rev. John Morgan, D.D.	Matt. 28 : 18-20.
1861	Norwich, Conn.	Rev. C. B. Boynton, D.D.	Luke 4 : 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2 : 7.
1863	Hopkinton, Mass.	Rev. J. Blanchard	Rev. 6 : 2.
1864	New Haven, Conn.	Rev. J. P. Thompson, D.D.	Rom. 16 : 25-27.
1865	Brooklyn, N. Y.	Rev. E. N. Kirk, D.D.	Acts 17 . 26.
1866	Galesburg, Ill.	Rev. H. M. Storrs, D.D.	Luke 13 : 18, 19.
1867	Homer, N. Y.	Rev. E. B. Webb, D.D.	Matt. 28 : 18, 19.
1868	Springfield, Mass.	Rev. John Todd, D.D.	Psalm 68 : 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3 : 10.
1870	Lawrence, Mass.	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn.	Rev. H. M. Scudder, D.D.	John 8 . 32.
1872	Racine, Wis.	Rev. E. P. Goodwin	Luke 16 : 8.
1873	Newark, N. J.	Rev. W. M. Taylor, D.D.	Luke 10 : 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D.	Acts 17 : 26, 27.
1875	Middletown, Conn.	Rev. W. M. Barbour, D.D.,	1 Cor. 13 : 8.
1876	Fitchburg, Mass.	Rev. N. J. Burton, D.D.	Psalm 126 : 6.
1877	Syracuse, N. Y.	Rev. F. A. Noble, D.D.	Eph. 4 : 25.
1878	Taunton, Mass.	Rev. S. E. Herrick, D.D.	1 Peter 2 : 9.
1879	Chicago, Ill.	Rev. R. S. Storrs, D.D.	Psalm 118 : 23.
1880	Norwich, Conn.	Rev. Alex. McKenzie, D.D.	Ex. 2 : 9.
1881	Worcester, Mass.	Prof. C. D. Hartranft	Matt. 26 : 27.
1882	Cleveland, Ohio,	Rev. C. L. Goodell, D.D.	Matt. 28 : 18.
1883	Brooklyn, N. Y.	Rev. J. L. Withrow, D.D.	Luke 9 : 24.
1884	Salem, Mass.	Rev. George L. Walker, D.D,	Eph. 2 : 14.
1885	Madison, Wis	Rev. Reuen Thomas, Ph. D.	Jer. 18 : 1.
1886	New Haven, Conn.	Rev. Alex. McKenzie, D.D.	Matt. 25 : 34-36
1887	Portland, Me	Rev. A. J. F. Behrends, D.D.	Jude 1 : 3.
1888	Providence, R. I.	Rev. Arthur Little, D.D.	Isaiah 6 : 1-8.
1889	Chicago, Ill.	Rev. R. R. Meredith, D.D.	Isaiah 42 : 1-4.
1890	Northampton, Mass.	Rev. F.W. Gunsaulus, D.D.	1 Peter 5 : 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D.	Isaiah 14 : 32.
1892	Hartford, Conn.	Rev. A. H. Bradford, D.D.	Matt. 10 : 7.
1893	Elgin, Ill.	Rev. Nehemiah Boynton, D.D	2 Kings 2 : 9.
1894	Lowell, Mass.	Rev. Chas. H. Richards, D.D.	Job. 7 : 17.
1895	Detroit, Mich.	Rev. Wm. Hayes Ward, D.D.	Psalm 45 : 16.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1896	Boston Mass.	Rev. Lyman Abbott, D.D.	Matt. 23 : 8.
1897	Minneapolis, Minn.	Rev. J. W. Cooper, D.D.	John 3 : 7.
1898	Concord, N. H.	Rev. G. A. Gordon, D.D.	Gal. 4 : 26,
1899	Binghamton, N. Y.	Rev. C. H. Patton D.D.	Col. 3 : 11.
1900	Springfield, Mass.	Rev. N. D. Hillis, D.D.,	Ps. 145:13; Mark 16:15; Rom. 14:2.

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		*Death or Resignation.*
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm. M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.,	1898
1898	Rev. F. A. Noble, D.D.,	

Vice-Presidents.

Election.		*Death or Resignation.*
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878

Election.		*Death or Resignation.*
1864	E. N. Kirk, D.D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1869
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D. D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lew's Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.,	1898
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878

Election.		*Death or Resignation.*
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.,	
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq.,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Willcox, D.D.,	1883
1880	G. B. Willcox, D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie, D.D.,	
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	1899
1894	Washington Gladden, D.D.,	
1898	C. L. Mead, Esq.,	1899
1899	Rev. George C. Adams, D.D.,	1900
1899	William H. Strong, Esq.,	
1900	J. W. Cooper, D.D.	

Honorary Secretary.

1895	M. E. Strieby, D.D.,	1899

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.,	
1890	Frank P. Woodbury, D.D.,	
1895	C. J. Ryder, D.D.,	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Recording Secretaries.

1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward, Esq.,	1854
1854	Rev. Henry Belden,	1875

Election.		*Death or Resignation.*
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.	1899
1899	H. A. Hazen, D.D.,	1900
1900	Rev. E. C. Webster.	

Treasurers.

1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	

Assistant Treasurers.

1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.	1879

Auditors.

1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.,	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.,	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	1897
1896	D. C. Tiebout,	1898
1897	Charles Newton Schenck,	1899
1898	Edwin H. Baker,	
1899	John E. Leech.	

Election.		*Death or Resignation.*
	Executive Committee.	
1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowry,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.,	1897
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877

Election.		Death or Resignation.
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq., ,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.,	1898
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.,	1896
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.,	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.,	1898
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.,	1900
1888	A. J. Lyman, D.D.,	
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	1897
1891	Charles P. Peirce, Esq.,	1900
1892	L. C. Warner, M.D.,	
1892	Nehemiah Boynton, D.D.,	
1892	Elijah Horr, D.D.,	
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	1899
1896	Rev. Edward S. Tead,	
1896	Frank M. Brooks, Esq.,	
1897	Rev. L. Pratt, D.D.,	
1898	Clarence Kenyon, Esq.,	
1898	Willis D. Thompson, Esq.,	
1898	Henry R. Wilson, Esq.,	
1899	Truman J. Backus, LL.D.,	
1900	W. W. McLane, D.D.	
1900	Philip S. Moxom, D.D.	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Adams, Charles E., Salem, Mass.
Adams, Miss Lizzie M., Suffield, Conn.

Barden, Miss Mary E. C., Brooklyn, N. Y.
Barnum, Mrs. E. C., Naugatuck, Conn.
Benedict, Miss Lydia, Brooklyn, N. Y.
Berwick, Miss Emma Louise, New York, N. Y.
Blaikie, Thomas B., Somerville, Mass.
Boulger, J. R., New York N. Y.
Brackenridge, James S., Brooklyn, N. Y.
Bush, Marion S., North Brookfield, Mass.

Carleton, Mrs. Mary Louise Herbert, Boston, Mass.
Chamberlain, Sarah P., Salem, Mass.
Chase, Mrs. O. P., Binghamton, N. Y.
Clinton, A. D., Chicago, Ill.
Cooper, Rev. S. B., Boylston Center, Mass.

Dalton, Mrs. Catherine E., Hampton Falls, N. H.
Daniels, Mrs. F. G., Oxford, Mass.
Day, George, Brooklyn, N. Y.
Dill, Matthew T., Prescott, Wis.
Donaldson, Mrs. Mary S., Webster City, Iowa.
Donkin, Mrs. Mary W., North Falmouth, Mass.
Dyer, Rev. Edward O., Sharon, Conn.

Eager, Edwin D., New York, N. Y.

Fellows, Allen, Shelburne, Mass.
Fiske, Rev. Daniel T., D.D., Newburyport, Mass.
Foster, Henry C., New York, N. Y.
Fox, Rev. Paul, Oberlin, Ohio.
Fraser, Dea. Charles E., Plainfield, Ill.
Fulcher, E. M., Evanston, Ill.

Gibbs, Mrs. Mary, Foxborough, Mass.
Gerould, Mary C., Fall River, Mass.
Goodhue, Lettie W., Hancock, N. H.
Goodyear, Mrs E. B., Naugatuck, Conn.
Grisbrook, Rev. Edward O., South Deerfield, Mass.
Griswold, Fred. D., Bantam, Conn.
Guild, Mrs. Elizabeth C., Buckland, Mass.
Guild, Rev. Roy B., Chicago, Ill.

Hancock, Mrs. F. W., Naugatuck, Conn.
Haelig, Miss Julia, Bound Brook, N. J.
Harding, Mrs. Frank, Middletown, N. Y.
Harley, Peter S., New York, N. Y.
Harriman, Mrs. H. M., Raymond, N. H.
Harrington, Mabel, Medina, Ohio.
Harris, Alice S., Fitchburg, Mass.
Hartshorn, William H., Somerville, Mass.
Hathaway, Mrs. Mary E., North Dighton, Mass.
Hattin, Mrs. Caroline M., Mount Hope, Conn.
Haviland, Dea. Joseph D., Norwich, Conn.
Herrick, Dea. A. D. L., Chester, Vt.
Hilbert, Josie E., Fitchburg, Mass.
Hoff, Sherman, Medina, Ohio.
Hoppin, William P., Northfield, Minn.
Hubbell, Cyrus O., New York, N. Y.
Hunt, Mrs. Florence M., Northfield, Minn.

Irvine, Rev. Alexander P., New Haven, Conn.

Jones, Henry W., Ottawa, Ill.
Johnson, Katherine Prince, Woodfords, Me.
Jordan, Mary V., Holbrook, Mass.
Jeffris, T. M., Janesville, Wis.
Judd, Mrs. E. B., Easthampton, Mass.

Kirkpatrick, William A., Salem, Mass.
Knapp, Miss L. A., Brooklyn, N. Y.

Lake, Agnes M., Clinton, Wis.
Le Fevre, Metta C., Maine, N. Y.
Lewis, Mrs. J. A., New Britain, Conn.
Lickorish, Miss Maria M., Elyria, Ohio.
Libby, Miss Ellen H., Portland, Me.
Luff, Mrs. H. W., Cleveland, Ohio.

MacLean, R. B., Prescott, Wis.
Maddox, Mrs. Sarah F., Brooklyn, N. Y.
Mallory, Clara Frances, West Hartford, Conn.
Maple, Mrs. Frances, Medina, Ohio.
Marsh, Rev. Robert L., Burlington, Iowa.
Marshall, Mrs. L. M. K., Oberlin, Ohio.
Mauss, Rev. W. H., Lincoln, Neb.
Miller, Maude E., Westfield, Vt.
Morris, Mrs. A. J., Brooklyn, N. Y.

Newhall, Charles, Shelburne, Mass.
Nichols, N. P., Medina, Ohio.
Nye, Bertha, Athol Center, Mass.

Oberhaus, Rev. Herman, Prescott, Wis.

Patterson, Marion R., Clinton, Mass.
Pearson, Jennie E., Nashua, N. H.
Phelps, Mrs. Katie A., Cleveland, Ohio.
Plumb, Frank W., Meriden, Conn.
Post, Charles A., Cleveland, Ohio.

Quimby, J. B., Wakefield, Kans.

Randall, J. Frank, West Cornwall, Vt.
Redfield, Miss Jennie T., New York, N. Y.
Richardson, Rev. H. L., Racine, Wis
Robbins, Miss Edith Anna, Payson, Ill.
Rodenbach, Mrs. Wm. T., Naugatuck, Conn.
Royce, Miss S. Elizabeth, Plainfield, Ill.
Roys, Mrs. Elizabeth S., Brooklyn, N. Y.
Ryder, James M., New York, N. Y.

Sanford, Mrs. Netta A., Atlantic, Iowa.
Sanford, Whitfield, Atlantic, Iowa.
Saunders, Rev. Eben E., Oberon, N. Dak.
Scarborough, Clarence Colton, West Hartford, Conn.
Scott, Miss Lora Maria, Easthampton, Mass.
Sefton, Charles A., Derry, N. H.
Smerdon, Frank P., Taunton, Mass.
Smith, Miss Marion R., Meriden, Conn.
Snow, George W., Somerville, Mass.
Soule, J. W., Meriden, Conn.
Spurr, Mrs. E. Jennie, Otisfield, Me.
Stearns, Fred. L., New York, N. Y.
Stoiber, Arthur F., Brooklyn, N. Y.
Strout, Lettie A., Watertown, Mass.

Tuttle, Mrs. Howard B., Naugatuck, Conn.

Warren, Mrs. Elizabeth R., Taunton, Mass.
Webster, Miss Lizzie H., Haverhill, Mass.
Weeks, Freemont E., Northfield, Minn.
Wells, Miss J. Frances, Brooklyn, N. Y.
Wertz, Charles, Medina, Ohio.
Whitmarsh, Miss Mary A., Taunton, Mass.
Wickware, Miss May H., Webster City, Iowa.
Williams, George W., Gomer, Ohio.
Winslow, Rev. L. W., Hayward, Wis.
Woodbury, Mrs. Maria B., Woodfords, Me.

Zahlten, Miss Clara, Algona, Iowa.

REPORT OF THE WESTERN DISTRICT.

J. E. ROY, DISTRICT SECRETARY.

ITS BOUNDARY.

It is the same as for the last several years—from Chicago to San Francisco, north of Mason and Dixon's Line. It embraces sixteen states and three territories, with 2,477 churches reported in the Year Book, while those beyond two thousand are practically ineffective.

ITS OFFICE.

In the Y. M. C. A., Building, the office, with its library and current literature, is ever a *seed repository* and a *seed sower*, a place for receiving friends in the fellowship of the work.

ITS TOURING.

A notable tour was one made by the District Secretary, Mrs. Ida Vose Woodbury, the assistant of the Boston office, and Rev. G. W. Moore, Field Missionary at the South. It took in five weeks of April and May, with forty-six churches on the itinerary, with Sabbath field-days at Dubuque, Sioux City, Kansas City, Mo., Kansas City, Kan., St. Louis and Chicago, and with four State Associations visited, those of Kansas, Missouri, Iowa and Illinois. The A. M. A. was on the program of all these bodies; two of them each using two of us to speak and two calling for three. On the tour *seventy-one* addresses were made.

Chicago gave us a signal round-up. It had a Sunday field-day with ten addresses received in eight churches. Then on the following Monday night the Chicago Congregational Club entertaining the members of the General Association of Illinois at a banquet in the Second church of Oak Park, made the American Missionary Association its special guest—the Hon. Thos. C. MacMillan making an address of welcome and then introducing our speakers. These were, besides Mrs. Woodbury and Mr. Moore, Dr. C. J. Ryder, Corresponding Secretary and Editor, of New York, and Rev. Mary C. Collins, of the Grand River District of the Dakota Mission, both of whom had come on to aid in the grand occasion of Sunday and of Monday night. The Jubilee Singers were also present to add to the spiritual uplift by their testimonies as well as by their marvelous songs. After the close of this series, Mrs. Woodbury went on under the direction of Mrs. Sydney Strong, President of the Illinois W. H. M. U., to address churches and ladies societies in the central part of the state, enough to make up a total of 98 appointments within the seventy-eight days of her double tour. What politician on the stump could go ahead of that? And Miss Collins went on to Ohio, by whose ladies she is supported, with a similar series of her impressive and fruit-bearing addresses.

ITS FIELD WORK.

During the year the District Secretary has attended and spoken before eight Associations and has delivered eighty sermons and addresses, one of which was at the Commencement of the Ladies' College of Rockford, Ill.

ITS MISCELLANIES.

The District Secretary has himself used the lantern but a few times during the year; yet his four A. M. A. sets of slides for circulation held at the office, have been used a great deal by pastors who have the possession or use of a lantern outfit; and the two sets kept in Northern California by Rev. W. W. Scudder, of Alameda, and the two in Southern California kept by Rev. J. H. Williams, of Redlands, have done good service at the hands of pastors. For this year seventy-nine pastors had accepted service as representatives of the A. M. A., in as many of the District Associations. Some have written letters to their churches; some have secured exchanges to effect the representation of the work; some have come upon the program of their respective bodies—all such enhancing the intelligence of the brethren upon the work and so increasing interest and contributions. The Lincoln Birthday Memorial was exploited by furnishing a thousand Sunday-schools with Lincoln Day Exercise, the circular letter and other literature, as well as Lincoln subscription cards. The income from that day was somewhat reduced by the bringing in of another special day service immediately before it. The process of federation, so much now looked to, will probably adjust matters so as to avoid such collisions in the future. Toward the close of the Chicago Seminary year the secretary of its Missionary Society made a call to request that twenty-one packages of our literature containing each a dozen or more pieces of the same should be put up for that number of seniors who would take them out with them to be used as ammunition in their work. The lady helper as a part of her regular service made the selections with great carefulness and the seminary secretary called to take them away in three or four armfuls. That was good seed-sowing—a grand idea of the young men who are going forth upon the gospel campaign.

ITS PORTO RICO WORK.

The District Secretary through the year has kept this new field to the front, reporting its progress and making appeal for its advancement. Within the year one gentleman within this district has paid

$600.00 to carry the salaries of two of the Porto Rico teachers, not including transportation, board and incidentals; and a lady in Illinois has paid the same amount for two other teachers. The man is Mr. Geo. M. Kellogg, of Missouri, who lives in a town where there is no Congregational church and makes his living as a florist, giving this in honor of the memory of a beloved daughter deceased; and the lady, Mrs. Harriet E. Baughman, is a widow. What more beautiful memorial of a daughter or of a husband?

REPORT OF THE EASTERN DISTRICT.

G. H. GUTTERSON, DISTRICT SECRETARY.

During the year ending September 30, 1900, considerably more work in all the departments having to do with the diffusing of information and the collecting of money was accomplished in the Eastern District than during the preceding year.

More money was received at this office. 6,659 letters were sent out, of which 3,118 were personal ones.

49,153 pieces of literature were distributed, this being an increase over last year of 3,600.

4,545 persons called at the office to transact business connected with the office and to make inquiries respecting the work. The records indicate that 792 more people came in for these purposes than last year.

47 Conferences, State Associations and other conventions have been attended, and addresses on the work of the Association delivered. This is a very important department, showing that 16 more such meetings were visited this year than last.

139 different churches in the district have been visited by invitation of the pastors, 35 more than during the preceding year. 351 public addresses have been made by those who represent the Association in the Eastern District, which is an increase of 35 over last year. There is a steady and increasing demand for the literature issued by the Association, also a constant use of the stereopticon slides illustrating the work. This is encouraging in view of the fact that all regular giving must be based upon the information as to what the Association is doing in its various fields.

Jesus Christ and Social Progress.

SERMON

BY

NEWELL DWIGHT HILLIS,

TEXT.—"Thy kingdom is an everlasting kingdom," "Preach the Gospel to every creature." "At His name every knee shall bow."

Those scholars who have reviewed for us the achievements of the nineteenth century have characterized our era as an era of invention, tools and an increase of wealth. In tracing the progress of the common people, the historian exclaims: What engines! What ships! What factories! What reapers and looms! What comfort and conveniences! By way of pre-eminence, they speak of our century as a century of happiness and prosperity for the common people. But the material gains of the century are the least of our achievements. When long time has past, this century will be spoken of as the century of missionary enthusiasm, when for the first time Christianity took on world-wide relations and the knights of the new Christian chivalry organized a new crusade against ignorance, vice and sin, journeying into every island and continent for the promotion of the holiness and happiness of society. Indeed the most striking fact of our era is the waxing name and fame of Jesus Christ and the growing influence of Christianity among the peoples of the earth. As never before, the great men and movements of the world are hastening to do Christ reverence. All the modern reforms and philanthropies seem but attempts to realize Christ's teaching and example in outer institutions. Because He exhibited childhood as having infinite worth, men are making schools and colleges attractive for all young feet. Because he loved the poor, men are climbing the tenement house steps and in many a Whitechapel region are found social settlements for those for whom Christ died. Because he included all races, white and black, red and yellow, in a love that embraced every creature, His disciples have united in a world-wide movement for the human race. Society feels that we can scarcely paint in colors too rich the worth of this divine being, made in God's image and for whom Christ died.

In the interest of the happiness of God's earthly child, therefore, schools are made wise, laws are made just, governments are made gentle, homes are made beautiful and happy and the principles of life eternal are brought unto those who sit in the region and shadow of death. Indeed all the great forces of the time, literature, art, science,

reform, commerce and wealth, are captives in Christ's triumphal procession walking up the hills of time. If, twenty years ago, it seemed as if the tides of faith were ebbing away to leave the Church stranded on the beach, now the tides are returning in a flood, whose volume and depth man's plummet may not sound. Gone the era of criticism and destruction. Gone the era of analysis that pulled in pieces the old poems, old histories, old creeds. But if the new astronomy has come, men are warmed by the same old sun. The psychology is new, but reason, memory and judgment are what they were when Plato thought and David dreamed. Now that the creeds are being changed, men see that the obligations of conscience and duty and man's relation to Christ and God remain unaltered. Moreover, men now feel that the era of criticism was an era of mediocrity and second-rate intellect. Of necessity, the age of Pope analyzes, annotates and comments. Conscious of slender intellectual gifts, it dissects, criticises and pulls in pieces the work of greater minds. Later came the era of Robert Burns and Wordsworth, when the tides of genius rose to the flood, and the creative era was manifest, not in analysis, but in outburst of immortal song. And there are the best of reasons for believing that the critical age is now passing into the creative. There is a new spirit in letters, in arts and philosophy and religion. The pendulum that worked far toward doubt, is now swinging back toward faith. There is a growing interest in the permanent elements and great simplicities of Christianity. Men have discovered that he who picks a flower to pieces, loses it. And they have also found out that God made the lily and the daisy to mean, not a mass of petals, torn part from part, but rather types that interpret His love and care and also hours of rapturous delight. And with the new faith has come a new enthusiasm. Men perceive that the hour is strategic for the Christian Church. The old prejudices of races, black, yellow and red, have given way. The old walls and barriers built by heathen hands have fallen down. Races in the Arctics and races in the tropics alike stretch out eager hands toward the Christian teachers, and the young men and women of our colleges and schools, recognizing the open door of opportunity, have come forward in regiments to unite in this new crusade, against every form of fear and ignorance and sin. And as one regiment in this great forward movement, the American Missionary Association is now assembled to emphasize the universal need of mankind, and to lift up those evangelical truths that do not separate the Church into denominations, but unite the denominations into a single Church—the fatherhood and providence of God, the one Saviour—Jesus Christ, the one law—the law of love, the one book—God's word, the one faith—God's unfailing mercy, the only symbol of redemption—

the cross of Jesus Christ, the one destiny—immortality; and with universal accord we recognize the schoolhouse, the printing press and the home and church, the lecture hall and library as the springs of social progress. We believe that the hope of our eager and commanding society is diffusion of manhood. We seek to enrich the reason that men may write books to refine the tastes, that men may paint pictures to develop the sense of justice, that men may write noble laws and then obey them; to quicken the spirit of invention and industry that men may create tools and increase wealth for the people. We believe that there is no stimulant toward civilization without, like the truths of Christianity that nourish and strengthen manhood for the soul within.

In view of the triumphs of these heroes of the new civilization, thoughtful men look forward to the world-wide triumph of Christianity, and mark the universal elements in the Christian religion. Before our thought Jesus Christ stands forth the only teacher whose heart was large enough to include a race and a world. When a reformer or teacher enters the scene, the listeners always ask the man what ends and methods he proposes. It is a singular fact that every other religious teacher is exclusive and limits his plans to his own race. Those old centers of wisdom named Thebes or Athens or Rome never exchanged a single psalm or hymn of prophecy. Indeed, in the circles of Athens, in which Plato moved, it was a matter of boast with the patrician that he had never polluted his feet by visiting a foreign city, or conversed with a foreign tribe. Even the wisest of the philosophers were men of the grove and the porch. They withdrew themselves from the rude herd. They made strong the barriers of exclusiveness. They held their talents and truth in the interests of the elect and wealthy few. Not one burst through the barriers of racial exclusiveness and became a messenger to the world. Even the sibyls of the Imperial City hid themselves in caves, to which only kings, warriors, and senators might come. To the far East dwelt a race blessed with one of the earth's wisest teachers—Confucius. But his people built their historic wall, prided themselves upon the title of the Celestial Empire, and looking over their wall either in hatred or covetousness they counted those who dwelt beyond dogs and pariahs. The people of India are Aryan, and yet their civilization seemed to have as a single aim the building a wall of race that was so impregnable and unyielding as to forever exclude all outsiders. Even in Jerusalem, where had dwelt such a lawmaker as Moses, such a poet as David and such prophets as Elijah and Isaiah, the exclusiveness narrowed more and more until the hatred of foreign races was organized into the temple that fenced off the foreigner in an outer court, and by a system

of successive walls held at bay any Gentile who might desire to pry into and wrest away the precious treasures of the Jewish faith.

And so the nations went forward, building high the barriers of division and enlarging racial hatreds and jealousies, while the centuries came and went again. The Buddhist devotees stood on the banks of the Ganges, but the great river sweeping toward the sea carried no message to the islands that lay beyond. The trade winds that blessed Palestine carried northward to Damascus the rich perfumes of the citron and the olive groves, but carried no law and no litany and comfort and instruction. Even Plato's city flung forth no poem or philosophy that should inspire and enlighten a world. At last Jesus Christ entered the earthly scene. Before His vision all horizons fell away and all barriers dissolved. The race was one, for His message was to all nations. His teaching had to do with universal elements, the everlasting gospel. Too long had wise men withheld their wisdom from the multitudes floundering for want of a leader. Too long had the oracle been reserved for the generals alone. Too long had priests loved solitude and hated universal service. And over against this social, political and religious exclusiveness, Christ proclaimed a universal religion, generous, democratic, for empire and republic alike, prince and pauper, for rich and poor, for every clime and shore.

One of our scholars has called Christianity a "beautiful civilization," and our historians with one accord confess that the life and teachings of Jesus Christ represent the most powerful intellectual stimulant that has ever entered into human society. The cross of Christ is the dynamic of social progress. With that cradle at Bethlehem and the ascent at Olivet began a new era for mankind. As the forest children in the sixth century floundered through the snowdrifts and over the glaciers of the northern slopes of the Alps, to find themselves upon the sharp peaks from which they descended into the sunshine, the vineyards and the rich cities of Italy, so the historian struggles through the coldness and barrenness of those frigid centuries that led up to Bethlehem, and looks forward to the long centuries enriched by new sympathies, new laws, new reforms, new forms of justice, beauty, goodness and government. Certain changes have taken place in society. How shall we explain those changes? Standing upon the seashore when the tides come in and the waves pile up, arching in masses of crystal splendor, we explain the billowy hosts by the grip and pull of the vast orb of night. When our earth in its flight is hurried forth in an orbit measured only by millions of miles, and rushing forward as if to leave the sun forever, feels a gentle restraint, checks its flight, slowly turns and wheels like a well-trained steed, we explain the sublime event by the great central orb that controls the planets as a charioteer his steeds of the desert. And in the miracles now being accomplished in the fields by those wonder workers named sunbeams, we look for a philosophical explanation. Here is a clod that but a little time ago was a mass of frost and ice, that has been dissolved into a small heap of rich alluvial foods. And in the soil there is a root that stirs after its long sleep, pushes forth a feeble life and lifts up the stalk and flower. When other forces of light and heat embroider the land from sea to sea with those rich textures named violets, pastures, harvests, forests, we explain that vegetable miracle by sunbeams that spring from this great orb of day, whose source of heat and light seems immeasurable and whose splendor consumes man's senses like a moth. And if, for the astronomer, the sunbeam is a solar bridge on which he walks into the orb from which the warm beam streamed, so are the laws, reforms, knowledges, arts of the last nineteen centuries trackways along which the historian moves to find all the paths converging toward that majestic figure who stands on Olivet, bidding his followers go forth and disciple the world. And as the sun is more than all earth's harvests, the living Christ is more than all the effects wrought in society. What majesty and massiveness in Christ's character! What splendor and beauty of life! What wonder words He speaks! What miracles in His brief career, accounting for the miracles that He hath wrought over tribes and peoples. What all-pitying, all redeeming-love! What tenderness to childhood! What pardon for publican and prodigal! What tranquillity in the face of death! He blessed childhood, and gave the babe into the arms of the teacher, who founded schools for the child's instruction. He unveiled youth as made in the image of God, and for such a one libraries and lecture halls were established. He was an almoner of universal bounty toward the lame, the halt and the blind, and from His followers received the hospitals and asylums for the children of misfortune. His gentle justice made harsh government humane. His just gentleness lent righteousness to rulers and governors. He portrayed the immortal life as a paradise, indeed. For His worship no songs could be too sweet; for His face no art could be too high; for His temples no cathedrals could be too lofty. To describe His saints and seraphs no ceilings could be too lustrous and no colors rich enough to paint His glorious figure. The philosopher said the secret of man is the secret of the Messiah. But the historian goes further and affirms that the springs of all progress and civilization have been in the life of Jesus Christ, with His universal sympathy, revealed in the command to disciple all nations, and His emphasis of the permanent elements in giving to His followers an "everlasting gospel."

In the hour when Christ approached the end of His career, He assembled His disciples and committed into their hands all those interests that were most precious to Him. In His sublime forecast He outlined His ideal for a redeemed race and a transformed world, and that ideal leaped over all racial walls, swept in all peoples, journeyed across land and sea until it included all islands and continents. Like an advancing summer it swept on beyond the hills of Palestine, and included that city of art and culture, with its narrow racial ideals for Grecians alone. It moved on, and included that imperial city of law, that hitherto had known an ideal for only Roman citizens. Journeying ever forward, it included all individuals, white or black, all interests, social, political, spiritual, and staid not until it secured a transformed world. For Christ's ideal is under all the races and civilizations, as the solid foundations of our earth underlie and support all physical towns and cities. Christ's ideal of a unified race was over all men like the blue sky that arches all islands and continents. Going away, He emptied an ocean of love and hope upon the world, and caused our earth to roll out of darkness into light. And the response of His disciples to this movement, that was to be world-wide, was immediate and unconditional. With matchless enthusiasm these young knights of the new chivalry leaped into the arena. Beginning at Jerusalem, they scattered in every direction, marching forth like columns of light. When twenty years had passed, Matthew was 2,000 miles to the southwest, and, standing in the public square of a city in Abyssinia, the mob pressed in upon him, and he "fell on death." At the same time, Jude was 2,000 miles to the northeast, where a white-skinned mob crucified him, and later wept beside his tomb. James the Less journeyed east into Judea, and there met his executioner, as Paul did, journeying to the west. When two score years had passed, all the disciples save one had achieved a violent death, and blazed out paths in the dark, tangled forests. And when the torch fell from the hands of these heroes, their disciples snatched up the light and rushed on to new victories.

Now that long time has passed, history has summarized the influence of those early missionaries. If we ask who destroyed the great social evils of Rome, Lecky answers, "the Christian missionaries." Asking when the rude tribes of the northern forests began to be nations, Hallam answers: "When Boniface crossed the Alps on his Christian mission." Asked for the beginning of England's greatness, Green tells us the story of the two Christian teachers who, one winter's night, entered the rude banqueting hall of King Ethelbert. English literature begins with two monks, Gaedmon and Bede, John Morley affirms; while, if we journey to the west, we hear our minister to

China, Mr. Denby, saying: "We owe the new commerce and the 'open door' in China, not to our diplomats, and not to the influence of such a man as Lord Beresford, but to the missionaries." For savage races are poor traders. A single group of islands near Australia last year exported $25,000,000 to England—a group of islands that two generations ago were savage, and without any trade whatsoever. When by education a hundred new wants are opened up in each of China's 300,000,000, then the commercial value of their trade will be multiplied a hundred-fold. The true commercial travelers, therefore, are Christian educators, publishers, physicians and moral teachers. And the present missionary campaigns in Africa and Asia are the two most important commercial events in the century. But all this is only a secondary and incidental result of missions—the primary aim is to unify our race, to transform all individuals and to carry all peoples up toward wisdom, and righteousness and love, until the kingdom of heaven comes upon earth.

It has been said that nothing fascinates listeners like the tales of eloquence and heroism. Men are charmed by the story of some orator who faces the hostile mob, rebukes his enemies, inspires, chastises and conquers them. Men love to hear of the soldiers who leap into the breach, and the martyrs who die that another may live, and the generations weave wreaths for the hero's tomb. But the history of heroes and of heroism knows nothing that surpasses the fortitude, the endurance and the self-sacrifice of these knights of the new chivalry. What book of warriors can surpass certain chapters in the life of Francis Xavier, the missionary to Asia? He was the heir to castle and estate; a brilliant scholar in the University of Paris; he was pierced by the word of Christ, "What shall it profit a man if he gain the whole world and lose his own soul?" He went forth, resigning to others his castle and lands. He took passage on a ship bound for India, and there toiled, subsisting upon the scraps and crusts given to him by others, as nurse for the sick soldiers and sailors. Entering the villages of India, he rang a little bell and called the people together. His face was gentleness and benignity; his life, service; his eloquence, simplicity, holiness and love. When the plague broke out, he went from hut to hut, a physician who prescribed remedies, a nurse who washed their garments, a friend fulfilling every sad office, a consoler, pointing the dying to the cross of Christ. Imprisoned oft by rulers, beaten and kicked about by mobs, always in danger of eating poisoned food, he went forward amidst incredible dangers. He helped a rajah save his city in time of hostile invasion; he reformed the guilty city of Malacca; amid squalor, disease, worn by fever, he preached until his voice became a whisper, and baptized until his

hand dropped with weariness. And, having journeyed through China, he looked eagerly toward Japan. Attacked by fever, he was laid upon his blanket upon China's seashore, and, lying there, under the rain, on a cold winter's day, saw the signals of release and, dying, whispered, "In thee, O God, have I trusted; I shall never be confounded."

And here is Patteson, the brave, pure Eton College boy, refusing ease and high honors in England's university to go to the South Sea Islands. One day he leaves his servants in the boat, swims through the surf toward a group of painted savages, who meet him with war clubs, and put him to death. And here is Dr. Paton, the hero of the New Hebrides, who saw his companions murdered, who lay upon the ground with his hands bound, looking up at the war clubs of cannibals, and by sheer fortitude conquered his murderers. And he has transformed twenty of those great islands, until each has its homes, one great central school, one church, with the beginning of all those instruments that make for our civilization. And what shall we say more of Livingstone, dying in the heart of Africa; of the brave commodore, slain by savages in Madagascar; of Mackay in Uganda. They have been in perils of the sea, in perils of the wilderness, in perils of poisoned arrows, in perils of war clubs, in perils of wild beasts, in perils of dungeon and fetter. And out of all these dangers they have found deliverence and victory. The astronomer points to the single star in the sky, with awful spaces of millions of miles to the next star. But the sky of our century is sown with these shining orbs named heroes and heroines. The old knights marched forth in the name of the imaginary wrongs of some woman, but these new knights journey forth to destroy injustice that is real and degrading, and in the name of universal liberty. Oh, wondrous spirit, the spirit of the Christian missionary, whose greatness dwarfs all our deeds into petty littleness, of whose characters and achievements our world is not worthy.

Of Christianity we may say, the past at least is secure. Some there are, however, who question what is its future. Is Christianity declining, or is it waxing? Has it the seeds of universal progress, or has it exhausted itself by former labors, and become old and decrepit? Plainly, that religion alone will survive that is aggressive, full of youth and enthusiasm, and that every day plans new campaigns. Confessedly, there are only three systems of religion that can, in any sense, be termed competitors of Christianity. Here is Confucianism. But this religion itself declares that its golden day is in the far away past, and that it only remains for the Chinese people to look backward to Confucius, to cherish no faculty save memory, and have no worship save their dead ancestors. The old Confucianism is big with destruction, and totters toward its fall. Here is the religion of India, with

its untold millions of gods and idols. But, having tested democratic institutions for a century, the world's best thinkers now feel that the caste system, emphasizing class distinctions, is false in philosophy and false in fact, and ruinous in progress. Therefore it has been said that every Christian college in India smashes a million mud idols, and the religion of harems, child marriages and caste, is doomed. Mohammedanism remains—but Mohammedanism unveils God's throne as iron, and His arm as blood. Its method of conquest is the sword. Its missionaries are warriors, and its heaven is a vast harem, where each soldier is to have a hundred wives. The bald savagery of Mohammedanism is revolting to the races that believe in law, liberty, tools and progress. But Christianity alone has the golden age before it. It is said that it is nineteen centuries old, and will soon be outgrown. But all abiding and permanent things are old. Gravity is old, as old as that hour when swirling fire-mist broke away from its central sun. The sun is old, antedating even the hour when the morning stars sang together for joy. Our earth is old. Millions of years have passed since with ice-plow and fire-roller God began to prepare our earth-house as a home for His children. Right and wrong are old; as old as the throne of God. Love is old; as old as that Eden in which affection between the first father and mother made the wilderness to be a paradise. We have journeyed away from our ox-carts to the palace car, but man still hungers for bread. We have exchanged the mud hut for the beautiful house, but the home and love remain. We have outgrown old books, old theologies, old creeds, just as we have outgrown old astronomers, old medicines, old tents. But God abides, as everlasting as the summer sun, and Christ's love is as eternal as the summer; and the Christian religion hath foundations that are permanent, that nothing can overthrow. And the new enthusiasm represented by ten thousand eager students in our colleges and universities, now ready to start to Africa and India and China and South America, the wealth flowing like a golden river to support these Christian heroes, the hospitals, the schools, the colleges, the printing presses, the churches, the manual training schools, the exhibits in these dark centers of all that makes for an American and Christian community, means the transformation of heathen lands and the bringing in of a new era when there shall be a federation of the world, based upon the fatherhood of God, the brotherhood of man, the divine book, God's word, one Saviour, one Redeemer and Teacher and Master, Jesus Christ; one law—the law of love and sympathy; one method—education, through the schoolhouse and press and church, and one end, to bring the kingdom of God back to our sinning and troubled earth.

Who shall tell the story of Christ's transformation of society?

Among the pictures in the Tate gallery, in London, is a series of etchings by Dante Gabriel Rossetti. In a rich oriental banqueting hall are assembled the revelers. The walls are hung with tapestries, the floors are glorious with marbles, a fountain plays in the court. But the center of the group is Magdalen, crowned with her glorious beauty, her golden hair flowing in waves of sunshine over her shoulders. Her hair is garlanded with flowers and she exhales a radiant beauty. But in the moment when her laughter and song are at their highest, Christ stands in the door and lifts His large eyes upon the girl in the moment of her radiant pleasure. He looks at her with eyes that pierce not, that do not burn as if searching her out; He looks as one who knows all and understands all and still can pity. And His look sets her pulses fluttering with strange excitement and mysterious feeling. Suddenly the contrast stands out. With eyes big with wonder the beautiful girl rises from her couch, beholds the Christ, calm, collected, majestic, divinely pure; and around her men, passionful, leering as they look. And while, like a wounded bird, she looks from those who compass her destruction to one who would become her Saviour, the mists pass from before her eyes. In that hour the palace becomes a hovel. She tears the wreaths from her hair and grinds them beneath her feet. She flings away those rings of ruby as though the jewels were red drops of blood. She tears away the silken garments. When another day has come and night hath followed, she has exchanged her soft, perfumed palace for a garret, and for silken robes hath put on coarse, black cloth. Weeping, she creeps in the shadow of the night into Simon's house and, stooping, kisses the hem of Christ's garment, while He pities and pardons, and her tears dissolve her woe. O, beautiful etching and story divine, telling us how Christ, with majestic form, hath stepped from city to city and continent to continent. Standing in the market place, cities have put away their vices and crimes; harems have become homes; while He looks, the king hath put away his cruelty and become a father. Looking toward the legislative hall, the jurist hath softened his heart and become gentle and humane. Standing at the door of the prison and lazar house, men have put away falsehood and squalor and comforted those for whom Christ hath died. He hath touched marriage and it has become a sacrament; He hath touched the book and it has become wise; He hath touched the laws and they have become just; He hath touched art and music and they have become high and pure; He hath touched wealth and made riches splendid; He hath touched the library and lent it refinement; He hath touched eloquence and made it high and exalted; He hath touched religion and made it full of love and sympathy; He hath touched the cradle and the babe has become God's child; He hath tonched the grave and it has become the door into life immortal. His love is universal; His truth is everlasting, and His kingdom shall have no end!

BRIEF HISTORY.

Organization. The American Missionary Association was formed in 1846. It is distinctively a Christian missionary society to spread the gospel of Christ wherever it has opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four recently established missionary organizations, which were subsequently merged into it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field, in 1854, its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees and in North America among the Indians.

The home department embraced two distinct fields, the West and the South. There were 112 home missionaries employed by the Association in 1860, fifteen of them being located in the slave states and in Kansas.

The missions in the slave states gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

Among the Negroes. The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," or escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute which the Association founded later, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of Negroes who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk, the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N. C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S. C., and to St. Louis, Mo.; and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri and Kansas.

Close of the War. Freedmen's Bureau. Boston Council. The year 1865 was marked by the close of the Civil War, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the work among the freedmen, and designated this Association as the organization providentially fitted to carry it forward. The Association accepted the responsibility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agents in other portions of the Northern states. It also sol cited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $47,828 in 1861, to $253,045 in 1866, and $420,769 in 1870.

But in the South there came a reign of terror under the infamous Ku-Klux

Klans—the Thugs of America. The colored people were often assaulted by mobs, dragged from their homes at midnight, and shot down in the streets. But there was no want of courage on the part of our teachers to enter or remain in the field; the number of teachers, which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870.

Permanent Educational Institutions. It was during this very period that the beginnings were made for most of our permanent educational institutions. The Association must train the teachers and preachers for this people.

The Association now sustains as higher institutions Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana, and Tillotson College, Texas, together with forty-three normal and graded schools and twenty-nine common schools scattered over the South and among the mountains, five schools among the Indians, twenty-one among the Chinese on the Pacific Coast, one in Alaska and two in Porto Rico.

Theological departments also have been established in Howard University, Fisk University, Talladega College and Straight University. Industrial instruction first began in Southern mission schools in Talladega, Ala., and was early introduced into many of our schools, and has been constantly extended. Talladega College and Tougaloo University have large farms. In all the larger institutions and normal schools, mechanical arts are taught to the boys, and household work, cooking, sewing, washing, nursing, etc., to the girls. From these schools go forth annually hundreds of well-qualified teachers and ministers.

Church Planting. Simultaneously with the founding of these permanent institutions, the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 243, located in nearly all the states of the South, among the Negroes, the mountaineers and the Indians, with most fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor Societies were promptly organized and have been rapidly multiplied.

Conferences or associations have been formed, and of these there are now nine, designated as the Conferences of North Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas, South Carolina and Tennessee.

Mountain Work. The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee and portions of northern Georgia and northern Alabama. It is 500 miles long and 200 miles wide, and contains a population of about 2,000,000, seven-eighths of whom are white. Churches, preaching stations or schools have been established along or near the line of railroads traversing the mountain districts of Kentucky and Tennessee, and sweeping nearly across both states; in Kentucky, at Williamsburg, Pleasant View, Corbin, Grey Hawk, Combs, and Campton; in Tennessee, at Jellico, Pomona, Grand View, Pleasant Hill, Bon Air and Mill Creek; in North Carolina, at Saluda, Whittier and Blowing Rock; in Alabama, at Nat (Bending Oaks) and Joppa. The Sunday-school work in these districts renders most efficient service in laying the foundation for churches and day-schools, and in promoting the cause of temperance.

The Indians. Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed among the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had missions at S'kokomish, Wash., Leach Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S. D., with outlying stations on the Cheyenne and White Rivers, and the mission and school at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added at Fort Yates, N. D.; Rosebud, S. D., the Crow Agency, Mont., and the Cheyenne and Arapahoe Agency, Oklahoma. The churches number twenty-one, with a membership of 1,303. Schools number six, with 311 pupils. The out-stations number thirty-four.

Alaska. Our Alaskan Mission at Cape Prince of Wales was formed in 1890. It is now entirely supported by the *special contributions* sent to our treasury for this purpose. In connection with the educational and mission work a herd of reindeer is in the care of the missionary. The report of our missionaries in Alaska presents a very hopeful picture of work among the Eskimos.

Chinese in America. The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent.

The number of workers is forty-three, and schools twenty-one, located at Berkeley, Fresno, Fruitland, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, Santa Barbara, Ventura, Vernondale, two at Santa Cruz, and three in San Francisco.

Over a thousand of these pagans have come into the Christian life, and a number of them have returned to their native land as missionaries.

The converted Chinamen have long desired the establishment of missions in their native country, to which, if they should return thither, they might resort as a Christian home, and from which they might go forth for mission work among their countrymen. The Chinese Missionary Society, composed of those who have been converted in Christian missions, and which was organized in 1886, and commenced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton with property worth $40,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church.

Porto Rico. The American Missionary Association follows the flag. It did this in the Civil War, bringing the blessings of Christian instruction to the Negroes. It followed the same course at the close of the war with Spain. Porto Rico came under the flag and became a part of the national territory. The responsibility for the Christian instruction of the people fell with especial force upon our American churches. The American Missionary Association carefully investigated the field through representatives who were sent to the island. The need was found to be very great. There was an immediate demand for well appointed Christian schools for the instruction of children and youth, and also for the preaching of a broad and free gospel to the people. In 1899 eight teachers were sent to this field to establish and maintain these schools, and an evangelist to preach the gospel as widely as possible throughout the island.

Two schools have been established; one is located at Santurce, near San Juan, a strategic position for a large work; the other is at Lares, in the western portion of the island. The evangelist holds a large circuit of preaching stations through the eastern portion of the island, where there are scarcely any other missionary efforts. There is great need for increased income to the Association to meet the demands of this large and growing field.

Bureau of Woman's Work. Formed in 1883. It gives direction and efficiency to the various lines of women's aid to the American Missionary Association. Women's State Missionary Unions and organizations co-operate in raising funds for the prosecution of the work of the Association.

Publications. The *American Missionary* magazine is the quarterly issued by this Association. It is published during the first month of each quarter. It contains fresh information from the mission fields, the reports of importance of various committees and other matters of value to those studying these great mission fields. The magazine is published at fifty cents per year. It is generously illustrated, and presents in new form fresh material in each issue.

Large numbers of interesting leaflets are also published by this Association. These leaflets bring the most recent information obtainable and must stir missionary enthusiasm. They are issued for general use, and are distributed as desired among the constituents and those interested in the great national and religious problems. Communications should be directed to the editor.

The American Missionary Association.

CONSTITUTION.

ART. I. This Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scriptures in our own country and other countries which are destitute of them, or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payments shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of this Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held in the month of October or November, at such time and place as may be designated by the Association, or, in case of failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART V. The officers of the Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee of fifteen members, all of whom shall be elected by ballot.

At the first Annual Meeting after the adoption of this Constitution, five members of the Executive Committee shall be elected for the term of one year, five for two years and five for three years, and at each subsequent Annual Meeting five members shall be elected for the full term of three years, and such others as shall be required to fill vacancies.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents, and the selection of missionary fields. They shall have authority to fill all vacancies in office occurring between the Annual Meetings; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision when necessary for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the Executive Committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of this Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment shall be made to this Constitution except by the vote of two-thirds of the members present and voting at an Annual Meeting, notice of the amendment having been given at a preceding Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-eight of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-six of the Laws of 1871, Chapter Fifty-two of the Laws of 1886 and Chapter Three Hundred and Ninety-five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the City of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures, in the United States and in other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and are hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said corporation, and with like functions until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled: An Act relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meetings on the second Tuesday of each month, at 3.30 o'clock, P. M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committee should be sent by mail to its members, or otherwise communicated in writing, at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting the following Standing Com-

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

mittees for the year shall be appointed, to consist of seven members each, three to constitute a quorum:

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Missions.
3. A Committee on Support.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on Appropriations, of four members, shall also be formed each year in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his disability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with his statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statements when approved by them. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association not required or designed for current expenses, and in general shall have the oversight of financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEE ON MISSIONS.—It shall be the duty of the Committee on Missions to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to it desirable for furthering the efficiency and economy of the missionary and educational work of the Association. It shall also have power to manage the current work of the Association assigned to it, subject to the general supervision and direction of the Executive Committee.

COMMITTEE ON SUPPORT.—It shall be the duty of this Committee to meet at least once in two months to consider methods of promoting a missionary spirit throughout the churches, and of securing from the churches and friends of missions by addresses and publications, and through the various district offices and agencies and otherwise, the amounts required for the support and constant enlargement of the work, and to report to the Executive Committee such recommendations as shall seem desirable.

Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee and the Chairmen of the three Standing Committees.

SPECIAL COMMITTEES may be appointed from time to time as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the appropriate Committee according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient work of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees, and to the Executive Committee, all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendents and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payments shall at all times be open to

the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3.) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1901.

STATISTICS.

GENERAL SUMMARY FOR 1899-1900.

WORKERS.

Missionaries and Teachers: At the South, 565; in Porto Rico, 9; among the Indians, 91; among the Chinese, 43; total, 708.

CHURCHES.

Churches in the South: In District of Columbia, 4; North Carolina, 118; South Carolina, 9; Georgia, 47; Kentucky, 20; Tennessee, 36; Alabama, 22; Florida, 1; Arkansas, 1; Louisiana, 15; Mississippi, 3; Texas, 11; Oklahoma, 8 = 299; Indians, 21; total, 345. Church members at the South, 21,602; among the Indians, 1 303; total, 23 905. Total number of Sunday-school Scholars, 19,562.

Mission Stations in Porto Rico, 4.

Out-stations among the Indians, 34.

Churches and Mission Stations, 281.

Churches, Mission Stations and Schools, 373.

SCHOOLS.

Schools at the South: Chartered Institutions, 5; Normal or Graded Schools, 43; Common Schools, 29 = 77; Porto Rico, 2; among the Indians, 6; among the Chinese, 21; total, 106. Pupils at the South, 13,903; in Porto Rico, 292; among the Indians, 311; among the Chinese, 1,446; total, 15,952.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students: MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinners, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for the development of the new work in Porto Rico.

AMERICAN MISSIONARY.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents.

the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3.) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1901.

AMERICAN MISSIONARY ASSOCIATION.

STATISTICS.

GENERAL SUMMARY FOR 1899-1900.

WORKERS.

Missionaries and Teachers: At the South, 565; in Porto Rico, 9; among the Indians, 91; among the Chinese, 43; total, 708.

CHURCHES.

Churches in the South: In District of Columbia, 4; North Carolina, 51; South Carolina, 9; Georgia, 47; Kentucky, 20; Tennessee, 36; Alabama, 22; Florida, 1; Arkansas, 1; Louisiana, 15; Mississippi, 3; Texas, 11; Oklahoma, 2 = 222; Indians, 21; total, 243. Church members at the South, 11,602; among the Indians, 1 303; total, 12 905. Total number of Sunday-school Scholars, 19,582.

Mission Stations in Porto Rico, 4.

Out-stations among the Indians, 34.

Churches and Mission Stations, 281.

Churches, Mission Stations and Schools, 373.

SCHOOLS.

Schools at the South: Chartered Institutions, 5; Normal or Graded Schools, 43; Common Schools, 29 = 77; Porto Rico, 2; among the Indians, 6; among the Chinese, 21; total, 106. Pupils at the South, 13,203; in Porto Rico, 292; among the Indians, 311; among the Chinese, 1,446; total, 15,252.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students: MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for the development of the new work in Porto Rico.

AMERICAN MISSIONARY.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents.

1901

THE

FIFTY-FIFTH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN

OAK PARK, ILLINOIS,

OCTOBER 22d TO 24th, 1901,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added During the Year.

NEW YORK.

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: Fourth Ave. and 22d Street.

1901.

List of Officers, 2
Minutes of Annual Meeting, 3
Report of Executive Committee, 20
General Survey—Southern Educational Work, 20; Porto Rico, 26; Church Work, 27; Indian Missions, 30; Chinese Work, 32; Woman's Bureau, 33; Financial, 34; Special Action, 35; Conclusions, 36.
Reports of Committees, 40
On Southern Educational Work, 40; on Southern Church Work, 43; on Indian and Alaskan Work, 44; on Chinese Work, 46; on Porto Rico, 48; on Finance, 48.
Obituary, 50
Bureau of Woman's Work, 52
Detailed Report:
Southern Field, 56
Educational Work—
Schools and Workers, 56; Statistics of Work in the South, 67.
Church Work—Statistics, 68–79
Indian Missions, 80
Statistics of Indian Work, 82.
Chinese in America—Statistics, 84
Treasurer's Report, 85–97
Report of Auditors, 98
Summary of Receipts during the Year, 99
Summary of Receipts from 1846, 100
Places of Annual Meetings and Preachers, 101
Officers of the Association from 1846, 102
List of Life Members added during the Year, 106
Report of the Western District, 107
Report of the Eastern District, 109
Sermon by Rev. S. Parkes Cadman, 110
Brief History, 129
Constitution, 132
Act of Incorporation, 133
By-Laws, 135

THE

FIFTY-FIFTH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN

OAK PARK, ILLINOIS,

OCTOBER 22d TO 24th, 1901,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added During the Year.

NEW YORK.

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: Fourth Ave. and 22d Street.

1901.

American Missionary Association.

PRESIDENT, REV. WASHINGTON GLADDEN, D.D., LL.D., OHIO.

Vice-Presidents.

Rev. ALEX. MCKENZIE, D.D., Mass. Rev. JAMES W. COOPER, D.D., Conn.
Rev. HENRY A. STIMSON, D.D., N. Y. WILLIAM H. STRONG, ESQ., Michigan.

Recording Secretary, Rev. A. F. BEARD, D.D., N. Y.

Corresponding Secretaries.

Rev. A. F. BEARD, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. F. P. WOODBURY, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. C. J. RYDER, D.D., *Fourth Ave. and 22d Street, N. Y.*

Treasurer.

H. W. HUBBARD, ESQ., *Fourth Ave. and 22d Street, N. Y.*

Auditors.

EDWIN H. BAKER, Conn. JOHN E. LEECH, N. Y.

Executive Committee.

CHARLES A. HULL, *Chairman.* FRANK M. BROOKS, *Secretary.*

For Three Years.	*For Two Years.*	*For One Year.*
ELIJAH HORR,	WILLIAM HAYES WARD,	CHARLES A. HULL,
FRANK M. BROOKS,	LUCIEN C. WARNER,	ALBERT J. LYMAN,
JAMES H. OLIPHANT,	LEWELLYN PRATT,	NEHEMIAH BOYNTON,
THOMAS E. STILLMAN.	PHILIP S. MOXOM,	TRUMAN J. BACKUS,
JOHN M. HOLCOMBE.	W. W. MCLANE.	GEORGE E. HALL.

District Secretaries.

Rev. GEO. H. GUTTERSON, *615 Cong'l House, Boston, Mass.*
Rev. JOS. E. ROY, D.D., *153 La Salle Street, Chicago, Ill.*

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Fourth Ave. and 22d Street, N. Y.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

FIFTY-FIFTH ANNUAL MEETING

OF THE

American Missionary Association.

The Fifty-Fifth Annual Meeting of the American Missionary Association convened in the house of worship of the First Congregational Church, Oak Park, Illinois, October 22, 1901, at 2.45 o'clock in the afternoon, and in the absence of the President, Rev. Frederick A. Noble, was called to order by Vice-President Rev. Washington Gladden, of Ohio.

The Fisk Jubilee Singers sang, and devotional exercises were conducted by the Rev. Lewellyn Pratt, of Connecticut.

Organization.

Because of the absence of members of the Nominating Committee, Rev. Henry T. Sell, of Illinois, and Mr. Ralph Emerson, of Illinois, were added to that committee.

Program Adopted.

Upon motion, it was voted to adopt the program as printed.

Business Committee.

The Nominating Committee named the following persons for the Business Committee and they were elected:

Rev. William E. Barton, Hon. T. C. MacMillan, Rev. Sydney Strong, Prof. William B. Chamberlain and Mr. G. M. Kellogg.

Address of Welcome and Response.

The address of welcome was delivered by the Rev. William E. Barton, to which a response was made for the Association by Vice-President Gladden.

The Jubilee Singers sang.

The Treasurer's Report.

Treasurer H. W. Hubbard, of New York, read the treasurer's report, which, with the certificate of auditors, as read by the Recording

Secretary, was accepted and ordered printed with the report of the meeting.

Report of the Executive Committee.

The annual report of the Executive Committee, giving a General Survey of the work of the Association, was read by Mr. Charles A. Hull, of New York, Chairman. The report was accepted, and the Nominating Committee authorized to name committees who should consider the reports from the various fields of the Association, and report on them at a later time.

Enrollment.

Article III. of the Constitution was read defining membership in the Association, and cards for enrollment of delegates and life members were passed around by Rev. S. C. Talmage and Rev. H. Jay Withington, who were appointed tellers. Total enrollment, 500, viz.: visitors, 275; church delegates, 146; life members, 63; State conferences, 4; local, 1; speakers and missionaries, 11.

Assistant Recording Secretary.

Rev. H. Jay Withington, of Illinois, was elected Assistant Recording Secretary.

Business Assigned for Action.

Upon motion, it was voted that the amendment to Articles V and VI of the Constitution, with reference to the election of the salaried officers of the Association, be considered at the business session on Thursday morning.

Upon motion, it was voted that the subject of the re-arrangement of the reserve legacy fund be considered on Thursday morning.

Resolutions with reference to the report of the Committee of Fifteen made at the National Council held in Portland, Maine, October 12 to 17, presented by Mr. Charles A. Hull, were referred to the Business Committee.

Concert of Prayer.

A service of prayer and praise, led by Secretary Woodbury, was opened with a prayer by President J. G. Merrill and a response by the Jubilee Singers, and participated in by several delegates and others.

The Jubilee Singers sang again.

The Lord's Supper.

The Nominating Committee presented the following names of persons for the celebration of the Lord's Supper, and they were chosen:

Officiating Clergymen: Rev. Joseph E. Roy and Rev. President J. H. George.

Officiating Deacons: E. W. Lyman, J. L. Pearson, E. H. Duff, Charles A. Hull, R. B. Currier, George C. Hill, H. W. Hubbard, George M. Kellogg.

Adjourned.

TUESDAY EVENING.

At half-past seven o'clock the Association assembled, Vice-President Gladden in the chair.

The choir of the church rendered "The Festival Te Deum," by Dudley Buck.

The Committee on Nominations made the following nominations, and the persons so named were elected:

Committee on Chinese Missions.

Rev. James W. Bixler, of Connecticut; Rev. Charles H. Rogers, of Iowa; Rev. Frank N. Greely, of California; Rev. Henry Willard, of Illinois; Rev. W. H. Baker, of Ohio.

Committee on Indian and Alaskan Missions.

Rev. David Beaton, of Illinois; Rev. Willard B. Thorp, of Illinois; Rev. William J. Cady, of Michigan; Rev. L. P. Spelman, of Michigan; Deacon A. J. Hemingway, of Illinois.

Committee on Missions in Porto Rico.

Rev. F. E. Ramsdell, of New York; Deacon D. B. Moffatt, of Illinois; Rev. F. V. Stevens, of Wisconsin; Rev. George L. Cady, of Iowa; Rev. C. DeW. Brower, of Michigan.

Committee on Church Work in the South.

Rev. Frank S. Fitch, of New York; Rev. Homer W. Carter, of Wisconsin; Rev. James W. Fifield, of Illinois; Rev. Norman A. Millerd, of Illinois; Rev. E. S. Ireland, of Michigan.

Committee on Educational Work in the South.

Rev. George E. Hall, of New Hampshire; Rev. James Chalmers, of Illinois; Rev. W. T. Walton, of Missouri; Rev. President T. McClelland, of Illinois; Deacon George C. Hill, of Wisconsin.

Resolution Commending President Roosevelt.

The following resolution, presented by Hon. T. C. MacMillan, was unanimously adopted by a rising vote:

The American Missionary Association of Congregational Churches, at its Fifty-fifth Annual Meeting, held in Oak Park, Ill., Tuesday evening, October 22, 1901, desires to express its cordial approval of the act of President Roosevelt in entertaining, recently, at the White House Booker T. Washington, a justly honored representative of his people, thus fearlessly ignoring race prejudice,

publicly and officially reaffirming the equal rights of American citizenship, and emphasizing the principles of brotherhood revealed by our great Exemplar and Master, even Christ.

Upon motion of Secretary Ryder, it was voted that a rising vote be taken, and that a copy of the resolution, signed by the President and by the member of the Business Committee who presented it, be sent to President Roosevelt.

The choir then rendered the Sanctus from the "St. Cecilia," by Gounod, after which the Rev. A. R. Thain read the 72d Psalm and offered prayer.

Annual Sermon.

The annual sermon was preached by Rev. S. Parkes Cadman, of Brooklyn, N. Y., from the text: "And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them and rose again. Wherefore henceforth know we no man after the flesh; yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more."—2 Cor., 5: 15,16.

At the close of the sermon, and after a solo, "The Ninety-and-Nine," by Mrs. Sue Harrington Furbeck, of the First Church Choir, the Lord's Supper was administered by Rev. Joseph E. Roy, and, in the absence of President George, Rev. William E. Barton, and during the passing of the cup the Jubilee Singers sang "Were you there when they crucified my Lord?"

The benediction was pronounced by Dr. Roy, and the meeting adjourned until Wednesday morning.

WEDNESDAY MORNING.

Devotional meeting at 8.40 o'clock was led by District Secretary Rev. George H. Gutterson.

The Business Committee announced an invitation from the President and Faculty of the Chicago Theological Seminary to visit the Seminary.

The program of the morning was then carried out as follows:

Report of Committee on Chinese Missions.

The report of the Committee on Chinese Missions was read by Secretary Ryder on behalf of Rev. James W. Bixler, of Connecticut. After his address, read by Sec. Ryder, and the singing of a hymn the report was adopted.

Report on Indian and Alaskan Missions.

This report, with address, was given by Rev. David Beaton, of Illinois. The report was adopted.

Music by the Fisk Jubilee Singers.

The Recording Secretary, Rev. Eugene C. Webster, of Massachusetts, being summoned home by a telegram, Rev. Homer W. Carter, of Wisconsin, was appointed as substitute.

Report on Missions in Porto Rico.

Report and address by Rev. F. E. Ramsdell, of New York. Report adopted.

Songs by the Jubilee Singers.

A paper by Rev. F. G. Woodworth, of Mississippi, "Industrial Training—Its place and Mission in Race Elevation," was then read.

Free Discussion.

On recommendation of the Business Committee, a free discussion, with speeches limited to three minutes each, was participated in by Miss Mary C. Collins, of North Dakota; Prof. W. E. C. Wright, of Michigan; Pres. Albert Salisbury, of Whitewater, Wis., State Normal School; and the leader of the Fisk Jubilee Singers, a teacher in Fisk University, where he was educated, Mr. J. W. Work.

Singing by the Jubilee Singers.

Further discussion by Secretary Homer W. Carter, of Wisconsin, and Rev. W. H. Baker, of Ohio.

On recommendation of the Business Committee, five minutes were taken by Rev. S. M. Johnson, pastor of the Presbyterian church of Austin, to present and advocate the use of the patriotic and religious emblem of the linking of the two flags (the one our national emblem and the other one with a cross and the motto, "By this sign conquer") as they appear in the decoration and in button badges furnished delegates. The design was suggested by the memorial services for President McKinley.

On recommendation of the Business Committee, Mr. Charles A. Hull, of the Executive Committee, presented resolutions concerning Dr. Noble, as follows:

WHEREAS, The Rev. Frederick A. Noble, for the past three years the President of this Association and for many years its staunch friend and supporter, having retired from the active pastorate, has sent a letter to the Executive Committee of this Association, in which he expresses his continued love for, and interest in, the great work of the Association and his desire that he shall not be a candidate for re-election; therefore,

Resolved, That in acceding to Dr. Noble's request to be relieved of the care and responsibility involved in the Presidency, the Association desires to put on record this expression of its appreciation of his valuable and distinguished services, and its full confidence that he will continue to be always the true friend and supporter of the Association.

Resolved, That we extend to him our best wishes for a continued useful and

happy life along the lines of service in which he has so successfully labored during his long and honored career.

The resolutions were adopted.

An invitation was presented by the Business Committee, and accepted with thanks, for the next annual meeting to be held with the Second Church of New London, Conn., provided arrangements are not made for a joint meeting of the societies. The matter was referred to the Executive Committee with power to act.

The invitation of the President and Faculty of Chicago Theological Seminary for the Association and friends to visit the seminary was accepted for Friday morning at 10 o'clock, and the officers of the Association were requested to convey to the seminary the greetings of this Association.

Order of Business.

On recommendation of the Business Committee, the following was adopted as the order of the business of Thursday forenoon, viz.:

1. Report of Committee of Five.
2. Amendments to the Constitution.
3. Amendment laid on the table approved at Concord and tabled at Binghamton and Springfield.
4. Resolution of Mr. C. A. Hull referred from Tuesday P.M.

Announcement was repeated that lunch would be served by the young people of the Second Church.

Recess from 12 to 2 o'clock.

WEDNESDAY AFTERNOON.

At 2 o'clock P.M., Vice-President Gladden in the chair, the meeting was called to order and the Jubilee Singers rendered a song.

Prayer, led by Rev. F. E. Ramsdell, of New York.

The Secretarial Paper.

This paper, on "The Work of the Association in Relation to its History," was presented by Secretary F. P. Woodbury, and was adopted by vote of the Association.

The veterans of the old guard, those who were active in the first year of the history of the American Missionary Association and were present at this fifty-fifth annual gathering, were asked by the Chairman to stand up, that the great convention might look into their faces. Twelve silver-haired men and women rose to their feet in various parts of the house. It was an impressive scene. Secretary C. J. Ryder, as editor of the AMERICAN MISSIONARY, requested these veterans of the early struggle to gather in a group that their pictures

might be taken for the pages of THE AMERICAN MISSIONARY. This was readily acceded to, and a picture was taken which will appear in the next issue of that publication.

The list of these veterans is as follows: Secretary J. E. Roy, Oak Park, Ill.; Rev. William E. Holyoke, Chicago, Ill.; Orson Z. Olin, Wheaton, Ill.; Rev. Stephen Dennison Peet, Chicago, Ill.; Lemuel N. Stratton, Chicago, Ill.; Rev. Moses Smith, Chicago, Ill.; William Ripley, Chicago, Ill.; Deacon B. A. Bailey, Chicago, Ill.; Samuel D. Hastings, Green Bay, Wis.; Mrs. A. E. Hagar, Plainfield, Ill.; Mrs. H. M. Blake, Chicago, Ill.; Rev. S. N. Millard, Milwaukee, Wis.

Two interesting bits of history associated with the veterans in the struggle for human freedom and the elevation of these depressed races were presented as follows. Rev. L. N. Stratton handed the following note, which was read from the platform:

"Deacon Philo Carpenter sent a list-book to our house when I was a youth, asking contributions for the American Missionary Association. We all signed and sent it over to Owen Lovejoy, pastor at Princeton."

Another interesting fact was brought out in a note presented by Rev. S. D. Peet. He wrote:

"I secured from Deacon Malis, of Ashtabula, Ohio, in 1876, $40,000 for the American Missionary Association."

Rev. S. D. Peet added:

"Rev. M. E. Strieby was present with me in this effort, and was a large factor in securing this noble result."

The American Missionary Association expressed its appreciation of these noble veterans, whose heroism and devotion in the earlier years had made possible the splendid results of the present.

Report of Church Work in the South.

This report, with address, was given by Rev. F. S. Fitch, of New York. Adopted.

Mr. Charles A. Hull, of the Executive Committee, by request of the Chairman, took the chair temporarily.

Report of Educational Work in the South.

Report and address by Rev. George E. Hall, of New Hampshire. Adopted after changing, by request, the name "Mountain Whites" to "American Highlanders," as preferred by the people themselves.

Two songs and an encore were then sung by the Jubilee Singers as an introduction to the President of Fisk University, their school home.

A paper by President J. G. Merrill, of Fisk University, "Cities the Strategic Centers for our Missionary Work," was then read.

Financial Report and Address.

These were given by Gen. William A. Aiken, of Connecticut. Adopted.

On recommendation of the Business Committee, through Rev. Wm. E. Barton, the invitation of the Kewanee (Ill.) Association was accepted, and President F. G. Woodworth was appointed to visit and address the Association, his place at the Christian Endeavor rally to be filled by Rev. Nehemiah Boynton.

The following recommendations of the Business Committee were then carried out, viz.:

Singing by the Jubilee Singers.

A half hour of three-minute volunteer addresses, preference being given to members of the "old guard," participated in by Hon. S. D. Hastings of Wisconsin; Rev. S. D. Peet, of Illinois; William E. Holyoke, of Illinois, and Gen. Charles Howard.

A closing ten-minute address, by President W. G. Frost, Berea College, Kentucky.

Notices followed, including the call by the Illinois ladies for a ladies' meeting at Scoville Institute to-morrow morning, at 10.30, during our business session.

The Fisk Singers closed the session with the singing of "America" and a benediction song.

Recess 5 to 7.30 o'clock P. M.

WEDNESDAY EVENING.

Session opened at 7.30 o'clock P.M. with a hymn, Vice-President Gladden presiding. Prayer was led by Rev. S. V. S. Fisher, of Minnesota, Superintendent of the Scandinavian Department C. H. M. S., and was followed by the singing of a hymn.

The following program was carried out:

An address on the Porto Ricans, by Miss Jennie L. Blowers, of Porto Rico.

Two songs by the Jubilee Singers.

An address on the Indians, by Rev. Thomas L. Riggs, of South Dakota.

An address on the Negroes, by Rev. L. A. Planving, of Louisiana.

An address on the Highlanders, by Rev. Gilbert Walton, of Tennessee.

Two songs by the Jubilee Singers.

"Enlarged Fields and Increased Responsibilities Demand Increased Sympathy and Support." Address by Rev. J. W. Bradshaw, of Ohio.

After the singing of the Doxology, the meeting adjourned till Thursday morning.

On Wednesday evening the American Missionary Association Christian Endeavor Missionary Rally was held in the Second Congregational Church of Oak Park at the same hour as the meeting in the First Church. This meeting was opened with songs from the Fisk Jubilee Singers, followed by a responsive reading of the 72d Psalm, led by Chairman Sydney Strong, and a prayer, led by President George, of the Chicago Theological Seminary. The following addresses were made: Rev. Nehemiah Boynton, of Detroit, on "Means, Method and Motive;" Miss La Grange, of La Follette, Tenn., on her work among the Highlanders of Tennessee; Mrs. I. V. Woodbury, of Boston, on "Incidents of a Visit Among the Mountain People;" Miss Jennie L. Blowers, of Porto Rico, on the mission work in Porto Rico, and Secretary J. Willis Baer, of the United Society of Christian Endeavor, on "America." The meeting closed with a season of prayer, followed by hymn and benediction.

THURSDAY MORNING.

Opening of devotional meeting at 8.30 o'clock, conducted by Rev. W. H. Baker.

At 9 o'clock the Association was called to order by Chairman Hull.

The Minutes of the preceding sessions were read, corrected and approved. Scripture and prayer by Rev. R. R. Meredith.

Vice-President Gladden took the chair.

Song by the Jubilee Singers.

The business of the day was then taken up.

On motion of Mr. C. A. Hull, the order of business adopted for the day was reconsidered, and it was voted so to change the order as to consider first the unfinished business, thus bringing up, first, the amendment to Article V of the Constitution, at two annual meetings laid upon the table. This proposed amendment, as recorded upon page 8 of the published Fifty-second Annual Report, is as follows:

> At each annual meeting after the adoption of this article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies. No member of the Executive Committee who has served one full term of five years shall be eligible for re-election till one year has passed.

On recommendation of the Business Committee, it was voted that after carrying out the order of the morning already adopted, the next order be the consideration of the Reserve Legacy Fund.

The proposed amendment to Article V. was then taken from the table and considered and the amendment fully discussed.

The vote on the amendment was then taken, showing the requisite two-thirds majority in its favor. It was therefore declared carried

On motion of Rev. R. R. Meredith, President Blanchard, Mr. C. A. Hull and Rev. F. S. Fitch were appointed as a committee to prepare and present to this body a statement interpreting the amendment just passed, and preparing a plan for carrying it out.

This Committee subsequently reported as follows:

Report of Committee on Electing Executive Committee.

Your committee appointed to present a plan for making the change from the old method of electing the Executive Committee to the one just ordered by the Association, hereby respectfully report as follows:

1. We advise that three members of the Executive Committee be next year elected for the full term of five years.

2. That two members be elected for the partial term of four years to fill the vacancy which results from the election of three members for five years instead of five members for three years.

3. That at subsequent meetings the same order of election be suggested until the new plan is fully inaugurated.

The next order of business was taken up, being the constitutional amendments to Articles V and VI, by Mr. Charles A. Hull, referred from Tuesday P.M., concerning the election of salaried officers by the Executive Committee instead of by the Association, as follows:

Proposed amendment to the Constitution of the American Missionary Association, Articles V and VI, to be amended to read as follows:

ARTICLE V.

The officers of the Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee of fifteen members, all of whom shall be elected by ballot as hereinafter provided.

The President, Vice-Presidents, Recording Secretary and Auditors shall be elected each year by the Association at its annual meeting.

The members of the Executive Committee shall be elected in accordance with the following plan: At each annual meeting of the Association five members shall be elected for a full term of three years, and such additional members as may be required to fill vacancies for the shorter terms of two years and one year.

The Corresponding Secretary or Secretaries and the Treasurer shall be elected each year by the Executive Committee at the first meeting of the Committee after the annual meeting of the Association.

ARTICLE VI.

To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of salaried officers, missionaries and agents, and the selection of missionary fields. They shall have authority to fill all vacancies in their own membership or in the officers of the Association occurring between the annual meetings until the next annual meeting; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision, when necessary, for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the executive committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the annual meeting.

Five members of the Committee constitute a quorum for transacting business.

After discussion, and the proposal of several amendments, on motion the whole matter was referred to a special committee of five to be appointed by the Nominating Committee, and to report to this body next year.

The following committee of five was subsequently appointed to report at the next meeting upon this whole matter of the Executive Committee, including the manner of electing them on the method of rotation just adopted: Rev. Washington Gladden, Rev. R. R. Meredith, Charles A. Hull, Esq., Hon. Thos. C. MacMillan, Rev. J. M. Sturtevant.

Mr. Emerson gave notice of the following amendment to the Constitution: That a new article be inserted in the Constitution to the effect that "The President and Vice-Presidents of the Association shall be ex-officio members of its Executive Committee."

As the next order of business, Rev. J. G. Johnson made the report of the Committee of Five, as follows:

The American Missionary Association, at its annual meeting in Springfield, October 23d, 1900, adopted the following resolution, which was the sixth section of the report of the Committee on Federation appointed at the preceding annual meeting:

Resolved, That, in accordance with the above recommendations, a committee of five be appointed to make overtures to the other five societies, and to offer such amendments to the Constitution and By-laws of this Association as may be necessary to effect the changes herein proposed.

The undersigned were appointed such committee. To them was also referred the report of the Committee of Nine on the "Plan of closer union of the six missionary societies of the Congregational churches," upon which they were "to report, after consultation with the Executive Committee, at the annual meeting of the Association next year."

The Committee met in New York on April 9th. As the Executive Committee of the Association was that day in session, this Committee consulted with them on the subject of this report, and found them in substantial accord with the recommendations herein made.

1. Your Committee reaffirm the conviction that there should be a joint annual meeting of the six societies of the Congregational churches in October in each year.

2. We also reaffirm the desirableness of a single monthly magazine, in the maintenance of which each society shall bear its appropriate share.

3. We advise the appointment of but one Secretary for the American Missionary Association, who shall have the assistance of competent associates. We do this on the clear understanding that we neither advise nor desire any change in the present secretarial force.

4. We recommend that this Association unite with the Congregational Home Missionary Society and the Congregational Church-Building Society in the choice of a single Treasurer, who shall serve, in that capacity, the three societies.

5. We recommend the appointment of a committee by the six societies, to be composed of two members each from the American Board of Commissioners for Foreign Missions, the Congregational Home Missionary Society, and the American Missionary Association, and one each from the Congregational Church-Building Society, the Congregational Education Society, and the Congregational Sunday-school and Publishing Society, whose duties shall be to suggest to the societies plans by which there may be harmony and co-operation in the raising of funds for the work of these societies. They shall also suggest methods by which all funds and properties which have been given, or which shall be given, for the benefit of churches or schools (in case of the extinction of such aided church or school, or in case of the diversion of, or any attempt to divert, the property of such aided church or school from the uses for which it was originally designed and given), shall revert to the Congregational society or societies by which such funds or properties were given.

6. We recommend that the American Missionary Association, on its part, accept the proposition of the Committee of Nine, namely: "That, whenever necessary, there shall be such a readjustment of the work or territory of the societies as will secure greater economy and prevent two societies from doing similar work upon the same field. If any two or more societies fail to agree upon the adjustment of work or territory, the Committee of Nine, above provided for, shall be a committee of arbitration to which the matter shall be submitted, and the vote of seven members of said committee shall be binding upon the societies concerned. Said committee shall also have power to decide when the need of such readjustment exists."

7. We recommend that the suggestion be made to the proper persons by this Association, that, whenever the National Council meet, it shall meet in connection with the single meeting of these societies.

8. Your Committee have considered the proposition of both your Committee on Federation and of the Committee of Nine, that the secretaries and treasurer shall be chosen by the Executive Committee, and are not able to unite on any recommendation.

Overtures have been made, in accordance with our instructions, to the other five societies, asking their co-operation with this Association in the single annual meeting and the single magazine.

Occasion does not yet seem to have come for proposing any changes in our Constitution or By-laws.

Respectfully submitted,

JAMES GIBSON JOHNSON, AMORY H. BRADFORD,
DE WITT S. CLARK, H. CLARK FORD.

Mr. Henry A. Wilder joins in this report with the exception of the recommendation of a single annual meeting. He prefers two annual meetings—one for home and one for foreign work.

The report of Dr. Johnson for the committee was accepted.

On motion the recommendations were taken up seriatim.

The first recommendation, concerning number of annual meetings, was taken up, as follows:

1. Your Committee reaffirm the conviction that there should be a joint annual meeting of the six societies of the Congregational churches in October in each year.

The following substitute, proposed by Mr. Hull, was adopted, viz.:

Resolved, That while the Association regrets that the National Council did not recommend one great united annual meeting for all our societies, it desires heartily to acquiesce in the recommendation of the Council for a union meeting of all the home societies, and it hereby directs and instructs its Executive Committee to communicate with the officers and Executive Committees of the other four home societies, and to endeavor to arrange for such a united annual meeting in October, 1902.

At this point the Nominating Committee reported the following as the Special Committee called for this morning: Rev. Washington Gladden, Rev. R. R. Meredith, Chas. A. Hull, Esq., Hon. Thos. C. MacMillan and Rev. J. M. Sturtevant.

The Nominating Committee reported the following persons, who were elected as members of the Finance Committee for the ensuing year: Mr. Henry K. Hyde, Mass.; Mr. Chas. A. Denny, Mass.; General Wm. A. Aiken, Conn.; Mr. Silas H. Paine, New York; Mr. James E. Brown, New York.

With other announcements, the Business Committee reported a telegram of greeting from Rev. H. H. Proctor, of the First Church of Atlanta. Thanks, with return greetings, were voted.

On recommendation of the Business Committee, it was voted that Secretary Roy be asked to give a closing summary as to the impressions of the meeting, to be followed with a farewell address by the Moderator, Vice-President Gladden, or, in his absence, by Mr. C. A. Hull, with a response by Rev. Sydney Strong, of the Second Church of Oak Park.

After singing by the Jubilee Singers, the meeting adjourned at 12.15 o'clock to meet at the Second Church at 1.30 o'clock P.M.

THURSDAY AFTERNOON.

At 1.30 o'clock the Association was called to order by Moderator Gladden. After a hymn, the Association was led in prayer by Rev. W. W. McLane.

The following Nominating Committee for next year was reported by the Moderator and approved by the body: Rev. DeWitt S. Clark, Rev. E. C. Moore, Rev. F. E. Ramsdell, Ralph Emerson, Esq., and Rev. F. S. Fitch.

The recommendations of the Committee of Five were again taken up and fully discussed.

The substitute for recommendation No. 1, as adopted this morning, was, on motion, reconsidered. Upon the reconsideration, it was voted to adopt the following substitute, viz.:

Resolved, The American Missionary Association reaffirms its conviction that there should be a joint annual meeting of the six societies of the Congregational Churches in October in each year; and it hereby directs and instructs its Executive Committee to communicate with the officers and Executive Committees of the other four home societies, and to endeavor to arrange for such a United Annual Meeting in October, 1902, and expresses the hope that the said meeting

may lead to a united annual meeting of all the Congregational societies, home and foreign.

The second recommendation was adopted as follows:

2. We also reaffirm the desirableness of a single monthly magazine, in the maintenance of which each society shall bear its appropriate share.

The following supplement was adopted as an amendment to recommendation No. 2:

And that the Executive Committee be and it is hereby requested to co-operate with the other five societies in the publication of such a united magazine.

The third recommendation was discussed at unusual length, among other things showing absolute harmony of the three secretaries among themselves and with the Executive Committee. It was:

3. We advise the appointment of but one secretary for the American Missionary Association, who shall have the assistance of competent associates. We do this on the clear understanding that we neither advise nor desire any change in the present secretarial force.

The recommendation for but one secretary ultimately was lost.

The fourth recommendation, as to one treasurer, was considered and adopted, as follows:

4. We recommend that this Association unite with the Congregational Home Missionary Society and the Congregational Church-Building Society in the choice of a single treasurer, who shall serve, in that capacity, the three societies.

The fifth recommendation, relating to a committee by the Six Societies, was adopted, as follows:

5. We recommend the appointment of a committee by the six societies, to be composed of two members each from the American Board of Commissioners for Foreign Missions, the Congregational Home Missionary Society, and the American Missionary Association, and one each from the Congregational Church Building Society, the Congregational Education Society and the Congregational Sunday-school and Publishing Society, whose duties shall be to suggest to the societies plans by which there may be harmony and co-operation in the raising of funds for the work of these societies. They shall also suggest methods by which all funds and properties which have been given or which shall be given for the benefit of churches or schools (in case of the extinction of such aided church or school, or in case of the diversion of, or any attempt to divert, the property of such aided church or school from the uses for which it was originally designed and given), shall revert to the Congregational society or societies by which such funds or properties were given.

The sixth recommendation, relating to the proposition of the Committee of Nine as to the overlapping of fields, was discussed and lost. It was as follows:

6. We recommend that the American Missionary Association, on its part, accept the proposition of the Committee of Nine, namely: "That, whenever necessary, there shall be such a readjustment of the work or territory of the societies as will secure greater economy and prevent two societies from doing similar work upon the same field. If any two or more societies fail to agree upon the adjustment of work or territory, the Committee of Nine, above provided for, shall be a committee of arbitration to which the matter shall be submitted, and the vote of seven

members of said committee shall be binding upon the societies concerned. Said committee shall also have power to decide when the need of such readjustment exists."

The seventh recommendation, relating to the meeting of the National Council with a proposed single meeting of the societies, was laid on the table.

7. We recommend that the suggestion be made to the proper persons by this Association, that, whenever the National Council meet, it shall meet in connection with the single meeting of these societies.

Mr. C. A. Hull, on behalf of the National Council, reported the following two recommendations, which were adopted as follows, viz.:

Resolved, 1. That the Executive Committee be and they are hereby instructed to consider the recommendation of the National Council for a "limited representative governing membership," and that the Executive Committee employ competent legal counsel to secure this end in conformity to law and our Constitution, and report the result of their deliberations to the next annual meeting, making due provision for the rights and privileges of all life members.

Resolved, 2. That the American Missionary Association greatly regrets that no plan of a distinct separation of the fields of the Association and of the Congregational Home Missionary Society has yet been adopted, and recommends to the Executive Committee of the Association that steps be immediately taken to secure an agreement with the Congregational Home Missionary Society, and to this important matter we earnestly invite the prompt attention of the Executive Committee of the Congregational Home Missionary Society.

The committee's recommendation on the "Reserve Legacy Fund" was adopted as follows:

First. At the close of the present fiscal year, two-thirds of the Reserve Legacy Fund shall be appropriated to current expenses for the fiscal year ending in 1903, and the remaining one-third for the fiscal year ending in 1904.

Second. Beginning with the fiscal year, 1902–1903, all receipts from legacies not designated shall be divided into three equal portions; one third to be appropriated to the expenses of the current fiscal year, one-third to the expenses of the second fiscal year, and the remaining third to the third fiscal year.

Third. In case of the receipt of any one legacy of $25,000 or more, the Executive Committee may, at its discretion, distribute the payments over a longer period, or may appropriate the whole, or any part of the amount, to such special objects as they shall deem of greatest advantage to the Association.

Rev. W. B. Thorp gave notice of the following amendment to Article IV of the Constitution, to be presented at the next annual meeting, viz.:

"The annual meeting of the Association shall be held in the month of May or June," etc.

On motion, it was voted to proceed to the election of officers.

Moderator Gladden withdrew, calling Mr. C. A. Hull to the chair.

The Nominating Committee reported the following list of officers, who were balloted for, resulting in the election of

President.

REV. WASHINGTON GLADDEN, D.D., LL.D., of Ohio.

Vice-Presidents.

REV. ALEXANDER MCKENZIE, D.D., of Massachusetts.
REV. HENRY A. STIMSON, D.D., of New York.
REV. JAMES W. COOPER, D.D., of Connecticut.
WILLIAM H. STRONG, ESQ., of Michigan.
PRES. ARTHUR T. HADLEY, LL.D., of Connecticut.

Recording Secretary.

REV. A. F. BEARD, D.D., of New York.

Corresponding Secretaries.

REV. A. F. BEARD, D.D., of New York.
REV. F. P. WOODBURY, D.D., of New York.
REV. C. J. RYDER, D.D., of New York.

Treasurer.

H. W. HUBBARD, ESQ., of New York.

Auditors.

EDWIN H. BAKER, ESQ., of Connecticut.
JOHN E. LEECH, ESQ., of New York.

Executive Committee.

For Three Years.

FRANK M. BROOKS, ESQ.
REV. ELIJAH HORR, D.D.
JAMES H. OLIPHANT, ESQ.
THOMAS E. STILLMAN, ESQ.
JOHN M. HOLCOMBE, ESQ.

For One Year (to fill Vacancy).

REV. GEO. E. HALL, D.D.

President Gladden was called to the chair, and in a felicitous speech accepted the presidency of the Association.

The Recording Secretary was instructed to acknowledge the receipt of greeting from Secretary Beard, to express the joy of the Association that he could attend the Yale Bi-centennial, and regret that he could not be present at this anniversary of the Association.

The minutes of the day were read and were approved.

Voted, that when this meeting adjourns it adjourn to the First Church, to join in the public session there convened.

Voted, that the Secretary complete the minutes, which from this point on shall be read and approved by the Executive Committee.

Adjourned at 4.30 o'clock.

At the close of the "Field addresses of the Women's Meeting," a paper was presented by Rev. W. L. Tenney, of Massachusetts, on "The Training of Leadership." After notices and prayer and benediction by Rev. Homer W. Carter, the meeting adjourned at 5.00 o'clock till the evening session.

THURSDAY EVENING.

The Association was called to order by Mr. Charles A. Hull.

Singing by the Jubilee Singers.

Scripture was read and prayer offered by Secretary A. N. Hitchcock, Western Secretary American Board.

The Lord's Prayer was chanted by the Jubilee Singers and a song rendered by them.

An address was delivered by Rev. Nehemiah Boynton, followed by the singing of the hymn, "Nearer, My God, to Thee," after which Rev. R. R. Meredith addressed the meeting.

Mr. Charles A. Hull spoke words of farewell congratulations, and gratitude for Dr. Gladden's service and election, and for Rev. W. E. Barton and all entertainers.

Rev. Lewellyn Pratt presented the formal resolution of appreciation and thanks of the Association, as follows:

The American Missionary Association in closing its fifty-fifth annual meeting wishes to return hearty thanks to the churches and people of Oak Park for the courtesy and hospitality its members and delegates have received during the three days' sojourn in this town.

Greeted at the first by warm words of welcome, carefully provided for by the committees having the arrangements in charge, entertained by royal hospitality in the homes so generously opened to us—nothing has seemed to be omitted to make the meetings successful and our stay agreeable, to further the interest of the great missionary cause that we represent, and to make the meeting at Oak Park memorable in the history of our Association.

On motion the resolution was adopted.

Rev. Sydney Strong acknowledged these thanks with gracious thanks in return.

After announcements, including the statement that the total enrollment was 500, the veteran Secretary J. E. Roy was enthusiastically greeted for the closing address. "Swing Low, Sweet Chariot," was sung by the Jubilee Singers. Benediction was pronounced by Secretary C. J. Ryder, and the meeting was adjourned at 10 o'clock P.M.

Certified copy of Minutes.

Attest: HOMER W. CARTER,
Acting Recording Secretary.

FIFTY-FIFTH ANNUAL REPORT.

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30TH, 1901.

GENERAL SURVEY.

The glory of Christian churches is in their missionary spirit and work. Our commission includes in it almost every form of Christian service. In whatever form, the aim is nothing less than to be bearers of a saving grace and a transforming power to those to whom we are sent. This purpose not only directs but also qualifies every feature of our varied work both as to our principles and our methods. In common with all missionary societies our supreme purpose is to bring the divine life into human life in all its relationships. It is in the light of this constant mission—in seeking first the kingdom of God and His righteousness—that we make our annual report.

We have closed a year of uncommon prosperity. With a slight increase in the number of our schools, in which the standards are higher than ever before and more thoroughly maintained, and with nearly fifteen hundred more pupils than in the previous year; with a record also of enlarged and hopeful church work, and with many pleasing evidences of sympathetic interest and confidence on the part of our constituency, we have abundant reason for special gratitude and congratulation.

Since "religion cannot hold its own in any form other than that of education," we begin with education. Our common schools in the South are chiefly parochial, and for the most part are located in rural places where no public schools meet the urgent necessities. They are in close relationship with churches which are under the care of the pastors who have been educated in our higher schools, and they are taught by those who have been prepared in our normal institutions. The graduates of our graded and normal schools are also teaching year by year in hundreds of schools which are not under our watch and care. In this way we are continually passing on the influence of our schools to many thousands. The common schools for which we stand immediately responsible are thirty-two in number and are in the States of North Carolina, Georgia, Florida, Mississippi, Alabama and Tennessee. The reports which come from them are

often pathetic as they relate the struggles of parents to pay the trifling tuition which makes for their self-dependence and self-reliance, and in the unabated interest of both parents and children to get away from the thraldom of ignorance and the helplessness which goes with it.

NORMAL AND GRADED SCHOOLS.

Our larger interest, however, has been and continues to be chiefly to prepare Christian teachers to meet the increasing demands of the public schools both in rural communities and in towns. Our normal and graded schools are in Southern States as follows: Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Tennessee, Kentucky, Mississippi, Arkansas—in number forty-three.

It is with satisfaction that we acknowledge the growing sympathy and expressed appreciation of the communities in which our normal and graded schools are located, not only with the methods of our instruction but also with the realized results. More and more the sincere students of social and religious conditions in the South are adopting the sentiments of one of their own representative Christian philanthropists who in his plea for the education of the enfranchised Negro used the following words: "The Negro must be educated. The uneducated Negro is unfitted for the new order. It is absolutely necessary to both races that his education shall go on. As a rule, the criminals among Southern negroes are not only products of *post bellum* life; they are uneducated. It is the rarest thing that an educated Negro commits crimes against virtue and life. There is among their leaders a growing sense of the duty of teaching their people that crimes against society must cease. Let their Northern friends and helpers and guides encourage and exhort them to follow these good impressions and impulses. In our extremity we look to the wise and just people in the Northern States to help us, to help both races. Without Northern co-operation things will go from bad to worse. Let our northern friends more earnestly (well I know how earnestly many of them have done their duty in their day in all these matters) help them to see that their education puts them under moral obligation to teach, to exhort and to warn their people." We put these thoughtful words of a Southern educator as the true judgment of our work, its necessity and its effectiveness, against the prejudiced blindness which sees no advantage in light above darkness, which asserts that Christian education of the Negro is a failure, and only tends to complicate the problem of two distinct races living together in Christian relations. Those who have heard the honored secretary of the Slater and Peabody Funds impress like sentiments upon Southern communities with all the fervor of his large knowl-

edge and wide experience, will place small value upon the shallow reiterations that the Christian schools in the South have failed to see their mission or are not quite as imperatively needed now as ever. Notwithstanding the recent legislation in the South affecting the constitutional and civil rights of the Negro, and notwithstanding the fearful lynchings of black men upon rumor or suspicion and without trial, we yet believe that the number of those who are truly advised as to what the Negro has attempted for the betterment of his own life and conditions is enlarging, and that those who have been and are cruelly unjust to the negro possibilities and character on the part of a large and increasing proportion of the race will have decreasing influence upon sound public opinion. Probably there is no locality in the South where this is more wisely understood than in the city of Atlanta, nor where more is being done to displace Negro ignorance with intelligence than in this self-same city with its one hundred thousand people, and yet the Atlanta *Journal* in a ringing editorial used these words: "There are more than five hundred white children and more than three thousand colored children knocking in vain at the doors of our public schools, and yet we hold them responsible for the vices and crimes to which ignorance makes them easy victims. Our schools are far below the needs of the children of Atlanta. We write these words in sorrow but we state facts which no one would dare to deny." We may add that the people of the South certainly deserve our sympathy in the remarkable progress which they have made in their system of public school instruction, and which none will appreciate more truly than those who are working by their side and bringing into emphasis the positive Christian element in education and who are counting their work only successful when their pupils are fortified with Christian character and Christian motives and are sent out with a sense of Christian duty to carry the torch of Christian light to those who have been less favored than themselves. We are encouraged by the growing appreciation of this at least among the wise and unprejudiced people of the South who have come to see with clear vision what our Christian work is in the intelligent and moral uplifting of an undeveloped people.

As an illustration of this work a single incident may be mentioned. Two officers of this Association on a tour of inspection in the South during the past year visited the State Normal Industrial College for the education of colored youth in North Carolina at Greensboro. The president of the institution received them with a cordial welcome, the more expressive because, as he informed them, his early education was begun and continued in one of our normal schools. He could not speak too generously of the impulse

given to his aspirations for education and for his higher life in the instructions of an educated Christian lady teacher who had long been in the service of the Association. Passing to the next room the teacher who had charge of the domestic science in the industrial education of the girls, informed them that she also was a product of one of the American Missionary Association schools. Her gratitude was spoken in no measured terms. They next went into the mechanical department for the young men. At the head of this department was an able director who renewedly gratified his visitors by saying that he likewise had received his start in life and his entire preparatory education in one of the rural schools of the American Missionary Association, and that he should ever hold in grateful memory the teachers still in our service who had taught him not only from books but the lessons of self-reliance and Christian obligation. Thus three of the heads of the departments, including the president of this excellent State college, were passing on the work of this Association to others, one instance among hundreds in Southern institutions. If ever the duty of doing our part in saving ten millions of people—the children of two hundred and forty years of bondage—has called for our courage and patience, such facts may now help our purpose and hopefulness.

The details of our normal schools have not changed since our last statement. Those who have examined our various schools report them to be meritorious in their work and in excellent condition with faithful and able Christian teachers.

MOUNTAIN SCHOOLS.

The mountain schools are twelve in number with sixty-seven instructors and 2,190 pupils. All of these are among the white people of the hills and are attended by their children, who are no less eager to rise above their past meager conditions than are the colored youth of the plains. Entire sections of country have been quite transformed by these schools.

HIGHER INSTITUTIONS.

These are as follows: Fisk University, Nashville, Tenn.; Talladega College, Talladega, Ala.; Tougaloo University, Tougaloo, Miss.; Straight University, New Orleans, La.; Tillotson College, Austin, Tex., and the J. S. Green College, Demorest, Ga.

Fisk University is now under its new president, who was called to this position by the trustees from a professorship in the same institution after a year's experience as acting president. The administration of the past year gives us confidence that the noble record of the institution will be worthily maintained.

Talladega College has added during the year a fine industrial

building and home for girls which is now ready for occupancy. Under the present acting presidency the college has attained the largest number of pupils in its history. Talladega College is flourishing and is happy in its work. A college chapel, long needed, will be erected during the next school year with funds sufficiently provided to warrant the beginning of the work. The agricultural department of this institution receives the most favorable comment of the planters and agriculturists of this part of the State, and every feature of the college, from the lowest departments to that of the liberal arts and theological school, is deserving of the cordial support of the constituency of the Association. The work is sincere and thorough, the pupils are earnest and self-respecting, and the influence of the college is actively Christian.

Tougaloo University, in the black belt of Mississippi, maintains not only a high standard of academic education, preparing students well furnished for teachers with solid attainments and high ideals, but also adds a collegiate department and a Bible-school. This most interesting institution has the deserved esteem of the white people of the State. The eminent bishop of the Methodist Episcopal Church, South, Bishop Galloway, joins with the distinguished Rev. J. L. M. Curry, LL.D. and others in personal endorsement, and the people of the North should know more about this worthy and influential institution.

Straight University in New Orleans, with its thorough course of study, its excellent manual training and its theological school, maintains the high standard for which it is well known. Its students and graduates are doing much, and doing it well, to stem the tide of ignorance in the remote South.

Tillotson College, at Austin, Texas, is known in that great State as an institution which insists upon thoroughness and accuracy in every department.

To the list of institutions which may rightly be classified among our higher institutions is the J. S. Green College at Demorest, Georgia. It is in the foothills of the Cumberland range of mountains and has a wide district of country which will naturally be dependent upon it for educational privileges. Yielding to the urgency of its appeal to come under the direction of the American Missionary Association, we have taken it under our watch and care by a purchase of the property and by provision for the salary of the president. We welcome this institution into the Association and have good hopes of its great usefulness.

INDUSTRIAL TRAINING.

We are sometimes asked why we do not do more in the way of industrial training. It is right to reply that we are doing more, far more, than has yet seemed to receive public recognition. In every boarding-school and institution the invariable rule is one hour each day in some form of industry for every student. Added to this are the regular classes in technological instruction and architectural drawing with manual training in wood and iron, the making of furniture, harness-making, upholstery, printing, book-binding, agriculture in theory and practice, and practical instruction in the raising of cattle, horses, swine and poultry and in the dairy produce of milk and butter. The industries for the girls are in the domestic sciences, household economics, in caring for the products of the farm, in dressmaking, tailoring, millinery and nursing.

The fact that our institutions offer opportunities for higher intellectual attainments should not divert the attention of our constituency from the great contribution to the skilled workers which we are constantly sending out to engage in this form of race welfare. Those who think that we are seeking to engraft upon the Negro the traditional culture of the Anglo-Saxon without regard to his condition or environment or more immediate necessities should correct this mistake, if by personal examination they would see that the mistake is in their misapprehension and not in our practice. Industrial training forms a part of our instruction in more than forty different institutions. Our new normal, industrial and agricultural school at Enfield, North Carolina, under the direction of graduates from our own institutions, is attracting wide attention in that State for the character and quality of its work.

SUMMARY OF EDUCATIONAL WORK IN THE SOUTH.

Chartered Institutions	6	Totals,	Instructors	474
Normal and Graded Schools	43		Pupils	14,668
Common Schools	32		Boarding Pupils	2,078

PUPILS CLASSIFIED.

Theological	94	
Collegiate	308	
College Preparatory	392	
Normal	1,547	
Grammar	3,127	
Intermediate	3,338	
Primary	5,793	
Music only	297	
Night	63	=14,959
Counted twice		291
Total pupils		14,668

MOUNTAIN SCHOOLS INCLUDED IN ABOVE.

Number of schools	12
Number of instructors	67
Number of pupils	2,190
Boarding pupils in these	463

This gives us eighty-one schools in the South as against seventy-seven last year and 474 instructors as against 432 last year, and 308 collegiate students as against eighty-five last year, with an increase also in grammar and normal grades.

PORTO RICO.

Number of schools	2
Number of instructors	8
Number of pupils	306

Our new work in Porto Rico was visited during the year by one of the Secretaries and by a member of the Executive Committee with him. Both reported the location of our school at Lares and its hopefulness beyond their expectation. In the mountain region by itself, remote from outside influences, the devotion of principal and teachers to these needy people was rewarded by the confidence of the people and the eagerness of pupils to prepare themselves for a more intelligent and worthy life. This station has now been cheered by the arrival of a Christian pastor and his wife who will take to this people the teachings and privileges of such a Christian church as they have never known. That this feature of our work will require much faith and patience is evident, but it is "through faith and patience" that we inherit the promises.

At Santurce our school has outgrown its temporary accommodations. Its success has been recognized by the Spanish church sufficiently to quicken an heretofore dormant zeal to establish a rival and well furnished church-school by the side of our own. This, however, has not succeeded in reducing the regular attendance upon our school, where in addition to other studies the Bible is a daily text book. The report from this school has brought it very generous contributions from a giver in the West. This has enabled us to purchase at his request a handsome property upon which permanent school buildings are to be erected.

The religious needs of Porto Rico are indescribable, but churches of many communions are working in harmony and wisely in a common effort to save this people and with a unity that promises gracious results. The new public school system under the direction of United States Commissioner Brumbaugh is wisely administered and must prove to be a great regenerating power among the ignorant Porto Rican population.

The evangelizing work in Porto Rico is now largely reinforced by the services of Rev. Francisco Castro and family who take up work in and about Humacao—and as has been mentioned—by Rev. Sebastian Hernandez and his wife, who are at Lares. All of these have the Spanish language and have large experience in missionary service.

CHURCH WORK IN THE SOUTH.

Number of churches	229
Ministers and missionaries	140
Church members	12,068
Total additions	1,687
Added on profession	1,472
Benevolent contributions	$2,706.98
Raised for church purposes	$48,859.33
Sunday-school scholars	17,447

Our records show an enrollment of twenty-nine new churches during the year, a larger number than for any single year since 1895. There is also a noteworthy advance in the amount which the churches have raised towards the support of their own work. This is $48,800 this year as against only $32,500 last year. The year chronicles the largest sum ever raised by our mission churches for carrying on their own work.

On the other hand, the fluctuations of Negro population, especially in the turpentine forests of Georgia, have resulted in our dropping an unusual number of churches (twenty-two) from our rolls. These excisions do not signify that churches have fallen apart and ceased to exist while their members have remained in the community, but that large numbers of the laboring people who were formerly employed and had their residence in places where the churches were organized, have been dispersed to other localities by change of employment. In some cases it has been found that numbers of these people have united with other churches in other neighborhoods.

Our Southern church work has suffered this year as in past years from oppression. Though we have had no single instance like the Wilmington mob violence and murders which drove so many of our church families out from the city, there has been a good deal of unrest; and very many removals of families have taken place in the effort to find neighborhoods where they might educate their children and pursue their industrial occupations under conditions of comparative freedom, The political crimes against the colored people are by no means as serious as the widespread industrial persecutions and the attempts to reduce their opportunities for education and for the acquiring of property. Within a few days one of our largest churches in the South found itself much crippled by a public movement for the exclusive use of white labor by which all colored labor was thrown out of certain occupations in that city. This entirely took away the earnings from quite a number of families, and they will doubtless have to remove to other neighborhoods. While in some parts of the South there is a good understanding between the races,

and the colored people are doing well both in point of earning a livelihood and of supporting their schools and churches, in other wider areas there is much discouragement and sometimes despair.

We quote as follows from the report of the Committee on Conference and the subsequent Association vote at our annual meeting in 1891:

"We heartily believe in the value of church work as an educating force among the freedmen. This work has not been carried on as vigorously as it might have been, and the results are discouraging. It is high time to press forward in the hope of developing self-sustaining churches. We think the time has fully come when a large effort should be made to plant churches and to entrust them in some degree with the management of their own affairs.

Voted, That while we are aware of the great difficulty of planting our churches at the South we still believe in Congregationalism as an educating force; and would recommend a stronger effort to extend its influence and to awaken an enthusiasm for self-government as well as for self-support."

In compliance with these instructions a larger effort has been made to plant churches and constant endeavors have been used to awaken in them an enthusiasm for self-government as well as self-support. We have gained ninety churches during the last decade, which is double the gain of the previous decade; and it has been our constant purpose to bring the people forward into a more independent management of their own work. It would have been far easier to leave the churches simply to receive pastoral appointments made by the Association. This, in many instances, was the course which the churches at first preferred. Very many of the members supposed that their leaving entirely to the Association the choice of a pastor would be taken as an evidence of loyalty to the Association. It has been an arduous task to make the churches understand that the Association means that they take the responsibility of calling ministers and that they are expected to extend the call before the Association commissions a minister. In a few cases the liberty thus urged upon them has been taken advantage of to call utterly irresponsible preachers who had not the intellectual attainments nor the moral character that would fit them for the care of a church. In such cases the Association, while not invading the liberty of the church as to its own pastorate, declined to aid the church in the support of any minister not properly vouched for as to character and attainments. It has now come to be well understood in our churches that they should exercise their own discretion in the choice of a pastor; and at the same time satisfactory evidence must be presented to the Association as to the moral character and intellectual qualifications of the minister as a condition of aid in his support from the treasury of the Association. The plan pursued is working admirably

in its educational uplift among the churches. On the one hand they are exercising much more caution about their invitations, and on the other hand there is a much wider range of freedom and responsibility in the local church. The old subserviency has given way to the new independence. We do all we can to foster this spirit. We continually emphasize the freedom and the duty of the churches to choose their own pastors; and we find that this freedom conduces to a larger sense of responsibility for the support of the minister. The endeavor has demanded sympathy, care and tact and a great deal of labor in the personal visitation of the churches. But its immense importance has justified all the work; and it is a gratification to find that so many of our churches have now come to understand the primary principle of our Congregational fellowship, the freedom of the local church from external government and control.

INDIAN MISSIONS.

CHURCH STATISTICS.

Number of churches	20
Number of out-stations	52
Church members	1,414
Sunday-school scholars	2,665
Contributions for benevolence and church support	$2,988.14
Missionaries and teachers (white, 48; Indian, 53)	101

SCHOOL STATISTICS.

Santee, Nebraska	101
Oahe, South Dakota	32
Plum Creek, South Dakota (Soc. Prop. Gospel)	10
Fort Berthold, North Dakota	34
Elbowoods, North Dakota	30
Total pupils	207

This year the Executive Committee sent out a deputation of visitation to the Indian mission fields similar to that made last year in the South. The work of this deputation has covered nearly all the Indian Missions in the Dakotas, Nebraska, Montana and Oklahoma, and its conclusions comprise substantially this report.

The general impression brought back by the visiting committee is one of confidence and admiration for the good work done. At Oahe, the school (consisting of some forty Indian boys and girls) is admirably and economically carried on under the praiseworthy conduct of the principal, Mrs. Riggs. Rev. T. L. Riggs has the school under general supervision but is chiefly occupied with attending to his mission stations on the Cheyenne River Agency, receiving members, administering church services and directing the native helpers.

At Elkhorn, on Grand River, Rev. Mary C. Collins is in charge of four or five stations at a distance of from six to sixty miles, her most immediately important work being in connection with the government school near her church and house. This school is under excellent Christian control and Miss Collins is doing a noble work. She feels that the work is growing beyond her, and without doubt she ought to be reinforced by the aid of an additional missionary with his family.

From Elkhorn the committee went to Fort Yates District which is in charge of Rev. George W. Reed. A great council of all the Indians of the agency was held there in reference to a proposition for leasing the Indian lands, which was rejected. The council gave a good impression of the forethought and wisdom of those who were the real leaders of the Indians. This district has several out-stations, one nearly sixty miles distant on the Cannon Ball River. Some of these stations were visited and the condition of things was found to be fairly hopeful as there were a good number of adherents and members.

In the Rosebud Reservation, where our mission work is in charge of the Rev. J. Frank Cross, there are some twenty-three day schools carrying on their work in the Indian communities and in the homes of the people. These day schools, through the ministry of family life, accomplish great good in protecting the returned Government pupils from a deluge of unrestrained heathenism and crime, in caring for the sick and the children and in creating a better class of home among the Indians. The judgment of our missionary at Rosebud is at one with that of Mr. Burgess, our missionary in Montana, that the home day school, rightly manned, is the most important factor for the regeneration of Indian life. Both at the Crow Agency and at Rosebud our missionaries have not only the confidence of the Indians but also the confidence and co-operation of the Government employés.

The committee found the same condition of work as that at Elkhorn going on in the neighborhood of the Government schools among the Cheyennes and Arapahoes in Oklahoma and among the Crows in Montana. In all these schools Christian workers have expressed themselves as being in the warmest personal sympathy with all efforts for the moral and religious improvement of the Indian, and they are in active co-operation with the endeavors of our missionaries for the upliftment of young and old.

The committee found at Santee the equipment for a very fine school. The present attendance is about one hundred, of whom the greater part are in the lower grades. The work done is the important one of Christian training, especially the training of Christian workers. The Santee school is decidedly superior to any of the government schools, carrying its pupils several years further along in

instruction. The committee was impressed with the need of providing for the instruction of boys older than those who can be kept at Oahe; and arrangements are now made for opening the unused boys' hall. The important question of the expense of the school, amounting to more than one-third of all our Indian work, was considered. No immediate way seems to be open for reducing expenses in this school, but one will come with the rapidly changing conditions. The Indians about Santee no longer receive rations; they must care for themselves more like white people, and the pupils there can have neither school support nor rations. This will be the case before long in all these fields. As the allotments are made and rations cease, and the Indians come under civilized conditions and unallotted lands are given to the white man, the control of the State will take the place of the agency system. Then our mission schools will either pass under State management or will become general academies. Meanwhile it is important that we should put our work into the closest possible relations with the government schools. Good Christian work can be done by having one of our missionaries stationed by a school, with chapel for services, with helping in the Sunday-school, which Government requires to be held. A still more important way of influencing the Government schools is by securing Christian teachers in them. This is not impossible, and young women in our Bible colleges and Christian men everywhere who might be at the head of such schools, ought to be sought out to take the competitive examinations and become teachers.

The committee was deeply impressed by the extent to which the adult Indians have been reached by the Gospel. The proportion of church members among the Indian tribes of the Dakotas is quite as great as that of the average rural population of the East. They seem to be devout, sincere and faithful, according to the light which they have. They are all dressed in the clothing of the civilized man and nearly all can read in their native language, though very few can speak English. Their standard of Christian living is not as high as that of old established communities, but would compare favorably with that of the early churches which Paul established. It was felt that the native preacher is the most important factor in Christianizing and upbuilding the native church. Through him nearly all the conversions have been made. He lives with the people, speaks their language and is in a position to influence and lead them. The future strength and influence of Christianity among the Indians must rest upon the native churches and the native pastors. The expense of the native evangelistic work is small. The native preachers receive about $200 or $300 a year; for the Indian churches, which give liberally for

buildings, do not yet see reason why they should pay their pastors. As they now begin to choose their pastors this will change.

The most pressing need of the Indian seems to be the development of his economic nature. He is naturally unthrifty and not very industrious. He is still receiving rations from the Government; and it is difficult under such circumstances for him to learn economy. The gospel of thrift will need to be preached in every possible way. The Government is trusting almost wholly to the education of the child to elevate the Indian. This alone will not accomplish the result. It is much easier to teach him to read and write than to earn and save; or than it is to make him a moral and Christian man. The permanent work among the Indians must be church work. The great need is character building. The goal to be reached is self-supporting churches; but this will require careful supervision for more than one generation.

ALASKAN MISSIONS.

The mission work in Alaska has been continued throughout the year on much the same lines as in former years. The reindeer herd, taken for Government service in the rescue of the whalers, has now been restored by the Government and is constantly increasing. This removes many of the dangers of want and starvation which confronted the natives in former times.

The Government school during the year has been held in the mission building, and the work is closely associated with that of our missionaries. The present teacher is the brother of Mrs. Lopp. The school opened with an enrollment on the first day of over sixty pupils. Our missionaries report that some of the settlements along the coast have been almost depopulated by measles. Sixty died at Cape Prince of Wales alone. They express their gratitude at the aid afforded by Captain Tuttle, of the Government service, in procuring supplies to take the place of some of those lost by shipwreck.

It is a significant fact that our Sunday-school at Cape Prince of Wales raised seventeen dollars last winter to contribute toward the mission work at Porto Rico.

The service carried on at Cape Prince of Wales is one not only for the moral and religious welfare of the natives, but also for their physical well-being and upliftment into civilization.

CHINESE MISSIONS.

STATISTICS.

Number of missions	21
Number of Chinese workers	15
Whole number of workers, including Superintendent	46
Number of pupils in schools	1,385
Number giving evidence of having been converted	107

The last annual report of these missions chronicled a total enrollment of 1,446 pupils. The educational work, while essential and indispensable, is by no means the whole work. There is much preaching of the Word both in our chapels and in the street. There is much individual service in seeking and saving those as yet unbelievers. Indeed, everything that belongs to the work of an earnest church goes on in larger or smaller measure in all these Chinese missions. During the year covered by the annual report, one hundred and eleven were added to the membership of the Congregational Association of Christian Chinese. The indispensable condition of membership in this Association is a credible evidence of conversion. It is the largest number ever added in one year's work. It carries up the total number of those offering good evidence of Christian conversion to nearly two thousand.

There is a deep feeling in our Chinese mission that we ought to do more in evangelizing the numerous little isolated villages of the Chinese where Chinese laborers congregate, and that we ought particularly to be doing our part in bringing to Christ the rapidly increasing Japanese population. Very successful Japanese work has already been begun in Los Angeles and in Fresno. The Japanese are entering our country in constantly increasing numbers.

BUREAU OF WOMAN'S WORK.

All the Woman's State Unions and a great number of local missionary societies have been brought into close touch with the missionary work through this department. Correspondence has been had with over three thousand local societies. Programs and literature have been furnished upon request, and missionary letters from the field have been sent regularly to contributing societies. The department has served also as a "question box," to which Women's and Young People's Societies have applied freely for information and direction in special lines of help. The work has been represented personally by the Secretary and other speakers at state, county and local meetings.

Women's societies have responded heartily with expressions of interest, sewing aid, and cash contributions to the amount of $24,733.71, which are included in the report of the Treasurer of the Association. This aid, so valuable, we rely upon as part of the regular resources in the support of A. M. A. missions, and we greatly appreciate the faithful co-operation of the women of the churches.

FINANCIAL.

RECEIPTS AND PAYMENTS.

The receipts of the Association for the fiscal year ending September 30th, were as follows:

Balance on hand at beginning of year		$1,601.90
From Donations	$163,881.43	
" Estates (for current work)	118,705.71	
Income Sundry Funds	10,960.15	
" Talladega College, Erwin Fund	4,000.00	
Tuition	49,202.91	
Slater Fund, paid to institutions	5,000.00	351,750.20
Total, Including Balance		353,352.10
The Expenditures were		352,572.36
Balance on hand		$779.74

The receipts were $15,970.57 more, and the expenditures were $17,523.49 more than last year.

This is the fourth year that the Association has reported all obligations met and no debt at the close of the year, and it is the seventh year since the Association created any new debt.

In addition to the above, there was received on the mission fields for board and incidental expenses and church support about $125,000.

DANIEL HAND EDUCATIONAL FUND.

INCOME ACCOUNT.

Balance on hand at beginning of year	$11,793.96
Income received during year	66,611.74
Total	$78,405.70
Expended during year	74,987.10
Balance in hand and appropriated	$3,418.60

The far-sighted plan of Mr. Daniel Hand in creating this trust is more and more appreciated as the educational work for the colored people is maintained and developed under the conditions of the trust. Thousands of pupils have thus had an opportunity for an education which will fit them to be worthy citizens and leaders among the colored people in the South.

ENDOWMENT FUND.

There has been received from the estate of Seymour Straight, Hudson, Ohio, the sum of $1,694.23 as endowment fund for Straight University, New Orleans, La.

SUMMARY OF RECEIPTS FOR THE YEAR.

For Current Work	$351,750.20
Income from Dan'l Hand Educational Fund,	66,611.74
Endowment Fund for Straight University,	1,694.23
Total,	$420,056.17

RESERVE LEGACY ACCOUNT.

The members of the Association will remember that at the Annual Meeting in Binghamton, N. Y., October, 1899, your Executive Committee reported that it "had given careful attention to some plan which would aid in the equalization of current receipts from legacies from year to year." During these three years the plan then reported has been followed, and the amount standing to the credit of this account, September 30th, 1901, is $59,006.75.

Your committee has adopted a modification of the present plan, to take effect at the close of the fiscal year ending September 30th, 1902, as follows:

First. At the close of the present fiscal year, two-thirds of the Reserve Legacy Fund shall be appropriated to current expenses for the fiscal year ending in 1903, and the remaining one-third for the fiscal year ending in 1904.

Second. Beginning with the fiscal year 1902–1903, all receipts from legacies not designated shall be divided into three equal portions; one-third to be appropriated to the expenses of the current fiscal year, one-third to the expenses of the second fiscal year, and the remaining third to the third fiscal year.

Third. In case of the receipt of any one legacy of $25,000 or more, the Executive Committee may, at its discretion, distribute the payments over a longer period, or may appropriate the whole, or any part of the amount, to such special objects as they shall deem of greatest advantage to the Association.

SPECIAL ACTION.

During the year there have been three resignations from the membership of the Executive Committee. Two of these places thus made vacant have been filled for the year by the action of the committee.

Special committees, one to visit the missions of Porto Rico and one the Indian field, were appointed during the year. Both these special committees visited the fields as authorized by the Executive Committee, and their reports were of great value in the administration of the work.

Your committee deemed it wise to continue the Committee of Nine another year. They appointed as the representatives of the Association upon this committee the Chairman and Vice-Chairman of the Executive Committee.

The sub-committee on conference with the Congregational Home Missionary Society has been continued through the year. Confer-

ences have been held with a similar committee from that Society at various times. Effort has been made to adjust fields of mission service so as to avoid all conflict and duality in the occupancy of the same field by the two societies.

We also inaugurated correspondence with the other societies in reference to holding a joint meeting in October of this year. This correspondence, as is evident, did not result in any definite arrangement for such a meeting.

Correspondence has been held with the American Board of Commissioners for Foreign Missions concerning the observance of Lincoln Memorial Sabbath. The American Missionary Association inaugurated the keeping of this day nine years ago. A large number of Sunday-school scholars and members of our Endeavor Societies have observed the day in the interests especially of Christian patriotism. A special day recently appointed by the American Board, for presenting the interests of foreign work to the young people of our Congregational churches, almost synchronized with Lincoln Memorial Sabbath. This arrangement seemed unfortunate for both societies. As Lincoln Memorial Day had been observed for so long a time, and had a fixed place in the calendar of many Sunday-schools, it was suggested that the day recently established by the American Board be changed. Cordial response was received from the Prudential Committee, and confusion will doubtless be avoided in the future.

Communication was received from the Prudential Committee of the American Board, stating that that society was planning to open mission work in the Philippine Islands. These islands having become a part of the territory of the United States, the Executive Committee of the A. M. A. was probably consulted in regard to entering the field. In response to this communication, we expressed hearty appreciation of this movement on the part of the American Board.

The Special Committee of Five, appointed at the last annual meeting of the American Missionary Association, met with the Executive Committee to confer with them concerning the report to be submitted at the Fifty-fifth Annual Meeting.

The action of the committee concerning modifications in the treatment of the Reserve Legacy Fund is recorded under the financial heading in another part of this report.

CONCLUSIONS.

In closing the report of last year we made the following hopeful prediction: "With an increasing sense of the responsibility on the part of the churches for the development of this great work, with a systematic and careful study of the fields by the young people in our

Endeavor Societies and Sunday-schools, your committee enters upon the future with every confidence that these important and varied mission fields, which are constantly enlarging, will receive the cordial and hearty support they deserve. The divine favor so evident in the past is a pledge to our faith of the same guidance until this great work shall be accomplished." The facts of the year have warranted this prediction and have proved a reasonable fulfilment of the prophecy. In the mission fields there has been abundant evidence of God's presence and guiding providence. Among the constituent churches supporting this large work there has been increasing interest. This interest has manifested itself along several radical lines.

In the individual churches the efforts and success of the "Missionary Committee" have been evident. A larger body of missionary literature, covering the field of the American Missionary Association, has been distributed on requests from the churches than ever before. The Missionary Committee has also, in many instances, co-operated with pastors, visiting secretary or missionary, in spreading information and stirring a deeper enthusiasm in the work. We desire to express our appreciation for this work, and to urge that this systematic method be adopted by all our churches.

Many Local Conferences and State Associations have also given an important place to the consideration of the organized missionary movements of the churches. The work of this Association has been presented by secretaries or missionaries at 36 State Associations during the year. In many of these bodies a special representative is chosen. This representative, chosen by the churches themselves, keeping himself in touch with the officers of the Association, has proved of great value. The growing recognition on the part of the churches of this work as their work, and their responsibility for its increased support and development, is one of the hopeful features of the times. We gladly recognize this widening interest, and would acknowledge this valuable co-operation. This steady and constant work among the churches is what brings the satisfactory results.

The plan suggested by the Committee of Fifteen has also proved, to some degree, a helpful method. Several State Associations and Local Conferences have systematized their benevolent work along the plan proposed by that committee. The peculiar needs and conditions of each mission field, however, require to be presented, although the interests have been to some degree confederated.

General Campaigns of much interest, conducted by secretaries and missionaries, have brought valuable results. In the Interior District, at the opening of a special campaign in the interests of the A. M. A., the Congregational Club of Cleveland held a special Platform Meet-

ing. The President of the Club and representatives of the Association occupied the platform. The value of the meeting was manifest in all the churches represented in this body. Our Congregational Clubs are more and more giving a considerable place to the consideration of their organized missionary efforts, as we confidently believe, to the advantage of the Club, as well as to the interests of the missionary work.

At the Pan-American Exposition a unique series of meetings was held. The Tent "Evangelist," a large canvas tent, seating, perhaps, a thousand people, was erected near the Exposition grounds. The development of missionary effort and the progress of Christian and educational movements in the Americas of the western continent was presented by speakers especially familiar with these various movements. The American Missionary Association furnished the program for one of these sessions. A large audience gathered and listened with manifest interest to the history and development of the work among the various races where missions are planted by this Association.

The Twentieth International Convention of the Christian Endeavor Society, which met in Cincinnati, invited to its platform representatives of this Association. The close connection and sympathy of this great body of young people with the work carried on by this Association among the children and youth of the land we greatly appreciate. It has been a feature of our Annual Meetings for some years to hold a convention of Christian Endeavor societies in connection with this meeting. Dr. Francis E. Clark, Secretary John Willis Baer and Treasurer William Shaw, and other representatives of the National Endeavor Society, have cordially co-operated in these American Missionary Association conventions, presenting interesting addresses on different occasions. We are hoping that during the coming year the Y. P. S. C. E. of our Congregational churches will join special efforts in the development of the work in Porto Rico. Much interest among the Endeavorers is manifested in this work, and plans are being made looking toward a large future help.

THE AMERICAN MISSIONARY has held its place among our missionary publications. We have many evidences that the magazine is acceptable to our constituents, and are grateful for the cordial words which have come to us recognizing its value. Articles illustrating the different fields of missions, prepared by the missionaries and others thoroughly familiar with the work, have had a large place in the magazine during the year. These articles are usually issued in leaflet form and have gained a wide circulation. Three hundred and fifty thousand leaflets, of various kinds, relating to our work have

been distributed during the year. These have been almost entirely sent out in response to special requests, and have not been carelessly scattered. We may gather the interest in different fields among our constituent churches as indicated by their requests for literature. The following table indicates this:

General	69,000
Mountain	12,500
Negro	62,000
Indian	17,000
Alaska	3,000
Porto Rico	6,000
Chinese	15,000
Christian Endeavor	13,000

This table refers simply to the leaflets which have been issued during the year, and not to the magazine or Congregational work. It will be noted that the Negro problem is still the great problem pressing itself upon the care and thought of Christian philanthropy. The larger number of leaflets demanded from our office relate to the work among the blacks. It is a hopeful sign, indicating that in this hour of special need the Negroes are not being deserted by the people of our Congregational churches. There is this evidence of careful study of the conditions in the South and the desire to meet those conditions in the Christian education and development of the Negro, so as to conserve the largest interests of the South and the nation as a whole.

Your committee would recognize with hearty appreciation all these evidences of cordial support and sympathetic and powerful co-operation on the part of the constituent churches. The field occupied by our missions is a rapidly enlarging field. The demands for increased support from the churches is evident and pressing. The blessing of God has rested upon the work during the year in every department, and we go forward into the new year and the untrod future with every confidence that His blessing will abide to the end.

Reports of Committees.

REPORT OF THE COMMITTEE ON SOUTHERN EDUCATIONAL WORK.

REV. GEORGE E. HALL, D.D., CHAIRMAN.

The report of the Executive Committee on educational work in the South during the past year shows not only a steady ongoing such as must characterize all such substantial growth, but also remarkable gain. The indications of progress are in the line of results most to be desired, and which evidence the greatest efficiency of the means employed. One more chartered institution has been added to the five reported last year. The number of pupils in all the schools included in this report has increased nearly twelve per cent. The gain is especially marked in the collegiate schools, being here nearly three hundred and fifty per cent. It is highly encouraging to contemplate this fruitage of the patient seed-sowing in the ways of rudimentary education which the Association has so faithfully prosecuted since the beginning. This notable enlargement of higher education in the schools of the American Missionary Association is a significant fact full of promise respecting an educated leadership for the Negro race.

The most difficult problems confronting the Negro, and this nation as well, in relation to that once enslaved race, are to be solved largely through the influence of Christian leaders raised up from among themselves. Liberty for the Negro people, already given in name yet long delayed in actual experience, shall be realized when the moral force of educated men and women of their own race shall compel the unprejudiced regard of white people. Intelligence, combined with moral excellence and spiritual insight, will surely win the conflict with ignorance and prejudice, irrespective of the different colors of the faces of the contending hosts. The President of the United States, if he is worthy to serve in that large office, will welcome to full social equality in the hospitality of the White House the Negro who can meet him on his own plane of intellectual energy and moral purpose. There is a compelling force in an enlightened Christian soul, be the face of the person white or black or red or yellow, which tends to break down the barriers of race prejudice and to obliterate the distinctions of caste. The American Missionary Association understands the secret of human brotherhood. The preachers sent forth and supported by this Association have aimed to give the

love of Christ an opportunity to reveal its divine beneficence by educating the mind and informing the whole man respecting the laws of God, and thus providing channels for such manifestations of the divine love as never can come where human life is sodden in ignorance. There is a single sentence in the report of the Executive Committee which indicates the noble faith which finds expression in this work of Christian education: "Religion cannot hold its own in any form other than that of education." The religion of the founders of this Association and of the men and women who have labored in it, is a religion which inspires a quenchless desire for knowledge and for the mastery and usefulness of trained faculties, and which impels one truly educated to seek to lead others to similar attainments. There is no finer, nobler, grander manifestation of Pilgrim and Puritan characters combined than is afforded by this growing enterprise of our Congregational churches looking to the religious and intellectual redemption of the Negro, the Indian, the Chinaman and the Highlander. We hail with especial joy the fact that the higher education is relatively on the increase in the schools of this Association. This is to be expected in view of the work which has been done and which is still going on in all lower schools, beginning with the very rudiments of education.

The work of this Association through its normal and graded schools in training teachers cannot be too highly commended. Those trained in these schools are equipped not only to impart knowledge and stimulate mental activity, but also to give moral and spiritual quickening to those whom they teach. The young men and women who go forth as teachers from the schools of this Association are especially instructed in the principles of the Cross of Christ and become missionaries of that Cross wherever they go.

Industrial training has a commanding place in the schools of this Association. This Committee could do no better, speaking briefly on this point, than to repeat the statement of the Executive Committee: "We are sometimes asked why we do not do more in the way of industrial training. It is right to reply that we are doing more, far more, than has yet seemed to receive public recognition. In every boarding-school and institution, the invariable rule is one hour each day in some form of industry for every student. Added to this are the regular classes in technological instruction and architectural drawing, with manual training in wood and iron, the making of furniture, harness-making, upholstery, printing, book-binding, agriculture in theory and practice, and practical instruction in the raising of cattle, horses, swine and poultry and in the dairy produce of milk and butter. The industries for girls are in the domestic sciences,

household economics, in caring for the products of the farm, in dressmaking, tailoring, millinery and nursing. The fact that our institutions offer opportunities for higher intellectual attainments should not divert the attention of our constituency from the great contribution to the skilled workers which we are constantly sending out to engage in this form of race welfare. Those who think that we are seeking to engraft upon the Negro the traditional culture of the Anglo-Saxon without regard to his condition or environment or more immediate necessities, should correct this mistake, if by personal examination they would see that the mistake is in their misapprehension and not in our practice. Industrial training forms a part of our instruction in more than forty different institutions."

The broad mission of this Association includes a great work among that virile and loyal people, the Highlanders of our Southland. More than two thousand pupils among this people are receiving instruction by the agency of this Society. It is a fact for devout thanksgiving that our work extends upon broad lines, and that the American Missionary Association does not recognize any color line. While it is true that the mission of this Association appears to be more largely to the colored people of the South, it is no small part of our work that we have been permitted to help pay the nation's debt to the brave and trusty mountaineers who embody elements of noblest character, and who did so much in the dark days of the Civil War to save the Union. No doubt the time will come when we, or those who shall come after us, shall see most clearly the wonderful divine providence which has led this Association to blend the destinies of these two races through the mighty regenerating influence of Christian education.

The more fully one is informed of the real spirit and purpose of this Association and the more clearly he sees the results already attained the less inclined will he be to utter any word of criticism or sound any note of discouragement. This work of Christian education in the South is a great work, gaining momentum from year to year, carried on lovingly, patiently, earnestly, unostentatiously.

In his noble address at the close of the last annual meeting, Dr. Noble, the honored President of this Association, said: "Magnificent things remain to be accomplished. What note shall be sounded? What shall be the watchword of the hour? This, just this, and nothing other than this: Keeping at it."

It is evident that the American Missionary Association has nobly fulfilled that watchword since its note was sounded forth at Springfield one year ago. It is for us to thank God and renew our faith and courage, and "keep at it."

REPORT OF THE COMMITTEE ON SOUTHERN CHURCH WORK.

REV. FRANK S. FITCH, D.D., CHAIRMAN.

Your committee has examined with care and interest the report of Dr. Woodbury on church work in the South. An increase of twenty-nine churches and $16,300 in receipts is most encouraging. We note also the difficulties.

First.—A fluctuating population in many localities, due to transient industries. This would seem to call for preaching and pastoral work in such communities. A definite organization and a permanent building are not always desirable, in order that as the people go elsewhere in quest of labor they may be followed by the preacher and his associates.

Second.—A second discouragement noted is that of political disturbance. This must be most distressing and harmful to church life. The awakening of race and party feeling, leading sometimes to acts of violence, must be a sad interruption to the orderly and devout Sabbath services. Men under such excitement are led to various excesses which harm the soul and interfere with good order in the community. Industry is suspended, homes are neglected, and the sanctuary forgotten.

Third.—A somewhat new difficulty, or an organized form of an old antipathy, is the attitude of organized labor toward the colored artisan. There seems to be a growing unwillingness to admit him to any of the skilled trades. While the work in industrial education at Hampton, Tuskegee, and elsewhere, has been much praised even by Southern officials, the trained artisan is made to feel most keenly the old race prejudice.

This increasing difficulty of retaining one's trade and its opportunities has fostered a migratory habit which is unfavorable to home and church life. Yet Dr. Woodbury finds encouragement in the response to effort made to increase self-support and self-direction in the case of churches. Your committee welcomes this note of hopefulness with joy. That a dependent race should learn to care for interests so important and so delicate as those of the churches gives great promise for the future.

A free church in a free State is the consummate flower of Anglo-Saxon civilization. That the children of the sunny South, imaginative, impulsive, and by nature improvident, should acquire in a generation the power to care for their own church is most gratifying.

To those who question the need among the freedmen and their children of anything more than educational work, we commend this part of the report. It is plainly our duty to give them a training in

life as broad as life itself, to discipline the whole man. To make the colored man skilled as a mechanic, or learned in secular knowledge, and leave his religious nature to the superstitions, eccentricities, and immorality of his African inheritance, or ante-bellum ideas of church life, would be to do him a serious wrong, and to neglect our plain duty.

REPORT OF THE COMMITTEE ON INDIAN AND ALASKAN WORK.

REV. DAVID BEATON, D.D., CHAIRMAN.

Reports in cold type with statistics are the despair of secretaries and reporting committees. They are specially so in the case of work done among people so diverse from our intellectual and civic habits of life, and so widely scattered over this continent as the Indians are, from the barren tundras of the Arctic to the sunny prairies of the Dakotas.

Concerning the Alaskan Mission the figures are—one school, four missionaries and one hundred pupils. But when you look beneath them you see a lone outpost of spiritual power and civilization, with a heroic man and his wife grappling with all the difficulties of the industrial, social and religious problems of our time. Here is a "kindergarten for children surrounded and hampered by poverty, filth, ignorance, superstition and drunkenness;" also a workshop for making sleds, canoes and ice-drills; again a reindeer herd to keep at bay the grim wolf—famine; and, above all, a private medical practice which providence has forced upon the missionary without the consent of directors or contributing churches. What rude realities! What grim conditions! What life and death battles with disease and hunger!

The fact is, we deal with our missionaries pretty much as boys deal with puppies—throw them into the water to sink or swim. Think of the awful famine time in those lone lands under the Arctic darkness and the snow! The missionary goes his rounds visiting, but carrying his own provisions with him, and the hungry host watches every mouthful the missionary eats. What agony to a cultured Christian man, to have to struggle between the cravings of his own hunger and the feelings of pity in his heart for his starving flock! But, in addition to all this, sickness comes in its most violent forms. Measles are brought in a ship, and young and old die off like flies. School and services are suspended, the lives of himself and his helpless children are imperiled. Is it a wonder that for such a field the missionary says: "All this sickness has shown us more plainly than ever that we need a rude hospital here." And they ought to

have it. It is almost inhuman to send our own flesh and blood into such a field without that hospital.

The Alaskan Mission is so near Siberia that these Eskimos whose hearts are being purified by the love of Jesus, and whose minds are being enlightened by the knowledge of God, may yet carry the gospel to the Siberian tribes beyond. If any work shows the power of the Holy Spirit, it is what is done in this poor, lone outpost of seal blubber, driftwood, snow and kind Christian hearts under the Arctics.

Coming to the Indian work proper, we note two items of encouragement—the increase in membership from 1,303 to 1,414, with benevolent contributions amounting to $2,988.14, more than two dollars per member.

The mission settlements in Santee, Neb., and in North and South Dakota comprise the field of operations. The Indian is open to the appeals of the gospel, and the missionaries, both male and female, cover a large tract of country in the way of evangelistic service. The native preachers do a large share of the work of evangelization, and are men of character and eloquence; and their Indian congregations get all this for $200 or $300 a year. In the payment of their native pastors they are evidently as thrifty as the Scotch deacon who prayed God to keep their young pastor humble and he would keep him poor.

Between the lines of this report one can easily see that the newly accepted policy of the Government as to Indian citizenship and education, as well as the new ideals of the Indian which our missionary efforts have created, are creating for our workers the tremendous difficulties incident to a transition period. There is evidence here that these workers are men and women of clear vision and progressive methods, and it is gratifying that the special deputation which visited the fields last year supports the judgment of the missionaries in the strong emphasis laid on the work of education. As they say, "The home day-school, rightly manned, is the most important factor for the regeneration of Indian life."

This transition period, with its reconstruction problems, involves the economic, the educational, and the religious needs both of the Indians as a people, and as a field of Christian missions. But these problems are neither accidental nor unexpected; they are along the very lines of service long acted upon by the far-seeing founders of this Society. That service, as we all know, has included the things that minister to and create the body, the intellect and the spirit; not only evangelistic work, but industrial and literary education, the special training of teachers and ministers, and the moulding of the family and civic life by providing intelligent leaders moved by the aspirations of the gospel of our Lord and Saviour Jesus Christ.

In the presence of these trying questions the Society and the churches have great reason for hopefulness and assurance of final success, in the fact that their workers are so many of them tried, experienced and resourceful. Indeed, there is a permanency in the staff, a hereditary character, son following father in a noble spiritual dynasty of work. The cause of the Indian is safe in such hands. They speak their language, have shared their sufferings, assimilated their mental aspirations, and are intellectually and spiritually at home with their necessities and ideals.

REPORT OF THE COMMITTEE ON CHINESE WORK.

REV. JAMES W. BIXLER, CHAIRMAN.

The portion of the Executive Committee's report which is devoted to Chinese missions affords substantial ground for encouragement and hope. If it contains little that is distinctly new, it renders the better service of showing a satisfactory growth and enlargement in the work. Several items in the report have been viewed with special satisfaction by your committee. The first is the continued employment of native Chinese helpers in the work. We commend the wisdom of this practice because of our firm belief that the evangelization of a people can be carried on successfully only by converts from their own number, even when impulse and guidance in the right direction must be furnished by persons of maturer Christian experience and knowledge. We are also gratified by the report that "that there is much preaching of the Word both in our chapels and in the street," and "much of individual service in seeking and saving those as yet unbelievers." In our judgment nothing is more important than straightforward preaching of the Gospel and hand-to-hand work in the effort to bring the unconverted to a knowledge of salvation in their own experience. If confirmation of our opinion regarding the importance of this work is needed, it may be found in the statement of the report that high-water mark has been reached during the year in the matter of conversions. One hundred and eleven were added to the membership of the Congregational Association of Christian Chinese, the indispensable condition of membership in which is credible evidence of conversion. "It is," says the report of the Executive Committee, "the largest number ever added in one year's work. It carries the total number of those offering good evidence of Christian conversion to nearly two thousand." We are not unmindful of the great value of the educational work which is being carried on in all the twenty-one missions, and the last thing we would desire to see is any curtailment of that work, but at the same time we would not have it forgotten that all the instruction in language and in other branches

of knowledge given in the mission classes is auxiliary to the work of evangelization. The teaching is excellent bait for the Gospel hook, but it is only bait.

The members of your committee are delighted to know that the burden of bringing to Christ the rapidly increasing Japanese population of our country is weighing upon the hearts of the workers in the Chinese missions. The same motives which prompt to efforts for the evangelization of the Chinese among us operate with equal force for the evangelization of the Japanese, and we trust that means will be forthcoming for the enlargement of this branch of the work to a degree commensurate with its needs and the opportunity opening before our churches. Not less earnestly would we call the attention of the churches to the need of sustaining the general work more liberally. It is poor economy which requires Superintendent Pond to meet one-third of the expense of the Chinese missions by his own solicitations among friends and individual churches. We are glad to know that an additional grant of $1,000 is this year made to the missions, but why should the superintendent not have the entire $7,500 or $8,000 for which he asks? The sum is small enough, looked at from any point of view; and it would be of inestimable benefit to the missions if he could devote all his time to caring for them, without wrestling for a considerable portion of each year with the financial problem. That the American Missionary Association will gladly do everything that the churches will permit them to do in this direction, we are well aware. The thing that we hope for is an awakening of the churches themselves to the practical wisdom and importance of our recommendation. It would not only result in the better oversight and increased fruitfulness of the work already organized, but also permit of doing more for the evangelization of those neglected Chinese who are now without the gospel in isolated villages and in little communities where Chinese laborers congregate. For less cooperation from us than that which is seen in our readily supplying necessary funds for the work, we may not expect the workers to look.

We cannot bring our report to a close without calling special attention to the work for mothers and children. It is difficult work. It requires a vast amount of faith, patience, tact and energy. How well the consecrated women who are engaged in the work meet its varied requirements is shown abundantly in the quarterly letters of the superintendent. The Christian visitors are not welcome in Chinese homes till they first win their way by love into the hearts of the mothers and children; and sometimes the obstacles in their path are worse than those occasioned by narrow stairways, foul alleys, dark rooms and a polluted atmosphere. But they labor on, spending and

being spent without the joy of large visible results to sustain them, and frequently waiting long for evidence that the truth of the gospel has entered into a single heart. Blessed are they in sowing beside all waters, and in patiently waiting for the fulfilment of the promise that they shall doubtless come again with rejoicing, bringing their sheaves with them. They are true heroines of the gospel, and richly deserve our prayers and sympathy in their arduous labors. No labor of love brings greater comfort than theirs does to darkened hearts and homes, and none goes deeper in laying the foundations of the divine kingdom in the world.

The steady growth of the American Missionary Association's work from year to year among the Chinese sojourning in our land is matter for profound gratitude and rejoicing, both for the sake of the converts themselves and the missionary labors which they undertake and support in their native land, and we trust that its present rate of increase may be more than maintained in years to come.

REPORT OF THE COMMITTEE ON PORTO RICO.

REV. F. E. RAMSDELL, CHAIRMAN.

The report on our work in Porto Rico must be necessarily brief, for we are hardly beyond the threshold of that field. At present our denomination is represented by two schools, eight instructors, 306 pupils, two evangelists, two mission stations and two churches in process of formation. Some of the details and special features of the work will be brought out in an instructive and helpful way by Miss Blowers, one of our most efficient workers. The schools have been wisely located at Lares and Santurce. This is already demonstrated by their immediate prosperity and the hearty response of the communities to the efforts in their behalf. The work of education is being followed up by an equally earnest and promising work of evangelization. A real demand for the Gospel exists, and when the truth as it is in Christ is presented, its inherent power of conviction and conversion speedily manifests itself. Viewed as a beginning—and for the present we have no other view—there is substantial success and the promise of a constantly enlarging and gratifying evangelical influence. The dawn of a brighter day is already illuminating Porto Rican life.

REPORT OF THE COMMITTEE ON FINANCE.

WILLIAM A. AIKEN, CHAIRMAN.

The Committee on Finance, elected at the annual meeting of the Association, held at Springfield, Mass., October 23d to 25th, 1900, beg to report: That they understand their duties call for an investigation

of the affairs of the American Missionary Association from the financial standpoint, especially with reference to the fiscal year just closed.

In passing, they would call the attention of the Association to the fact that they are a committee unrecognized specifically by its constitution and by-laws, and must consider themselves a kind of fifth wheel to an already well-equipped coach. Yet that appendage may have its uses.

This committee passes, in a general way, not only on the work of the treasurer, but upon that of the Finance Committee, which is appointed by the Executive Committee, the chairman of the latter being, *ex-officio*, a member of the Finance Committee. It also reviews the work of the auditors, allusion to whom will again be made.

Your committee met at the rooms of the treasurer and received information as to the routine of business during the year. They found a very thorough and systematic order of things.

All the affairs of the Association are under the direct charge of an Executive Committee of fifteen members, and these are divided into four sub-committees, viz.: on Finance, Missions, Support, and Appropriations, and all matters to be considered by the Executive Committee are first prepared by the treasurer or secretaries, and referred to the various sub-committees for thorough investigation, and report in writing to the Executive Committee to be discussed and acted upon at their regular monthly meetings.

The treasurer's books were also examined, and the manner of keeping the accounts of the various funds; also the daily records of the condition of expenditures and appropriations. These records were so kept as to indicate clearly the current condition of affairs.

Your committee desire to emphasize the allusion made by their predecessors of last year, to the method of auditing the accounts.

A professional accountant of high reputation is employed to assist the auditors. He affixes his certificate monthly to the several accounts, after going through them and their vouchers in the fullest detail. This relieves the audit from the perfunctoriness which so often marks accounts of this nature, places the Association in line with well-managed business corporations, and gives to your constituency additional grounds for their confidence and support.

Your committee deem it unnecessary in this report to present statements, even in a condensed form, of your income and expenditures, as they consider the treasurer's statement a model of concise presentation, and figures exhibited here would be mere repetitions of what he submits in his report.

Although our examination of the books and accounts was necessarily of a general character, we found the treasurer more than will-

ing to answer all questions (and they were many) to verify all the items of his accounts, and to submit to our inspection anything we asked for.

We heartily endorse the remarks of our predecessors in commendation of the manner in which the accounts of the Daniel Hand Fund are separately kept.

We congratulate the Association upon closing still another year free from debt. This is in itself a testimonial of prudent and harmonious management of its general affairs.

We cannot commend too strongly the methods of making appropriations, and the strict adherence of the management to the rule of keeping current expenditures within the appropriations.

Your committee approve the revised plan for the care and disposal of the Reserve Fund for legacies, as reported by the Executive Committee. It should be said, however, that experience can be the only guide to the best eventual results.

On the whole, your committee strongly commend the business methods employed in the management of affairs. They are entitled to high confidence.

Obituaries.

REV. R. D. JENNINGS.

Rev. Richard Dawson Jennings, our minister at Raleigh, N. C., died at that place on Sunday, February 17th, in the thirty-seventh year of his age. He was a graduate of Talladega College and the Theological Department of Fisk University. His first pastorate was at Knoxville, Tenn., where he served for three years, when he was called to the First Congregational Church of Raleigh, N. C. He was entering his third year of service at Raleigh at the time of his death.

He was an able and faithful minister of the gospel, being held in high esteem, and was greatly beloved by his church and congregation and his brethren in the community. He married Miss Mary E. White, a graduate of Fisk University, in 1896, who survives him with one child.

A memorial service was held by his church Sunday evening, February 24th, when the Sunday-school, Christian Endeavor Society and all departments of the church were represented.

MISS EDNA JENKS.

Miss Edna Jenks died in the hospital at Savannah, Ga., from typhoid fever, March 7th. Miss Jenks had her home in Remus, Mich. She was a teacher in Dorchester Academy, McIntosh, Ga. She was

taken ill at the beginning of the year and was tenderly cared for at the school. Recovering somewhat, she was removed to the hospital at Savannah, where every possible attention was given to her. Miss Jenks was a beautiful young woman, lovable and warm-hearted. She was an earnest and devoted Christian worker. She had entered the missionary service from missionary motives, and had deliberately given her life to it. She always spoke peacefully of dying, and her heroic and uncomplaining submission to God's will during these weeks of suffering greatly endeared her to the people to whom her life was a ministry.

REV. HENRY J. JONES.

Rev. Henry J. Jones died suddenly at Oaks, N. C., Saturday, March 9th. He was pastor of the churches at Oaks, Melville and Cedar Cliff. He had been only a year in the active pastorate of these churches, but had already gained the esteem and love of his people. He came from the Theological Department of Howard University, at Washington, D. C., and was an earnest, studious man. The churches of North Carolina will miss his counsel and fellowship. Mr. Jones left a wife and two children.

MISS FANNIE R. RAGLAND.

Miss Fannie R. Ragland died suddenly in her home at Wilmington, N. C. She was only twenty-one years of age, a young woman of education, refinement and Christian devotion. She was educated in Emerson Institute, Mobile, Ala., and Talladega College. She had taught in the State Normal School, but preferred the larger opportunities of missionary work in the American Missionary Association, and took a position in the school at Troy, N. C. She was an efficient teacher, especially interested in the musical development of her people. Just before her death, with feeble voice, she softly sang the hymn beginning "Consecrate Me Now to Thy Service, Lord."

ANNUAL REPORT

OF

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

The province of the Bureau of Woman's Work of the American Missionary Association is to bring the missionary workers into communication with the women of the churches and to provide for the support of as many of them as possible. In this we have the assistance of women in their State organizations, through the organizing and maintaining of women's societies in the churches and the encouraging of annual contributions.

The total receipts for the past year from Women's Societies are $24,733.71, which amount is included in the report of the Treasurer of the Association. This is a slight advance over the contributions of the previous year. We rejoice in this measure of support from Women's Societies to the large range of missions in the A. M. A. field.

In quite an unusual way the Bureau has served this year as a "question box" or bureau of information to Women's and Young People's Societies. There are no questions so difficult but they may be passed on to some source of reply, and we welcome the spirit of thoughtful inquiry. It is one of the most hopeful signs in the progress of the work. The numerous requests for literature, not simply for anything on missions, but for information on definite subjects, are encouraging. Hundreds of such requisitions have been filled for special meetings besides supplies of leaflets furnished to state officers for their distribution. About ten thousand free copies of pamphlets have thus been sent out. We appreciate the thoughtfulness of those who enclose postage with the requests. It is but little cost to the receiving society and relieves what would otherwise be a considerable draft on the A. M. A. treasury. Requests for speakers have been met by the Secretary and others who represent the work.

Thirty-four missionary letter-writers have corresponded regularly with supporting societies and many thousands of their letters have been circulated. These epistles vary in interest, but fresh items of information are gathered from them and many words of appreciation are written about them. They are to be continued during this new year and may be had of the A. M. A. Bureau of Woman's Work by all contributing societies or those pledging contributions.

Twenty-two State Unions have supported assigned work in the field of the Association, in some cases supporting teachers, in others contributing toward the support of a school. Interest fixed on a particular mission station is more likely to be permanent, and the personal element is found in correspondence with the various missionaries at the station.

The work of the American Missionary Association appeals and should appeal strongly to women. There is a natural, sympathetic bond to the people in our country who are undeveloped, uneducated, despised, wronged, and even in heathenism. We think of the homes, of the mothers and children. We remember that these, numbering about thirteen millions, are a part of our national life, and that a nation does not rise higher than its mothers. We remember the tremendous load of ignorance to be overcome. A strong attraction to this field is found also in the large proportion of women missionaries required in the schools through which these people are reached for their physical, mental and spiritual improvement.

The field work spread on the printed page in the list of missions and missionaries looks like an ordinary system of schools combined with churches. The field work as it really exists is the heart and brain touch of carefully trained, cultured, consecrated followers of Jesus Christ, with the ignorant, sin-marked and often sore-hearted, who have shown that they are capable of better life by their aspiration for it. These missionary teachers are a "voice" preparing the way for a right conception of righteousness that will make the character necessary to exalt the family life and the nation.

Four hundred and fifty-one women have been in this missionary service during the past year; thirty among the Chinese, fifty-five among the Indians and Eskimos, seven in Porto Rico, fifty-one among the Mountain people, and three hundred and eight among the colored people of the South. Seventeen of the graded and Normal schools have been conducted wholly by women, and the principal of one has become the pastor of the church. It is the rule, and not exception, that a church results from the missionary work of an A. M. A. school.

While every year a good proportion of new teachers is introduced to the field, it is, perhaps, not well known that a large number have been in continuous work ten years—many for twenty and a few for thirty years. This degree of permanency secures the value of experience, and knowledge of conditions to be met, while all the newest and best approved methods of school and church work are introduced.

So distributed are these women workers that their influence reaches the entire school enrolment of more than 16,500 pupils. No one can measure the value of this work upon the young in the forma-

tion of character and influence in the homes, where opportunity is limited only by time and strength of the teacher. It is a precious missionary privilege, therefore, to pledge the support or even part of the support of a school or A. M. A. missionary in this dark part of America.

The tabulated statement of contributions reveals that seven of the State Unions contribute from $1,000 to $5,000; five contribute from $500 to $1,000; six contribute from $100 to $500; and sixteen contribute less than $100. Every dollar is precious in so urgent a work as this and is used to its full value. The very evenness of the receipts from year to year testify to interest and giving ability. We are thankful indeed that the steady giving is maintained—that the stream flows. But would that the full need could be so understood as to resolve itself into a summons to put the gifts to this American Missionary Association from the women of the churches upon a larger scale. If only the American Missionary Association through the Women's State Unions, could have the active co-operation of every auxiliary there would surely be a marked increase of support. An annual contribution from every woman's society to this particular line of missions is our aim.

It is not for this country alone that we seek this aid, but for "the world," through those who may be reached and saved here. America and China. Let us bear in mind the Chinese in our own land, brought to Christ, giving liberally of their earnings, and returning to their native shores to tell their countrymen of this Saviour. America and Africa. Let us bear in mind the influence a great race of more than 8,800,000 may yet have in the Christianizing of Africa. As a race they are unselfish and kind. No suffering poor are turned away empty if there is even "a handful of meal" or one little potato to share. Many a home of our colored people, kept from distressing poverty by hard labor, is shared with homeless orphans. Even the Indians of this country, Christianized, are ready to work and sacrifice that the good news of redemption in Christ may be sent to their heathen tribes. The missionary impulse following the work of the American Missionary Association is already discernible.

Light up the darkness here by the Light of the World and that light will be carried not only to China and Africa, but with widening sympathy and Christian love, colored people and white of the South, Porto Ricans, Chinese and Indians, as intelligent, faithful followers of the Lord Jesus, will understand that "the field is the world," will read their own commission in the message, and in turn do their part to bring all the nations of the earth to a saving knowledge of God.

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

OCTOBER 1, 1900, TO SEPTEMBER 30, 1901.

Massachusetts and Rhode Island		$5,159.46
Illinois		2,253.71
New York		2,075.79
Vermont		1,831.65
Connecticut		1,782.50
Ohio		1,528.67
Maine		1,301.33
Iowa		941.41
Minnesota		607.95
Wisconsin		598.62
Michigan		588.85
Missouri		531.18
New Jersey		422.25
California, North and South		404.57
New Hampshire		290.83
Colorado		260.82
South Dakota		232.98
Nebraska		100.00—$20,912.57
Kansas	$54.60	
Louisiana	49.73	
Oregon	42.67	
Tennessee	40.00	
Pennsylvania	32.00	
Wyoming	27.10	
Indiana	15.00	
North Dakota	13.38	
Alabama	10.60	
Idaho	8.00	
Florida	7.34	
Montana	7.00	
Georgia	5.00	
Utah	5.00	
Oklahoma	2.13	
North Carolina	2.00 —	321.55
		$21,234.12
Additional from local societies		3,499.59
Total		$24,733.71

DETAILED REPORT.

SOUTHERN FIELD.

Rev. George W. Moore, General Field Missionary.
Mr. Gilbert Walton, General Mountain Missionary.
Rev. James Wharton, Evangelist.
Mr. O. R. Brown, Builder.

EDUCATIONAL WORK.

I. CHARTERED INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—Charles A. Hull, Esq., Brooklyn, N. Y.; John H. Washburn, Esq., New York, N. Y.; Rev. George W. Moore, Nashville, Tenn.; Rev. A. F. Beard, D.D., Norwalk, Conn.; Paul D. Cravath, Esq., New York, N. Y.; Rev. C. J. Ryder, D.D., Stamford, Conn.; Rev. T. B. McLeod, D.D., Brooklyn, N. Y.; Chas. H. Rutan, Esq., Boston, Mass.; Rev. J. G. Merrill, D.D. Nashville, Tenn.

Officers and Instructors.—Rev. James Griswold Merrill, D.D., Acting President and Professor of Logic and Ethics; Miss Helen Clarissa Morgan, M.A., Professor of Latin; Rev. Frederick Augustus Chase, M.A., Professor of Natural Science; Herbert Hornell Wright, M.A., Professor of Mathematics, and Director of the Mozart Society; Rev. Edwin Charles Stickel, M.A., Treasurer; Rev. Stephen Goodyear Barnes, Ph.D., D.D., University Pastor, and Professor of Theology; Rev. James Bond, D.D., Instructor in Homiletics; Roscoe Allan Grant, B.A., Professor of Greek and German; Warren Gookin Waterman, B.A., Assistant Professor of Civil Government and Natural Science; Miss Dora Anna Scribner, B.A., Assistant Professor of Rhetoric and English Literature; Rev. Manuel Jacob Drennan, M.A., Professor *pro tempore* of Psychology and Political Economy; Miss Anna Thankful Ballantine, Principal of Young Ladies' Department, and Instructor in Bible; Miss Mary Alice Bye, B.S., Instructor in Bible, and Secretary to the President and Treasurer; Herbert Adolphus Miller, B.A., Instructor in Latin and Greek; Miss Mary Elizabeth Burdick, M.A., Instructor in Mathematics and English Reviews; Miss Cora Jane Seward, Ph.B., Instructor in Latin and History; Miss Edith Mary McDuffee, Instructor in Oratory, and in charge of Physical Culture for the Young Ladies; Miss Katharine Mather Marvin, Instructor in History, and Librarian; Miss Elizabeth Jacobus Longwell, B.S., Principal of Common English Department; Miss Carrie Bailey Chamberlin, Instructor in Reading, Geography and Elementary Science; Miss Dora Mahala Jones, B.S., Instructor in Arithmetic; Miss Florence Maria Reed, Ph.B., Instructor in Elementary English; Miss Jennie Asenath Robinson, B.A., in charge of the Music Department, and Instructor in Voice Culture and Piano; Miss Mary Elizabeth Chamberlin, Instructor in Piano; Miss Alice May Grass,

Instructor in Organ and Piano; Miss Marion Emma Chapman, Instructor in Piano; Miss Flora Frederika Wright, B.A., Instructor in Vocal Music and Piano; Miss Alma Luretta Stickel, B.A., Instructor in Violin and Drawing; Miss Frances Louise Yeomans, Instructor in Nursing and Hygiene, and Solicitor for Student Aid Fund; Herbert Adolphus Miller, B.A., Director of the Gymnasium; Miss Emma Louisa Parsons, M.A., Assistant to the Treasurer; Ferdinand Augustus Stewart, M.A., M.D., Medical Examiner for Gymnasium; Miss Clara Richards Boynton, Matron of Livingstone Hall; Miss Catharine Jeannette Crane, Matron of Jubilee Hall.

Daniel Hand School.—Miss Belle Ruth Parmenter, in charge of Model School and Practice Teaching.

Students.—Theological, 3; College Course, 75; Preparatory 80; Normal Course, 108; Grammar, 84; Intermediate, 39; Music, not otherwise counted, 166; Daniel Hand School, 59 (counted twice, 112). Total, 502.

Talladega College, Talladega, Ala.

Trustees.—Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. J. W. Cooper, D.D., New Britain, Conn.; H. W. Hubbard, Esq., New York, N.Y.; L. C. Warner, M.D., New York, N. Y.; Nathan B. Young, A.M., Savannah, Ga.; Rev. Josiah Strong, D.D., Greenwich, Conn.; Rev. S. H. Howe, D.D., Norwich, Conn.

Officers and Instructors.—President ————————, Mental and Moral Philosophy; Rev. George W. Andrews, D.D., Acting President, in charge of Theological Department; Rev. John M. P. Metcalf, A.M., Professor of Theology; Rev. Samuel W. Howland, D.D., Professor of Theology and Metaphysics; Rev. William E. Hutchison, Professor of Greek and Mathematics; Rev. Winfield S. Goss, A.B., Professor of Latin and Bookkeeping; Edwin C. Silsby, Secretary and Treasurer; Edgar A. Bishop, B.S., Superintendent of Agricultural Department; Miss Annetta Bruce, Preceptress, Physical Culture and Elocution; Miss Esther A. Barnes, L. B., History and Literature; Miss Mary K. Humphrey, L.B., Natural Science and Mathematics; Miss Emma F. King, Eighth Grade; Miss Estelle Bloodgood, Seventh Grade; Miss Carrie E. Parkhurst, Sixth Grade; Miss E. Lora Glidden, Vocal and Instrumental Music; Miss Elizabeth C. Cory, Cooking, Sewing and Night School; Mrs. W. S. Goss, Nursing; Mrs. Martha A. Downs, Matron of Stone Hall; Miss Flora F. Bogart, Matron of Foster Hall; Miss Lillie M. Landfear, Bookkeeper in Treasurer's Office.

The Cassedy School.—Miss Lillian J. Beecroft, L.B., Principal, Methods and Critic Teacher; Miss Carrie E. Nichol, Fifth Grade; Miss Louie Savery, Fourth Grade; Miss Kate L. Savery, Third Grade; Miss Margaret F. Nichol, Second Grade; Mrs. Mattie C. Chandler, First Grade.

Students.—Theological, 21; Collegiate, 25; College Preparatory, 45; Normal, 36; Grammar Department, 116; Cassedy School, 357; (counted twice, 1). Total, 599.

Straight University, New Orleans, La.

Trustees.—Thomas J. Woodward, New Orleans; Frank E. Richmond, New Orleans; H. W. Hubbard, New York, N. Y.; Rev. C. J. Ryder, D.D., Stamford, Conn.; President Oscar Atwood, A.M., New Orleans; Charles H. Shute, New Orleans; Charles S. Rice, New Orleans; S. C. Russell, M.D., New Orleans; Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. F. P. Woodbury, D.D., Montclair, N. J.; Hon. William H. Upson, Ohio; Rev. John G. Davenport, D.D.,

Waterbury, Conn.; James H. Oliphant, Esq., New York, N. Y.; Rev. H. P. Dewey, D.D., Brooklyn, N. Y.

Officers and Instructors.—Oscar Atwood, A.M., President; Rev. Geo. W. Henderson, D.D., Professor of Theology, and University Pastor; R. Roy Perkins, A.B., Latin, History; Miss Emily W. Nichols, Science and Methods, and Librarian; Miss Harriet S. Barber, A.B., Higher Mathematics; Miss Jennie Fyfe, Lady Principal; Mrs. Oscar Atwood, B.S., Eighth Grade; Mrs. L. St. J. Hitchcock, Seventh Grade; Miss Kate L. Snow, Sixth Grade. Miss Mary L. Rogers and Miss Jennie Mae Snedicor, Fifth Grade. Mr. Elbert C. Little, Secretary and Treasurer; Mr. Emerson C. Rose, Superintendent of Manual Training; Mr. James D. Gordon, Printing; Miss Annie L. Hazen, Sewing, Dressmaking and millinery; Miss Clara F. Mallory, A.B., and Miss Lillian L. Knowlton, Vocal and Instrumental Music; Miss Carrie E. Hodgman, Matron of Whitin Hall; Mrs. Elbert C. Little, Matron of Stone Hall.

DANIEL HAND PREPARATORY SCHOOL.—Miss Lorena A. Lyon, Principal; Miss Bertha D. Hodges, Miss M. Isabel Whelpley, Miss Sarah M. Estill, Miss Laura A. Cleland.

Students.—Theological Department, 8; Collegiate, 3; Preparatory, 62; Normal, 75; Grammar Department, 254; Daniel Hand School, 266; (counted twice, 32.) Total, 636.

Tougaloo University, Tougaloo, Miss.

Trustees.—L. C. Warner, M.D., New York, N.Y.; Rev. A. F. Beard, D.D., Norwalk, Conn.; H. W. Hubbard, Esq., New York, N. Y.; Aaron Carter, Esq., New York, N. Y.; Rev. F. G. Woodworth, D.D., Tougaloo, Miss.; Rev. A. J. Lyman, D.D., Brooklyn, N.Y.; Rev. C. J. Ryder, D.D., Stamford, Conn.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. F. P. Woodbury, D.D., New York, N.Y.; William S. Lemly, Esq., Jackson, Miss.; Rev. R. H. Potter, D.D., Hartford, Conn.; Rev. H. A. Bridgman, Boston, Mass.; Rev. Gerald H. Beard, Ph.D., South Norwalk, Conn.; Rev. William F. Stearns, Norfolk, Conn.; Geo. A. Boise, Esq., Orange, N. J.

Officers and Instructors.—Rev. Frank G. Woodworth, D.D., President. Rev. Cyrus Hamlin, D.D., Dean; *College, Biblical, Academy and Normal Departments.*—Mr. William J. Ballou, B.D., Mr. Jacob M. Loring, A.B., Miss Myra L. Boynton, B.A., Miss Mary L Nichol, Mrs. Ellen E. Woodworth (and Preceptress), Miss Eliza G. Wilkins, A.B. *Grammar Department.*—Miss Jane A. Ainsworth, Eighth Grade; Miss Anna M. Littlefield, B.S., Seventh Grade; Miss Edith C. Pell, A.B., Sixth Grade; Miss Evelyn M. Buck, A.B., Fifth Grade. *Industrial Department*, Wood, Iron and Steel Work and Drawing, Mr. Francis W. Pinches, Mr. William J. Decatur, A.B.; Cookery, Housekeeping and Millinery, Miss Clara Westgate; Needlework, Miss Edith V. Currier; Dressmaking, Miss Hattie J. Bradley; Nurse Training, Miss Ada M. French, M.D. *Vocal and Instrumental Music*, Mrs. Lydia Harris Hamlin; Assistants, Miss Caroline A. Strong, Miss Sarah E. Harris, Miss Minnie C. McAlpine. Matron of Dining Hall, Mrs. Sophia Larkin; Matron of Boys' Hall, Miss Alice M. Whitsey; Treasurer, Rev. William J. Larkin.

DANIEL HAND KINDERGARTEN AND PRIMARY SCHOOL.—Miss M. Elizabeth Messick, Miss Elizabeth Rayburn. Assistants, Pupils of Normal Department.

Students.—Theological, 1; Collegiate, 9; College Preparatory, 20; Normal, 40; Grammar, 198; Night School, 10; Hand School, 204. Total, 482.

Tillotson College, Austin, Tex.

Trustees.—Charles A. Hull, Esq., New York, N. Y.; W. R. Burnham, Norwich, Conn.; Gen. E. S. Greeley, New York, N. Y.

Officers and Instructors.—Rev. Marshall R. Gaines, A.M., President, Psychology, Greek and Bible Study, Pastor of College Church; Miss Charlotte N. Estabrook, General Study-Room, General History, Botany, Civil Government; Miss Julia M. Adams, Ph.M., Latin and English; Miss Maria A. Richardson, Latin, Rhetoric and English Literature; Miss B. Elizabeth Church, A.B., Natural Sciences and Reading; Miss Bessie R. Cole, Mathematics and Physics; Miss Ida E. Sweetser, Intermediate Department; Miss Phoebe B. Parsons, Vocal and Instrumental Music; Mrs. Lucy M. Sisson, Preceptress and Matron Girls' Hall; Miss Clara A. Dole, Sewing; Mrs. Cornelia E. Cochran, Matron Allen Hall; George Williamson, Industrial Superintendent; Thomas J. Larkin, Bookkeeping and Business Manager.

Students.—College Preparatory, 22, Normal, 37; Grammar, 64; Intermediate, 35; Music, 34; (counted twice, 44.) Total, 148.

Howard University, Washington, D. C.

THEOLOGICAL DEPARTMENT.

Rev. Jeremiah Eames Rankin, D.D., LL.D., President, Professor of Moral Science, Natural Theology and Christian Evidences; Rev. John L. Ewell, D.D., Dean of the Department, Professor of Church History and Hebrew and Greek Exegesis, Elocution; Rev. Isaac Clark, D.D., Professor of Theology, Homiletics, English Exegesis and Rhetoric; Rev. Sterling N. Brown, A.M., B.D., Professor of Biblical History and Literature; Rev. George O. Little, D.D., Professor of Pastoral Theology and Missions.

Lecturer.—Rev. Teunis S. Hamlin, D.D.

Instructors.—Professor William J. Stephens, Vocal Music; Mrs. George W. Cook, Elocution.

Number of Students, 61.

J. S. Green College, Demorest, Ga.

Trustees.—Capt. J. S. Adams, Demorest, Ga.: Rev. G. W. Andrews, Dalton, Mass.; Mr. J. L. Best, Demorest, Ga.; Rev. J. F. Blackburn, Fort Valley, Ga.; Rev. W. F. Brewer, Atlanta, Ga.; Mr. J. M. Boutelle, Demorest, Ga.; Col. Charles Bass, Clarkesville, Ga.; Dr. A. F. Beard, New York, N. Y.; Rev. A. T. Clarke, Shelby, Ala.; Mr. W. F. Chrisler, Demorest, Ga.; Mr. Edward Flor, Demorest, Ga.: Mr. J. M. Fletcher, Nashua, N. H.; Mr. L. H. Gager, Palmer, Mass.; Judge J. S. Green, Battle Creek, Mich.; Mr. C. E. Hendrickson, Demorest, Ga.; Rev. F. E. Jenkins, Atlanta, Ga.; Mr. R. T. Kenimer, Cleveland, Ga.; Mr. H. A. Kellam, Atlanta, Ga.; Rev. J. E. Kirbye, Charleston, S. C.; Rev. G. W. Nims, Walton, N. Y.; Rev. W. O. Phillips, Demorest, Ga.; Col. J. W. Robertson, Marietta, Ga.; Rev. A. A. Safford, Demorest, Ga.; Rev. C. C. Spence, Demorest, Ga.; Mr. H. R. Straight, Demorest, Ga.; Mr. W. H. Van Hise, Demorest, Ga.

Officers and Instructors.—Rev. C. C. Spence, A.M., President; W. A. Rosser, A.B., Mathematics, Astronomy and Business Department; Baxter Smith, A.B., Science and Assistant Professor Mathematics; W. C. Williams, A.B., Latin and Greek; Miss Addie Bass, A.B., English Literature and Art Department; Miss L. Middleton, Modern Languages; J. E. Ellis, Miss Minnie Kimsey, A.B.,

Primary Department; Miss Newtie Ingram, B.I.M., Miss Marilu Ingram, B.I.M., Music Department; Mrs. C. C. Spence, Boarding Department for Girls; Capt. W. C. Williams, Mrs. J. L. Best, Boarding Department for Boys.

Students.—College Course, 196; College Preparatory, 89; Intermediate, 98; Primary, 121. Total, 504.

Avery Institute (57 Bull Street), Charleston, S. C.

Trustees.—Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. A. J. Lyman, D.D., Brooklyn, N.Y.; Mr. Charles P. Peirce, New York, N.Y.; Mr. A. C. Kaufman, Charleston, S. C.; W. D. Crum, M.D., Charleston, S. C.

Principal.—Mr. Morrison A. Holmes, Lee, Mass.

Assistants.—Miss Mattie Marsh, A.B., Bryan, Ohio; Miss Florence E. Seely, Ph.B., Rochester, N.Y.; Miss Mary L. Deas, Charleston, S. C.; Miss Elsie B. Tuttle, Paw Paw, Mich.; Miss Laura H. McFall, Charleston, S. C.; Miss Eva E. Allen, Charleston, S. C.; Miss Bertha A. Cummings, Charleston, S. C.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils, 371.

II. NORMAL AND GRADED SCHOOLS;

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Mr. W. G. Price, Cappahosic, Va.

Assistants.—Miss Carrie E. Steele, Charleston, S. C.; Miss Esther W. Turner, Washington, D. C.; Miss Sallie A. Davis, Norfolk, Va.; Miss Lucy A. Turner, Washington, D. C.; Mr. R. A. Clarke, Newberne, Ala.; Mr. R. L. White, Cappahosic, Va.

Number of Pupils, 126.

Gregory Normal Institute (613 Nun Street), Wilmington, N. C.

Principal.—Mr. Geo. A. Woodard, Southern Pines, N. C.

Assistants.—Miss Abby F. Hull, Winsted, Conn.; Miss Susan M. Marsh, Springfield, Mass.; Miss Susie Edwards, Downer's Grove, Ill.; Miss Clare E. Vaughan, Stanton, Mich.; Miss Winona Douglass, Toledo, Ia.; Miss Minnie T. Strout, Salem, Mass.; Miss S. Dena Snyder, Utica, Pa.; Miss Helen M. Woods, Winthrop, N.Y.; Miss Hester A. Washburn, Delavan, Wis.; Miss Nina M. Getchell, Oberlin, Ohio; Mrs. Lucy M. Mellen, Oberlin, Ohio.

Number of Pupils, 356.

Washburn Seminary, Beaufort, N. C.

Principal.—Mr. B. D. Rowlee, South Braintree, Mass.

Assistants.—Miss A. A. Clark, North Hannibal, N.Y.; Miss Carrie A. Hook, Grantham, N. H.; Miss Ethel S. Weller, Shortsville, N.Y.; Mrs. Julia E. Rowlee, South Braintree, Mass.; Mr. Fernie B. Whittington, Beaufort, N. C.

Number of Pupils, 174.

Lincoln Academy, All Healing, N. C. (King's Mountain P. O.)

Principal.—Miss Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—Miss May E. Newton, Springfield, Mo.; Miss Bertha E. Ranslow, A.B., Swanton, Vt.; Miss Mary W. Culver, Pasadena, Cal.; Miss Lulu Robbins, Croton, Ohio; Miss Emma G. Strong, Centralia, Kan.; Miss Isadore M. Caughey, North Kingsville, Ohio.

Number of Pupils, 279.

Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Rev. T. S. Inborden, A.B., Oberlin, Ohio.

Assistants.—Mr. I. Martin, Charleston, S. C.; Mrs. M. V. Martin, Oberlin, Ohio; Miss C. B. Lattimore, Saratoga Springs, N.Y.; Miss K. C. Dowdell, A.B., Boston, Mass.; Mrs. Lucy Messer Davis, B.S., Washington, D. C.; Miss Julia A. Sadgwar, Wilmington, N. C.; Mr. A. H. Brown, A.B., Atlanta, Ga.; Mr. L. J. Watkins, A.B., Nashville, Tenn.; Mrs. A. L. Davis, Oberlin, Ohio; Mrs. E. C. Dowdell, Albany, Ga.

Number of Pupils, 211.

Bethany School, McLeansville, N. C.

Principal.—Rev. M. L. Baldwin, McLeansville, N. C.

Assistants.—Miss Dulcina B. Torrence, All Healing, N. C.; Miss Eliza A. Torrence, All Healing, N. C.; Mrs. M. L. Baldwin, McLeansville, N. C.

Number of Pupils, 73.

Troy, N. C.

Principal.—Rev. O. Faduma, B.D., Troy, N. C.

Assistants.—Mrs. H. R. Faduma, Troy, N. C.; *Miss Fannie Ragland, Wilmington, N. C.

Number of Pupils, 101.

Skyland Institute, Blowing Rock, N. C.

Principal.—Mrs. Ellen R. Dorsett, Oak Park, Ill.

Assistants.—Miss Minnie J. Powell, Lenoir, N. C.; Miss Bessie Penrose, Cedar Rapids, Ia.; Miss Annie G. Knox, Oberlin, Ohio.

Number of Pupils, 122.

Saluda Seminary, Saluda, N. C.

Principal.—Miss Fidelia Sheldon, Beverly, Mass.

Assistants.—Miss Jean B. Butler, B.S., New Castle, Pa.; Miss Edith B. Hall, New Britain, Conn.; Miss Ella W. Miller, Washington, D.C.; Miss Luera Woodruff, Lorain, Ohio; Miss Anna R. Miner, Lyme, Conn.

Number of Pupils, 144.

High and Normal School, Whittier, N. C.

Principal.—Mr. J. Ulrich Gibbs, Whittier, N. C.

Assistant.—Miss Nellie Smith, Callowhee, N. C.

Number of Pupils, 132.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Miss Maude Slemons, B.S., Youngstown, Ohio; Miss Helen L. Dickinson, Lowell, Mass.; Miss Sue E. Williams, B.L., Youngstown, Ohio; Miss Clara S. Boyd, B.S., Greenfield, Ohio; Miss Gratia A. Stebbins, Rushville, N.Y.; Miss Florence H. Gough, Sheffield, Ohio; Miss S. Lizzie Weymouth, Lewiston, Me.

Number of Pupils, 360.

* Deceased.

Storrs School (120 Houston Street), Atlanta, Ga.

Principal.—Miss Jessie Ford Cutler, East Orange, N. J.

Assistants.—Miss Lucy Elizabeth Fairbanks, Woodstock, Vt.; Miss Ellen Rosella Raymond, Ph.B., Oberlin, Ohio; Miss Mary Beach Hall, La Grange, Ind.; Miss Kitt Carson Orr, Greenville, Pa.; Miss Constance Glenn Ward, Lansing, Mich.; Miss Mary Agnes Holbrook, South Weymouth, Mass.; Miss Candace R. McGhee, Atlanta, Ga.; Miss Florence L. Ellis, Jamestown, N. Y.

Number of Pupils, 357.

Ballard Normal School (806 Pine Street), Macon, Ga.

Principal.—Mr. Geo. C. Burrage, Ph.B., Danvers Centre, Mass.

Assistants.—Miss Alma C. Childs, Ann Arbor, Mich.; Miss Grace B. Holton, A.B., Waverly, Mass.; Miss Stella A. Eaton, Geneseo, Ill.; Miss Maude Marvin, Fenton, Mich.; Miss Mary E. Van Deusen, Ashley Falls, Mass.; Miss Olivia L. Shuften, Macon, Ga.; Miss Agnes E. Simmons, Lawrence, Mich.; Miss Mary E. Richards, East Orange, N. J.; Miss Ethel M. Ryan, Rouse's Point, N. Y.; Mrs. Elizabeth H. Burrage, Ph.B., Danvers Centre, Mass.; Mrs. Martha A. Logan, Macon, Ga.; Mr. Wm. A. Rogers, A.B., Marietta, Ga.; Miss Frances M. Andrews, Milltown, N. B.

Number of Pupils, 542.

Beach Institute (512 Harris Street, East), Savannah, Ga.

Principal.—Miss Bertha S. Riek, La Crosse, Wis.

Assistants.—Rev. John W. Whittaker, Savannah, Ga.; Miss Leone F. Lockwood, Utica, Mich.; Miss Maud Weymouth, Laconia, N. H.; Miss Anna W. Matthews, Three Rivers, Mich.; Mrs. Mary E. Harper, Savannah, Ga.; Miss Minnie Nefkirk, Attica, Ohio; Miss Alice A. Chandler, Douglas, Mass.

Number of Pupils, 330.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss Abbie B. Howland, A.B., Montclair, N. J.

Assistants.—Miss Mary L. Marden, B.S., Claremont, Cal.; Miss E. Dorothy Elliott, B.S., New Wilmington, Pa.; Miss Adriana Ossewaarde, A.B., Kalamazoo, Mich.; Miss Caledonia Phillips, Canonsburg, Pa.; Miss Hallie B. Elliott, New Wilmington, Pa.; Miss Emily M. Miller, Floral Park, N. Y.; Miss M. A. Kinney, Whitewater, Wis.

Number of Pupils, 234.

Dorchester Academy, McIntosh, Ga.

Principal.—Mr. Fred W. Foster, Woodfords, Me.

Assistants.—Miss C. Janetta Knowlton, Creston, Ohio; Miss Iva B. Kyle, Hannibal, N. Y.; Miss Jennie Curtis, Great Barrington, Mass.; *Miss Edna Jenks, Remus, Mich.; Miss Marie Kugler, Salt Lake City, Utah; Miss Sadie B. Warner, Waubeck, Iowa; Miss Ora G. Dunham, Pleasantville, Pa.; Miss Katharine M. Jacobs, South Hadley Falls, Mass.; Miss Carolyn E. Fitch, Medina, O.; Miss Sara Carpenter, Newtown, Pa.; Mr. Richard Clemens, Stanfordville, Ga.; Miss Laura M. Roynon, Chicago, Ill.; Mrs. Agnes N. Warren, Jamestown, N. Y.

Number of Pupils, 399.

*Deceased.

Knox Institute and Industrial School, Athens, Ga.

Principal.—Mr. L. S. Clark, A.M., Athens, Ga.

Assistants.—R. W. Gadsden, A.B., Savannah, Ga.; Mrs. R. L. Clark, Athens, Ga.; Miss A. M. Brown, Covington, Ga.; Miss Savannah Sorrells, Marietta, Ga.; Miss Addie E. Lee, Atlanta, Ga.

Number of Pupils, 297.

Lamson School, Marshallville, Ga.

Principal.—Mrs. Anna W. Richardson, Marshallville, Ga.

Assistants.—Miss Elizabeth B. Moore, Nashville, Tenn.; Mrs. Helena M. Cobb, Marshallville, Ga.; Miss Madeline Shivery, Savannah, Ga.; Miss Emma E. Ragland, Washington, D. C.; Miss Anna L. Jackson, Marshallville, Ga.

Number of Pupils, 262.

Albany Normal School, Albany, Ga.

Principal.—Mr. James L. Murray, B.A., Nashville, Tenn.

Assistants.—Mr. Benjamin F. Cox, B.S., Columbus, Miss.; Miss Lula I. Mack, B.A., Athens, Ga; Miss Jeannette N. Keeble, Nashville, Tenn.; Miss Mildred Bryant, Macon, Ga.; Miss Annie E. Black, Gallipolis, Ohio; Miss Annie B. Williams, Talladega, Ala.; Miss Nannie A. Davis, Albany, Ga.; Mrs. Ida B. Murray, Nashville, Tenn.

Number of Pupils, 356.

Cuthbert, Ga.

Principal.—Mr. F. H. Henderson, A.B., Cuthbert, Ga.

Assistants.—Mrs. F. H. Henderson, Cuthbert, Ga.; Miss N. P. Delmore, Mobile, Ala.; Miss Anna B. Hooker, Savannah, Ga.

Number of Pupils, 225.

Normal School, Orange Park, Fla.

Principal.—Rev. Stephen G. Butcher, A.B., New Britain, Conn.

Assistants.—Miss Alice J. Slanker, Stanton, Mich.; Mrs. Charlotte E. Shumway, Champlain, N. Y.; Miss Julia E. Blanchard, A.B., Wheaton, Ill.; Mrs. Corinne D. Eills, Cleveland, Ohio; Miss Alberta T. Badger, Atlanta, Ga.; Mrs. Ellen P. Wheeler, Beloit, Wis.: Mrs. Sybil W. Butcher, New Britain, Conn.

Number of Pupils, 107.

Fessenden School, Martin, Fla.

Principal.—Mr. Jos. L. Wiley, A.B., Woodbury, Tenn.

Assistants.—Mrs. J. L. Wiley, Woodbury, Tenn.; Mrs. Mattie H. Childress, Detroit, Mich.; Miss L. C. Haynes, Macon, Ga.

Number of Pupils, 238.

Emerson Institute, Mobile, Ala.

Principal.—Rev. A. T. Burnell, A.M., Denver, Col.

Assistants.—Mrs. Mary A. Burnell, B.L., Denver, Col.; Miss Mary Frances Snyder, Utica, Pa.; Mrs. Rosa S. Caldwell, Mobile, Ala.; Miss Edna B. Lyon, Rockford, Iowa; Miss Bessie I. Hoyt, Remus, Mich.; Miss Celia B. Ulmer, Webster City, Iowa.

Number of Pupils, 253.

Lincoln Normal School, Marion, Ala.

Principal.—Miss May L. Phillips, Canonsburg, Pa.

Assistants.—Miss Sara J. Hirst, A.B., Kansas City, Kan.; Miss Katharine M. Agard, A.B., Tolland, Conn.; Miss Louise R. Wean, Kinsman, Ohio; Miss Ella C. Abbott, Winchester, Mass.; Miss Mary D. Hyde, Mazeppa, Minn.; Miss Elizabeth F. Stone, Malden, Mass.; Miss Edith Thompson, New Wilmington, Pa.

Number of Pupils, 274.

Trinity School, Athens, Ala.

Principal.—Miss Ada Louise Wilcox, Southern Pines, N. C.

Assistants.—Miss Clara B. Wright, A.B., Olivet, Mich.; Miss Katherine M. Rowley, Ph.B., Oberlin, Ohio; Miss Ella Mae Thomason, Athens, Ala.; Miss Myrta G. Parsons, A.B., Hiram, Ohio; Miss Mary E. Perkins, Norwich, Conn.

Number of Pupils, 161.

Cotton Valley (P. O., Fort Davis), Ala.

Principal.—Miss Carrie Etta Alexander, B.A., Louisville, Ky.

Assistants.—Miss Pearl Amanda Binford, B.A., Huntsville, Ala. Mrs. Maggie E. White, St. Louis, Mo.; Miss Lelia Beatrice Haynie, Nashville, Tenn.

Number of Pupils, 267.

Kowaliga, Ala.

Principal.—Mr. Clinton J. Calloway, B.A., Cleveland, Tenn.

Assistants.—Miss Nellie B. Lloyd, Montgomery, Ala.; Miss Lula M. Benson, Kowaliga, Ala.; Mr. Charles T. Russell, Richmond, Va.; Mr. Richard Bright, Athens, Ga.; Mr. La Fayette Simpson, Albany, Ga.: Mr. T. R. Penney, Tuskegee, Ala.; Miss Josie E. Schooler, Cleveland, Tenn.

Number of Pupils, 225.

Green Academy, Nat. (Bending Oaks), Ala.

Principal.—Miss Flora M. Crane, Middlebury, Vt.

Assistants.—Miss Eugenia L. Hepler, A.B., Keokuk, Iowa; Miss F. Annette Jackson, Melbourne, Fla.; Miss Louise Stone, A.B., LeRoy, N.Y.

Number of Pupils, 60.

Normal and Industrial Collegiate Institute, Joppa, Ala.

Principal—Mr. A. D. Luethi, A.B,. Chicago, Ill.

Assistants—Miss Rosa K. Schwarz, Belden, Ohio; Miss Bertha M. Brintnall, Medina, Ohio; Miss Annie L. Thomson, New Haven, Conn.

Number of Pupils, 190.

Le Moyne Institute (294 Orleans St.), Memphis, Tenn.

Principal.—Mr. Andrew J. Steele, A.M., Whitewater, Wis.

Assistants.—Miss Ruby B. Neville, B.S., Jamestown, N. Y.; Miss Laura A. Dickinson, A.B., Amherst, Mass.; Miss Julia A. Condict, Adrian, Mich.; Miss Aura E. E. Patton, Waupun, Wis.; Miss Pauline Faye Devereux, A.B, Castine, Me.; Miss Genevieve C. Horsford, Charlotte, Vt.; Miss Pauline E. Clice, Memphis, Tenn.; Miss Lauretta L. Dickerson, Memphis, Tenn.; Miss Cornelia E. Lewis, Memphis, Tenn.; Miss Lulu McPherson, Benjestown, Tenn.; Miss Corinne Hall Webster, Memphis, Tenn.; Miss Cora M. Small, Wabash, Ind.; Miss Susie E. Dickerson, Memphis, Tenn.; Miss Ada L. Bishop, Whitewater, Wis.; Mr. Henry N. Lee, A.B., Atlanta, Ga.; Mrs. Alice Harvey Steele, Paw Paw, Mich.; Mr. Edward L. Simon, A.B., Atlanta, Ga.

Number of Pupils, 670.

Slater Training School (606 Payne St.), Knoxville, Tenn.

Principal.—Miss Ida F. Hubbard, Ascutneyville, Vt.

Assistants.—Miss Mary E. Johnson, Memphis, Tenn.; Mrs. M. L. Crosthwait, Knoxville, Tenn.; Miss Belle S. Burr, London, Ont., Can.; Miss Minnie A. Hollies, Glennville, N. C.; Miss Lena H. Kalbfleisch, New York, N. Y.

Number of Pupils, 187.

Warner Institute, Jonesboro, Tenn.

Principal.—Rev. Paul L. LaCour, A.B., Nashville, Tenn.

Assistants.—Mrs. Paul L. LaCour, Nashville, Tenn.; Miss Julia M. Harding, Nashville, Tenn.

Number of Pupils, 115.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Rev. H. L. Hoyt, Saratoga Springs, N. Y.

Assistants.—Mrs. Rose F. Hoyt, Saratoga Springs, N. Y.; Miss Mary E. Taylor, Grand View, Tenn.; Mrs. Frank Lee, Westerville, Ohio; Miss Anna M. Larned, Pierrepont Manor, N. Y.; Miss Gertrude D. Huntington, Grand View, Tenn.; Mrs. J. S. Ferree, Grand View, Tenn.

Number of Pupils, 197.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Mr. M. Ellsworth Meriam, B.A., Andover, Mass.

Assistants.—Rev. W. E. Wheeler, B.D., Richfield, Ohio; Mrs. Kate L. Wheeler, B.L., Richfield, Ohio; Miss Emma F. Dodge, Pleasant Hill, Tenn.; Miss Mary Richards, Mason City, Iowa; Miss Kate E. Adams, B.A., Wethersfield, Conn.; Miss Anna L. Douglass, Saratoga Springs, N. Y.; Miss Florence V. Pierce, North Eaton, Ohio; Miss Bertha Norris, Peoria, Ill.; Miss S. Josephine Scott, Hamilton, Ohio.

Number of Pupils, 275.

Big Creek Gap School (La Follette P. O.), Big Creek Gap, Tenn.

Principal.—Miss Kate C. LaGrange, B.A., Albany, N. Y.

Assistants.—Miss Grace E. Richards, Portland, Me.; Miss G. A. Hallenbeck, M.L.A., Perrysburg, Ohio; Miss Helen C. Fenn, South Huron, Mich.; Miss M. E. Dougherty. Springfield, Mass.

Number of Pupils, 154.

Chandler Normal School (351 N. Broadway), Lexington, Ky.

Principal.—Miss Fanny J. Webster, Long Beach, Cal.

Assistants.—Miss E. Letitia Elliott, B.A., New Wilmington, Pa.; Miss May E. Carothers, B.L., Ansley, Neb.; Miss Clara Phillips, Oswego, N.Y.; Miss Mary H. Ewans, Bellefontaine, Ohio; Miss Eva D. Bowles, Columbus, Ohio; Miss Clara E. Noble, Coburg, Ind.; Miss Mamie F. Byrd, Lexington, Ky.; Miss Effie J. Shores, Lexington, Ky.; Mrs. Annie E. Clark, Denver, Colo.

Number of Pupils, 266.

Williamsburg Academy, Williamsburg, Ky.

Principal.—Rev. Herbert Haynes, M.A., Seatonville, Ill.

Assistants.—Mr. Crockett Perkins, B.S., Williamsburg, Ky.; Miss Amelia L. Ferris, B.L., Cherokee, Ia.; Miss Ella M. Andrews, Frankfort, Mich.; Miss Julia P. Seymour, Oberlin, Ohio; Miss Elizabeth J. Thompson, Emporia, Kan.; Miss Margaret E. Burr, Allegany, N.Y.; Mrs. Rosa M. Haynes, Seatonville, Ill.; Miss M. Amelia Packard, Brooklyn, N.Y.; Mrs. Lillian Reck, Youngstown, Ohio.

Number of Pupils, 250.

Black Mountain Academy, Evarts, Ky.

Teachers.—Mr. L. M. Smith, Harlan, Ky.; Miss Kate V. King, Gate City, Va.

Number of Pupils, 110.

Helena Normal School, Helena, Ark.

Principal.—Rev. Thomas J. Austin, A.B., Guthrie, O. T.

Assistants.—Miss Dora L. Anderson, Hermanville, Miss.; Mrs. E. W. Avant, Helena, Ark.; Mrs. Kate L. Austin, Guthrie, O. T.

Number of Pupils, 182.

Lincoln School (2705 Eleventh Street), Meridian, Miss.

Principal.—Mrs. H. I. Miller, L.S., Topeka, Kan.

Assistants.—Miss Grace Contryman, Weeping Water, Neb.; Miss Zelma L. Swift, Ph.B., Olivet, Mich.; Miss Lucy H. Dana, New York, N.Y.; Miss Laurel Parks, Rogers, Ark.; Miss C. E. Kendall, Northfield, Mass.

Number of Pupils, 320.

Girls' Industrial School, Moorhead, Miss.

Principal.—Miss S. L. Emerson, Hallowell, Me.

Assistants.—Miss S. J. Lime, Port Carbon, Pa.; Miss Annie E. Roe, South Amherst, Ohio; Miss Lena P. Kennedy, Oberlin, Ohio; Miss A. Maud Stanwood, Brooklyn, N. Y.

Number of Pupils, 155.

Normal Institute, Mound Bayou, Miss.

Teachers.—Rev. B. F. Ousley, Merigold, Miss.; Mrs. B. F. Ousley, Merigold, Miss.

Number of Pupils, 93.

PORTO RICO, W. I.

Superintendent.—Mr. Chas. B. Scott, A.B., Oswego, N. Y.

Santurce, San Juan.

Principal.—Miss Isabel French, New York, N. Y.

Assistants.—Miss Frances M. Carrier, Beloit, Wis.; Miss E. Josephine Orton, Monterey, Cal.; Miss Jane A. McLiver, Brooklyn, N. Y.

Number of Pupils, 138.

Lares.

Principal.—Mr. Chas. B. Scott, A.B., Oswego, N. Y.

Assistants.—Miss Jennie L. Blowers, Westfield, N. Y.; Miss Florence L. Thayer, Fulton, N. Y.; Mrs. Chas. B. Scott, Oswego, N. Y.

Number of Pupils, 168.

Fajardo, Humacao and Naguabo.

Field Missionary.—Rev. John Edwards, D.D., Marietta, Ohio.

III. COMMON SCHOOLS.

North Carolina.

Cedar Cliff—Mr. Wm. R. Hall, Raleigh, N. C.
" —Mrs. Wm. R. Hall, Raleigh, N. C.
Candor—Mr. Cicero A. McKoy, Troy, N. C.
Dry Creek—Mrs. Katie J. Green, Dry Creek, N. C.
Fly—Miss Malsie D. Green, Pekin, N. C.
High Point—Rev. A. J. Tate, High Point, N. C.
Hillsboro—Miss Bessie C. Bechan, Goderich, Ont., Can.
" Miss Julia H. Curtis, Syracuse, N. Y.
" Mrs. Lisbon P. Berry, Hillsboro, N. C.
Little's Mills—Miss Longenia McLoud, Strieby, N. C.
Lowell—Miss Maxie E. Dillard, Lowell, N. C.
Malee—Miss Mary E. Webber, King's Mountain, N. C.
Nalls—Miss Duella McRae, Troy, N. C.
Pekin—Miss Alice Butler, Troy, N. C.
Strieby—Rev. E. W. Stratton, Strieby, N. C.
" Mrs. E. W. Stratton, Strieby, N. C.

Georgia.

Andersonville—Miss M. E. Wilcox, Grand View, Tenn.
" Miss Lida M. Steele, Oberlin, Ohio.
Cypress Slash—Mrs. J. A. Jones, Trinity, Ga.
Daisy—Mr. N. H. Alford, Daisy, Ga.
Glennville—Mr. N. H. McTier, Glennville, Ga.
Graymont—Miss Annie E. Cooke, Graymont, Ga.
Hagan—Mr. Hiram Brown, Hagan, Ga.
Marietta—Miss Mary L. Sorrell, Marietta, Ga.
Pringle—Miss Emma F. Morse, Pringle, Ga.
Riggton—Mr. H. W. B. Smith, Riggton, Ga.
Rutland—Mrs. E. L. Johnson, Rutland, Ga.
Smiley—Miss J. Anna Hall, Smiley, Ga.
Swainsboro—Mrs. C. H. Claiborne, Swainsboro, Ga.
Thrift—Miss Emma L. Bowman, Thrift, Ga.
Wadley—Mr. J. M. Morse, Wadley, Ga.

Florida.

Pomona—Miss B. G. Thompson, Palatka, Fla.

Tennessee.

Pine Mountain—Mr. Thomas J. Murray, Pine Mountain, Tenn.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn	Dormitories for	250	pupils,		502
Talladega College, Talladega, Ala	" "	175	"		599
Tougaloo University, Tougaloo, Miss	" "	225	"		482
Straight University, New Orleans, La	" "	100	"		636
Tillotson College, Austin, Tex	" "	100	"		148
J. S. Green College, Demorest, Ga	" "	150	"		504=6

Normal and Graded:

Gloucester School, Cappahosic, Va	Dormitories for	80	pupils,		126
Gregory Institute, Wilmington, N. C				"	356
Washburn Seminary, Beaufort, N. C				"	174
Lincoln Academy, All Healing, N. C	Dormitories for	140		"	279
Skyland Institute, Blowing Rock, N. C	" "	50		"	122
Saluda Seminary, Saluda, N. C	" "	50		"	144
Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C	Dormitories for	200		"	211

Bethany School, McLeansville, N. C.	Pupils,	73
Peabody Academy, Troy, N. C.	"	101
Whittier, N. C.	"	132
Avery Institute, Charleston, S. C.	"	371
Brewer Normal School, Greenwood, S. C. ... Dormitories for 65	"	360
Beach Institute, Savannah, Ga.	"	330
Dorchester Academy, McIntosh, Ga. ... Dormitories for 75	"	399
Storrs School, Atlanta, Ga.	"	357
Ballard Normal Institute, Macon, Ga. ... Dormitories for 50	"	542
Allen Normal and Industrial School, Thomasville, Ga., Dormitories for 40	"	234
Knox Institute, Athens, Ga.	"	297
Normal Institute, Albany, Ga.	"	356
Lamson School, Marshallville, Ga. ... Dormitories for 30	"	262
Cuthbert, Ga.	"	225
Normal School, Orange Park, Fla. ... Dormitories for 65	"	107
Fessenden School, Martin, Fla.	"	238
Trinity School. Athens, Ala.	"	161
Lincoln Normal School, Marion. Ala.	"	274
Emerson Institute, Mobile, Ala.	"	253
Green Academy, Nat, Ala.	"	60
Normal and Industrial Collegiate Institute, Joppa, Ala.	"	190
Cotton Valley, Ala.	"	267
Kowaliga, Ala.	"	225
Helena, Ark.	"	182
Le Moyne Institute, Memphis, Tenn.	"	670
Slater Training School, Knoxville, Tenn.	"	187
Warner Institute, Jonesboro, Tenn.	"	115
Grand View Academy, Grand View, Tenn. ... Dormitories for 65	"	197
Pleasant Hill Academy, Pleasant Hill, Tenn., " " 100	"	275
Big Creek Gap, Tenn. ... " " 50	"	154
Chandler Normal School, Lexington, Ky.	"	266
Williamsburg Academy, Williamsburg, Ky. ... Dormitories for 55	"	250
Black Mountain Academy, Evarts, Ky.	"	110
Lincoln School, Meridian, Miss.	"	320
Girls' Industrial School, Moorhead, Miss. ... Dormitories for 50	"	155
Mound Bayou, Miss.	"	93=43
Common Schools		=32

Total Number of Schools, 81; Total Instructors, 474; Total Pupils, 14,668.

Theological, 94; Collegiate, 308; Collegiate Preparatory, 392; Normal, 1,547; Grammar, 3,127; Intermediate, 3,338; Primary, 5,793; Music, 297; Night, 63 (counted twice, 291).

Total, 14,668.

PORTO RICO.

Santurce	Teachers,	4	Pupils,	138
Lares	"	4	"	168

CHURCH WORK IN THE SOUTH.

Number of Churches	129
Ministers and Missionaries	140
Number of Church Members	12,068
Added during the year	1,687
Added by profession of faith	1,472
Scholars in Church and Mission Sunday-schools	17,447

The detailed Statistics of the Churches will be found on the following pages.

For expenditure for Eduational Work from current fund, see pages 85 to 94.
For expenditure from Daniel Hand Educational Fund, see pages 95 to 97.

CHURCHES AND MISSIONS UNDER THE CARE OF THE AMERICAN MISSIONARY ASSOCIATION.

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1900-1901. Males.	Females.	Total.	Additions, 1900-1901. Absent.	Profession.	Letter.	Total.	Removals, 1900-1901. Deaths.	Dismissed.	Dropped.	Total.	Baptized 1900-1901. Adults.	Infants.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Ala., Anniston	1875	James Brown	'89	'91	61	81	142	21	20	0	20	1	0	0	1	6	3	92	$105 17	$657 80
" Athens	1871	M. W. Alexander	'00	'00	36	59	95	15	26	0	26	0	0	2	2	18	2	75	15 00	30 31
" Birmingham	1883	Abraham Simmons	'93	'97	35	46	81	6	5	2	7	1	0	6	7	1	1	53	14 03	361 50
" Brewton	1895	B. A. Imes	'80	'00	6	8	14	2	0	0	0	3	0	1	4	0	3	40	7 06	151 72
" Childersburg	1874	L. L. Wilson	'95	'00	34	53	87	15	2	2	4	1	2	0	3	2	1	55	10 00	115 00
" Florence	1876	Robt. J. McCann	'97	'97	34	46	80	12	9	0	9	2	0	1	3	8	2	58	12 00	200 00
" Fort Payne	1889	J. R. Sims	'83	'95	5	15	20	12	1	0	1	0	0	0	0	1	0	7	1 00	35 97
" Gadsden	1893	J. R. Sims	'83	'93	10	10	20	6	1	1	2	0	0	0	0	0	6	20	4 00	89 30
" Ironaton	1885	R. L. Hyde	'97	'99	10	18	28	2	2	0	2	1	0	0	1	2	1	25	13 85	129 65
" Jenifer	1874	J. D. Moates	'99	'99	28	37	65	9	0	0	0	0	0	0	0	0	0	35	4 00	180 00
" Kymulga	1873	H. W. Brown	'01	'00	40	44	84	1	17	4	21	1	0	1	2	7	0	40	5 00	90 00
" Marion	1869	A. T. Clarke	'95	'00	30	34	64	0	4	0	4	0	2	0	2	2	0	88	20 00	244 50
" Mobile	1876	Chas. L. Harris	'74	'99	37	95	132	5	12	2	14	5	0	0	5	4	4	70	.....	253 36
" Montgomery	1872	J. P. Sims	'94	'00	40	78	118	18	9	0	9	1	0	0	1	1	0	125	12 05	567 29
" Nat	1899	T. B. Dodd	'68	'99	19	6	25	0	0	1	1	0	0	0	0	0	0	50	4 00	58 00
" Selma	1872	T. J. Bell	'95	'95	36	54	90	10	4	0	4	2	1	0	3	2	0	44	10 00	375 00
" Sheffield	1901	Robt. J. McCann	'97	'01	8	6	14	0	14	0	14	1	0	0	1	14	5	20	7 00	87 00
" Shelby	1878	E. E. Scott	'92	'97	24	33	57	1	6	0	6	3	0	0	3	0	1	70	30 55	359 53
" Talladega	1868	Spencer Snell	'84	'94	92	101	193	20	13	2	15	2	3	1	6	5	8	209	145 00	300 00
" " Cove	1874	W. J. Turrentine	'01	'01	20	38	58	11	2	0	2	1	4	0	5	1	1	25	3 00	85 00
Ark., Little Rock	1881	Yancey B. Sims	'83	'82	42	80	122	8	5	1	6	1	1	1	3	0	4	95	27 20	503 58
Dak., (No.) Elbowoods	1899	C. L. Hall	'76	'87	20	26	46	0	2	0	2	1	2	0	3	1	0	115	76 86	3 36

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1900-1901. Males.	Females.	Total.	Absent.	Additions, 1900-1901. Profession.	Letter.	Total.	Removals, 1900-1901. Deaths.	Dismissed.	Dropped.	Total.	Baptized 1900-1901. Adults	Infants.	Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Dak., (No.) Fort Berthold..	1885	C. L. Hall.....	'76	'76	32	34	66	2	7	0	7	1	3	2	6	7	4	70	$45 37	$8 29
" " Fort Yates....	1889	George W. Reed.....	'87	'89	73	77	150	0	11	0	11	10	0	0	10	11	13	176	83 05	201 50
Dak., (So.) Burrill Station..	1891	Francis Frazier.....	'91	'86	14	22	36											30	50 00	50 00
" " Cheyenne River	1892	Edwin Phelps.....		'88	60	114	174	23	36	10	46	2	0	0	2	36	23	125	331 00	135 00
" " Grand River...	1894	Mary C. Collins.....	'99	'85	152	70	222	0	36	0	36	7	4	0	11	16	12	200	118 71	100 00
" " LittleOak Creek	1899	Garfield Driver.....		'96	19	18	37	0	2	3	5	2	0	0	2	2	3	50	76 48	111 00
" " Little Moreau..	1896	Benj. Zimmerman....		'96	5	7	12	2	2	2	4	1	0	0	1	2	2	40	9 00	8 00
" " Moreau.....	1891	Daniel Yawa.....		'98	23	28	51	7	5	5	10	1	0	0	1	5	8	95	48 00	46 00
" " Oahe.....	1876	T. L. Riggs.....	'72	'72	8	20	28	9	0	0	0	1	2	0	3	0	0	55	20 00	9 00
" " Rosebud Agency & White River	1890	James F. Cross.....	'87	'87	42	45	87	0	13	1	14	4	2	0	6	5	11	150	63 00	65 00
" " Virgin Creek...	1897	Stephen Yellowhawk.		'00	13	19	32	3	2	0	2	0	0	0	0	0	3	53	90 00	47 00
D. C., Washington, Lincoln Memorial.....	1881	Albert P. Miller.....	'78	'96	46	120	166	5	4	3	7	0	0	0	0	1	3	115	8 00	950 00
" Plymouth	1881	Alex. C. Garner	'91	'97	68	186	254	12	41	0	41	7	1	4	12	5	12	106	149 00	1,795 07
" People's...	1891	T. M. Nixon.....	'96	'00	135	197	332	10	77	4	81	6	2	0	8	20	14	190	78 00	3,955 00
" Temple Park...	1897	Sterling N. Brown.	'85	'97	65	128	193	1	22	8	30	6	2	0	8	8	8	275	100 00	2,715 00
Fla., Orange Park.....	1883	Stephen G. Butcher..	'00	'00	6	10	16	0	0	0	0	0	0	0	0	0	0	75	18 00	.....
Ga., Alfords.....	1895	W. K. Kennedy.....	'95	'00	10	14	24	0	4	0	4	0	0	19	19	0	0	24	2 00	23 00
" Andersonville.....	1887	H. T. Johnson.....	'86	'93	13	13	26	4	0	0	0	0	0	0	0	2	0	96	1 55	42 43
" Atlanta..... ..	1867	Henry H. Proctor....	'94	'94	164	254	418	10	38	5	43	5	2	6	13	10	12	235	200 00	1,600 00
" Athens	1882	C. Stephen Haynes...	'94	'95	14	36	50	6	5	1	6	0	2	3	5	3	1	92	10 00	250 15
" Brinson Hill.....	1896	F. L. Brown..		'99	4	6	10	0	0	0	0	0	1	1	2	0	0	0	.....	2 01
" Byron.....	1873	H. T. Johnson.....	'86	'93	6	15	21	3	1	0	1	2	0	0	2	0	0	30	1 00	25 00

Ga., Danforth.....	1898	F. L. Brown.....		'01	7	3	10	0	0	0	0	0	0	0	0	0	0	96	3 10
" Endicott..... ..	1897	R. L. Fayson.....	'97	'99	12	6	18	0	0	0	0	0	1	0	1	0	0	18	2 50	28 00
" Francis Bridge.....	1898	Geo. H. Wilson.....	'90	'00	4	3	7	0	3	0	3	0	2	0	2	0	0	25	.....	15 30
" Glennville	1901	N. H. McTier		'00	2	6	8	0	11	0	11	0	1	2	3	0	0	22	2 00	7 00
" Graymont.....	1895	H. H. Williams.....	'75	'95	14	7	21	0	0	0	0	0	0	0	0	0	0	25	3 00	15 00
" Hagan.....	1901	H. L. Hardee.....		'01	5	7	12	0	2	10	12	0	0	0	0	0	0	10	.....	6 00
" " Eureka	1895	W. K. Kennedy.....	'95	'98	40	30	70	0	18	0	18	0	3	2	5	7	1	38	11 00	94 00
" Herndon.....	1901	H. H. Williams.....	'75	'00	4	6	10	0	11	0	11	0	0	1	1	0	0	38	2 00	109 00
" Kemp	1895	Samuel W. McLeod..		'01	10	13	23	5	4	0	4	0	0	0	0	0	0	30	.....	12 00
" La Mars, Pringle.....	1896	A. S. Scott		'01	19	23	42	0	0	0	0	0	0	0	0	0	0	50	.....	15 42
" Macon.....	1868	John R. McLean.....	'78	'89	65	109	174	24	11	0	11	4	1	2	7	6	0	170	20 00	870 00
" Manassas, Mt. Pleas'nt.	1896	Geo. H. Wilson.....	'85	'00	6	6	12	0	0	0	0	0	0	0	0	0	0	16	.....	.....
" Marietta.....	1877	S. A. Paris	'95	'98	20	22	42	0	0	0	0	0	0	0	0	0	0	130	.....	.....
" McIntosh, Midway....	1874	W. A. Clark.....	'86	'98	69	89	158	28	20	1	21	4	1	0	5	4	1	68	21 86	243 85
" " Cypress Slash.	1879	James A. Jones.....	'88	'90	37	41	78	12	5	0	5	2	2	1	5	0	3	61	4 18	171 37
" Midville	1901	Geo. W. Lapp		'01	4	4	8	0	8	0	8	0	0	0	0	0	0	50	75	9 40
" Riggton, Shady Grove.	1894	J. S. Shuman.....	'98	'97	25	26	51	5	9	2	11	0	0	3	3	8	0	28	6 00	156 00
" Rountree.....	1900	S. W. McLeod.....		'99	3	2	5	0	0	0	0	0	0	0	0	0	0		.....	16 00
" Rutland	1885	H. T. Johnson.....	'86	'93	10	32	42	3	7	0	7	0	0	2	2	0	5	88	8 00	85 00
" Ryner.....	1901	S. W. McLeod.....	'96	'01	3	4	7	0	7	0	7	0	0	0	0	0	0		.....	37 00
" Savannah.....	1869	John W. Whittaker ..	'87	'98	94	165	259	14	19	2	21	5	2	16	23	6	5	150	35 00	1,388 00
" " Pilgrim.....	1898	J. H. H. Sengstacke.	'76	'98	3	5	8	0	0	0	0	0	0	1	1	0	0	20	1 15	15 25
" Smiley.....	1898	H. L. Hardee.....		'98	13	11	24	0	13	0	13	1	0	0	1	1	0	35	2 00	143 00
" Summertown, Green's.	1896	A. L. Coleman.....	'95	'98	5	3	8	0	4	0	4	0	2	2	4	0	0		.....	16 00
" Swainsboro.....	1895	C. H. Claiborne.....	'85	'99	10	32	42	8	4	1	5	0	0	3	3	0	0	40	3 00	57 00
" Taylor's Creek.....	1898	James A. Jones.....	'88	'96	12	11	23	2	3	0	3	1	0	7	8	2	0	30	3 32	31 98
" Thomasville	1891	Wm. H. Holloway...	'00	'00	37	40	77	11	3	2	5	1	0	0	1	0	0	141	22 00	183 00
" Thrift	1900	H. H. Williams.....	'75	'95	29	23	52	0	3	0	3	0	1	0	1	3	0	30	7 00	108 00
" Tison.....	1901	N. H. McTier		'01	2	3	5	0	4	1	5	0	0	0	0	0	0	19	.....	11 00
" Wadley.....	1896	Geo. H. Wilson	'90	'00	6	4	10	0	3	5	8	0	2	1	3	0	0	9	2 42	3 75
" Wheathill.....	1894	J. H. H. Sengstacke.	'76	'94	2	1	3	0	0	0	0	0	0	0	0	0	0		50	3 50

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1900–1901.				Additions, 1900–1901.			Removals, 1900–1901.				Baptized 1900–1901.		Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession.	Letter.	Total.	Deaths.	Dismissed.	Dropped.	Total.	Adults	Infants.			
Ga., Woodville	1871	J. H. H. Sengstacke	'76	'75	27	27	54	0	2	0	2	1	1	2	4	1	2	105	$2 00	$319 51
Ky., Calaboose	1896	J. W. Doane	'94	'96	7	13	20	14	0	0	0	0	0	0	0	0	0	31	4 00	9 00
" Carpenter	1890	Chas. C. Green	'98	'98	2	3	5	0	0	0	0	0	0	0	0	0	0	45	.....	.....
" Combs, Lone Oak	1887	Mason Jones	'80	'81	34	56	90	10	0	0	0	1	0	0	1	0	0	45	2 00	.....
" Corbin	1886	Jas. K. Higginbotham	'00	'00	17	31	48	1	5	8	13	1	5	1	7	3	2	75	4 50	285 00
" Evarts	1890	D. M. Setsee	'94	'94	39	30	69	0	0	0	0	0	0	0	0	0	0	100	.....	.....
" Gold Bug	1897	Chas. C. Green	'98	'99	15	16	31	15	2	4	6	2	1	0	3	0	0	50	.....	14 00
" Lexington	1891	W. L. Johnson	'94	'99	19	25	44	3	8	0	8	0	0	0	0	2	1	20	10 00	320 00
" Louisville	1875	Everett G. Harris	'92	'91	32	54	86	9	6	0	6	0	0	1	1	2	1	125	12 00	585 00
" Marble Hill	1900	Mason Jones	'80	'00	13	9	22	0	10	12	22	0	0	0	0	10	0	40	.....	35 00
" Marsh Creek	1890	Felix G. Smith	'77	'80	7	16	23	2	0	0	0	0	0	4	4	0	0		.....	3 60
" Middlefork	1893	Mason Jones	'80	'93	4	5	9	0	0	0	0	0	0	2	2	0	0		.....	.....
" Pine Grove	1895	Mason Jones	'80	'99	15	26	41	0	0	0	0	0	1	0	1	0	0	50	.....	.....
" Pleasant View	1890	Chas. C. Green	'98	'97	7	11	18	14	0	0	0	0	0	0	0	0	0	53	.....	35 00
" Red Ash	1893	W. E. Rigby	'96																	
" Rockhold	1885	Chas. C. Green	'98	'99	4	5	9	5	0	0	0	0	0	0	0	0	0	53	.....	31 00
" Sander's Creek	1892	Samuel Sutton	'67	'00	2	4	6	0	0	0	0	0	0	0	0	0	0	46	.....	.....
" Spradling	1895	J. W. Doane	'94	'93	13	23	36	0	3	6	9	0	0	0	0	0	1	52	10 00	75 00
" Strunk's Lane	1899	Felix G. Smith	'77	'01	2	9	11	0	0	0	0	0	0	0	0	1	0		.....	8 00
" Tar Ridge	1901	J. W. Doane	'94	'00	5	13	18	0	18	0	18	0	0	0	0	0	0	62	10 00	20 00
" Tolliver	1895	J. W. Doane	'94	'95	7	11	18	0	0	0	0	0	0	0	0	0	0	47	5 00	56 00
" Williamsburg	1881	T. B. Dodd	'68	'01	36	52	88	22	10	2	12	2	0	1	3	9	6	108	15 00	357 23
" Woodbine	1900	J. M. Trosper		'00		3	3	0	0	0	0	0	0	0	0	0	0	80	2 00	47 00
" Young's Creek (Cliffs)	1897	Samuel Sutton	'67	'99	7	5	12	0	0	0	0	0	0	0	0	0	0	42	4 00	1 00

La., Abbeville	1884	James A. Herod	'94	94	20	46	66	3	2	0	2	1	0	3	4	1	7	49	14 00	362 5
" Belle Place	1882	M. W. Whitt	'92	'92	24	46	70	0	16	2	18	8	0	6	14	16	16	45	14 00	258 80
" Chacahoula	1883	Isaac H. Hall	'77	'83	10	11	21	4	5	0	5	1	0	0	1	5	2	30	7 45	39 60
" Delcambre	1901	Homer Jones	'79	'81	10	24	34	6	34	0	34	0	0	2	2	4	9	30	5 00	145 00
" Grand Bayou	1880	J. E. Smith	'92	'95	5	12	17	0	3	0	3	1	0	0	1	2	4		.....	55 00
" Hammond	1887	Eben Herbert	'84	'97	36	54	90	7	3	7	10	1	6	0	7	2	2	100	100 48	795 16
" Lake Charles	1899	S. J. Wood	'86	'99	15	41	56	6	17	0	17	1	2	0	3	8	12	46	10 00	239 45
" Lockport	1869	P. O. Wailes	'95																	
" New Iberia	1866	Richard V. Sims	'99	'98	38	147	185	3	31	0	31	3	3	0	6	0	17	60	50 00	478 60
" New Orleans, Univ	1887	Geo. W. Henderson	'88	'90	74	61	135	115	7	0	7	0	0	0	0	3	0	130	40 00	.....
" " Central	1872	Abraham L. DeMond	'91	'00	75	125	200	20	50	0	50	5	3	0	8	30	5	90	25 00	1,475 0
" " Morris Brown	1869	Isaac H. Hall	'77	'75	43	59	102	0	20	0	20	18	0	1	19	0	17	78	7 00	233 0
" " Howard Chapel	1869	H. H. Dunn	'01	'00	7	28	35	0	6	1	7	1	0	1	2	3	0	26	2 88	160
" Quadrate	1901	H. McMillan		'01	6	9	15	0	15	0	15	0	0	0	0	0	0		1 00	5 0
" Roseland	1889	Geo. E. Moorehouse	'97	'01	55	69	124	27	0	2	2	1	5	0	6	0	0	335	95 11	408 50
" Schriever	1870	P. O. Wailes	'95	'99	13	17	30	0	0	0	0	3	1	10	14	0	2	28	2 00	150 60
" Thibodeaux	1891	J. E. Smith	'92	'95	13	15	28	5	2	0	2	1	6	0	1	1	2	29	6 00	199 84
Miss., Meridian	1885	M. S. Jones	'93	'99	29	38	67	10	22	0	22	0	2	0	2	20	1	75	15 00	248 00
" Piney Grove and Sta.	1832	Silas Gambleton	'99	'97	17	14	31	4	4	0	4	2	4	4	10	4	5	183	1 50	10 35
" Tougaloo	1871	Frank G. Woodworth	'80	'87	67	62	129	40	17	0	17	0	0	0	0	13	0	375	100 00	.....
Neb., Santee, Pilgrim	1836	Artemas Ehnamani	'67	'67	43	71	114	23	20	3	23	2	3	3	8	2	3	178	535 00	132 00
" " Bazille	1888	Albert Frazier		'98	22	26	48	2	0	3	3	0	1	0	1	0	4		67 00	108 00
N. C., Alma	1898	James G. Smith	'97	'00	4	6	10													
" Asheboro	1896	A. J. Tate	'91	'99	4	11	15	0	3	0	3	0	0	0	0	2	0	20	53	22 50
" Banton	1901	C. P. Lackey	'96	'01	10	20	30	0	30	0	30	0	0	0	0	0	0	20	.....	10 00
" Beaufort	1871	W. D. Newkirk	'94	'97	19	47	66	6	11	0	11	0	1	0	1	1	0	80	12 97	263 21
" Beaver Creek	1900	L. H. Wyche	'81	'00	3	15	18											20	.....	.....
" Bethel	1898	Abner Hill	'82	'98	9	13	22	0	6	1	7	0	0	0	0	0	0	73	17 81	92 19
" Broadway	1895	Thos. Morrison	'94	'00	8	10	18	1	1	1	2	0	0	2	0	0	0	20	50	6 00
" Candor	1895	C. Campbell	'90	'99	12	19	31	2	14	0	14	2	1	3	6	8	3	32	7 72	91 16
" Carter's Mills	1893	S. F. Hamilton	'86	'99	10	12	22	4	3	0	3	1	0	0	1	0	0	21	1 00	33 00

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1900–1901. Males.	Females.	Total.	Absent.	Additions, 1900–1901. Profession.	Letter.	Total.	Removals, 1900–1901. Deaths.	Dismissed.	Dropped.	Total.	Baptized 1900–1901. Adults	Infants.	Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
N. C., Cedar Cliff	1885	John Adams	'00	'00	13	18	31	1	1	0	1	0	2	2	4	1	2	51	$2 50	$23 03
" Cedar Creek	1899	L. H. Wyche	'81	'00	6	13	19	2	3	1	4	0	0	1	1	0	0	16	1 06	15 00
" Charlotte	1894	Geo. H. Haines	'76	'94	30	127	157	25	10	0	10	3	3	0	6	5	12	135	40 00	2,212 55
" Dockery	1900	Z. Simmons	'85	'00	6	7	13	0	0	0	0	0	0	0	0	0	0	30	2 70	560 00
" Dry Creek	1885	C. Campbell	'90	'00	18	37	55	14	0	0	0	0	1	0	1	0	11	70	2 56	13 73
" Dudley,	1870	R. B. Johns	'66	'96	33	69	102	0	0	0	0	4	0	0	4	0	1	52	24 28	198 10
" Egypt,	1895	J. E. McNeill	'78	'95	39	44	83	0	5	0	5	3	0	0	3	0	0	53	3 80	149 49
" Exway	1901			'01	4	5	9	0	9	0	9	0	0	0	0	0	0		.....	.....
" Fayetteville	1899	James G. Smith	'97	'00	17	27	44	0	2	19	21	0	0	0	0	2	9	60	8 20	291 50
" Fly	1899	O. Faduma	'95	'99	4	4	8	1	0	0	0	0	0	0	0	0	0	25	.....	15 00
" Gastoria	1901	J. H. Dillard	'00	'01	3	5	8	0	8	0	8	0	0	0	0	0	0		.....	.....
" Greensboro	1895	Anthony Peden	'91	'00	10	14	24	1	5	2	7	0	0	0	0	1	0	50	.....	69 13
" Haywood	1895	J. E. McNeill	'78	'95	100	169	269	4	14	0	14	5	0	0	5	10	0	189	8 20	135 40
" High Point	1890	A. J. Tate	'91	'99	8	11	19	1	2	0	2	0	0	0	0	1	1	55	5 62	42 75
" Indian Trail	1695	G. H. Haines	'76	'95	6	3	9											20	.....	.....
" King's Mountain	1895	Miss L. S. Cathcart		'95	13	25	38	6	0	0	0	0	2	0	2	0	0	261	53 00	1,240 00
" Lilesville	1901	O. Faduma	'95	'00	6	6	12	0	12	0	12	0	0	0	0	0	0	25	.....	13 16
" Little's Mills	1895	Z. Simmons	'85	'96	47	58	105	0	0	8	8	0	0	0	0	0	0	66	5 00	23 00
" Lockville	1895	J. E. McNeill	'78	'95	30	43	73	3	13	0	13	0	6	0	6	8	0	36	2 06	146 97
" Lowell	1894	J. H. Dillard	'00	'99	53	72	125	5	37	0	37	3	0	0	3	28	8	250	10 23	98 80
" Malee	1892	Z. Simmons	'85	'96	5	12	17	0	0	0	0	0	0	0	0	0	0	28	1 80	9 00
" Mangam	1901	Z. Simmons	'85	'01	6	8	14	0	14	0	14	0	0	0	0			20	.....	.....
" McClurd's	1890	John T. Hoyle	'88	'00	8	25	33	6	2	2	4	0	1	0	1	2	0	24	.....	40 50
" McLeansville, 1st	1871	M. L. Baldwin	'96	'96	41	67	108	15	7	0	7	4	8	0	12	7	2	85	5 00	110 00

N. C., McLeansville, 2d	1883	M. L. Baldwin	'96	'96	13	23	36	15	0	0	0	5	15	1	21	0	0	20	.....	25 00
" McNatt	1901	J. E. McNeill	'78	'01	6	4	10	0	10	0	10	0	0	0	0	0	0	12	.....	.....
" Melville	1885	John Adams	'01	'01	11	18	29	3	0	0	0	3	0	0	3	0	0	30	.....	39 35
" Mooresville	1901	A. L. Newby	'91	'00	13	26	39	0	33	6	39	1	1	2	4	0	3	39	1 50	495 93
" Mt. Pleasant	1901	A. J. Tate	'91	'00	6	17	23	0	23	0	23	0	0	0	0	2	0	53	5 16	50 35
" Nalls	1895	O. Faduma	'95	'95	20	16	36	0	0	0	0	0	0	0	0	0	0	25	.....	29 77
" Norval	1897	Thos. Morrison	'01	'00	4	5	9	1	0	0	0	2	0	0	2			15	20	4 00
" Oaks	1882	John Adams	'01	'01	40	61	101	6	7	0	7	3	0	0	3	7	5	42	60	76 05
" Paw Creek	1894	J. H. Dillard	'00	'00	7	8	15											25	.....	4 50
" Pekin	1881	C. Campbell	'90	'99	28	32	60	6	11	0	11	2	0	0	2	3	0	60	2 52	42 32
" Raleigh	1874	H. E. King		'01	24	64	88	20	2	0	2	1	0	0	1	0	0	75	.....	150 00
" " City Mission		A. W. Curtis	'68	'98																
" Rankinsville	1900	C. P. Lackey	'96	'00	8	12	20	0	0	0	0	0	0	0	0			30	5 00	105 00
" Red Springs	1896	James G. Smith	'97	'00	13	16	29	0	1	0	1	0	0	0	0	1	0	46	7 50	279 05
" Salem	1875	E. W. Stratton	'95	'99	15	33	48	1	3	0	3	3	0	0	3	0	3	30	2 84	43 00
" Sanford	1895	S. F. Hamilton	'86	'99	12	18	30	1	0	3	3	3	0	0	3	0	0	32	3 00	50 00
" Shinnsville	1900	C. P. Lackey	'96	'00	20	35	55	0	0	0	0	1	0	0	1	0	5	30	1 00	350 00
" Southern Pines	1895	D. M. Breckenridge	'69	'00	23	39	62	14	0	2	2	1	6	0	7	0	0	100	92 00	821 00
" Statesville	1900	C. P. Lackey	'96	'97	19	21	40	0	4	0	4	0	0	0	0	3	0	40	15 00	275 00
" Stewart	1900	L. H. Wyche	'81	'00	7	17	24	0	6	0	6	0	0	0	0	4	1	45	8 70	39 00
" Strieby	1870	E. W. Stratton	'95	'99	12	21	33											30	....	.....
" Summers Grove	1900	C. P. Lackey	'96	'00	10	25	35											35	1 00	151 00
" Troy	1881	O. Faduma	'95	'95	41	41	82	8	20	0	20	3	2	5	10	0	11	125	8 50	105 41
" Union Grove	1901	M. L. Baldwin	'96	'00	8	7	15	0	13	2	15							25	1 50	202 00
" Vander	1901	L. H. Wyche	'81	'00	9	16	25	0	25	0	25							40	7 20	25 00
" Vass	1901	Thos. Morrison	'94	'01	2	10	12	0	12	0	12							18	.....	3 60
" Wardsworth	1870	Wm. M. Lindsay	'75	'70	27	37	64	3	0	0	0	1	0	0	1	4	4	40	.....	67 19
" Whittier	1893				9	14	23											60	.....	.....
" Wilmington	1874	F. G. Ragland	'84	'95	57	108	165	68	9	0	9	3	4	0	7	4	5	160	30 00	408 50
Okla., Darlington	1894	Wheeler M. Wellman	'74	'96	89	106	195	1	19	2	21	16	4	1	21	7	8	157	24 00	30 00
" Guthrie	1891	J. W. Holloway	'00	'99	19	37	56	30	4	1	5	0	0	0	0	1	0	100	7 00	91 00

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1900-1901. Males.	Females.	Total.	Absent.	Additions, 1900-1901. Profession.	Letter.	Total.	Removals, 1900-1901. Deaths.	Dismissed.	Dropped.	Total.	Baptized 1900-1901. Adults	Infants.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Okla., Oklahoma City	1899	John H. Peters	'84	'99	15	30	45	0	10	0	10	2	2	0	4	10	3	65	2 00	347 00
P. R., Fajardo	1900	John Edwards		'99	8	10	18	0	18	0	18							100		
S. C., Charleston	1867	Geo. V. Clark	'82	'98	76	177	253	60	7	0	7	2	0	0	2	0	6	112	15 00	805 00
" " Battery	1898	Geo. C. Rowe	'94	'97	35	24	59	8	7	0	7	0	0	1	1	2	5	293	16 00	324 23
" Columbia	1894	Enoch H. Wilson	'80	'94	22	40	62	7	10	2	12	3	3	3	9	0	2	70	8 68	478 49
" Eastover	1898	William Taylor		'00	10	15	25	0	0	0	0	0	0	0	0	0	0	25		5 00
" Horrell	1898	Edward L. Howell	'72	'98	12	16	28											20		
" Newberry	1894	T. Veale		'99	2	5	7											17		
" Pomaria	1896	T. Veale		'99	4	5	9											18		
" Veighl Chapel	1894	William Taylor		'00	17	24	41	0	1	0	1	1	0	0	1			33	4 26	33 00
" Wateree	1901	S. L. Jones	'70	'01	6	5	11	0	11	0	11									
" Winnsboro	1896	S. L. Jones	'70	'96	13	18	31	5	7	0	7	0	0	0	0	1	0	65	7 00	115 70
Tenn., Big Creek Gap	1890	George Lusty	'88	'00	10	22	32	5	1	0	1	1	4	31	36			75	2 00	13 50
" Bon Air	1891	Edward N. Goff	'93	'90	29	33	62	0	5	1	6	2	0	0	2	1	0	114	55 00	364 75
" Chattanooga	1867	Joseph E. Smith	'76	'79	64	124	188	56	3	0	3	2	3	0	5	0	8	111	27 00	888 00
" Crossville	1837	George H. Post	'97	'00	11	17	28	4	0	5	5	1	1	0	2	0	0	34	4 06	105 00
" Cumberland Gap	1890	M. N. Sumner	'92	'99	14	12	26											130		
" Deer Lodge	1887	Chester W. Greene	'89	'00	23	33	56	10	3	4	7	2	5	0	7	1	0	69	21 93	76 19
" Goodlettsville	1886	L. C. Fisher		'01	7	18	25	6										20		29 36
" Grand View	1885	H. L. Hoyt	'80	'88	22	33	55	14	2	0	2	0	0	0	0			130	26 33	48 55
" Heatherly	1895	Samuel Sutton	'67	'00	8	15	23	0	4	1	5	0	0	1	1	0	0	50		1 90
" Helenwood	1885	Felix G. Smith	'77	'00	0	3	3	2										58		4 00
" Jellico	1885	W. E. Rigby	'96	'99	20	31	51	27	1	0	1	0	5	2	7	9	0	95	9 30	531 69
" Jonesboro	1895	Paul L. LaCour	'94	'00	9	26	35	5	2	0	2	0	0	0	0	2	0	30		24 50

Tenn., Knoxville	1883	Henry W. Porter	'98	'00	24	32	56	20	1	4	5							45	8 50	180 00
" La Follette	1901	George Lusty	'88	'00	6	7	13		2	11	13							70		2,284 00
" Lantana	1896	H. E. Partridge	'92	'93	3	3	6	0	0	0	0	0	0	0	0	0	0	30	1 00	2 00
" Lick Creek	1891	Samuel Sutton	'67	'99	3	7	10	2	0	0	0	1	0	0	1					
" McCully		Felix G. Smith			6	11	17											40		
" Memphis	1868	Frank W. Sims	'91	'99	60	105	165	8	24	0	24	4	1	2	7	17	3	135	69 65	1,332 71
" Mill Creek	1893	M. N. Sumner	'92	'00	13	13	26	0	4	2	6	0	2	0	2	0	0	35		50 00
" Monteagle	1895	T. A. Kitchen	'00	'00	14	11	25													
" Mossy Grove	1894	M. N. Sumner	'92	'00	5	9	14											50		21 00
" Nashville, Univ	1868	S. G. Barnes	'81	'01	113	92	205	116	8	7	15	1	8	13	22	6	0	252	77 00	297 86
" " Howard	1876	James Bond	'94	'96	67	103	170	25	35	0	35	0	0	0	0	19	1	100	60 00	1,150 00
" Oakdale	1897	M. N. Sumner	'92	'00	3	14	17											125		5 00
" Ogden	1901	Felix G. Smith	'77	'01	9	16	25	0	25	0	25	0	1	0	1			40		4 00
" Piney	1901	M. N. Sumner	'92	'01	6	9	15	0	15	0	15									
" Pine Mountain	1887	Samuel Sutton	'67	'98	9	15	24	2	0	0	0	2	0	0	2	0	0	121	5 00	20 00
" Pleasant Hill	1885	Horace E. Partridge	'92	'00	21	38	59	22	0	0	0	0	1	0	1	0	0	200		75 00
" Pleasant View	1894	T. A. Kitchen	'00	'99	7	19	26	0	0	0	0	0	0	3	3	0	0	60	2 22	183 00
" Pomona	1885	H. E. Partridge	'92	'91	6	27	33	2	3	2	5	1	1	0	2	2	0	50	8 00	82 50
" Rankin's Chapel	1899	T. A. Kitchen	'00	'00	4	4	8	0										50		250 00
" Robbins	1885	Chester W. Greene	'89	'99	10	21	31	2	1	3	4	0	5	0	5	1	1	125	48 00	159 00
" Rock House	1893	Edward N. Goff	'93	'90	10	14	24	0	1	0	1							30		
" Sale Creek	1899	Felix G. Smith	'77	'01	9	15	24	0	0	0	0	0	0	13	13	0	0	60		25 85
" Soddy	1873	Felix G. Smith	'77	'01	5	10	15	0	0	0	0	1	0	0	1	0	0			189 25
" Tracy City	1893																			
" Union, Wolf Creek	1901	M. N. Sumner	'92	'01	5	8	13	0	4	9	13							50		5 50
Tex., Austin	1885	Marshall R. Gaines	'84	'96	26	28	54	0	5	2	7	0	4	0	4	3	0	120	5 02	10 00
" Corpus Christi	1866	J. I. Donaldson	'96	'99	11	21	32	0	3	1	4	0	0	0	0	2	0	30	17 10	280 30
" Dallas	1884	S. B. Anderson	'00	'00	5	16	21	2	0	0	0	0	1	0	1	0	0	87	13 10	156 48
" Davis	1879	R. H. Henson	'85	'99	47	55	102	8	17	9	26	3	11	0	14	17	1	80		140 00
" Dodd City	1883	G. H. Smith	'91	'97	3	5	8	1										45	8 00	53 00
" Goliad	1872	M. Thompson	'68	'78	7	17	24											20		

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1900-1901. Males.	Females.	Total.	Absent.	Additions, 1900-1901. Profession.	Letter.	Total.	Removals, 1900-1901. Deaths.	Dismissed.	Dropped.	Total.	Baptized 1900-1901. Adults.	Infants.	Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Tex., Helena	1874	J. I. Donaldson	'96	'01	18	32	50	1	2	0	2	1	0	0	1	2	0	30		$71 45
" Karnes City	1895	M. Thompson	'68	'95	4	5	9													
" Paris	1868	G. W. Hemphill	'90	'99	20	45	65	11	1	0	1	0	5	2	7	0	0	35	$11 05	156 70
" Pattonville	1868	R. H. Henson	'85		7	6	13											26		12 00
" Roxton	1887	G. H. Smith	'91	'97	5	16	21	2	0	0	0	0	1	0	1	0	0	40	5 00	55 00
Wash., Brinnon	1894	Myron Eells	'71	'97	5	12	17	5	0	0	0	0	0	0	0	0	1	65	12 00	73 31
" Dungeness	1882	Myron Eells	'71	'76	10	18	28	4	0	0	0	0	0	0	0	0	2	30		25 00
" Holly	1891	Myron Eells	'71	'90	2	1	3	1	0	0	0	0	0	0	0	1	2	25		21 55
" S'kokomish	1874	Myron Eells	'71	'74	22	31	53	12	1	0	1	1	0	0	1	1	6	16	100 00	42 00
" Union, Riverside	1897	Myron Eells	'71	'95	6	9	15	6	0	0	0	0	0	0	0	0	0	35	11 00	11 66
Totals					5,357	8,125	13482	1,488	1,648	244	1,872	266	211	222	693	596	436	16662	$4,467 45	$50,087 00

Additional Mission Sunday-school Scholars..... 5,567

Total..... 21,689

SOUTHERN CHURCH MISSIONS.

Church.	Missions.
Ala.,	Anniston, City and County Jails, 75.
	Birmingham, Hammac, 50.
	Childersburg, Cortland, 20.
	Talladega, Needmore, 15; McConnville, 20; Isbell, 18.
D. C.,	Plymouth, Cottage Row, 32.
	Temple Park, University Park, 350.
Ga.,	McIntosh, Pine Land, 57; Walthon, 69.
	Rutland, South Macon, 20.
Ky.,	Lexington, State Reform School, 60.
	Marble Hill, Garden House, 30.
	Marsh Creek, Isham, 40.
	Pleasant View, Mountain Ash Mining Camp, 100; Williamsburg, Miss., 20.
	Spradling, Glencairn, 50.
	Woodbine, Coal Mine Mission, 23.
La.,	Hammond, Natulbany, 25.
	Lake Charles, Lake Side, 61; West Lake, 43.
	New Orleans (Central), Parish Prison, 200.
	Roseland, West Roseland, 60: Kempwood, 20; Arcola, 45; Cedar Grove, 55; Ard Schoolhouse, 35.
	Thibodeaux, Rathbone, 7.
Miss.,	Piney Grove, Woods, 80; New Ruhamah, 18: Pleasant Ridge, 23.
	Tougaloo, Calvary, 125; Moorhead, 75; White Oak, 50.
N. C.,	Bethel, Condoe, 48; Hill, 56; Scotland Neck, 15.
	Broadway, New Hill, 10.
	Fayetteville, Wilmington Road, 60.
	Haywood, Gum Spring, 70; Sandlevel, 90.
	McClurd's, Snow Hill, 55; Speckled Colage, 70.
	Oaks, Union Arbor, 140.
	Red Springs, Rennert, 56; Baines Station, 40.
	Wardsworth, Smith's, 40; West Wardsworth, 31; Hoffman's, 58; Wardsworth Center, 68.
S. C.,	Winnsboro, Rockton, 16.
Tenn.,	Big Creek Gap, New Torn, 18; Rick's Mines, 18; Lumber Camp, 40.
	Bon Air, Pangram Place, 35; Flat Rock, 50; DeRossett Schoolhouse, 45.
	Deer Lodge, Summit, 25; Lavender, 50.
	Helenwood, Winfield, 50.
	Jellico, Kensee, 150; Indian Mountain Mine, 50; Italian Mine, 20; Campbell's, 25.
	Mill Creek, Camp Ground, 50.
	Mossy Grove, Flat Rock, 50.
	Nashville, Howard Mission, 48.
	Pleasant Hill, Johnson's Stand, 45.
	Pleasant View, Frankford, 30.
	Robbins, Brick Yard, 50.
	Sale Creek, Fox Mines, 70; Hodgetown, 20.
	Wolf Creek, Rugby Road, 75.
Tex.,	Corpus Christi, Mucestown, 40.
	Dodd City, Carson, 50.

INDIAN MISSIONS.

SANTEE, NEBRASKA.

NORMAL TRAINING SCHOOL.

Superintendent and Treasurer.

Rev. A. L. Riggs, D.D., Santee, Neb.

Teachers.

Prof. F. B. Riggs, A.M., Santee, Neb.
Miss Edith Leonard, Rochester, Mass.
Miss Harriet M. Cooper, Henderson, Ia.
Miss Josephine M. Merrill, Brownville, Me.
Miss Millie M. Smith, Harvey, Ill.
Miss Edith M. Dabb, Greeley, Colo.

Native Teacher.

Mr. Eli Abraham, Santee, Neb.

Matrons.

(Boys' Cottage).
Miss S. Lizzie Voorhees, Rocky Hill, N. J.
(Whitney Hall).
Miss E. Jean Kennedy, Montrose, Ia.
(Dakota Home).
Mrs. Rose C. Ruffner, Plattsmouth, Neb.
(Bird's Nest).
Miss Mary B. Stocks, Oacoma, S. D.
(Davis Hall).
Mrs. E. J. Black, Santee, Neb.

Missionaries.

Mrs. C. R. Lawson, Santee, Neb.
Mrs. W. H. Hamlin, Santee, Neb.
Mrs. R. Y. Gray, Santee, Neb.

Industrial Department.

Chas. R. Lawson, Printing, Santee, Neb.
R. Y. Gray, Blacksmithing and Carpentry, Santee, Neb.
William H. Hamlin, Farm Supt., Santee, Neb.
Mrs. A. L. Riggs, Cooking School, Santee, Neb.

Native Pastor.

Rev. Artemas Ehnamani, Santee, Neb.

BAZILLE CREEK.

Native Missionary.

Rev. Albert Frazier, Santee, Neb.

PONCA AGENCY, NEB.

Native Missionary.

Rev. James Garvie, Santee, Neb.

OAHE, SOUTH DAKOTA.

OAHE INDUSTRIAL SCHOOL.

Principal.

Mrs. T. L. Riggs, Oahe, S. D.

Teachers.

Miss Myrtle H. Randall, Bronson, Mich.
Miss Helen M. Hurlburt, Cleveland, O.
Miss Martha A. Bain, Oahe, S. D.
Miss Alice C. Conger, Yankton, S. D.

CHEYENNE RIVER RESERVATION, S. D.

Superintendent and General Missionary.

Rev. T. L. Riggs, Oahe, S. D.

ELIZABETH WINYAN MEMORIAL STATION, CHEYENNE RIVER.

Rev. Edwin Phelps, Sisseton Agency, S. D.
Mrs. Ellen Phelps, Sisseton Agency, S.D.

† PLUM CREEK BOARDING-SCHOOL, CHEYENNE RIVER.

Mr. William M. Griffiths, Leslie, S. D.
Mrs. Martha H. Griffiths, Leslie, S. D.

CHERRY CREEK, CHEYENNE RIVER.

Mr. Clarence Ward, Leslie, S. D.
Mrs. Estelle Ward, Leslie, S. D.

† TOUCH-THE-CLOUD STATION, CHEYENNE, RIVER.

Mr. Daniel White-Thunder, Leslie, S.D.

‡ WHITE HORSE STATION, MOREAU RIVER.

Mr. Benj. Zimmerman, Santee, Neb.

VIRGIN CREEK STATION.

Mr. Stephen Yellow-Hawk, Virgin Creek, S. D.

HOPE STATION, REMINGTON AND THUNDER BUTTE (MOREAU RIVER).

Mr. John Bluecloud, Sisseton, S. D.
Mrs. Nora Bluecloud, Sisseton, S. D.

ROSEBUD RESERVATION, S. D.

ROSEBUD AGENCY.

Rev. James F. Cross, Rosebud, S. D.
Mrs. James F. Cross, Rosebud, S. D.

BURRELL STATION (P. O. NAPER, NEB.).

Rev. Francis Frazier, Santee, Neb.
Mrs. Maggie Frazier, Santee, Neb.

CEDAR BUTTE STATION.

Mr. Levi White-Buffalo, Rosebud, S. D.
Mrs. Bessie White-Buffalo, Rosebud, S.D.

‡ BAD NATION, OAK CREEK.

Rev. Elias Gilbert, Sisseton, S. D.
Mrs. Sarah Gilbert, Flandreau, S. D.

WHITE RIVER.

Mr. Allen White-Elk, Rosebud, S. D.
Mrs. Helen White-Elk, Rosebud, S. D.

SALT USERS' VILLAGE.

Mr. Lot Frazier, Santee, Neb.
Mrs. Rebecca Frazier, Santee, Neb.

RED STONE AND CUT MEAT CREEK.

Mr. Wm. Elk-Sky, Rosebud, S. D.
Mrs. Lucy Elk-Sky, Rosebud, S. D.

STANDING-ROCK AGENCY, N. D.

FORT YATES DISTRICT.

Missionaries.

Rev. Geo. W. Reed, Springfield, Mass.
Mrs. Geo. W. Reed, Springfield, Mass.

† UPPER CANNON BALL STATION.

Mr. Oscar Goodboy, Cannon Ball, N. D.
Mrs. Bessie Goodboy, Cannon Ball, N. D.

LOWER CANNON BALL STATION.

Mr. Harry Hawk-Bear, Cannon Ball, N. D.
Mrs. Barbara Hawk-Bear, Cannon Ball, N. D.

‡ MISSOURI RIVER STATION.

Mr. Daniel Frazier, Santee, Neb.
Mrs. Emily Frazier, Santee, Neb.

AGENCY VILLAGE STATION.

Mr. Arthur Left-Hand-Bear, Cannon Ball, N. D.
Mrs. Edna Left-Hand-Bear, Cannon Ball, N. D.

GRAND RIVER DISTRICT.

(P. O. Address, Little Eagle, S. D.)

Rev. Mary C. Collins, Keokuk, Ia.

FLYING-BY STATION.

Mr. Charles Hayes, Wakpala, S. D.
Mrs. Julia Hayes, Wakpala, S. D.

ELKHORN STATION.

Mr. Huntington Wakutemani, Elkhorn Station, S. D.
Mrs. Huntington Wakutemani, Elkhorn Station, S. D.

LITTLE OAK CREEK STATION.

Mr. Garfield Driver, Little Oak, S. D.
Mrs. Garfield Driver, Little Oak, S. D.

ROCKY HILL STATION.

Mr. Alfred Brown-Otter, Rocky Hill, S. D.
Mrs. Louisa Brown-Otter, Rocky Hill, S. D.

ROCK CREEK STATION.

Mr. James Little-Dog (temporary), Rock Creek, S. D.
Mrs. James Little-Dog (temporary), Rock Creek, S. D.

THUNDERHAWK STATION.

Mr. John Lastman (temporary), Thunderhawk, S. D.
Mrs. John Lastman (temporary) Thunderhawk, S. D.

FORT BERTHOLD AGENCY, N. D.

MOODY STATION, ELBOWOODS, N. D.

Superintendent and Missionary.

Rev. C. L. Hall, Elbowoods, N. D.
Mrs. S. W. Hall, Elbowoods, N. D.

Teacher.

Miss Antoinette Zimmerer, Nebraska City, Neb.

INDEPENDENCE AND LITTLE MISSOURI.

Missionary.

Miss Jessie McKenzie, Elbowoods, N. D.

FORT BERTHOLD (N. D.) MISSION HOME SCHOOL.

Principal.

Mr. N. B. McAllister, Moorhead, Minn.

Teachers and Matrons.

Miss H. B. Ilsley, Newark, N. J.
(Colton Cottage),
Miss A. Z. Powell, Templeton, S. D.
(Calhoun Dining Hall),
Miss S. McAllister, Collingwood, Ont., Can.
(Calhoun Dining Hall),
Miss A. B. Falliott, Inkster, N. D.

Native Assistant.

Miss M. Elder, Fort Berthold, N. D.

OKLAHOMA TERRITORY.

ARAPAHOE AND CHEYENNE MISSIONS.

Superintendent and Missionary.

Rev. Wheeler M. Wellman, Darlington, Okla.

Mrs. Nellie J. Wellman, Darlington, Okla.

Native Assistants.

Hawkan (Arapahoe), Darlington.

Elmer Swazey (Arapahoe), Nicely.

Black Coyote (Arapahoe), Twelve-Mile District.

David Bushy (Cheyenne), Watonga.

De Forest Antelope (Cheyenne), Red Moon.

WASHINGTON.

S'KOKOMISH AGENCY AND NEAH BAY.

Missionary.

Rev. Myron Eells, D.D., Twana, Mason Co., Wash.

MONTANA.

CROW AGENCY.

Rev. J. G. Burgess, Crow Agency, Mont.

Mrs. J. G. Burgess, Crow Agency, Mont.

ALASKA.

CAPE PRINCE OF WALES.

Rev. W. T. Lopp, Cape Prince of Wales, Alaska.

Mrs. W. T. Lopp, Cape Prince of Wales, Alaska.

MITLETOK.

Sokweena and *wife, Mitletok, Alaska.

---

* Deceased.

† Supported by the Society for the Propagation of the Gospel among Indians.

‡ Supported by Native Missionary Society.

STATISTICS OF INDIAN WORK.

(Including Alaska.)

Churches	20
Church Members	1,414
Sunday-school Scholars	2,665
Contributions for benevolence and Church support	$2,988.14
Schools	6
Missionaries and Teachers—White, 48; Indian, 53	101
Pupils	207
Out-stations	52

PRINCIPAL STATIONS.

Santee Agency, Nebraska.
Oahe, South Dakota.
Standing Rock, North Dakota. Fort Yates District. Grand River District.
Rosebud, South Dakota.
Elbowoods, North Dakota.
Fort Berthold, North Dakota.
Darlington, Oklahoma.
S'kohomish, Washington.
Crow Agency, Montana.
Cape Prince of Wales, Alaska.

OUT-STATIONS.

Elizabeth Winyan Memorial Station, Cheyenne River out-station 3, about 60 miles from Agency, and on north side of Cheyenne River.

Plum Creek Boarding School, Cheyenne River out-station 4, about 100 miles southwest of Agency on Plum Creek.

Cherry Creek, Cheyenne River out-station 5, some 100 miles southwest of Agency on Cherry Creek, opposite side of river from Cheyenne River 4.

Touch-the-Clouds Station, Cheyenne River out-station 7, 125 miles southwest of Agency on Cheyenne River, and 20 miles from out-station 6.
Remington Station, Moreau River.
White Horse Station, Lower Moreau.
Hope Station, Moreau River.
Virgin Creek Station, Bad River.
Thunder Butte, Moreau River.
Upper Little Moreau.
Chautier Bottom.
Buffalo.
Collamer.
Bear Creek.
Elkhorn Station, on Grand River, 35 miles southwest of Standing Rock Agency, 125 miles from Oahe.
Long Hill, or Flying-By Station, Grand River.
Little Oak Creek Station, 4 miles west of Grand River 1.
Rock Creek Station, Grand River.
Thunderhawk Station, Grand River.
Rocky Hill Station.
Porcupine Sub-Agency.
Agency Village.
Cannon Ball River Station.
Missouri River Station.
Burrell Station (P. O. Naper, Neb.).
Cedar Butte Station, 45 miles northwest of the Rosebud Agency.
White River, 43 miles north of Rosebud.
Bad Nation, 50 miles northeast of Rosebud.
Salt Eaters, or High Pipes, 6 miles northwest of Rosebud.
Red Stone, 40 miles northwest of Rosebud.
Two Kettles, Little White River.
Boarding School, 14 miles from Rosebud.
Cut Meat Creek.
Preaching Station, Bazille Creek Mission, near Santee.
Ponca Agency, Nebraska.
Addison.
Welch.
Ree Settlement, North Dakota.
Shell Creek, " "
Independence, " "
Little Missouri, " "
Black Lodge, Montana.
The Big Farm, "
Forty Mile Ranch, Montana.
Clifton, Wash.
Hoodsport, Wash.
Brinnon Beach, Wash.
Humahuma, "
Harnson, "
Lillewaup, "
Upper S'kokomish, Wash.
Mitletok, Alaska.

CHINESE IN AMERICA.

California Chinese Mission.

Auxiliary to the American Missionary Association.

Superintendent.

Rev. William C. Pond, D.D., San Francisco, Cal.

	Teachers,	*Chinese and Japanese.*
Berkeley,	Miss Janet Mason,	Wong Gow.
"	Miss Annie Mason.	
Fresno,	Miss Grace Kimball,	Gin Foo King.
" —*Japanese,*	Miss A. J. Burbank.	
Fruitland,	Mrs. B. H. Anderson.	
Los Angeles,	Mrs. E. M. Findlay,	T. Hain Lee.
"	Miss Edith Murphy.	
" —*Japanese,*	Miss Alice E. Harwood.	Frank Akiyama.
" "		
Marysville,	Miss M. A. Flint,	Ng Roy.
Oakland,	Miss Nellie A. Zoble,	Joe Len Sing.
"	Mrs. E. E. Freeman.	
Oroville,	Miss Estelle Chase,	Quon Leong.
"	Miss Blanche Reece.	
Pasadena,	Mrs. M. H. Dwight.	
Petaluma,	Mrs. E. H. Button.	
Riverside,	Mrs. Grace B. Srack,	Fong Wong.
Sacramento,	Mrs. S. E. Carrington,	Fong Sing.
San Bernardino,	Mrs. E. R. Bollong.	
"	Miss Josephine Palmer.	
San Diego,	Mrs. C. M. Stetson,	Quon Seen.
San Francisco—*Central,*	Mrs. M. A. Green.	Rev. Jee Gam.
" " "	Miss Janet G. Morrison,	
" " "	Mrs. C. B. Rhodes.	
" " —*West.*	Mrs. E. A. Kelley,	Chin Quong.
Children's Mission,		Lee S. Hong.
Santa Barbara,	Mrs. H. P. Butler,	Joe Dun.
"	Mrs. Cora E. Forbes.	
Santa Cruz,	Miss Eva L. Fikes.	Pon Fang.
Ventura,	Mrs. Clare Williams.	
"	Mrs. Lillian Bissell.	
"	Miss Lena Ulmer.	

STATISTICS OF CHINESE AND JAPANESE WORK.

Number of Missions	21
Whole number of workers, including Superintendent	46
Number of Chinese workers	15
Number of pupils in schools	1,385
Number giving evidence of having been converted	107

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPT. 30, 1901.

RECEIPTS.

Balance on hand, Oct. 1, 1900			$1,601.90
Donations from Churches, Sunday-schools, Missionary Societies and Individuals		$163,881.43	
Legacies	$132,189.65		
Less credited to Reserve Legacy Account	13,481.94		
		118,705.71	
Income, Sundry Funds		10,960.15	
Income, Talladega College, Erwin Fund		4,000.00	
Tuition		49,008.91	
Slater Fund, paid to Institutions		5,000.00	
			351,750.20
			$353,352.10

EXPENDITURES.

The South.

Washington, D. C., Howard University: Salaries, Theological Department, paid by income		$1,800.00
Washington, D. C., Lincoln Memorial Church: Aid in Pastor's Support		312.50
Washington, D. C., Plymouth Church: Aid in Pastor's Support		300.00
Washington, D. C., People's Congregational Church: Aid in Pastor's Support		488.00
Washington, D. C., University Park Temple: Aid in Pastor's Support		300.00
Cappahosic, Va., Gloucester Agr'l and Industrial School: General Expenses (paid as Tuition, $373.90)		512.40
Wilmington, N. C., Gregory Institute:		
Salary of Teacher	$188.80	
Furniture and Repairs	378.01	
General Expenses (paid as Tuition, $1,387.20)	1,460.66	
		2,027.47
Aid in Pastor's Support		460.45
Raleigh, N. C.: Aid in Support of Pastor and City Missionary		525.95
Asheboro and High Point, N. C.: Aid in Pastor's Support		348.25
Oaks and Circuit, N. C.:		
Property Account	100.00	
Aid in Support of Pastors	271.16	
		371.16
Hillsboro, N. C.: General Expenses (paid as Tuition, $193.95)		193.95
McLeansville, N. C.:		
Salaries of 3 Teachers	608.00	
Repairs	15.00	
		623.00
Aid in Pastor's Support		400.00
Greensboro and Brown's Summit, N. C.: Aid in Pastor's Support		360.00
Pekin and Circuit, N. C.: Aid in Pastor's Support		296.66
Little's Mills, Malee and Circuit, N. C.:		
Salary of Teacher	45.00	
Aid in Pastor's Support	355.00	400.00
Troy and Circuit, N. C.: Aid in Pastor's Support		578.98
Carried forward		$10,298.77

Brought forward		$10,298.77
Troy, N. C.,		
Salary of Teacher	62.00	
General Expenses (paid as Tuition, $13.48)	17.48	
		79.48
School Building		170.00
Dudley, N. C.:		
Aid in Pastor's Support		350.00
Beaufort, N. C., Washburn Seminary:		
Furniture and Repairs	186.55	
General Expenses (paid as Tuition, $260.69)	104.80	
		291.35
Aid in Pastor's Support		300.00
Blowing Rock, N. C., Skyland Institute:		
Salaries of 4 Teachers	982.83	
Furniture and Repairs	138.30	
General Expenses (paid as Tuition, $276.44)	1,016.50	
		2,137.63
Saluda, N. C., Saluda Seminary:		
Salaries of 6 Teachers	1,282.88	
Furniture and Repairs	205.37	
General Expenses (paid as Tuition, $284.42)	751.21	
		2,239.46
King's Mountain, N. C., Lincoln Academy:		
Salary of Teacher	462.50	
General Expenses (paid as Tuition, $713.20)	541.75	
		1,004.25
Dormitory Building		2,700.00
Church Grant		18.00
McClurd's Chapel, N. C.:		
Aid in Pastor's Support		120.00
Whittier, N. C.:		
Salaries of 2 Teachers	618.37	
General Expenses (paid as Tuition, $262.25)	116.81	
		635.18
Sanford and Circuit, N. C.:		
Aid in Pastor's Support		300.00
Charlotte and Indian Trail, N. C.:		
Aid in Pastor's Support		481.00
Lowell and Circuit, N. C.:		
Aid in Pastor's Support		330.00
Strieby and Salem, N. C.:		
Salary of Teacher		40.00
Aid in Pastor's Support		380.00
Enfield, N. C., J. K. Brick A. I. and N. School:		
General Expenses (paid as Tuition, $444.77)		669.28
Building for School and Chapel:		
From Mrs. Julia E. Brick	12,500.00	
From Wm. M. Ingraham	5,000.00	
		17,500.00
Fayetteville and Red Springs, N. C.:		
Aid in Pastor's Support		290.00
Haywood and Circuit, Ga.:		
Aid in Support of Pastors		441.31
Nalls, N. C.:		
Salary of Teacher		60.00
Bethel, N. C.:		
Aid in Pastor's Support		243.28
Candor, N. C.:		
Salary of Teacher		60.00
Cedar Creek, N. C.:		
Aid in Pastor's Support		218.00
Dennysville, N. C.:		
Aid in Pastor's Support		180.00
Statesville and Shieldsville, N. C.:		
Aid in Pastor's Support		292.00
Carried forward		$41,768.99

Brought forward		$41,768.99
Dry Creek, N. C.:		
Salary of Teacher		60.00
Malee, N. C.:		
Salary of Teacher		63.00
Southern Pines, N. C.:		
Aid in Pastor's Support		93.33
Mooresville, N. C.:		
Aid in Pastor's Support		120.00
Charleston, S. C., Avery Institute:		
Salaries of 9 Teachers	2,843.45	
Furniture and Repairs	976.72	
General Expenses (paid as Tuition, $2,757.87)	1,734.15	
		5,554.32
Aid in Support of Pastors		600.00
Greenwood, S. C., Brewer Normal School:		
Furniture and Repairs	772.33	
General Expenses (paid as Tuition, $1,165.00)	612.37	
		1,384.70
Columbia, S. C.:		
Aid in Pastor's Support		360.00
Winnsboro, S. C.:		
Aid in Pastor's Support		235.00
Eastover, S. C.:		
Aid in Pastor's Support		60.00
Horrell, S. C.:		
Aid in Pastor's Support		4.00
Atlanta, Ga., Atlanta University:		
Income from Funds held in trust for Atlanta University		500.41
Atlanta, Ga., Storrs School:		
Salaries of 2 Teachers	486.03	
Furniture and Repairs	536.70	
General Expenses (paid as Tuition, $1,906.70)	910.67	
		1,933.40
Macon, Ga., Ballard Normal School:		
Salaries of 2 Teachers	207.00	
Furniture and Repairs	522.60	
General Expenses (paid as Tuition, $2,588.91)	1,914.01	
		2,733.61
Aid in Pastor's Support		345.00
Savannah, Ga., Beach Institute:		
Salaries of 9 Teachers	2,293.00	
Furniture and Repairs	165.22	
General Expenses (paid as Tuition, $1,324.60)	1,443.55	
		3,901.77
Thomasville, Ga., Allen Normal and Industrial School:		
Salaries of 8 Teachers	2,349.67	
Furniture and Repairs	458.14	
General Expenses (paid as Tuition, $839.65)	1,372.60	
		4,180.41
Aid in Pastor's Support		470.00
McIntosh, Ga., Dorchester Academy:		
Salaries and General Expenses of School (paid as Tuition, $807.88)		1,184.95
Aid in Pastor's Support		359.86
Cypress Slash and Taylor's Creek, Ga.:		
Aid in Pastor's Support		360.00
Athens, Ga.:		
Aid in Pastor's Support		360.00
Marshallville, Ga.:		
Salaries of 4 Teachers	993.20	
Furniture and Repairs	76.03	
General Expenses (paid as Tuition, $209.00)	499.44	
		1,568.67
Woodville and Wheathill, Ga.:		
Aid in Pastor's Support		485.00
Carried forward		$68,686.42

Brought forward		$68,686.42
Marietta, Ga.:		
Aid in Pastor's Support (paid as Tuition, $28.00)	320.00	
Church Repairs	32.10	
		352.10
Rutland and Circuit, Ga.:		
Aid in Pastor's Support		400.00
Albany, Ga.:		
Furniture and Repairs	386.53	
General Expenses (paid as Tuition, $783.45)	396.92	
		783.45
Andersonville, Ga.:		
Salary of Teacher	266.00	
General Expenses (paid as Tuition, $87.13)	270.48	
		536.48
Jefferson Co. Circuit, Ga.:		
Aid in Support of Pastors and Evangelists, 6 Churches.		504.00
Emanuel Co. Circuit, Ga.:		
Aid in Support of Pastors and Evangelists, 10 Churches.		741.18
Tatnall Co. Circuit, Ga.:		
Aid in Support of Pastors and Evangelists, 8 Churches..		573.88
Demorest, Ga., J. S. Green College:		
Salary and General Expenses (paid as Tuition, $2,335.11).		2,440.47
Augusta, Ga.:		
Aid in Pastor's Support		35.00
Orange Park, Fla., Normal School:		
Salaries of 3 Teachers	737.24	
Furniture and Repairs	83.92	
General Expenses (paid as Tuition, $534.25)	1,159.89	
		1,981.05
Martin, Fla., Fessenden Academy:		
General Expenses of School and Teachers (paid as Tuition, $390.66)		425.99
Talladega, Ala., Talladega College:		
Salaries of 25 Teachers	11,189.39	
Furniture and Repairs	1,280.33	
Agricultural Department	2,065.06	
General Expenses (paid as Tuition, $1,780.35); Income Erwin Fund, $4,000, applied on above accounts	4,461.70	
		28,936.48
Girls' Industrial Building	1,468.59	
De Forest Memorial Chapel	590.00	
Foy Cottage	2,058.51	
Campaign Expenses	2,374.79	
		6,491.89
Mobile, Ala., Emerson Institute:		
Furniture and Repairs	153.46	
General Expenses (paid as Tuition, $1,317.75)	1,216.13	
		1,369.59
Aid in Pastor's Support		346.60
Athens, Ala.:		
Salaries of 3 Teachers	573.73	
Furniture and Repairs	262.02	
General Expenses (paid as Tuition, $242.09)	507.90	
		1,343.65
Aid in Pastor's Support		240.00
Marion, Ala., Lincoln Normal School:		
Furniture and Repairs	71 86	
General Expenses (paid as Tuition, $767.36)	801.02	
		872.88
Aid in Pastor's Support		320.00
Selma, Ala.:		
General Expenses		49.50
Aid in Pastor's Support		275.00
Ironaton, Ala.:		
Aid in Pastor's Support		140.00
Jenifer, Ala.:		
Aid in Pastor's Support		178.00
Childersburg, Ala.:		
Aid in Pastor's Support		300.00
Carried forward		$108,383.61

Brought forward		$108,383.61
Anniston, Ala.:		
Aid in Pastor's Support		300.00
Birmingham, Ala.:		
Aid in Pastor's Support	480.00	
General Expenses	38.06	
		518.06
Cotton Valley, A'a.:		
Salaries of 4 Teachers	1,414.46	
General Expenses (paid as Tuition, $85.93)	225.88	
		1,630.34
Tuskegee, Ala.:		
Salary of Teacher, Special		333.00
Nat, Ala., Green Academy:		
Salaries of 4 Teachers	831.86	
General Expenses (paid as Tuition, $168.93)	415.60	
		1,247.46
Nat, Ala., and Soddy, Tenn.:		
Aid in Pastor's Support		211.88
Montgomery, Ala.:		
Aid in Pastor's Support		360.00
Kymulga, Ala.:		
Aid in Pastor's Support		80.00
Lawson and Cove, Ala.:		
Aid in Pastor's Support		60.00
Brewton, Ala.:		
Aid in Pastor's Support		300.00
Shelby, Ala.:		
Aid in Pastor's Support		352.95
Gadsden and Fort Payne, Ala.:		
Aid in Pastor's Support		300.00
Florence, Ala.:		
Aid in Pastor's Support		360.00
Joppa, Ala., Normal and Collegiate Institute:		
Salaries of 4 Teachers	1,308.57	
Furniture and Repairs	1,310.15	
General Expenses (paid as Tuition, $488.68)	1,153.63	
		3,772.35
School Building, balance		420.77
Nashville, Tenn., Fisk University:		
Salaries of President and 20 Teachers	10,000.00	
Dormitory and School Furniture	5,475.53	
General Expenses (paid as Tuition, $6,414.48)	7,417.64	
		22,893.17
Nashville, Tenn., Howard Church:		
Aid in Pastor's Support		420.00
Goodlettsville, Tenn.:		
Aid in Pastor's Support		125.00
Memphis, Tenn., Le Moyne Institute:		
Salaries of 17 Teachers	5,223.27	
Furniture and Repairs	731.69	
General Expenses (paid as Tuition, $4,534.21)	2,654.77	
		8,609.73
Jonesboro, Tenn., Warner Institute:		
Salary of Teacher	[illegible]	
Furniture and Repairs		
General Expenses (paid as Tuition, $294.00)		
		371.88
Aid in Pastor's Support		110.00
Knoxville, Tenn., Slater Training School:		
Furniture and Repairs	200.93	
General Expenses (paid as Tuition, $482.09)	413.35	
		614.28
Parsonage Repairs	39.00	
Aid in Pastor's Support	415.00	
		454.00
Carried forward		$152,158.48

Brought forward		$152,158.48
Grand View, Tenn., Normal School:		
Salaries of 7 Teachers	1,748.15	
Furniture and Repairs	588.30	
General Expenses (paid as Tuition, $552.68)	1,030.89	
		3,367.34
Aid in Pastor's Support		350.00
Pleasant Hill, Tenn., Academy:		
Salaries of 10 Teachers	2,761.93	
Furniture and Repairs	694.39	
General Expenses (paid as Tuition, $601.45)	2,027.98	
		5,484.30
Aid in Pastor's Support		350.00
Deer Lodge and Circuit, Tenn.:		
Aid in Pastor's Support	600.00	
Traveling Expenses	9.70	
		609.70
Robbins and Oakdale, Tenn.:		
Aid in Pastor's Support		600.00
Jellico, Tenn.:		
Aid in Pastor's Support		600.00
Pomona and Circuit, Tenn.:		
Aid in Pastor's Support	597.00	
General Expenses	64.00	
		661.00
Cumberland Gap and Circuit, Tenn.:		
Aid in Pastor's Support		592.00
Bon Air and Rock House, Tenn.:		
Aid in Pastor's Support		504.00
Big Creek Gap, Tenn.:		
Salaries of 4 Teachers	951.56	
General Expenses (paid as Tuition, $105.00)	562.25	
		1,513.81
Westel, Pine City and Circuit, Tenn.:		
Aid in Pastor's Support		600.00
Pleasant View and Circuit, Tenn.:		
Aid in Pastor's Support		300.00
Helenwood, Glen Mary and Lantana, Tenn.:		
Aid in Pastor's Support	360.00	
Traveling Expenses	25.00	
		385.00
Pine Mountain, Tenn.:		
Aid in Pastor's Support		25.00
Harriman, Tenn., Rankin's Chapel:		
General Expenses		44.00
Williamsburg, Ky., Academy:		
Salaries of 8 Teachers	2,447.17	
Furniture and Repairs	209.14	
General Expenses (paid as Tuition, $517.75)	1,058.32	
		3,714.63
Aid in Pastor's Support		265.00
Lexington, Ky., Chandler Normal School:		
Salaries of 7 Teachers	1,354.10	
Furniture and Repairs	555.20	
General Expenses (paid as Tuition, $1,533.35)	2,203.15	
		4,112.45
Aid in Pastor's Support		480.00
Louisville, Ky.:		
Aid in Pastor's Support		360.00
Berea, Ky., Berea College:		
Income from Funds held in Trust for Berea College		227.45
Combs, Gray Hawk and Pine Grove, Ky.:		
Aid in Pastor's Support		235.00
Campton, Toliver and Spradling, Ky.:		
Aid in Pastor's Support		600.00
Corbin, Ky.:		
Aid in Pastor's Support		600.00
Carried forward		$178,739.16

Brought forward		$178,739.16
Carpenter, Marsh Creek and Circuit, Ky.:		
Aid in Pastor's Support		550.00
Sander's Creek and Circuit, Ky.:		
Aid in Pastor's Support		165.00
Woodbine, Ky.:		
Aid in Pastor's Support		175.00
Evarts, Ky., Black Mountain Academy:		
Salary of Teacher		30.00
Helena, Ark.:		
Furniture and Repairs	210.76	
General Expenses (paid as Tuition, $662.30)	451.54	
		662.30
Little Rock, Ark.:		
Aid in Pastor's Support		120.00
Guthrie, Oklahoma Terr.:		
Aid in Pastor's Support		300.00
Oklahoma City, Oklahoma Terr.:		
Aid in Pastor's Support		300.00
Tougaloo, Miss., Tougaloo University:		
Salaries of President and 24 teachers	10,430.08	
Furniture and Repairs	838.73	
Agricultural Department	1,106.00	
General Expenses, Boarding and School Departments (paid as Tuition, $1,298.82); Slater Fund, Industrial Department, applied on above accounts, $3,000	2,458.73	
		15,233.54
Hospital Cottage and Chapel		1,687.67
Meridian, Miss., Lincoln School:		
Salary of Teacher	498.75	
Furniture and Repairs	307.09	
General Expenses (paid as Tuition, $880.60)	692.51	
		1,498.35
Aid in Pastor's Support		360.00
Moorhead, Miss., Girls' Industrial School:		
Salary of Teacher	249.10	
Furniture and Repairs	487.19	
General Expenses (paid as Tuition, $416.60)	302.17	
		1,038.46
Laundry Building		220.71
Minister's Traveling Expenses		38.40
Piney Grove, Miss.:		
Aid in Pastor's Support		132.00
Mound Bayou, Miss., Normal Institute:		
Salaries of 2 Teachers	348.00	
General Expenses (paid as Tuition, $383.30)	70.65	
		418.65
New Orleans, La., Straight University:		
Salaries of President and 18 Teachers	9,083.94	
Furniture and Repairs	1,497.92	
General Expenses (paid as Tuition, $4,756.43); Slater Fund, Industrial Department, applied on above accounts, $2,000	3,357.00	
		13,938.86
New Orleans, La., Central Church:		
Aid in Pastor's Support		480.00
New Orleans, La., Morris Brown Church:		
Aid in Pastor's Support		120.00
New Orleans, La., Spain Street Church:		
Aid in Pastor's Support		275.00
Thibodeaux and Lockport, La.:		
Aid in Pastor's Support		408.65
New Iberia, La.:		
Aid in Pastor's Support		360.00
Belle Place, La.:		
Aid in Pastor's Support		300.00
Carried forward		$217,551.75

Brought forward			$217,551.75
Hammond, La.:			
Aid in Pastor's Support			262.60
Abbeville, La.:			
Aid in Pastor's Support			312.00
Roseland, La.:			
Aid in Pastor's Support			302.75
Tensas Parish, La.:			
General Expenses			121.60
Schriever, La.:			
Aid in Pastor's Support			300.00
Lake Charles, La.:			
Aid in Pastor's Support			360.00
Delcambre, La.:			
Aid in Pastor's Support			35.00
Quadrate, La.:			
Aid in Pastor's Support			45.00
Austin, Tex., Tillotson College:			
Salaries of President and 12 Teachers		5,236.91	
Furniture and Repairs		690.76	
General Expenses of Boarding Department (paid as Tuition, $624.05)		1,412.21	
			7,339.88
Helena and Goliad, Tex.:			
Aid in Pastor's Support			300.00
Corpus Christi, Tex.:			
Aid in Pastor's Support			360.00
Paris, Tex.:			
Aid in Pastor's Support			300.00
Dallas, Tex.:			
Aid in Pastor's Support			345.00
Dodd, Roxton and Circuit, Tex.:			
Aid in Pastor's Support		237.50	
Traveling Expenses		15.00	
			252.50
Davis, Tex.:			
Aid in Pastor's Support			180.00
Field Missionary:			
Salary and Traveling Expenses			2,175.00
Mountain Missionary:			
Salary and Traveling Expenses			611.92
Insurance			7,000.00
Traveling Expenses		1,188.93	
Jubilee Singers' Traveling Expenses, etc.		866.87	
Income for Theological Instruction		287.45	
Expressage, Telegrams, etc.		1,037.04	
		2,720.29	
Less Rebate		5.40	
			2,714.89
			$40,769.89

Porto Rico, W. I.

Santurce, San Juan:			
Salaries of 3 Teachers	993.49		
Furniture and Repairs	104.94		
General Expenses (paid as Tuition, $182.27)	1,590.24		
For purchase of School Property and Furnishing at Santurce	5,702.00		
		8,390.67	
Lares:			
Salaries of 6 Teachers	1,860.88		
Furniture and Repairs	399.70		
General Expenses (paid as Tuition, $144.00)	1,644.91		
		3,905.49	
Fajardo, Humacao and Naguabo:			
Salaries and Traveling Expenses of Ministers		2,447.90	
Expenses of Visiting Commission		381.19	
			15,125.85
			$255,895.14
Carried forward			$255,895.14

Brought forward			$255,895.14

The Chinese.

Salaries of Superintendent and Teachers		$8,421.25	
Rent of Mission Buildings		1,628.00	
Work for Chinese Women		1,205.36	
			11,254.61

The Indians.

Santee Normal Training School, Santee, Neb.:			
Salaries of Superintendent and Teachers	5,722.61		
Salaries of Native Missionaries	711.28		
Furniture and Repairs	1,013.64		
General Expenses of Boarding and Industrial Departments, including Upper Ponca Station	6,920.96		
		14,368.49	
Oahe, Cheyenne, White and Moreau River Agencies:			
Salaries of Superintendent, Missionaries, Native Helpers, etc.	2,814.62		
Furniture and Repairs	347.49		
General Expenses of Oahe School	1,728.09		
		4,890.20	
Grand River Agencies:			
Salaries and Expenses of Superintendent and Missionaries		1,911.00	
Standing Rock, N. D., Monroe Station:			
Salaries and Expenses of Superintendent and Missionaries	1,627.69		
Furniture and Repairs	146.31		
Thunderhawk Mission	15.00		
Hospital	10.00		
Chapel Building	1,500.00		
Cannon Ball Chapel	429.97		
		3,728.97	
Fort Berthold, N. D.:			
Salaries and Expenses of Superintendent and Missionaries	2,860.83		
Furniture and Repairs	364.44		
General Expenses	2,453.04		
		5,678.31	
S'kokomish Mission:			
Aid in Pastor's Support	600.00		
Barn and Fence	200.00		
		800.00	
Rosebud Mission, S. D.:			
Salaries of Superintendent and Assistants, and Expenses	2,269.87		
Furniture and Repairs	87.13		
		2,357.00	
Publication Fund		215.00	
Insurance Fund:			
For Dakota Missions		850.00	
Darlington, Oklahoma Terr.:			
Salaries of Missionaries and Expenses	881.38		
Less Amount set out, 1899-1900	800.00		
		81.38	
Crow Agency, Montana:			
Salaries of Missionaries		1,050.00	
Alaska Mission:			
From Donors		1,918.10	
Traveling Expenses, Indian Missions		530.91	
			38,388.36

Foreign Missions.

Superintendent, Missionaries, etc., for Mission in Africa (Income paid to A. B. C. F. M.)			4,400.69

COST OF COMMUNICATING INFORMATION.

Publications.

American Missionary Magazine, including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc.	2,931.41		
Less Amount Received from Subscribers	267.37		
		2,664.04	
Annual Reports, 1,000		344.40	
Life Certificates		25.15	
Clerk Hire		682.50	
		3,716.09	
Carried forward		$3,716.09	$300,938.80

Brought forward		$3,716.09	$300,938.80
Pamphlets, Circulars, etc.	2,823.69		
Less Amount Received from Sale of Leaflets	28.58		
		2,795.11	
Press Editor		382.22	
Springfield Union, 5,000 copies and postage		250.00	
Congregational Work, on Account of Deficit		298.28	
			7,441.60
Agencies.			
WOMAN'S BUREAU:			
Miss D. E. Emerson, Secretary	1,200.00		
Traveling Expenses	110.80		
Clerk Hire	463.85		
		1,774.65	
EASTERN DISTRICT:			
Rev. G. H. Gutterson, District Secretary	3,000.00		
" " Traveling Expenses	643.98		
Expenses of Missionaries, Collecting	314.07		
Mrs. I. V. Woodbury, Field Assistant—Salary	900.00		
" " Traveling Expenses	217.97		
Clerk Hire	644.80		
Rent and Heating of Rooms	469.68		
Pamphlets, Printing, etc.	444.67		
		6,635.17	
CENTRAL DISTRICT:			
Rev. C. J. Ryder in charge, Traveling Expenses	385.93		
Missionaries, Traveling Expenses, etc.	370.75		
		756.68	
INTERIOR DISTRICT:			
Rev. C. J. Ryder in charge, Traveling Expenses	231.39		
Missionaries, Traveling Expenses, etc.	157.45		
		388.84	
WESTERN DISTRICT:			
Rev. J. E. Roy, District Secretary	2,500.00		
" " " Traveling Expenses	401.13		
Missionaries, Traveling and Collecting Expenses	252.10		
Clerk Hire	600.00		
Rent and Heating of Rooms	343.44		
Pamphlets, Printing, Stationery, etc.	459.82		
		4,556.49	
			14,111.83
			21,553.43
Administration.			
DEPARTMENT OF CORRESPONDENCE:			
Rev. A. F. Beard, Corresponding Secretary		3,750.00	
Rev. F. P. Woodbury, Corresponding Secretary		3,750.00	
Rev. C. J. Ryder, Corresponding Secretary		3,750.00	
Clerks for Secretaries		2,078.00	
			13,328.00
TREASURER'S DEPARTMENT:			
H. W. Hubbard, Treasurer		3,500.00	
Clerks for Treasurer		1,936.50	
			5,436.50
Miscellaneous.			
Rent		2,705.00	
Office Help		478.50	
Books and Stationery		361.60	
Clerk Hire		988.00	
Safe Deposit Box		25.00	
Furniture		152.87	
Postage		385.80	
Traveling Expenses		598.02	
Services Certified Public Accountant		100.00	
Treasurer's Bond		35.00	
Expressage, Telegrams, etc.		660.85	
			6,490.64
			25,255.14
Less Expenses paid from Daniel Hand Fund for its Administration			5,000.00
			20,255.14
Annual Meeting			587.16
Wills and Estates			120.25
Amounts refunded, sent to Treasurer by mistake			117.58
			352,572.36
Credit Balance, Sept. 30, 1901			779.74
			353,352.10

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance in hand, October 1, 1900		$11,793.96	
Income Collected, 1900–1901		66,611.74	
			$78,405.70
PAYMENTS.			
Cappahosic, Va., Gloucester Agric'l and Industrial School:			
Teachers (7)	3,873.71		
Furniture and Repairs	869.64		
Land Purchased	750.00		
		5,493.35	
Wilmington, N. C., Gregory Institute:			
Teachers (10)	3,009.27		
Student Aid	50.00		
		3,059.27	
Hillsboro, N. C.:			
Teachers (3)		690.34	
Troy, N. C.:			
Teachers (3)		634.60	
Beaufort, N. C., Washburn Seminary:			
Teachers (6)	2,107.58		
Student Aid	50.00		
		2,157.58	
King's Mountain, N. C., Lincoln Academy:			
Teachers (6)	1,473.20		
building	400.00		
Student Aid	203.25		
		2,076.45	
Enfield, N. C., Joseph K. Brick Agricultural, Industrial and Normal School:			
Teachers (10)	6,456.51		
Furniture	114.37		
		6,570.88	
Cedar Cliff, N. C.:			
Teachers (2)		220.00	
Lowell, N. C.:			
Teacher		80.00	
High Point, N. C.:			
Teacher		120.00	
Greenwood, S. C., Brewer Normal School:			
Teachers (9)	3,418.09		
Student Aid	400.00		
		3,818.09	
Macon, Ga., Ballard Normal School:			
Teachers (13)		3,825.52	
Smiley, Ga.:			
Teacher		90.00	
Thrift, Ga.:			
Teacher		75.00	
Glennville, Ga.:			
Teacher		90.00	
McIntosh, Ga., Dorchester Academy:			
Teachers (14)	4,813.97		
Student Aid	400.00		
		5,213.97	
Albany, Ga., Hand Normal School:			
Teachers (7)	2,443.68		
Furniture	371.40		
		2,815.08	
Hagan, Ga.:			
Teacher		60.00	
Wadley, Ga.:			
Teacher		60.00	
Andersonville, Ga.:			
Teacher		225.79	
Carried forward			$37,375.92

Brought forward		$37,375.92
Atlanta, Ga., Storrs School:		
Teachers (7)	2,314.72	
Student Aid	30.00	
		2,344.72
Cypress Slash, Ga.:		
Teacher		40.00
Graymont, Ga.:		
Teacher		45.00
Pringle, Ga.:		
Teacher		45.00
Thomasville, Ga., Allen Normal School:		
Student Aid		150.00
Marietta, Ga.:		
Teacher		175.00
Swainsboro, Ga.:		
Teacher		120.00
Rutland, Ga.:		
Teacher		120.00
Alford, Ga.:		
Teacher		60.00
Athens, Ga., Knox Institute:		
Teachers (6)		1,193.89
Riggton, Ga.:		
Teacher		30.00
Martin, Fla., Fessenden Academy:		
Teachers (3)		800.91
Orange Park, Fla., Normal School:		
Teachers (4)		1,620.60
Pomona, Fla.:		
Teacher		120.20
Talladega, Ala.:		
Student Aid		1,800.00
Mobile, Ala., Emerson Institute:		
Teachers (7)		2,268.03
Athens, Ala., Trinity School:		
Teachers (3)		1,046.77
Marion, Ala., Lincoln Normal School:		
Teachers (8)		2,199.92
Kowaliga, Ala.:		
Teachers (3)		532.00
Nashville, Tenn.:		
Teacher	273.40	
Student Aid	1,800.00	
		2,073.40
Memphis, Tenn., Le Moyne Institute:		
Teacher		362.50
Knoxville, Tenn., Slater Training School:		
Teachers (6)	2,257.37	
Student Aid	10.00	
		2,267.37
Jonesboro, Tenn., Warner Institute:		
Teachers (2)	575.53	
Student Aid	25.00	
		600.53
Lexington, Ky., Chandler Normal School:		
Teachers (3)		908.88
Tougaloo, Miss.:		
Teachers (2)	546.95	
Student Aid	1,800.00	
		2,346.95
Meridian, Miss., Lincoln School:		
Teachers (5)		2,486.25
Carried forward		$63,125.74

Brought forward			$63,125.74
Moorhead, Miss., Girls' Industrial School:			
Teachers (4)	1,702.83		
Laundry Building	400.00		
Student Aid	50.00		
		2,152.83	
Mound Bayou, Miss.:			
Student Aid		260.00	
New Orleans, La.:			
Teachers (6)	1,272.79		
Student Aid	1,000.00		
		2,272.79	
Austin, Tex.:			
Student Aid		800.00	
Helena, Ark.:			
Teachers (4)		1,275.74	
Rent of Safe Deposit Box		100.00	
Administration Expenses		5,000.00	
		74,987.10	
Balance on hand and appropriated		3,418.60	
			$78,405.70

ENDOWMENT FUND FOR STRAIGHT UNIVERSITY.

Estate of Seymour Straight, deceased	$1,694.23

SUMMARY OF RECEIPTS FOR THE WORK OF THE YEAR.

Current Work	$351,750.20	
Income from Daniel Hand Fund	66,611.74	
Endowment Fund for Straight University	1,694.23	
		$420,056.17
Received and Credited to Reserve Legacy Account	$13,481.94	

RESERVE LEGACY ACCOUNT.

Balance, October 1, 1900	$45,524.81	
Amount Credited on the year	53,481 94	
		$99,006.75
Amount transferred to Receipts	$40,000.00	
Balance	59,006.75	
		$99,006.75

REPORT OF AUDITORS.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the year ending September 30th, 1901, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all Bonds and other securities held by the Association and find the same to agree with the records in the books and balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

EDWIN H. BAKER,
JOHN E. LEECH,
Auditors.

New York, October 15th, 1901.

MR. EDWIN H. BAKER,
MR. JOHN E. LEECH, } AUDITORS.

New York, October 14th, 1901.

GENTLEMEN:

In accordance with your instructions, I have made an audit of the accounts of the Treasurer of the American Missionary Association for the year ending September 30th, 1901, and am able to report that I have found entire arithmetical accuracy in the entries, proper vouchers for the payments, and a commendable system of book-keeping, in which the accounts present a clear record of the facts arranged so as to be a check upon each other and practically self-balancing, enabling the result of the operations to be readily obtained, proved by the totals and grouped in detailed reports in a clear and concise manner.

I proved the totals of the receipts and payments entered in the Cash Book, compared the cancelled checks with the entries in the books, using them as vouchers; I compared the totals in the Cash Book with the entries in the monthly reports, including those of the receipts as published in the *American Missionary*. I have obtained from the several banks and trust companies certificates of the balances to the credit of the Association, and found the same in each instance to agree with the books of the Treasurer. I verified the postings in the General Ledger and the amounts in the Trial Balance Sheet; I assisted in the examination of the securities of the Association, verifying the statement of the Resources entered in the General Balance Sheet.

I found the current payments exceeded the receipts during the year by the amount of $822.16, which, deducted from the balance brought over from last year, leaves a total of $779.74 to the credit of this account.

Respectfully submitted,

FREDERICK C. MANVEL,
Certified Public Accountant of State of New York.

SUMMARY OF RECEIPTS DURING THE YEAR 1900-1901.

Maine:		
Donations	$4,633.62	
Estates	750.00	$5,383.62
New Hampshire:		
Donations	9,781.58	
Estates	32,391.45	42,173.03
Vermont:		
Donations	5,729.34	
Estates	8,155.48	13,884.82
Massachusetts:		
Donations	42,604.47	
Estates	33,541.09	76,145.56
Rhode Island:		
Donations		2,133.94
Connecticut:		
Donations	20,892.93	
Estates	19,020.44	39,913.37
New York:		
Donations	31,990.69	
Estates	10,805.23	42,795.92
New Jersey:		
Donations		2,790.83
Pennsylvania:		
Donations		912.94
Maryland:		
Donations	15.00	
Estates	673.17	688.17
District of Columbia:		
Donations		555.64
Ohio:		
Donations	6,495.17	
Estates	617.52	7,112.69
Indiana:		
Donations		70.97
Illinois:		
Donations	8,142.81	
Estates	5,295.63	13,437.84
Michigan.		
Donations	2,600.46	
Estates	820.97	3,421.43
Wisconsin:		
Donations	2,295.78	
Estates	71.31	2,367.09
Iowa:		
Donations	3,453.56	
Estates	4,130.48	7,584.04
Minnesota:		
Donations		2,040.08
Kansas:		
Donations	728.76	
Estates	50.00	778.76
Nebraska:		
Donations		686 47
California:		
Donations	6,430.14	
Estates	2,382.94	8,813.08
Oregon:		
Donations		162.82
Missouri:		
Donations		1,572.30
Colorado:		
Donations		574.78
North Dakota:		
Donations		518.68
South Dakota:		
Donations		528.71
Wyoming:		
Donations		72.21
Montana:		
Donations		31.20
Washington:		
Donations		130.85
Idaho:		
Donations		45.47
Utah:		
Donations		25.65
Oklahoma:		
Donations		10.13
Indian Territory:		
Donations		5.00
Virginia:		
Donations		10.50
West Virginia:		
Donations		10.00
North Carolina:		
Donations		1,921.82
South Carolina:		
Donations		13.78
Georgia:		
Donations		314.46
Alabama:		
Donations		1,336.82
Mississippi:		
Donations		87.20
Tennessee:		
Donations		665.49
Louisiana:		
Donations		181.65
Arkansas:		
Donations		20.50
Kentucky:		
Donations		151.43
Texas:		
Donations		43.00
Florida:		
Donations		139.76
New Mexico:		
Donations		3.25
Foreign:		
Donations		310.40
Tuition		49,202.91
Slater Fund		5,000.00
Incomes:		
African Missions	4,400.69	
Fisk University	221.42	
Talladega College	5,468.36	
Straight University	725.88	
Tougaloo University	45.49	
Atlanta University	500 41	
Howard University	1,819.59	
Memphis, Tenn.	454.90	
Berea College	227.45	
General Endowment	799.68	
O. P. Atterbury Endowment Fund	227.45	
Saluda, N. C.	54.59	
Wilmington, N. C.	10.24	
		14,960.15
		$351,750.90

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(ORGANIZED SEPTEMBER 3d, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	*$334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	275,101 48	345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	$297,584 45	$510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89	Daniel Hand Fund.	1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90
50.	1895-96	340,798 65	409,879 09
50.	1895-96	Daniel Hand Fund.	305,025 00
51.	1896-97	329,440 04	401,371 08
51.	1896-97	Daniel Hand Fund.	500 00
52.	1897-98	327,487 34	396,171 53
53.	1898-99	296,976 82	370,963 44
	1898-99	Daniel Hand Fund.	95,000 00
54.	1899-00	335,779 63	398,632 95
55.	1900-01	351,750 20	420,056 17

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	Place of Meeting.	Preacher.	Text.
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16: 15.
1849	Boston, Mass	Rev. David Thurston	Matt. 3: 10
1850	Rochester, N. Y	Rev. Charles B. Boynton	Matt. 10: 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20: 21.
1852	Bangor, Me	Rev. James B. Walker	1 John 4: 20.
1853	Worcester, Mass	Prof. Henry E. Peck	1 Cor. 9: 22.
1854	Bradford, Vt	Rev. Silas McKeen	Rev. 6: 2.
1855	Chicago, Ill	Rev. James A. Thome	Acts 17: 22, 23.
1856	Fulton, N. Y	Rev. William W. Patton	Matt. 5: 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16: 15, 16.
1858	Worcester, Mass	Rev. Stephen Thurston	Luke 2: 14.
1859	Chicago, Ill	Rev. G. B. Cheever, D.D.	Isaiah 62: 1, 10.
1860	Syracuse, N. Y	Rev. John Morgan, D.D.	Matt. 28: 18-20.
1861	Norwich, Conn	Rev. C. B. Boynton, D.D.	Luke 4: 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2: 7.
1863	Hopkinton, Mass	Rev. J. Blanchard	Rev. 6: 2.
1864	New Haven, Conn	Rev. J. P. Thompson, D.D.	Rom. 16: 25-27.
1865	Brooklyn, N. Y	Rev. E. N. Kirk, D.D.	Acts 17. 26.
1866	Galesburg, Ill	Rev. H. M. Storrs, D.D.	Luke 13: 18, 19.
1867	Homer, N. Y	Rev. E. B. Webb, D.D.	Matt. 28: 18, 19.
1868	Springfield, Mass	Rev. John Todd, D.D.	Psalm 68: 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3: 10.
1870	Lawrence, Mass	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn	Rev. H. M. Scudder, D.D.	John 8: 32.
1872	Racine, Wis	Rev. E. P. Goodwin	Luke 16: 8.
1873	Newark, N. J	Rev. W. M. Taylor, D.D.	Luke 10: 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D.	Acts 17: 26, 27.
1875	Middletown, Conn	Rev. W. M. Barbour, D.D.,	1 Cor. 13: 8.
1876	Fitchburg, Mass	Rev. N. J. Burton, D.D.	Psalm 126: 6.
1877	Syracuse, N. Y	Rev. F. A. Noble, D.D.	Eph. 4: 25.
1878	Taunton, Mass	Rev. S. E. Herrick, D.D.	1 Peter 2: 9.
1879	Chicago, Ill	Rev. R. S. Storrs, D.D.	Psalm 118: 23.
1880	Norwich, Conn	Rev. Alex. McKenzie, D.D.	Ex. 2: 9.
1881	Worcester, Mass	Prof. C. D. Hartranft	Matt. 26: 27.
1882	Cleveland, Ohio,	Rev. C. L. Goodell, D.D.	Matt. 28: 18.
1883	Brooklyn, N. Y	Rev. J. L. Withrow. D.D.	Luke 9: 24.
1884	Salem, Mass	Rev. George L. Walker, D.D,	Eph. 2: 14.
1885	Madison, Wis	Rev. Reuen Thomas, Ph. D.	Jer. 18: 1.
1886	New Haven, Conn	Rev. Alex. McKenzie, D.D.	Matt. 25: 34-36
1887	Portland, Me	Rev. A. J. F. Behrends, D.D.	Jude 1: 3.
1888	Providence, R. I	Rev. Arthur Little, D.D.	Isaiah 6: 1-8.
1889	Chicago, Ill	Rev. R. R. Meredith, D.D.	Isaiah 42: 1-4.
1890	Northampton, Mass	Rev. F.W. Gunsaulus, D.D.	1 Peter 5: 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D.	Isaiah 14: 32.
1892	Hartford, Conn	Rev. A. H. Bradford, D.D.	Matt. 10: 7.
1893	Elgin, Ill	Rev. Nehemiah Boynton, D.D	2 Kings 2: 9.
1894	Lowell, Mass	Rev. Chas. H. Richards, D.D.	Job. 7: 17.
1895	Detroit, Mich	Rev. Wm. Hayes Ward, D.D.	Psalm 45: 16.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1896	Boston Mass.	Rev. Lyman Abbott, D.D.	Matt. 23: 8.
1897	Minneapolis, Minn.	Rev. J. W. Cooper, D.D.	John 3: 7.
1898	Concord, N. H.	Rev. G. A. Gordon, D.D.	Gal. 4: 26.
1899	Binghamton, N. Y.	Rev. C. H. Patton D.D.	Col. 3: 11.
1900	Springfield, Mass.	Rev. N. D. Hillis, DD.,	Ps. 145:13; Mark 16:15; Phil. 2:10.
1901	Oak Park, Ill.	Rev. S. Parkes Cadman, D.D.	2 Cor. 5: 15, 16.

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		*Death or Resignation.*
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm. M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.,	1898
1898	Rev. F. A. Noble, D.D.,	1901
1901	Rev. Washington Gladden, D.D	

Vice-Presidents.

Election.		*Death or Resignation.*
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D.D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1869
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lew's Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.,	1898
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878

Election.		*Death or Resignation.*
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.,	
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq.,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Willcox, D.D.,	1883
1880	G. B. Willcox, D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie, D.D.,	
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	1890
1894	Washington Gladden, D.D.,	1901
1898	C. L. Mead, Esq.,	1899
1899	Rev. George C. Adams, D.D.,	1900
1899	William H. Strong, Esq.,	
1900	J. W. Cooper, D.D.	

Honorary Secretary.

1895	M. E. Strieby, D.D.,	1899

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.,	
1890	Frank P. Woodbury, D.D.,	
1895	C. J. Ryder, D.D.,	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Recording Secretaries.

1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward, Esq.,	1854
1854	Rev. Henry Belden,	1875

Election.		*Death or Resignation.*
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.	1899
1899	H. A. Hazen, D.D.,	1900
1900	Rev. E. C. Webster,	1901
1901	A. F. Beard, D.D.	

Treasurers.

1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	

Assistant Treasurers.

1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.	1879

Auditors.

1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.,	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.,	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	1897
1896	D. C. Tiebout,	1898
1897	Charles Newton Schenck,	1899
1898	Edwin H. Baker,	
1899	John E. Leech.	

Election.		*Death or Resignation.*
	Executive Committee.	
1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowry,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.,	1897
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877

Election.		*Death or Resignation.*
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.,	1898
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.,	1896
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.,	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.,	1898
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883

Election.		*Death or Resignation.*
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.,	1900
1888	A. J. Lyman, D.D.,	
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	1897
1891	Charles P. Peirce, Esq.,	1900
1892	L. C. Warner, M.D.,	
1892	Nehemiah Boynton, D.D.,	
1892	Elijah Horr, D.D.,	
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	1899
1896	Rev. Edward S. Tead,	1901
1896	Frank M. Brooks, Esq.,	
1897	Rev. L. Pratt, D.D.,	
1898	Clarence Kenyon, Esq.,	1901
1898	Willis D. Thompson, Esq.,	1901
1898	Henry R. Wilson, Esq.,	1901
1899	Truman J. Backus, LL.D.,	
1900	W. W. McLane, D.D.	
1900	Philip S. Moxom, D.D.	
1901	James H. Oliphant, Esq.	
1901	Thomas E. Stillman, Esq.	
1901	John M. Holcombe, Esq.	
1901	George E. Hall, D.D.	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Abbott, Miss Mary N., Wilton, N. H.
Alden, Stephen P., Brockton, Mass.
Allis, Fortis H., New Britain, Conn.
Anderson, Chas. W., Upper Montclair, N. J.
Anderson, Mrs. Chas. W., Upper Montclair, N. J.
Anderson, Miss Georgiana, Ware, Mass.
Anderson, John W., Derry, N. H.
Anthony, Miss Ethel, Ware, Mass.
Anthony, Miss Leila, Ware, Mass.
Archer, Miss Margaret, Brooklyn, N. Y.
Arnold, Miss Annie, Oberlin, Ohio.
Arnold, Denham, St. Louis, Mo.
Avison, Miss May, Ware, Mass.

Bailey, Miss Maria L., Jefferson, Ohio.
Baldwin, Horace J., Northfield, Minn.
Balkam, Mrs. S. B., Hyde Park, Mass.
Barnes, Mrs. Ida Hall, Pe th Amboy, N. J.
Barrows, Mrs. John H., Oberlin, Ohio.
Bartow, Mrs. Ann Elizabeth, Palmer, Mass.
Bentley, Miss Helle L., Des Moines, Iowa.
Bentley, Mrs. Frances Hall, Pasadena, Cal.
Bentley, Marjorie, Pasadena, Cal.
Bentley, Mrs. Mary, Des Moines, Iowa.
Bentley, Wm. Hubert, Pasadena, Cal.
Blakesley, Mrs. Marion G., Anita, Iowa.
Bodfish, David Lewis, Palmer, Mass.
Bradley, Phillips, Lincoln, Mass.
Bray, John, Darlington, Wis.
Bray, Thomas N., Fostoria, Iowa.
Bridgman, Alfred P., Hyde Park, Mass.
Brown, Rev. Elliott W., Glen Ridge, N. J.
Brown, Mrs. Elliott W., Glen Ridge, N. J.
Brown, Julius G., Batavia, Ill.
Brown, Walter E., Northfield, Vt.
Burt, Luther W., Hartford, Conn.

Campbell, Ira, Glen Ridge, N. J.
Campbe l, Mrs. Ira, Glen Ridge, N. J.
Clark, Mrs Amelia L., Suffield, Conn.
Colton, Miss Clara R., Brooklyn, N. Y.
Crane, Mrs. Polly A., Suffield Conn.
Crawford, Mrs. Sue, Milford, Mich.
Crossett, George W., Cleveland, Ohio.

Darling, Rev. Marc W., Glencoe, Ill.
Day, Miss Alida, Naugatuck, Conn.
Day, Mrs. Augusta L., East Northfield, Mass.
Dell, Rev. F. E., Astoria, Oregon.
Dodge, Miss Clara L., Waterbury, Conn.
Drawbridge, Rev. Robt. W., Medway, Mass.
Drew, Rev. Edward P., Keene, N. H.
Duncan, Mrs. Harriet B., Ames, Iowa.
Dyer, Rev. N. T., Ashburnham, Mass.

Ellis, Joseph Roy, Kansas City, Mo.

Faatz, Mrs. Elizabeth B., Hampton, Iowa.
Fiske, Mrs. Jennie E., Fitchburg, Mass.
Fitts, Mrs. Dudley, Naugatuck, Conn.

Grindon, Arthur S., St. Louis, Mo.
Grow, Mrs. Anna C., Somerville, Mass.
Gurney, Mrs. H. E., Warsaw, N. Y.

Hall, Miss Cora P., Pasadena, Cal.
Hamilton, Miss Wilhelmina, Ware, Mass.
Harrah, Rev. C. C., Newton, Iowa.
Hitchcock, Rev. Albert W., Worcester, Mass.
Horr, Geo. B., Chicago, Ill.
Howarth, Benjamin E., Guilford, Conn.

Ingram, Arthur E., Bristol, Conn.

Johnson, Miss Abbie C., Lunenburg, Mass.
Johnson, Miss Alice M., Brooklyn, N. Y.
Judd, J. M., Chicago, Ill.

Kendall, Miss Lilla A., Easthampton, Mass.
King, Mrs. Helen, Quincy, Mass.
Kinsman, Frederick G., Fitchburg, Mass.
Krom, Rev. Asbury E., Providence, R. I.

Lacy, Miss Edith N., Evanston, Ill.
Laird, Curtis E., Des Moines, Iowa.
Lewis, William W., Hyde Park, Mass.

Magee, Mrs. Lizzie B., Des Moines, Iowa.
May, Mrs. A. E., Oberlin, Ohio.
McChesney, John G., Northfield, Minn.
McMillan, Hon. Thos. C., Chicago, Ill.
Means, Mrs. Abby F., Enfield, Conn.
Millard, Rev. Wm. B., Geneseo, Ill.
Miller, Mrs. Dayton C., Cleveland, Ohio.
Mills, Miss Mabel, Hudson, Ohio.
Milne, Rev. Alex., Duluth, Minn.
Miner, Miss Louise T., No. Stonington, Conn.
Mitchell, Mrs. William, Oberlin, Ohio.
Monteith, Mrs. Mary Woodbury, Cincinnati, O.
Morse, Mrs. Mary A., Fitchburg, Mass.
Munsell, Mrs. Sarah Dwight, Enfield, Mass.

Newell, Miss Carolyn M., New York, N. Y.
Newell, Henry A. Jr., New York, N. Y.

Olin, Mrs. Sarah J., Northfield, Minn.
Olmsted, Alice Louise, Des Moines, Iowa.
Olmsted, Jas. G., Des Moines, Iowa.
Olmsted, Ralph Aubrey, Des Moines, Iowa.
Osbornson, E. A., Chicago, Ill.

Parsons, Mrs. John H., Upper Montclair, N. J.
Payne, Mrs. Sheldon F., Naugatuck, Conn.
Peck, Miss E. Jennie, Bristol, Conn.
Perkins, L. A., Cleveland, Ohio.
Perkins, Mrs. N. W., St. Louis, Mo.
Petty, Mrs. Chas. H., Cleveland, Ohio.
Phillips, Mrs. Chas. G., Upper Montclair, N. J.
Proctor, Dea. Chas. O., Wilton, N. H.
Putnam, Mrs. Mary E., Oxford, Mass.

Richards, John T., Mason City, Iowa.
Richards, Miss Mary, Pleasant Hill, Tenn.
Rockwell, John W., New York, N. Y.
Rogers, Noah Cornwell, New York, N. Y.
Rogur, Mrs. Jennie Faatz, Des Moines, Iowa.
Runels, Miss M. Sabrey, Lowell, Mass.
Russell, Miss Emily C., North Hadley, Mass.
Rust, Miss Nellie E., Naugatuck, Conn.

Sargent, Miss Ellen H., Chicago, Ill.
Sherman, Dr. C. T., Quincy, Mass.
Sherman, Miss Florence, Lincoln, Mass.
Shields, Miss M. Evelyne, Chicago, Ill.
Smith, Miss Julia M., Naugatuck, Conn.
Smith, Sumner, Lincoln, Mass.
Southworth, Miss C. H., Northfield, Minn.
Spear, Mrs. M. A., Oberlin, Ohio.
Stagg, Mrs. H. I., St. Louis, Mo.
Stolz, Herbert Rowell, Brooklyn, N. Y.
Sutherland, Mrs. Isabel, Morris, Ill.
Swallow, Mrs. A. W., Dunstable, Mass.

Thorp, Rev. Willard B., Chicago, Ill.
Thorpe, Mrs. Lucy L., Cleveland, Ohio.
Tice, Mrs. E. A., Middletown, N. Y.
Tilden, Mrs. Ruth Duncan, Ames, Iowa.
Treadway, Mrs. Chas. S., Bristol, Conn.
Tucker, Mrs. Chas. E., Concord, N. H.
Tudor, Humphrey, Gomer, Ohio.

Ward, Mrs. W. D., Hyde Park, Mass.
Warner, Mrs. L. D., Naugatuck, Conn.
Webster, Mrs. J. F., Naugatuck, Conn.
Whitney, Miss Edith F., Lincoln, Mass.
Whitney, Miss Mary P., Toledo, Ohio.
Whittaker, Harold E., Oxford, Mass.
Wilmot, Mrs. Noyes, Naugatuck, Conn.
Wilson, M. S., Upper Montclair, N. J.
Witherell, Mrs. Chas. R., Cornwall, Vt.
Woodbury, Mrs. Sarah D., Charlton, Mass.
Wuerrschmidt, Rev. C. W., Hastings, Neb.
Wyckoff, J. Van Liew, Brooklyn, N. Y.

Young, Mrs. Lucy A., Woodfords, Me.

REPORT OF THE WESTERN DISTRICT.

1900-1901.

JOSEPH E. ROY, DISTRICT SECRETARY.

That greatest of all our A. M. A. anniversaries I was permitted to enjoy, assisting in its movement as detailed for this and that. On the Sabbath preceding the "Field Day" in the city, among the thirteen outside speakers, by assignment, I preached upon the work of the Association at the morning service in the venerated First Church, and at night in one of the suburbs I addressed the united congregations of the First and Second Churches upon the "Duty of Keeping the Extension of the Kingdom Up with the Expansion of the Nation."

Springfield Annual Meeting.

During the year the Association was on the program of ten State Associations, viz: those of Indiana, Iowa, Missouri, Kansas, South Dakota, Minnesota, North Dakota, Wisconsin, Nebraska, Colorado. For all of them addresses were made by the District Secretary, except those of Colorado and Nebraska, where Rev. Geo. V. Clark, pastor of the Plymouth Church, Charleston, S. C., stood as the A. M. A. representative, making also the leading presentation in the Minnesota body at the First Congregational Church of Minneapolis, and of the state upon occasion of its fiftieth anniversary.

State Associations.

Of Local Associations during the year the local secretary has attended *sixteen*. In these local bodies, as well as in those of the several states, your representative has been treated in the most courteous and generous way out of the high regard for the exalted work of this Association.

Local Associations.

The number of churches visited by the District Secretary alone, in the states of his district east of the Rocky Mountains, was *sixty-four*. The number visited by himself attended by Miss D. E. Emerson, the secretary of our Woman's Bureau, was *twenty-six*. The number visited by him in connection with a delegation from the Republican Valley Association of Nebraska, was *eighteen*. And the number visited by himself or Rev. Geo. V. Clark in the states of Illinois, Wisconsin, Minnesota, Iowa, Wyoming, Colorado and Nebraska was *thirty-four*, within the closing month of the fiscal year. Besides these a *dozen* other churches of the district had the pleasure of hearing from some of our missionary teachers home on their vacation. This makes a total of *one hundred and fifty-four* of our churches in this district which have heard the work detailed by the living voice of those who are in direct connection with our work.

Local Churches Visited.

Within the year *thirty Sunday-schools* have been addressed and *sixteen* Endeavor Societies; annual leaflets circulated, 2,800; other leaflets, 10,000; collection envelopes, 8,000. The literature of the Lincoln Birthday Memorial was duly sent out. A goodly number of Sunday-schools accepted and used the help; the occurrence of another special Sunday-school service and

General.

collection interfered with the fullest result of the movement. With this hindrance removed we hope this year to gain a generous response to the proposed celebration of that birthday.

Receipts.

Contributions from the district	$27,473.30
Estates	11,930.36
Total	$39,403.66

Representatives in Local Associations.

Of the ninety-two local associations within the district, *sixty-eight* have had each a representative to care for the interests of the A. M. A. at their meetings and within their bounds. These representatives deserve the grateful recognition of this Association. They are often put upon the program for their specialty. They keep an eye out for collections in the churches. They stir up other pastors to preach upon the subject and to procure offerings from their own churches. It is an indication of enlarging interest in this mode of promoting the cause of the A. M. A. that these bodies are some of them moving to select such representatives for the position, thus showing their regard for this as a part of their own business as ecclesiastical bodies.

Lantern Slides.

Besides the continued use of this style of delineating our work by myself, I have four sets of fifty slides each over on the Pacific coast upon the four distinctive departments of our service. Two are in the care of Rev. W. H. G. Temple, D.D., of Seattle, Washington, and two are in the custody of Rev. John H. Williams, of Redlands, for Southern California. Then at the Chicago office I have four other sets for gratuitous circulation, provided a collection is taken. Two new sets upon Porto Rico have been provided, one for this interior and one for California. The eye helps the ear to take in the facts of such missionary work.

Touring.

This was an apostolic and primitive Christian style of mission-ating. Our foreign missionaries use it abundantly. Miss D. E. Emerson, the secretary of our Woman's Bureau, after a month in the South, gave April and the half of May to my district, attending and addressing four local associations in Illinois, and the state bodies of Missouri and Kansas, besides speaking to a goodly number of individual churches, among them the First and Central of Topeka, the annual rally of the ladies of the Kansas City churches, the students, of a Sunday afternoon, at Washburn College Chapel. Every where she was much enjoyed, putting the fresh things picked up on her recent tour of the South. Rev. Geo. V. Clark spent two months upon my field, going out with me half of the time and alone the remainder, following an itinerary provided for him without a failure as to an appointment, addressing state associations and local and individual churches, everywhere delighting the people by his logical and eloquent addresses and by his soulful rendering of the slave-songs which he had learned in his own days of captivity. He will always be welcomed within this district or any other.

I am glad to close this report by stating that our friend, Mr. Geo. M. Kellogg, of Missouri, who, the year before, had given six hundred dollars toward the support of the teachers in Porto Rico, has this year made such provision that the Executive Committee have been able to go forward and make a purchase at Santurce of a property for five thousand dollars, which will suffice for a teachers' home and school-room uses. He does this as a memorial of a beloved daughter, deceased.

REPORT OF THE EASTERN DISTRICT.

G. H. GUTTERSON, DISTRICT SECRETARY.

Letters written in year, October 1900 to 1901	6,093
Leaflets sent out	20,214
Collection Envelopes	20,955
Callers received in office	4,515
Requests for speakers	409

For the purpose of administration and for diffusing information and collecting money, the country is divided into several Districts.

The Eastern District embraces the States of Maine, New Hampshire, Vermont, Massachusetts and Rhode Island. There are 1,276 Congregational churches in this District, Massachusetts having the largest number, namely, 600.

The Congregational Year Book for 1901 gives the total contribution from these to the A. M. A. as $53,927. As there are 152,565 resident members in these churches this means an average contribution of about thirty-one cents from each member annually. It is probable, however, that not twenty-five per cent. of this total contribute anything to the missionary work of this Association, or in fact to any missionary work whatever.

Those best acquainted with the facts claim that the giving is done by a very few, that from seventy-five to eighty per cent of our church members, for one reason or another, escape all burden-bearing of missionary work.

The State of Maine increased in home expenses over $25,000 last year, and in benevolences about $5,000.

The office of the A. M. A. in the Eastern District is located on Beacon Street, in the Congregational House, Boston. From this office last year 20,214 leaflets were sent out, 20,955 collection envelopes were distributed among the churches. The business of the Association called for the writing of 6,093 letters, and 4,515 callers were entertained in the rooms.

The direct work among the churches done from this office during the year was as follows:

We have spoken at three State Associations, thirty Conferences of churches, in 183 churches and at one State Convention of the Y. P. S. C. E.; at one Congregational Club, one Ministers' Meeting, the Annual Meeting of the W. H. M. A., and at the Annual Meeting of the A. M. A.; at six clubs and G. A. R. Reunions, 224 times at ladies' meetings, prayer meetings, C. E. and S. S. and children's Societies.

In the performance of these duties we have made 392 addresses and have traveled at least 18,000 miles.

The Delusions of Fleshly Visions Abolished by the Cross.

SERMON

BY

S. PARKES CADMAN.

TEXT.—2 Corinthians, 5th Chapter, 15th and 16th verses.

15th. "And He died for all, that they which live should no longer live unto themselves, but unto Him who for their sakes died and rose again."

16th. "Wherefore we henceforth know no man after the flesh, even though we have known Christ after the flesh, yet now we know Him so no more."

St. Paul is here dealing with the question of his apostleship, and his equipment for that high office. He rises to great heights as he shows the motives, the credentials and the grandeur of his calling in Jesus Christ. His hope of immortality and his embassy of the Cross are alike marshalled, in his imagination, before the judgment seat of God, and he calls upon the awe of that supreme hour of assize to fasten upon and solemnize his inmost purpose.

In the light which cannot err, he exercises his ministry as one who must give an account, and in this spirit, "knowing the fear of the Lord," he persuades men.

A motive so high in maintenance, so unsullied by compromise, so sternly purifying, cannot be dispensed with by any servant of the Master. All superficial estimates and fleshly reckonings are here discarded. The hostility of some at Corinth, both to him and to his office, but provokes the Apostle to a superlative utterance which the Church in every age will be wise to recall.

He knew how he stood at the bar of their prejudice and caprice, and in so far as their criticisms were irrelevant, for these he cared nothing. What he was solicitous for, with the yearning he had toward them in Christ, lay in such an appeal to their consciences that later he could appeal to God, to whom all things were open, that in the discharge of his functions he had been simple and sincere.

There were Judaizing teachers at Corinth, dread foes of Catholicity, full of pride concerning outward and visible distinctions. They claimed recognition above others because of their Hebrew descent, with its covenanted glory, their knowledge of the Scriptures, their acquaintance with the earliest Apostles, their gifts of speech, and beyond anything, that they had seen Jesus Himself.

St. Paul removes the ground of boasting from mere appearances and traditional beliefs, placing his claim to apostleship and the knowledge of the gospel in a far higher and more divine region than that of his adversaries.

In so doing, his pent-up feelings burst forth. His heroic personality is moved to its abysmal depths and he shows the difficulty and danger, the rapture and the sanctity of the life he lived as the agent of redemption. Behind all sorrow and joy, or height and depth, or achievement and disaster, abides the motive power explanatory of his revolutionized career, "the love of Christ."

But the personal element is lost the instant he touches that central theme. He becomes inclusive, the passionate intensity accumulates, so that now and here one may feel the beat of St. Paul's heart on every line of this letter. So vividly does he realize the unlimited love and justice and moral compulsion of the Cross, that he declares that it has changed the entire fabric of the universe, and brought about the pivotal fact of "a man in Christ," to be the center of the new creation.

Whatever may be the interpretation of such marvelous language, one bows before the grandeur of this giant soul. His was a mind which could not brook a little plea; there shone in his bosom an unearthly flame, and it made his life radiant with the light as of another world.

There is reason to believe he turns back to the mysterious processes of ecstasy and vision which gave him what he fondly calls "My Gospel" The road to Damascus and the deserts of Arabia were the sacred tarrying times, in which he received heavenly wisdom and a spiritual revelation, derided by his opponents truly, but to him tokens of blessing here and bliss hereafter.

Small wonder is it that he was misunderstood, not only by the age of riot, excess and ethnical selfishness in which he lived, but bitterest of all, by the converts for whom he labored.

Some whispered maliciously of his "outstanding for himself," and "sacred madness" to which he was loth to allude. "Such a lot I have known," he tells them; "but it was an experience between God and my solitary life, and you have no right to speak about it." He mentions these rapt conditions with the reluctance of a reverent soul, and because he knows their value is largely personal and that they are liable to misinterpretation.

I suspect he stands in goodly company as touching this charge. St. Bernard and St. Francis, Luther and Wesley, Henry Martyn and David Brainerd have belonged to it, and a further suspicion is that if the tooth of such madness could bite deeply into the church of to-day,

the American Missionary Association would rejoice in the virus it imparted.

If any prophet of God had run athwart the dearest instincts of our race and nation, as did St. Paul, we should have been no better interpreters than were his accusers.

But some things in him could not be denied. He lived a life of fastidious purity, his self-conquest was so great and rare that in enthusiasm and sobriety alike, the one thing that never troubles him is the thought of private ends.

Zeal to-day, and with it a paradisaical vision, sobriety to-morrow, set forth by a grave discourse. Thus the moods and methods vary, but he is always and everywhere abandoned to the will of God and the service of his fellows. The truths he held, held him with unfaltering tenacity, the complacent maxims of the world around were rebuked by his intense earnestness.

What care he for the contemptuous leer of materialistic cliques? They glanced harmlessly off this veteran of the Cross, this man whose attitudes and thinkings and utter scorn of consequence were so sore a problem to those who knew not his secret.

Can we to-day gain any insight, such as will invest our life with any dignity and due proportion and power, by meditating upon these words in which St. Paul defends his course and sustains his ministry?

My brethren, it appears reasonable to believe we may. But like him, our eyes must catch the larger outlook, our heart and brain can move yonder, where our affections should be set, though our feet stay here, busy in duty's appointed pathways.

I am keenly aware it is hazardous to attempt definitions when one is dealing with words which leap from St. Paul's heart, as a river out of a cliff. We feel somewhat what he deeply felt, how impossible is the boundary of the widest thought when it seeks to know the love of Christ which passeth knowledge.

But in the fifteenth and sixteenth verses of this fifth chapter, there is for us, for all men, and to the end of time,

THE CHRISTIAN INTERPRETATION OF LIFE

as St. Paul understood it.

He tells us that Jesus our Lord both died and rose again in order that our living may be subordinated to the sacrifice of the Cross and its infinite meanings. And what that sacrifice meant for St. Paul, he claims for the world. No limitations are to be imposed upon its sway, its virtues are a universal property, the doom it broke was broken for the race, the enfranchisement it secured was for the guiltiest soul of man. Its constraints and raptures and evidences were offered to the simple as to the wise. The moral ambitions it bred,

the typical virtues it sustained, the spiritual offices it inspired, were for Cæsar as for Cæsar's slave. He tolerates no sullying exclusiveness, but calls upon men everywhere to pour out their devotion and worship for the One who died in our stead and rose again to accept our homage.

SECTION A—THE ORIGINAL GOSPEL.

Lying behind these glowing words is an irreducible belief which forms a large part of the gospel as held by St. Paul and his fellow apostles. The fearless proclamation of this truth drew vast numbers of men in the course of two generations from heathenism to the true God, and from gross and flagrant vice to the purity inculcated by the Sermon on the Mount. It cannot be set aside that this preaching of the Cross, this unqualified statement of the death of Jesus in behalf of all men, is the organic as it is the organizing statement of the New Testament. It is the earliest form of missionary effort upon the doctrinal and practical sides. It was never reserved as a sacred mystery for the philosopher and the theologian. "I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures." This is the word St. Paul hastens to affirm in his magnificent argument for the resurrection. The unity of this view in the minds of the first disciples has given it a place and an authority in Christian thought which have never been dislodged from that day to this.

Conflicting explanations of the fact there have been, modifications induced by temperament and circumstances, unwarrantable and useless computations which sadden the historic theology of the Church universal. But the death of Christ has ever remained, despite the offense of the Cross, and the besetment of beggarly elements of this world, the cardinal factor in creating a new moral order. And a crying need of the opening century is a resetting forth of this unconquerable tenet by which the world is to be subdued unto Christ.

Mark well what the Apostle says, "Christ died for us." It has been acutely observed that St. Paul does not emphasize the fact that Christ lived for us, hungered for us, thirsted for us, was weary for us, was tempted for us. These he did, and for that life which

> "Wrought with human hands the creed of creeds,
> In loveliness of perfect deeds
> More strong than all poetic thought"

we are adoringly grateful.

Yet St. Paul never mentions the early life until He who was the Prince of all existence, adventured Himself within the precincts of death. Then in Christ's death all died. There seems at first no suggestion of advantage, for one might have expected he would say,

hence all remain alive—he says exactly the opposite. The only conclusion is that in some vital sense the death of Christ is ours. He filled our place, He died our death. Out of this mysterious and awful relation, out of the infinitude of suffering and passion which the Cross sets forth, there arose the constraining, uplifting, projecting power of the love of Christ, producing in the spiritual experiences of the believer a similitude of the historic events of the life of Jesus. Such is the Apostle's profoundest word on the soul's appropriation of the gospel.

This is the underlying, interpenetrating thought of the text. It depends for its value upon the Divine Incarnation; it receives sanction from the witness of the great creeds of the Church. It would be perilous to the loftiest interests of Christian truth if ominous silence were maintained as to the unique force and inexpressible significance of what the Son of God accomplished for the human race in His exceeding bitter cry, in His sufferings and travail, in His transcendent victory. If Christ be what He said He was, what we gladly believe Him to be forever more, then the agony and bloody sweat, the cross and passion, the precious death and glorious resurrection, have an import for us no other event in the world can claim.

Surely much of the bleached phraseology which has supplanted the mystical utterance of the Apostle, and which attempts to reduce the force and meaning of this happening, is out of place in Christian thinking. No man can follow Christ who halts at Gethsemane. If there be here no rational basis for pardon, no life-bestowing power, but merely the revelation of transcendent beauty and patience under intolerable wrong, how exasperating are the risks of goodness, and alas! how shall we comfort them that await our message in sin and sorrow and darkness.

Brethren, who go forth to deal with the races which throng our shores and fill the city slum, who speak to the stoical Indian on the plains, to the sanguine black children of the South, to the sagacious Chinaman on the eastern coast, to the waiting inhabitants of the newly acquired islands of the sea, I appeal to you. For you deeply understand that nothing can be wrought unto edification among the ruined conditions of life, such as you daily encounter, save by constant fidelity to the heart and center of the gospel; life in Christ by death to sin with Christ. It was a vehement anti-Christian who wrote—

> "The moon of Mahomet
> Arose, and it shall set;
> While, blazoned as on heaven's immortal noon,
> The Cross leads generations on."

"I, if I be lifted up from the earth, will draw all men unto Me," said the Master, and this implies much no theology has yet explored and offers to its researches virgin territories such as Dr. Dale used to forecast. In the Cross there are depths which the human heart cannot fathom, deep as it reaches; there are breadths which weary the amplest scope of human life. And this great repository of mercy and love and enduement takes in all ages, all crimes, all thoughts, all aspirations, all sins, all tragedies, all triumphs, all service and all sacrifice, attuning in harmony all the strings of our many-sided human nature, silencing the discords and drawing from all the richest, deepest music of which they are capable. "Christ thus proclaimed is Christ enthroned."

One of the chosen princes of Israel has reminded us, quoting St. John, that "Whoever goeth onward"—with a flash of irony as he quotes the advanced thinker's watchword—"and abideth not in the teaching of Christ, hath not God." He continues, "The modern successors of these proud old incipient gnostics would do well to be advised here."

"To lead minds to see the profound and far-reaching truths that underlie the gospel, what its facts presuppose of God and man, of the Father and the Eternal Word, what they reveal of the heart of things, and of the heart at the heart of them; to lead to the recognition and still more, to the application to individual and social and national life, of the principles that flow from the facts, to disclose to the minds and lay on the hearts of men the Incarnation and sacrifice and reign of Jesus as the world-redeeming power, as the revelation of the perfect life for men and nations, to find and exhibit in Jesus the answer to all the questions of the intellect, the satisfaction of all the needs of the heart, the source and the standard of ethics, the fountain of all wisdom, the renovator of humanity, the purifier of society, the King of men—and to keep fast by the Cross and Passion of that Lord while he is following out the issues of his work to their remotest consequences, these are the sacred tasks of the Christian teacher and prophet. All knowledge may come within his sphere. There is room for the widest culture. But the further the sweep of the circle the stronger must be its center and the center of the universe is none other than the Cross of Jesus." (Maclaren.)

FURTHER. SECTION B—THE EVANGELICAL SPIRIT.

Such a doctrine needs a charisma, it must be accompanied by the evangelical spirit, and any divorce between them is thick with mishap to the holy cause.

That evangelical temper is the atmosphere of the new life which

Christ imparts in the Holy Spirit to every humble believing heart. It arises out of this living union, this vital embrace by which we share the glory and power of Christ himself, and are enabled to say, "I live no longer, but Christ liveth in me." The Church of the Living God must participate in His life, for God is not the God of the dead, but of the living. She lacks not scholarship, nor philosophy, nor criticism; she lacks not the accent of conviction, nor the discipline of toil. But we cannot maintain these in their worth and order, we cannot overcome the hostile forces arrayed against the Church and her mission, unless we cling to the plainly spoken promise of Christ that He imparts to us His very life, by the indwelling of the Blessed Comforter and Paraclete.

We live not unto ourselves, but unto Him who for our sakes died and rose again, that we may "fill up that which is lacking of the afflictions of Christ in our flesh for his body's sake which is the church" (Colossians, 1st ch. 24th v.). When St. Paul sees the full extent of God's mercy, when he ponders over the mighty work of reconciliation, when he speaks of the universal peace which reigns, through the offering of the Cross, his heart rejoices that even he is permitted, in the power of regenerate life, to supplement the afflictions of Christ. It is as though he had said, my flesh is privileged to suffer for His spiritual body, even the Church. Upon my shoulder He places the unutterable dignity of cross bearing, and upon my service He stamps the print of the nails.

Have we vainly imagined that such transcendent teaching is peculiar to the New Testament? Then let me forewarn you that you shall find hints and suggestions and enforcements concerning it in the primitive religious ideas of the world. Christ is the desire of all nations, because there are preparations of the heart and mind of man for the gospel of Christianity.

The blessed life of faith, the spiritual condition, the habitual state of the mind, in which the Christian finds distinction from all other religions, is borne witness unto by the past ages.

The Greek tragedians continually teach that sacrifices must be freely offered if the institutions of the state are to be made permanent. The word "to bless," in Anglo-Saxon, is derived from the word blood. There is no halo around the head of any saint which does not show a scarlet hue, and what is the universal law of sacrifice but the way of approach to that solemn altar of the universe where the victor-victim died that He, suffering the just for the unjust, might bring us to God? Diplomacy and ironclads and Krupp guns must not be allowed to rob us of divine favor and apostolic example in the right to suffer, to prove our life by its outflowing sources freely shed

when necessary. We must realize the intent somewhat of the words, "I will show him what great things he must suffer for My name's sake."

Dr. Nicoll has told us, with beauty of style and spiritual emphasis, that "Gethsemane is the rose garden of God." The burden of the world's desolation must utterly afflict us, until we mingle our grief with our meat, and through the mist of blinding tears we see the hill of Calvary afresh.

Our records as a nation, especially upon the Puritan side, reveal the sequence of death and resurrection in the believer. Your glorious forerunner, the Apostle Eliot, missionary to the Indians, found in abandonment his joy, and discovered his crown in the grave of a buried self. He had his bitter sorrows, as Cotton Mather quaintly tells us. His sons were desirable preachers of the gospel, but they died before him. He was nailed to the cross of his Master, the grandeur of the world became a very little thing, and as he drew near in great age to make an ending, he was "the more heavenly, the more savoury, the more divine, and scented more of the spicy country at which he was ready to put ashore."

So it remains for us to do who follow in his steps, who seek fresh fields opened up by crimson battle, battle which has decreed and sealed political estate and substantial social gain to the helpless and the far-away. If four hundred thousand men died to save the state, and push forward the best designs of man's unconquerable mind, woe unto us should we falter.

We can send the Bible and teach every man to read it in his own speech, we can hasten forth, crudely to evangelize the world in a single generation. In the black death of apathy, too prevalent now, I would not hinder any good man who is on the errands of the Cross. But be assured that the flowers of God will not grow save where life has been given, life lived out to the full, facing the darkest issue fearlessly, realizing the peace and strength which comes only to those who surrender themselves alive unto God, whose reward increaseth, whose path becomes brighter and brighter until the dawning of the day.

St. Paul gives a graphic recital of the entail of such an offering in this letter, both in its light and shade. (2 Corinthians, 6th ch., 4th to 10th v.).

"But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

"In stripes, in imprisonments, in tumults, in labors, in watchings, in fastings,

"By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,

"By the word of truth, by the power of God, by the armor of righteousnsss on the right hand and on the left,

"By honor and dishonor, by evil report and good report; as deceivers, and yet true;

"As unknown, and yet well known; as dying, and behold, we live; as chastened, and not killed;

"As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, yet possessing all things."

Yes, death thus worked in him that life may work in the Gentiles. He uses language which would verge on blasphemy did not his heroisms and actual conflicts support it. "I am crucified with Christ, I die daily." He gloried in the cross, not that he did not know Him who hung thereon as God incarnate and the framer of the worlds, casting them from His creating hands into the abyss of space.

But the daily life of the Apostle had thrust him forth into the shame and contempt of the gibbet. Men cast him out, they despoiled him of home, and nation, and kinship and affection. "These things I counted as refuse, that I may obtain Christ," he declares.

His brethren forewarned him of his death, the Spirit moving him forward testified of bonds and imprisonment. He contended with men as wild beasts in a wilderness. He cries out that Demas hath forsaken him and broods over the churches he founded with womanly tenderness and grief, yet he also declares he shall finish his course with joy.

His spotless life appeals to the elders at Ephesus, but does not save him from stonings thrice outside the cities' gates. He staggers onward in his great career, to receive upon his bleeding and almost diaphanous body forty stripes save one. He comes up from the inhospitable sea drenched and shivering. At the world's capital the bestial Emperor awaits this strangest of prisoners. But the fierce exultation of conscious victory surges through his soul. Listen to his inspiring shout as he urges onward, chief of the martyr band: "None of these things move me, neither count I my life dear unto myself, so that I might complete this ministry and testify the gospel of the grace of God."

The last scene at Rome recalls the first visions at Arabia. While he awaited trial he could reflect for a space upon the spiritual development he had undergone. From the throne of God to the dungeon of Cæsar were a wide interval, but he has measured it all. He began on the hills of the Eternal City, the New Jerusalem, when he gazed upon the ramparts of celestial light where dwell the saints of God. Thus had he entered through the gate, into that habitation, and heard the sounds it was not lawful he should utter. Down from

the chorus of the seraphim he came and sank to the deepest grounds of earthly sympathy and constant labor. But each stage of that descent was an expansion; the blessedness and the triumph overwhelmed the lament and the tragedy. The end is near now. He is writing a farewell message to Timothy, whose gentle spirit is so grateful to his fiery soul. He knows that the axe is at the door, but he knows more, that Christ has won and Babylon has fallen, and uplifted in that great moment his swan song reverberates beyond the death-chamber and echoes down the corridors of time: "I am now ready to complete the sacrifice, and the time of my departure is at hand. Henceforth there is laid up for me the crown of righteousness."—"Thanks be unto God, who ever leadeth His servants to triumph in Christ."

SECTION C—THE FLESHLY VISION.

One theme remains to be mentioned.

The words of the text and context cannot be overlooked in their application to men and the old ways of estimating men. It is evident that St. Paul holds that to those who put faith in Christ and who yield themselves to the controlling and moulding influence of His love, the world has altogether changed. Its complicated forces and influences, at whose mercy we seem at times to be, are the servants of this great conception. This discovery has broken the material and social fetters which formerly held in bondage the thought and life of men, and we now know that all things are ours, because they subserve the great purpose of God in Jesus Christ. The Christian Church has great need to lay these words upon its heart. We have been too obedient to the worldly spirit in maintaining distinctions which are without any ground in Christ—wealth, learning, social position, the barriers of race and creed. These are very real in the outer circle of worldly estimate, but they are meaningless in the new life in Christ and ought never to be made by its professors. Nothing is more narrowing or impoverishes the soul more certainly than when we allow the catholic estimate to be reduced and limit ourselves to a very small area of the possessions which Christ claims in their entirety.

These varying and conflicting estimates exhaust much of theological and ecclesiastical history for the past twenty centuries.

It is unnecessary for me to recall them to minds more familiar with them than I am myself; but our own history as a nation is, to my thinking, a large interference with those customs which segregated mankind, and it was by the distinct providence of God that, to use Mr. Canning's fine phrase, "we turned to the new world

in order that we might redress the balance of the old." The main trend of our life as a people, steadily persistent, has gone to show that carnal distinctions perished on the Cross. The nails which tore the flesh of Christ pierced the heart of tribal factions and international feuds. The lofty scorn of intellectual cults, the esoteric pretensions of the initiated, the barbarism of nations brutalized by the lust of power, the endorsement of mammonism as a supreme concern, these were doomed in the death of Jesus. So says the Apostle; and he further declares that we also died unto them there.

The Church must bear her faithful witness to these things if the missionary spirit is to be maintained. She must lift up her eyes and look upon the fields already white unto the harvest. But no such vision is hers until she views every man in his direct relation to Jesus Christ, the Redeemer and Lord of all, and knows him thus not on the surface but in the heart. There can be no healthy religious or sociological progress until the spiritual root of it is thus stimulated.

Nor is it safe for us to think that the men who are intellectually proficient, and who devote their lives to thought and science and poetry can be intrusted with this task. In so far as they have contributed unto it we honor them, and we cannot honor them too freely or too heartily. They have often done their best for us in the seclusion of their libraries; but the number of them who, like John Ruskin, made any effort to form such a life as they imagined for others is very small. It is becoming larger, thanks to the spread of the spirit of Christ; but when you look over the list of those among the learned and the wise who have forsaken all to give practical lessons to a fellow-man, or founded any association for mutual love and enlightenment, it is, I repeat, surprisingly scanty. A photograph of an iceberg and one of the sun are exactly the same temperature as pictures, but how different the reality. So is it with the race in its sin and dissipation; it calls for personal redeeming efficacy. This cannot be met with urbanities and felicitations and great literatures. The grace and high thinking of the schools and academies have far less power here than we sometimes imagine. What such drastic needs demand is the frank recognition of brotherhood and common redemption and sonship in the Kingdom of God, and personal service face to face and hand to hand and heart to heart. They will not be contented with the image of these things reflected in literature, however great.

Ruskin writes to Charles Eliot Norton, when he has retired to the Alps broken by his campaign against the self-complacent indisturbable British conservatism: "I am still tormented between the longing for rest and lonely life and the sense of this terrific call of

human crime for resistance and of human misery for help, though it seems to me as the voice of a river of blood which can but sweep me down in the midst of its black clots, helpless."

St. Paul looked out upon a world infinitely worse than the England of Ruskin's day, but with what different results. Its appalling conditions, when compared with the subsequent spread of the Gospel, have made one of the best apologetics for the divine origin of Christianity, and had John Ruskin possessed the deeper grasp of this entire question, of how we look upon our fellow-men, upon their wealth and environment, their poverty and shame, their righteousness and sin, he could have shared in the illustrious hopes of the prisoner who died shouting in triumph.

It is safe to say that had the world depended upon its wise and great ones, then it had not known God. Many of these still refuse to learn the thought of the great Florentine, that all science and philosophy and education are the outflowings of Pentecost and its regenerating power. They have too often turned wisdom's weapons against herself, and in their criticisms and complaints concerning evangelical Christianity, we frequently discover that she nursed the pinion which impelled the steel; she supplied these men the life and light they would fain deny to her.

Brethren, let no man glory in men, or allow a mistaken intellectual servility to deflect us from the central authority in Christ. If education cannot protect the higher issues of life in wisdom, love and brotherhood from the lower forces of sin and the reign of selfish desire, much less can legislation, or heaped-up wealth, or the extent of territory and the opulence of its resources. And education has never, when unaided, succeeded in doing this. "The world," said Matthew Arnold, "could not live by Greek culture," and he was the herald of sweetness and light. "The world could not live by it." There's the rub. Dr. Hayman, in an article written for the *Fortnightly Review* some years ago, declared that if a map of Europe were before us, shaded in proportion to the known vice and crime, the darkest shadows would seem to rest exactly where the boast of intellectual privilege is greatest—in Saxony, the very shrine of modern culture and the fortress of free thought. He adds statistics to prove the turpitude. Nor is this infrequent; the laurel has often been trailed in the dirt, and pestilence has exhaled from the garden of the Muses.

Count over the great possessions of civilization and you will discover their source in the divine Reconciler and in the fruits of His reconciliation which are ripening the world over, and when I use the term civilization, I mean by it, in brief, liberty which Christ imparts to every man, liberty in all its meanings, and safe-guarded by its

own inherent moralities from any license, and with it the power of bearing it and using it as a sacred duty and privilege and to the advantage of our fellow-men.

I mean the growth of honor and manliness and unselfishness and sincerity, and the strength of the social countenance no longer given to defraud any human being of a particle of his right and inheritance, but always and cheerfully set for the virtues which ennoble and sweeten life.

There is scarcely a monstrous paradox in the social order to-day which cannot be traced to the refusal of a man to link every other man with the efficient causes of the Kingdom of God, and the failure to look upon him as a brother in Christ, and to estimate him by the law of Christian comity.

In your toil the willing grace of God ever seeks all men among whom you labor to bring them unto the holy fellowship of this glorious Gospel. You are nowhere required to place any limits upon your efforts; you are everywhere admonished not to do so. In Christ there is neither bond nor free, Jew nor Gentile. The obscurity, the poverty, the wretchedness of our various fields signalize them for us. They must be first and foremost in every consideration and effort. Pagan philosophers would have mocked such a sentiment as this, but it formed the mainspring of Roman rehabilitation after the shattering blow of the Reformation, and none can read the story of her earliest missionaries of the Cross in America, explorers and monks who belonged to that ancient faith, without exclaiming: "Would to God their zeal had been ours or our creed had been theirs!" Carlyle, to whose works John Morley pleasantly refers as the "Gospel of Silence in thirty volumes," speaks of the war for the Union, which blazed your pathways into the fastness of American heathenism, as "The Nigger Agony of the United States."

He is in continual revolt against the broad principles of Christian democracy, and is always making his eloquent pleas for force and the hammer of Thor. His amazing genius did not save him from the delusions of the fleshly vision, and much which he has to teach concerning our mission to our fellow-men is a recrudescence of theories which have been destroyed by the sacrifice of the Cross.

Another evil result of this defect in the fleshly outlook upon life was pointed out by Edward Irving in his criticism of the drift of error in the philosophy of these times, and all he surmised and predicted then has come to fulfillment since. "It seems to me," said he, "that there is a confusion of essential distinctions, an attempt at two standards of moral judgment, one for the man of genius and literature, the other for the vulgar."

Mr. Irving was right. We who stand behind the work of this Association are continually met by the mistaken assumption that men of great gifts are possessed of equivalent morals, and that the prerogatives of genius enable it to be a law unto itself. You who labor among the millions of our colored citizens and Chinamen and Indians find the same false view based upon the accident of birth, and the fact of superiority is made to depend upon the tinge of the skin. Sometimes in the pictures of the work you are so splendidly doing we see the ragged and woe-begone condition among those to whom you have been sent by Christ; but I have sometimes surmised that if the hidden man of the heart could be revealed by a spiritual X-ray, we could furnish you sorrier spectacles from the centers of civilization than you find on the rim.

Let us away with these base perversions of our national life. Let us fight to the death that which will slay us if we do not slay it. The idea is practically held, even when theoretically repudiated, that moral poverty can be atoned for by mental wealth and racial prejudice. When a preacher of righteousness accuses one of these men of reversing the decalogue, he is reminded of his commercial achievements, of his victorious campaigns, of his political eminence, of the color of the skin, or of some gift of speech and action which should exclude this favorite son from criticism. Morality here is in as much peril as faith when we have writers who would fain persuade us that we attach a fictitious value to obedience and to righteousness, and that we have need to revise our Puritan judgments. But we shall do nothing of the kind, because we cannot, as missionaries of the Cross, accept intellectual eminence as a sign of lofty morals, any more than we can receive tickets of physical weight as certificates of character.

We cannot shut out from the inclusive meanings of the blessed evangel any single child of the race, and we rejoice in the courage of our Chief Magistrate, who receives at the Executive Mansion of this nation a distinguished son of our African citizenship who is an apostle of the principles for which I am pleading. Therefore, the criticism of the princes of literature and the animadversions of scientific theories, which have transgressed their legitimate limit, and the vulgar taunts of men who do not understand that God values one human soul for which Christ died more than all the gold of the earth, will no longer trouble the ambassadors of this Gospel, who bear in their bodies and spirits the marks of the Lord Jesus. Let us push it forward with the noble simplicity of the text, and conscious that in the end the day is ours.

There is another thought involved in and arising out of this

Scripture, which is this, that human life, stripped of shrouding mantles and disguise from the beginning until now, sets forth great and outstanding facts of the highest practical value for our effort. Conscience and reason and judgment have been so powerful and wide-reaching, that in all ranks and conditions of men they form a safe court to which we may appeal. They have not only served to chasten the passions of mankind; they have directed those passions toward the light of life.

Socrates' "Adumbration of a Conscience," the lofty speculations of Plato, the advance in ethical perception of the Stoics, the meditations of the East, the legislative vigor of the West—these all proclaim a determinative fact that men have a certain religiousness of nature. They contain ideas, capacities, instincts and aspirations which, though often obscured, are never obliterated.

It is not the business of the Church to create but to discover these, and the later fields of Christian enterprise, by their large success, show the truth of the argument. A Rabbinical legend tells us that when the law was given forth at Sinai, all unborn Jews were present to hear it, and they afterwards entered the world familiar with its thunders.

Brethren, Christ completed that legend at Calvary, where, in full view of the Cross, and knowing, as none else knew, how its hidden meanings beleaguered every human heart, he said, "All souls are mine." Of His fullness they have all received, and grace for grace. Men draw near to your ministry, not in utter nakedness, but with the trailing cloud of glory clinging to them.

They come to the word of the preacher possessed of the light which Wordsworth has described in immortal stanzas written in the dewy calm of his mountain home, those thoughts,

> "Which, be they what they may,
> Are yet the fountain light of all our day,
> Are yet a master light of all our seeing;
> Uphold us, cherish—and have power to make
> Our noisy years seem moments in the being
> Of the eternal silence."

Tertullian's cry for the heathen in their native state, how that the Gospel had need of man, simple, and untouched by the academy, without the veneer of the thinkings of men, is not without meaning for the American Missionary Association. We shall place no less emphasis upon Mr. Carlyle's importance and the need of such master minds because we insist on the redemption of the race to which Tertullian and Booker T. Washington alike belong.

We live in the heart of a people whose genesis and history are providential, whose progress has been superb, whose future contains the auguries of world-democracy, and its weal or woe.

We are the sons of men whose sturdy Protestantism was the child of conscience, the pupil of philosophy, the companion of poetry and the interpreter of God afresh. To no other people of the earth does the world look as it does to us for answers to some of its most vital and pressing questions. Our late birth, our happy deliverance from the evil necromancies of the earlier times, our faith and ancestry, our message and its lawful import, will compel us to render the answers I name.

In the meantime our stewardship is being tested by the presence of so many races and colors within immediate reach of our civilization and dwelling beneath the one banner. As we deal with these so will God deal with us. Faithful here we shall be called to larger trusts, but if our fealty is lacking, the seeds of disintegration and decay will quickly ripen.

The Teutonic blood from which we sprang disturbed the philosophic dreams of Marcus Aurelius. Tacitus speaks of this forest-loving parentage with contempt for their barbarism and admiration for their wild daring. Neither of these great Romans imagined such a race would be the supplanters of their own, that it would assert a chief and lordly place in Europe, occupy the half of a new-found world, inherit India and fill the islands of the seas. That it would breed heroes and statesmen, men of blood and iron, such as the great Charleses, Franconian Henrys, Norman Williams, Plantagenet Edwards—this was scarcely possible.

But, under the history of the wonderful transition of the Cross, these shaggy woodsmen went further, and produced Bacon and Shakespeare, Goethe and Erasmus, Luther and Knox, Wesley and Washington, Lincoln and McKinley.

What ever-accelerating force, what ever-increasing influence, history here testifies! And the religious society was always the forerunner of such revolutions, the Christian Church always marched at the head of these changing civilizations. At the moment when the Roman Empire was breaking up, when political unity perished, then religious unity appeared; and the idea of a universal spiritual society saved the world from frightful disorder. These things are for our encouragement, to warn us against the peril of departure from the sources of our strength. In the ending of a splendid utterance at Boston a few months ago, when the Home Missionary Society had completed the seventy-fifth anniversary of its growing usefulness, Dr. Lyman Abbott succinctly portrayed the situation. He said: "It is for us Christian men and women, representing here to-day the

great constituency of the Congregational churches, representing in some sense here to-day the greater constituency of all the Christian churches of this land—it is for us to see to it, God helping us, that this nation shall make a revelation of God of which we shall not be ashamed; that we shall find a principle of unity that will make out of these discordant nationalities one Christian people."

Dr. Abbott spoke a sound word of prophecy then, and since he uttered it the blood of another martyr President bids us hasten to make that revelation by showing the vision Paul had of the Cross of Reconciliation, by claiming with him, as a principle of unity, "Henceforth know we no man after the flesh."

We have seen that the fleshly estimates will not carry forward the building of the Kingdom of God, and, because of this, they fail in the building of the state. Secular interests, trade combinations, military alliances, racial sentiments, patriotic effusions, will alike decay unless the true life develops them from within. A strong, active community of faith and love must be behind the moral development of society, and a state which, by this indwelling grace, though not by any definite legislation, is not in the deeper sense a church, is not long for this world a state.

O, America! most favored and blest of any land, if the light within thee be darkness, how great is that darkness. In vain our manifold equipments, if the heart beating under this huge body is not right and clean and good. Then comes the day of poverty, a destitution the bitterest and most fatal which can afflict an intelligent people conscious of the forfeited presence of the living God. Poverty of conscience, of soul, of outlook, such as poisoned the springs of life in the gifted peoples of the past, and, though the stream continued to flow through fair landscapes, it was foul and deadly; surely

> "This is death, and the sole death,
> When man's loss comes to him from his gain,
> Darkness from light; from knowledge, ignorance,
> And lack of love from love made manifest.
> A lamp's death, when replete with oil, it chokes;
> A stomach's, when surcharged with food, it starves."
>
> —*Browning: "A Death in the Desert."*

In southern Italy there spreads a famous landscape of extraordinary loveliness, a favored spot of bridal between the earth and sky. And yet the whole region is volcanic, the columns of smoke and steam arising out of the dark-leaved olives, the purple vineyards and the fragrant roses. Beneath all the opulence of color and smell and fruit there rages a fathomless abyss of fury and of flame. Our civilization, apart from the Gospel, is a paradise within a crater, and ever and

anon, as in Buffalo's tragedy, we shrink back from the horror and the awfulness of this perversion.

We should be gratefully thankful for such a gathering as this, if only from the instinct of self-preservation. Our millions should flow to its coffers; for it our tears should fall, for it our prayers ascend. We should keep the Gospel by imparting it, and find it scattering to increase, blessing both him that gives and him that takes; and when our eyes are constrained and purified by the sweet influences raining from the Cross, we shall behold men as He who hung thereon saw them, and capture the complex forces of to-day as did St. Paul the corrupt ones of his own time.

THE CONCLUDING WORD.

Comrades in this hallowed service, permit a son in the gospel to offer you heartfelt congratulations upon the work of the Association in the days that are past. You have made an entrance gate for the divine life this broad land over. You have steadily refused, in the presence of hostility of a persuasive kind, to see men after the flesh. You know, more than any of us, the energy of that great love which to-day is enthroned above, because yesterday it was crucified here. You have gone out, desiring not the isles of the blest, nor the quiet seats of the just, to live the life and maintain the defense and establishment of the city of God upon the earth. May I venture to plead for you, for myself, for the church on earth, that our supreme need is named by the Apostle in the last word of the text: A new vision of Christ, a quickening of the return movement of Jesus, that every thought may be brought into captivity unto His obedience.

Exactly what the word of St. Paul means the scholars have not determined. But this much seems certain. He would say, Before the great divide in my career, my Messianic conception was essentially local, and purely carnal, I identified the great Deliverer with appearances, with national interests and political restoration. I did not then know Him as the world's Priest and King.

But when One died for all, that meant for me universal salvation. When One rose again, that meant universal lordship. He does the same infinite service for all; He makes the same infinite claim upon all. Henceforth I know even Jesus after the flesh no more.

How strangely this experience has been repeated in the history of the church. With what belittling ideas of elect nations and men have we reduced the Cross and its meanings. And although the New Testament literature of the gospel contains all the necessary conditions to put us within its vital touch, yet even here the historical surety is wisely guarded by economy of revelation.

For behind and above and forever superior to the Christ of prophecy, the Christ of the Apostolic writings, the Christ of the past ages and conflicts, there sits enthroned—

The Living Christ of to-day, the ever present Christ of all ages, who doth not faint nor grow weary, and whose years shall not fail. In the administration by His holy Spirit of the blessings of redemption, it is our distinct privilege that God should thus reveal his Son in us, even as he did in Paul, that we might also preach even to the Gentiles. And when this has been accomplished, if we remain obedient to the heavenly vision, then methods may change and theologies crumble, and the horizon widen, and worn-out conceptions break down. But through these fissures and rents the new life will pour and carry greater channels of blessing for itself. Two thousand years ago the weary watchman queried the night, and said, "We see not yet all things subjected unto Him." What then was the basis of their confidence? Ah! "We see Jesus."

And we see all men in Jesus, and the healing of all their hurt by Jesus, and their eternal sonship and heirship through Jesus; and seeing Him, we wait with holy patience and loving labor until He hath made the pile complete.

Shepherd and Bishop of souls! Clothe Thy servants with this authority and baptize them with this unction.

We have sought a glimpse of Thy beautiful and radiant form, who for the suffering of death art now crowned with glory and honor. We are comforted to remember that both He that sanctifieth and they that are sanctified are one, for which cause Thou are not ashamed to call the humblest and the lowliest Thy brethren.

Now send us forth again in the unity of Thy life, in the clemency of Thy love, in the power of Thy accompanying presence, until the world, rid of its fleshly entanglements, shall be Thyself re-incarnate, robed in Thy resurrection beauty, and immortal in the gift of Thy life. Amen!

BRIEF HISTORY.

Organization. The American Missionary Association was formed in 1846. It is distinctively a Christian missionary society to spread the gospel of Christ wherever it has opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four recently established missionary organizations, which were subsequently merged into it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field, in 1854, its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees and in North America among the Indians.

The home department embraced two distinct fields, the West and the South. There were 112 home missionaries employed by the Association in 1860, fifteen of them being located in the slave states and in Kansas.

The missions in the slaves states gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

Among the Negroes. The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," or escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute which the Association founded later, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of Negroes who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk, the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N. C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S. C., and to St. Louis, Mo.; and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri, and Kansas.

Close of the War. Freedmen's Bureau. Boston Council. The year 1865 was marked by the close of the Civil War, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the work among the freedmen, and designated this Association as the organization providentially fitted to carry it forward. The Association accepted the responsibility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agents in other portions of the Northern states. It also solicited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $47,828 in 1861, to $253,045 in 1866, and $420,769 in 1870.

But in the South there came a reign of terror under the infamous Ku-Klux Klans—the Thugs of America. The colored people were often assaulted by mobs, dragged from their homes at midnight, and shot down in the streets. But there was no want of courage on the part of our teachers to enter or remain in the field; the number of teachers, which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870.

Permanent Educational Institutions. It was during this very period that the beginnings were made for most of our permanent educational institutions. The Association must train the teachers and preachers for this people.

The Association now sustains as higher institutions, Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana; Tillotson College, Texas, and J. S. Green College, Georgia, together with forty-three normal and graded schools and thirty-two common schools scattered over the South and among the mountains, five schools among the Indians, twenty-one among the Chinese on the Pacific Coast, one in Alaska and two in Porto Rico.

Theological departments also have been established in Howard University, Fisk University, Talladega College and Straight University. Industrial instruction first began in Southern mission schools in Talladega, Ala., and was early introduced into many of our schools and has been constantly extended. Talladega College and Tougaloo University have large farms. In all the larger institutions and normal schools mechanical arts are taught to the boys, and household work, cooking, sewing, washing, nursing, etc., to the girls. From these schools go forth annually hundreds of well-qualified teachers and ministers.

Church Planting. Simultaneously with the founding of these permanent institutions, the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 249, located in nearly all the states of the South, among the Negroes, the mountaineers and the Indians, with most fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor Societies were promptly organized and have been rapidly multiplied.

Conferences or asssociations have been formed, and of these there are now nine, designated as the Conferences of North Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas, South Carolina and Tennessee.

Mountain Work. The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee and portions of northern Georgia and northern Alabama. It is 500 miles long and 200 miles wide, and contains a population of about 2,000,000, seven-eighths of whom are white. Churches, preaching stations or schools have been established along or near the line of railroads traversing the mountain districts of Kentucky and Tennessee, and sweeping nearly across both states; in Kentucky at Williamsburg, Pleasant View, Corbin, Grey Hawk, Combs and Campton; in Tennessee, at Jellico, Pomona, Grand View, Pleasant Hill, Bon Air and Mill Creek; in North Carolina, at Saluda, Whittier and Blowing Rock; in Alabama, at Nat (Bending Oaks) and Joppa. The Sunday-school work in these districts renders most efficient service in laying the foundation for churches and day-schools, and in promoting the cause of temperance.

The Indians. Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed among the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had missions at S'kokomish, Wash., Leach Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S. D., with outlying stations on the Cheyenne and White Rivers, and the mission and school at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added at Fort Yates, N. D.; Rosebud, S. D.; the Crow Agency, Mont., and the Cheyenne and Arapahoe Agency, Oklahoma. The churches number twenty, with a membership of 1,414. Schools number five, with 207 pupils. The out-stations number fifty-two.

Alaska. Our Alaskan Mission at Cape Prince of Wales was formed in 1890. It is now entirely supported by the *special contributions* sent to our treasury for this purpose. In connection with the educational and mission work a herd of reindeer is in the care of a missionary. The report of our missionaries in Alaska presents a very hopeful picture of work among the Eskimos.

Chinese in America. The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent.

The number of workers is forty-six, and schools twenty-one, located at Berkeley, Fresno, Fruitland, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, Santa Barbara, Ventura, Vernondale, two at Santa Cruz, and three in San Francisco.

Over a thousand of these pagans have come into the Christian life, and a number of them have returned to their native land as missionaries.

The converted Chinamen have long desired the establishment of missions in their native country, to which, if they should return thither, they might resort as a Christian home, and from which they might go forth for mission work among their countrymen. The Chinese Missionary Society, composed of those who have been converted in Christian missions, and which was organized in 1886, and commenced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton with property worth $40,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church.

Porto Rico. The American Missionary Association follows the flag. It did this in the Civil War, bringing the blessings of Christian instruction to the Negroes. It followed the same course at the close of the war with Spain. Porto Rico came under the flag and became a part of the national territory. The responsibility for the Christian instruction of the people fell with especial force upon our American churches. The American Missionary Association carefully investigated the field through representatives who were sent to the island. The need was found to be very great. There was an immediate demand for well appointed Christian schools for the instruction of children and youth, and also for the preaching of a broad and free gospel to the people. In 1899 eight teachers were sent to this field to establish and maintain these schools, and an evangelist to preach the gospel as widely as possible throughout the island.

Two schools have been established. One is located at Santurce, near San Juan, a strategic position for a large work; the other is at Lares, in the western portion of the island. The evangelist holds a large circuit of preaching stations through the eastern portion of the island, where there are scarcely any other missionary efforts. There is great need for increased income to the Association to meet the demands of this large and growing field,

Bureau of Woman's Work. Formed in 1883. It gives direction and efficiency to the various lines of women's aid to the American Missionary Association. Women's State Missionary Unions and organizations co-operate in raising funds for the prosecution of the work of the Association.

Publications. The *American Missionary* magazine is issned monthly by this Association. It contains fresh information from the mission fields, the reports of importance of various committees and other matters of value to those studying these great mission fields. The magazine is published at fifty cents per year. It is generously illustrated, and presents in new form fresh material in each issue.

Large numbers of interesting leaflets are also published by this Association. These leaflets bring the most recent information obtainable and must stir missionary enthusiasm. They are issued for general use, and are distributed as desired among the constituents and those interested in the great national and religious problems. Communications should be directed to the editor.

The American Missionary Association.

CONSTITUTION.

ART. I. This Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scriptures in our own country and other countries which are destitute of them, or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payments shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of this Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held in the month of October or November, at such time and place as may be designated by the Association, or, in case of failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of the Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee of fifteen members, all of whom shall be elected by ballot.

At the first Annual Meeting after the adoption of this Constitution, five members of the Executive Committee shall be elected for the term of one year, five for two years and five for three years, and at each subsequent Annual Meeting three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies. No member of the Executive Committee who has served one full term of five years shall be eligible for re-election till one year has passed.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents, and the selection of missionary fields. They shall have authority to fill all vacancies in office occurring between the Annual Meetings; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision when necessary for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the Executive Committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of the Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment will be made to this Constitution except by the vote of two-thirds of the members present and voting at an Annual Meeting, notice of the amendment having been given at a preceding Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-eight of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-Six of the Laws of 1871, Chapter Fifty-two of the Laws of 1886, and Chapter Three Hundred and Ninety-five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple and others now acting as officers and members of the American Missionary Association, located in the city of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures, in the United States and other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and are hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said corporation, and with like functions until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled: An Act relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meeting, on the second Tuesday of each month, at 3 o'clock, P. M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committee should be sent by mail to its members, or otherwise communicated in writing, at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular neeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting the following Standing Com-

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

mittees for the year shall be appointed, to consist of seven members each, three to constitute a quorum,

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Missions.
3. A Committe on Support.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on Appropriations, of four members, shall also be formed each year in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his disability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance, to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with his statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statements when approved by them. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires direct the sale and transfer of stocks, invest any funds of the Association, not required or designed for current expenses, and in general shall have the oversight of financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEE ON MISSIONS.—It shall be the duty of the Committee on Missions to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to it desirable for furthering the efficiency and economy of the missionary and educational work of the Association. It shall also have power to manage the current work of the Association assigned to it, subject to the general supervision and direction of the Executive Committee.

COMMITTEE ON SUPPORT.—It shall be the duty of this Committee to meet at least once in two months to consider methods of promoting a missionary spirit throughout the churches, and of securing from the churches and friends of missions by addresses and publications, and through the various district offices and agencies and otherwise, the amounts required for the support and constant enlargement of the work, and to report to the Executive Committee such recommendations as shall seem desirable.

Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee and the Chairmen of the three Standing Committees.

SPECIAL COMMITTEES may be appointed from time to time as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the appropriate Committee according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient work of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees, and to the Executive Committee, all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendents and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payments shall at all times be open to

the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1902.

A

STATISTICS.

GENERAL SUMMARY FOR 1900-1901.

WORKERS.

Missionaries and Teachers: At the South, 349; in Porto Rico, 9; among the Indians, 101; among the Chinese, 26; total, 735.

CHURCHES.

Churches in the South: In District of Columbia, 4; North Carolina, 61; South Carolina, 10; Georgia, 38; Kentucky, 45; Tennessee, 37; Alabama, 20; Florida, 1; Arkansas, 1; Louisiana, 17; Mississippi, 3; Texas, 11; Oklahoma, 2; —228; Porto Rico, 5; Indians, 20; total, 249. Church members at the South, 12,050; in Porto Rico, 18; among the Indians, 1,414; total, 13,482. Total number of Sunday-school Scholars, 21,659.

Mission Stations in Porto Rico, 4.

Out-stations among the Indians, 52.

Out-stations in the South, 75.

Churches and Mission Stations, 380.

Churches, Mission Stations and Schools, 490.

SCHOOLS.

Schools at the South: Chartered Institutions, 6; Normal or Graded Schools, 43; Common Schools, 32—81; Porto Rico, 2; among the Indians, 6; among the Chinese, 21; total, 110. Pupils at the South, 14,665; in Porto Rico, 306; among the Indians, 207; among the Chinese, 1,385; total, 16,566.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators, to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' Industrial rooms with sewing and knitting materials.

4. Special funds for the development of the new work in Porto Rico.

AMERICAN MISSIONARY.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools, to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than Two dollars. Subscription price, 50 cents.

the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1902.

AMERICAN MISSIONARY ASSOCIATION.

STATISTICS.

GENERAL SUMMARY FOR 1900-1901.

WORKERS.

Missionaries and Teachers: At the South, 599; in Porto Rico, 9; among the Indians, 101; among the Chinese, 46; total, 755.

CHURCHES.

Churches in the South: In District of Columbia, 4; North Carolina, 61; South Carolina, 10; Georgia, 38; Kentucky, 23; Tennessee, 37; Alabama, 20; Florida, 1; Arkansas, 1; Louisiana, 17; Mississippi, 3; Texas, 11; Oklahoma, 2 = 228; Porto Rico, 1; Indians, 20; total, 249. Church members at the South, 12,050; in Porto Rico, 18; among the Indians, 1,414; total, 13,482. Total number of Sunday-school Scholars, 21,629.

Mission Stations in Porto Rico, 4.

Out-stations among the Indians, 52.

Out-stations in the South, 75.

Churches and Mission Stations, 380.

Churches, Mission Stations and Schools, 490.

SCHOOLS.

Schools at the South: Chartered Institutions, 6; Normal or Graded Schools, 43; Common Schools, 32 = 81; Porto Rico, 2; among the Indians, 6; among the Chinese, 21; total, 110. Pupils at the South, 14,668; in Porto Rico, 306; among the Indians, 207; among the Chinese, 1,385; total, 16,566.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for the development of the new work in Porto Rico.

AMERICAN MISSIONARY.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions: and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents.

American Missionary Association.

Fourth Avenue and Twenty-Second St., New York.

LETTERS AND OTHER COMMUNICATIONS

Relating to the work of the Association should be addressed to the Corresponding Secretaries, relating to the AMERICAN MISSIONARY should be addressed to the Editor, relating to the Finances should be sent to the Treasurer, and for the Bureau of Woman's Work to the Secretary, all at 4th Avenue and 22d Street, New York City.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters or post-office orders may be sent to H. W. Hubbard, Esq., Treasurer, 4th Avenue and 22d Street, New York; or when more convenient, to either of the Branch Offices: 615 Cong'l House, Boston, Mass.; 153 La Salle Street, Chicago, Ill.

AIM AND WORK.

To preach the gospel to the poor. It originated in a sympathy with the almost friendless slaves, and in its work recognizes no distinction of race or color. Since emancipation, it has devoted its main efforts to the South, endeavoring to prepare the FREEDMEN for their duties as citizens and Christians in America, and as missionaries in Africa. It also establishes missions and schools on the anti-caste basis among the WHITES, especially in the mountain districts. As closely related to this, it seeks to benefit the caste-persecuted CHINESE in America, and to extend the blessings of the gospel and civilization to the INDIANS of North America. In view of the necessity of elevating the WOMEN of these races, the Association has a BUREAU OF WOMAN'S WORK, to which it especially invites the co-operation of the Christian women of the churches.

MEMBERSHIP.

A payment of THIRTY DOLLARS will constitute a person a life member. (See Article III of the Constitution.)

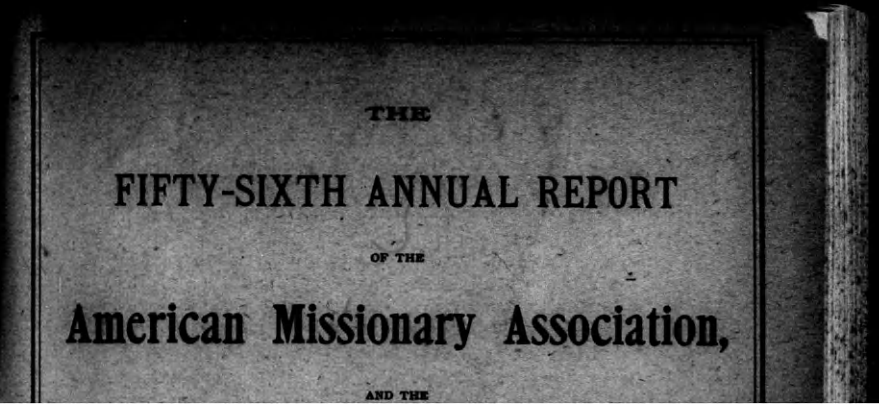
LEGACIES.

Important legacies have been lost to the Association by informality. Care should be taken to give full name, "THE AMERICAN MISSIONARY ASSOCIATION." The following form of bequest may be used:

I GIVE AND BEQUEATH the sum of———dollars to "The American Missionary Association," incorporated by act of the Legislature of the State of New York.

The will should be attested by three witnesses (in some states three are required—in other States only two), who should write against their names their places of residence (if in cities the street and number.) The following form of attestation will answer for every State in the Union: "Signed, sealed, published and declared by the said (A. B.,) as his last will and testament in the presence of us, who at the request of said (A. B.,) and in his presence, and in the presence of each other have hereunto subscribed our names as witnesses." In some States it is required that charitable bequests should be made at least two months before the death of the testator; but this rule does not apply to bequests in the State of New York to this Association.

1902



THE

FIFTY-SIXTH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

THE

FIFTY-SIXTH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN

NEW LONDON, CONN.,

OCTOBER 21st TO 23d, 1902,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added During the Year.

NEW YORK.

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: Fourth Ave. and 22d Street.

TABLE OF CONTENTS.

List of Officers, ... 2

Minutes of Annual Meeting, ... 3

Report of Executive Committee, ... 15

Southern Educational Work, 15; Church Work, 18: Porto Rico, 19; Indian Missions, 20; Chinese and Japanese Work, 22; Woman's Bureau, 22; Financial, 23; Reserve Legacy Account, 24; Special Action, 25; Field of Support, 26; Conclusion, 28.

Reports of Committees, ... 29

On Southern Educational Work, 29; on Southern Church Work, 31; on Indian and Alaskan Work, 32; on Chinese Work, 34; on Porto Rico, 38; on Finance, 39.

Obituary, ... 41

Bureau of Woman's Work, ... 42

Detailed Report:

Southern Field, ... 46

Educational Work:

Schools and Workers, 46; Statistics of Work in the South, 58.

Church Work—Statistics, ... 61–71

Indian Missions, ... 72

Statistics of Indian Work, 74.

Chinese in America, ... 76

Treasurer's Report, ... 77–89

Report of Auditors, ... 90

Summary of Receipts during the Year, ... 91

Summary of Receipts from 1846, ... 92

Places of Annual Meetings and Preachers, ... 93

Officers of the Association from 1846, ... 94

List of Life Members added during the Year, ... 98

Report of the Eastern District, ... 100

Report of the Western District, ... 101

Sermon by Rev. Charles E. Jefferson, ... 104

Brief History, ... 115

Constitution, ... 119

Act of Incorporation 120

By-Laws, ... 121

THE

FIFTY-SIXTH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting.

HELD IN

NEW LONDON, CONN.,

OCTOBER 21st TO 23d, 1902,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added During the Year.

NEW YORK.

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: Fourth Ave. and 22d Street.

1902.

American Missionary Association.

PRESIDENT, REV. WASHINGTON GLADDEN, D.D., LL.D., OHIO,
Member of Executive Committee, ex-officio.

Vice-Presidents.

Rev. ALEX. MCKENZIE, D.D., Mass. Rev. JAMES W. COOPER, D.D., Conn.
Rev. HENRY A. STIMSON, D.D., N. Y. WILLIAM H. STRONG, ESQ., Michigan.
Rev. A. J. LYMAN, D.D., N. Y.

Recording Secretary, Rev. ASHER ANDERSON, Mass.

Corresponding Secretaries.

Rev. A. F. BEARD, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. F. P. WOODBURY, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. C. J. RYDER, D.D., *Fourth Ave. and 22d Street, N. Y.*

Treasurer.

H. W. HUBBARD, ESQ., *Fourth Ave. and 22d Street, N. Y.*

Auditors.

EDWIN H. BAKER, Conn. JOHN E. LEECH, N. Y.

Executive Committee.

CHARLES A. HULL, *Chairman.* WILLIAM W. MCLANE, *Secretary.*

For Five Years.	*For Four Years.*	*For Three Years.*
CHARLES A. HULL,	JAMES H. OLIPHANT,	JOHN B. CLARK,
GEORGE E. HALL,	THOMAS E. STILLMAN,	TRUMAN J. BACKUS,
JOHN M. HOLCOMBE.		PHILIP S. MOXOM.

For Two Years.	*For One Year.*
CHARLES P. PEIRCE,	LUCIEN C. WARNER,
WILLIAM W. MCLANE,	ELIJAH HORR,
LEWELLYN PRATT.	WILLIAM H. WARD.

District Secretaries.

Rev. GEO. H. GUTTERSON, *615 Cong'l House, Boston, Mass.*
Rev. JOS. E. ROY, D.D., *153 La Salle Street, Chicago, Ill.*

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Fourth Ave. and 22d Street, N. Y.*

Field Assistant. MRS. IDA VOSE WOODBURY.

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

FIFTY-SIXTH ANNUAL MEETING

OF THE

American Missionary Association.

The Fifty-sixth Annual Meeting of the American Missionary Association convened in the meeting-house of the Second Congregational Church, New London, Conn., Tuesday, October 21, 1902, at 2.30 o'clock P.M.; and was called to order by the President, Rev. Washington Gladden, of Ohio.

The hymn "All hail the power of Jesus' name" was sung, and prayer was offered by Rev. Livingston L. Taylor, of Brooklyn, N. Y.

Organization.

The Nominating Committee recommended the following names of persons for the Business Committee, and they were elected:

Rev. James W. Bixler, Rev. F. W. Greene, Dea. C. W. Chapin, Gen. W. A. Aiken and Rev. George A. Hall.

Program Adopted.

It was voted to adopt the program as printed and recommended by the committee.

Election of Secretaries.

The Rev. Asher Anderson, of Boston, was elected Recording Secretary, and Rev. Livingston L. Taylor was elected Assistant Recording Secretary.

Addresses of Welcome.

Addresses of welcome were given as follows:

In behalf of the churches of New London, Rev. James W. Bixler, the pastor of the Second Church.

In behalf of the citizens of New London, Hon. Wilson M. Dart, Mayor.

In behalf of the churches of Connecticut, Rev. Lewellyn Pratt, of Norwich.

In behalf of the State of Connecticut, Ex-Gov. O. Vincent Coffin, of Middletown.

The response in behalf of the Association was given by President Gladden.

President Roosevelt.

A letter from the President was read, in which Mr. Roosevelt regretted his inability to be present. It was referred to the Business Committee for appropriate answer.

*Jubilee Singers.**

A quartet of Jubilee Singers sang "Steal away to Jesus," and "Lead, Kindly Light."

* The Quartet was composed of the following: F. J. Work, 1st Tenor, student in Senior Class, Fisk University; Maximilliam Martin, 2d Tenor, student in Junior Class, Fisk University; B. Landry, Class 1902, Fisk Teacher in Gilbert Industrial College, Baldwin, La.; I. M. Marquess, Class 1902, Fisk University, student in Dartmouth College.

Treasurer's Report.

The report of the Treasurer was made by H. W. Hubbard, Esq., Treasurer of the Association. The certificate of the Auditors was read by the Recording Secretary. They were accepted, and it was voted that the statement and certificate be published with the printed report of the session.

Report of the Executive Committee.

The annual report of the Executive Committee was read by the Chairman of the Committee, Charles A. Hull, of New York. It was voted to accept the report, and that it be referred in its several sections to various committees, which shall be named by the Nominating Committee, to report upon them at some future session.

Resignations.

The following communication was received and read:

We, the undersigned, members of the Executive Committee of the A. M. A., whose terms of office expire in 1903 and 1904, hereby tender to the Association our resignations as members of the Executive Committee, to take effect upon the election of our successors, that the Association may be free to elect its committee for the several terms provided for in the last Amendment to Article No. 5 of the Constitution; and we desire to state that these resignations are presented without reserve, and are intended to enable the Association to carry out the wishes of its constituency without delay or embarrassment.

Elijah Horr, 1903.	T. E. Stillman, 1904.
Lewellyn Pratt, 1903.	Lucien C. Warner, 1903.
James H. Oliphant, 1904.	William Hayes Ward, 1903.
F. M. Brooks, 1904.	Philip S. Moxom, 1903.
John M. Holcombe, 1904.	William W. McLane, 1903.

The communication was accepted and referred to the Nominating Committee.

Invitation.

The following invitation was read:

October 20, 1902.

Rev. James W. Bixler—

Dear Sir: Lucretia Shaw Chapter, Daughters of the American Revolution, extends a cordial invitation to the delegates of the American Missionary Association to visit the old Nathan Hale Schoolhouse in "ye Ancientest Burial Place," during their stay in New London. The building will be open Tuesday, Wednesday and Thursday afternoons from two o'clock till four.

Yours very truly,

Mary L. Dunford,
Cor. Sec.. Lucretia Shaw Chapter, D. A. R.

Appointments for the Lord's Supper.

The Nominating Committee presented the names of persons to officiate upon the occasion of the Lord's Supper, as follows: To read the Scripture, Rev. George E. Soper, of Connecticut; to lead in prayer, Rev. Joshua Coit, of Massachusetts; to distribute the bread, Rev. G. W. Moore, of North Carolina; to distribute the wine, Rev. F. W. Greene, of Connecticut, and the officiating Deacons as follows: Henry Lufter, E. H. Shurts, C. A. Hull, W. D. Willcox, D. N. Camp. These recommendations were accepted.

The Nominating Committee also recommended that Rev. Henry L. Bailey lead the Devotional Services Wednesday morning, and Rev. Jos. E. Roy, Wednesday evening, which was accepted.

Enrollment.

Enrollment cards were distributed, and Article III of the Constitution was read, defining membership in the Association. The enrollment was as follows: visitors, 66; church delegates, 184; life members, 85; local conferences, 30; speakers, 25; missionaries, 1. Total, 394.

Concert of Prayer.

A concert of praise and prayer was held, led by Secretary Woodbury. The absence of Secretary Beard was noted, and prayer was made in his behalf. The quartet sang "Bye-and-Bye" and "Sin-Trying World."

TUESDAY EVENING, 7.30 O'CLOCK.

Sermon and the Lord's Supper.

The Association assembled in the meeting-house of the First Church at 7.30 o'clock. The annual sermon was preached by Rev. Charles E. Jefferson, of New York. Text, John v: 5: "And a certain man was there which had an infirmity thirty and eight years." The Lord's Supper was celebrated. The choir of the church assisted in

the services. The quartet sang "Were You There When They Crucified My Lord?"

WEDNESDAY MORNING, 8.30 O'CLOCK.

The devotional meeting was led by Rev. Henry L. Bailey, of Massachusetts, after which the program was carried out as follows:

Nomination of Committees.

The Recording Secretary read the following appointments, as made by the Nominating Committee.

Committee on Chinese Missions.

Rev. Harlan P. Beach, of New Jersey; Galen Moses, Esq., of Maine; Rev. Charles M. Southgate, of Massachusetts.

Committee on Indian and Alaskan Missions.

Rev. Dwight M. Pratt, of Ohio; Rev. E. Lyman Hood, of New York; Theron Upson, Esq., of Connecticut.

Committee on Porto Rico.

Rev. H. A. Bridgman, of Massachusetts; Edward D. Bartlett, Esq., of Rhode Island; Rev. Henry Hayes, of Connecticut.

Committee on Educational Work in the South.

Rev. E. H. Byington, of Massachusetts; Rev. David L. Yale, of Maine; Rev. Edwin Andrews, of Illinois.

Committee on Finance.

Henry K. Hyde, Esq.; Thomas Weston, Esq.; W. D. Willcox, Esq.

Committee on Church Work.

Rev. E. M. Noyes, of Massachusetts; Rev. F. W. Hodgdon, of New Jersey; John O. Couch, Esq., of Connecticut.

These appointments were accepted.

The Minutes of Tuesday were read and approved.

Reports and Addresses.

The report on *Chinese Work*, and an address in connection, were given by Rev. Harlan P. Beach, of New Jersey.

The report on *Indian Work*, and an address in connection, were given by Rev. D. M. Pratt, of Ohio.

Hymn No. 1,105 was sung.*

The report on work in *Porto Rico*, and an address in connection, were given by Rev. H. A. Bridgman, of Massachusetts.

*The hymn-book "New Laudes Domini" was used.

The report on *Educational Work* in the South, and an address in connection, were given by Rev. Edwin H. Byington, of Massachusetts.

The quartet sang "Sleep, my Honey, Baby," and "Old Kentucky Home."

Discussion.

It was voted that twenty minutes be given to a discussion of the reports. Addresses were given by Rev. James W. Cooper, Rev. P. S. Moxom, Rev. William Hayes Ward, Mr. E. D. Bartlett, Rev. Geo. W. Moore, Rev. H. H. Proctor and Rev. Dwight M. Pratt.

It was voted to accept the reports and to refer them to the Executive Committee for consideration.

Hymn No. 1,124 was sung—"Hail to the Lord's Anointed"—and the session adjourned, with benediction by Rev. James W. Cooper, of Connecticut.

WEDNESDAY AFTERNOON, 2 O'CLOCK.

The session, presided over by Rev. James W. Cooper, Vice-President, was opened with singing hymn No. 300—"Come, Thou Almighty King." Prayer was made by Rev. A. J. Lyman, of Brooklyn.

The quartet sang "Couldn't Hear Nobody Pray" and "Lord, I Want to be a Christian."

The Business Committee announced that a trolley excursion, provided for by a lady member of the Second Church, had been planned for Thursday at 12.30 o'clock P.M.

Assistant Recording Secretary.

The Rev. Livingston L. Taylor finding it necessary to leave, the Rev Sydney Herbert Cox, of New York, was elected to take his place.

Financial Report.

Mr. Henry K. Hyde, of Massachusetts, Chairman of the Committee on Finance, reported upon the statement of the Treasurer, and also addressed the Association.

The report was accepted.

Address.

An address upon "The Nature and Scope of the Work of the Association" was given by the Hon. Thomas Weston of Massachusetts.

Committee on Credentials.

The following Committee on Credentials were appointed: Rev. William DeLoss Love, of Connecticut, and the Recording Secretaries.

The quartet sang "Catching Fish on Sunday" and "Peter Piper."

Address.

An address was given by Rev. Pres. C. C. Spence, Demorest, Georgia, upon "The American Highlander."

Hymn No. 1133, "Our Country's Life is Pleading," was sung.

Business Session.

It was voted that a member be added to the Committee on Amendments, and that the committee thus formed be requested to present their report in the morning.

Amendments.

The amendment proposed by Mr. Emerson at the last Annual Meeting, viz., the insertion of a new article in the Constitution, to read as follows: "The President and Vice-Presidents of the Association shall be members *ex-officio* of its Executive Committee," was amended by vote to read, "The President shall be a member *ex-officio* of the Executive Committee."

As amended it was adopted.

The amendment to Article IV of the Constitution, proposed by Rev. W. B. Thorpe (p. 17 Min. 1901), was laid on the table.

REPORT UPON LIMITED REPRESENTATIVE GOVERNING MEMBERSHIP.

The report given by Rev. Elijah Horr in behalf of the Executive Committee, upon "limited representative governing membership," was accepted, and it was voted that the same be acted on at the next Annual Meeting.

EXTRACT FROM THE MINUTES OF THE EXECUTIVE COMMITTEE OF THE AMERICAN MISSIONARY ASSOCIATION, OCTOBER 7, 1902.

The Special Committee on Limited Representative Governing Membership submitted their report, and it was voted that the same be accepted and entered upon the Minutes of this committee, it being recommended to the Annual Meeting for adoption:

ARTICLE III.—MEMBERSHIP.

The members of this Association shall consist of honorary life members, life members, members elected by the churches, and the officials of the Association during their respective terms of office.

1. Any person chosen as President, Vice-President, Recording Secretary, Treasurer, Corresponding Secretary, Auditor or member of the Executive Committee, shall be a voting member during the term of his service.

2. Life members appearing on the roll at the date of the passage of this article shall retain their voting right, unless it be voluntarily surrendered.

3. The churches shall be represented in the voting membership of this Association by members elected in number and manner as follows:

(*a*). Each State Association or State Conference of Churches may elect three members, and in addition one member for every five thousand church members.

(*b*). At the first election of the State Associations or Conferences, one-third of the members shall be elected for one year, one-third for two years and one-third for three years, and thereafter one-third shall be elected each year for a term of three years. In any year the State bodies may elect members to fill vacancies.

(*c*) It is recommended that the number of members be in all cases divided between ministers and laymen as nearly equally as is practicable.

4. In any State where one or more churches not enrolled in any Congregational Association or Conference contribute to the treasury of the A. M. A., they shall be entitled to representation at the Annual Meeting of this Association in the proportion of one delegate to every 2,500 members.

5. Any person on whose behalf fifty dollars shall be paid into the treasury of this Society, accompanied by a request for honorary life membership, shall be an honorary life member, with all the privileges of membership, except voting.

Invitation for Next Meeting.

Letters were read by the Chairman of the Business Committee from pastors and others of Cleveland, Ohio, requesting that the meeting in 1903 be held in that city; also from San Francisco, Cal., for same date; and from St. Louis an invitation to meet in that city in 1904.

Upon recommendation of the Business Committee it was voted to accept the invitation from Cleveland, Ohio.

It was voted that in the future correspondence with reference to Annual Meetings be referred to the Executive Committee with power.

Upon the recommendation of the Nominating Committee, Rev. C. M. Southgate was added to the Committee on Salaried Officers; and also that the Rev. M. H. Fishburn lead the Devotional Services Thursday evening.

Periodicals and Union Annual Meeting.

It was voted that the matters of a single missionary periodical and a union annual meeting of the five societies be approved by the Association.

Amendments not Retroactive.

It was voted that in the judgment of the Association the amendment with respect to the Executive Committee be considered as *not* retroactive.

It was voted that the election of officers be the order of the session on Thursday, 9 o'clock A. M.

Adjourned.

WEDNESDAY EVENING, 7.30 O'CLOCK.

Devotional services were conducted by Rev. J. E. Roy, of Illinois, who, after an anthem by the choir, read Rom. xvii:26-29, and Rev.

vii: 9-12, and led in prayer. The quartet sang, "I'm Going to Join the Band," and "Nearer, My God, to Thee."

Messages from Mission Fields.

Addresses were given as follows:

Upon the Porto Ricans, by Rev. Charles B. Scott, of Porto Rico. Upon the Indians, by Rev. James F. Cross, of So. Dakota. Upon the Negroes, by Rev. H. H. Proctor, Atlanta, Ga. Upon the Highlanders, by Rev. J. K. Higginbotham, of Kentucky.

Addresses.

Mr. William Shaw, Treasurer of the United Society of Christian Endeavor, addressed the Association upon "Why Christian Endeavorers should support the American Missionary Association."

The closing address was given by Rev. Harry P. Dewey, of Brooklyn, N. Y., upon "Individuality in Service." Hymn No. 1209, "My Country, 'tis of Thee," was sung, and the session at 10.30 o'clock, upon the Benediction by Rev. J. E. Roy, adjourned.

THURSDAY MORNING, 8.30 O'CLOCK.

Devotional services were conducted by the Rev. M. H. Fishburn.

The minutes of Wednesday's sessions were read and approved.

Tellers.

The President appointed for Tellers, Rev. Joshua Coit and the Rev. C. W. Carroll.

Election of Officers.

Upon recommendation of the Nominating Committee the following officers and committees were elected by ballot:

President.

REV. WASHINGTON GLADDEN, of Ohio.

Vice-Presidents.

REV. ALEXANDER MCKENZIE, of Massachusetts.
REV. HENRY A. STIMSON, of New York.
REV. JAMES W. COOPER, of Connecticut.
WILLIAM H. STRONG, of Michigan.
PRES. ARTHUR T. HADLEY, of Connecticut.

Recording Secretary.

REV. ASHER ANDERSON, of Massachusetts.

Corresponding Secretaries.

REV. A. F. BEARD, of New York.
REV. F. P. WOODBURY, of New York.
REV. C. J. RYDER, of New York.

Treasurer.

H. W. HUBBARD, of New York.

Auditors.

EDWIN H. BAKER, of Connecticut.
JOHN E. LEECH, of New York.

Executive Committee.

Five Years.

CHARLES A. HULL.
GEORGE E. HALL.
JOHN M. HOLCOMBE.

Four Years.

JOSEPH H. SELDEN.
THOMAS E. STILLMAN.
JAMES H. OLIPHANT.

Three Years.

PHILIP S. MOXOM.
TRUMAN J. BACKUS.
J. B. CLARK.

Two Years.

WILLIAM W. MCLANE
CHARES P. PEIRCE.
LEWELLYN PRATT.

One Year.

ELIJAH HORR.
LUCIEN C. WARNER.
WILLIAM HAYES WARD.

Finance and Nominating Committees.

The following names of persons were reported by the Nominating Committee as members of the Finance Committee: Henry K. Hyde, of Mass.; Charles A. Denny, of Mass.; William A. Aiken, of Conn., Silas H. Paine, of New York, and James E. Brown, of New York. Upon recommendation of the Nominating Committee, the following persons were elected Nominating Committee for 1903: Rev. Charles O. Day, of Mass.; Rev. W. A. Bartlett, of Ill.; Rev. E. M. Chapman, of Vermont; Rev A. F. Skeele, of Ohio; and Ralph Emerson, of Ill.

Constitutional Amendments.

It was voted that Article V and Article VI be amended to read as follows:

ART. V. The officers of this Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee consisting of the President (*ex-officio*) and fifteen members, all of whom shall be elected by ballot as hereinafter provided.

The President, Vice-Presidents, Recording Secretary and Auditors shall be elected each year by the Association at its Annual Meeting.

At each Annual Meeting, after the adoption of this Article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies. No member of the Executive Committee who has served one full term of five years shall be eligible for re-election till one year shall have passed.

The Corresponding Secretary or Secretaries and the Treasurer shall be elected each year by the Association upon nomination of the Executive Committee.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents and the selection of missionary fields. They shall have authority to fill all vacancies in their own membership or in the officers of the Association occurring between the annual meetings until the next annual meeting; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision, when necessary, for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the executive committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the annual meeting.

Five members of the Committee constitute a quorum for transacting business.

Hymn No. 974: "Work, for the Night is Coming," was sung.

Secretarial Paper.

The Paper of the Secretaries was read by Secretary Charles J. Ryder. It was accepted by the Association and its recommendation as suggested was adopted.

Addresses.

The Rev. C. W. Carroll, of Ohio, addressed the Association upon "Efficient Missionary Methods in Local Churches."

The quartet sang, "Bye and Bye" and "Old Kentucky Home."

An address upon "How to Increase Enthusiasm, Sympathy and Gifts," was made by Rev. Rockwell Harmon Potter, of Conn.

The Hon. Arthur H. Wellman, of Mass., addressed the Association upon, "The National Significance of the Work."

The quartet sang, "I Woke Up Praying," and "Little Simon met a Pieman," and "Into that Morning."

The President addressed the Association upon "The Leavening and Transforming Power of Christian Work."

Miss Yeomans, of Fisk University, spoke upon her work in the South.

The quartet sang, by request, "Lead, Kindly Light," and the Association adjourned for a trolley ride.

THURSDAY AFTERNOON, 2.30 O'CLOCK.

Woman's Meeting.

The Woman's Meeting was called to order by Vice-President James W. Cooper. Hymn No. 459 was sung: "All Hail the Power of Jesus' Name." The devotional services were led by Miss Coit, of New London, who read a selection from John xv and led in prayer.

Addresses.

Addresses were given as follows:

"Of Greeting and Welcome," by Mrs. Washington Choate, President of the Connecticut Home Missionary Union. "The Annual Report of the Bureau of Woman's Work," by Miss D. E. Emerson, of New York, Secretary of the Bureau; upon "Indian Missions," by Rev. J. F. Cross, of Rosebud Agency, So. Dakota; upon the "Mountain Missions," by Miss Mary E. Westgate, of Blowing Rock, N. C.; upon the "Past, Present and Future of Negro Womanhood," by Mrs. Ella Sheppard Moore, of Tennessee, Mrs. H. H. Proctor, of Georgia, and Mrs. Minnie Crosthwait, of Knoxville, Tenn., respectively. They were specially introduced to the Association by Miss Emerson.

A double quartet sang "The Battle Hymn of the Republic."

An address upon the "Importance and Necessity of Consecration" was given by Mrs. C. M. Lamson, of Massachusetts.

Appeal for Offerings.

An appeal was made by the president in behalf of Miss Yeomans' work, and offerings were received.

Church Work in the South.

A report and an address, in connection, were given by Rev. Edward M. Noyes, of Massachusetts., Chairman of the Committee, upon "Church Work in the South."

The closing address of the afternoon was given by Rev. H. H. Proctor, of Georgia, and after singing by the quartet the meeting adjourned.

THURSDAY EVENING, 7.30 O'CLOCK.

The session opened with singing of the "Palms" by the choir of the church. The Rev. Lewellyn Pratt read the 72d Psalm, and prayer was made by Rev. George E. Hall.

Addresses.

An address was given by Talcott Williams, Esq., of Philadelphia, upon "The Elevation of the Negro."

The quartet sang "Nellie was a Lady," "Somebody's Buried," and "Nobody Knows the Trouble I Know."

An address was given by the Rev. Amory H. Bradford, of New Jersey, Moderator of the National Council, upon "Broadening Brotherhood."

Mr. Bush, of New London, sang "The Lord is my Shepherd."

The closing address was made by President Gladden. Upon motion of Rev. William McLane, of Connecticut, the following resolution of thanks was heartily adopted:

Resolution of Thanks.

Resolved, That the thanks of the American Missionary Association be tendered to the Second Church of New London, and to other churches and Christian people, for their cordial hospitality; to the pastor of the Second Church and his associates for their thoughtfulness and generous provision; to the choir of the Second Church for their valuable services in music; to the donor of the delightful trolley excursion; to the railroads for special rates, and to all who have in any way contributed to the comfort, pleasure and success of the Fifty-sixth Annual Meeting of the American Missionary Association. We tender also our deep sympathy to the First Church of this city in the loss of their beloved pastor, Rev. S. Leroy Blake, and earnestly and lovingly commend them to the divine grace and comfort that are through Jesus Christ their Lord.

Minutes.

It was voted that the minutes of Thursday be referred for reading and correction to the Executive Committee.

Adjournment.

The session was closed with prayer and benediction by the Rev. P. S. Moxom.

Attest: ASHER ANDERSON,
Recording Secretary.

FIFTY-SIXTH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30TH, 1902.

INTRODUCTORY.

The diversified work of the American Missionary Association is now carried on in twenty-two states and territories of the United States, reaching from Alaska to Porto Rico. From its originally small beginnings this work has providentially grown from year to year until it now includes six different races, ranging from those just emerging out of a savage condition to those who share the heritage of the foremost races in the world. The principles on which the Association was organized and from which it began its missionary service, are unchanged, while from year to year its methods have been varied toward increased efficiency and success. The Association has been providentially called to minister mainly to the poor and needy, the untaught and undeveloped peoples of the republic. It has never recognized race lines as delimitations of its service. As in other ages and races, so in our times and among our varied peoples, it has been found that the gospel can reach and regenerate the most ignorant and degraded, and that forms of education, touched and inspired by Christian consecration, bring fruitful results wherever they are exerted under the leadership of the Great Teacher.

EDUCATIONAL WORK IN THE SOUTH.

SUMMARY.

Chartered Institutions	6	TOTALS,	Instructors	480
Normal and Graded Schools	43		Pupils	14,048
Common Schools	30		Boarding Pupils	2,055

PUPILS CLASSIFIED.

Thelogical	95	
Collegiate	271	
College Preparatory	365	
Normal	1,597	
Grammar	2,916	
Intermediate	3,245	
Primary	5,465	
Music	292	
Night	66	= 14,312
Counted twice		264
Total		14,048

MOUNTAIN SCHOOLS.

Number of Schools	11
Number of Instructors	68
Number of Pupils	2,198
Boarders	477

We have had another year of encouraging work. The secretary in charge has personally visited all the larger institutions and most of the secondary schools in the lowlands and the highlands. Everywhere he has found that with the years and the progress of the work, consecration does not falter nor lose courage. Patiently the teachers hold themselves to the work to which they are devoted, and as class after class goes out from the school, numbering several hundred pupils a year, it is just so much more Christian leaven to be introduced into the great mass of ignorance and need. The influences of successive generations of students, like nature's slow and silent processes, are surely bringing forth thirty, sixty and a hundred-fold. It is simply impossible to measure these influences, and they are not the less potent in that they are not spectacular.

Our six institutions for the higher learning are: Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana; Tillotson College, Texas, and J. S. Green College, Georgia.

While these institutions are termed colleges and universities, the majority of their students are not in the college courses of study. They have pupils in the kindergarten, the primary, grammar and normal grades, in the college preparatory department, in the manual, industrial and agricultural schools, in classes and departments for the training of preachers, as well as in the collegiate studies. The collegiate department includes comparatively few of the students, generally those who have had the patience and courage to go on with their training after years of preparation in the lower grades. But these six colleges and universities during the present year report 271 students now in the college courses; this number will be increased, only so far as to admit those who are fitted to take up college work and have the perseverance to devote years to a more thorough education.

Fisk University records an attendance this year of over 500. The first year of the new president has been marked both by his sagacious interior administration of the institution and by persevering and well directed services in behalf of its endowment. In Talladega College the year has been marked by laying the corner-stone of the new memorial chapel, and by affording additional facilities for the accommodation of girls and suitable boarding accommodation in the extensions

of Foster Hall. It is a significant fact that graduates of Talladega are making fine records in the post-graduate departments of Yale University. The 600 students of Talladega come from no less than ten different states. After thirty years of educational work at Tougaloo, which has steadily increased in useful volume and efficiency, the last year has been marked by outward signs of progress in the new chapel and the new infirmary building for the care of the sick and the training of nurses. The work of Tougaloo, like that in Talladega and elsewhere, includes extensive instruction in agriculture in connection with carrying on a large farm, and also training in architectural drawing, woodwork and the working of iron and steel During the thirty-three years of work at Straight University it is estimated that some ten thousand different pupils have received instruction. The aggregate attendance of more than seven hundred students during the year has been the greatest in its history. Some important permanent improvements, such as a fine iron fence and the addition of a cooking-school and course for industrial study have been made during the year. Three of the graduates of the school have given $1,000 to the university as a memorial of their mother. Tillotson College, from its opening over twenty years ago to the present time, has aimed to give solid instruction in the elements of common school education and training in advanced work to all those who have completed high-school courses and are preparing to teach. As a result, its students are in demand for teacherships and hold some of the most responsible positions in the state. Additions extending the accommodations and enlarging the industrial plants are an imperative need. The J. S. Green College, has been pushing its important work in Georgia with large attendance, and will undoubtedly extend its usefulness more widely each succeeding year.

Our forty-three normal and graded schools register an attendance of nearly eight thousand pupils. The largest of these institutions is Le Moyne Institute, of Memphis, Tennessee, reporting 612 students, and carrying on a most efficient work of training teachers to meet the increasing demand. These schools are engaged in supplying the greatest educational want in the South, teachers for public schools; though many of the graduates of these institutions have gone into higher school work. At Marion, Alabama, the year has witnessed most self-sacrificing efforts on the part of the teachers to help build the fine new schoolhouse. In Cappahosic, Virginia, the school has taken on an entirely new character under the efficient administration of the new principal. This has been the first year of occupancy of new buildings at Dorchester Academy, McIntosh, Georgia. Unfor-

tunately, the last of the year witnessed conflagrations at both Williamsburg and Grand View, which destroyed two of the most useful buildings in our mountain work. At Williamsburg public meetings were held and large sums subscribed toward remedying the disaster.

Our thirty common schools record an attendance of 5,465 pupils. Our higher schools include all the grades of school work; but the primary schools which the Association has carried on have been located largely in places not adequately cared for by the public schools.

CHURCH WORK IN THE SOUTH.

Number of churches	230
Ministers and missionaries	139
Church members	12,155
Total additions	1,429
Added on profession	1,190
Benevolent contributions	$2,813.68
Raised for church purposes	$39.397.82
Sunday-school scholars	17,311

Last year we enrolled a larger number of new churches than for any year since 1895. The present year has not been marked either by great advances or regressions. There has been steady progress in individual churches, especially in the increased responsibility about management of their own work. The general increase in the number of churches is manifest from the fact that ten years ago our Southern churches numbered 140; they now number 230. The membership of these churches is 12,155, of whom 1,190 were added during the year on profession of faith. Churches raised towards their own support $39,398, and for benevolent contributions $2,813.

The improvement of the four-fifths of the Negro population who live in the rural regions is often exaggerated. It is still shadowed with an ignorance which has barely been touched by the light of a scanty school training for a few weeks of the year and with a church-life peculiarly infiltrated with superstition. In vast plantation populations the old slave church still stands. Honesty, truth and purity are not taught, because neither people nor preacher have come to realize that these virtues are essential to the religious life. The ethical power of Christianity is scarcely felt, and "the plantation preacher is the curse of the people." The time is ripe for a forward gospel campaign in this great, needy black South of the back country. Such beginnings as have been made are full of promise. It is true now as it was at the very first, that Christianity can be preached to the poor and the ignorant, and that the beginnings of true religion among them need not wait for previous

preparation by education. In the work of the Association the preaching of the gospel stirs educational aspiration, and the service of the school inspires a hunger for pure religion. The ministration of our churches is educational, because they awaken desire for larger intelligence; and that of our schools is religious, because their training is inspired and vivified by the Christian motive. The aim is one, to bring souls to Christ and to train them for Christ.

PORTO RICO.

Number of schools	2
Number of instructors	10
Number of pupils	343
Number of churches	4
Number of ministers	3
Church membership	463

EDUCATIONAL.

The two schools, established when Porto Rico was first occupied by the American Missionary Association, have been continued during the year.

Santurce is a suburb of San Juan. It is well situated for an educational institution. The Association in opening a school here made no mistake. During the year there has been an enrollment of 172. The class of pupils reached is encouraging. It represents the different elements of society, and brings together those who represent almost the extremes in social position and financial conditions. There are many of the humbler classes whose children gather in this school. In the evening a class of young women, representative of the leading people of the community, gather especially for the study of English. The school occupies a small plant of ground which it is proposed to cultivate for the sake of industrial training for the boys. All sorts of tropical fruits may be raised here, and this will afford an opportunity for instruction in agriculture. The very abundance in tropical fruits, and the fact that seasons differ but little during the year, tend to a slovenly and uneconomical method of agricultural work. This school, developing along this line of industrial instruction, must prove of great advantage.

At Lares a different element of people is reached. The school here is almost entirely attended by the children of Porto Ricans. The enrollment during the year indicated an increasing interest in the work of this institution. The influence of the school is felt far beyond the limits of the community in which it is planted. Two pupils from the higher grades have received teachers' certificates

from the examiners of the public schools. Through these teachers the influence of the school will be increased. The educational work at Lares is more advanced than that in most of the schools in the island. The pupils are bright and attentive, and the outlook for the future is hopeful.

CHURCH WORK.

Rev. Francisco Castro has carried on a highly successful work in the southeastern part of the island. He has already organized a church of 315 members at Humacao, another at Juncos, and has done out-station work at Hacienda Oriente, Playa de Santiago, Piedras, Mango, Caguas, and some other places. In the northeastern part of the island, at Fajardo and vicinity, Dr. John Edwards has continued his work. Dr. Edwards opened his work in December, 1899, by preaching to seven persons. Six of these are now members of the church which has been organized. Within the current year nearly two hundred people have subscribed their names in the presence of the congregation as an expression of their desire to become Christians and belong to the church. Dr. Edwards has also carried on labors at Luquillo, and has made evangelizing tours throughout all the eastern part of the island. In the central part of the island, church work has been carried on throughout the year by Rev. Sebastian L. Hernandez, who has had his principal place of service in Lares, and organized there a church of forty-one members. He has established an out-station work, where he has large gatherings, and hopes of permanent growth. All the indications point towards a large development of our evangelizing work in Porto Rico.

INDIAN MISSIONS.

CHURCH STATISTICS.

Number of churches	20
Number of out-stations	53
Church members	1,453
Sunday-school scholars	2,661
Contributions for benevolence and church support	$2,681.49
Missionaries and teachers (white, 47; Indian, 41)	88

SCHOOL STATISTICS.

Santee, Nebraska	116
Oahe, S. Dakota	38
Plum Creek, S. Dakota (Soc. Prop. Gospel)	12
Fort Berthold, N. Dakota	41
Elbowoods, N. Dakota	35
Cape Prince of Wales, Alaska	100
Total pupils	342

In our missions in the Dakotas the year has been one of much restlessness and confusion, owing to the great controversy over the lands of the Indians. Strenuous efforts were made both on the reservations and among the friends of the Indians throughout the country to resist the projected leases of their lands. Important modifications were secured, and the condition is very much better than was feared at some time. The whole question of reservation methods and government supervision has become an active issue.

Our educational work, the principal schools of which are at Santee, Oahe and Fort Berthold, has gone on during the year with its constant good results. Missionaries located in the immediate neighborhood of government schools have been able to exercise effective moral influence, not only over those in the government schools, but over their kinsfolk throughout the camps.

Efficient service in this direction has been carried on in the Crow Agency, Rosebud, Grand River and Oklahoma Missions. Some marked changes during the last five years are noted in the reports of the latter mission. The majority of the male Indians have now abandoned the blanket and wear the clothes of civilization; but the women continue almost entirely to use the Indian costume. The younger Indians have attained a considerable facility in the use of the English language. The introduction of Christian Endeavor Societies has made an important change in the tone of religious work in connection with the schools. These societies in the two schools have a total membership of over one hundred.

ALASKAN MISSION.

The Alaskan missionary work has gone steadily forward throughout the year. The average of attendance at the religious services has been 107. This year some of the Diomede Eskimos have been over from the islands in the middle of the Behring Strait and have been regular attendants at our services. Others have come across the strait from Siberia, and the opportunity has been improved to bring the gospel to bear upon their minds. The mission day-school has been continued and the government Bureau of Education has also maintained a school in the mission building.

This year is signalized by the return of Mr. Lopp and his family and by the appointment of Mr. Lee in his place. Mr. Lopp, after many years of faithful service, has felt it necessary that his grown children shall have the privileges and opportunities of the home-land. The twelve years of his pioneer missionary work have indeed been years of remarkable success. He reports that in 1890 the natives were found to be a filthy, dishonest, distrustful and superstitious peo-

ple. More than one hundred of these natives are now personally Christian, and their influence has changed the sentiments and disposition of the settlement. The Association esteems itself fortunate in securing the services of Mr. Lee, who, with his wife, has already spent over a year among the Eskimos of the eastern coast, and, therefore, knows their habits and dispositions, and will be able to enter on the work with great advantage.

CHINESE AND JAPANESE MISSIONS.

STATISTICS.

Number of missions	20
Whole number of workers, (34 white, 10 Chinese)	44
Number of pupils in schools	1,226
Number giving evidence of having been converted	159

These missions have been carried on under the efficient superintendence of Dr. Pond, who has been the very soul of the work for so many years; and they enroll 34 teachers and 1,226 pupils. Dr. Pond feels very deeply indeed the importance and even the necessity of a much larger development of this work. He strenuously urges increased appropriations for its support. It has been a great affliction to him that promising doors of opportunity which were open have not been entered into because of lack of means. The work has had a most beneficent influence, not only over many hundreds of Chinese on the coast, but also in the ancestral country to which many of them have returned.

The last decade has witnessed a remarkable increase in the Japanese population of California. In 1890 it was 1,147; in 1900 it had become 10,151. In our national territory there has been a similar increase, the number rising from 14,000 to 86,000. These American Japanese consist very largely of young men, many of them are quite well educated; all of them are strongly desirous of learning the ways of our American civilization. In Los Angeles, where there are over 700 Japanese, a second Japanese mission has been begun. It is proposed to form an association of the Christian Japanese similar to the one existing in our Chinese missions.

BUREAU OF WOMAN'S WORK.

Through this department programs and literature have been furnished liberally to Women's Missionary Societies, many thousand copies of letters from the field have been circulated, and a large and varied correspondence conducted. Contributions have been received from state and local Women's Societies to the amount of $25,611.89,

and also much valuable barrel help to replenish furnishings in dormitories and mission homes.

We greatly value this interest and help from women's organizations, and trust it may be sustained and increased annually.

FINANCIAL.

RECEIPTS AND EXPENDITURES.

The receipts of the Association for current work for the fiscal year ending September 30th, 1902, were as follows:

Balance on hand at the beginning of the year		$779.74
From Donations	$169,796.81	
" Estates	133,942.78	
" Income, Sundry Funds	6,409.50	
" " Talladega College, Erwin Fund	4,000.00	
" Tuition	49,669.41	
" Slater Fund, paid to Institutions	5,001.00	
		368,819.50
Total, including Balance		369,599.24
The Expenditures were		368,347.40
Balance on hand Sept. 30th, 1902		$1,251.84

The receipts were $17,069.30 more, and the expenditures were $15,775.04 more than last year. This is the fifth year that the Association has come to the Annual Meeting with a balance in hand at the close of the year. There has been received on the mission fields for board and incidental expenses and church support about $125,000 in addition to the receipts reported above. There has also been received as income from funds entrusted to the Association, not included in current receipts, $3,702.89 from Avery Fund, remitted to the American Board of Commissioners for Foreign Missions for work in Africa; $476.10 for Atlanta University, and $216.41 for Berea College.

The endowment funds have been increased by the receipt of $5,000, a bequest in the will of J. S. Ricker, Portland, Me., deceased, the income to be used for the education of Freedmen, and by the sum of $5,000, appropriated by the Trustees of the Estate of William E. Dodge, New York, deceased, to the Association, for Talladega College, the income to be used for aid of theological students in this institution. Our thanks are publicly expressed to the trustees for their remembrance of Talladega College and its students who are in preparation for the ministry.

RESERVE LEGACY ACCOUNT.

There has been credited to the Reserve Legacy Account the net sum of $14,900.42, which, added to the balance on previous year of $59,006.75, makes a total of $73,907.17. The legacy plan adopted at the last Annual Meeting requires that two-thirds of this balance shall be appropriated to current receipts for 1902–1903, and the remaining one-third to the current receipts for 1903–1904, and that at the beginning of the new fiscal year all receipts from legacies not designated shall be divided into three equal portions, one-third to be appropriated to the current expenses of the year, one-third to expenses of the second year, and the remaining third to the third fiscal year. Your committee desires that the Reserve Legacy Fund should reach $100,000. So great are the fluctuations in receipts from legacies from year to year, it becomes necessary to have this fund to enable your committee to secure an average sum from legacies for current work from year to year.

DANIEL HAND EDUCATIONAL FUND.

INCOME ACCOUNT.

Balance to credit of this account at beginning of year	$3,418.60
Income received during the year	66,635.94
Total	$70,054.54
Expenditures during the year	66,577.40
Balance on hand and appropriated	$3,477.14

In addition to the income, the Association has received for the Daniel Hand Educational Fund the sum of $14,440 in cash and securities from Wilbur F. Day, executor of the estate.

The use of the income from the Daniel Hand Fund in maintaining educational work under the supervision of the Association for colored people in the South, is carrying out the long-cherished desire of Daniel Hand. Daniel Hand resided for very many years in the South, and knew from personal knowledge the educational needs of the colored people. He also acquainted himself with the methods of the Association in conducting its religious and educational work in the South. His confidence in the Association in his gift of $1,000,000 to it while he lived, and in making the Association his residuary legatee in his will, is one of the most significant testimonies the Association has ever received.

SPECIAL ACTION.

Various matters were referred to the Executive Committee by the last Annual Meeting. These matters grew out of the report of a Special Committee of the Association, and were in part the result of various recommendations made by the last National Council, and have had the careful attention of the committee, which has sought to carry out the instructions given by the Association. A detailed report follows, so that the action of the committee and the condition in which these matters stand at present may be entirely clear:

Acting upon the instructions contained in the resolution adopted at Oak Park, directing us to communicate with the officers and Executive Committee of the other four home societies, and to endeavor to arrange for a united annual meeting in October, 1902, your committee entered at once into correspondence with the committees of the other societies. The difficulties in the way of such a meeting were found to be insurmountable. By the constitution of this Association, its meeting must be in the autumn. The annual meeting of the American Board also is in the autumn, but that of the Home Missionary Society is in the spring. The difficulty also of securing accommodations for so large a body as would naturally attend the united meeting is apparent, and was urged by the other societies. No action was taken by the other societies, and consequently we have no recommendation to make.

The last Annual Meeting also voted "That the Executive Committee be and it is hereby requested to co-operate with the other five societies in the publication of (such) a united magazine." Your Executive Committee urged this course upon each of the societies which issues a monthly magazine, but without result. Pending some concerted action in this matter, the committee, recognizing the disadvantage to the Association of its issuance of a quarterly while other national societies continue their monthly magazines, voted to again make THE AMERICAN MISSIONARY a monthly periodical.

Special Committees representing the Executive Committees of the Societies interested met together last May to consider the votes of the Association at its last annual meeting and the recommendations of the National Council, as to the separation of the fields of the A. M. A. and the C. H. M. S., and the appointment of one Treasurer for the three Societies in New York. As the result of their deliberations important conclusions were reached, which were submitted by the special committees to the Executive Committees of the respective Societies. Their reports were approved by each Board and were pub-

lished in THE AMERICAN MISSIONARY for May, and also in our denominational papers.

It was unanimously concluded in reference to the separation of the fields that the South was the great field of the American Missionary Association and the West of the Congregational Home Missionary Society, and that if friction should arise in occupying any field "a Committee of Conference from the Executive Committees shall meet and adjust the difficulties."

The reports of these Committee did not recommend the election of a single treasurer for these different Societies, stating that they felt that the duty of the treasurer was not simply to receive and disburse funds, but included matters much broader and more complicated, like the investment of funds, the collecting of large legacies, and the control and direction of real estate and mortgages, together with the large trust funds especially held by this Association. They close their recommendations as follows: "We are therefore of the unanimous opinion that a change from the present method would not conduce to either economy or efficiency in the administration of these Societies."

Acting upon the instructions of the Association, your Executive Committee appointed two of its members upon the joint committee of our benevolent societies suggested at our last annual meeting "to secure harmony and co-operation in the raising of funds" and for other purposes. This joint committee has organized and begun work.

As instructed by the last annual meeting we have considered the recommendation of the National Council for a "limited representative governing membership," and a full report thereon will be presented to the Association at its business meeting.

FIELDS OF SUPPORT.

An increasing interest in the regular and occasional publications of the American Missionary Association has been evident during the year just closing. We have appreciated the somewhat frequent reference to articles in the magazine which have found their way into the secular press. A new method of disseminating information concerning our missionary work has opened to us during the past few years. Periodicals of general literature have been furnished with the plates representing our field of mission service and often with copy by our editor which have appeared in these periodicals. This has been a very valuable reinforcement to the department of our literature.

Leaflets on this work have been sent out almost solely upon requests. There is an increasing demand for such leaflets.

During the summer a large body of missionaries has been busy among the churches, Endeavor Societies, and mission circles in telling the story of their own work in different fields. The self-sacrifice involved on the part of the teachers in such work after a year of hard labor in a mission field your committee greatly appreciated. We acknowledge with gratitude the cordial reception these missionaries have had in the various communities to which they have been. These missionaries are a reinforcement to the small body of secretaries and others who are regularly employed in this service.

State and Local Conferences have cordially welcomed our representatives and given them an appreciative hearing. If those who are regularly available for this service were multiplied in numbers manyfold the time of each speaker could be fully occupied.

In many instances pastors have presented the work to their own churches. The greater preparation of such sermons and the presentation of the information thus gathered by the pastor in his own church is probably the most efficient way of increasing interest in the work of the Association. The pastor stands on vantage ground in his own pulpit and has the emphasis of the personal relationship which he sustains to his people and speaks with convincing and moving power. Your Committee thoroughly appreciates such service and trusts the number of pastors making the work of the Association a subject for an annual address may be increased.

Individual contributions are increasing in volume year by year. This indicates a tendency on the part of those interested in various missionary fields. The desire manifests itself on every side to keep in touch with the local mission and even the individual missionary. This indicates an increasing interest in missions and your Committee rejoices in it. Many individual gifts go directly to a school or mission in which there has been awakened a personal interest.

Although it is gratifying to report this increase of receipts over last year it should be remembered that for the last two years legacies have been exceptionally large and that it is very unsafe to establish work upon the supposition that they will continue so large. After a deliberate and careful forecast the conviction of your Committee is imperative that increased contributions are necessary for the maintenance of the present volume of work. New fields are also opening, both inviting and important. The normal development of the work requires a large increase in contributions in addition to those necessary to maintain the work as it is. In the providence of God these splendid opportunities are opening before us as never before, and the grave responsibility is upon the churches to meet with increased generosity this growing work.

CONCLUSION.

The Fifty-sixth year of the life of this Association has been an encouraging year. In the mission fields the results have been large and the outlook for the future is hopeful. The sympathy manifested and the support given to the work are abundant evidences of abiding and increasing interest in this great work.

Recognizing the prayerful coöperation of the great body of our Christian fellowship in this work and the good hand of God in His guidance, we enter upon the new year with hope and courage and every confidence that still larger results await the faithful and sacrificial services of our noble missionaries in the future.

Reports of Committees.

REPORT OF THE COMMITTEE ON SOUTHERN EDUCATIONAL WORK.

REV. EDWARD H. BYINGTON, CHAIRMAN.

The educational work in the South may be considered the trunk of the work of the American Missionary Association. Out of it have branched the church work and the efforts for the other hampered people under the Stars and Stripes. We note with satisfaction that these other interests and claims have not been allowed to sap the vital force flowing into this work. Our educational institutions in the South have increased in number, enjoy a strengthened teaching force, have broadened their courses and raised their standard.

Our six chartered institutions have varied departments, are manifold in their lines of influence and reach into distant regions, both in the drawing of students and the exerting of influence. In one respect the influence of our schools in the South may be said to surpass that of similar institutions in the North, for in the latter many come from homes and surroundings which equal, in their intellectual, social and religious atmosphere, the educational institutions which they attend. But most of the students in our schools find influences in every way superior to their former environment, and receive at once a strong and inspiring upward influence.

Too much emphasis cannot be laid on the work of our higher institutions, including the normal schools, which contain over 1,500 pupils. We believe in the higher education for those who show ability and aptitude. This is the most important part of the work of this Association. We utterly protest against the position that primary studies and industrial work are all that should be taught the Negro. This Association must not swerve from its object; better facilities and more advanced courses of study should be the aim. An examination of the courses of study in a large number of the educational institutions of the American Missionary Association shows that many of them are abreast of our best Northern schools in modern methods.

There appears, however, a diversity in the courses of study, those

in some institutions appearing decidedly superior to others. It seems to your committee that the different schools might learn from each other, and even after making allowances for difference in localities and circumstances, much that one school has found satisfactory might be introduced in the others. For example, several have introduced bookkeeping, and one at least shorthand and typewriting. These commercial courses are exceedingly popular in our Northern high schools, and if employment along these lines is open to the colored youth in the North and South their extensive and general introduction is greatly to be desired.

Some of our normal schools offer fine advantages in pedagogy, psychology and practice in teaching. Others, that almost ignore such work, or postpone to nearly the close, should be stimulated to imitate their wiser brethren. Some institutions give a suitable place to modern history, while others do not. Some recognize the value of instruction in citizenship and economics; others seem to think Latin and Greek more important. We question seriously the prominence given to the dead languages in some of our normal courses, and especially in the collegiate courses.

We recommend:

First—That all our normal schools be urged to follow the example of those that are giving considerable prominence to methods of teaching, including pedagogy and psychology, and that if time for this cannot be secured otherwise, the work in Latin and the higher mathematics should be shortened.

Second—That the commercial courses be encouraged, and that bookkeeping, typewriting and shorthand, already taught in some of our schools, be made more general, that the students may be prepared for the commercial careers which are multiplying in the North and South alike.

Third—That considerable prominence be given in such of our schools as are not already doing it, to the study of history, and especially the history of the United States, including a knowledge of the lives of our leaders and the great principles and epochs of our national life. That in the collegiate and other advanced courses this be accompanied with studies in economics and sociology, and that the time for this work be secured by making, after the manner of some Northern colleges, the classics optional, rather than obligatory. In other words, that the advanced and advancing students be led to master the great forces and factors of our own land, and of modern life, rather than the intricacies of the dead languages.

REPORT OF THE COMMITTEE ON SOUTHERN CHURCH WORK.

REV. E. M. NOYES, CHAIRMAN.

The report of Dr. Woodbury was made notable last year by the record of a gain of 29 new churches and an increase of $16,300 in receipts from their members. It is natural that so rapid an extension should be followed by a period devoted largely to the development and culture of the new territory thus occupied. Accordingly we find but one addition to the number of churches, but note that steady progress is observed in the individual churches.

We call attention to some significant features of this church work.

First. Its steady growth is gratifying. Little more than a generation ago we had not a single church in this section. In 1880 there were only about 60 churches. Ten years ago, 140. Today, 230, with 12,155 members. In the last five years of the old century 48 churches and 2,070 members were added; in the first two years of the new century, 20 churches and 3,116 members. Every year the increase in membership by those who come on confession of faith is just about 10 per cent. The steadiness of this onward march is impressive and encouraging.

Second. We note the fidelity to high moral and ethical standards. In spite of the attraction of the cities, four-fifths of the Negroes in the Black Belt, or more than 3,500,000, still live on plantations or in small villages. This rural population is saturated with superstition, is densely ignorant, and has been trained to a type of so-called religion which is marked by a bitter sectarianism and emotional extravagance rather than by a regard for honesty, purity and truth. Churches which insist upon intelligence in the pulpit and upon the practice of morality as essential to the religious life encounter much opposition among such a population. Nevertheless, we find great encouragement in the increasing desire for better things and the constant call upon us to help organize free and pure churches.

Third. We are impressed with the difficulty and the necessity of training these churches to self-reliance. Three-fourths of our Southern churches are among the Negroes. The years of bondage left to the Negro as an inheritance not only tendencies to immorality, but the habit of dependence upon white leadership. It is difficult to develop among these weak churches the power of initiative, the spirit of independence and self-reliance which our polity demands. But for that very reason a free and independent church has a mission among them. These people are poor, and it is not strange that 108 of our 230 churches among them still need aid from our treasury in

supporting their pastor. They are missionary churches; but out of their poverty they gave $39,398 for their own support and $2,813 for benevolence. We commend the wisdom of the policy of training them as rapidly as possible to manage their own affairs and provide for their own maintenance.

Fourth. We are impressed with the inter-relation of our church and school work. The churches preach the gospel to the ignorant and awaken a hunger for education. They are sending a constant stream of young people to our schools; and from the schools there go out continually into rural communities young men and women who can never again be satisfied with a form of church life that easily accommodates itself to superstition and immorality. They demand a pure church, and as their numbers increase this demand grows louder and more insistent.

It was necessary in early days to emphasize the educational function of this Association. The splendid series of schools then planted are its chief glory. That work is as necessary as ever and must be maintained. But it is now well established, though it must be further extended. The same foresight, enthusiasm and generosity must now be devoted to extending our church work. Few mission fields in the world offer an equal opportunity. The church is still the divine agency. Through these free churches, working hand in hand with the colleges and schools, the victory will yet be won over superstition, ignorance, prejudice and sin. Nothing else can fill the place of our churches among these needy people.

REPORT OF THE COMMITTEE ON INDIAN AND ALASKAN WORK.

REV. DWIGHT M. PRATT, D.D., CHAIRMAN.

In comparing the report on Indian Missions with that of last year several changes are to be noted. The number of churches remains the same; the number of out-stations, workers and the benevolence have decreased. Yet, in spite of this apparent loss, substantial gain has been made in church membership and in attendance at the six mission schools. It is evident from the report of the Executive Committee that unusual difficulties have attended the Indian work. The Association has been hampered by the unsettled condition of the Indian lands and by the failure of the Government to safeguard them from the encroachment of white settlers. Had not this Association and other friends of the Indian cared for his interests and prevented the wholesale leasing of his lands, further educational and evangelistic work in his behalf would have been rendered well-nigh impossible. Evidently great injustice would be done the Indian, and affairs would become still more unstable, were it not for the presence and influence of the missionaries and agents of this Association. For this reason, if for no other, it seems to your committee that the Association should hold aggressively to its work through this critical period of transition.

We note with special satisfaction the moral and spirital influence our missionaries are having on the pupils in our Government schools and on the adjacent communities. No schools in our country have been more secularized than those established by our Government for the Indian. Our United States Commissioner of Indian Affairs freely acknowledges that they have failed of their purpose in uplifting the race. This fact emphasizes the importance of the work done by our missionaries. No other agency is ministering to the higher wants of this dependent people. Never in our national life have we had a more complete demonstration of the inadequacy of education without religion to uplift and save a race.

It is also very gratifying to note the outward changes wrought by the ideas and customs in vogue at our mission stations. The blanket of the wild man is being exchanged for the clothing of the civilized, and the language of the savage for the cultured speech of the Anglo-Saxon. Young people are responding to the ideals of the Christian Endeavor covenant with a consecration that puts many of our white youth to shame, and the beneficial effect on their religious life and work is very marked.

Our home churches have little conception of the number and vastness of our Indian reservations. They are scattered all over our national domain from the Mississippi to the Pacific, and from Minnesota on the north to Mexico on the south. As our Government withdraws its paternal care from these reservations, there will be an immense need and an equally great opportunity for the Christian Church. By larger gifts and a more complete consecration, the Church should prepare itself to meet this need.

Our Alaskan work is full of promise. One year ago Dr. David Beaton, chairman of this same committee, prophesied that Eskimos, quickened and purified by the love of Christ, would some day find their way into Siberia and carry the Gospel to their kindred in that vast Asiatic continent. The prophecy is being more than fulfilled, but in a most unexpected way. Instead of the western migration, Eskimos from the islands of Behring Strait, and even from Siberia itself, are finding their way to our islands and coming in touch with

the spirit and power of Christianity. Marvelous possibilities are wrapped up in such an interchange of life. The transformations of the immediate future promise to be rapid and far-reaching.

It is a cause for deep regret when such experienced and consecrated workers as Mr. and Mrs. Lopp are compelled to leave the Alaskan field; but it is a signal proof of God's watchfulness and care when an equally consecrated worker is ready to enter these vacant and lonely stations on the outposts of the world. It was a marked Providence that prepared Mr. Lee for this work by a year's experience among Eskimos and an acquaintance with their customs and nature.

The twelve years of Mr. Lopp's work witnessed the transformation of a filthy, degraded, superstitious, heathenish people into a decent and civilized community, with 100 genuine Christians to set the standards of community life. This is, indeed, a miracle of grace. Such a manifestation of a spiritual power ought to convince the Church that the days of Pentecost are not ended.

Every Annual Report of this Association tells of difficulties overcome, victories won, souls saved, foundations of a larger spiritual empire laid. Your committee recommends the earnest prosecution of the work. It ought to be enlarged. It ought to be supported by the increasing generosity and enthusiasm of all our churches.

REPORT OF THE COMMITTEE ON CHINESE WORK.

REV. HARLAN P. BEACH, CHAIRMAN.

The twenty-six lines of the Annual Survey having to do with the work of the Congregationalists for representatives of two great empires, and other facts that have come to your committee's attention, awaken their interest, occasion some regrets, raise certain questions and quicken great desires.

I. The work for the past year has on the whole grown in strength and usefulness, particularly if measured by that richest resultant of all missionary effort, the actual winning of a goodly number, hitherto unprecedented in the Association's history, to an allegiance to Jesus Christ. It means little to us, perhaps, to hear that 159 have given evidence of true conversion; yet if one remembers the practical atheism of the land whence most of them came, the unhappy impression concerning the failure of our nominally Christian land to produce the fruits of even ordinary righteousness, the incubus of secret societies, especially the dreaded hatchet men, and the manifold temptations, imported and found here, which beset these men, it is certainly because of a moral miracle that the missionaries can make so good a report. Indeed, despite these obstacles, the number won by each worker compared very favorably with the percentage of gain in our more active churches.

The educational work of the Association will not seem unduly emphasized if it is remembered that of the 89,863 Chinese on our mainland in 1900, ninety-six per cent. could neither read nor write; while of the 29,305 Japanese here at that time, ninety-six and nine-tenths per cent. were equally ignorant of our mother tongue. As this education is carried on through the medium of the Bible and of Christian books, its twofold value is evident. Moreover, such instruction is a tangible benefit which is greatly appreciated, since it aids the recipient to earn a better living, and at the same time it places the worker in the highest position possible next to the parent, according to Confucian ideas, namely, that of begetter of knowledge in the mind, the teacher. Minister Wu, in speaking of the work of missionaries among his countrymen, said that there were two varieties of foreign helpers that China most needed, the educator and the physician. The value of the instruction given to 1,276 Chinese and Japanese in A. M. A. schools is beyond our computation.

A momentous factor which can never be entered in statistical tables is the effect of the godly and loving labors of the workers, Chinese, Japanese and American. As Dr. Pond and his efficient staff of women missionaries, and Chinese and Japanese helpers, go about their self-sacrificing ministry, it cannot fail to make its lasting impression. One hears on Chinese soil the praises of such living testimony to the power of the Gospel. Ideals grow from these ministrations that abide and make those ministered unto think of the mission chapel as a heaven on earth, and of the workers as veritable angels.

II. It is to be regretted that this sole organization of our denomination laboring for the Chinese and Japanese in America, should be so hampered through lack of funds, and that this difficulty takes from the work during much of the time its efficient superintendent. The very cheapness of the enterprise—starvation salaries encouraging a strike almost—ought to put the denomination to shame. But when the budget is read and later the record of results, it should make us resolve to liberally support an agency which yields such large returns. One also thinks with longing of what might be accomplished if all that Dr. Pond could wisely expend on the enterprise were furnished him. Its failure to materialize is due to a lack of vision on the part of our Congregational Christians who think far more about the small number of Chinese and Japanese in the United States than they do

about the strategic importance of winning these representatives of great races, men whose future influence will be most marked. As one compares the work of the present year with that of ten years ago, or with the record of last year, scarcely any progress is noted. It is true that if the Association holds its own in the Chinese section of its work, it is really making progress; since the 107,488 Chinese on our mainland in 1890 had dwindled to 89,863 at the last census. Notwithstanding this fact, the value of the work is so great that we ought to have made greater progress and in more directions than one or two.

III. Your committee is tempted to raise a question concerning the sex and nationality of the workers. According to the last census, there were 85,341 male Chinese and 4,532 females, while there were but 985 Japanese women to 23,341 Japanese men. This would suggest that the majority of the workers should be men; and when the original prejudices of these Orientals, which is stronger than that of the Pauline epistles, against woman's playing the role of teacher of men is taken into account, we question whether the proportion of the workers, which year before last was one white male missionary to thirty white women missionaries, ought not to be nearly equalized.

A related query arises as to whether it would not be well to make strenuous efforts to increase the proportion of Chinese and Japanese workers, even if it means reducing the number of white missionaries. The ratio of American to foreign workers this last year is about three to one. In view of the intimate knowledge that Orientals have of their own people and the practical inability of the foreigner to penetrate the inmost experiences and sinfulness of the Chinese and Japanese, it would seem desirable to increase the staff. Yet in raising both of these questions the difficulties involved, especially the questionable character of the preference of many Orientals for women teachers, are not forgotten. Then, too, there are advantages which could be urged for the existing proportion of the American and women workers.

IV. The desires of your committee, if they could be realized, would remedy all the real disabilities heretofore mentioned, and they would go even farther. While the Association's emphasis of the duty of our individual congregations toward the scattered Chinese and Japanese in their midst is a proper one, there remains much land to be possessed in the realm of bringing this duty to the attention of our churches. If Dr. Pond could be released long enough to present this message before our leading Associations, Congregationalists would do far more than they are now doing along this line.

Even more important, perhaps, than the agitation of parochial responsibility for Orientals within a given church's bounds, is the better understanding of the difficulties of the work, the most profitable methods of carrying it on, etc. Anyone who understands these races and who visits the ordinary Chinese Sunday-schools in America is at once shocked at some things which he sees, and is pained at the waste of force and efficiency often witnessed. Are we not in a position, as an Association, either to convene a conference of such isolated workers for consultation on the problems of the enterprise, or to print in our periodical or in a special pamphlet some helpful suggestions concerning the work?

Another desire of your committee is to see a closer co-operation between the workers of the Association in America and those of the American Board in the province of Canton and in Japan. Some co-operation already exists and has proven its value in southern China; but can it not be made more helpful still, especially in the direction of securing for the Pacific Slope helpers trained in the Canton district? The Presbyterians of the United States and those of Canada, and the Methodists who are working for America's Chinese and Japanese, have testified to the value of such trained men; and they have also depended for their leading white workers upon missionaries who have been prepared through a Cantonese apprenticeship in China itself.

V. In conclusion, your committee desires to express gratification in view of the exceedingly commendable work accomplished at so trifling a cost for so large a number of these typical men and women of the East. The Association has not yielded to the temptation to neglect these two races because of their small numbers; but it has had the wisdom to weigh rather than to count men, and to look for true results in the last day rather than at the present hour. Its missionaries are doing the work of patience and intension, assured that if the inertia of a great body is difficult to overcome, there is a correspondingly important movement when it is finally effected. What has been so well done in the past can and will be better done in the future, if Congregationalists will provide the means, and if a believing multitude of Christians will remember the work in prayer. Two empires of unparalleled antiquity and of great present power are at stake; and ours is the opportunity, through an Association which has abundantly proved its ability to carry on successful work among them, to render a special service in this time of national transitions—a work which will abide through all time.

REPORT OF THE COMMITTEE ON PORTO RICO.

REV. H. A. BRIDGMAN, CHAIRMAN.

The glamour of the first Protestant missionary onset upon Porto Rico has gone. It will not be possible very much longer to enlist in behalf of the propaganda there the enthusiasm and the energy which usually accompany a new undertaking. Sooner than we realize our venture in this tropical island will fall into the category of old and familiar work, to be pushed none the less vigorously, but to be related to the broad field of the Association's operations, and possibly to receive no more than its proportionate share of public attention. But it is not too late to utilize to the full the accessory impulses and motives connected with America's recent dramatic entrance upon the duties and opportunities of a world power. Viewed in this light, the portions of the Executive Committee's report devoted to Porto Rico merit more than ordinary consideration. We are impressed first with the fact that the notable forward movement of the year has been the establishment of two churches at what are supposed to be strategic centers. The chief function of this Associotion is popularly considered to be an educational one, and yet expanding work in Porto Rico has demanded and justified the planting of churches. It was inevitable that the two lines of labor would be conjoined. No modern missionary enterprise can succeed which does not make provision for both education and evangelism. Yet in Porto Rico we see the rather unique phenomenon, so far as the work of our Association goes, of churches following rather than antedating schools. Per contra, other denominations, which began their efforts in Porto Rico intending to devote themselves principally and exclusively to preaching the gospel, are being forced more and more by the very exigencies of the situation to enter the educational field. We presume that our Association, without neglecting obvious opportunities for effective church work, will, as in its Southern field, devote itself largely to the great and inviting field of Christian education. That is working along the lines of least resistance, for it must be confessed that the Porto Ricans as a body are hungrier for education than for the distinctive thing which we call the gospel. Moreover, with not one-fifth of the children of school age yet provided with educational advantages, it will be a long while before the United States Government, splendid as is its system of schools already inaugurated, can meet the appealing needs of the islands. Furthermore, if the system of government schools were much more perfect than it is, the function of raising up teachers for them would still devolve upon the denominational schools, and they would have to be operated day and night in order to produce the men and women needed. The leaders of the Porto Ricans during the next generation ought to come from the Christian schools of the island. There, and there mainly, will the native youth be likely to receive that broad intellectual equipment and that positive religious impress which will qualify them to lift their fellows to the levels of thought and life on which all the citizens of this Republic and the inhabitants of its dependencies may be hoped ultimately to stand.

We recommend, therefore, prosecution with more persistency and thoroughness even than heretofore of the educational and evangelistic work. We suggest that special attention be paid to the personnel of the teaching force, and that it be recruited from the ranks of the best educated young men and women of the United States; that the possibility of a strong, large, well-equipped institution, after the type of the Southern schools of the Association, be carefully considered, and that the constituency of the Association be asked greatly to increase its gifts to this special field.

REPORT OF THE COMMITTEE ON FINANCE.

HENRY K. HYDE, CHAIRMAN.

The Committee on Finance reporting last year called attention to the fact that this committee is unrecognized specifically by the Constitution or By-laws of this Association, and must be considered as a kind of fifth wheel to an already well-equipped coach. Yet, as they well observed, this does not imply that it is in consequence useless. For one thing, it affords an opportunity to inform the Association anew of the good fortune it enjoys in being able to enlist in service on its Executive Committee men of the soundest business judgment. As trustee for the benefactions of the dead as well as the gifts of the living, it should and does possess the prudent and conservative management of its financial affairs which the nature of such a trust demands. To those of the Executive Committee whose special duty is the oversight of its finances this Association is greatly indebted for the skill and care with which they have discharged that duty. In this connection it may not be amiss to state that the total cost of administration of the Treasurer's department is very low, considering the volume and total amount of business transacted.

In the conduct of its business the Association may rest assured that, so far as our observations extended, modern methods have been adopted resulting in expedition and concise method of statement. Particularly deserving of commendation is the employment by the auditors of a certified public accountant. This insures regular and

thorough inspection of accounts, and is as satisfying to the Treasurer as to the auditors themselves.

It is a cause of congratulation that the record of the last few years has been maintained and that the annual report again shows a balance on the right side of the ledger. This statement of itself is an indication of the careful management of its affairs as well as of liberality on the part of its supporters. Considering the tremendous pressure that must be brought to bear for additional appropriations for the extension and betterment of the work, as only those who hear and feel the force of such appeals realize, the maintenance of the work in such degree as the gifts of the donors indicate necessitates the exercise of the most careful and candid judgment. The proper balancing of different claims means a nice discrimination and the inevitable refusal of some worthy applicant. To so adjust these varied interests as to keep this Association out of debt is no mean task. The temptation to unwise enlargement of the work has been in a measure removed by the adoption of the plan for a reserve legacy fund, which plan we heartily commend. This fund now stands at $73,907.17. The amount received during the past year from estates was considerably in excess of the average for the last ten years. Under former conditions the whole amount would have been available for use during the year just closed, but with wisdom gained from experience, a considerable proportion has been set aside for the future. Under the admirable plan recommended by the Executive Committee and adopted at the Annual Meeting of the Association a year ago, the receipts from legacies for the year just beginning are not all to be expended in the current twelve months, but distributed over a period of three years. This will undoubtedly equalize somewhat the widely fluctuating receipts from this source and allow a reasonable anticipation of income to be made. But, after all, the responsibility of the work rests not on the dead but the living, and the present reduction of hitherto available funds serves to emphasize the need of a continued increase in contributions from living donors. The extent of the work in which we are engaged should increase from year to year with the enlarged resources of our church members and the country at large.

In conclusion, we desire to record our appreciation of the courtesy of the Treasurer in furnishing us all desired information, our approval of the methods employed in his department, and our belief that the finances of the Association are in a sound and healthy condition.

Obituary.

REV. ARTEMAS EHNAMANI.

Artemas Ehnamani was born at Redwing, Minn., in 1825. His parents were of the Dakota Indian tribe. As a boy he passed his life along the waters of the Mississippi and on the shores of Lake Pepin. His father, who was a priest of the Indian religion, brought him up in the traditions of his tribe. In early life Ehnamani was often on the war trail in the enemy's country, as war was frequent among the Ojibwas and Dakotas. The lad thus gained toughness and renown. He was married to an Indian princess of his own tribe.

Up to manhood he had never seen a Christian missionary. He was a thorough heathen, inducted into the mysteries of the Indian religion by his father, who left with him at his death his medicines and mystic charms. In 1862, after the Dakota War, he was prisoner in Mankato, Minn. Here he came face to face with the gospel of Jesus Christ. When he learned of the Son of God who came to the earth to save men his heart at once responded, and he gave Him his allegiance. He was one of the Christian Indian apostles. Licensed to preach in 1866, he was ordained pastor of the Pilgrim Church at Santee Agency, Neb., in 1867. His ministry was long and abundant in fruitfulness. He rejoiced at the yearly council as larger numbers of the wild tribes were gathered each year into this Christian convention. He passed away, after a brief illness, on the eve of Easter Day, 1902.

ANNUAL REPORT
OF
BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

During the year just closed, and upon which we report, the American Missionary Association has taken its God-given message through the wide range of its missionary field—to the colored and mountain people of the South and the people of Porto Rico, to the Chinese, to the Indians of the Northwest and the Eskimo in Alaska. This message, put into the language of Phillips Brooks, thrills with significance: "You are God's child; rise up and be God's child." It has been the message through the fifty-six years of this Association's history; the fatherhood of God; all men of every race and condition included in the brotherhood; all should be helped to arise and stand in the dignity of their rightful heritage as God's children.

To do this requires missionaries and money. Two hundred and fifty-four churches and one hundred and seven schools have been the agencies for reaching the people; four hundred and sixty-three women teachers have been among those engaged in the schools where 15,959 pupils have been under instruction. Preachers and teachers to the number of seven hundred and forty-nine have been in the field the past year. The amount expended for the year's work was $368,347.40.

Toward this there have been received through women's missionary societies $25,611.89. Of the thirty-three State Unions contributing, seventeen have increased their contributions over those of last year, and fifteen have given either the same or less. The Association values the assistance given to the work through these contributions and also that received through barrel and box supplies, much of which has aided materially in the support of the missions. The annual need in this direction in the field of the Association is very large.

We would express our thanks to all the contributing friends. It has been particularly helpful when local and State treasurers have passed the money immediately as soon as collected to the channel whence it would flow into the A. M. A. treasury to meet the field obligations.

Various measures have been taken by the Association through its Woman's Bureau to give information upon, and enlist interest in, this

field of missions. The demand for literature has been greater than ever before, for programs and for distribution at neighborhood rallies, county and state meetings. We are gratified that again this year so many in sending for literature have furnished the postage, a matter of so small outlay to the individual or society, but amounting to a large tax on one treasury for the hundreds of cases where literature is requested.

Speakers have been provided for special meetings. Missionary letters from the field have been sent to societies aiding in the support of teachers. Through the woman's pages in THE AMERICAN MISSIONARY magazine, methods in use by different State Unions and local societies have been made known, programs have been outlined, responsive exercises furnished, and of the latter extra copies struck off to send to those desiring them. Mite-boxes, log-cabin and dime banks have been issued. At intervals during the year secretarial letters have been sent out giving special missionary news. About three thousand women's societies have in this way been kept in touch with the field. The response shows that all these various helps are necessary and appreciated. In addition to the supplying of literature, field letters and speakers, it is a part of the Woman's Bureau to give information as to special objects of work—assignment of barrel supplies, etc.—and to encourage contributions for the work.

Only a bare suggestion of what has been accomplished in all these schools and missions in one year's time can be given in this brief report. The four hundred and sixty-three women workers have been busy, indeed, as school-teachers, industrial instructors, matrons, preceptresses, Sunday-school teachers, Christian Endeavor leaders, missionary visitors—many serving in all these capacities, for it is proverbial that the missionary must be equal to every sort of a demand.

The desire expressed by the new missionary only recently arrived in Alaska is the desire of every true missionary teacher for her pupils in this field, "If only we can put white souls in them."

At a recent meeting of Christian Indians held at Santee, a teacher writes of the joy of seeing that their labor had not been in vain, as the Indians met for the Communion service, their Young Men's Christian Association meetings, the Christian Endeavor and the mothers' meetings, and for the family worship held by families or groups of campers morning and evening.

One working for the colored people writes:

"We rejoice much because many dear young people in our school will remember this year as one of surrender of self to God." From another colored school: "This has been a blessed year to us. More

than fifty-four pupils have given themselves to Christ. The school has increased, and never has there been such a spirit of work as there has been this year." A Mountain school-teacher writes: "How we have rejoiced at the ingathering of fruit—forty students have decided for Christ." From another Mountain school: "We have received showers of blessings this year; the spirit of God was poured out, resulting in the conversion of many of our pupils. We have set up several Ebenezers, one when sixty-eight out of a membership of eighty-six Christian Endeavorers signed the temperance pledge." No wonder that teachers count it a blessed year when so many of their pupils have placed themselves on the Lord's side. There are one hundred and seven just such schools of the Association for Christian work, besides the church missions, and this responsiveness to Christian teaching is found in all parts of the field.

For the coming year we bespeak for the American Missionary Association—

(1) *Large money gifts.* The Association has planned for its schools and churches conservatively, upon a careful and moderate scale of expense, but even thus so great a work requires large supplies. In view of the importance of this field, its diversity of race, the cost of conducting missionary schools (conditions that pertain alike to the Board of Foreign Missions and to the American Missionary Association), we can but urge larger contributions from Women's Societies to the American Missionary Association; contributions more nearly commensurate to the work undertaken, according to the part women should have in its support.

(2) Subscriptions to THE AMERICAN MISSIONARY magazine, fifty cents a year. It is a monthly, illustrated, each number revealing clearly some interesting phase of the work invaluable for missionary current events. Its woman's pages are open to the report of any successful methods in conducting meetings or raising funds. Your subscription will help the treasury of the Association, and the magazine will help you in interesting some one hitherto indifferent.

(3) More prayer. In a sister denomination report was made upon an enterprise undertaken by a few purposeful women. "First they prayed." Then they made their plans, laid out their work. "And then they prayed." Success followed. Let us pray and work and pray, that hearts may be stirred and made willing, and the Lord's offering brought in liberally. That the American Missionary Association may increase its Christly work, teaching these needy races in our country how to rise up and be indeed God's children, instruments of intelligence and of righteousness in this land that extends to them

the privilege of citizenship, and is itself set as a light and leader among the nations of the earth.

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

OCTOBER 1, 1901, TO SEPTEMBER 30, 1902.

Massachusetts and Rhode Island	$4,878.50	
New York	2,733.70	
Illinois	2,227.23	
Connecticut	1,816.22	
Vermont	1,578.10	
Ohio	1,465.20	
Maine	1,240.23	
Iowa	1,163.53	
Minnesota	854.26	
Missouri	567.79	
New Jersey	560.15	
Michigan	556.77	
New Hampshire	487.72	
California	419.50	
Wisconsin	337.27	
Nebraska	228.42	
South Dakota	223.68	
Louisiana	169.34	
Colorado	141.08	
North Dakota	114.48	$21,763.17
Kansas	$80.15	
Oregon	53.40	
Tennessee	39.50	
Washington	30.00	
Indiana	23.00	
Wyoming	22.00	
Pennsylvania	9.00	
Montana	8.85	
Florida	8.00	
Idaho	8.00	
Alabama	5.00	
Oklahoma	4.23	
Georgia	3.02	294.15
		$22,057.32
Additional from local societies		3,554.57
Total		$25,611.89

DETAILED REPORT.

SOUTHERN FIELD.

REV. GEORGE W. MOORE, General Field Missionary.
MR. GILBERT WALTON, General Mountain Missionary.
REV. JAMES WHARTON, Evangelist.
MR. O. R. BROWN, BUILDER.

EDUCATIONAL WORK.

I. CHARTERED INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—Charles A. Hull, Esq., Brooklyn, N. Y.; John H. Washburn, Esq., New York, N. Y.; Rev. George W. Moore, Nashville, Tenn.; Rev. A. F. Beard, D.D., Norwalk, Conn.; Paul D. Cravath, Esq., New York, N. Y.; Rev. C. J. Ryder; D.D., Stamford, Conn.; Rev. T. B. McLeod, D.D., Brooklyn, N. Y.; Chas. H. Rutan, Esq., Boston, Mass.; Rev. J. G. Merrill, D.D., Nashville, Tenn.

Officers and Instructors.—Rev. James Griswold Merrill, D.D., President and Professor of Logic and Ethics; Miss Helen Clarissa Morgan, M.A., Professor of Latin; Rev. Frederick Augustus Chase, M.A., Professor of Natural Science; Herbert Hornell Wright, M.A., Professor of Mathematics, and Director of the Mozart Society; Rev. Edwin Charles Stickel, M.A., Treasurer; Rev. Stephen Goodyear Barnes, Ph.D., D.D., University Pastor, and Professor of Theology; Rev. James Bond, D.D., Instructor in Homiletics; Roscoe Allan Grant, B.A., Professor of Greek and German; Warren Gookin Waterman, B.A., Assistant Professor of Natural Science; Miss Dora Anna Scribner, B.A., Assistant Professor of Rhetoric and English Literature; Miss Anna Thankful Ballantine, Principal of Young Ladies' Department, and Instructor in Bible; Herbert Adolphus Miller, B.A., Instructor in Sociology, Political Economy, Civil Government, and Director of the Gymnasium; Miss Mary Elizabeth Burdick, M.A., Instructor in Mathematics and English Reviews; Miss Mary Elizabeth Spence, M.A., Instructor in French and Greek; Miss Mary Perley Merrill, B.L., Instructor in Latin and History; Miss Dora Mahala Jones, B.S., Instructor in Physiology and Health Officer for Jubilee Hall; Miss Edith Mary McDuffee, Instructor in Oratory and Physical Culture; Miss Katharine Mather Marvin, Instructor in History, and Librarian; Miss May Hukill, Principal of Common English Department; Miss Carrie Bailey Chamberlin, Instructor in Reading, Geography and Elementary Science; Miss Susan Amelia Cooley, B.A., Instructor in Arithmetic; Miss Mary Hoyt Loveland, B.L., Instructor in Elementary English; Miss Belle Ruth Parmenter, in charge of Model School and Practice Teaching; Miss Jennie Asenath Robinson, B.A., in charge of the Music Department and Instructor in Voice Culture and Piano; Miss Mary Elizabeth Chamberlin, Instructor in Piano; Miss Alice May Grass, Instructor in Organ and Piano; Miss Marion Emma Chapman, Instructor in Piano; Miss Flora Frederika Wright, B.A., Instructor in Vocal Music and Piano; Mrs. Luretta Chamberlin Stickel, B.L., Instructor in Piano; Miss Alma Luretta Stickel, B.A., Instructor in Violin and Drawing; Miss Frances Louise Yeomans, Solicitor for Student Aid Fund; Miss Mary Alice Bye, B.S., Secretary to the President, and Treasurer; Miss Emma Louisa Parsons, M.A., Assistant to the Treasurer; Ferdinand Augustus Stewart, M.A., M.D., Medical Examiner for Gymnasium; Miss Clara Richards Boynton, Matron of Livingstone Hall; Mrs. Catharine Jeannette Crane, Matron of Jubilee Hall.

DANIEL HAND SCHOOL.—Miss Belle Ruth Parmenter, in charge of Model School and Practice Teaching.

Students.—Theological, 6; College Course, 85; Preparatory, 74; Normal Course, 113; Grammar, 60; Intermediate, 50; Music, 180; Daniel Hand School, 58 (counted twice, 129). Total, 498.

Talladega College, Talladega, Ala.

Trustees.—Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. J. W. Cooper, D.D., New Britain, Conn.; H. W. Hubbard, Esq., New York, N. Y.; L. C. Warner, M.D., New York, N. Y.; Nathan B. Young, A.M., Savannah, Ga.; Rev. Josiah Strong, D.D., Greenwich, Conn.; Rev. S. H. Howe, D.D., Norwich, Conn.

Officers and Instructors.—President, ————————, Mental and Moral Philosophy; Rev. George W. Andrews, D.D., Acting President, in charge of Theological Department; Rev. John M. P. Metcalf, A.M., Professor of Theology; Rev. Samuel W. Howland, D.D., Professor of Theology and Metaphysics; Rev. William E. Hutchison, Professor of Greek and Mathematics; Rev. Winfield S. Goss., A.B., Professor of Latin and Bookkeeping; Edwin C. Silsby, Secretary and Treasurer; Edgar A. Bishop, B.S., Superintendent of Agricultural Department; William J. Decatur, A.B., Superintendent of Manual Training; Miss Annetta Bruce, Preceptress, Physical Culture and Elocution; Miss Esther A. Barnes, L.B., History and Literature; Miss Alice M. Keepers, A.B. (three months), Natural Science and Mathematics; Miss Harriet M. Silsby, A.B. (five months), Algebra, Chemistry, Greek; Miss Emma F. King, Eighth Grade; Miss Estelle Bloodgood, Seventh Grade; Miss Carrie E. Parkhurst, Sixth Grade; Miss Harriet M. Silsby, A.B. (four months), Miss Lida B. Cross (five months), Miss May Morrow (four months), Vocal and Instrumental Music; Miss Elizabeth C. Cory, Cooking and Sewing; Mrs. W. S. Goss, Nursing; Mrs. Martha A. Downs, Sewing and Matron of Stone Hall; Miss Flora F. Bogart, Matron of Foster Hall; Miss Lillie M. Landfear, Secretary to President, and Treasurer.

THE CASSEDY SCHOOL.—Miss Lillian J. Beecroft, L.B., Principal, Methods and Critic Teacher; Miss Nettie M. Palmiter, Fifth Grade; Miss Louie Savery, Fourth Grade; Miss Kate L. Savery, Third Grade; Miss Pearl E. Morrow, Second Grade; Mrs. Mattie C. Chandler, First Grade.

Students.—Theological, 16; Collegiate, 23; College Preparatory, 44; Normal, 42; Grammar Department, 110; Cassedy School, 275; Night School, 24. Total, 534.

Straight University, New Orleans, La.

Trustees.—Thomas J. Woodward, New Orleans; Frank E. Richmond, New Orleans; H. W. Hubbard, New York, N. Y.; Rev. C. J. Ryder, D.D., Stamford, Conn.; President Oscar Atwood, A.M., New Orleans; Charles H. Shute, New Orleans; Charles S. Rice, New Orleans; S. C. Russell, M.D., New Orleans; Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. F. P. Woodbury, D.D., Montclair, N. J.; Hon. William H. Upson, Ohio; Rev. John G. Davenport, D.D., Waterbury, Conn.; James H. Oliphant, Esq., New York, N. Y.; Rev. H. P. Dewey, D.D., Brooklyn, N. Y.

Officers and Instructors.—Oscar Atwood, A.M., President; Rev. George W. Henderson, D.D., Professor of Theology and University Pastor; Elbert C. Little, Secretary and Treasurer. *College and Normal Departments.*—Oliver B. Loud, A.B., Latin, History, Literature; Miss Emily W. Nichols, Science, Methods and Librarian; Miss Harriet S. Barber, A.B., Higher Mathematics; Miss Alice M. Keepers, A.B., Science and Language. *Common English Department.*—Mrs. Oscar Atwood, B.S., Mrs. L. St. J. Hitchcock, Miss Kate L. Snow, Miss Mary L. Rogers, Miss Jennie Mae Snedicor. *Industrial Department.*—James D. Gordon, Printing; Chas. H. McGruder, A.B., Woodworking and Mechanical Drawing; Miss Annie L. Hazen, Sewing, Dressmaking and Millinery. *Department of Music.*—Miss Clara F. Mallory, A.B., Miss Lida B. Cross, Miss Nellie E. Donato. Preceptress Miss Jennie Fyfe; Matron of Stone Hall, Mrs. Elbert C. Little; Matron of Whitin Hall, Miss Carrie E. Hodgman.

Daniel Hand Preparatory School.—Miss M. Isabel Whelpley, Principal; Miss Bertha D. Hodges, Miss Mabel L. Baker, Miss M. Charlotte Robertson, Miss Clara A. Hirst, A.B., Miss Alice M. Vannier, Miss Mabel A. Vance.

Students.—Theological Department 4; Collegiate, 2; Preparatory, 57; Normal, 71; Grammar, 232; Daniel Hand School, 365 (counted twice, 22). Total, 709.

Tougaloo University, Tougaloo, Miss.

Trustees.—L. C. Warner, M.D., New York, N. Y.; Rev. A. F. Beard, D.D., Norwalk, Conn.; H. W. Hubbard, Esq., New York, N. Y.; Rev. F. G. Woodworth, D.D., Tougaloo, Miss.; Rev. A. J. Lyman, D.D., Brooklyn, N. Y.; Rev. C. J. Ryder, D.D., Stamford, Conn.; Rev. W. H. Ward, D.D., New York, N.Y.; Rev. F. P. Woodbury, D.D., New York, N. Y.; William S. Lemly, Esq., Jackson, Miss.; Rev. R. H. Potter, D.D., Hartford, Conn.; Rev. H. A. Bridgman, Boston, Mass.; Rev. Gerald H. Beard, Ph.D., Burlington, Vt.; George A. Boyce, Esq., East Orange, N. J.

Officers and Instructors.—Rev. Frank G. Woodworth, D.D., President; Rev. Cyrus Hamlin, D.D., Dean. *College, Biblical, Academy and Normal Departments.*—Rev. William J. Ballou, B.A., Mr. Jacob M. Loring, A.B., Miss Marjorie E. Baldwin, A.B., Miss Myra L. Boynton, A.B., Miss Eliza G. Wilkins, A.B., Miss Abby M. King, A.B. *Grammar Department.*—Miss Jane A. Ainsworth, Eighth Grade; Miss Bertha M. Schlotzer, A.B., Seventh Grade. Miss Bessie B. Armington, A.B., Sixth Grade; Miss Eva M. Larkin, Fifth Grade. *Industrial Department.*—Mr. Paul S. Guilford, M.E., Mr. Edward W. Boshart, Wood, Iron and Steel Work and Drawing. Miss Frances Williams, Cookery, Housekeeping and Millinery; Miss Edith V. Currier, Needlework; Miss Hattie J. Bradley, Dressmaking; Miss Ada M. French, M.D., Nurse-Training. Mr. William H. Hamlin, Agricultural Department. Mrs. Lydia Harris Hamlin, Miss Mina L. Parker, Vocal and Instrumental Music; Miss Sarah E. Harris, Miss Minnie C. McAlpine, Miss Willye E. Mollison, Assistants. Preceptress, Miss Nelle Wright, A.M.; Matron of Dining Hall, Mrs. Sophia Larkin; Matron of Boys' Hall, Miss Alice M. Whitsey; Treasurer, Rev. William J. Larkin.

Daniel Hand Kindergarten and Primary School.—Miss Lena J. Babcock, Miss Elizabeth Rayburn. Assistants, Pupils of Normal Department.

Students.—Theological, 1; Collegiate, 9; College Preparatory, 19; Normal, 44; Grammar, 138; Hand School, 291. Total, 502.

Tillotson College, Austin Tex.

Trustees.—Charles A. Hull, Esq., New York, N. Y.; W. R. Barnham, Norwich, Conn.; Gen. E. S. Greeley, New York, N. Y.

Officers and Instructors.—Rev. Marshall R. Gaines, A.M., President, Psychology, Greek and Bible Study, Pastor of College Church; Miss Charlotte N. Estabrook, General Study-Room, General History, Botany and Civil Government; Miss Julia M. Adams, Ph.M., Latin and English; Miss Alice H. Bell, A.B., Latin, Rhetoric and English Literature; Miss E. Letitia Elliot, A.B., Natural Sciences and Reading; Miss Louise C. Hazen, A.B., Mathematics and Physics; Miss Ida E. Sweetser, Intermediate Department; Miss Phœbe B. Parsons, Vocal and Instrumental Music; Mrs. Sarah A. Greene, Preceptress and Matron Girls' Hall; Miss Clara A. Dole, Sewing; Mrs. Cornelia E. Cochran, Matron Allen Hall; George Williamson, Industrial Superintendent; Alfred L. Morgan, A.B., Bookkeeping and Business Manager.

Students.—College Preparatory, 2; Normal, 38; Grammar, 68, Intermediate, 27; Music, 32; (counted twice, 19.) Total, 148.

Howard University, Washington, D. C.

THEOLOGICAL DEPARTMENT.

Rev. Jeremiah Eames Rankin, D.D., LL.D., President, Professor of Moral Science, Natural Theology and Christian Evidences; Rev. John L. Ewell, D.D., Dean of the Department, Professor of Church History and Hebrew and Greek Exegesis, Elocution; Rev. Isaac Clark, D.D., Dean, Professor of Theology, Homiletics, English Exegesis and Rhetoric; Rev. Sterling N. Brown, A.M., B.D., Professor of Biblical History and Literature; Rev. George O. Little, D.D., Professor of Pastoral Theology and Missions.

Lecturer.—Rev. Teunis S. Hamlin, D.D.

Instructors.—Professor William J. Stephens, Vocal Music; Mrs. George W. Cook, Elocution; Rev. Charles H. Butler, A.M.; Professor George J. Cummings, A.M.

Number of Students, 61.

J. S. Green College, Demorest, Ga.

Trustees.—Capt. J. S. Adams, Demorest, Ga.; Rev. G. W. Andrews, Dalton, Mass.; Mr. J. I. Best, Demorest, Ga.; Rev. J. F. Blackburn, Atlanta, Ga.; Rev. W. F. Brewer, Atlanta, Ga.; Mr. J. M. Boutelle, Demorest, Ga.; Col. Charles Bass, Clarkesville, Ga.; Dr. A. F. Beard, New York, N. Y.; Mr. F. W. Lyman, Minneapolis, Minn.; Rev. A. T. Clarke, Shelby, Ala.; Mr. W. F. Chrisler, Demorest, Ga.; Mr. Edward Flor, Demorest, Ga.; Mr. J. M. Fletcher, Nashua, N. H.; Mr. L. H. Gager, Palmer, Mass.; Judge J. S. Green, Battle Creek, Mich.; Mr. C. E. Hendrickson, Demorest, Ga.; Rev. F. E. Jenkins, At-

lanta, Ga.; Mr. Nicholas J. Ittner, Atlanta, Ga.; Mr. R. T. Kenimer, Cleveland, Ga.; Mr. A. H. Kellam, Atlanta, Ga.; Rev. J. E. Kirbye, Atlanta, Ga.; Rev. G. W. Nyms, Walton, N. Y.; Rev. W. O. Phillips, Demorest, Ga.; Col. J. W. Robertson, Marietta, Ga.; Rev. A. A. Safford, Demorest, Ga.; Rev. C. C. Spence, Demorest, Ga.; Mr. H. R. Straight, Demorest, Ga.; Mr. W. H. Van Hise, Demorest, Ga ; Rev. G. S. Butler, Atlanta, Ga.; Mrs. G. S. Butler, Atlanta, Ga.

Officers and Instructors.—Rev. C. C. Spence, A B., President; W. Baxter Smith, A.B., Mathematics and Sciences; John B. Campbell, A.B., Assistant Professor Mathematics and Principal Academic Department; J. Howard Ford, A.M., Greek, Psychology, Pedagogy and Logic; Miss Minnie Kimsey, A.B., Latin and Modern History; Miss Addie Bass, A.B., English Literature; Miss Gertrude Ford, B.S., Physical Culture for Girls. Theory, Gymnastics and Delsarte; Mr. Lewis Putman, Director Gymnasium for Boys; Miss Mattie May Harper, A.B., Miss Olive Van Hise, Academic Department; Faculty, Normal Department: W. Baxter Smith, A.B., Business Department; Mrs. Nannie A. Lockhart, A.B., Miss Anna Turnbull, A.B., Primary Department; Miss Gertrude Ford, B.S., B.I.M., Miss Emma Coan, B.I.M., Music Department; Mrs. C. C. Spence, Boarding Department for Girls; Mrs. J. I. Best, Boarding Department for Boys.

Students.—College Course, 152; College Preparatory, 90; Normal, 21; Grammar, 60; Intermediate, 92; Primary, 104; (counted twice, 21.) Total, 498.

Avery Institute (57 Bull Street) Charleston, S. C.

Trustees.—Rev. A. F. Beard, D.D., Norwalk, Conn.; Rev. A. J. Lyman, D.D , Brooklyn, N.Y.; Mr. Charles P. Peirce, New York, N.Y.; Mr. A. C. Kaufman, Charleston, S. C.; W. D. Crum, M.D., Charleston, S. C.

Principal.—Mr. Morrison A. Holmes, Lee, Mass.

Assistants.—Miss Mattie M. Marsh, A.B., Bryan, Ohio; Miss Florence E. Seely, Ph.B., Rochester, N.Y.; Miss Elsie B. Tuttle, Paw Paw, Mich.; Miss Ethel M. Hilton, East Denmark, Me.. Miss Sara Matson, Floridaville, N. Y.; Miss Constance W. Morrison, Charleston, S. C.; Miss A. Bertha Cummings, Charleston, S. C.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils, 352.

II. NORMAL AND GRADED SCHOOLS.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Mr. W. G. Price, Cappahosic, Va.

Assistants.—Miss Carrie E. Steele, Charleston, S. C.; Miss Esther W. Turner, Washington, D.C.; Miss Elizabeth W. Morse, North Brookfield, Mass.: Miss Lucy A. Turner, Washington, D.C.; Miss Ida B. Eason, New York, N. Y.; Mr. R. L. White, Cappahosic, Va.; Miss J. Iceline Lavalle, Maplewood, Mass.; Mr. R. A. Clarke, Newberne, Ala.

Number of Pupils, 113.

Gregory Normal Institute (613 Nun Street), Wilmington, N. C.

Principal.—Mr. George A. Woodward, Southern Pines, N. C.

Assistants.—Miss Abby F. Hull, Winsted, Conn.; Miss Susan M. Marsh, Springfield, Mass.; Miss Harriet D. Gordon, Ashburnham, Mass.; Miss Ada L. Bishop, Whitewater, Wis.; Miss Clara S. Boyd, B.S., Greenfield, Ohio; Miss

Minnie T. Strout, Salem, Mass.; Miss Harriet F. Van Deman, Benzonia, Mich.; Miss Nina Mae Getchell, Oberlin, Ohio; Miss Helen A. Bray, Garden City, N. Y.; Mrs. Lucy M. Mellen, Oberlin, Ohio.

Number of Pupils, 310.

Washburn Seminary, Beaufort, N. C.

Principal.—Mr. B. D. Rowlee, South Braintree, Mass.

Assistants.—Miss Carrie A. Hook, Grantham, N. H.; Miss M. Elizabeth Messick, Columbus, O.; Miss Frances M. Russell, Union City, Mich.; Miss Nettie Z. Phillips, West Woodstock, Conn.; Mrs. Julia E. Rowlee, South Braintree, Mass.; Mr. Fernie B. Whittington, Beaufort, N. C.

Number of Pupils, 156.

Lincoln Academy, All Healing, N. C. (King's Mountain P. O.)

Principal.—Miss Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—Miss May E. Newton, Springfield, Mo.; Miss Bertha E. Ranslow, A.B., Swanton, Vt.; Miss Mary W. Culver, Pasadena, Cal.; Miss Lulu M. Robbins, Croton, O.; Miss Leone F. Lockwood, Oakland, Cal.; Miss Emma G. Strong, Centralia, Kan.; Miss Isadore M. Caughey, North Kingsville, O.

Number of Pupils, 251.

Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Rev. T. S. Inborden, A.B., Oberlin, O.

Assistants.—Miss Lucy G. Storey, A.B., Talladega, Ala.; Miss Jeannette N. Keeble, Nashville, Tenn.; Miss Celia B. Lattimore, Saratoga Springs, N. Y.; Miss K. C. Dowdell, A.B., Boston, Mass.; Miss Julia A. Sadgwar, Wilmington, N. C.; Mr. A. H. Brown, A.B., Atlanta, Ga.; Mr. E. L. Falkener, B.Agr., Warrenton, N. C.; Mrs. A. L. Davis, Oberlin, O.; Mrs. E. C. Dowdell, Boston, Mass.; Mr. Isadore Martin, Oberlin, O.

Number of Pupils, 211.

Bethany School, McLeansville, N. C. (Sedalia P. O.)

Principal.—Rev. M. L. Baldwin, Sedalia, N. C.

Assistants.—Miss Charlotte E. Hawkins, Cambridge, Mass.; Miss Malsie D. Green, Pekin, N. C.; Mrs. M. L. Baldwin, Sedalia, N. C.

Number of Pupils, 90.

Troy, N. C.

Principal.—Rev. O. Faduma, B.D., Troy, N. C.

Assistants.—Mrs. H. R. Faduma, Troy, N. C.; Miss Dulcina B. Torrence, All Healing, N. C.

Number of Pupils, 135.

Skyland Institute, Blowing Rock, N. C.

Principal.—Mrs. Ellen R. Dorsett, Oak Park, Ill.

Assistants.—Miss Mary E. Westgate, Plainfield, N. H.; Miss Ruth W. Sargeant, Chester, Vt.; Miss Carolyn E. Church, Brooklyn, N. Y.; Miss Rosalie Haynes, Bellbrook, O.

Number of Pupils, 83.

Saluda Seminary, Saluda, N. C.

Principal.—Miss Fidelia Sheldon, Beverly, Mass.

Assistants.—Miss Esther E. Barnes, A.B., Omena, Mich.; Miss Luera Woodruff, Lorain, O.; Miss Edith M. Hatfield, Charlestown, O.; Miss Isa F. Tracy, Ithaca, Mich.; Miss Anna R. Miner, Lyme, Conn.

Number of Pupils, 123.

High and Normal School, Whittier, N. C.

Principal.—Mr. J. Ulrich Gibbs, Whittier, N. C.

Assistants.—Miss Nellie S. Smith, Painter, N. C.; Mrs. J. Ulrich Gibbs, Whittier, N. C.

Number of Pupils, 96.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Miss Laura L. Rose, Newtown, Pa.; Miss Helen L. Dickinson, Lowell, Mass.; Miss M. E. Kellogg, B.L., Wheaton, Ill.; Miss Florence V. Pierce, Cortland, O.; Miss Louise C. Campbell, Hartland, Wis.; Miss Florence H. Gough, Sheffield, O.; Miss S. Lizzie Weymouth, Lewiston, Me.

Number of Pupils, 264.

Storrs School (120 Houston Street), Atlanta, Ga.

Principal.—Miss Jessie Ford Cutler, East Orange, N. J.

Assistants.—Miss Lucy E. Fairbanks, Woodstock, Vt.; Miss Anna M. Littlefield, B.S., Port Allegany, Pa.; Miss Candace R. McGhee, Atlanta, Ga.; Miss Constance Glenn Ward, Lansing, Mich.; Miss Mary Beach Hall, La Grange, Ind.; Miss Ella W. Miller, Morrison, Ill.; Miss Inaz E. Tupper, Ypsilanti, Mich.; Miss Florence L. Ellis, Boston, Mass.

Number of Pupils, 326.

Ballard Normal School (806 Pine Street), Macon, Ga.

Principal.—Mr. Geo. C. Burrage, Ph.B., Danvers, Mass.

Assistants.—Miss Alma C. Childs, Ann Arbor, Mich.; Miss Grace B. Holton, A.B., Waverley, Mass.; Miss Altha E. Williams, Bethel, Conn.; Miss Edith W. Collins, A.B., Pierre, S. D.; Miss Mary E. Van Deusen, Ashley Falls, Mass.; Miss Florence Carleton, Danvers, Mass.; Miss May Knox, Winchendon, Mass.; Mrs. Martha A. Logan, Macon, Ga.; Miss Mary E. Richards, East Orange, N. J.; Miss Ethel M. Ryan, Rouse's Point, N. Y.; Mrs. E. H. Burrage, Ph.B., Danvers, Mass.; Mr. William A. Rogers, A.B., Marietta, Ga.; Miss Clara B. Westgate, Riceville, Pa.

Number of Pupils, 519.

Beach Institute (512 Harris Street, East), Savannah, Ga.

Principal.—Miss Bertha S. Riek, Elk Mound, Wis.

Assistants.—Miss Cora J. Seward, Ph.B., Guilford, Conn.; Miss Grace M. Horne, McGregor, Ia.; Miss Stella A. Eaton, Geneseo, Ill.; Miss Vena C. Johnston, South Frankfort, Mich.; Mrs. Mary E. Harper, Savannah, Ga.; Miss Evalyn B. Eddy, Croton, O.; Miss Lillian A. Stanhope, Ottosen, Ia.

Number of Pupils, 285.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss Abbie B. Howland, Montclair, N. J.

Assistants.—Miss Mary L. Marden, B.S., Claremont, Cal.; Miss Susie C. Johnson, A.B., Auburndale, Mass.; Miss A. Ossewaarde, A.B., Kalamazoo, Mich.; Miss Ina C. Wisner, North Adams, Mich.; Miss Elizabeth McBane, B.L., New Wilmington, Pa.; Miss Hallie B. Elliott, New Wilmington, Pa.; Miss M. A. Kinney, Whitewater, Wis.

Number of Pupils, 210.

Dorchester Academy, McIntosh, Ga.

Principal.—Mr. Fred W. Foster, Portland, Me.

Assistants.—Miss Eugenie L. Hepler, A.B., Keokuk, Ia.; Miss Marion Storrs, A.B., Mansfield Center, Conn.; Mrs. Agnes N. Warren, Jamestown, N. Y.; Miss Jennie M. Curtis, Great Barrington, Mass.; Miss Sara Carpenter, Newtown, Pa.; Miss Marie Kugler, Salt Lake City, Utah; Miss Sadie B. Warner, Waubeck, Ia.; Miss Ora G. Dunham, Pleasantville, Pa.; Miss M. I. Hammond, B.L., Fishkill-on-Hudson, N. Y.; Miss Emily Bechan, Goderich, Can.; Mr. Richard Clemens, Standfordville, Ga.; Miss Laura M. Roynon, Chicago, Ill.

Number of Pupils, 257.

Knox Institute and Industrial School, Athens, Ga.

Principal.—Mr. L. S. Clark, A.M., Athens, Ga.

Assistants.—Mr. Robert W. Gadsden, A.B., Savannah, Ga.; Miss A. M. Brown, Covington, Ga.; Miss M. E. Hamilton, Stone Mountain, Ga.; Miss M. E. D. Johnson, Athens, Ga.; Miss Savannah Sorrells, Marietta, Ga.

Number of Pupils, 291.

Lamson School, Marshallville, Ga.

Principal.—Mrs. A. W. Richardson, Marshallville, Ga.

Assistants.—Miss Nettie A. Hutchings, Macon, Ga.; Mrs. Helena M. Cobb, Marshallville, Ga.; Miss Madeline R. Shivery, Marshallville, Ga.; Miss Frances W. McLean, Macon, Ga.

Number of Pupils, 259.

Albany Normal School, Albany, Ga.

Principal.—Mr. James L. Murray, B.A., Pulaski, Tenn.

Assistants.—Mr. Benj. F. Cox, B.S., Columbus, Miss.; Miss Lulu I. Mack, B.A., Athens, Ga.; Miss M. L. Corpier, Florence, Ala.; Miss Nellie H. McNair, Atlanta, Ga.; Miss Nannie A. Davis, Albany, Ga.; Miss Julia E. Williams, Franklin, Tenn.; Miss A. Lenora Williams, Wilmington, N. C.; Miss Bessie M. Simmons, Griffin, Ga.; Miss Mabel L. Grant, B.A., Nashville, Tenn.

Number of Pupils, 349.

Howard Normal School, Cuthbert, Ga.

Principal.—Mr. F. H. Henderson, A.B., Cuthbert, Ga.

Assistants.—Mrs. F. H. Henderson, Cuthbert, Ga.; Miss A. B. Hooker, Savannah, Ga.; Miss C. B. Jefferson, Athens, Ga.

Number of Pupils, 224.

Orange Park Normal School, Orange Park, Fla.

Principal.—Rev. S. G. Butcher, A.B., New Britain, Conn.

Assistants.—Miss Alice J. Slanker, Stanton, Mich.; Mrs. Charlotte E. Shumway, Champlain, N. Y.; Miss Julia E. Blanchard, A.B., Wheaton, Ill.; Mrs. Corinne D. Eills, Cleveland, Ohio; Miss Alberta T. Badger, A.B., Atlanta, Ga.; Mr. Walter L. Austen, Brooklyn, N.Y.; Mrs. Sybil W. Butcher, New Britain, Conn.; Mrs. Ellen P. T. Wheeler, Beloit, Wis.

Number of Pupils, 139.

Fessenden School, Martin, Fla.

Principal.—Mr. Joseph L. Wiley, A.B., Woodbury, Tenn.

Assistants.—Mrs. J. A. Wiley, Woodbury, Tenn.; Mrs. M. C. Childress, Detroit, Mich.; Miss A. R. Howard, Atlanta, Ga.

Number of Pupils, 250.

Emerson Institute, Mobile, Ala.

Principal.—Rev. A. T. Burnell, Ph.D., Denver, Col.

Assistants.—Mrs. Mary A. Burnell, B.L., Denver, Col.; Miss Eliz. L. Carpenter, A.B., Oberlin, Ohio; Mrs. Rosa S. Caldwell, Mobile, Ala.; Miss Minnie M. Coddington, Oberlin, Ohio; Miss Bessie I. Hoyt, Remus, Mich.; Miss Celia B. Ulmer, Webster City, Ia.

Number of Pupils, 266.

Lincoln Normal School, Marion, Ala.

Principal.—Miss M. L. Phillips, Cornwall, Conn.

Assistants.—Miss Sara J. Hirst, B.A., Kansas City, Kan.; Miss K. M. Agard, B.A., Tolland, Conn.; Miss Edith Thompson, B.A., Wheeler, Pa.; Miss Ella C. Abbott, Winchester, Mass.; Miss Maybelle E. Horsford, Charlotte, Vt.; Miss Mary D. Hyde, Mazeppa, Minn.; Miss Elizabeth F. Stone, Malden, Mass.

Number of Pupils, 304.

Trinity School, Athens, Ala.

Principal.—Miss Ada Louise Wilcox, Monroe, Mich.

Assistants.—Miss K. M. Rowley, Ph.B., Oberlin, Ohio; Miss Clara B. Wright, A.B., Olivet, Mich.; Miss Ella Mae Thomason, Athens, Ala.; Miss Anna H. Sanderson, McClure, Mich.; Miss Mary E. Perkins, Norwich, Conn.

Number of Pupils, 210.

Cotton Valley (P. O. Fort Davis), Ala.

Principal.—Miss Carrie E. Alexander, B.A., Louisville, Ky.

Assistants.—Miss Pearl A. Binford, B.A., Huntsville, Ala.; Mrs. Maggie E. White, Chicago, Ill.; Miss Josie Lena Sorrell, Marietta, Ga.

Number of Pupils, 234.

Kowaliga, Ala.

Principal.—Mr. C. W. Driskell, B.S., Nashville, Tenn.

Assistants.—Miss Katie L. Carter, Macon, Ga.; Miss Lulu M. Benson, Kowaliga, Ala.; Mr. W. G. Westmoland, B.A., Atlanta, Ga.; Mrs. C. W. Driskell, Nashville, Tenn.

Number of Pupils, 195.

Green Academy, Nat (Bending Oaks), Ala.

Principal.—Mr. V. Dillard Peek, Pleasant Hill, Tenn.

Assistant.—Mrs. Della Peek, Pleasant Hill, Tenn.

Number of Pupils, 83.

Normal and Industrial Collegiate Institute, Joppa, Ala.

Principal.—Mr. Horace J. Clark, A.M., Oberlin, Ohio.

Assistants.—Miss Hannah W. Cook, A.B., Chicago, Ill.; Miss Bertha M. Brintnall, Medina, Ohio; Mrs. Metta S. Mack, Cleveland, Ohio; Mrs. H. J. Clark, Oberlin, O.

Number of Pupils, 191.

Le Moyne Institute (294 Orleans Street), Memphis, Tenn.

Principal.—Mr. A. J. Steele, A.M., Whitewater, Wis.

Assistants.—Miss Anna L. Fisherdick, Palmer, Mass.; Miss L. A. Dickinson, A.B., Amherst, Mass.; Miss F. May Whitney, A.B., Harrison, Me.; Miss Helen L. Watts, A.B., West Barnet, Vt.; Miss May E. Carothers, B.L., Ansley, Neb.; Miss Genevieve C. Horsford, Charlotte, Vt.; Miss Pauline E. Clice, Memphis, Tenn.; Miss Lauretta L. Dickerson, Memphis, Tenn.; Miss Cornelia E. Lewis, Memphis, Tenn.; Miss Corinne E. Webster, Memphis, Tenn.; Miss Anna L. Johnson, Memphis, Tenn.; Miss Cora M. Small, Wabash, Ind.; Mrs. Susie E. Davis, Memphis, Tenn.; Mrs. Sara B. Spring, Detroit, Mich.; Mr. Edward L. Simon, A.B., Atlanta, Ga.; Mr. Henry N. Lee, A.B., Atlanta, Ga.; Mrs. Alice Harvey Steele, Paw Paw, Mich.

Number of Pupils, 612.

Slater Training School (606 Payne Street), Knoxville, Tenn.

Principal.—Miss Ida F. Hubbard, Ascutneyville, Vt.

Assistants.—Dr. S. W. Crosthwait, Knoxville, Tenn.; Mrs. Minnie L. Crosthwait, Knoxville, Tenn.; Miss Ruby E. Wilcox, West Eaton, N. Y.; Miss Belle S. Burr, Goderich, Ont., Can.; Miss Minnie A. Hollies, Kansas City, Mo.; Miss Lena H. Kalbfleisch, New York, N. Y.

Number of Pupils, 172.

Warner Institute, Jonesboro, Tenn.

Principal.—Rev. Paul L. LaCour, B.D., Nashville, Tenn.

Assistants.—Mrs. Paul L. LaCour, Nashville, Tenn.; Miss J. M. Harding, Nashville, Tenn.

Number of Pupils, 120.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Rev. H. L. Hoyt, Saratoga Springs, N. Y.

Assistants.—Mrs. Rose F. Hoyt, Saratoga Springs, N. Y.; Miss Mary E. Taylor, Grandview, Tenn.; Miss Anna M. Larned, Pierrepont Manor, N. Y.; Miss Margaret Hill, B.S., Carthage, Mo.; Miss Elva May Barton, Grandview, Tenn.; Miss Gertrude D. Huntington, Grandview, Tenn.; Mrs. Lucy Henderson, Spring City, Tenn.

Number of Pupils, 219.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. W. E. Wheeler, B.D., Richfield, O.

Assistants.—Miss Kate E. Adams, B.A., Wethersfield, Conn.; Miss F. Annette Jackson, Melbourne, Fla.; Miss Emma F. Dodge, Pleasant Hill, Tenn.; Miss Rena C. Lord, Little Rock, Ark.; Miss G. A. Hallenbeck, M.L.A., Perrysburg, O.; Mrs. K. L. Wheeler, B.L., Richfield, O.; Miss S. Josephine Scott, Hamilton, O.; Miss Bertha M. Norris, Peoria, Ill.; Rev. J. L. Blanks, Spearfish, S.D.

Number of Pupils, 325.

Big Creek Gap Seminary (La Follette P. O.), Big Creek Gap, Tenn.

Principal.—Miss K. C. La Grange, B.A., Albany, N. Y.

Assistants.—Miss Margaret A. King, Ashtabula, O.; Miss Carrie Eastman, Athens, Mich.; Miss Lulu M. Sharp, Mount Vernon, O.

Number of Pupils, 188.

Chandler Normal School (351 N. Broadway), Lexington, Ky.

Principal.—Miss Fannie J. Webster, Long Beach, Cal.

Assistants.—Miss C. Janetta Knowlton, Cleveland, O.; Miss Eda Belle Nichol, B.A., Indiana, Pa.; Mrs. W. L. Johnson, Lexington, Ky.; Miss Clara Phillips, Oswego, N. Y.; Miss Mary H. Ewans, Bellefontaine, O.; Miss F. Daisy Whiton, Tolland, Conn.; Miss Elizabeth M. Harden, Lexington, Ky.; Miss Ida B. Coleman, Lexington, Ky.; Miss Clara E. Noble, Valparaiso, Ind.; Mrs. Anna E. Clark, Denver, Colo.

Number of Pupils, 270.

Williamsburg Academy, Williamsburg, Ky.

Principal.—Mr. Julius W. Brown, Cambridge, Mass.

Assistants.—Mr. Crockett Perkins, B.S., Williamsburg, Ky.; Miss Amelia L. Ferris, B.L., Cherokee, Ia.; Miss Eliz. D. Stowell, A.B., Concord, Mass.; Miss Daisy T. Day, A.B., West Hartford, Conn.; Miss M. Amelia Packard, Brooklyn, N. Y.; Miss M. Ella Sargeant, Malden, Mass.; Mrs. Mary E. Brown, B.L., Cambridge, Mass.

Number of Pupils, 277.

Black Mountain Academy, Evarts, Ky.

Teachers.—Mr. Charles B. Turner, Harlan, Ky.; Miss Kate V. King, Gate City, Va.

Number of Pupils, 115.

Helena Normal School, Helena, Ark.

Principal.—Rev. Thomas J. Austin, A.B., Guthrie, Okla.

Assistants.—Mrs. E. W. Avant, Helena, Ark.; Miss Dora L. Anderson, Hermanville, Miss.; Mrs. Kate L. Austin, Guthrie, Okla.

Number of Pupils, 165.

Lincoln School (2705 Eleventh Street), Meridian, Miss.

Principal.—Mrs. Harriet I. Miller, L.S., Topeka, Kan.

Assistants.—Miss Grace Countryman, Weeping Water, Neb.; Miss Zelma L. Swift, A.B., Olivet, Mich.; Miss Lucy H. Dana, New York, N. Y.; Miss Laurel Parks, Rogers, Ark.; Miss Caroline A. Strong, Oberlin, O.

Number of Pupils, 320.

Girls' Industrial School, Moorhead, Miss.

Principal.—Miss S. L. Emerson, Hallowell, Me.

Assistants.—Miss S. J. Lime, Port Carbon, Pa.; Miss Anna E. Roe, Amherst, O.; Miss Lena P. Kennedy, Oberlin, O.; Miss Maud Stanwood, Brooklyn, N. Y.

Number of Pupils, 106.

Normal Institute, Mound Bayou, Miss.

Principal.—Rev. B. F. Ousley, B.D., Merigold, Miss.

Assistant.—Mrs. H. B. Ousley, A.B., Merigold, Miss.

Number of Pupils, 87.

PORTO RICO, W. I.

Lares.

Principal.—Prof. Chas. B. Scott, A.B., Oswego, N. Y.

Assistants.—Miss Jennie L. Blowers, Westfield, N. Y.; Miss Eliza K. von Bergen, Philadelphia, Pa.; Miss Jane A. McLiver, Brooklyn, N. Y.; Mrs. S. L. Hernandez, Lares, P. R.; Mrs. Chas. B. Scott, B.S., Oswego, N. Y.

Number of Pupils, 173.

Santurce, San Juan.

Principal.—Miss Isabel French, New York, N. Y.

Assistants.—Miss Frances M. Carrier, Beloit, Wis.; Miss E. Josephine Orton, Monterey, Cal.; Miss Jennie C. Anderson, West Haven, Conn.

Number of Pupils, 170.

Fajardo and Naguabo.

Field Missionary.—Rev. John Edwards, D.D., Fajardo, P. R.

Lares.

Field Missionary.—Rev. Sebastian L. Hernandez, Lares, P. R.

Humacao, Las Piedras, Juncos, Punta de Santiago.

Field Missionary.—Rev. Francisco Castro, Humacao, P. R.

III. COMMON SCHOOLS.

North Carolina.

Cedar Cliff—Mr. Wm. R. Hall, Raleigh, N. C.
" Mrs. Wm. R. Hall, Raleigh, N. C.
Candor—Mrs. S. L. Stratton, Candor, N. C.
Dry Creek—Mrs. Katie Ewing, Dry Creek, N. C.
Fly—Miss Minerva McRae, Troy, N. C.
High Point—Rev. A. J. Tate, High Point, N. C.

Hillsboro—Miss Bessie C. Bechan, Goderich, Ont., Can.
" Miss Julia H. Curtis, Syracuse, N. Y.
" Mrs. Libson P. Berry, Hillsboro, N. C.
Little's Mills—Mrs. Z. Simmons, Little's Mills, N. C.
Malee—Mrs. Henry R. Walden, Ellerbe, N. C.
Nalls—Miss Ada Smitherman, Troy, N. C.
Pekin—Miss Alice Butler, Troy, N. C.
Salem—Miss Mary E. Webber, King's Mountain, N. C.

Georgia.

Andersonville—Miss M. E. Wilcox, Grand View, Tenn.
" Miss Lida M. Steele, Oberlin, Ohio.
Daisy—Mr. N. H. Alford, Daisy, Ga.
Glennville—Mr. N. H. McTier, Glenville, Ga.
Graymont—Mr. Hiram Brown, Hagan, Ga.
Hagan—Mr. J. M. Kennedy, Hagan, Ga.
Herndon—Mrs. Bertie Artopé, Herndon, Ga.
Marietta—Miss Mary L. Sorrell, Marietta, Ga.
Riggton—Miss Sarah M. Morrison, Riggton, Ga.
Rutland—Mrs. E. L. Johnson, Rutland, Ga.
Smiley—Miss J. Anna Hall, Smiley, Ga.
Swainsboro—Miss Emily A. Jackson, Swainsboro, Ga.
Thrift—Miss Emma L. Bowman, Thrift, Ga.
Tison—Miss Mary L. Sellers, Tison, Ga.
Wadley—Mr. J. M. Morse, Wadley, Ga.

Florida.

Pomona—Mrs. L. B. Kellix, Pomona, Fla.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn	Dormitories for 250	pupils,	498
Talladega College, Talladega, Ala	" " 175	"	534
Tougaloo University, Tougaloo, Miss	" " 225	"	502
Straight University, New Orleans, La	" " 100	"	709
Tillotson College, Austin, Tex	" " 100	"	148
J. S. Green College, Demorest, Ga	" " 150	"	498=6

Normal and Graded:

Gloucester School, Cappahosic, Va	Dormitories for 80	pupils,	113
Gregory Institute, Wilmington, N. C		"	310
Washburn Seminary, Beaufort, N. C		"	156
Lincoln Academy, All Healing, N. C	Dormitories for 140	"	251
Skyland Institute, Blowing Rock, N. C	" " 50	"	83
Saluda Seminary, Saluda, N. C	" " 50	"	123

Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C	Dormitories for 200	"	211
Bethany School, McLeansville, N. C		Pupils,	90
Peabody Academy, Troy, N. C		"	135
Whittier, N. C		"	96
Avery Institute, Charleston, S. C		"	352
Brewer Normal School, Greenwood, S. C	Dormitories for 65	"	264
Beach Institute Savannah, Ga		"	285
Dorchester Academy, McIntosh, Ga	Dormitories for 75	"	357
Storrs School, Atlanta, Ga		"	326
Ballard Normal Institute, Macon, Ga	Dormitories for 50	"	519
Allen Normal and Industrial School, Thomasville, Ga.,	Dormitories for 40	"	210
Knox Institute, Athens, Ga		"	291
Normal Institute, Albany, Ga			349
Lamson School, Marshallville, Ga	Dormitories for 30	"	259
Cuthbert, Ga		"	224
Normal School, Orange Park, Fla	Dormitories for 65	"	139
Fessenden School, Martin, Fla		"	250
Trinity School, Athens, Ala		"	210
Lincoln Normal School, Marion, Ala		"	304
Emerson Institute, Mobile, Ala		"	266
Green Academy, Nat, Ala		"	83
Normal and Industrial Collegiate Institute, Joppa, Ala		"	191
Cotton Valley, Ala		"	234
Kowaliga, Ala		"	195
Helena, Ark		"	165
Le Moyne Institute, Memphis, Tenn		"	612
Slater Training School, Knoxville, Tenn		"	172
Warner Institute, Jonesboro, Tenn		"	120
Grand View Academy, Grand View, Tenn	Dormitories for 65	"	219
Pleasant Hill Academy, Pleasant Hill, Tenn.,	" " 100	"	325
Big Creek Gap, Tenn	" " 50	"	188
Chandler Normal School, Lexington, Ky		"	270
Williamsburg Academy, Williamsburg, Ky	Dormitories for 55	"	277
Black Mountain Academy, Evarts, Ky		"	115
Lincoln School, Meridian, Miss		"	320
Girls' Industrial School, Moorhead, Miss	Dormitories for 50	"	106
Mound Bayou, Miss			87=43
Common Schools			=30

Total Number of Schools, 79; Total Instructors, 480; Total Pupils, 14,048.

Theological, 95; Collegiate, 271; Collegiate Preparatory, 365; Normal, 1,597; Grammar, 2,916; Intermediate, 3,245; Primary, 5,465; Music, 292; Night, 66 (counted twice, 264).

Total, 14,048.

PORTO RICO.

Lares	Teachers, 6	Pupils, 173
Santurce	" 4	" 170

CHURCH WORK IN THE SOUTH.

Number of Churches	230
Ministers and Missionaries	139
Number of Church Members	12,155
Added during the year	1,429
Added by profession of faith	1,190
Scholars in Church and Mission Sunday-schools	17,311

The detailed Statistics of the Churches will be found on the following pages.

For expenditure for Educational Work from current fund, see pages 77 to 86.
For expenditure from Daniel Hand Educational Fund, see pages 87 to 89.

CHURCHES AND MISSIONS UNDER THE CARE OF THE AMERICAN MISSIONARY ASSOCIATION.

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1901–1902. Males.	Females.	Total.	Absent.	Additions, 1901–1902. Profession.	Letter.	Total.	Removals, 1901–1902. Deaths.	Dismissed or Dropped.	Total.	Baptized 1901–1902. Adults	Infants.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Ala., Anniston	1875	Jas. Brown	'89	'91	54	72	126	18	8	3	11	6	20	26	2	3	109	$99 07	$321 26
" Athens	1871	M. W. Alexander	'00	'00	54	57	111	18	3	0	3	2	0	2	3	0	55	5 50	219 46
" Birmingham	1883	F. G. Ragland	'84	'01	36	59	95	16	16	10	26	3	23	26	1	1	75	22 00	601 00
" Brewton	1895	B. A. Imes	'80	'00	5	8	13	5	0	0	0	1	2	3	0	3	30	10 00	117 69
" Childersburg	1874	Henry W. Brown	'01	'01	34	51	85	30	2	2	4	2	1	3	0	0	53	15 00	89 00
" Florence	1876	Robt. J. McCann	'97	'97	38	43	81	10	3	0	3	1	0	1	3	7	79	35 00	293 00
" Fort Payne	1889	J. R. Sims	'83	'95	4	15	19	12	3	0	3	1	0	1	0	0	8	3 00	26 48
" Gadsden	1893	J. R. Sims	'83	'93	11	10	21	7	2	0	2	1	0	1	2	0	20	4 50	84 64
" Jenifer	1874	Abraham Simmons	'93	'01	17	32	49	3	2	0	2	0	22	22	0	0	38	4 00	170 00
" Ironaton	1885	Abraham Simmons	'93	'01	11	20	31	6	3	0	3	0	1	1	0	0	37	3 00	155 00
" Kymulga	1873	Malchus F. Foust		'02	44	41	85	0	0	2	2	2	0	2	0	0	56	6 45	166 43
" Marion	1869	Alfred T. Clarke	'95	'00	32	37	69	7	4	1	5	0	1	1	1	1	82	23 70	299 00
" Mobile	1876	C. L. Harris	'74	'99	37	80	117	13	0	2	2	2	1	3	0	1	97	8 00	363 04
" Montgomery	1872	Jas. P. Sims	'94	'00	39	82	121	17	16	3	19	1	13	14	9	1	125	7 25	446 74
" Nat	1899	V. Dillard Peek		'01	3	11	14	4	0	2	2	0	6	6	0	0	48	25 41	28 00
" Selma	1872	T. J. Bell	'95	'95	30	54	84	8	3	0	3	1	1	2	2	0	48	8 00	384 00
" Sheffield	1901	Robt. J. McCann	'97	'01	5	6	11	2	11	0	11	0	0	0	11	5	16	10 00	227 00
" Shelby	1878	E. E. Scott	'92	'97	26	35	61	5	3	0	3	1	0	1	0	1	70	23 17	354 02
" Talladega	1868	Spencer Snell	'84	'94	90	109	199	36	6	9	15	1	7	8	0	0	220	169 40	325 85
" " Cove	1874	W. J. Turrentine		'01	29	24	53	4	1	0	1	1	0	1	0	0	45	4 80	39 15
Ark., Little Rock	1881	Yancy B. Sims	'83	'82	41	84	125	7	3	1	4	1	0	1	1	2	95	31 38	390 34
Dak., No. Elbowoods	1899	C. L. Hall	'76	'87	23	32	55	1	9	0	9	0	0	0	7	6	150	28 16	18 30

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1901–1902. Males.	Females.	Total.	Absent.	Additions, 1901–1902. Profession.	Letter.	Total.	Removals, 1901–1902. Deaths.	Dismissed or Dropped.	Total.	Baptized 1901–1902. Adults.	Infants.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Dak., No. Fort Berthold	1885	C. L. Hall	'76	'76	30	31	61	1	0	0	0	1	0	1	0	1	105	$34 00	$20 85
" " Fort Yates	1889	G. W. Reed	'87	'89	83	81	164	2	19	0	19	4	0	4	16	12	0	106 41	119 10
Dak., So. Burrill Station	1893	Francis Frazier	'92	'86	18	22	40	0	3	0	3	2	2	4	5	12	45	46 00	43 00
" " Cheyenne River	1892	Solomon Yellow Hawk		'01	64	101	165	19	4	5	9	18	0	18	4	10	125	88 00	72 00
" " Grand River	1894	Mary C. Collins	'99	'85	128	114	242	0	23	0	23	5	0	5	23	20	200	106 70	90 00
" " Little Oak Creek	1899	Mary C. Collins	'99		22	19	41	0	0	5	5	0	0	0	0	3	50	37 32	46 00
" " Little Moreau	1896	Benj. Zimmerman		'95	6	6	12	3	0	1	1	1	0	1	0	2	45	24 00	9 00
" " Moreau	1891	Abraham Koki	'00	'01	22	30	52	7	3	0	3	0	0	0	2	3	90	34 00	36 00
" " Oahe	1876	T. L. Riggs	'72	'72	8	20	28	10	0	0	0	0	0	0	0	3	52	52 00	.....
" " Rosebud Agency	1891	Jas. F. Cross	'87	'87	46	43	89	0	8	3	11	5	5	10	1	4	225	120 00	460 00
" " Virgin Creek	1897	Stephen Yellowhawk		'00	'15	19	34	7	4	2	6	1	1	2	0	3	0	44 00	46 00
D. C., Washington, Lincoln Temple	1901	Sterling N. Brown	'85	'97	105	220	325	25	56	10	66	0	1	1	8	7	180	35 00	1,700 00
" Plymouth	1881	A. C. Garner	'91	'97	60	200	260	20	12	2	14	5	10	15	6	12	101	100 25	2,100 00
" People's	1891	Theo. M. Nixon	'96	'00	130	200	330	1	16	4	20	4	2	6	5	16	125	77 00	2,928 00
Fla., Orange Park	1883	Stephen G. Butcher	'00	'00	8	12	20	11	0	0	0	1	0	1	0	3	100	15 00	.....
Ga., Alfords, Daisy	1895	W. K. Kennedy	'95	'00	20	19	39	5	12	2	14	0	0	0	0	3	100	15 00	.....
" Andersonville	1887	H. T. Johnson	'86	'93	13	13	26	4	2	0	2	0	1	1	5	0	40	4 01	39 00
" *Atlanta	1867	Henry H. Proctor	'94	'94	150	300	450	50	25	5	30	8	10	18	2	0	106	4 00	56 16
" Athens	1882	C. S. Haynes	'94	'95	11	33	44	7	1	0	1	1	3	4	25	8	350	100 00	1,400 00
" Augusta	1901	D. J. Flynn	'01	'01	9	17	26	4	6	3	9	0	0	0	3	6	104	16 69	234 71
" Brinson Hill	1896	F. L. Brown		'99	5	5	10	0	0	0	0	0	0	0	0	0	45	10 00	315 28
" Byron	1873	H. T. Johnson	'86	'93	6	16	22	4	1	0	1	3	1	4	0	2	36	1 05	49 10
" Claxton	1902	J. S. Shuman	'98	'02	5	10	15	0	0	0	0	0	0	0	0	0	0	.....	.....

*Self-supporting.

Ga., Cypress Slash	1879	J. A. Jones	'88	'90	26	32	58	7	1	0	1	2	21	23	0	0	60	9 89	141 63
" Demorest	1892	Wm. O. Phillips	'78	'95	23	23	46	1	2	11	13	0	12	12	2	0	124	51 85	309 99
" Danforth	1898	F. L. Brown		'01	4	6	10	0	0	0	0	0	0	0	0	0	0	1 50	1 00
" Endicott, Gay Grove	1897	R. L. Fayson	'97	'99	11	13	24	3	1	5	6	0	0	0	0	0	25	1 50	16 90
" Eureka, Camp Grounds	1895	W. K. Kennedy	'95	'98	40	30	70	9	1	0	1	0	0	0	0	0	32	3 00	49 82
" Francisbridge (Davisboro)	1898	A. S. Scott		'02	4	6	10	0	2	0	2	0	0	0	0	2	28	.....	18 00
" Garfield	1895	H. H. Williams*	'75	'95	22	24	46	0	0	0	0	0	0	0	0	0	0	.....	.....
" Glennville	1901	N. H. McTier		'00	2	6	8	0	0	0	0	0	0	0	0	0	31	2 10	27 21
" Graymont	1895	A. N. Jackson		'01	14	8	22	0	0	0	0	1	0	1	0	0	28	1 10	16 24
" Hagan	1901	H. L. Hardee		'01	7	5	12	3	0	0	0	0	0	0	0	0	10	1 00	4 00
" Herndon	1901	J. M. Morse		'02	4	6	10	2	0	0	0	2	0	2	0	0	30	1 00	4 00
" Kemp	1895	S. W. McLeod	'96	'01	3	4	7	3	0	0	0	0	0	0	0	0	15	.....	3 00
" Macon	1868	J. R. McLean	'78	'89	64	106	170	42	9	2	11	1	3	4	6	3	160	20 00	829 00
" Manassas, Mt. Pleasant	1896				5	8	13	0	0	0	0	0	0	0	0	0	14	.....	.....
" Marietta	1877	S. A. Paris	'95	'98	23	30	53	14	3	2	5	1	0	1	1	1	170	10 00	192 00
" McIntosh, Midway	1874	W. A. Clark	'86	'98	77	91	168	10	20	2	22	4	5	9	9	3	107	39 00	235 00
" Midville	1901	Geo. W. Sapp		'01	5	5	10	0	0	2	2	0	0	0	0	1	20	.....	20 75
" Pringle, Le Mars	1896	A. S. Scott		'01	16	16	32	1	1	0	1	2	4	6	0	0	36	1 70	4 00
" Riggton, Shady Grove	1894	J. S. Shuman	'98	'97	20	25	45	4	2	1	3	2	0	2	0	0	35	2 10	78 35
" Rountree	1900	S. W. McLeod		'99	2	3	5	0	0	0	0	0	0	0	0	0	0	.....	.....
" Rutland	1885	H. T. Johnson	'86	'93	10	40	50	6	7	0	7	0	3	3	2	4	64	4 00	120 45
" Ryner	1901	S. W. McLeod	'96	'01	2	5	7	0	0	0	0	0	0	0	0	0	0	.....	4 00
" †Savannah, 1st	1869	T. B. Lillard		'02	75	130	205	33	0	0	0	3	7	10	4	3	75	14 00	1,070 00
" " Pilgrim	1898	J. H. H. Sengstacke	'76	'98	4	5	9	0	0	0	0	0	0	0	0	0	47	25	17 71
" Smiley, Oak Grove	1898	H. L. Hardee		'98	18	10	28	0	3	0	3	0	0	0	0	0	40	1 50	77 33
" Summertown, Green's	1896	A. L. Coleman	'95	'98	4	4	8	3	0	0	0	0	0	0	0	0	0	3 00	10 45
" Swainsboro	1895	C. H. Claiborne	'85	'99	10	21	31	11	2	1	3	0	8	8	0	0	35	1 00	13 00
" Taylor's Creek	1898	J. A. Jones	'88	'96	17	11	28	3	5	2	7	2	5	7	3	0	20	75	21 62
" Thomasville	1891	Wm. H. Holloway	'00	'00	36	40	76	6	2	4	6	2	0	2	0	0	145	28 27	224 15
" Thrift	1900	A. N. Jackson		'01	34	21	55	12	3	2	5	2	0	2	0	0	45	2 10	43 61

*Deceased. †Self-supporting.

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1901-1902. Males.	Females.	Total.	Absent.	Additions, 1901-1902. Profession.	Letter.	Total.	Removals, 1901-1902. Deaths.	Dismissed or Dropped.	Total.	Baptized 1901-1902. Adults	Infants.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Ga., Tison	1901	N. H. McTier		'01	6	4	10	2	5	0	5	0	0	0	0	0	28	3 20	19 27
" Wadley	1901	J. W. Morse	'02	'02	13	11	24	0	4	2	6	0	4	4	4	0	24	8 00	7 50
" Wheathill	1891	J. H. H. Sengstacke	'76	'94															
" Woodville	1871	J. H. H. Sengstacke	'76	'75	24	31	55	0	2	1	3	1	6	7	0	3	80	8 00	239 00
Ky., Campton, Calaboose	1896	J. W. Doane	'94	'96	4	8	12	8	0	0	0	0	6	6	0	0	40	.....	7 00
" Carpenter	1890				2	3	5	0	0	0	0	0	0	0	0	0	0	.....	.....
" Combs, Lone Oak	1887	Mason Jones	'80	'81	12	24	36	0	0	0	0	1	2	3	0	0	36	2 00	5 00
" Corbin	1886	Jas. K. Higginbotham	'00	'00	18	29	47	14	1	1	2	0	0	0	1	1	78	.....	250 00
" Evarts	1890	D. M. Setsee*	'94	'94	25	26	51	0	0	0	0	0	0	0	0	0	0	.....	120 00
" Goldbug, Fairchild	1896	Chas. C. Green	'98	'99	14	15	29	9	1	0	1	0	0	0	1	4	55	.....	15 00
" Lexington	1890	W. L. Johnson	'94	'99	19	26	45	8	1	2	3	0	0	0	1	0	25	10 00	276 00
" Louisville	1877	Everett G. Harris	'92	'91	39	61	100	18	8	3	11	1	2	3	3	5	100	15 86	610 25
" Marble Hill	1900	Mason Jones	'80	'00	10	14	24	0	3	0	3	1	0	1	3	0	24	.....	14 00
" Marsh Creek	1890				8	13	21	2	0	0	0	0	0	0	0	0	0	.....	.....
" Middlefork	1893	Mason Jones	'80	'93	4	7	11	9	0	0	0	0	0	0	0	0	0	.....	.....
" Pine Grove	1895	Mason Jones	'80	'99	15	36	51	8	0	0	0	0	0	0	0	0	51	2 00	2 00
" Pleasant View	1884	Chas. C. Green	'98	'97	7	11	18	12	0	0	0	0	0	0	0	0	18	.....	40 00
" Rockhold	1885	Chas. C. Green	'98	'99	4	5	9	5	0	0	0	0	1	1	0	0	53	.....	40 00
" Spradling	1895	J. W. Doane	'94	'93	15	29	44	12	12	7	19	2	6	8	5	2	45	15 00	65 00
" Strunk's Lane	1899	F. G. Smith	'77	'01	2	12	14	0	0	0	0	0	0	0	0	0	10	.....	.....
" Tar Ridge	1901	J. W. Doane	'94	'00	5	7	12	5	0	0	0	0	6	6	0	0	50	5 00	30 00
" Toliver	1895	J. W. Doane	'94	'95	6	10	16	4	0	0	0	0	2	2	0	0	30	5 00	25 00
" Williamsburg	1881	Thos. B. Dodd	'68	'01	38	58	96	24	4	5	9	1	0	1	4	1	73	15 00	1,362 00
" Woodbine S.S.	1900	J. M. Trosper		'00	0	0	0	0	0	0	0	0	0	0	0	0	74	2 00	.....

* Deceased.

Ky., Young's Creek (Cliffs)	1897	Samuel Sutton	'67	'99	7	5	12	5	0	0	0	0	0	0	0	0	0	.....	.....
La., Abbeville	1885	Jas. A. Herod	'94	'94	23	55	78	2	18	2	20	4	2	6	20	4	52	7 00	375 00
" Belle Place	1883	M. W. Whitt	'92	'92	24	44	68	2	1	0	1	2	3	5	1	19	53	52 54	234 15
" Chacahoula	1883	I. H. Hall	'77	'83	10	14	28	4	4	0	4	1	0	1	3	2	36	8 00	40 00
" Delcambre	1901	Homer Jones	'79	'81	7	26	33	5	4	0	4	2	1	3	4	9	42	5 00	210 00
" Grand Bayou	1886	J. E. Smith	'92	'95	7	13	20	0	2	2	4	0	0	0	2	7	23	18 00	97 00
" Hammond	1887	Eben Herbert	'84	'97	39	53	92	0	0	0	0	0	0	0	0	0	100	.....	.....
" Lake Charles	1899	S. J. Wood	'87	'99	15	41	56	9	8	0	8	1	3	4	3	7	46	8 50	242 00
" Lockport	1869																		
" New Iberia	1866	Richard V. Sims	'98	'98	36	134	170	30	6	0	6	7	44	51	1	17	60	6 50	626 99
" New Orleans, Univ	1887	Geo. W. Henderson	'88	'90	83	68	151	120	10	6	16	0	0	0	0	0	125	50 00	25 00
" " Central	1872	A. L. De Mond	'91	'00	34	101	135	20	7	1	8	3	67	71	2	8	90	50 00	880 00
" " Morris Brown	1869	Isaac H. Hall	'77	'75	48	64	112	7	8	6	14	8	15	23	8	11	56	5 00	220 00
" " Howard Chapel	1869	H. H. Dunn	'01	'00	5	35	40	1	3	2	5	0	3	3	0	3	26	10 00	250 00
" Quadrate	1890	H. McMillan		'01	5	9	14	2	0	0	0	0	1	1	0	6	12	15 00	190 00
" Roseland	1889	Geo. E. Moorehouse	'97	'01	36	52	88	23	4	1	5	3	34	37	1	0	215	96 85	678 00
" Schriever	1870	J. E. Smith	'92	'02	14	24	38	13	1	1	2	3	0	3	0	10	16	1 75	83 00
" Thibodeaux	1891	J. E. Smith	'92	'95	14	16	30	7	2	0	2	0	6	0	3	0	27	2 00	179 00
Miss., Meridian	1885	M. S. Jones	'93	'99	27	41	68	17	2	0	2	0	2	2	0	0	68	16 08	293 48
" Piney Grove & Circuit	1832	Silas A. Gambleton	'99	'97	26	20	46	0	7	4	11	4	2	6	4	1	152	1 50	30 80
" Tougaloo	1871	Frank G. Woodworth	'80	'87	66	65	131	60	2	1	3	0	0	0	2	0	380	150 00	78 70
Neb., Santee, Pilgrim	1836	Francis Frazier	'91	'02	41	65	106	15	3	1	4	3	9	12	0	2	102	247 29	169 23
" " Bazille	1888	Albert Frazier		'02	21	26	47	0	1	0	1	2	0	2	0	2	0	42 00	23 55
N. C., Alma	1898				3	10	13	0	0	0	0	0	0	0	0	0	20	.....	.....
" Asheboro	1896	C. Campbell	'90	'01	3	10	13	2	2	1	3	1	1	2	1	0	8	3 00	40 93
" Banton	1901	Floyd C. Lackey	'83	'01	9	27	36	0	3	7	10	0	0	0	0	0	0	.....	50 00
" Beaufort	1871	Geo. H. Wilson	'90	'02	15	49	64	10	2	0	2	1	3	4	0	5	75	14 40	127 38
" Beaver Creek	1900																		
" Bethel	1898	Abner Hill	'82	'98	11	13	24	0	1	0	1	0	0	0	0	0	115	13 64	109 81
" Broadway	1895	Thos. Morrison	'94	'00	7	11	18	1	1	0	1	0	0	0	0	0	25	2 25	35 00
" Candor	1895	E. W. Stratton	'95	'01	10	21	31	9	2	0	2	0	3	3	2	0	32	6 00	40 00

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1901–1902.				Additions, 1901–1902.			Removals, 1901–1902.			Baptized 1901–1902.		Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession.	Letter.	Total.	Deaths.	Dismissed or Dropped.	Total.	Adults	Infants.			
N. C., Carter's Mills	1893	S. F. Hamilton	'86	'99	9	16	25	6	0	0	0	0	0	0	0	0	18	.....	13 25
" Cedar Cliff	1885	Anthony Peden	'91	'01	15	18	33	0	0	0	0	0	0	0	0	0	40	2 00	6 65
" Cedar Creek	1899	L. H. Wyche	'81	'00	5	11	16	7	0	0	0	1	0	1	0	0	8	.....	6 68
" Charlotte	1894	Geo. H. Haines	'76	'94	40	75	115	11	5	0	5	2	0	2	2	8	110	21 38	777 21
" Dry Creek	1885	E. W. Stratton	'95	'01	19	37	56	14	1	0	1	2	0	2	1	3	75	4 20	24 64
" Dockery	1900	H. R. Walden	'01	'01	9	6	15	1	2	0	2	0	0	0	0	0	30	2 00	35 00
" Dudley	1870	R. B. Johns	'66	'96	27	66	93	3	6	1	7	1	10	11	2	2	52	80 00	134 31
" Egypt, Tempting	1895	J. E. McNeill	'78	'95	39	45	84	0	0	0	0	1	0	1	0	0	48	3 22	44 52
" Exway	1901	Z. Simmons	'85	'96	4	8	12	0	0	0	0	0	0	0	0	0	55	.....	.....
" Fayetteville	1899	J. G. Smith	'97	'00	23	38	61	0	12	5	17	1	0	1	8	11	105	43 00	259 75
" Fly	1899	O. Faduma	'95	'99	5	4	9	0	1	0	1	0	1	1	0	0	35	3 00	13 03
" Gastonia	1901	J. H. Dillard	'00	'01	4	8	12	0	0	0	0	0	0	0	0	0	0	.....	.....
" Greensboro	1895	W. D. Newkirk	'94	'01	7	18	25	7	1	0	1	0	0	0	1	0	100	.....	150 14
" Haywood	1895	J. E. McNeill	'78	'95	108	157	265	21	26	0	26	3	0	3	16	0	105	6 80	132 15
" High Point	1890	A. J. Tate	'91	'99	9	20	29	5	6	0	6	0	0	0	0	3	60	18 50	60 50
" Indian Trail	1895																		
" King's Mountain	1895	Lillian S. Cathcart		'95	14	25	39	4	0	4	4	2	0	2	0	0	0	125 00	.....
" Lilesville	1900	H. R. Walden	'01	'01	4	3	7	2	1	0	1	3	0	3	0	0	30	50	2 50
" Little's Mills (Snow Hill)	1895	Z. Simmons	'85	'96	42	58	100	0	0	0	0	0	0	0	0	0	70	.....	.....
" Lockville	1895	J. E. McNeill	'78	'95	29	41	70	10	0	0	0	3	6	9	0	0	39	11 16	53 86
" Lowell	1894	J. H. Dillard	'00	'99	35	45	80	15	6	0	6	5	4	9	0	0	45	3 50	52 50
" Malee	1892	H. R. Walden	'01	'01	6	11	17	5	2	0	2	0	5	5	1	0	25	2 00	22 00
" Mangam	1901	Z. Simmons	'85	'01	5	12	17	0	0	0	0	0	0	0	0	0	25	... .	.....

N. C., McClurd's	1890	John T. Hoyle	'88	'00	8	23	31	7	2	2	4	7	2	9	2	0	0	10 00	50 00
" McLeansville, 1st	1871	M. L. Baldwin	'96	'96	42	65	107	15	5	0	5	1	2	3	4	2	78	6 00	120 50
" " 2d	1883	M. L. Baldwin	'96	'96	11	22	33	15	1	0	1	0	0	0	1	0	15	1 00	23 15
" McNatt	1901	J. E. McNeill	'78	'01	3	8	11	0	1	0	1	0	0	0	0	0	12	65	8 23
" Melville	1885	Anthony Peden	'91	'01	13	19	32	0	0	0	0	0	0	0	0	0	50	3 00	19 93
" Mooresville	1901	A. L. Newby	'91	'00	11	31	42	4	1	3	4	1	0	1	0	5	40	.....	302 11
" Mt. Pleasant	1901	A. J. Tate	'91	'00	15	21	36	2	5	0	5	0	0	0	0	6	60	3 00	91 75
" Mt. Gilead	1900	Geo. W. Steele		'01	5	11	16	3	0	0	0	0	0	0	0	0	16	.....	1 50
" Nalls	1895	Geo. W. Steele		'01	15	18	33	5	0	0	0	0	1	1	0	0	32	.....	6 02
" Norval	1895	Thos. Morrison	'94	'01	2	6	8	2	1	0	1	0	0	0	0	0	10	.....	3 00
" Norwood	1902	Z. Simmons	'85	'02	14	12	26	0	2	18	20	0	0	0	0	0	28	.....	10 00
" Oaks	1882	Anthony Peden	'91	'01	41	61	102	17	0	0	0	2	10	12	0	0	50	4 25	28 92
" Paw Creek	1894				6	7	13	0	0	0	0	0	0	0	0	0	0	.....	.....
" Pekin	1881	E. W. Stratton	'95	'01	30	31	61	15	2	0	2	0	3	3	0	1	52	4 90	37 70
" Raleigh	1874	Hines E. King	'01	'01	26	35	61	6	4	6	10	2	2	4	4	2	100	5 60	216 00
" " City Mission		A. W. Curtis	'68	'98															
" Rankinsville	1901	C. P. Lackey	'83	'00	12	29	41	0	4	0	4	0	0	0	0	0	0	.....	124 00
" Red Springs	1896	Jas. G. Smith	'97	'00	10	15	25	0	1	0	1	0	5	5	1	5	40	26 00	177 00
" Salem	1875	C. Campbell	'90	'01	15	23	38	3	3	1	4	1	0	1	3	2	32	4 50	33 36
" Sanford	1895	S. F. Hamilton	'86	'99	14	25	39	2	3	0	3	0	0	0	5	0	20	.....	40 00
" Shinnsville	1900	C. P. Lackey	'83	'00	19	48	67	0	0	1	1	1	0	1	0	6	44	.....	126 00
" Statesville	1900	C. P. Lackey	'83	'97	11	27	38	0	0	0	0	0	0	0	0	0	21	.....	146 00
" Stewart	1900	L. H. Wyche	'81	'00	14	25	39	2	6	0	6	0	1	1	6	0	36	4 00	52 00
" Strieby	1870	C. Campbell	'90	'01	12	30	42	12	1	0	1	2	1	3	0	0	41	4 50	75 03
" Summers Grove	1901	C. P. Lackey	'83	'00	14	20	34	0	0	0	0	0	0	0	0	0	0	.....	16 00
" Troy	1881	O. Faduma	'95	'95	38	43	81	8	4	1	5	0	5	5	0	0	150	11 50	133 65
" Union Grove	1901	M. L. Baldwin	'96	'00	4	10	14	0	5	0	5	0	0	0	5	0	20	1 50	27 00
" Vander	1901	L. H. Wyche	'81	'00	11	17	28	0	1	0	1	1	0	1	0	0	30	8 00	38 76
" Vass	1901	Thos. Morrison	'94	'01	3	15	18	3	0	0	0	0	0	0	0	0	2	1 50	17 50
" Wilmington	1874	John Adams	'02	'01	41	61	102	2	8	0	8	1	53	54	2	2	104	14 00	282 34
" Wardsworth	1870	W. M. Lindsay	'75	'70	36	40	76	20	10	3	13	0	0	0	4	4	46	7 50	36 40

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1901–1902.				Additions, 1901–1902.			Removals, 1901–1902.			Baptized 1901–1902.		Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
					Males.	Females.	Total.	Absent.	Profession.	Letter.	Total.	Deaths.	Dismissed or Dropped.	Total.	Adults	Infants.			
N. C. Whittier	1893				8	16	24												
Okla., Darlington	1894	Richard H. Harper	'91	'01	91	111	202	9	12	7	19	26	7	33	9	0	170	9 00	272 18
" Guthrie	1891	T. J. Austin	'89	'02	10	14	24	3	2	0	2	3	0	3	1	0	50	12 00	93 94
" Oklahoma City	1899	J. H. Peters	'84	'99	20	24	44	10	0	0	0	1	0	1	0	0	65	2 00	280 00
P. R., Fajardo	1901	John Edwards	'71	'99	30	41	71	0	44	0	44	0	0	0	0	10	60	49 46	3 45
" Humacao	1902	Francisco Castro	'02	'01	245	80	325	14	310	0	310	3	51	54	1	59	21	.....	10 00
" Juncos Station	1902	Francisco Castro	'02	'01	40	33	73	0	73	0	73	0	0	0	0	0	0	.....	.....
" Lares	1902	S. L. Hernandez	'02	'01	29	21	50	3	50	0	50	0	0	0	58	8	120	1 35	8 94
S. C., Charleston, 1st	1867	Geo. V. Clark	'82	'98	42	100	142	0	4	0	4	5	112	117	0	10	118	5 00	530 50
" " Battery	1898	Geo. C. Rowe	'84	'97	36	35	71	6	17	0	17	1	3	4	4	10	240	10 52	331 15
" Columbia	1894	E. H. Wilson	'80	'94	36	42	78	10	8	1	9	1	10	11	1	0	190	21 50	595 33
" Eastover	1898	Wm. Taylor		'00	10	17	27	4	0	0	0	0	0	0	0	0	25	.....	.....
" Horrell	1894	Edward L. Howell	'72	'98	10	16	26	6	0	0	0	0	0	0	0	0	22	.....	.....
" Newberry	1895				3	5	8	0	0	0	0	0	0	0	0	0	0	.....	.....
" Pomaria	1896				3	6	9	1	0	0	0	0	0	0	0	0	0	.....	.....
" Veighl Chapel	1894	Wm. Taylor		'00	16	26	42	2	0	0	0	0	0	0	0	0	0	.....	.....
" Wateree	1901	S. L. Jones	'70	'01	5	6	11	2	0	0	0	1	0	1	0	0	15	1 25	85 00
" Winnsboro	1896	S. L. Jones	'70	'96	23	15	38	10	3	2	5	1	0	1	1	1	75	6 00	129 49
Tenn., Big Creek Gap	1890	George Lusty	'88	'00	7	18	25	1	0	1	1	2	5	7	0	0	60	3 50	46 30
" Bon Air	1891	Edward N. Goff	'93	'90	33	39	72	0	2	1	3	0	0	0	1	0	100	.....	199 00
" *Chattanooga, 1st	1867	Joseph E. Smith	'76	'79	70	120	190	50	2	1	3	2	3	5	0	9	111	30 00	900 00
" Crossville	1887	George H. Post	'97	'00	11	16	27	4	0	0	0	0	1	1	0	0	45	15 35	96 84
" Deer Lodge	1887	C. W. Greene	'89	'00	25	31	56	18	2	1	3	5	2	7	0	0	60	25 00	96 00
" Goodlettsville	1886	L. C. Fisher		'01	5	18	23	6	0	0	0	0	1	1	0	0	25	8 50	48 36

*Self-supporting.

Tenn., Grand View	1885	H. L. Hoyt	'80	'88	31	42	73	9	9	15	24	1	5	6	4	0	130	79 24	53 90
" Heatherly	1895	T. A. Kitchen	'00	'00	10	15	25	7	1	0	1	0	0	0	0	0	40	.....	.....
" Helenwood	1885	F. G. Smith	'77	'00	3	0	3	0	0	0	0	0	0	0	0	0	8	.....	.....
" Jellico	1885	W. E. Rigby	'96	'99	11	18	29	10	2	1	3	0	25	25	15	0	109	40 26	257 08
" Jonesboro	1885	Paul L. LaCour	'94	'00	8	22	30	5	3	0	3	1	6	7	2	1	35	1 62	29 07
" Knoxville	1883	Henry W. Porter	'98	'00	16	22	38	2	2	1	3	0	0	0	0	1	45	.....	275 70
" La Follette	1901	George Lusty	'88	'00	12	13	25	2	2	10	12	0	0	0	2	0	100	30 24	569 85
" Lantana	1896	H. E. Partridge	'92	'93	4	3	7	0	0	1	1	0	0	0	0	0	40	1 00	3 00
" Lick Creek	1891	Samuel Sutton	'67	'99	3	7	10	2	0	0	0	0	0	0	0	0	0	.....	.....
" *Memphis	1868	Frank W. Sims	'91	'99	58	108	166	9	4	0	4	2	4	6	2	1	126	74 00	1,045 00
" Mill Creek	1893	M. N. Sumner	'92	'00	13	13	26	0	0	0	0	0	0	0	0	0	35	.....	31 35
" Monteagle	1895	T. A. Kitchen	'00	'00	14	11	25	1	0	0	0	0	0	0	0	0	0	.....	.....
" Mossy Grove	1894	M. N. Sumner	'92	'00	5	9	14	0	0	0	0	0	0	0	0	0	40	.....	9 00
" Nashville, Univ.	1868	Stephen G. Barnes	'81	'01	84	64	148	47	5	9	14	3	77	80	1	0	331	.....	100 00
" " Howard	1876	James Bond	'94	'96	68	106	174	30	4	0	4	3	1	4	1	1	175	50 00	960 00
" Oakdale	1897	M. N. Sumner	'92	'00	2	11	13	0	0	0	0	0	0	0	0	0	0	.....	108 65
" Ogden, Salem	1901	F. G. Smith	'77	'01	7	17	24	0	1	0	1	0	4	4	0	0	57	.....	15 00
" Piney	1901	M. N. Sumner	'92	'01	7	8	15	0	10	5	15	0	0	0	5	0	0	.....	13 00
" Pine Mountain	1887	T. A. Kitchen	'00	'01	9	18	27	1	1	3	4	1	0	1	0	0	0	.....	.....
" Pleasant Hill	1885	H. E. Partridge	'92	'00	24	45	69	25	5	10	15	0	2	2	1	0	230	39 81	76 54
" Pleasant View	1894	T. A. Kitchen	'00	'99	8	17	25	4	3	1	4	1	5	6	0	0	45	4 84	308 00
" Pomona	1885	H. E. Partridge	'92	'91	8	24	32	8	2	0	2	1	0	1	1	0	40	13 00	117 16
" Rankin's Chapel	1899	T. A. Kitchen	'00	'00	5	4	9	0	0	0	0	6	0	0	0	0	75	1 20	37 00
" Robbins	1885	C. W. Greene	'89	'99	8	21	29	2	2	0	2	0	5	5	1	3	100	42 00	126 00
" Rock House	1893	Edward N. Goff	'93	'90	14	24	38	0	0	0	0	0	0	0	0	0	38	.....	1 90
" Sale Cr., Welchtown	1899	Felix G. Smith	'77	'01	11	18	29	0	1	1	20	1	6	7	0	0	52	.....	19 20
" Soddy	1873	Felix G. Smith	'77	'01	7	8	15	0	7	6	13	1	1	2	0	0	72	10 00	95 48
" Strunk's Lane	1899																		
" Tracy City	1893																		
" Union, Wolf Creek	1901	M. N. Sumner	'92	'01	5	7	12	0	0	1	1	0	0	0	0	0	45	.....	11 00
" Westel, Isham	1902	George H. Post	'97	'02	3	8	11	0	6	5	11	0	0	0	6	0	45	3 35	36 00

*Self-supporting.

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1901–1902. Males.	Females.	Total.	Absent.	Additions, 1901–1902. Profession.	Letter.	Total.	Removals, 1901–1902. Deaths.	Dismissed or Dropped.	Total.	Baptized 1901–1902. Adults	Infants.	Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Tex., Austin	1885	M. R. Gaines	'84	'96	19	26	45	21	9	0	9	0	21	21	7	0	68	25 00	.....
" Corpus Christi	1866	J. I. Donaldson	'96	'99	13	24	37	0	4	1	5	0	0	0	2	4	32	9 40	221 53
" Dallas	1884	S. B. Anderson	'00	'00	4	15	19	5	0	0	0	0	3	3	0	0	40	5 00	136 00
" Davis	1879	R. H. Henson	'85	'99	72	58	130	25	4	29	1	1	29	30	25	1	71	13 62	140 00
" Dodd City	1883				3	5	8	3	0	0	0	0	0	0	0	0	40	.....	.....
" Goliad	1872	M. Thompson	'68	'78	7	14	21	7	0	0	0	1	0	1	0	0	20	5 00	79 75
" Helena	1874	A. C. Pinckney	'92	'01	15	22	37	11	0	0	0	1	1	2	0	1	30	.....	337 00
" Roxton	1866				8	12	20	4	0	0	0	0	0	0	0	0	38	.....	.....
" Paris	1868	G. W. Hemphill	'90	'99	13	57	70	1	1	1	2	1	1	2	0	0	45	10 00	454 00
" Karnes City	1895				4	5	9	0	0	0	0	0	0	0	0	0	26	.....	.....
" Pattonville	1868				7	8	15	0	0	0	0	0	0	0	0	0	35	.....	.....
Wash., Dungeness	1882	Myron Eells	'71	'76	9	17	26	5	0	0	0	2	0	2	0	3	25	.....	4 00
" Holly	1891	Myron Eells	'71	'90	2	1	3	1	0	0	0	0	0	0	2	0	22	.....	.....
" Mt. Constance	1894	Myron Eells	'71		4	8	12	3	0	0	0	0	5	5	0	0	75	5 00	32 90
" S'kokomish	1874	Myron Eells	'71	'74	22	34	56	16	4	0	4	1	0	1	4	5	45	139 31	29 87
" Union, Riverside	1897				0	0	0	0	0	0	0	0	0	0	2	0	0	.....	.....
" Twana	1897	Myron Eells	'71		6	12	18	14	0	4	4	1	0	1	0	3	35	12 61	13 71
Totals					5,530	8,078	13608	1,770	1,283	395	1,588	280	937	1,217	480	497	15475	$3,989 48	$40,903 31

Additional Mission Sunday-school Scholars..... 4,497

Total..... 19,972

SOUTHERN CHURCH MISSIONS.

Church.	Missions.
Ala.,	Anniston, Hobson City Sunday-school, 26.
	Florence, Courtland, 251; Tuscumba, 171; Bethel, 390; Hopewell, 180.
	Shelby, Kewahachie Sunday-school, 25.
	Talladega, Needmore, 15; McCannville, 25; The Furnace, 20; Isbell, 17.
D. C.,	Washington (Plymouth), Cottage Row Sunday-school, 29.
Ga.,	Atlanta, Betsey Wood's Mission, 40.
	Emanuel, Bullock & Tatnall Co. Missions: Foye Grove, 75; Rocky Ford, 100; Pine Hill, 20; Simmons, 30; Reme Lane, Griffin Sunday-school.
	McIntosh, Richland, 20; Pine Sand, 24.
	Woodville, South Woodville, 9; Gordon Mission, Hardeville.
Ky.,	Pine Grove, Bethel, 35.
	Pleasant View, Mt. Ash Mining Camp, 75.
	Spradling, Glencairn, 30.
La.,	Hammond, Ruddock, 20.
	New Orleans (Cent'l), Parish Prison, 150; (Morris Brown), Chacahoula, 50.
	Roseland, Arcola, 50; West Roseland, 35; Cedar Grove, 56; Ard Dist., 40.
	Thibodeaux, La Fouche Crossing, 50; Houma, 5.
Miss.,	Tougaloo, Calvary, 100; Moorhead, 80.
N. C.,	Bethel, Keechtown, 63; Pactolus, 104; Conetoe, 74.
	McClurd's, Snow Hill, 50; Speckled Coll., 65; Schoolhouse, Burke Co., 20.
	Red Springs, Rennert, 45; Wilmington Road Mission, 25.
	Mangum, Perdee Crossroads, 26.
	Vass, Pleasant Grove, 90.
	Wardsworth, West Wardsworth, 32; Wardsworth Centre, 39; Stewarts, 31; Hoffmans, 42.
	Wilmington, Dross Neck, 30.
S. C.,	Columbia, New Brookland, 30.
	Wateree, Rockton, 15.
Tenn.,	Bon Air, Old Town, 25; Pine Grove, 25; De Rossett Schoolhouse, 40.
	Crossville, Baker's Crossroads, 35; Linaria, 40; Day's Schoolhouse, 29; Pine City, 9.
	Jellico, Kensee, 110; Proctor, 54.
	Mill Creek, Camp Ground, 35; Coal Hill, 200; Glen Mary, 35.
	Mossy Grove, Flat Rock, 35.
	Wolf Creek, Rugby Road, 40.
	Robbins, Brick Yard, 45.
	Deer Lodge, Summit Schoolhouse, 25; Lavender, 35.
	Woodbine, Corn Creek Mission, 30; Martin Springs Mission, 40.
Tex.,	Corpus Christi, Mercertown, 21.
	Goliad, Beeville, 18.
Porto Rico,	Casa Suiza, El Cabrito, Hacienda Oriente, Las Piedras, Luquillo, Mangó, Pitaya, Playa de Humacao, Sardinera, San Sebastian, 85.

INDIAN MISSIONS.

SANTEE, NEBRASKA.

NORMAL TRAINING SCHOOL.

Superintendent and Treasurer.

Rev. A. L. Riggs, D.D., Santee, Neb.

Teachers.

Prof. F. B. Riggs, A.M., Santee, Neb.
Miss Edith Leonard, Rochester, Mass.
Mrs. Harriet C. Riggs, Santee, Neb.
Miss Josephine M. Merrill, Brownville, Me.
Miss Abigail Kennedy, Montrose, Ia.

Native Teacher.

Mr. Eli Abraham, Santee, Neb.

Matrons.

(Boys' Cottage).
Miss S. Lizzie Voorhees, Rocky Hill, N. J.
(Whitney Hall).
Miss E. Jean Kennedy, Montrose, Ia.
(Dakota Home).
Mrs. Rose C. Ruffner, Plattsmouth, Neb.
(Bird's Nest).
Miss Edith M. Dabb, Greeley, Colo.
(Davis Hall).
Mrs. E. J. Black, Santee, Neb.

Missionaries.

Mrs. C. R. Lawson, Santee, Neb.
Mrs. J. A. Warren, Santee, Neb.

Industrial Department.

Chas. R. Lawson, Printing, Santee, Neb.
Henry R. Stone, Blacksmithing and Carpentry, Chester, N. J.
J. A. Warren, Farm Supt., Santee, Neb.
Mrs. A. L. Riggs, Cooking and Sewing School, Santee, Neb.

Native Pastor.

Rev. Francis Frazier, Santee, Neb.

BAZILLE CREEK.

Native Missionary.

Mr. Albert Frazier, Santee, Neb.

PONCA AGENCY, NEB.

Missionary.

Chas. R. Lawson, Santee, Neb.

CHEYENNE RIVER RESERVATION, S. D.

Superintendent and General Missionary.

Rev. T. L. Riggs, Oahe, S. D.

OAHE INDUSTRIAL SCHOOL.

Principal.

Mrs. T. L. Riggs, Oahe, S. D.

Teachers.

Miss Myrtle H. Randall, Bronson, Mich.
Miss Helen M. Hurlburt, Cleveland, O.
Miss Mary E. Williams, Oxford, O.
Miss Emilie A. Christ, New Britain, Conn.

†PLUM CREEK BOARDING-SCHOOL, CHEYENNE RIVER.

Mr. William M. Griffiths, Leslie, S. D.
Mrs. Martha H. Griffiths, Leslie, S. D.

ELIZABETH WINYAN MEMORIAL STATION, CHEYENNE RIVER.

Rev. Edwin Phelps, Sisseton Agency, S. D.
Mrs. Ellen Phelps, Sisseton Agency, S. D.

CHERRY CREEK, CHEYENNE RIVER.

Mr. Solomon Yellow-Hawk, Virgin Creek, S. D.
Mrs. Josephine Yellow-Hawk, Virgin Creek, S. D.

TOUCH-THE-CLOUD STATION, CHEYENNE RIVER.

Supplied by Mr. Soloman Yellow-Hawk, Virgin Creek, S. D.

‡WHITE HORSE STATION, MOREAU RIVER.

Mr. Benj. Zimmerman, Santee, Neb.

VIRGIN CREEK STATION.

Mr. Stephen Yellow-Hawk, Virgin Creek, S. D.

HOPE STATION, REMINGTON AND THUNDER BUTTE (MOREAU RIVER).

Mr. John Bluecloud, Sisseton, S. D.
Mrs. Nora Bluecloud, Sisseton, S. D.
Mr. Abraham Koki, Cheyenne Agency, S. D.

ROSEBUD RESERVATION, S. D.

ROSEBUD AGENCY.

Rev. James F. Cross, Rosebud, S. D.
Mrs. James F. Cross, Rosebud, S. D.

BURRELL STATION (P. O. NAPER, NEB.).

CEDAR BUTTE STATION.

Mr. Levi White-Buffalo, Rosebud, S. D.
Mrs. Bessie White-Buffalo, Rosebud, S. D.

‡BAD NATION, OAK CREEK.

Rev. Elias Gilbert, Sisseton, S. D.
Mrs. Sarah Gilbert, Flandreau, S. D.

WHITE RIVER.

Mr. Allen White-Elk, Rosebud, S. D.
Mrs. Helen White-Elk, Rosebud, S. D.

SALT USERS' VILLAGE.

RED STONE AND CUT MEAT CREEK.

Mr. William Elk-Sky, Rosebud, S. D.
Mrs. Lucy Elk-Sky, Rosebud, S. D.

STANDING-ROCK AGENCY, N. D.

FORT YATES DISTRICT.

Missionaries.

Rev. Geo. W. Reed, Springfield, Mass.
Mrs. Geo. W. Reed, Springfield, Mass.

†UPPER CANNON BALL STATION.

Mr. Oscar Goodboy, Cannon Ball, N. D.
Mrs. Bessie Goodboy, Cannon Ball, N. D.

LOWER CANNON BALL STATION.

Mr. Harry Hawk-Bear, Cannon Ball, N. D.
Mrs. Barbara Hawk-Bear, Cannon Ball, N. D.

MISSOURI RIVER STATION.

Mr. Benedict Blackhoop, Cannon Ball, N. D.
Mrs. Agnes Blackhoop, Cannon Ball, N. D.

AGENCY VILLAGE STATION.

Mr. Eugene Gray-Eagle, Fort Yates, N. D.
Mrs. Ella Gray-Eagle, Fort Yates, N. D.

GRAND RIVER DISTRICT (P. O. ADDRESS, LITTLE EAGLE, S. D.).

Rev. Mary C. Collins, Keokuk, Ia.

FLYING-BY STATION.

Mr. Charles Hayes, Little Eagle, S. D.
Mrs. Charles Hayes, Little Eagle, S. D.

ELKHORN STATION.

Mr. Huntington Wakutemani, Little Eagle. S. D.
Mrs. Louisa Wakutemani, Little Eagle, S. D.

MESSIAH, "LITTLE OAK CREEK."

Mr. Garfield Driver, Little Eagle, S. D.
Mrs. Frances Driver, Little Eagle, S. D.

ROCKY HILL STATION.

Not occupied at present.

ROCK CREEK STATION.

Mr. Leo Kutepi, Little Eagle, S. D.
Mrs. Catherine Kutepi, Little Eagle, S. D.

THUNDER-HAWK STATION.

Mr. James Little-Dog, Little Eagle, S. D.
Mrs. Agnes Little-Dog, Little Eagle, S. D.

MIZPAH, OAK CREEK SUB-AGENCY.

Mr. Charles Hayes (temporary).

FORT BERTHOLD MISSION, ELBOWOODS, N. D.

Superintendent.

Rev. Charles L. Hall, Elbowoods, N. D.

MOODY STATION, ELBOWOODS, N. D.

Missionaries.

Mrs. S. W. Hall, Elbowoods, N. D.
Miss H. B. Ilsley, Newark, N. J.

INDEPENDENCE, ELBOWOODS, N. D.

Miss Jessie McKenzie, Elbowoods, N. D.

MISSION HOME SCHOOL, FT. BERTHOLD, N. D.

Industrial Teacher and Principal.

Mr. Ira Matheny, Vilas, S. D.

Teacher.

Miss E. G. Hubbard, Lincoln, Neb.

Matrons.

Miss A. B. Falliott, Inkster, N. D.
Miss A. Z. Powell, Templeton, S. D.
Miss Marie A. Ohler, Lincoln, Neb.

Assistant Matron

Miss Stella Rogers, Ft. Berthold, N. D.

OKLAHOMA TERRITORY.

ARAPAHOE AND CHEYENNE MISSIONS.

Superintendent and Missionary.

Rev. Richard H. Harper, Darlington, Okla.

Mrs. Richard H. Harper, Darlington, Okla.

Native Assistant.

Fieldy Sweezy, Interpreter.

WASHINGTON.

S'KOKOMISH, DUNGENESS, TWANA AND MT. CONSTANCE.

OUT-STATIONS.—Hoodsport, Upper S'kokomish, Brinnon, Humahuma, Holly and Potlatch.

Missionary.

Rev. Myron Eells, D.D., Twana, Mason Co., Washington.

MONTANA.

CROW AGENCY.

Rev. J. G. Burgess, Crow Agency, Mont.

Mrs. J. G. Burgess, Crow Agency, Mont.

ALASKA.

CAPE PRINCE OF WALES.

Mr. Hugh J. Lee, Cape Prince of Wales.

Mrs. Hugh J. Lee, Cape Prince of Wales.

Mrs. Julia A. Leonard, Cape Prince of Wales.

Native Assistant.

Adlooat, Interpreter, Cape Prince of Wales.

MITLETOK.

Sokweena, Mitletok, Alaska.

† Supported by individuals.

‡ Supported by Native Missionary Society.

STATISTICS OF INDIAN WORK.

(Including Alaska.)

Churches	20
Church Members	1,453
Sunday-School Scholars	2,661
Contributions for Benevolence and Church Support	$2,681.49
Schools	6
Missionaries and Teachers—White, 47; Indian, 41	88
Pupils	342
Out-stations	53

PRINCIPAL STATIONS.

Santee Agency, Nebraska.
Oahe, South Dakota.
Standing Rock, North Dakota. Fort Yates District. Grand River District.
Rosebud, South Dakota.
Elbowoods, North Dakota.
Fort Berthold, North Dakota.
Darlington, Oklahoma.
S'kokomish, Washington.
Crow Agency, Montana.
Cape Prince of Wales, Alaska.

OUT-STATIONS.

Elizabeth Winyan Memorial Station, Cheyenne River out-station 3, about 60 miles from Agency, on north side of Cheyenne River.

Plum Creek Boarding School, Cheyenne River out-station 4, about 100 miles southwest of Agency on Plum Creek.

Cherry Creek, Cheyenne River out-station 5, some 100 miles southwest of Agency on Cherry Creek, opposite side of river from Cheyenne River 4.

Touch-the-Clouds Station, Cheyenne River out-station 7, 125 miles southwest of Agency on Cheyenne River, and 20 miles from out-station 6.
Remington Station, Moreau River.
White Horse Station, Lower Moreau.
Virgin Creek Station, Bad River.
Hope Station, Moreau River.
Thunder Butte, Moreau River.
Elkhorn Station, on Grand River, 35 miles southwest of Standing Rock Agency, 125 miles from Oahe.
Long Hill (Flying-By Station), Grand River.
Little Oak Creek Station (Messiah), 4 miles west of Grand River 1.
Oak Creek Sub-Agency, Grand River.
Rock Creek Station, Grand River.
Thunderhawk Station, Black Horse Hill, Grand River.
Rocky Hill Station.
Porcupine Sub-Agency.
Agency Village.
Cannon Ball River Station.
Lower Cannon Ball Station.
Missouri River Station.
Burrell Station. (P. O. Naper, Neb.)
Cedar Butte Station 45 miles northwest of Rosebud Agency.
White River, 43 miles north of Rosebud.
Bad Nation, 50 miles northeast of Rosebud.
Salt Users' Village (High Pipes), 6 miles northwest of Rosebud.
Red Stone, 40 miles northwest of Rosebud.
Black Pipe, 35 miles northwest of Rosebud.
Boarding School, 14 miles from Rosebud.
Cut Meat Creek.
Red Leaf.
Preaching Station, Bazille Creek Mission, near Santee.
Ponca Agency, Nebraska.
Elbowoods Mission S.S., Elbowoods, N. D.
Moody Station, N. D.
Ree Settlement, North Dakota.
Shell Creek, " "
Independence, " "
Black Lodge, Montana.
Reno Lodge, "
Lodge Grass, "
Clifton, Washington.
Hoodsport, "
Brinnon, "
Humahuma, "
Upper S'kokomish, Washington.
Potlatch, "
Potlatch Camp, No. 1, "
Crosby, "
Union City, "
Eagle Creek, "
De Watts, "
Mitletok, Alaska.

CHINESE IN AMERICA.

California Chinese Mission.

Auxiliary to the American Missionary Association.

Superintendent.

Rev. William C. Pond, D.D., San Francisco, Cal.

	Teachers.	*Chinese and Japanese.*
Berkeley,	Miss Janet Mason.	
"	Miss Edith Sprague,	Gin Foo King.
Fresno,	Miss Crofutt.	
"	Miss Grace Kimball.	
"	Mrs. Florence Harris.	
" —*Japanese*,	Miss Agnes Burbank.	
" "	Mrs. S. S. Burbank,	Joe Len Sing.
Los Angeles,	Mrs. E. M. Findlay,	Hoo Lee.
"	Miss Edith Murphy.	
" —*Japanese*,	Miss Alice E. Harwood.	
" "	Miss Grace Harwood,	Ariki.
" (Bethlehem) "	Mrs. Jennie L. Harrison.	
Marysville,	Miss M. A. Flint.	
Oakland,	Miss Rose E. Lamont.	
"	Miss Elizabeth S. Benton,	Gin Foo King.
Oroville,	Miss Blanche Reece,	Quon Leong.
Pasadena,	Mrs. M. H. Dwight.	
Riverside,	Mrs. Cora E. Jones.	
"	Miss Laura Jones.	
Sacramento,	Mrs. S. E. Carrington.	
San Bernardino,	Miss Josephine Palmer.	
San Diego,	Mrs. C. M. Stetson.	
"	Miss V. C. Murdock, M.D.,	Koo Chow.
San Francisco—*Central*,	Mrs. M. A. Green.	
" "	Miss J. C. Morrison.	
"	Mrs. Florence Classen.	
" "	Mrs. C. B. Rhodes,	Rev. Jee Gam.
" —*West*,	Miss Sadie I. Smith,	Ching Quong.
Children's Mission,		Lee S. Hong.
Santa Barbara,	Mrs. Cora F. Forbes.	
"	Miss Nellie Garfield.	
Santa Cruz,	Miss Eva L. Fikes,	Pong Fang.
Ventura,	Miss Lilian Bissell.	
"	Miss F. Shaw.	

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPT. 30, 1902.

RECEIPTS.

Balance on hand, Oct. 1, 1901			$779.74
Donations from Churches, Sunday-schools, Missionary Societies and Individuals		$169,796.81	
Legacies	$148,843.20		
Less credited to Reserve Legacy Account	14,900.42		
		133,942.78	
Income, Sundry Funds		6,409.50	
Income, Talladega College, Erwin Fund		4,000.00	
Tuition		49,669.41	
Slater Fund, paid to Institutions		5,001.00	
			368,819.50
			$369,599.24

EXPENDITURES.

The South.

Washington, D. C., Howard University:		
Salaries, Theological Department, appropriated	$1,068.68	
Salaries, Theological Department, paid by income	1,731.32	
		$2,800.00
Washington, D. C., Plymouth Church:		
Aid in Pastor's Support		400.00
Washington, D. C., People's Congregational Church:		
Aid in Pastor's Support		480.00
Washington, D. C., University Park Temple:		
Aid in Pastor's Support		25.00
Cappahosic, Va., Gloucester Agr'l and Industrial School:		
General Expenses (paid as Tuition, $483.67)		930.19
Wilmington, N. C., Gregory Institute:		
Salaries of 11 Teachers	3,057.82	
Furniture and Repairs	563.07	
General Expenses (paid as Tuition, $1,158.17)	1,649.33	
		5,270.22
Aid in Pastor's Support		404.95
Raleigh, N. C.:		
Aid in Support of Pastor and City Missionary		616.37
Mount Pleasant and High Point, N. C.:		
Aid in Pastor's Support		342.97
Oaks, N. C.:		
Property Account		100.00
Oaks and Circuit, N. C.:		
Aid in Pastor's Support		250.00
Hillsboro, N. C.:		
General Expenses (paid as Tuition, $204.59)		205.59
McLeansville, N. C.:		
Salaries of 2 Teachers	525.07	
Repairs and Incidentals	40.00	
		565.07
Aid in Pastor's Support		420.00
Greensboro and Brown's Summit, N. C.:		
Aid in Pastor's Support		506.98
Pekin and Circuit, N. C.:		
Aid in Pastor's Support		25.00
Little's Mills and Circuit, N. C.:		
Salary of Teacher		86.00
Aid in Pastor's Support		332.50
Troy, N. C.:		
General Expenses (paid as Tuition, $209.80)		214.20
Carried forward		$13,975.04

Brought forward		$13,975.04
Troy and Circuit, N. C.:		
Aid in Pastor's Support		568.94
Dudley, N. C.:		
Aid in Pastor's Support		360.00
Beaufort, N. C., Washburn Seminary:		
Furniture and Repairs	56.64	
General Expenses (paid as Tuition, $334.57)	332.09	
		388.73
Aid in Pastor's Support		260.00
Blowing Rock, N. C., Skyland Institute:		
Salaries of 5 Teachers	1,182.32	
Furniture and Repairs	242.68	
General Expenses (paid as Tuition, $245.17)	1,069.77	
		2,494.77
Saluda, N. C., Saluda Seminary:		
Salaries of 6 Teachers	1,409.75	
Furniture and Repairs	342.21	
General Expenses (paid as Tuition, $234.70)	757.34	
		2,509.30
King's Mountain, N. C., Lincoln Academy:		
Salary of Teacher	452.30	
Furniture and Repairs	258.62	
General Expenses (paid as Tuition, $561.00)	717.27	
		1,428.19
Church Grant		30.00
McClurd's Chapel, N. C.:		
Aid in Pastor's Support		192.56
Whittier, N. C.:		
Salary of Teacher	383.00	
General Expenses (paid as Tuition, $162.12)	162.12	
		545.12
Sanford and Circuit, N. C.:		
Aid in Pastor's Support		200.00
Charlotte and Indian Trail, N. C.:		
Aid in Pastor's Support	470.01	
General Expense	3.00	
		473.01
Lowell and Circuit, N. C.:		
Aid in Pastor's Support		360.00
Strieby and Salem, N. C.:		
Aid in Support of Pastors		318.00
Enfield, N. C., J. K. Brick A. I. and N. School:		
General Expenses (paid as Tuition, $495.63)		1,083.25
Fayetteville and Red Springs, N. C.:		
Aid in Pastor's Support		300.00
Haywood and Circuit, Ga.:		
Aid in Support of Pastors	505.53	
Traveling Expenses	4.40	
		509.93
Nalls and Mt. Gilead, N. C.:		
Aid in Pastor's Support		176.10
Bethel, N. C.:		
Aid in Pastor's Support		251.00
Candor and Circuit, N. C.:		
Aid in Pastor's Support	300.00	
Traveling Expenses	47.10	
		347.10
Candor, N. C.:		
Salary of Teacher		100.00
Cedar Creek and Circuit, N. C.:		
Aid in Pastor's Support		297.00
Dennysville, N. C.:		
Aid in Pastor's Support		120.00
Statesville and Shieldsville, N. C.:		
Aid in Pastor's Support		410.00
Carried forward		$27,698.04

Brought forward		$27,698.04
Malee and Circuit, N. C.:		
Aid in Pastor's Support		320.00
Malee, N. C.:		
Salary of Teacher		60.00
Mooresville N. C.:		
Aid in Pastor's Support		295.00
Charleston, S. C., Avery Institute:		
Salaries of 9 Teachers	2,862.77	
Furniture and Repairs	534.58	
General Expenses (paid as Tuition, $2,789.53)	1,865.33	
		5,262.68
Aid in Support of Pastors		600.00
Greenwood, S. C., Brewer Normal School:		
Salaries of 9 Teachers	2,587.39	
Furniture and Repairs	512.57	
General Expenses (paid as Tuition, $885.79)	1,364.49	
		4,464.45
Columbia, S. C.:		
Aid in Pastor's Support	360.00	
Traveling Expenses	7.70	
		367.70
Winnsboro, S. C.:		
Aid in Pastor's Support		295.00
Eastover, S. C.:		
Aid in Pastor's Support		100.00
Horrell, S. C.:		
Aid in Pastor's Support		28.00
Atlanta, Ga., Storrs School:		
Salaries of 10 Teachers	2,362.05	
Furniture and Repairs	304.50	
General Expenses (paid as Tuition, $1,782.06)	1,542.26	
		4,208.81
Macon, Ga., Ballard Normal School:		
Salaries of 14 Teachers	3,882.86	
Furniture and Repairs	760.47	
General Expenses (paid as Tuition, $2,720.90)	2,105.30	
		6,748.63
Aid in Pastor's Support		360.00
Savannah, Ga., Beach Institute:		
Salaries of 8 Teachers	2,451.92	
Furniture and Repairs	448.51	
General Expenses (paid as Tuition, $1,289.50)	1,322.64	
		4,223.07
Thomasville, Ga., Allen Normal and Industrial School:		
Salaries of 8 Teachers	2,150.89	
Furniture and Repairs	855.78	
General Expenses (paid as Tuition, $856.34)	1,634.51	
		4,641.18
Aid in Pastor's Support		480.00
McIntosh, Ga., Dorchester Academy:		
Salaries and General Expenses of School (paid as Tuition, $670.62)		1,398.39
Aid in Pastor's Support		360.00
Cypress Slash and Taylor's Creek, N. C.:		
Aid in Pastor's Support		360.00
Athens, Ga.:		
Aid in Pastor's Support		360.00
Marshallville, Ga.:		
Salaries of 3 Teachers	1,007.35	
General Expenses (paid as Tuition, $332.50)	348.15	
		1,355.50
Woodville and Wheathill, Ga.:		
Aid in Pastor's Support		480.00
Marietta, Ga.:		
Aid in Pastor's Support (paid as Tuition, $28.00)		320.00
Carried forward		$64,786.45

Brought forward		$64,786.45
Rutland and Circuit, Ga.:		
Aid in Pastor's Support		399.15
Albany, Ga.:		
Salary of Teacher	153.00	
Furniture and Repairs	389.05	
General Expenses (paid as Tuition, $715.81)	173.76	
		715.81
Andersonville, Ga.:		
Salary of Teacher	266.00	
General Expenses (paid as Tuition, $80.92)	301.32	
		567.32
Jefferson and Washington Counties Circuit, Ga.:		
Aid in Support of Pastors and Evangelist, 4 Churches.		477.87
Emanuel County Circuit, Ga.:		
Aid in Support of Pastors and Evangelist, 10 Churches		921.00
Tatnall and Bullock Counties Circuit, Ga.:		
Aid in Support of Pastors and Evangelist, 7 Churches.		350.00
Demorest, Ga., J. S. Green College:		
Salaries of President and 14 Teachers	4,610.91	
Furniture and Repairs	210.49	
General Expenses (paid as Tuition, $1,552.00)	227.41	
		5,048.81
Property Account		1,754.50
Aid in Pastor's Support		120.00
Augusta, Ga.:		
Aid in Pastor's Support		420.00
Orange Park, Fla., Normal School:		
Salaries of 4 Teachers	878.76	
Furniture and Repairs	454.21	
General Expenses (paid as Tuition, $739.60)	1,121.71	
		2,454.68
Martin, Fla., Fessenden Academy:		
General Expenses of School and Teachers (paid as Tuition, $518.30)		651.30
Talladega, Ala., Talladega College:		
Salaries of 26 Teachers	11,501.93	
Furniture and Repairs	1,616.62	
Agricultural Department	2,321.28	
General Expenses (paid as Tuition, $1,779.25); Income Erwin Fund, $4,000 applied on above accounts	5,106.69	
		20,536.52
Foy Cottage		4,259.55
On Account Foster Hall Enlargement		1,817.69
Mobile, Ala., Emerson Institute:		
Furniture and Repairs	265.19	
General Expenses (paid as Tuition, $1,409.30)	1,209.01	
		1,474.20
Aid in Pastor's Support		163.40
Athens, Ala., Trinity School:		
Salaries of 3 Teachers	614.62	
Furniture and Repairs	79.05	
General Expenses (paid as Tuition, $281.61)	575.06	
		1,268.73
Aid in Pastor's Support		240.00
Marion, Ala., Lincoln Normal School:		
Furniture and Repairs	157.67	
General Expenses (paid as Tuition, $741.55)	777.13	
		934.80
Land and School Building Account		3,404.66
Aid in Pastor's Support		360.00
Selma, Ala.:		
General Expenses		54.00
Aid in Pastor's Support		175.00
Ironaton, Ala.:		
Aid in Pastor's Support		35.00
Jenifer, Ala.:		
Aid in Pastor's Support		419.00
Carried forward		$113,809.44

Brought forward		$113,809.44
Childersburg, Ala.:		
Aid in Pastor's Support		235.00
Anniston, Ala.:		
Aid in Pastor's Support		300.00
Birmingham, Ala.:		
Aid in Pastor's Support		550.00
Cotton Valley, Ala.:		
Salaries of 4 Teachers	1,431.43	
General Expenses (paid as Tuition, $74.26)	162.85	
		1,594.28
Nat, Ala.:		
Salaries of 2 Teachers	566.70	
General Expenses	75.00	
		641.70
Aid in Pastor's Support		30.00
Montgomery, Ala.:		
Aid in Pastor's Support		297.20
Kymulga, Ala.:		
Aid in Pastor's Support		110.00
Lawson and Cove, Ala.:		
Aid in Pastor's Support		85.00
Brewton, Ala.:		
Aid in Pastor's Support		300.00
Shelby, Ala.:		
Aid in Pastor's Support		334.13
Gadsden and Fort Payne:		
Aid in Pastor's Support		300.00
Florence, Ala.:		
Aid in Pastor's Support		475.00
Joppa, Ala., Normal and Collegiate Institute:		
Salaries of 5 Teachers	1,386.30	
Furniture and Repairs	90.31	
General Expenses (paid as Tuition, $429.18)	574.55	
		2,051.16
Nashville, Tenn., Fisk University:		
Salaries of President and 19 Teachers	10,000.00	
Dormitory and School Furniture	5,677.58	
General Expenses (paid as Tuition, $7,029.27)	7,727.81	
		23,405.39
Nashville, Tenn., Howard Church:		
Aid in Pastor's Support		420.00
Goodlettsville, Tenn.:		
Aid in Pastor's Support		200.00
Memphis, Tenn., Le Moyne Institute:		
Salaries of 17 Teachers	5,465.25	
Furniture and Repairs	657.82	
General Expenses (paid as Tuition, $4,226.95)	2,571.82	
		8,694.89
Jonesboro, Tenn., Warner Institute:		
Salary of Teacher	225.00	
General Expenses (paid as Tuition, $306.75)	81.75	
		306.75
Aid in Pastor's Support		120.00
Knoxville, Tenn., Slater Training School:		
Furniture and Repairs	266.86	
General Expenses (paid as Tuition, $402.80)	191.64	
		458.50
Aid in Pastor's Support		460.00
Grand View, Tenn., Normal School:		
Salaries of 8 Teachers	1,913.93	
Furniture and Repairs	560.55	
General Expenses (paid as Tuition, $415.12)	1,017.48	
		3,491.96
Land		225.00
Grover Hall, Boy's Dormitory		3,000.00
Aid in Pastor's Support		350.00
Carried forward		$162,245.40

Brought forward		$162,245.40
Pleasant Hill, Tenn.:		
Salaries of 10 Teachers	3,105.77	
Furniture and Repairs	424.64	
General Expenses (paid as Tuition, $817.23)	2,231.08	
		5,761.49
Robbins and Deer Lodge, Tenn.:		
Aid in Pastor's Support		650.00
Jellico, Tenn.:		
Aid in Pastor's Support		500.00
Pomona and Circuit, Tenn.:		
Aid in Pastor's Support	600.00	
General Expenses	3.50	
		603.50
Bon Air and Rock House, Tenn.:		
Aid in Pastor's Support		454.50
Big Creek Gap, Tenn.:		
Salaries of 4 Teachers	862.57	
Furniture and Repairs	324.42	
General Expenses (paid as Tuition, $594.10)	1,597.20	
		2,784.19
Aid in Pastor's Support		600.00
Crossville and Circuit, Tenn.:		
Aid in Pastor's Support		560.00
Pleasant View and Circuit, Tenn.:		
Aid in Pastor's Support	355.00	
Traveling Expenses	34.45	
		389.45
Helenwood, Glen Mary and Lantana, Tenn.:		
Aid in Pastor's Support		365.00
Mill Creek, Tenn.		
Aid in Pastor's Support		660.00
Williamsburg, Ky., Academy:		
Salaries of 7 Teachers	2,527.91	
Furniture and Repairs	708.23	
General Expenses (paid as Tuition, $851.45)	1,032.32	
		4,268.46
Aid in Pastor's Support		480.00
Lexington, Ky., Chandler Normal School:		
Salaries of 6 Teachers	1,524.64	
Furniture and Repairs	537.65	
General Expenses (paid as Tuition, $1,582.77)	1,517.09	
		3,579.38
Aid in Pastor's Support		483.00
Louisville, Ky.:		
Aid in Pastor's Support		360.00
Combs, Gray Hawk and Circuit, Ky.:		
Aid in Pastor's Support		295.00
Campton, Tolliver and Circuit, Ky.:		
Aid in Pastor's Support	593.00	
General Expenses	8.00	
		601.00
Corbin, Ky.:		
Aid in Pastor's Support		600.00
Carpenter, Marsh Creek and Circuit, Ky.:		
Aid in Pastor's Support		600.00
Woodbine, Ky.:		
Aid in Pastor's Support		125.00
Evarts, Ky.:		
Salaries of 2 Teachers	311.92	
Repairs	40.00	
		351.92
Helena, Ark.:		
Furniture and Repairs	65.35	
General Expenses (paid as Tuition, $559.75)	494.40	
		559.75
Carried forward		$187,874.04

Brought forward		$187,874.04
Little Rock, Ark.:		
Aid in Pastor's Support		120.00
Guthrie, Oklahoma, Terr.:		
Aid in Pastor's Support		150.00
Oklahoma City, Oklahoma Terr.:		
Aid in Pastor's Support		190.00
Tougaloo, Miss., Tougaloo University:		
Salaries of President and 24 Teachers	11,102.25	
Furniture and Repairs	2,687.61	
Agricultural Department	1,230.42	
General Expenses, Boarding and School Departments (paid as Tuition, $1,485.80); Slater Fund, Industrial Department, applied on above accounts, $3,501.00	5,252.12	
		21,272.40
Meridian, Miss., Lincoln School:		
Salary of Teacher	402.85	
Furniture and Repairs	433.71	
General Expenses (paid as Tuition, $929.94)	587.48	
		1,424.04
Aid in Pastor's Support		360.00
Moorhead, Miss., Girls' Industrial School:		
Salary of Teacher	249.95	
Furniture and Repairs	707.42	
General Expenses (paid as Tuition, $306.70)	651 50	
		1,608.87
Minister's Traveling Expense		48.40
Piney Grove and Circuit, Miss.:		
Aid in Pastor's Support		156.00
New Orleans, La., Straight University:		
Salaries of President and 18 Teachers	9,169.66	
Furniture and Repairs	1,812.80	
General Expenses (paid as Tuition, $5,108.47); Slater Fund, Industrial Department, applied on above accounts, $1,500.00	4,918.97	
		15,901.43
New Orleans, La., Central Church:		
Aid in Pastor's Support		480.00
New Orleans, La., Morris Brown Church:		
Aid in Pastor's Support		120.00
New Orleans, La., Spain Street Church:		
Aid in Pastor's Support		300.00
Thibodeaux and Lockport, La.:		
Aid in Pastor's Support		450.00
New Iberia, La.:		
Aid in Pastor's Support		360.00
Belle Place, La.:		
Aid in Pastor's Support		300.00
Hammond, La.:		
Aid in Pastor's Support		160.00
Abbeville, La.:		
Aid in Pastor's Support		322.00
Roseland, La.:		
Aid in Pastor's Support		420.00
Tensas Parish, La.		
General Expenses		118.03
Schriever, La.:		
Aid in Pastor's Support		75.00
Lake Charles, La.:		
Aid in Pastor's Support		360.00
Delcambre, La.:		
Aid in Pastor's Support		60.00
Carried forward		$232,630.21

Brought forward			$232,630.21
Quadrate and Circuit, La.:			
Aid in Pastor's Support			45.00
Austin, Tex., Tillotson College:			
Salaries of President and 12 Teachers		5,115.86	
Furniture and Repairs		943.57	
General Expenses (paid as Tuition, $678.88)		1,382.01	
			7,441.44
Helena, Tex.:			
Aid in Pastor's Support			300.00
Goliad, Tex.:			
Aid in Pastor's Support			175.00
Corpus Christie, Tex.:			
Aid in Pastor's Support			360.00
Paris, Tex.:			
Aid in Pastor's Support			437.50
Dallas, Tex.:			
Aid in Pastor's Support			250.00
Davis, Tex.:			
Aid in Pastor's Support			240.00
Field Missionary:			
Salary and Traveling Expenses			2,060.13
Mountain Missionary:			
Salary and Traveling Expenses			597.11
Insurance			10,000.00
Traveling Expenses		1,431.61	
Jubilee Singers' Traveling Expenses, etc		302.75	
Income for Theological Instruction		216.40	
Expressage, Telegrams, etc		423.10	
		2,373.86	
Less Rebate		8.50	
			2,365.36
			256,901.75
Porto Rico, W. I.			
Lares:			
Salaries of 5 Teachers	1,989.43		
Furniture and Repairs	144.57		
General Expenses (paid as Tuition, $209.65)	2,144.06		
		4,278.06	
Santurce, San Juan:			
Salaries of 4 Teachers	1,314.80		
Furniture and Repairs	91.17		
General Expenses (paid as Tuition, $397.95)	1,244.28		
		2,650.25	
Fajardo, Humacao and Naguabo:			
Salary and Traveling Expenses of Minister		1,418.32	
Lares and San Sebastian:			
Salary and Traveling Expenses of Minister		856.80	
Humacao, Las Piedras, Punta De Santiago:			
Salary and Traveling Expenses of Minister		1,857.56	
Secretarial Traveling Expenses		211.75	
			11,272.74
			268,174.49
The Chinese.			
Salaries of Superintendent and Teachers			8,522.48
Rent of Mission Buildings			2,775.50
Work for Chinese Women			876.25
Secretarial Traveling Expenses			237.40
			12,411.63
The Indians.			
Santee Normal Training School, Santee, Neb.:			
Salaries of Superintendent and Teachers		6,602.21	
Salaries of Native Missionaries		394.97	
Furniture and Repairs		869.24	
General Expenses of Boarding and Industrial Departments, including Upper Ponca Station		5,770.80	
			13,637.22
Carried forward			$13,637.22 $280,586.12

Brought forward			$13,637.22 $280,586.12
Oahe, Cheyenne, White and Moreau River Agencies:			
Salaries of Superintendent, Missionaries, Native Helpers, etc		3,681.33	
Furniture and Repairs		520.77	
General Expenses of Oahe School		2,219.26	
			6,421.36
Grand River Agencies:			
Salaries and Expenses of Superintendent and Missionaries		1,726.61	
Furniture and Repairs		80.15	
			1,806.76
Standing Rock, N. D., Monroe Station:			
Salaries and Expenses of Superintendent and Missionaries		1,341.96	
Furniture and Repairs		596.45	
			1,938.41
Fort Berthold, N. D.:			
Salaries and Expenses of Superintendent and Missionaries		2,682.85	
Furniture and Repairs		596.45	
General Expenses		2,655.00	
			5,934.30
Skokomish Mission:			
Aid in Pastor's Support			575.00
Rosebud Mission, S. D.:			
Salaries of Superintendent and Assistants, and Expenses		2,263.82	
Furniture and Repairs		157.38	
			2,421.20
Insurance Fund:			
For Dakota Missions			1,350.00
Darlington, Oklahoma Terr.:			
Salary of Missionary and Expenses			946.12
Crow Agency, Montana:			
Salaries of Missionaries			1,000.00
Alaska Mission:			
From Donors		1,430.74	
From Estate		2,500.00	
			3,930.74
Traveling Expenses:			
Indian Missions			514.25
			40,475.36
COST OF COMMUNICATING INFORMATION.			
Publications.			
American Missionary Magazine, including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc	5,590.53		
Less Amount Received from Subscribers	392.40		
		5,198.13	
Annual Reports, 1,000		345.00	
Life Certificates		30.14	
Clerk Hire		390.00	
Pamphlets, Circulars, etc	3,373.12		
Less Amount Received from Sale of Leaflets	5.23		
		3,367.89	
Press Editor		349.72	
Chicago Advance, 3,000 copies and postage		325.00	
Congregational Work, on Account of Deficit		256.04	
			10,261.92
Agencies.			
WOMAN'S BUREAU:			
Miss D. E. Emerson, Secretary	1,200.00		
Traveling Expenses	44.28		
Clerk Hire	487.36		
		1,731.64	
EASTERN DISTRICT:			
Rev. G. H. Gutterson, District Secretary	3,000.00		
" " " Traveling Expenses	730.70		
Expenses of Missionaries, Collecting	304.46		
Mrs. I. V. Woobury, Field Assistant, Salary	966.66		
" " " Traveling Expenses	286.08		
Clerk Hire	624.00		
Rent and Heating of Rooms	472.99		
Pamphlets, Printing, etc	550.38		
		7,026.17	
Carried forward		$8,757.81	$10,261.92 $321,062.48

Brought forward		$8,757.81	$10,261.92	$321,061.48
CENTRAL DISTRICT:				
Rev. C. J. Ryder in charge, Traveling Expenses	218.27			
Missionaries, Traveling Expenses, etc.	701.38			
		919.65		
INTERIOR DISTRICT:				
Rev. C. J. Ryder in charge, Traveling Expenses	234.45			
Missionaries, Traveling Expenses, etc.	80.00			
		314.45		
WESTERN DISTRICT:				
Rev. J. E. Roy, District Secretary	2,500.00			
" " " Traveling Expenses	425.67			
Missionaries, Traveling and Collecting Expenses	365.33			
Clerk Hire	630.00			
Rent and Heating of Rooms	342.84			
Pamphlets, Printing, Stationery, etc.	738.97			
		5,002.81		
			14,994.72	
				25,256.64
Administration.				
DEPARTMENT OF CORRESPONDENCE:				
Rev. A. F. Beard, Corresponding Secretary		3,750.00		
" F. P. Woodbury " "		3,750.00		
" C. J. Ryder " "		3,750.00		
Clerks for Secretaries		2,233.50		
			13,483.50	
TREASURER'S DEPARTMENT:				
H. W. Hubbard, Treasurer		3,500.00		
Clerks for Treasurer		2,052.00		
			5,552.00	
Miscellaneous.				
Rent		2,807.33		
Office Help		475.00		
Books and Stationery		297.92		
Clerk Hire		1,041.50		
Safe Deposit Box		25.00		
Furniture		100.00		
Postage		426.96		
Traveling Expenses		628.58		
Services Certified Public Accountant		100.00		
Treasurer's Bond		40.83		
Expressage, Telegrams, etc.		767.54		
			6,710.66	
			25,746.16	
Less Expenses paid from Daniel Hand Fund for its Administration			5,000.00	
				20,746.16
Annual Meeting				900.02
Wills and Estates				383.10
				368,347.40
Credit Balance, Sept. 30, 1902				1,251.84
				$369,599.24

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance on hand, Oct. 1, 1901		3,418.60	
Income Collected, 1901-1902		66,635.94	
			70,054.54
PAYMENTS.			
Cappahosic, Va., Gloucester Agric'l and Industrial School:			
Teachers (8)	3,929.44		
Furniture and Repairs	906.27		
		4,835.71	
Wilmington, N. C., Gregory Institute:			
Student Aid		50.00	
Hillsboro, N. C.:			
Teachers (3)	724.25		
Furniture and Repairs	50.76		
		775.01	
Troy, N. C.:			
Teachers (3)	804.10		
Furniture and Repairs	109.71		
		913.81	
Beaufort, N. C., Washburn Seminary:			
Teachers (6)	1,986.98		
Student Aid	42.00		
		2,028.98	
Kings Mountain, N. C.:			
Teachers (7)	1,734.04		
Student Aid	140.75		
		1,874.79	
Enfield, N. C., J. K. Brick Agricultural, Industrial and Normal School:			
Teachers (12)	7,049.30		
Furniture and Repairs	638.82		
		7,688.12	
Cedar Cliff, N. C.:			
Teachers (2)		220.00	
High Point, N. C.:			
Teacher		120.00	
McLeansville, N. C.:			
Teacher		120.50	
Dry Creek, N. C.:			
Teacher		20.00	
Salem, N. C.:			
Teacher		30.00	
Greenwood, S. C.:			
Student Aid		394.00	
McIntosh, Ga.:			
Teachers (14)	3,628.88		
Furniture and Repairs	1,066.25		
Student Aid	375.00		
		5,070.13	
Albany, Ga., Hand Normal School:			
Teachers (10)	3,148.11		
Student Aid	100.00		
		3,248.11	
Wadley, Ga.:			
Teacher		60.00	
Andersonville, Ga.:			
Teacher		245.50	
Thomasville, Ga.:			
Student Aid		175.00	
Marietta, Ga.:			
Teacher		185.00	
Swainsboro, Ga.:			
Teacher		60.00	
Carried forward		$28,114.66	

Brought forward		$28,114.66
Rutland, Ga.: Teacher		120.00
Alford, Ga.: Teacher		60.00
Thrift, Ga.: Teacher		75.00
Eureka, Ga.: Teacher		61.20
Athens, Ga.: Teachers (6)		1,178.42
Smiley, Ga.: Teacher		60.00
Glenville, Ga.: Teacher		60.00
Tyson, Ga.: Teacher		60.00
Riggton, Ga.: Teacher		60.00
Pilgrim Rest, Ga.: Teacher		40.00
Herndon, Ga.: Teacher		40.00
Marshallville, Ga.: Student Aid		43.10
Martin, Fla., Fessenden Academy: Teachers (4)	784.27	
Furniture and Repairs	606.72	1,390.99
Orange Park, Fla.: Teachers (5)		2,084.70
Pomona, Fla.: Teacher		75.00
Talladega, Ala.: Student Aid		1,800.00
Mobile, Ala., Emerson Institute: Teachers (7)		2,415.34
Athens, Ala., Trinity School: Teachers (3)		1,127.22
Marion, Ala.: Teachers (8)		2,888.81
Kowaliga, Ala.: Teachers (2)		583.33
Nashville, Tenn.: Teacher	280.10	
Student Aid	1,800.00	2,080.10
Knoxville, Tenn.: Teachers (7)	2,529.20	
Furniture and Repairs	141.22	2,670.42
Jonesboro, Tenn., Warner Institute: Teachers (2)	597.12	
Furniture and Repairs	154.34	751.46
Memphis, Tenn.: Teacher		400.00
Lexington, Ky.: Teachers (4)		1,390.83
Carried forward		$49,630.58

Brought forward		$49,630.58
Tougaloo, Miss.: Teachers (2)	572.95	
Student Aid	1,800.00	2,372.95
Meridian, Miss., Lincoln School: Teachers (5)		2,587.29
Moorhead, Miss., Girls' Industrial School: Teachers (4)	1,030.02	
Furniture and Repairs	907.43	
Student Aid	50.00	1,987.45
Mound Bayou, Miss.: Teacher		260.00
New Orleans, La.: Teachers (7)	1,661.16	
Student Aid	1,000.00	2,661.16
Austin, Tex.: Student Aid		800.00
Helena, Ark.: Teachers (4)		1,177.97
Rent of Safe Deposit Box		100.00
Administration Expenses		5,000.00
		66,577.40
Balance on hand and appropriated		3,477.14
		$70,054.54

Endowment Funds.

Estate of J. S. Ricker, Portland, Me. Income for the Education of Freedmen	5,000.00	
Trustees Estate of Wm. E. Dodge, New York, N. Y.: Income for Aid of Theological Students, Talladega College	5,000.00	10,000.00
Income for African Missions, paid to A. B. C. F. M.	3,702.89	
Income for Berea College	216.41	
" " Atlanta University	476.10	$4,395.40

Daniel Hand Educational Fund for Colored People.

By Wilbur F. Day, Esq., Executor	$14,440.00

Summary of Receipts.

Current Work	368,819.50	
Income not in Current Receipts	4,395.40	
Endowment Funds	10,000.00	383,214.90
Daniel Hand Fund Income	66,635.94	
Daniel Hand Endowment	14,440.00	81,075.94
Grand Total for the Year		$464,290.84
Net Amount to Reserve Legacy Account	$14,900.42	

Reserve Legacy Account.

Balance Oct. 1, 1901		59,006.75
Amount Credited on the Year		76,400.42
		$135,407.17
Amount Transferred to Receipts		61,500.00
Balance Sept. 30, 1902		$73,907.17

REPORT OF AUDITORS.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the year ending September 30th, 1902, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all Bonds and other securities held by the Association and find the same to agree with the records in the books and balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

New York October 14th, 1902.

EDWIN H. BAKER,
JOHN E. LEECH, } *Auditors.*

MR. EDWIN H. BAKER,
MR. JOHN E. LEECH } AUDITORS.

GENTLEMEN: New York, October 13th, 1902.

I have thoroughly examined the accounts of the Treasurer of the American Missionary Association for the year ending September 30th, 1902.

I verified the totals in the Cash Book of the receipts and payments, compared the cancelled checks with the entries in the Cash Book, using them as vouchers. I compared the totals of the receipts and payments with the entries of the monthly reports, including those published in the *American Missionary*.

The cash balances to the credit of the Association in the several Banks and Trust Companies have been certified to me, by their officers, as being in each instance in agreement with those stated in the books of the Treasurer.

The postings in the General Ledger and the amounts in the Trial Balance Sheet were verified, and I assisted in the examination of the securities of the Association in the Safe Deposit Vaults verifying the statement of Resources entered in the General Balance Sheet.

The current receipts this year exceeded the payments by the amount of $472.10, which amount, added to the balance brought over from last year, makes the total of $1,251.84 to the credit of this account at the close of the year.

As the result of this audit I am able to report that I have found the records of the transactions of the year correctly entered, the balance as stated, on hand, the vouchers and papers in good condition, and the commendable methods, statistical reports and system of bookkeeping which have been in practice in former years are still maintained.

Respectfully submitted,

[Signed] FREDERICK C. MANVEL,
Certified Public Accountant of State of New York.

SUMMARY OF RECEIPTS DURING THE YEAR 1901-1902.

Maine:		
Donations	$4,173.95	
Estates	1,765.97	$5,939.92
New Hampshire:		
Donations	5,372.05	
Estates	10,844.83	16,216.88
Vermont:		
Donations	6,384.79	
Estates	3,744.88	10,129.67
Massachusetts:		
Donations	42,637.04	
Estates	53,207.15	95,844.19
Rhode Island:		
Donations	1,662.43	
Estates	5,450.00	7,112.43
Connecticut:		
Donations	24,283.29	
Estates	41,042.87	65,326.16
New York:		
Donations	14,924.64	
Estates	12,004.43	26,929.07
New Jersey:		
Donations	3,043.95	
Estates	1,136.55	4,180.50
Pennsylvania:		
Donations		1,881.38
Maryland:		
Donations	12.50	
Estates	63.40	75.90
District of Columbia:		
Donations		386.32
Ohio:		
Donations	9,960.18	
Estates	517.80	10,477.98
Indiana:		
Donations		161.55
Illinois:		
Donations	9,663.22	
Estates	471.50	10,134.72
Michigan:		
Donations	7,679.59	
Estates	1,791.94	9,471.53
Wisconsin:		
Donations	2,862.15	
Estates	410.95	3,273.10
Iowa:		
Donations	11,824.37	
Estates	506.38	12,330.75
Minnesota:		
Donations		3,891.46
Kansas:		
Donations	389.74	
Estates	597.50	987.24
Nebraska:		
Donations		1,339.94
California:		
Donations	6,800.85	
Estates	336.83	7,137.68
Oregon:		
Donations		178.15
Missouri:		
Donations		3,488.14
Colorado:		
Donations		511.30
North Dakota:		
Donations		234.75
South Dakota:		
Donations		553.36
Wyoming:		
Donations		20.00
Montana:		
Donations		254.15
Washington:		
Donations		278.74
Idaho:		
Donations		8.00
Utah:		
Donations		113.00
Oklahoma:		
Donations		15.63
Alaska:		
Donations		65.00
Virginia:		
Donations		93.02
West Virginia:		
Donations		2.00
North Carolina:		
Donations		339.93
South Carolina:		
Donations	13.35	
Estates	49.80	63.15
Georgia:		
Donations		125.62
Alabama:		
Donations		952.66
Mississippi:		
Donations		296.30
Tennessee:		
Donations		818.87
Louisiana:		
Donations		1,302.40
Arkansas:		
Donations		15.50
Kentucky:		
Donations		69.87
Texas:		
Donations		34.50
Florida:		
Donations		291.74
New Mexico:		
Donations		15.30
Miscellaneous:		
Donations		157.18
Foreign:		
Donations		203.95
Tuition		49,669.41
Slater Fund		5,001.00
Incomes:		
Howard University	1,731.32	
Wilmington, N. C.	9.97	
Saluda, N. C.	52.00	
Talladega College	5,536.88	
Fisk University	219.40	
Memphis, Tenn.	432.83	
Tougaloo University	43.29	
Straight University	758.19	
O. P. Atterbury Endowment Fund	216.40	
General Endowments	1,409.22	
		10,409.50
		$368,829.50

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(ORGANIZED SEPTEMBER 3d, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	*$334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	275,101 48	345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	$297,584 45	$510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89	Daniel Hand Fund.	1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90
50.	1895-96	340,798 65	409,879 09
50.	1895-96	Daniel Hand Fund.	305,025 00
51.	1896-97	329,440 04	401,371 08
51.	1896-97	Daniel Hand Fund.	500 00
52.	1897-98	327,487 34	396,171 53
53.	1898-99	296,976 82	370,963 44
	1898-99	Daniel Hand Fund.	95,000 00
54.	1899-00	335,779 63	398,632 95
55.	1900-01	351,750 20	420,056 17
56.	1901-02	368,819 50	449,850 84
56.	1901-02	Daniel Hand Fund.	14,440 00

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	Place of Meeting.	Preacher.	Text.
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16: 15.
1849	Boston, Mass	Rev. David Thurston	Matt. 3: 10
1850	Rochester, N. Y.	Rev. Charles B. Boynton	Matt. 10: 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20: 21.
1852	Bangor, Me	Rev. James B. Walker	1 John 4: 20.
1853	Worcester, Mass	Prof. Henry E. Peck	1 Cor. 9: 22.
1854	Bradford, Vt	Rev. Silas McKeen	Rev. 6: 2.
1855	Chicago, Ill	Rev. James A. Thome	Acts 17: 22, 23.
1856	Fulton, N. Y.	Rev. William W. Patton	Matt. 5: 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16: 15, 16.
1858	Worcester, Mass.	Rev. Stephen Thurston	Luke 2: 14.
1859	Chicago, Ill.	Rev. G. B. Cheever, D.D.	Isaiah 62: 1, 10.
1860	Syracuse, N. Y.	Rev. John Morgan, D.D.	Matt. 28: 18-20.
1861	Norwich, Conn.	Rev. C. B. Boynton, D.D.	Luke 4: 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2: 7.
1863	Hopkinton, Mass.	Rev. J. Blanchard	Rev. 6: 2.
1864	New Haven, Conn.	Rev. J. P. Thompson, D.D.	Rom. 16: 25-27.
1865	Brooklyn, N. Y.	Rev. E. N. Kirk, D.D.	Acts 17. 26.
1866	Galesburg, Ill	Rev. H. M. Storrs, D.D.	Luke 13: 18, 19.
1867	Homer, N. Y.	Rev. E. B. Webb, D.D.	Matt. 28: 18, 19.
1868	Springfield, Mass.	Rev. John Todd, D.D.	Psalm 68: 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3: 10.
1870	Lawrence, Mass.	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn	Rev. H. M. Scudder, D.D.	John 8: 32.
1872	Racine, Wis.	Rev. E. P. Goodwin	Luke 16: 8.
1873	Newark, N. J.	Rev. W. M. Taylor, D.D.	Luke 10: 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D.	Acts 17: 26, 27.
1875	Middletown, Conn.	Rev. W. M. Barbour, D.D.	1 Cor. 13: 8.
1876	Fitchburg, Mass.	Rev. N. J. Burton, D.D.	Psalm 126: 6.
1877	Syracuse, N. Y.	Rev. F. A. Noble, D.D.	Eph. 4: 25.
1878	Taunton, Mass.	Rev. S. E. Herrick, D.D.	1 Peter 2: 9.
1879	Chicago, Ill.	Rev. R. S. Storrs, D.D.	Psalm 118: 23.
1880	Norwich, Conn.	Rev. Alex. McKenzie, D.D.	Ex. 2: 9.
1881	Worcester, Mass.	Prof. C. D. Hartranft	Matt. 26: 27.
1882	Cleveland, Ohio,	Rev. C. L. Goodell, D.D.	Matt. 28: 18.
1883	Brooklyn, N. Y.	Rev. J. L. Withrow, D.D.	Luke 9: 24.
1884	Salem, Mass.	Rev. George L. Walker, D.D.	Eph. 2: 14.
1885	Madison, Wis.	Rev. Reuen Thomas, Ph. D.	Jer. 18: 1.
1886	New Haven, Conn.	Rev. Alex. McKenzie, D.D.	Matt. 25: 34-36
1887	Portland, Me	Rev. A. J. F. Behrends, D.D.	Jude 1: 3.
1888	Providence, R. I.	Rev. Arthur Little, D.D.	Isaiah 6: 1-8.
1889	Chicago, Ill.	Rev. R. R. Meredith, D.D.	Isaiah 42: 1-4.
1890	Northampton, Mass.	Rev. F. W. Gunsaulus, D.D.	1 Peter 5: 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D.	Isaiah 14: 32.
1892	Hartford, Conn.	Rev. A. H. Bradford, D.D.	Matt. 10: 7.
1893	Elgin, Ill	Rev. Nehemiah Boynton, D.D.	2 Kings 2: 9.
1894	Lowell, Mass.	Rev. Chas. H. Richards, D.D.	Job. 7: 17.
1895	Detroit, Mich.	Rev. Wm. Hayes Ward, D.D.	Psalm 45: 16.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1896	Boston Mass.	Rev. Lyman Abbott, D.D.	Matt. 23 : 8.
1897	Minneapolis, Minn.	Rev. J. W. Cooper, D.D.	John 3 : 7.
1898	Concord, N. H.	Rev. G. A. Gordon, D.D.	Gal. 4 : 26.
1899	Binghamton, N. Y.	Rev. C. H. Patton D.D.	Col. 3 : 11.
1900	Springfield, Mass.	Rev. N. D. Hillis, D.D.	Ps. 145:13; Mark 16:15; Phil. 2:10.
1901	Oak Park, Ill.	Rev. S. Parkes Cadman, D.D.	2 Cor. 5 : 15, 16.
1902	New London, Conn.	Rev. C. E. Jefferson, D.D.	John 5 : 5.

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		*Death or Resignation.*
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm. M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.,	1898
1898	Rev. F. A. Noble, D.D.,	1901
1901	Rev. Washington Gladden, D.D	

Vice-Presidents.

Election.		*Death or Resignation.*
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D.D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1869
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lewis Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.,	1898
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878

Election.		*Death or Resignation.*
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.,	
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq.,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Willcox, D.D.,	1883
1880	G. B. Willcox, D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie, D.D.,	
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	1890
1894	Washington Gladden, D.D.,	1901
1898	C. L. Mead, Esq.,	1899
1899	Rev. George C. Adams, D.D.,	1900
1899	William H. Strong, Esq.,	
1900	J. W. Cooper, D.D.	
1902	A. J. Lyman, D.D.	

Honorary Secretary.

1895	M. E. Strieby, D.D.,	1899

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.,	
1890	Frank P. Woodbury, D.D.,	
1895	C. J. Ryder, D.D.,	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Recording Secretaries.

1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward, Esq.,	1854
1854	Rev. Henry Belden,	1875

Election.		*Death or Resignation.*
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.	1899
1899	H. A. Hazen, D.D.,	1900
1900	Rev. E. C. Webster,	1901
1901	A. F. Beard, D.D.,	1902
1902	Rev. Asher Anderson,	

Treasurers.

1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	

Assistant Treasurers.

1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.	1879

Auditors.

1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.,	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.,	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	1897
1896	D. C. Tiebout,	1898
1897	Charles Newton Schenck,	1899
1898	Edwin H. Baker,	
1899	John E. Leech.	

Election.		*Death or Resignation.*
	Executive Committee.	
1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	Wilfiam H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowry,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.,	1897
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877

Election.		*Death or Resignation.*
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.,	1898
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.,	1896
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.,	1900
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.,	1898
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883

Election.		*Death or Resignation.*
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.,	1900
1888	A. J. Lyman, D.D.,	1902
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	1897
1891	Charles P. Peirce, Esq.,	1900
1892	L. C. Warner, LL.D.,	
1892	Nehemiah Boynton, D.D.,	1902
1892	Elijah Horr, D.D.,	
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	1899
1896	Rev. Edward S. Tead,	1091
1896	Frank M. Brooks, Esq.,	1902
1897	Rev. L. Pratt, D.D.,	
1898	Clarence Kenyon, Esq.,	1901
1898	Willis D. Thompson, Esq.,	1901
1898	Henry R. Wilson, Esq.,	1901
1899	Truman J. Backus, LL.D.,	
1900	W. W. McLane, D.D.	
1900	Philip S. Moxom, D.D.	
1901	James H. Oliphant, Esq.	
1901	Thomas E. Stillman, Esq.	
1901	John M. Holcombe, Esq.	
1901	George E. Hall, D.D.	
1902	Charles P. Peirce, Esq.	
1902	John B. Clark, LL.D.	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Adkins, Rev. J. B., Belchertown, Mass.
Aldrich, Rev. B. F., Aurora, Ill.
Allen, Mrs. Ernest Bourner, Toledo, O.
Allen, Mabel E., Dalton, Mass.
Angell, Mrs. H. C., Brooklyn, N. Y.
Appleton, Mrs. Edith Garst, Cincinnati, O.
Armstrong, Mrs. Mary J., Haverhill, Mass.
Avery, Mrs. R. L., Mansfield, O.

Backus, Truman J., LL.D., Brooklyn, N. Y.
Baker, Mrs. F. H., Decorah, Iowa.
Barber, Guy S., Dalton, Mass.
Barber, Miss Harriet S., Warsaw, N. Y.
Barclay, Mrs. Sue R., Cleveland, O.
Baxter, Miss Florence, Webster City, Iowa.
Berkman, Rev. Wm. O., Orient, N. Y.
Bethel, Union N., Upper Montclair, N. J.
Bishop, Rev. Edwin Whitney, Concord, N. H.
Botsford, M. D., Sherburne, N. Y.
Bovett, Chas. W., Dalton, Mass.
Bradford, Miss Carrie A., Lewiston, Me.
Brady, Mrs. Oscar W., New York, N. Y.
Brainerd, Lyman B., Hartford, Conn.
Brisbin, Wm. B., Plainfield, Ill.
Brookings, Mrs. M. J., Dalton, Mass.
Brooks, Frank M. New York, N. Y.
Brow, Wesley E., Dunstable, Mass.
Burt, Miss Lilla M., Hartford, Conn.

Calhoun, David, Hartford, Conn.
Campbell, Mrs. Josephine, Astoria, Oregon.
Carr, Rev. E. S., Wheaton, Ill.
Chandler, Prof. Charles., Ripon, Wis.
Chapel, Mrs. Maria B., Suffield, Conn.
Cochran, Jos. A., Concord, N. H.
Coggeshall, Mrs. Geo., Brooklyn, N. Y.
Collins, Gilman O., Dalton, Mass.
Colton, Miss Alice G., Brooklyn, N. Y.
Conklin, Mrs. E. E., Middletown, N. Y.
Cook, A. E., St. Louis, Mo.
Cook, Stanley E., Roxbury, Mass.
Cornell, Mrs. J. D., Brooklyn, N. Y.
Crosby, Mrs. Henry, Brooklyn, Conn.
Cunningham, Wm. B., Upper Montclair, N. J.
Cushman, Mrs. Libby F., Northfield, Minn.

Dalrymple, Mrs. G. E., Palmer, Mass.
Dickinson, Mrs. Ashley G., Whately, Mass.
Dorman, Franklin W., Upper Montclair, N. J.
Dorman, Mrs. Franklin W., Upper Montclair, N. J.
Dorman, Theodore, Upper Montclair, N. J.

Ebersole, E. M., Sterling, Ill.
Ely, Miss H. W., Oberlin, O.
Ezekiel, George, Palmer, Mass.

Farrar, Dr. L. B., Paxton, Ill.
Findlay, John L., Cleveland, O.
Fiske, George I., Pawtucket, R. I.
Fitch, Albert P., New York, N. Y.
Flagg, George W., Seward, Ill.
Follensbee, Mrs. J. E., Oberlin, Ohio.
Fox, Mrs. Mary E., Woodfords, Me.

Gallie, G. W., Upper Montclair, N. J.
Gaylord, Miss Marion, Chicago, Ill.
Gorton, Dr. O. A., Sherburne, N. Y.
Greenough, Mrs. Elizabeth M., Wakefield, Mass.

Hall, Rev. Geo. E., D.D., Dover, N. H.
Hampton, Robt., F., Rollo, Ill.
Hardy, Mrs. Theodore, Brooklyn, N. Y.
Hoffstadt, Axel, Winchendon, Mass.
Holcombe, John M., Hartford, Conn.
Holt, Doris Elizabeth, Manchester, N. H.
Hood, Mrs. Gilbert H., Derry, N. H.
Horr, Rev. Elijah, D.D., Malden, Mass.
Howe, Leslie L., Upper Montclair, N. J.
Hunt, Jas. W., Worcester, Mass.
Hunter, Mrs. D. L., Webster City, Iowa.

Jackson, Mrs. C. C., Binghamton, N. Y.
Jackson, Mrs. N. O'B., St. Louis, Mo.
Johns, Rev. R. B., Dudley, N. C.
Jones, E. E., Jefferson, O.
Jones, Mrs. Frank S., Brooklyn, N. Y.

Kelsey, Mrs. F. D., Toledo, O.
Kendall, Mrs. Alice L., Belchertown, Mass.
Kennedy, J. A., Jacksonville, Ill.
Kilbourne, Katherine W., Auburn, Me.
Kimball, Dea. John, Concord, N. H.
Kobler, S. P., Upper Montclair, N. J.
Krichbaum, P. C., Upper Montclair, N. J.

Langworthy, Lucius H., Dubuque, Iowa.
Lathrop, Mrs. G. W., Sherburne, N. Y.
Lawson, Christian, Falmouth, Me.
Leech, John E., Brooklyn, N. Y.
Lewis, Mrs. C. A. Warsaw, N. Y.
Lewis, Rev. Jas. M., Sandwich, Ill.
Little, Miss Mary A., Lewiston, Me.
Logan, Mrs. John W., Meriden, Conn.
Lummis, C. A., Newton, Mass.
Lyman, Rev. Albert J., D.D., Brooklyn, N. Y.

Manchester, Mrs. Henry J., Cornwall, Vt.
May, Mrs. E. F., Oberlin, O.
McCracken, Miss Carrie, Oxford, Mass.
McLane, Rev. W. W., D.D., New Haven, Conn.
Mercer, Rev. H. W., Bellevue, Wash.
Merrill, Pres. J. G., D.D., Nashville, Tenn.

Messer, Amos H., Concord, N. H.
Metcalf, Norman Wight, Northfield, Minn.
Miller, Dr. R. W., Sioux City, Iowa.
Miller, Rev. Samuel, Sherburne, N. Y.
Miller, Wm. D., Northampton, Mass.
Moore, Rev. Chas. D., Buda, Ill.

Oliphant, Jas. H., New York, N. Y.
Orth, Rev. Andrew P., Plainfield, Ill.

Park, Mrs. A. E., Brattleboro, Vt.
Parsons, Mrs. A. J., Binghamton, N. Y.
Parsons, Mrs. Laura W., Cleveland, O.
Perry, C. H., Stockbridge, Mass.
Persons, Mrs. George, Oberlin, O.
Pew, John Aubrey, New York, N. Y.
Pike, Mrs. Elmer G., Dalton, Mass.
Pinch, Rev. Pearse, Chicago, Ill.
Piper, Mrs. Frank, Elyria, Ohio.
Powell, Miss Ada A., Brooklyn, N. Y.
Pringle, James D., Chicago, Ill.
Pryor, E. B., St. Louis, Mo.
Pugh, Starr K., Upper Montclair, N. J.
Purdy, C. T., Upper Montclair, N. J.

Robinson, Mrs. B. C., Brooklyn, N. Y.
Robinson, Rev. Chas. F., Clinton, Conn.

Shaw, W. G., Quincy, Mass.
Sinks, Rev. Perry Wayland, Ridgeway, Pa.
Slocum, Miss Charlotte L., E. Providence, R. I.
Smith, Mrs. Pard H., Cleveland, O.
Smith, Shirley Soule, Wellesley Hills, Mass.
Soper, F. R., Suffield, Conn.
Spalding, Mrs. E. B., Sioux City, Iowa.
Sparhawk, T. C., Winchendon, Mass.
Sprague, Mrs. Ellen Ellsworth, Hudson, O.
Stacy, Miss Julia E., Ogdensburg, N. Y.
Steele, Mrs. Anna E., Geneseo, Ill.
Stillman, Thomas E., New York, N. Y.
Stone, Miss Martha D., Des Moines, Iowa,

Taber, Mrs. M. E., Quincy, Mass.
Taggart, Rev. C. E., Three Oaks, Mich.
Taylor, Mrs. Sarah Ina, Emmettsburg, Iowa.
Thomas, Miss Lucia Miriam, Oberon, N. D.
Thompson, J. W., Upper Montclair, N. J.
Thompson, Willis D., Concord, N. H.
Thomson, Mrs. A. E., Lorain, O.
Tuthill, F. H., Chicago, Ill.

Umbenhauer, Mrs. Luella Way, Grinnell, Ia.

Van Deusen, Robt. Kent, Brooklyn, N. Y.
Vreeland, C. D., Upper Montclair, N. J.

Wakeman, Mrs. Bacon, Fairfield, Conn.
Ward, Mrs. John, Brooklyn, N. Y.
Ward, Rev. Wm. Hayes, D.D., New York, N. Y.
Warren, E. K., Three Oaks, Mich.
Wattles, Miss Celestia, Oberlin, O.
Wheeler, Rev. W. E., Pleasant Hill, Tenn.
Whelpley, Miss Belle, Painesville, Ohio.
Whitaker, Mrs. Martha H., Granville, Ill.
White, Mrs. Carrie H., Oxford, Mass.
Whitney, Miss Estella L., Lowell, Mass.
Wild, Miss Edith R., Billerica, Mass,
Williams, Miss Grace, Cleveland, O.
Winkenwerder, Chas. H., Milwaukee, Wis.
Woodard, Miss Helen E., Worcester, Mass.
Woodworth, Pres. F. G., D.D., Tougaloo, Miss.
Woodworth, Helen W., Concord, N. H.
Worsley, Mrs. Pamelia, Red Oak, Iowa.

York, Mrs. John L., North Stonington, Conn.
Young, Deacon James, Cleveland, Ohio.

Ziegler, Perry R., New York, N. Y.

REPORT OF THE EASTERN DISTRICT—1901-1902.

G. H. GUTTERSON, DISTRICT SECRETARY.

Notwithstanding its small area and sterile soil, New England is now, and always has been, the most productive region in which to seek money for all descriptions of missionary work. Its citizens have given vast sums for colleges and academies, hospitals and churches in all lands. The sun never sets on their missionary institutions, and it is safe to say that in all this philanthropic and religious work Congregationalists have had the larger part. The morning prayer of their missionaries is heard around the world. All the wealth of the Congregational denomination is not by any means to be found in New England, yet the missionary societies still look to it for a large part of their gifts and legacies, and not in vain.

According to the census of 1900, there were 633,649 Congregational church members in the United States. Of these, 248,695 were in New England and 113,235 in Massachusetts. Out of a total population of 4,013,535 in New England, less than a quarter of a million are of our faith. In the financial year of the A. M. A., 1901-1902, New England, leaving out Connecticut, gave 60,230.26 in donations to the work of this Association. This was $4,652.69 less than in the preceding year; most of this decrease was in the State of New Hampshire. Vermont gained over $600, and Massachusetts slightly. The other States showed loss. During the same period the same States yielded $75,012.83 in legacies, a slight increase ($174.81) over last year.

The total income of the A. M. A. for 1901-1902 from donations and legacies was $303,739.59; $135,243.09 came from five New England States. Adding to this sum the totals from Connecticut, and we have $200,569.25 given by the 248,695 Congregationalists in New England.

The working force in the Eastern District remains the same as for the last few years. The details of the work accomplished from the Boston office during the year closing December 30, 1902, are as follows: State and national meetings attended, 12; conferences, 18; colleges, academies, literary clubs, 13; Christian Endeavor meetings, 8; other religious meetings, 70; churches visited, 173; addresses delivered, 296; invitations to speak, 375; letters written, 5,713; special postals, 3,366; leaflets, 29,009; collection envelopes, 23,442; callers at the office on business, 3,327; number of miles traveled, 31,068.

A special feature of the year's work was the presentation of the work of the A. M. A. before the Boston Ministers' Meeting in Pilgrim Hall on March 3d, by Mr. Charles A. Hull, of New York; Rev. Dr. Dunning, of Boston; and Dr. Talcott Williams, of the *Philadelphia Press*. It was a most successful meeting.

Rev. Spencer Snell, the college pastor at Talladega, Ala., put in a month's hard work in western Massachusetts early in the year, visiting sixteen towns, making seven public addresses, and calling upon fifty-three persons.

We are much indebted to the following members of our great missionary force who generously devoted portions of their summer vacation to the work of raising funds and addressing audiences: Prof. W. J. Decatur, of Talladega; Miss M. L. Boynton, of Tougaloo; Prof. O. B. Loud, of New Orleans; Rev. W. J. Ballou, of Tougaloo; Rev. Cyrus Hamlin, of Tougaloo, Prof. G. C. Burrage, of Macon; Miss Susan M. Marsh of Wilmington. These have spoken in nearly forty different cities and towns. We know that there are other teachers who have done equally faithful and effective work this summer whose names do not appear in the above list.

REPORT OF THE WESTERN DISTRICT—1901-1902.

JOSEPH E. ROY, DISTRICT SECRETARY.

The Fifty-fifth Annual Meeting of the American Missionary Association, held in this district at Oak Park, Ill., was in the midst of a flush of A. M. A. activity. The Sabbath preceding was observed in Chicago as a Field-Day. Appropriate services were held in seventeen leading churches. Their pulpits were occupied by Secretaries and missionaries. These meetings were well reported by the city papers; a grand uplift for the Association was secured; and all became a delightful prelude to the more stately anniversary service that followed in the First and Second churches of Oak Park. Another local preliminary contributory to the glow and power of the great convocation was the session of the Congregational Club of this city, with its own Four Hundred, which, as held at the Auditorium Hotel on the Monday night previous, was devoted to the honoring of the Association—its orator of the day being also the preacher of the annual sermon on the following night, Rev. S. Parkes Cadman, D.D., of Brooklyn, N. Y.

Besides the Field-Day and the Club's function, that anniversary was held in the midst of a series of A. M. A. rallies that were going on through the months of September and October through this District, whose itinerary reached ten states, the speakers being the District Secretary, and George V. Clark, of Charleston, S. C. The number of

prominent churches reached was sixty-three, while the addresses made would count up nearly double that number. The General Associations visited were in five states. Mr. Clark's addresses were increased in power by the singing of these songs of the captivity.

Mr. Clark was also detailed as an assistant in this District for the months of March, April and May, during which he represented the A. M. A. in a Nebraska campaign of some twenty churches in which all of our national Congregational societies participated, the District Secretary joining in the concluding Field-Day at Lincoln, the capital.

Another short tour was made by the District Secretary, in company with Rev. A. D. Blakeslee, who used his own lantern, among neighboring churches.

The District Secretary during the year has spoken at six state associations and two local. Lincoln's Birthday was celebrated by six illustrated lectures in as many churches, showing his relation to the work among the colored people. He has presented the cause in person to eighty-seven churches. A different circular letter has been sent out each month to the churches whose schedules bring the A. M. A. into that period. In the closing month of the year an appeal was sent out to the churches which had not as yet made an offering. That missive occasioned the addressing of 750 of the 2,200 churches of this District. But the most of these were either quite young or otherwise enfeebled so that they could scarcely be chided for that omission.

A second time during the year the Chicago Congregational Club took the opportunity to put honor upon the work of this Association, calling Rev. H. H. Proctor up from Atlanta to make an address upon "The Negro's Contribution to the National Life." The President, S. S. Rogers, Esq., paid a glowing tribute to the veterans in the support of the Association and its principles in the days of detraction and opposition.

The system of securing personal representatives in the local associations, as reported heretofore, has been continued and has resulted in the acceptance of the position by pastors in more than half as many of these bodies, which have a total number of eighty.

No report of this kind can be complete without a grateful and commendatory mention of the services rendered this cause by the women, the Sunday-schools and the Endeavor Societies. And all of these organizations count this Association as one of their beneficiaries. In this nourishing of the missionary spirit among the women and youth there is great promise.

The Homeland Prayer-Meeting, held with punctilious regularity and devout zeal, gives this Association its full share of recognition,

often calling upon the local secretary and missionaries who may be in the region to make addresses. Our Bureau Secretary finds this union, and indeed all of them, among her most effective coadjutors. Nor is it alone the women of Illinois who are enriched by these stated prayer and fellowship meetings; but as they are all reported in *The Advance*, the good influence is multiplied greatly.

The admirable analysis of receipts given out by Treasurer Hubbard month by month, yearly, in comparison of each month and year with the previous one, to the District Secretaries, affords them the means of repeating the same to the constituency.

And so that report for the closing year, as follows, makes out a gratifying total of gifts from the living $42,718.43, which is $15,245.13 more than those of the previous year. Though the legacies have fallen off $9,607.20, this yet leaves a fine increase of $5,637.93 for the year. Surely this is right that the living saints should come to the help of the saints in glory, than whom none can be more gratified at such evidence of abiding and enlarging love (*caritas*) for these backward races of our country.

The returning prosperity of the West is showing itself to some degree in this increase upon the previous year. A farmer in Nebraska, who has been accustomed to send ten dollars a year, has just now sent double that amount, saying, "The abundant wheat harvest of Nebraska makes it possible for me to mail you a contribution of twenty dollars."

THE MAN AT BETHESDA.

SERMON

BY

CHARLES E. JEFFERSON.

Delivered at the Annual Meeting, New London, Conn., Oct. 21, 1902.

"A certain man was there, which had an infirmity thirty and eight years." *John* v, 5.

Thirty-eight years is a long time. It is a long time to any man. It is a longer time to a man who is sick. And to a sick man who has no friends, it is longer still. To the man at the pool of Bethesda time had become interminable. All days to him were alike: chill and drab and hopeless.

Strange to say, no one had ever seen this man. For years he had lain at one of the prominent centers of Jerusalem. Men constantly passed the spot where he was lying, but no one ever saw him. Merchants and traders, vinedressers and shepherds, scholars and church officials, the keen-eyed men of their day and generation came and went, but not one of them ever saw this man. This was because every man was thinking of himself. One had bought a piece of ground, another had bought five yoke of oxen, another had married a wife, and so none of them had time to come to this man's assistance. And that is why they could not see him. We do not readily see a man who is likely to stop us when we are in a hurry. He was invisible even to the crowd of invalids in the midst of whom he lay. His fellow sufferers as they hobbled or shuffled by him, did not see him, for their eyes were fixed upon the bubbling water which was to bring them swift relief. Sickness does not always open the heart and refine the spirit; it may close the one and dull the other. Invalidism is a soil in which the flowers of paradise sometimes grow with marvelous luxuriance and celestial bloom, but just as often it is the soil in which flourish brambles and briars, and all the poison weeds of an abnormal selfishness. The sick men at Jerusalem had organized their life around the principle which lay at the foundation of the civilization of their day. Every man for himself: that was their motto. And the reason why no invalid saw this hopeless cripple was because he was at the rear end of the procession. Year after year the blind and the halt and the withered, like

so many priests and Levites, passed by on the other side, and no good Samaritan ever came.

It is not a pleasant picture, and yet we ought to look at it, for it gives us a bird's eye view of the world which Jesus came to save. To the Hebrews God had sent prophets in a long succession, teaching them the ways of mercy, but the servants, one after another, had been killed, and the husbandmen of the vineyard had refused to bring forth fruit. The episode at the pool of Bethesda is an awful commentary on the moral degradation of the Hebrew people. A sick man lies for years within the sight of water which he believes will heal him, and in all the great and pious city there is not one hand reached out for his relief. Day after day, week after week, month after month, the sacrifices and anthems and prayers of an elaborate worship went on in the temple, but not a man in all the priesthood seemed to know that there was a brother man a few yards away who had something against him. While the fire was kept burning on the temple altar, the fire of hope in a human heart, the divinest fire on earth, was left to flicker feebly and at last go out. The man at the end of the procession lay in darkness and the shadow of death.

But in the fulness of time on a never-to-be-forgotten day, a man comes down to the pool of Bethesda who has a genius for seeing men. Running His swift glance over the faces of the crowd, His eyes rest at last on the wan face of the man at the end of the procession. He looks at him, He comes toward him, He speaks to him, He asks him a question. The man pours out the dismal story of his woe, but before the last dark syllable has died on the air the man is on his feet—so swiftly has infinite mercy come to his relief.

The story is significant because illustrative of the disposition and habit of the world's Redeemer. What He did at Bethesda He always did, and does, and will forever do. How large a part of all His public career can be covered by this picture of Bethesda! "The Son of Man is come to seek and to save that which was lost." "They that are whole have no need of a physician, but they that are sick." "I come to call not the righteous, but sinners to repentance." So He said and says, and will say forever. He began his ministry by holding up an ideal sketched by Isaiah's master pen, and said to the people who knew Him best: "This day is this scripture fulfilled in your ears. For the spirit of the Lord is upon Me because he has anointed Me to minister to the world's neglected." Strange to say, this announcement of His program stirred up opposition at the very start. But He never wavered or turned back. He said He would preach the gospel to the poor and He did it. The poor were the victims of the cruelty

and scorn of the rich, He befriended them. There were men who were morally and spiritually poor who had lost treasure in comparison with which a purse is but trash. He was especially kind to these. The poorest people in all Palestine were the Samaritans. For four hundred years they had been ostracised and hated by the Jews. The capital of Samaria was called a city of fools. A Samaritan was not considered so good as a dog. For many generations the Samaritans had been steadily ignored. A Samaritan was at the end of the procession: and so it was to a Samaritan that the first clear disclosure of His Messiahship was made. The Samaritan chosen to receive the revelation was not a man but a woman, for a Samaritan woman was lower down in the scale than a Samaritan man. She was nothing but a toy or a slave, in whose soul the Rabbis had no interest. And so Jesus preached His gospel first of all to a Samaritan woman. She was not a lady, but a jaded, ignorant woman, mentally unfurnished and morally bankrupt. She had neither education, nor character, nor reputation. Of all the human beings who were at that time upon the stage of action, this woman was as low as the lowest. To her first of all He announced the fact that He was the Messiah, and to her He explained what kind of worship is acceptable to the Eternal. A certain woman was there who had an infirmity for a long time, and when Jesus saw her He had compassion on her and said to her: "Wilt thou be made whole?" His heart went out always to the Samaritans. The religious teachers of His day were experts in handling scripture, but they were blind to the needs of men, so one day he told a story in which a man naked and half dead is neglected by a priest and a Levite and rescued by a Samaritan, who chances to pass that way. To the complacent and self-satisfied scribe who listens to the story, Jesus says, pointing to the figure of the Samaritan, "Go, do thou likewise." His tenderness for the Samaritans was never forgiven by the Jews. When Jesus attempted to preach in the streets of Jerusalem men hooted at Him and stabbed Him with the venomous taunt: "You are a Samaritan and have a devil!"

In Galilee and Judea the men lowest in the social scale were Publicans. They were the custom house officers of Palestine. They collected Jewish money for Cæsar's treasury, and hence were counted renegades and traitors. Like all reputed traitors they were treated with contumely and scorn. Jesus' heart went out to the Publicans. He ate with them in their homes. Men in consternation asked His disciples the reason why their Master ate with Publicans. So unusual a phenomenon demanded instant explanation. By and by it became a remark tossed from mouth to mouth: "He is a friend of Publicans."

But the frowns and criticisms of the good people of His day never swerved Jesus from His course. He was the steadfast friend of the unpopular and of all upon whom society refused to smile. One day when passing through the city of Jericho, the most unpopular man in all the town climbed into a tree to see him. He was rich, and he was a Publican. Jesus looked up into his face and said: "Come down, Zaccheus, I will dine with you to-day." He said it in the hearing of a great crowd. He said it, remember, in the priestly city of Jericho, where social lines were drawn more tightly than anywhere else in all Palestine, and where class hatred was most venomous, because sanctified by the sanction of the professed leaders of religion. There were two men in Palestine who were especially conspicuous and noteworthy: at the one end of society stood the Pharisee, at the other end stood the Publican. Jesus pictures both men praying in the Temple, and lo! the Publican goes home justified rather than the Pharisee! Oh, the divine audacity of this man! He erects twelve thrones, and on each throne He places a man who shall judge one of the twelve tribes of Israel, and when the world looked to see who the men were, behold one of them was a Publican! And there the Publican has sat for nineteen centuries, and there he will sit to the end of time, reminding us ever of the consoling fact that out of the world's neglected and outcast classes can come, and will forever come, regenerating forces for the redemption of the race.

But why need I dwell on these things? The time would fail me if I should tell you of the lepers whom He healed, of the blind men to whom He gave sight, of the insane men among the tombs to whom He gave a sound mind, of the miserable outcasts whom He loved back to life again. What is the New Testament but a description of Bethesda, the house of mercy, with Jesus at the center of it, saying to the most helpless and hopeless of all the impotent folk that lie there: "Rise and walk"? The French artist, Tissot, seized upon the core of the gospel when he painted the picture of Jesus wearing the crown of thorns sitting on the steps of a ruined temple holding His bleeding brow over the shoulders of two poor peasants, who, footsore and weary, have sat down there in the gloom of their great desolation.

And what He did He told his followers to do: "Go to the lost sheep, heal the sick, cleanse the lepers, raise the dead, cast out demons, when you give a dinner invite the people overlooked by others, if you want to be great you must be the servant of all." When John the Baptist, shut up in prison, began to wonder why Jesus did not march straight onward and seize the reins of power, and sent a messenger asking: "Art thou He that was to come, or shall we look for another?" Jesus

sent back in substance this luminous reply: "Tell John I have tarried behind at the pool of Bethesda with the man who has had an infirmity thirty and eight years. I am caring for the people who are impotent and discouraged at the end of the procession." That was the proof that He came down from heaven. To take care of the man for whom nobody cares and to give strength to the man who has lost courage and hope, God Himself cannot do a diviner thing than that! Some great deliverer standing at the pool of Bethesda saying to the man who is without a friend or a hope, "Rise and walk" is the world's ideal Messiah, the one for whom weary ages have looked long and waited. "Follow Me," "Follow Me," "Follow Me," so He said to all who were willing to listen, and when they looked up they saw Him going always toward Bethesda. The disciple must be like his Master, and the servant must obey his Lord. "Why call ye Me Lord if ye do not the things which I say? Ye are My friends if ye do whatsoever I command you. I have given you an example." Knowing that in a little while the world would see Him no more He breathed the ruling ideas of His soul into a few simple words, which will shine like constellations with steady and saving light on the world's dark path forever. The "lost sheep," the "lost coin," the "lost son," the half dead traveler between Jerusalem and Jericho, the neglected beggar at the gate: are these not the fixed stars by which humanity must guide its course? All through His life our Lord could not look upon a crowd without being moved with compassion for them. He loved men from the beginning, He loved them to the end. The last day He spent in the temple he gave immortality to a poor lonely woman who had timidly dropped two bits of copper into the treasury. He noticed her because she was at the end of the procession of all who gave gifts. On the cross He threw around the poor, benighted soldiers, neglected servants of Cæsar's court, as they drove the nails through His hands, the healing folds of a loving prayer. And when at last He stepped from this world into paradise He carried a robber in His arms. "Therefore God has highly exalted Him and given Him a name which is above every name, that at the name of Jesus every knee should bow and every tongue confess that Jesus Christ is Lord, to the glory of God the Father."

Why did Jesus show this vast concern for the neglected and the apparently worthless? He saw in every man the image of God. Every man to Him was a child of God. By birth man belongs to the Heavenly Father. In his heart are the possibilities of the life eternal. In his soul are wrapped up powers which will unfold forever. Believing this there was in Jesus' eyes round every man the romance of the infinite. There was in every heart the mystery of eternity. Every man in the

innumerable multitude which have moved across the earth from the cradle to the grave, from the age of ice to the present hour, no matter what his race, his nationality, his color, his rank or social condition, has been and is the child of God, created in His image, fitted for communion with Him, entrusted with vast responsibilities, the heir of an immeasurable destiny. That was the belief of Jesus, and if His belief is without foundation then the New Testament is robbed of its luster and Golgotha loses its meaning. The foundation truth of Christianity is the infinite worth of man.

This conviction of man's greatness is the key which unlocks the mystery of the tragedy of Jesus' life. His great quarrel with His nation was that His countrymen were inhuman. The inhumanity of the so-called best people of His day stirred Him to pity and fiery-eyed indignation. The land was full of religion, but it lacked the milk of human kindness. The scribes and Pharisees had their eyes glued on institutions, books, ceremonies. They had lost interest in man. To them the Sabbath was more than a human being, the temple was more than a human body, a sacrifice was more than the good will of a brother man, a contribution to the temple was more than filial devotion to one's parents. The good people of His day were punctilious in regard to ablutions and fastings and prayers, but they had lost the heart that pities. "Go learn what this means," He said to the crowd of quibblers. "I desire mercy and not sacrifice." "You pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy and faith." This was His terrible and crushing arraignment. His entire life was spent in picking up men whom the world had knocked over and speaking kindly to men who had been shoved into a corner, and whispering words of hope into the ears of men whom the Jewish church had labeled "lost," and who had been cast out by public opinion into the outer darkness. His one supreme purpose was to induce the world to believe first in the fatherhood of God, and secondly in the sonship of man. There is no more pathetic question in the scriptures than: "Is not a man better than a sheep?" It flashes light on the heartlessness of the Jewish church of the first century.

But is not all this elementary? It most certainly is. It is nothing more than the A B C's of Christianity. But there is nothing so imperatively needed to-day as the remastering of the Christian alphabet. We need of all things else a restatement of the Christian doctrine of man. For the materialistic interpretation of life has gone everywhere, and in many quarters the Christian conceptions are trampled under foot. Many forces have conspired to produce confusion, and many a

fixed star of hope has been dissipated into mist. Within the last fifty years the world has gone through a revolution greater than any since the days of Luther. It is not surprising that men walk confused and need to re-examine the deep foundations on which humanity must forever build.

Science, by lifting up the heavens and pushing out the horizons, has given a new pathos to the age-long question: What is man that Thou art mindful of him? Man is so little compared with the bulk of the universe the temptation is to reckon him insignificant. Because the worlds are so many and the ages are so vast, the incarnation has to some become incredible. But with the lowering of the dignity of Christ comes inevitably the lowering of the dignity of us all. If our Elder Brother is not what He says He is, then we, His younger brethren, are not certain where we stand. A humanitarianism that builds on a Christ less than the Son of the Living God is a humanitarianism as impotent as the man at Bethesda, and as evanescent as the morning cloud and the early dew which passeth away.

The creation and expansion of machinery has brought about a reconstruction of the entire industrial world. Populations gathered from vast areas have been massed in great centers, and in the roar of machinery the human voice has been drowned, and in the processes of production the human heart has been forgotten. Do we not talk of "hands"? We are in danger of forgetting we are a nation of "souls."

The principle of competition, owing to the breaking down of national barriers, has gotten into a world-wide arena, and is working with an intensity and momentum unparalleled and astounding. Under the principle of competition the race is to the swift and the battle is to the strong. Men are piling up wealth in comparison with which the wealth of Crœsus was a widow's mite, while other men, children of the same God, are crowded down into the slums, there to welter and rot at the bottom of great cities. It was the stars which caused David to ask: "What is man that Thou art mindful of him?" It is human eyes peering at us from the doors and windows of tall houses in crowded alleys and narrow streets which bring from our heart the same pathetic and puzzled cry. With the world thundering on at its present rate we are in danger of forgetting the man at Bethesda. We have forgotten him many times already. We forgot him a hundred years ago. If we had not forgotten him we should not now blush over "A Century of Dishonor." We forgot him fifty years ago, and because we did forget him it was necessary that every drop of blood shed by the lash should be paid for by blood drawn by the sword. We forgot him only the other day. He was in a mine, and we could not see him, and so

we hurried on and built our civilization on the product of that man's labor, never thinking of him or his wife, or of his children, even though every one of them is a child of God. The other day that man quit working, but we paid no attention to his action. He was only a Slav, and his bad humor, we thought, would quickly subside. But to our surprise he persisted in his refusal to work, and little by little the pillars of the republic began to tremble. The wheels in factories and mills ceased to turn. The hands of that Slav were on them. Schoolhouses began to close—that Slav had kept them open. Sick people in many an humble home began to feel the pinch of cold—the Slav had been ministering unto them. The poor in great cities began to moan, and the Chief Magistrate of the republic confessed: "The situation is intolerable." That unnoticed foreigner, hundreds of feet under ground, had by his labor made life comfortable and pleasant to millions who had never seen him. He has called for help repeatedly for many years, but no one went to his assistance. By refusing to work he compelled the world to look at him. Men to-day are computing the cost of the strike. They say it has cost the nation a hundred and eighty millions of dollars. How much additional it has cost in suffering no one knows, but this is certain, the strike was worth all it has cost if it fixes the eyes of the nation on the men who spend their lives in the mines. They are our brethren. Christ died for them. They toil for us. If they are foreigners and ignorant and depraved and dangerous, then their claim upon us is all the greater. If the miner is at the rear end of the procession our Lord is by his side. It is His prayer that we may be with Him where He is and behold His glory. Paul could not have been mistaken when he said that if we have not the spirit of Christ we are none of His. The measure of a man's Christianity is not his attitude to the man above him, or to the man on his own level, but to the man who is below him. How do we feel toward the man who is at the rear end of the procession? That is the test of our devotion to Christ.

We are living in a hurried age. There are still twelve hours in a day, but what are they among so many tasks and pleasures? A hurried age is always in danger of becoming superficial. The temptation is to make much of the distinctions which lie altogether on the surface. Ours is pre-eminently an age of luxury and material splendor. Dives cut a large figure in the public eye. It is written that a man's life consisteth not in the abundance of the things which he possesseth, but many people have never read that sentence, and many of us who have read it do not believe it. Men all around us are pulling down their barns and building larger ones, and saying to themselves and their wives and children: "Let us eat, drink and be merry

through all the years." The tragic folly of all this does not impress us. We jingle our gold in our pockets and say with childish glee: "We are the richest nation on the earth," forgetting that it is required in stewards that they be found faithful. In this age when we are so busily engaged in weighing our gold and our silver and our copper, our grain and our merchandise and our fortunes, we need a fresh vision of the Man who threw a man into one pan of the scales and the world into the other pan declaring that one man outweighs the world.

We need a fresh vision of Jesus Christ and Him crucified. That is a great declaration which St. Paul makes in his second letter to the Corinthians: "Wherefore henceforth we know no man after the flesh." Is this the man who saw Stephen die, and who traveled all the way to Damascus to crush out the religion of the Nazarene? This is the man, and yet not the man, for Paul has become a new creature. Old things have passed away and all things have become new. He has entered upon a new era. He has seen the risen Christ and has grasped the significance of His death. Christ died for all. That is a great word "all." It is a word which sweeps away distinctions and burns up limitations. It has in it something of the wideness of God's mercy. It is like the heavens, it bends soft and gracious over every head. Christ died for all—wherefore we know no man after the flesh. "There is neither Jew nor Greek." Race distinctions are all abolished. Who is saying this? A Hebrew of the Hebrews in whose blood there run the inherited prejudices of a thousand years. Yes, he says there is neither Jew nor Greek. The chasm has been bridged by the death of Jesus. "There is neither bond nor free." Social distinctions are rendered insignificant. Who says this? A Jew. Greece loved the beautiful, but she never saw that it was beautiful that all men should be brothers. Rome prided herself on her love of justice, but she was never fair to the slaves. Saul of Tarsus lays one hand on the shoulder of Philemon, and the other on the shoulder of Onesimus, and says to the master, "Receive your slave as a brother beloved." Christianity begins not by taking the manacles from the wrist, but by removing the prejudices from the heart. Sooner or later the fetters are dissolved in the fervent heat of that great word *brother*. If it be true that God's only Son died for all, then all these distinctions with which the world is filled are of slight importance.

Can we say as Christian men and women that we know no man after the flesh? Have we allowed the death of Jesus to blot out the distinctions which estrange? Race hatred is to-day virulent and furious on both sides the sea. Class distinctions and class alienations are everywhere in evidence, and everywhere they retard the coming of the golden age. There is a caste system in America almost as deeply entrenched,

and probably as difficult to annihilate, as the caste system of India. Even our churches ofttimes have a tendency to drive classes further apart, and to keep alive antagonisms which ought to die. If there is one truth above all others which needs to be uttered to-day with passionate and reiterated emphasis it is the truth that one is our Master and that we are all brethren. To talk about "foreigners" with the accent of scorn is wholly unchristian; to speak the word "American" in a tone which casts a shadow over the rest of the world is altogether pagan; to speak about the "ignorant masses," the "unwashed herd" with intonations of contempt is to fall into the ditch into which the Pharisees tumbled. There is too much ado about badges and ranks and distinctions, and not enough genuine good will and brotherly love.

And because we do not believe in the infinite worth of man we are harassed by fears and are subject to distressing panics. We hear much to-day of perils. Some men cry aloud because of the "yellow peril," and others shudder at the "black peril," while others are affrighted by the "white peril." Believe that man is the son of God no matter what his race or what the color of his skin, and there is no peril which cannot be safely met and surely conquered. Whence proceeds the note of discouragement which is sounded so frequently in these days? From our lack of faith in man. The work is long and arduous, there are many delays and many failures. What we do we know not now, but we shall know hereafter. But who can faint or falter, no matter what the discouragements may be, who believes that every man is a child of God, redeemed by the blood of God's only Son, and was created to walk in the ways of righteousness and peace? When men say, what are you going to do with the red man? what do you expect to do with the black man? what are you going to do with the yellow man? our answer is, we propose to treat him like a man. By dealing with him as though he were a son of God it will be made clear in God's good time what place he is to fill in the processes of carrying the world onward toward "that far-off divine event toward which the whole creation moves." Christ's faith in man, I think, was more wondrous far than His faith in God. How he trusted man! "I, if I be lifted up, will draw all men unto Me." He was certain that to the appeal of love the race of men will certainly respond. He threw His words into the air, and said they would never pass away, certain that man's hungry heart would catch them and treasure them up forever. He rolled the world upon the shoulders of twelve weak men, expecting them to carry the world to God. He said to the man at Bethesda, who was without strength and without hope: "Rise, and walk."

"A certain man was there, which had an infirmity thirty and eight years." That is not all. If that were all then were the future dark in-

deed. "And Jesus saw him." That is the revelation which Christianity has brought us. By the side of the man who is infirm there stands the strong Son of God. Our salvation lies in remembering that He is there. It is fitting to-night that we should take the bread and wine in remembrance of Him. We need to remember Him as the Good Samaritan, the Good Shepherd, the Great Physician, the Friend of Sinners, the Saviour who gives His life a ransom for many, and one who stands at Bethesda and says to men, "Rise, and walk."

We come to-night to the Lord's Supper by invitation of the American Missionary Association, a society which was organized at the foot of the cross, and which has done all of its work within sight of the Man who went about doing good. For fifty-six years it has stood at the pool of Bethesda, and whenever a man has appeared there who has had no resources, either without or within, it has extended a helping hand. It has ever kept its eye on the man at the rear end of the procession. If a race has become impotent and lost hope, or if a race has been maltreated and left half dead by the road, or if a race has been simply ignored by the conquering races in their onward sweep toward supremacy and glory, this Association, like a strong-limbed servant of God has come to the rescue, and has said, "In the name of Jesus of Nazareth, stand up and walk." I suppose all historians would agree in saying that since the discovery of America, the five most neglected men on the American continent have been the red man, the black man, the yellow man, the white man among the mountains, and the white man amid the snows. These are the men under whom the American Missionary Association has placed its strong arms, and into whose heart it has breathed the spirit of Christ. Other organizations have done great things in His name, but none has been truer to His spirit, or imitated more closely the method of His work. And if organizations are to be judged as men are judged, and if the tests applied to individuals can be applied to men when massed together, then the time is coming when to this society will be addressed the glorious greeting: "Come, ye blessed of My Father." For on the last great day the white man from the mountains will say: "I was an hungred, and ye gave me meat;" the man from the snows will say: "I was thirsty, and ye gave me drink;" the red man will say: "I was naked, and ye clothed me;" the yellow man will say: "I was a stranger, and ye took me in;" the black man will say: "I was sick, and ye visited me; I was in prison and ye came unto me;" and when these voices have died away there will fall upon the silence the music of a voice which is sovereign, saying: "Inasmuch as ye did it unto the least of these My brethren, ye did it unto Me."

BRIEF HISTORY.

Organization. The American Missionary Association was formed in 1846. It is distinctively a Christian missionary society to spread the gospel of Christ wherever it has opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four recently established missionary organizations, which were subsequently merged into it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field, in 1854, its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees and in North America among the Indians.

The home departments embraced two distinct fields, the West and the South. There were 112 home missionaries employed by the Association in 1860, fifteen of them being located in the slave states and in Kansas.

The missions in the slave states gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

Among the Negroes. The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," or escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute which the Association founded later, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of Negroes who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk, the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N. C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S. C., and to St. Louis, Mo.; and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri, and Kansas.

Close of the War. Freedmen's Bureau. Boston Council. The year 1865 was marked by the close of the Civil War, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the work among the freedmen, and designated this Association as the organization providentially fitted to carry it forward. The Association accepted the responsi-

bility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agents in other portions of the Northern states. It also solicited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $47,828 in 1861, to $253,045 in 1866, and $420,769 in 1870.

But in the South there came a reign of terror under the infamous Ku-Klux-Klans—the Thugs of America. The colored people were often assaulted by mobs, dragged from their homes at midnight, and shot down in the streets. But there was no want of courage on the part of our teachers to enter or remain in the field; the number of teachers, which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870.

Permanent Educational Institutions. It was during this very period that the beginnings were made for most of our permanent educational institutions. The Association must train the teachers and preachers for this people.

The Association now sustains as higher institutions, Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana; Tillotson College, Texas, and J. S. Green College, Georgia, together with forty-three normal and graded schools and thirty common schools scattered over the South and among the mountains, six schools among the Indians, twenty among the Chinese on the Pacific Coast, one in Alaska and two in Porto Rico.

Theological departments have also been established in Howard University, Fisk University, Talladega College and Straight University. Industrial instruction first began in Southern mission schools in Talladega, Ala., and was early introduced into many of our schools and has been constantly extended. Talladega College and Tougaloo University have large farms. In all the larger institutions and normal schools mechanical arts are taught to the boys, and household work, cooking, sewing, washing, nursing, etc., to the girls. From these schools go forth annually hundreds of well-qualified teachers and ministers.

Church Planting. Simultaneously with the founding of these permanent institutions, the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 254, located in nearly all the states of the South, among the Negroes, the mountaineers and the Indians, with most fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor Societies were promptly organized and have been rapidly multiplied.

Conferences or associations have been formed, and of these there are now nine, designated as the Conferences of North Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas, South Carolina and Tennessee.

Mountain Work. The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee and portions of northern Georgia and northern Alabama. It is 500 miles long and 200 miles wide, and contains a population of about 2,000,000, seven-eighths of whom are white. Churches, preaching stations or schools have been established along or near the line of railroads traversing the mountain districts of Kentucky and Tennessee, and sweeping nearly across both states; in Kentucky, at Williamsburg, Pleasant View, Corbin, Spradling, Combs and Campton; in Tennessee, at La Follette, Pomona, Grand View, Pleasant Hill, Bon Air and Mill Creek; in North Carolina, at McClurds, Whittier and Blowing Rock; in Alabama, at Nat (Bending Oaks) and Joppa. The Sunday-school work in these districts renders most efficient service in laying the foundation for churches and day-schools, and in promoting the cause of temperance.

The Indians. Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed among the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had missions at S'kokomish, Wash., Leach Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S. D., with outlying stations on the Cheyenne and White Rivers, and the mission and school at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added at Fort Yates, N. D.; Rosebud, S. D.; the Crow Agency, Mont., and the Cheyenne and Arapahoe Agency, Oklahoma. The churches number twenty, with a membership of 1,453. Schools number six, with 342 pupils. The out-stations number fifty-three.

Alaska. Our Alaskan Mission at Cape Prince of Wales was formed in 1890. It is now entirely supported by the *special contributions* sent to our treasury for this purpose. In connection with the educational and mission work a herd of reindeer is in the care of a missionary. The report of our missionaries in Alaska presents a very hopeful picture of work among the Eskimos.

Chinese in America. The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent.

The number of workers is forty-four, and schools twenty, located at Berkeley, Fresno, Fruitland, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, Santa Barbara, Ventura, Vernondale, two at Santa Cruz, and three in San Francisco.

Over a thousand of these pagans have come into the Christian life, and a number of them have returned to their native land as missionaries.

The converted Chinamen have long desired the establishment of missions in their native country, to which, if they should return thither, they might resort as a Christian home, and from which they might go forth for mission work among their countrymen. The Chinese Missionary Society, composed of those who have been converted in Chinese missions, and which was organized in 1886, and commenced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton with property worth $40,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church.

Porto Rico. The American Missionary Association follows the flag. It did this in the Civil War, bringing the blessings of Christian instruction to the Negroes. It followed the same course at the close of the war with Spain. Porto Rico came under the flag and became a part of the national territory. The responsibility for the Christian instruction of the people fell with especial force upon our American churches. The American Missionary Association carefully investigated the field through representatives who were sent to the island. The need was found to be very great. There was an immediate demand for well-appointed Christian schools for the instruction of children and youth, and also for the preaching of a broad and free gospel to the people. In 1899 eight teachers were sent to this field to establish and maintain these schools, and an evangelist to preach the gospel as widely as possible throughout the island. Four churches, with 463 members, are now organized.

Two schools have been established. One is located at Santurce, near San Juan, a strategic position for a large work; the other is at Lares, in the western portion of the island. The pastors also hold a circuit of preaching stations through the eastern portion of the island, where there are scarcely any other missionary efforts. There is great need for increased income to the Association to meet the demands of this large and growing field.

Bureau of Woman's Work. Formed in 1883. It gives direction and efficiency to the various lines of women's aid to the American Missionary Association. Women's State Missionary Unions and organizations co-operate in raising funds for the prosecution of the work of the Association.

Publications. The *American Missionary* magazine is issued in ten monthly numbers by this Association each year. It contains fresh information from the mission fields, the reports of importance of various committees and other matters of value to those studying these great mission fields. The magazine is published at fifty cents per year. It is generously illustrated, and presents in new form fresh material in each issue.

Large numbers of interesting leaflets are also published by this Association. These leaflets bring the most recent information obtainable and must stir missionary enthusiasm. They are issued for general use, and are distributed as desired among the constituents and those interested in the great national and religious problems. Communications should be directed to the editor.

The American Missionary Association.

CONSTITUTION.

ART. I. This Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scriptures in our own country and other countries which are destitute of them, or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payments shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of this Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held in the month of October or November, at such time and place as may be designated by the Association, or, in case of failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of this Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee consisting of the President (*ex-officio*) and fifteen members, all of whom shall be elected by ballot as hereinafter provided.

The President, Vice-Presidents, Recording Secretary and Auditors shall be elected each year by the Association at its Annual Meeting.

At each Annual Meeting, after the adoption of this Article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies. No member of the Executive Committee who has served one full term of five years shall be eligible for re-election until one year shall have passed.

The Corresponding Secretary or Secretaries and the Treasurer shall be elected each year by the Association upon nomination of the Executive Committee.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of mis-

sionaries and agents and the selection of missionary fields. They shall have authority to fill all vacancies in their own membership or in the officers of the Association occurring between the annual meetings until the next annual meeting; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision, when necessary, for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the executive committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the annual meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of the Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment will be made to this Constitution except by the vote of two-thirds of the members present and voting at an Annual Meeting, notice of the amendment having been given at a preceding Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-eight of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-six of the Laws of 1881, Chapter Fifty-two of the Laws of 1886 and Chapter Three Hundred and Ninety-five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden. James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple and others now acting as officers and members of the American Missionary Association, located in the city of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures, in the United States and other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and are hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said

corporation, and with like functions until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled: An Act relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meeting on the second Tuesday of each month at 3 o'clock, P. M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committees should be sent by mail to its members, or otherwise communicated in writing, at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting the following Standing Committees for the year shall be appointed, to consist of seven members each, three to constitute a quorum.

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Missions.
3. A Committee on Support.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments,

A Committee on appropriations, of four members, shall also be formed each year in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all stand-

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

ing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his disability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them, In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to employ an expert accountant to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with his statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statements when approved by the accountant. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association, not required or designed for current expenses, and in general shall have the oversight of financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEE ON MISSIONS.—It shall be the duty of the Committee on Missions to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to it desirable for furthering the efficiency and economy of the missionary and educational work of the Association. It shall also have power to manage the current work of the Association assigned to it, subject to the general supervision and direction of the Executive Committee.

COMMITTEE ON SUPPORT.—It shall be the duty of this Committee to meet at least once in two months to consider methods of promoting a missionary spirit throughout the churches, and of securing from the churches and friends of missions by addresses and publications, and through the various district offices and agencies and otherwise, the amounts required for the support and constant enlargement of the work, and to report to the Executive Committee such recommendations as shall seem desirable.

Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee and the Chairmen of the three Standing Committees.

SPECIAL COMMITTEES may be appointed from time to time as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the appropriate Committee according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient work of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees, and to the Executive Committee, all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendents and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accord-

ance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department, and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payments shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee, (2) a Corresponding Secretary, or (3) the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.

3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1903.

American Missionary Association.

Fourth Avenue and Twenty-Second St., New York.

LETTERS AND OTHER COMMUNICATIONS

relating to the work of the Association should be addressed to the Corresponding Secretaries, relating to the AMERICAN MISSIONARY, should be addressed to the Editor, relating to the Finances should be sent to the Treasurer, and for the Bureau of Woman's Work to the Secretary, all at 4th Avenue and 22d Street. New York City.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters or post-office orders may be sent to H. W, Hubbard, Esq., Treasurer, 4th Avenue and 22d Street, New York; or when more convenient, to either of the Branch Offices: 615 Cong'l House, Boston, Mass.; 153 La Salle Street, Chicago, Ill.

AIM AND WORK.

To preach the gospel to the poor. It originated in a sympathy with the almost friendless slaves, and in its work recognizes no distinction of race or color. Since emancipation, it has devoted its main efforts to the South, endeavoring to prepare the FREEDMEN for their duties as citizens and Christians in America, and as missionaries in Africa. It also establishes missions and schools on the anti-caste basis among the WHITES, especially in the mountain districts. As closely related to this, it seeks to benefit the caste-persecuted CHINESE in America, and to extend the blessings of the gospel and civilization to the INDIANS of North America. In view of the necessity of elevating the WOMEN of these races, the Association has a BUREAU OF WOMAN'S WORK, to which it especially invites the co-operation of the Christian women of the churches.

MEMBERSHIP.

A payment of THIRTY DOLLARS will constitute a person a life member. (See Article III of the Constitution.)

LEGACIES.

Important legacies have been lost to the Association by informality. Care should be taken to give full name, "THE AMERICAN MISSIONARY ASSOCIATION." The following form of bequest may be used:

I GIVE AND BEQUEATH the sum of———dollars to "The American Missionary Association," incorporated by act of the Legislature of the State of New York.

The will should be attested by three witnesses (in some states three are required—in other States only two), who should write against their names their places of residence (if in cities the street and number.) The following form of attestation will answer for every State in the Union: "Signed, sealed, published and declared by the said (A. B.,) as his last will and testament in the presence of us, who at the request of said (A. B.,) and in his presence, and in the presence of each other have hereunto subscribed our names as witnesses." In some States it is required that charitable bequests should be made at least two months before the death of the testator; but this rule does not apply to bequests in the State of New York to this Association.

AMERICAN MISSIONARY ASSOCIATION.

STATISTICS FOR 1901-02.

WORKERS.

Missionaries and Teachers: At the South, 604; in Porto Rico, 13; among the Indians, 88; among the Chinese, 44; total, 749.

CHURCHES.

Churches in the South: In District of Columbia, 3; North Carolina, 62; South Carolina, 10; Georgia, 42; Kentucky, 21; Tennessee, 37; Alabama, 20; Florida, 1; Arkansas, 1; Louisiana, 17; Mississippi, 3; Texas, 11; Oklahoma, 2 = 230; Porto Rico, 4; Indians, 20; total, 254. Church members at the South, 12,455; in Porto Rico, 463; among the Indians, 1,453; total, 14,071. Total number of Sunday-school Scholars, 21,541.

Mission Stations in Porto Rico, 10.

Out-stations among the Indians, 53.

Out-stations in the South, 75.

Churches and Mission Stations, 392.

Churches, Mission Stations and Schools, 499.

SCHOOLS.

Schools at the South: Chartered Institutions, 6; Normal or Graded Schools, 43; Common Schools, 30 = 79; Porto Rico, 2; among the Indians, 6; among the Chinese, 20; total, 107. Pupils at the South, 14,048; in Porto Rico, 343; among the Indians, 342; among the Chinese, 1,226; total, 15,959.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for the development of the new work in Porto Rico.

AMERICAN MISSIONARY.

Interesting Articles. Important Discussions. Numerous Illustrations.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions: and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents, ten monthly numbers.

1903

THE

FIFTY-SEVENTH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN

CLEVELAND, OHIO,

OCTOBER 20th TO 22d, 1903,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added During the Year.

NEW YORK.

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: Fourth Ave. and 22d Street.

1903.

CHAUNCEY HOLT, PRINTER, 27 ROSE ST., NEW YORK.

TABLE OF CONTENTS.

List of Officers, ... 2

Minutes of Annual Meeting, ... 3

Report of Executive Committee, ... 14

Southern Educational Work, 15; Porto Rico, 18; Church Work, 20; Indian Missions, 21; Chinese and Japanese Missions, 24; Financial, 25; Reserve Legacy Account, 26; Bureau of Woman's Work, 27; Field of Support, 27.

Reports of Committees, ... 31

On Southern Educational Work, 31; on Southern Church Work, 33; on Indian and Alaskan Work, 34; on Chinese and Japanese Work, 35; on Porto Rico, 36; on Finance, 37.

Obituaries, ... 39

Bureau of Woman's Work, ... 42

Detailed Report:

Southern Field, ... 47

Educational Work:

Schools and Workers, 47; Statistics of Work in the South, 59.

Church Work—Statistics, ... 61–71

Indian Missions, ... 72

Statistics of Indian Work, 74.

Chinese and Japanese in America, ... 76

Treasurer's Report, ... 77–91

Auditors' Certificate, ... 92

Summary of Receipts during the Year, ... 93

Summary of Receipts from 1846, ... 94

Places of Annual Meetings and Preachers, ... 95

Officers of the Association from 1846, ... 96

List of Life Members added during the Year, ... 100

Report of the Eastern District, ... 101

Report of the Western District, ... 102

Sermon by Rev. Philip S. Moxom, D.D., ... 104

Brief History, ... 116

Constitution, ... 120

Act of Incorporation, ... 121

By-Laws, ... 122

THE

FIFTY-SEVENTH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN

CLEVELAND, OHIO,

OCTOBER 20th TO 22d, 1903,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added During the Year.

NEW YORK.

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: Fourth Ave. and 22d Street.

1903.

TABLE OF CONTENTS.

List of Officers, ... 2
Minutes of Annual Meeting, ... 3
Report of Executive Committee, ... 14
Southern Educational Work, 15; Porto Rico, 18; Church Work, 20; Indian Missions, 21; Chinese and Japanese Missions, 24; Financial, 25; Reserve Legacy Account, 26; Bureau of Woman's Work, 27; Field of Support, 27.
Reports of Committees, ... 31
On Southern Educational Work, 31; on Southern Church Work, 33; on Indian and Alaskan Work, 34; on Chinese and Japanese Work, 35; on Porto Rico, 36; on Finance, 37.
Obituaries, ... 39
Bureau of Woman's Work, ... 42
Detailed Report:
Southern Field, ... 47
Educational Work:
Schools and Workers, 47; Statistics of Work in the South, 59.
Church Work—Statistics, ... 61–71
Indian Missions, ... 72
Statistics of Indian Work, 74.
Chinese and Japanese in America, ... 76
Treasurer's Report, ... 77–91
Auditors' Certificate, ... 92
Summary of Receipts during the Year, ... 93
Summary of Receipts from 1846, ... 94
Places of Annual Meetings and Preachers, ... 95
Officers of the Association from 1846, ... 96
List of Life Members added during the Year, ... 100
Report of the Eastern District, ... 101
Report of the Western District, ... 102
Sermon by Rev. Philip S. Moxom, D.D., ... 104
Brief History, ... 116
Constitution, ... 120
Act of Incorporation, ... 121
By-Laws, ... 122

THE

FIFTY-SEVENTH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN

CLEVELAND, OHIO,

OCTOBER 20th TO 22d, 1903,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added During the Year.

NEW YORK.

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: Fourth Ave. and 22d Street.

1903.

American Missionary Association.

PRESIDENT, REV. WASHINGTON GLADDEN, D.D., LL.D., OHIO,
Member of Executive Committee, ex-officio.

Vice-Presidents.

Rev. GEORGE A. GORDON, D.D., Mass. Assoc. Justice DAVID J. BREWER, LL.D.,
Rev. A. J. LYMAN, D.D., N. Y. Washington, D. C.
Rev. W. F. SLOCUM, D.D., Colo. Hon. T. C. MACMILLAN, Ill.

Recording Secretary, Rev. ASHER ANDERSON, Mass.

Honorary Secretary and Editor, Rev. A. F. BEARD, D.D.

Corresponding Secretaries.

Rev. JAMES W. COOPER, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. F. P. WOODBURY, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. C. J. RYDER, D.D., *Fourth Ave. and 22d Street, N. Y.*

Treasurer.

H. W. HUBBARD, *Fourth Ave. and 22d Street, N. Y.*

Auditors.

EDWIN H. BAKER, Conn. JOHN E. LEECH, N. Y.

Executive Committee.

CHARLES A. HULL, *Chairman.* WILLIAM W. MCLANE, *Secretary.*

For Five Years.	*For Four Years.*	*For Three Years.*
LUCIEN C. WARNER,	CHARLES A. HULL,	JAMES H. OLIPHANT,
ELIJAH HORR,	GEORGE E. HALL,	THOMAS E. STILLMAN,
DEWITT S. CLARK.	JOHN M. HOLCOMBE.	WILLIAM H. WARD.

For Two Years.	*For One Year.*
JOHN B. CLARK,	CHARLES P. PEIRCE,
TRUMAN J. BACKUS,	WILLIAM W. MCLANE,
PHILIP S. MOXOM.	LEWELLYN PRATT.

District Secretaries.

Rev. GEO. H. GUTTERSON, *615 Cong'l House, Boston, Mass.*
REV. W. L. TENNEY, D.D., *153 La Salle Street, Chicago, Ill.*
Rev. JOS. E. ROY, D.D., *Emeritus.*

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Fourth Ave. and 22d Street, N. Y.*

Field Assistant.

Mrs. IDA VOSE WOODBURY, *Congregational House, Boston Mass.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

FIFTY-SEVENTH ANNUAL MEETING

OF THE

American Missionary Association.

The Fifty-seventh Annual Meeting of the American Missionary Association convened in the house of worship of Plymouth Congregational Church, Cleveland, Ohio, beginning Tuesday, October 20th, 1903, at 2 o'clock P.M.

The session was called to order by the President, Rev. Washington Gladden, D.D., of Columbus, Ohio, who led in prayer and announced the hymn,* "Jesus Shall Reign Where'er the Sun," which was sung.

* Selections from the forthcoming "Pilgrim Hymnal" were used throughout the sessions.

Program.

It was voted to adopt the program as recommended by the Executive Committee and printed.

Addresses of Welcome.

Addresses of welcome were given as follows: in behalf of the churches of the city of Cleveland, Rev. Morgan Wood, pastor of Plymouth Church; in behalf of the citizens of Cleveland, Hon. Newton D. Baker, of Cleveland; in behalf of the churches of Ohio, Rev. C. W. Carroll, pastor of the Hough Avenue Congregational Church, Cleveland; and in behalf of the citizens of Ohio, Hon. Theo. W. Burton, LL.D., of Cleveland.

Response.

A response to these addresses of welcome was given in behalf of the Association by President Gladden.

*Quartet.**

A quartet of colored singers sang "Come Down, my Lord," and "I'm Rolling."

* The quartet was composed of John W. Work, Frederick J. Work and Maximilian R. Martin, of Nashville, Tenn., and N. Walker Ryder, of Oberlin Business College, Oberlin, Ohio.

Treasurer's Report. *a

The financial statement was made by H. W. Hubbard, Esq., Treasurer. The Report of the Auditors and the Certificate of the Public Accountant of the City of New York were read by the Recording Secretary.

It was voted that the Report of the Treasurer and the Certificates be published with the printed report of the session.

Report of the Executive Committee. *b

The annual report of the Executive Committee of the Association was read by the Chairman of the Committee, Charles A. Hull, of New York.

It was voted to accept the report, and also that it be referred in its various sections to those committees respectively which shall hereafter be named by the Nominating Committee, to report upon them, if necessary, at the future sessions of the meeting.

Report of Nominating Committee.

The Nominating Committee reported as follows: That the following ministers preside in the administration of the Lord's Supper: Rev. John G. Fraser, of Ohio, and the Rev. George W. Moore, of Tennessee; and the following deacons to serve: A. C. Caskey, H. L. Reed, John McGeorge, L. F. Mellen, L. B. Badger and Capt. H. T. Fisher. Assistant Recording Secretary, Rev. C. Rexford Raymond. Committee on Credentials, the Recording Secretary, Assistant Recording Secretary and Rev. J. W. Bradshaw, of Ohio. To lead devotional services: Tuesday evening, Rev. Charles S. Mills, of Ohio, and on Wednesday morning, Rev. Joseph E. Roy, of Illinois. To report on the work, as follows: "Chinese and Japanese Missions," Rev. Frank W. Hodgdon, of Iowa, Rev. F. D. Kelsey, of Ohio, Rev. George P. Eastman, of Massachusetts; "Indian and Alaskan Missions," Rev. R. W. McLaughlin, of Michigan, Rev. Perry W. Sinks, of Pennsylvania, Rev. Cyrus K. Stockwell, of Indiana; "Porto Rican Missions," Rev. Oliver Huckel, of Maryland, Rev. Arthur C. Dill, of New York, Rev. Almond O. Stevens, of Michigan; "Southern Church Work," Pres. W. Douglas Mackenzie, of Illinois, Rev. V. M. Hardy, of Maine, Rev. Thomas E. Lewis, of Ohio; "Educational Work, South," Pres. Charles F. Thwing. This report was adopted.

Communications.

The following communications, which had been received, were read by the Recording Secretary: A reply from Hon W. W. Heard, Governor of Louisiana, to the letter written to him by the President, Washington Gladden, D.D., respecting the assassination of Rev. Laforest A. Planving, principal of the school at Pointe Coupee, La. A response from the Rev. G. S. McManiman, Corresponding Secretary of the Board of Home Missions of the Methodist Protestant Church, to an invitation to attend and address the meeting of the Association at Cleveland. Invitations to hold the meeting of the Association in 1904 from Grand Rapids, Mich., St. Louis, Mo., and Des Moines, Ia. It was voted to refer these communications to the Business Committee.

*a See page 77. *b See page 14.

Concert of Prayer.

A Concert of Praise and Prayer was held at the close of the afternoon session, led by Secretary A. F. Beard. The closing hymn was, "Blest be the Tie that Binds."

TUESDAY EVENING.

The session opened at 7.30 o'clock with devotional services, led by Rev. Charles S. Mills, pastor of Plymouth Congregational Church, Cleveland.

Annual Sermon.

The Annual Sermon was preached by the Rev. Philip S. Moxom, of Springfield, Mass. Text, Rom. 15:1: "We then that are strong ought to bear the infirmities of the weak, and not to please ourselves."

The Lord's Supper.

The Lord's Supper was celebrated, at which the Rev. John G. Fraser, of Cleveland, O., and Rev. George W. Moore, of Nashville, Tenn., presided, and the following deacons assisted in the service: A. C. Caskey, H. L. Reed, John McGeorge, L. F. Mellen, L. B. Badger, Capt. H. T. Fisher.

WEDNESDAY MORNING.

The Devotional Services at 8.30 o'clock were led by Rev. Joseph E. Roy, of Illinois.

The session was called to order at 9 o'clock by the President.

The minutes of Tuesday were read and approved.

The hymn, "From North and South, and East and West," was sung.

Reports and Addresses.

A report and an address upon the "Chinese and Japanese Missions" were given by the Rev. Frank W. Hodgdon, of Michigan.

A report and an address upon "Indian and Alaskan Missions" were given by the Rev. R. W. McLaughlin, of Michigan.

The quartet sang "Stay on the Rock" and "Poor Little Lamb."

A report and an address upon "Porto Rican Missions" were given by the Rev. Oliver Huckel, of Maryland.

A report and an address upon "Southern Work" were given by Pres. W. Douglas Mackenzie, of Illinois.

The hymn, "Can we Whose Souls are Lighted," was sung.

Discussion.

A discussion upon the reports followed, in which Rev. George W. Moore, of Tennessee, Rev. F. D. Kelsey, of Ohio, and Rev. W. Hayes Ward, of New York, took part.

Informal Report of Nominating Committee.

Mr. Charles A. Hull, Chairman of the Executive Committee, in behalf of the Nominating Committee, presented an informal report, recommending the nomination of Secretary A. F. Beard as Honorary Secretary and Editor of the Association. In connection with this recommendation, the Rev. Nehemiah Boynton, of Michigan, offered the following minute and resolutions:

The retiring of the Rev. Augustus Field Beard, D.D., from the Senior Secretaryship of the American Missionary Association is an occasion of more than ordinary moment.

For seventeen years this Association has profited by his inspiring personality, his keen judgment and his sagacious leadership. Loyal, with chivalrous fidelity to the principles of this Association, unsparing in the sacrificial offering of his whole self to its interests, he has been conspicuously "one who never turned his back, but marched straight forward, never doubting clouds would break."

Beneath his wise and progressive administration the entire educational work of the Association has been reconstructed and given an enviable position among kindred endeavors; standards have been raised; teachers, schools and scholars multiplied, till to-day this Association enjoys a pre-eminence never before achieved.

Personally, as a Christian man, a friend, an adviser, a fellow secretary, Dr. Beard has won his permanent residence in the hearts of all those who during these years have shared in any way the responsibilities and perplexing duties of this mighty work. Therefore,

Resolved, I. That this Association congratulates Dr. Beard upon the abounding fruit of his manifold labors, and honors him as a "workman that needeth not to be ashamed."

II. That we bear our grateful testimony to those qualities of mind and heart which in his life have made him efficient in his work and loved by his brethren.

III. That we recognize the significance of his achieving endeavors, in the widening, deepening work of this Association, and record our gratitude to God for the gift of these long years of fidelity, efficiency and success which through this choice servant has been granted to us.

IV. That we anticipate with enthusiasm the prospect of his continuance in such service as his strength may allow, through which the resources of his wide experience may still be available to us.

For Dr. Beard, personally, we hope that coming days may be serene and confident, and that his path, according to the promise of the just, may be illumined by the light which shineth more and more unto the perfect day.

It was voted that the minutes and resolutions be adopted. The vote was taken by rising.

Continuing the informal report, the Committee recommended that the following persons be nominated for election by ballot at the business session in the afternoon: For Secretaries, Rev. James W. Cooper, Rev. Frank P. Woodbury, Rev. Charles J. Ryder; for Treasurer, Mr. H. W. Hubbard. The report was approved.

The quartet sang, "Rise, Shine," and "Old Kentucky Home."

WEDNESDAY AFTERNOON.

The session was called to order by Vice-President W. H. Strong, Detroit, Mich., and the hymn, "Holy, Holy, Holy, Lord God Almighty" was sung.

Report of Committee on Finance.

A report and an address were given upon the statement of the Treasurer by Hon. T. C. MacMillan, of Illinois, in behalf of Committee on Finance.

The report was adopted.

Educational Work.

A report and an address were given upon Educational Work in the South by President Charles F. Thwing, of Western Reserve University, Cleveland, Ohio.

The report was adopted.

The quartet sang, "The Wings of a Dove" and "Shew Me Thy Way."

Secretarial Paper.

The Secretarial Paper was read by Secretary A. F. Beard. The hymn, "Jesus Shall Reign Where'er the Sun" was sung.

Limited Membership.

The Rev. Elijah Horr, of Massachusetts, called the attention of the Association to the Report of the Committee on Limited Representative Governing Membership, which was referred from the Annual Meeting at New London, Conn., to the Annual Meeting of 1903 for action.

It was voted that the matter be laid on the table.

Amendments.

It was voted that the proposed amendments to Articles V and VI of the Constitution be laid on the table. The quartet sang, "I Ain't Got Weary Yet."

Resolutions respecting Rev. Joseph E. Roy.

The Rev. Wm. Hayes Ward, New York, offered the following resolution with reference to Rev. Joseph E. Roy, District Secretary of the Association:

Whereas, After a period of service in the interest of the American Missionary Association, which began nearly fifty years ago, the Rev. Joseph E. Roy, D.D., has resigned his position as District Secretary for the Middle West, therefore

Resolved, That this Association honors Dr. Roy as the oldest and one of the most faithful, most useful and most loved of the servants of the churches who have been connected with this Association. It was before the civil war that he became the representative in charge of our Church work in the West, and afterwards of that of the American Home Missionary Society, He then became Field Secretary in charge of the organization of our mission work in the South, and from that service was called to act as District Secretary of this Association in the West. In all these fields of labor, his energy, his wisdom, his high personal character have given to him the affection and admiration of our churches. He is known and honored by them all, and the personal impress of his sound judgment and piety is on our churches both west and south. We rejoice that his counsel and aid are not to be lost to this Association, and we beseech the Father of all races of men that a long evening of life may be given him above this horizon before his spirit shall rise into the eternal day.

These resolutions were unanimously adopted.

Annual Elections.

Upon recommendation by the Nominating Committee, the following-named persons were elected by ballot as officers of the Association for the year 1903–1904:

President.

REV. WASHINGTON GLADDEN.

Vice-Presidents.

REV. GEORGE A. GORDON.
Associate Justice DAVID J. BREWER.
REV. ALBERT J. LYMAN.
HON. T. C. MACMILLAN.
President W. F. SLOCUM.

Recording Secretary.

REV. ASHER ANDERSON.

Honorary Secretary and Editor.

REV. A. F. BEARD.

Corresponding Secretaries.

REV. JAMES W. COOPER.
REV. FRANK P. WOODBURY.
REV. CHARLES J. RYDER.

Treasurer.

H. W. HUBBARD, ESQ.

Auditors.

EDWIN H. BAKER.
JOHN E. LEECH.

Executive Committee.

For Three Years.

REV. WM. HAYES WARD.

For Five Years.

DR. LUCIEN C. WARNER.
REV. ELIJAH HORR.
REV. DEWITT S. CLARK.

Finance Committee 1903-4.

The following persons were named as members of the Finance Committee: Joseph E. Brown, Chairman; Silas H. Paine, John H. Perry, A. L. Williston and H. Clark Ford.

Nominating Committee 1903-4.

The following were named as members of the Nominating Committee for 1903-4: William H. Strong, Rev. Cornelius H. Patton, Rev. E. M. Chapman, Rev. Albert Bushnell, Rev. Wilson Denny. The above recommendations were adopted.

Rev. L. A. Planving.

The Business Committee, to whom was referred the reply of Gov. Heard, of Louisiana, submitted the following, which was adopted:

The members of the American Missionary Association, in annual meeting at Cleveland, Ohio, wish to express their hearty appreciation of the prompt action by his Excellency, the Governor of Louisiana, in the matter of the reported assassination of Rev. Laforest A. Planving, and to commend the evident purpose of the Executive to secure the proper action in the premises.

We sincerely trust that this vigorous action on the part of Governor Heard will result in the prompt arrest and conviction of the criminal.

It was voted that this action be spread upon the minutes of this Association, and that the same be communicated to the Governor of Louisiana, signed by the President, Recording Secretary and Chairman of the Executive Committee.

Invitations.

Letters of invitation having been received from Grand Rapids, Mich., St. Louis, Mo., and Des Moines, Iowa, the Business Committee recommended that the invitation to meet at Des Moines, Iowa, be accepted, and it was so voted.

It was voted that the Recording Secretary be instructed to communicate to the churches at Grand Rapids, Mich., and St. Louis, Mo., the full appreciation of the kind and generous invitations sent to the Association with a proper statement of the reasons which led the Committee to recommend that the meeting be held at Des Moines, Ia.

The quartet sang, "I Know I Have Another Building" and "Swanee River."

WEDNESDAY EVENING, 7.30 o'clock.

President Gladden called the session to order and announced the hymn, "I Love Thy Kingdom, Lord." Prayer was made by Rev. William W. McLane, of Connecticut. An anthem was sung by the quartet of the Euclid Avenue Congregational Church.

Letter from Colored People.

A communication was received from certain colored people and presented by the Rev. Charles W. Carroll. It was voted to refer it to the Executive Committee.

Addresses.

Secretary James W. Cooper gave an address upon "A Comprehensive View."

The quartet sang, "Lead, Kindly Light," and "Sleep, my Honey Baby, Sleep."

The following addresses were given:

"The Chinese and Japanese," by Chan Kew, New York.

"The Porto Ricans," by Miss Jennie L. Blowers, Porto Rico.

"The Indians," by Rev. R. H. Harper, Oklahoma.

"The Highlanders," by Prof. A. S. Hill, Kentucky.

"The Negroes," by William Pickens, Arkansas.

"The Outlook," by George W. Crawford, Alabama.

The quartet sang, "Poor Little Lamb."

THURSDAY MORNING, 8.30 O'CLOCK.

The Devotional Services were led by Rev. George H. Gutterson, of Massachusetts.

President Gladden called the session to order.

The minutes of the preceding day were read and approved.

Associated Societies.

Associated Societies were represented, and addresses were made by their representatives as follows:

The Congregational Home Missionary Society, Rev. Washington Choate, Secretary, of New York.

The American Board of Commissioners for Foreign Missions, Rev. James L. Barton, Secretary, of Massachusetts.

The Church-Building Society, Rev. Charles H. Richards, Secretary, of New York.

The United Brethren.

Upon invitation, Rev. William M. Bell, Secretary of the Home, Frontier and Foreign Missionary Society of the United Brethren in Christ, was present, and addressed the Association.

The hymn "Blest be the Tie that Binds" was sung.

Telegram.

The following telegram was received:

GENEVA, NEB., Oct. 21, 1903.

The American Missionary Association in session, Cleveland, O., Dr. Washington Gladden, President:

The General Association of Congregational Churches in Nebraska sends greetings. John xv.

S. I. HANFORD, *Moderator.*

It was voted that the communication be received, and that reply be sent signed by the President and Recording Secretary.

Addresses.

The following addresses were given:

"The Time Element in the Negro Problem," by Mr. J. R. Rogers, of New York.

Brief addresses were made by Miss Yeomans, of Tennessee, and Mrs. Woodbury, of Massachusetts.

Enrollment.

The Assistant Recording Secretary announced the attendance as follows: Delegates from Churches, 213; from State Associations, 1; from Local Associations, 8; Life Members, 62; Visitors, 91. Total, 372.

The quartet sang "I'm Going to Join the Heavenly Choir."

THURSDAY AFTERNOON.

Woman's Meeting.

The Woman's Meeting assembled at 2 o'clock. Devotional services were led by Mrs. M. W. Mills, of Ohio. Messages of greeting were given by Mrs. Small, President, and Mrs. Brown, Treasurer, of Ohio Union. Annual Report of Bureau of Woman's Work, by Miss D. E. Emerson, Secretary.

The quartet sang "Old Kentucky Home" and "I Have Another Building."

Addresses were given as follows:

"The Porto Ricans," by Miss Jennie L. Blowers, of Porto Rico;

"The Southern Mountaineers," by Mrs. H. L. Hoyt, of Tennessee.

Mrs. Woodbury made a brief address.

The quartet sang "Were You There?"

"Negroes, City and Country Conditions," by Mrs. Anna W. Richardson, of Georgia; "Native Helpers," by Mrs. Henrietta B. Ousley, of Mississippi; "Solving the Problem," by Miss Esther A. Barnes, of Alabama; "Solving the Problem in the Field of Support," by Mrs. Alice G. West, of Massachusetts.

The Rev. Charles O. Day, D.D., President of Andover Theological Seminary, Massachusetts, gave an address upon "The Training of Missionaries in our Theological Seminaries."

THURSDAY EVENING.

The session at 7.30 o'clock was opened with an anthem sung by the chorus and choir of Plymouth Church.

Prayer was made by Rev. George E. Hall, of New Hampshire.

School at Pointe Coupee, La.

The Rev. James W. Cooper, Secretary, made a statement with reference to the assassination of the Rev. L. A. Planving, at Pointe Coupee, La., and also to his successor in the work of the school, the Rev. Mr. Lawless. The Rev. Mr. Smith, pastor of the Church at Thibodeaux, La., spoke with reference to the Rev. Mr. Lawless and his fitness for the work.

Offering for Mrs. L. A. Planving.

President Gladden announced that the members of the Woman's Missionary Society of Mt. Zion Congregational Church, Cleveland, O., had subscribed to a fund of twenty (20) dollars for the widow of the Rev. L. A. Planving.

The chorus sang an anthem.

Address.

The President introduced Prof. Kelly Miller, of Howard University, Washington, D. C., who addressed the Association upon "The Higher Education of the Negro."

The quartet sang, by request, "Sleep, my Honey Baby," and "Sunset and Evening Star."

Address of the President.

The closing address of the Association was given by the President upon "Important Factors in the Negro Situation."

The quartet sang, "Swing Low, Sweet Chariot."

Resolution of Thanks.

The following resolution of thanks was offered and unanimously adopted:

Resolved, That the hearty thanks of the American Missionary Association be presented to the Plymouth Congregational Church, Cleveland, O., and to their pastor, Rev. Morgan Wood, D.D.; to the other Congregational churches of the city and vicinity and their pastors, and to all friends who have so generously opened their hearts and homes for our comfort; to the Rev. Dr. Carroll, the Chairman of the Committee of Arrangements, and his associates for their faithful labor; to the chorus of Plymouth Church and the quartet of Pilgrim Church; to the quartet from the South, and Rev. Mr. Fitch; to the organist and precentor, and to all who have assisted in the Music which has so greatly inspired us; to the railroads for reduced rates; and especially to those good ladies who have worked so faithfully for our happiness, and to all others who have in any way helped to make this great meeting a success and our sojourn here a blessing to us all.

It was voted that the minutes of the day be referred to the Executive Committee for approval.

The quartet sang, "I Ain't Got Weary Yet."

Adjournment.

President Gladden pronounced the benediction and the Association adjourned at 10 o'clock.

Attest: ASHER ANDERSON,
Recording Secretary.

FIFTY-SEVENTH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30TH, 1903.

GENERAL SURVEY.

In a general survey successive years are much alike. There are schools, teachers and pupils; churches, pastors and parishioners; incidents and experiences. There is devoted consecration with the gracious fruitage of faith and works. There is the ever-present appeal for funds to meet calls from those who have the right to our sympathy and help. Christian love and duty, and love of country and of our fellowmen, appear and reappear with their arguments to our reason and our hearts.

No year, however, is like another in the particulars which make its history, and these cannot be repeated in the limits of an outlook which is general. There are no statistics which include them. No figures can show what its workers are doing nor tell the story of its influence. They cannot follow those who are quickened in mind and heart from ignominious contact with a life which is sin and shame to pure Christian lives and good Christian homes. There are no tables to indicate the moral fibre which is created year by year, nor the spiritual power which is its only guarantee. A missionary society which can wholly express itself in numbers has missed its calling. At the same time, a missionary society which cannot justify itself by figures has likewise missed its calling. We can take account of the things that are seen and we shall not magnify their importance unduly. To neglect the inventories of the visible fruitages of faith would imperil the interests of the kingdom of Christ.

In the first General Survey prepared by the Secretary who entered upon administrative duties in 1886 there were reported in the South 52 schools, of which 33 were common schools, 14 normal schools, and 5 chartered institutions looking toward a higher education.

In this year of 1903, the same Secretary reports in the South 64 schools, of which but 14 are common schools, 44 normal and graded, and 6 chartered institutions for higher learning. This is an increase of 30 normal and graded schools. There were then 218 instructors. There are now 476, an increase of 258. There were then 8,462 pupils, of whom 2,348 were in higher grades. There are now 14,429, of whom

5,580 are in the higher grades. That is, there are more than twice as many teachers and more than twice as many pupils in the higher grades than in 1886. At that time the teachers who had college degrees numbered 22; now there are 136 graduates of colleges.

Within this period there have been constructed 118 new edifices for educational purposes, the value of which is represented in part by an insurance of nearly half a million dollars. This growth, gradual, normal, and steady, has been almost without observation. These statistics indeed cannot represent the full achievements of faith, nor adequately measure the work and influences of these years, but they are in evidence that in no one of these years has the Association been marking time. The benevolences, their direction and care, have easily kept the American Missionary Association in the front rank of all the agencies for the salvation and amelioration of the peoples who have needed its help while amazing harvests have been reaped from heretofore neglected fields.

For the past year we have the following statistics of the

EDUCATIONAL WORK IN THE SOUTH.

SUMMARY.

Chartered Institutions	6	TOTALS,	Instructors	476
Normal and Graded Schools	44		Pupils	14,429
Common Schools	14		Boarding Pupils	1,986

PUPILS CLASSIFIED.

Theological	97	
Collegiate	317	
College Preparatory	329	
Normal	1,702	
Grammar	3,135	
Intermediate	3,393	
Primary	5,422	
Music	300	
Night	57	= 14,752
Counted twice		323
Total		14,429

MOUNTAIN SCHOOLS.
(Included in the above.)

Number of Schools	10
Number of Instructors	67
Number of Pupils	2,310
Boarders	522

Our six institutions for higher learning are Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana; Tillotson College, Texas, and Piedmont College, Georgia.

The collegiate departments in these institutions are relatively small. The intention is to encourage only those who have promise of exceptional usefulness, in view of mental ability and high moral purpose, to seek the higher lines of education. The year reports 317 in the college studies and 329 in the college preparatory courses. These institutions are the product of a most far-seeing wisdom, and are beyond question the most far-reaching in their usefulness in the entire system of schools under the care of the Association. The mere learning to read and write is not education, only the beginning of the way to it. What scholars and thinkers of a race are in themselves and in their work gives to the youth of the race standards for which to struggle and hope. They who rise above the average of their own race so as to stand with the influential of other races not only exalt themselves, but lift their race into recognition, and command for it a consideration which multitudes could never secure by lesser attainments. The final position of a people is determined by its higher representatives. President Tucker of Dartmouth College has been quoted as saying: "I believe with a growing conviction that the salvation of the Negro of this country lies with the exceptional men of that race." He is right. What Dr. Washington represents in his own personality does far more to uplift his race than all that is taught in the common schools of his State among his people. For every such an one ten thousand follow on with larger hopes, courage, ambition and purposes, and with the absolutely necessary racial self-respect. Institutions which afford opportunity for an education of all the faculties, and which stand for the higher possibilities of a race, well deserve the sympathy and help of Christian and patriotic generosity.

Our 44 normal and graded schools in the South register an attendance of 10,701 pupils and 307 teachers. It will be noticed that our common schools are now reduced in number to 14. Not unmindful of the ignorant masses for whom elementary education alone is possible, and of the imperative necessity that these should at least have so much as this, we are convinced that with our limitations larger results will be secured if we prepare worthy teachers for these schools under the care of the State and the public school system, than to scatter our energies where the States are assuming responsibility. In the long run we are thus reaching the masses of ignorant people far more effectively. Our schools to a great degree supply teachers for common schools under the direction of the State. The teachers for the most part carry with them the spirit and maxims of the Association schools, and become positive Christian forces also in the needy districts to which they go.

MOUNTAIN SCHOOLS.

Our schools among the white people of the mountains do not fail to quicken into intense interest the feelings of all teachers who are sent to them. The work of the Association would be great if it did no more than educate the youth of these neglected regions in the righteousness of thought and life, which will prepare them not only for good citizenship but for Christian service.

Some of our best ministers and missionaries are the products of our mountain schools.

Among the latest responsibilities assumed for the people of our own race in the South is the experiment of a theological school located in Atlanta, Georgia. Those who are engaged in the instruction there are greatly encouraged, and are hopeful of large results in the future.

Industrial and manual training all along the line of our educational system keeps pace with the departments of education. We recognize the necessity of this part of preparation for the duties of life. We are seeking to do this upon a superstructure of intellectual enlightenment, so that the work in itself shall be an educator. Our plantations and farms for agriculture, and for the raising and care of stock, our shops for work in wood, iron, and other handicrafts, our industrial buildings for girls for lessons in domestic science and nursing, where they may learn true homekeeping, are prominent factors in our theory and practice in education. In all the aim is Christian manhood and womanhood and preparation for useful service in an earnest Christian life.

We express our appreciation of the helpful sympathy which invariably comes to us in the communities in which our schools are located. Those who have informed themselves are often in cordial co-operation with us, some as trustees, others as school visitors. When in the South upon our official examination of schools and churches we find not a few who are glad to testify to the high character of both, and to the great service they are doing for the colored people. The brave endeavor of wise men in the South for the education and elevation of the Negro is most grateful to the Association which has had this service upon its heart and conscience for half a century. We know somewhat also of the moral courage which these must possess who are large enough to feel the needs and wrongs of a less fortunate race, and resolute enough to plead for their welfare in the face of a sentiment unfortunately too popular, assertive, and greatly dominant. The common assertion that the South understands the Negro question, and, if "let alone," will settle it for itself, proceeds upon the supposition that the South means only the dominant element there, and which makes little account of a South wiser but less numerous, while it dismisses

from any consideration whatever a South of some eight or nine millions which nevertheless has human rights and whose concern for these and for themselves has a claim to be regarded. That South which seeks to evade the constitutional guarantees of equal justice as the right of every one, whatever may be his race or color, is not "letting alone" the law of the republic. That South which would not only disfranchise the Negro, but would also deprive him of the education needed for his advancement, not infrequently assures us that our work is a mistaken one and has accomplished nothing. This criticism, however, arises from the fact that so much has been accomplished as to somewhat disturb their accepted confidence in the inherent inferiority of the Negro. This question we do not argue, nor are we concerned with it. Meanwhile the words of a Negro, spoken from his college platform, are true, "that superiority of a race or an individual which has for its foundation the ignorance of others, and which measures itself by their weakness, is the most insignificant kind of superiority."

As a missionary society born out of Christian zeal for righteousness of the public conscience in its application to the oppressed, and working for the millions redeemed from slavery, it would be for us a guilty silence not to lift our voices in sympathy with these oppressed people in their sore trials, and not to protest against the spirit and purpose which proposes to reduce them to the perpetual injustice of a subject state, and to make their freedom a bitter mockery. The trying conditions which environ our work and the people for whose welfare we stand, call for a renewed consecration on the part of those whose fidelity has made our past history great in its accomplishments.

PORTO RICO.

Number of schools	2
Number of instructors	9
Number of pupils	264
Number of churches	4
Number of ministers and missionaries	4
Church membership	477

EDUCATIONAL.

We began our school work in Santurce, a suburb of San Juan, in 1899, and at Lares, which is nearly in the center of the island in the mountain district. These schools have greatly prospered, and have not only won the confidence and approval of the communities in which they are located, but have received high commendation from the Commissioner of Public Schools appointed by the United States

Government. In both schools there is an urgent demand for more facilities of buildings and school appointments. Many pupils who are eager to acquire the education afforded by our schools cannot be received for lack of room. The principal of our school at Santurce writes us, "Almost daily the question is asked, When do you expect to build?" The principal adds, "We have many tourists from all parts of the States who are much impressed with the importance of our work and of its growing necessities." At Lares there is equal urgency. The only limitations to the usefulness of these missionary schools are in the insufficiency of our accommodations. Many of the pupils have already entered upon consistent Christian lives, and several have gone out to teach their less fortunate people.

CHURCH WORK.

Our church work in Porto Rico is unchanged as to church centers, although the number of preaching out-stations has considerably increased. The church at Fajardo is in a very prosperous condition. Several committees have been formed in the church for various purposes, and they are all working well. The attendance is increasing. Although the members are all poor, they are beginning to help themselves, and to relieve their own poor and sick. For nearly four years our missionary there has preached in narrow and inadequate quarters in a dwelling house. Our missionary at Humacao has not only continued to work in the city, but has carried on extensive work through the surrounding regions.

By common consent in the conference between the four co-operating denominations, we occupy the eastern end of the island, our main points there being Fajardo and Humacao. In addition to these we have at Lares church work begun before these conferences had taken place. It is to be hoped that we may have forces to occupy Luquillo and Caguas before long. At the former place there is not even a Catholic church, and it is surrounded by several smaller places which need and welcome the gospel. At Luquillo eighty persons have already subscribed their names as desiring to be admitted into church membership. Caguas is becoming a railroad center of increasing importance. At Las Cabezas, one hundred and sixty-eight have enrolled their names for church membership, and we hope soon to erect a missionary building in which to carry on the work. The people of Las Cabezas are of pure Porto Rican blood. Naturally intelligent and clear-witted, they are a vigorous race of people. While they are evidently sincere and earnest, they are wholly ignorant of the simplest Bible truths, and need a great deal of patience and faithful teaching.

CHURCH WORK IN THE SOUTH.

(Including Porto Rico.)

Number of churches	232
Ministers and missionaries	142
Church members	12,549
Total additions	1,222
Added on profession	1,018
Benevolent contributions	$3,678.35
Raised for church purposes	38,369.32
Sunday-school scholars	18,956

It is often supposed that our Southern church work is mainly with our schools. A generation ago this was the case. Nearly two-thirds of our churches were attached to schools; but at the present time more than three-quarters of our churches are in places where we have no school work. During the last ten years more than a hundred churches have been planted in such places, and the number will undoubtedly increase. Instead of two or three hundred Southern churches, we ought soon to have double our present number.

During the winter Rev. James Wharton of England, who for more than twenty years has carried on evangelizing services among our Southern churches, spent four months in the same service. This year he visited many churches with which he had previously labored and took careful account as to the results of the labor of former years, finding a very large number of those who had been converted still in active and faithful association with their churches.

The assassination of Rev. L. A. Planving of Louisiana, removes from our service one of our most cherished workers. Mr. Planving's main missionary service in connection with the Association has been as a pastor. His newly-begun school work was being pressed forward with his usual enthusiasm when a career of great promise was arrested by the bullet of the assassin.

The most noteworthy event of the year has been the great Atlanta Convention of Congregational Workers in the South among the colored people. This convention was composed almost entirely of our Southern church workers. Delegations were present not only from Georgia, where the convention was held, and the Carolinas, but also from Alabama, Tennessee, Kentucky, Mississippi, Arkansas, Louisiana and Texas. The attendance from Louisiana was notably large. No such gathering was ever before held. The subjects discussed covered the whole range of family, church, school, social and public responsibilities and duties. Of the papers and addresses, more than thirty were contributed by the colored pastors and delegates. They were clear, intelligent and discriminating discussions of the various topics they

dealt with; and the declaration of the convention (which has since been issued) is a document of much dignity and weight. The convention sermon was given by Vice-President Cooper, and the closing discourse by Dr. Bradford, Moderator of the National Council.

MOUNTAIN CHURCHES.

Our white churches in Kentucky, Tennessee, Alabama, North Carolina, Georgia and Louisiana, have carried their work forward during the year with great earnestness. We have not been able to equip them adequately, single pastors being obliged to distribute their work among several different churches, and often over quite large preaching circuits. They have done their utmost. As students go out from our schools, they carry with them the principles and polity of free churches, and often express the desire to have preachers sent who shall preach the gospel in its purity, rightly emphasizing its ethical side, and gathering from among the people constituencies desiring to support work of this character. There can be no doubt that there are large numbers of white people in the South who would welcome and favor the introduction of free churches, grounded on the principles for which our churches stand. Often such movements tend to culminate in organizing in the South, as in the West, union churches; and they stand always for those essential principles of freedom and fellowship which characterize our polity.

INDIAN MISSIONS.

CHURCH STATISTICS.

(Including Alaska.)

Number of churches	20
Number of out-stations	50
Church members	1,571
Sunday-school scholars	2,765
Contributions for benevolence and church support	$3,686.97
Missionaries and teachers (white, 47; Indian, 44)	91

SCHOOL STATISTICS.

(Pupils.)

Santee, Nebraska	111
Oahe, South Dakota	31
Plum Creek, South Dakota	12
Fort Berthold, North Dakota	30
Elbowoods, North Dakota	35
Cape Prince of Wales, Alaska	100
Total pupils	319

We cannot better summarize the intent and results of our Indian work than in the following statement from a missionary:

"During the last thirty years there have been great changes in the condition of all the Indians of the Northwest. And Christianity has been the only power that has transformed barbarism into the beginnings of civilization. It is, above all, the influence of Christian missions and thoroughly Christian education that has changed the whole Sioux Indian people in their ideals of life from roving savages and pauper dependents to a willing attitude toward self-help and creative industry."

Our school work at Santee includes both academic and manual training. The purpose is to create intelligent and patient workers. The manual education is chiefly for the development of mind and character, although incidentally valuable education is given in blacksmithing, carpentering, and agricultural work. Santee does not leave its former students neglected. With them and with others desirous of self-improvement, large correspondence work is carried on, and this is further supplemented by educational lecture tours throughout the reservations. Santee, also, is at the head of the Bible correspondence institute, in which careful training is given in the Scriptures. This Indian correspondence school does its work throughout Nebraska, the Dakotas, Minnesota and Montana. It has a membership of over a hundred, and is constantly increasing. Santee is also the center of the publication work which has been of so much service throughout the Indian reservations of the Northwest.

The work in the Oahe school has gone on prosperously through the winter. Owing to the fuel famine, close economy had to be practiced in the building. The health of the pupils has been fairly good throughout the year. There is a great need of a better equipment for a laundry, which has at present no drainage and no adequate conveniences for work in freezing weather.

Work in the Cheyenne and Standing Rock River reservations has been prosecuted with energy, and the progress of the former years has been maintained. The work at Grand River has been carried forward through the churches, and particularly through the government school located there. The government school regulations there, as everywhere, admit of co-operative mission work; and teachers themselves are free to attend to the moral and religious improvement of their pupils. The Fort Yates district includes the largest Indian church throughout our work. It has had the privilege of welcoming the great fall religious gathering of more than 2,000 Indians. Although the weather was very adverse, with its mingled rain and hail and snow, the meeting was a successful one

Both the out-station mission work and the educational work at Fort Berthold are continued with the same self-denial and economy as previously, and with excellent results.

In Montana the Crow Indians are now receiving grants in severalty, and there is prospect of much more rapid progress both in civilization and religion than under the former system of things. Our Skokomish missionary in the far Northwest continues to care for his different churches, and makes his journeys, covering annually thousands of miles, by land and water, in order to meet the needs of his scattered people.

One of our most experienced Indian missionaries gives it as his judgment that the condition of the Cheyennes and Arapahoes in Oklahoma is quite similar to that of the wild Dakotas many years ago. Christianity has not yet taken a deep hold upon these Indians; but a most interesting work is carried on with them. While the field is a difficult one, the opportunity afforded by the two great Indian schools is a fine one for Christian work. The agent in charge and his wife have sustained the most cordial and helpful relations to our missionaries, and are both members of our church. The tide of white population coming into that region tends to overwhelm the Indians, and their only hope for the future is the renewed vigor and character-power coming from Christianity.

ALASKAN MISSION.

Our Alaskan mission has met with a serious disaster this year in the outbreak of a fire in the missionary's home, which consumed nearly all the furniture and most of the clothing, etc., of the family. It was arrested by the promptitude and courage of our Eskimo assistant. It has seriously increased the expenditures of our missionary.

The reindeer herd has grown to large proportions, and occupies grounds at a distance of from 10 to 30 miles from the mission, according as the food can be found. The herders are Eskimos, and every effort is made toward training them into independency. More than half the herd is now in the possession and ownership of the Eskimos themselves; the remainder is held in trust by the mission while the training of the people goes on.

The population at the Cape is fluctuating, owing to the demands for finding a livelihood up and down the coast. During certain seasons many of the children even have to be out fishing, and the women share in that work. The men hunt for seals, walruses and whales.

Our missionary divides the time between the main mission station and the reindeer camps. He speaks of the promising indications of

the natives who are being trained to care for the reindeer. They are known to all white men visiting the country as the best of the natives. As Christians, they live good lives, and turn their backs upon the old evil ways of living. Our missionary reports that the attendance at the Sunday school and prayer meeting services varies as it does in the day school, though not in so marked a degree. When the natives are hunting, the boats are often away for weeks at a time, and there are periods when almost every man is absent from the village. At the prayer meeting previous to our missionary's last report there were 125 persons. The advance of civilization to within 100 miles has awakened the natives to their need of cleaner and more sanitary ways of living. It is difficult to secure good results in the half-underground dugouts that they live in, particularly during the winter, when they have so little chance of washing their clothing. It is found very hard to get water in the winter. The present supply is brought in large cans on sledges for a distance of nearly two miles. Every effort is being made to introduce the use of the English language. It is evident from the progress northward of the whites that this is to be the language of the future. While the necessary expenditures of the past year have been much in excess of the support of the mission, it is now hoped that a good share of the expense can be met by the sale of reindeer. No more interesting development of the power of Christianity to elevate and inspire the most degraded of human beings can be found than the story of our Alaskan mission among the Eskimos.

CHINESE AND JAPANESE MISSIONS.

STATISTICS.

Number of missions	20
Whole number of workers, (white, 30; Chinese and Japanese, 18)	48
Number of pupils in schools	1,283
Number giving evidence of having been converted	162

The Chinese population of the continental United States is diminishing. It is thirty thousand less than ten years ago. There are comparatively few newcomers; and many of those who remain are too old to respond to missionary endeavor. Still, the opportunity for mission work among Chinese *families* is increasing. While the number of Chinese men is less, the number of families is greater. There are said to be 800 families in the single city of San Francisco.

The Japanese population is rapidly increasing. It rose from two thousand in 1890 to twenty-four thousand in 1900; and late estimates

denote a very large increase upon the latter number. Most of the coming Japanese are young men, open-minded and anxious to learn. They are practically in the same condition as were the Chinese thirty years ago. In Los Angeles we have two successful Japanese missions, one of them being among the very largest in California. Our superintendent reports several points: Riverside, San Bernardino, Santa Cruz, Santa Barbara and Marysville, where we can enter upon Japanese work with comparatively little expense. In each of these fields we have a mission house, and one teacher can do the teaching for both peoples. A great need is felt for Japanese headquarters in San Francisco. It should be located in the center of the Japanese population, and might become the largest Japanese mission school in the State. An earnest demand reaches us for a larger provision in behalf of the rapidly increasing Japanese mission work already inaugurated.

FINANCIAL.

The receipts for current work are as follows:

Donations	$180,841.70	
Legacies for Current Work	87,043.76	
Income	6,553.57	
Income from Talladega College Funds	4,000.00	
Tuition	53,162.86	
Slater Fund	5,000.00	
Total		$336,601.89
Which, with balance in hand October 1st, of		1,251.84
Makes a total of		$337,853.73
The expenditures have been		357,267.73
Making a debt balance on the year of		$19,414.00

It is gratifying to note that the donations are $11,044.89 more than last year. Had the full amount of 20 per cent. increase recommended by the last annual meeting been received, we should have closed the year free of debt.

The expenditures for the year were $11,079.67 less than last year. This has been secured by extreme economies and the denial of urgent work as important as any that is now being maintained by the Association. The present work calls for enlarged support.

With the present Reserve Legacy Plan we may expect

From Legacies annually about	$100,000.00
The estimate from Tuition is	55,000.00
From Income	10,000.00
From Slater Fund	5,000.00
There will be needed in donations from churches and individuals, in order to adequately carry on the work	230,000.00
Making a total estimate for the year of	$400,000.00

This calls for an increase from Churches, Sunday Schools, Women's Missionary Societies, Young People's Societies and Individuals of $50,000.00, an increase in donations of about 28 per cent. over past year.

The two hundred and thirty thousand dollars from donations seems a moderate sum when the needs and the opportunities are so great.

RESERVE LEGACY ACCOUNT.

The balance on Oct. 1st, 1902, was	$73,907.17
Appropriated and used in 1902-03	49.271.45
Balance appropriated for 1903-04	$24,635.72
To this has been added from legacies received this year	38,592.77
Making total appropriation for 1903-04	$63,228.49
There has been appropriated from legacies received this year for 1904-05	38,592.77
And the total for 1903-04 and 1904-05 is	$101,821.26

The average receipts from legacies in periods of ten years are about $100,000.00 a year, and your Committee believes that under the present Reserve Legacy Plan about $100,000.00 a year will be available for current work from year to year. The advantages of this Reserve Legacy Plan have been explained by Lucien C. Warner, LL. D., Chairman of our Finance Committee, in an article which was printed in The American Missionary for February, 1903, and in a pamphlet which has been widely circulated, and which can be furnished to any person desiring further information.

DANIEL HAND INCOME ACCOUNT.

(For the Education of Colored People in the South.)

The income for the year is	$66,139.77
Which, with the balance in hand at the beginning of the year of	3,477.14
Makes a total of	$69,616.91
There has been expended	63,247.72
Balance on hand and appropriated	$6,369.19

The expenditures are given in detail in a separate report, and the work has been fruitful in blessing to thousands who would not otherwise have had educational advantages.

The Association has received and remitted $4,403.25 income to institutions and mission work not now under its care, but for which it holds funds the income of which is to be annually expended.

The Association has also received as endowment fund the sum of $150.00, the income of which is to be expended for the education of the colored people, and the executors of the estate of Mrs. Julia E. Brick have paid into the treasury the sum of $30,000.00 for the Joseph K. Brick Agricultural, Industrial and Normal School, near Enfield, N. C.

The total amount received for current work and for endowment is $433,294.91.

BUREAU OF WOMAN'S WORK.

This department has been the channel for communication with Women's State Organizations and a great number of local missionary societies, furnishing liberally varied missionary information through literature and field letters. There has been an increase in contributions, the amount received during the year being $27,877.03, an increase of about eight and a half per cent. over contributions of the preceding year. Co-operation of Women's Societies has been shown in many other ways also, in providing supplies for dormitories, equipment for sewing schools and gifts for the Christmas time.

FIELD OF SUPPORT.

There has seldom been a year in the recent history of the Association when the regular and occasional publications have been so much in demand. Our leaflets are not sent out carelessly, but almost always in response to requests. In this way during the year there have been distributed the following surprising amount of leaflets:

General	98,500
Mountain	17,500
Negro	41,500
Indian	16,000
Alaska	5,000
Porto Rico	24,000
Chinese	1,500
Christian Endeavor	6,000

We rejoice in this evidence of increasing interest in the work of the Association and the manifestation of a desire on the part of those interested to gain accurate and comprehensive information.

Attention has especially been directed to the Negro problem in its various phases. The economic, intellectual and moral development of the Negro has been a subject of discussion and study in many of the churches, mission circles and Endeavor societies, as well as in various literary and social clubs. We have been glad to furnish literature relating directly to these important questions. The value of the publi-

cations of this Association as they bear upon these great national problems and furnish expert testimony concerning them cannot easily be overestimated.

Special Study Leaflets, presenting the different peoples in our field of mission work, have been found valuable to various mission classes.

The financial results of the year's work are not what we hoped. There has been an increase in donations, indicating the continued interest in the work, which gives evidence that the Association still holds its large place in the sympathy and support of the churches. At New London last year a cordial and unanimous vote was taken by the delegates and representatives of the churches, urging that a strong effort be made by the pastor of each church to increase the gifts to the Association during the year at least twenty per cent. This vote has not been realized in the returns from the churches. We have sought constantly to keep this action before our constituents, as it was the calm and deliberate judgment of the churches as they came in touch with the work and estimated its importance in view of the facts presented at the annual gathering. It seems but a reasonable appeal, and certainly the work in this vast field abundantly demands such increase of support. Our chartered institutions also demand enlarged endowment.

We appreciate the increased income which has reached our treasury during the closing year from donations. Five years ago the administration in the office was readjusted and the Department, or Field of Support, was created, and one of the secretaries was placed in correspondence and administrative responsibility for this department. The total income from living donors the previous year, 1898, was $150,660. Our financial report this year shows an income from the same source of $180,841. This is an increase of twenty per cent. in gifts from donations during this period, and seems amply to justify the method of administration. We shall press during the current year, upon which we enter with confident hope and expectation, for at least *two hundred thousand dollars* in donations from the friends of this great work.

It is the earnest hope that during the year upon which we now enter, churches and pastors will appreciate the imperative need of increasing their collections so as to meet the necessities of this work.

We have noted with pleasure the increased interest on the part of individual contributors. In several instances appeals have been made through the magazine or by personal letter in behalf of some special form of work. Cordial response has often been made to these appeals, and special necessities have been met that greatly reinforced the work. We believe that the current income which reaches our treasury from

church collections and other like sources should meet the current expenses in the administration of these mission fields. When enlargement in plant, either in the addition of new buildings, or any considerable increase in the development of the work becomes necessary, it is our policy to appeal directly for this increase, trusting that friends who see the importance of this work will respond, so that there need neither be a debt on the treasury at the end of the year, nor a loss in the efficiency of the work. This wholesome financial policy seems the wisest and best, and furnishes friends interested in the enlargement and maintenance of the work opportunity for the material expression of their sympathy and interest.

We would commend the election of a special representative by each of the local conferences with whom our secretary may come into correspondence, and who shall be commissioned by the churches to gather and present at the various meetings of the conference the latest information concerning the work of the Association. Many conferences have already adopted this plan. Its success proves its utility. Its uniform adoption by the different conferences would greatly increase its value. The difficulty we find is to get information before the churches in such direct and complete form as to be of greatest value to them. A local pastor, elected by the conference, and residing within its territory, whose duty and privilege it is to keep himself informed as to the progress of the work of the Association, becomes thus a valuable bureau of information to other pastors, and is easily and always within their reach.

The increasing interest of the young people in the work of the Association, which is so largely for young people and children, is a hopeful sign of the times. We have commissioned one of our secretaries to act with the secretaries of the other societies in the Young People's Movement. Much has been done through the year which is closing in the development of this work. Conventions and institutes have been held in which addresses or instruction have been given by representatives from the various societies. Especially in New England have these gatherings been of value. A concerted plan to be carried on through the Young People's Movement provides for every household a mite box or mission bank, in which a Special Christmas Offering will be gathered for the missionary work represented by our Congregational churches. We trust that this will not only add materially to the missionary income, but will also arouse sympathetic interest on the part of the young people in the progress of the Kingdom of God in these various mission fields. We are glad to join in this inter-society movement in behalf of the progress of our mission work as a whole.

We report a change in the District Secretaryship for the Western District. Dr. J. E. Roy, after years of efficient service as Field Superintendent and District Secretary, resigned his position in the Chicago office. Your Committee, with great regret, accepted his resignation, asking him to continue in connection with the office as Secretary Emeritus. He is still busily engaged in work for the Association, having conducted important campaigns through New York State during the autumn.

Rev. W. L. Tenney, D. D., was called from the pastorate at North Adams, Mass., to become District Secretary in the Western District. Dr. Tenney had been a teacher in Straight University, and was well acquainted with the work. He had occupied important pastorates East and West, and was well known among the churches. He has entered upon the duties of his Secretaryship with vigor and devotion, and your Committee especially appreciates the cordial reception given him as the representative of the Association among the churches.

We close the fifty-seventh year of the life of the American Missionary Association with grateful acknowledgment to pastors and other friends for their cordial and generous support. We confidently believe that this work among the needy races in our own land has never had a deeper or more sympathetic hold upon the Christian citizenship than it has to-day. We believe also that those who are interested in it are thoroughly convinced that the proper method of solving these intricate and difficult race problems is through the economic, intellectual, moral and religious development of the people. The work of the Association provides the school, the church, the shop, the farm, and better than all, the Christian home, through which and in which there are being realized the best and most abiding evidences of the progress of these peoples.

Reports of Committees.

REPORT OF THE COMMITTEE ON SOUTHERN EDUCATIONAL WORK.

PRES. CHARLES F. THWING, D.D., LL.D., CHAIRMAN.

The question is not whether the Negro race is more or less civilized than the Anglo-Saxon. The Negro race is less civilized than the Anglo-Saxon; but that is not of present concern. The question is not whether certain individual black men are superior or inferior to certain white men. The question is not whether the best white men are better than the best black men, or whether the worst black men are worse than the worst white men. The question is not which race in its origin and early conditions was superior. The question is not whether the Negro shall belong to the subject class. The question is not whether the Negro shall live in America, for here he is to live. He refuses to emigrate; he declines to die.

The question is whether the Negro shall be regarded as a man. The question is whether he belongs to the human race. If he be a man, all the rights which belong to a man should be given him to enjoy; if he be a man, all the duties which belong to a man should be given to him to do. If he be a man, therefore, the question goes back to the city of Philadelphia, "the City of Brotherly Love," and to the Declaration of Independence: "All men are created free and equal, and have a right to life, liberty and the pursuit of happiness." If he be a man, the question goes back to Mt. Sinai—to the "Ten Commandments." If he be a man the question belongs to the four gospels, and to the great commandment, "Thou shalt love thy neighbor as thy self."

Therefore, the question is a question not of the South, not of the North, nor of the United States nor of Africa. It is a question of humanity, of the perfectibility of man, of the sufficiency of God to save man, of the capacity of man to be saved. Therefore the question is a question of and for the race; it is also a question of and for the individual. In the growth of the collective principle in human society we are not to forget that the first unit is the individual himself. The individual is to adjust himself to other individuals; he is to be worthy to receive benefits from them; he is to be worthy to confer benefits upon them. He is to make himself the finest type of the man—the body a worthy condition for and tool of the soul; the in-

tellect clear and large to think; the heart warm and tender to love; the conscience keen to approval and remorse in ethical conduct and misconduct; the will mighty to choose the right and mighty to refuse evil. He is to make himself the best neighbor; he is to saw wood and draw water, if that be the best he can do; he is to be porter and waiter, if that be the best he can do; he is to be merchant and carpenter, if that be the best he can do; he is to teach school, preach sermons, plead cases, practice medicine, write editorials or books, if that be his best. He is to be the best; he is to do the best. Such a duty, such a privilege, belongs to the Negro as a man.

In making himself the best character, in making himself the best doer, education is for man the primary force. Education is the only force which the state formally uses for its security and perpetuity, for education represents the love of the family, the value of the infinite, which is the essence of religion, the book and the whole power of personality. Education is comprehensive, vital, vitalizing.

At this point emerges the inquiry about the kind of education to be used in securing these great results. The answer is as clear as are the principles whence is derived the answer. The answer is, all kinds of education. Shall the hand say to the foot, "I have no need of thee"? The kind is determined by the capacity of the individual, by the environment of the individual, and by the career the individual is to pursue. It will, therefore, be a manual education for some. It is to be a manual education for most men, whatever their color. The education will also be an intellectual education for some, for the race lacks leadership—leadership which will be as wise as it is courageous. It will also be a moral education, for humanity is still in its wolfish, lionish, tigerish stage of lust, avariciousness and revenge. All pride, therefore, in Tuskegee's shops, and all honor to Booker Washington. All pride, therefore, in Fisk's academic halls, and all honor to the memory of Cravath.

Education works by growth, like nature. It represents not the French Revolution, swift destruction, rapid overturnings, reforms of the guillotine. It represents the English Revolution, reflections, discussions, constitutions, laws. Therefore education demands time, not as an agent, but as a condition.

ducation, too, of all sorts, is the broadest method of lifting a race. The question is a sectarian question, but it is more; it is a religious question, but it is more; it is a social question, but it is yet more—it is the human question; therefore the broadest of human methods should be used in its solution.

Moreover, education makes its primary appeal to the reason. It

is remote from passion. It has no kinship with prejudice. Its light is the white light of truth. Such is the only condition for the discussion of the decision of great questions. War does not reason: it kills. Passion does not reason: it strikes. Neither the rifle nor the fist nor the torch can settle the question. No question of the Anglo-Saxon world is settled until it is settled right. When settled right it is settled forever. Truth is the guide to the right, and education is at once the daughter and mother of truth. Therefore this Association of glorious history is to continue in the work so nobly done, only with larger resources and greater influence. As Peter said, "add to your faith," so say we; add to your weekly offerings, add to your yearly offerings, and multiply your endowments manifold

We desire to commend the statesmanship of the report. The comprehension of the problems considered is large; the interpretations are sane, lucid, judicial. There is no sense of ill-considered haste in the doing of duties laid on the Association. The atmosphere in which the report is written is, like the work, instinctive with a sense of large relationships. The annual statement represents the work of statesmen dealing worthily with the most serious business of the state or society. It represents Congregationalism so dealing with great problems that the method is more than ecclesiastical, becoming human, and the results following are humane. The work itself enlarges, and its enlargement is conditioned only by the resources offered for its support. Increased support is specially demanded for the new work undertaken in Porto Rico, as well as for all the work, new and old, in the South.

REPORT OF THE COMMITTEE ON SOUTHERN CHURCH WORK.

PROF. W. DOUGLAS MACKENZIE, D.D., CHAIRMAN.

The Church work in the South was an inevitable outgrowth of the educational work of the Association. But it has gained in power to such an extent that it is now being pushed forward for its own sake and with increasing success. The number of churches, for several years, has been almost stationary, but we ought to expect a rapid advance henceforward. For the need is great, the response of the people to Congregational methods and ideas is ready, and the supporters of the A. M. A. must be and will be aroused to put more strength into this task of Christ redemption of the Negro race through the organized Church.

The report of the Rev. James Wharton, of England, on the stability of converts gained through evangelism in former years is most

lish Japanese headquarters in San Francisco, which should be the incorporation of the best ideals of this Association, and to do it at this strategic moment, would be a deed of worldwide significance and would certainly project the best intellectual and spiritual forces in the world to-day far down into the future, and would have an influence clear beyond our power to estimate in the working out of the great Eastern question.

REPORT OF THE COMMITTEE ON PORTO RICO.

REV. OLIVER HUCKEL, CHAIRMAN.

Porto Rico presents one of the newest and most fascinating fields and one of the most strategic opportunities now open to the Congregational churches. It is a Latin community which welcomes the American spirit. The American method in commerce is rapidly being adopted; the American school system is being universally introduced; the transforming power of the best American church life must also be given to Porto Rico.

Four great denominations are now at work there in a fine spirit of Christian comity—the Congregationalists, the Methodists, the Presbyterians, the Baptists. Other Christian communions in smaller ways are aiding in the work. But the work that we Congregationalists are doing is second to none in its broad plans, its large scope and its superb opportunity. Our educational work began first. Our schools at Santurce and Lares are fine institutions under an efficient and enthusiastic corps of teachers. They are not only supplementing the American government's public school system, which so far has not been able to provide more than one-quarter of the school facilities needed, but they are also training schools to produce native teachers of high quality and character. And, best of all, they are centers for a wholesome Christian influence and example on the lives of the pupils and in the homes which they represent. Should the government in coming years be able to supply all the public school facilities needed, the future of our Congregational schools there would still be assured for the training of Christian teachers. The scope of the schools would be advanced with the needs of the times. The educational work is being strongly supplemented by evangelistic work. The evangelism must not be allowed to spend itself in mere preaching. More churches and Sunday-schools must be organized, however small, whenever opportunity offers. Several churches may be grouped in a circuit under one pastor. For it is the regular pastoral care and the faithful Sunday-school work for the children that is to count largely in the spiritual regeneration of Porto Rico.

is remote from passion. It has no kinship with prejudice. Its light is the white light of truth. Such is the only condition for the discussion of the decision of great questions. War does not reason: it kills. Passion does not reason: it strikes. Neither the rifle nor the fist nor the torch can settle the question. No question of the Anglo-Saxon world is settled until it is settled right. When settled right it is settled forever. Truth is the guide to the right, and education is at once the daughter and mother of truth. Therefore this Association of glorious history is to continue in the work so nobly done, only with larger resources and greater influence. As Peter said, "add to your faith," so say we; add to your weekly offerings, add to your yearly offerings, and multiply your endowments manifold

We desire to commend the statesmanship of the report. The comprehension of the problems considered is large; the interpretations are sane, lucid, judicial. There is no sense of ill-considered haste in the doing of duties laid on the Association. The atmosphere in which the report is written is, like the work, instinctive with a sense of large relationships. The annual statement represents the work of statesmen dealing worthily with the most serious business of the state or society. It represents Congregationalism so dealing with great problems that the method is more than ecclesiastical, becoming human, and the results following are humane. The work itself enlarges, and its enlargement is conditioned only by the resources offered for its support. Increased support is specially demanded for the new work undertaken in Porto Rico, as well as for all the work, new and old, in the South.

REPORT OF THE COMMITTEE ON SOUTHERN CHURCH WORK.

PROF. W. DOUGLAS MACKENZIE, D.D., CHAIRMAN.

The Church work in the South was an inevitable outgrowth of the educational work of the Association. But it has gained in power to such an extent that it is now being pushed forward for its own sake and with increasing success. The number of churches, for several years, has been almost stationary, but we ought to expect a rapid advance henceforward. For the need is great, the response of the people to Congregational methods and ideas is ready, and the supporters of the A. M. A. must be and will be aroused to put more strength into this task of Christ redemption of the Negro race through the organized Church.

The report of the Rev. James Wharton, of England, on the stability of converts gained through evangelism in former years is most

lish Japanese headquarters in San Francisco, which should be the incorporation of the best ideals of this Association, and to do it at this strategic moment, would be a deed of worldwide significance and would certainly project the best intellectual and spiritual forces in the world to-day far down into the future, and would have an influence clear beyond our power to estimate in the working out of the great Eastern question.

REPORT OF THE COMMITTEE ON PORTO RICO.

REV. OLIVER HUCKEL, CHAIRMAN.

Porto Rico presents one of the newest and most fascinating fields and one of the most strategic opportunities now open to the Congregational churches. It is a Latin community which welcomes the American spirit. The American method in commerce is rapidly being adopted; the American school system is being universally introduced; the transforming power of the best American church life must also be given to Porto Rico.

Four great denominations are now at work there in a fine spirit of Christian comity—the Congregationalists, the Methodists, the Presbyterians, the Baptists. Other Christian communions in smaller ways are aiding in the work. But the work that we Congregationalists are doing is second to none in its broad plans, its large scope and its superb opportunity. Our educational work began first. Our schools at Santurce and Lares are fine institutions under an efficient and enthusiastic corps of teachers. They are not only supplementing the American government's public school system, which so far has not been able to provide more than one-quarter of the school facilities needed, but they are also training schools to produce native teachers of high quality and character. And, best of all, they are centers for a wholesome Christian influence and example on the lives of the pupils and in the homes which they represent. Should the government in coming years be able to supply all the public school facilities needed, the future of our Congregational schools there would still be assured for the training of Christian teachers. The scope of the schools would be advanced with the needs of the times. The educational work is being strongly supplemented by evangelistic work. The evangelism must not be allowed to spend itself in mere preaching. More churches and Sunday-schools must be organized, however small, whenever opportunity offers. Several churches may be grouped in a circuit under one pastor. For it is the regular pastoral care and the faithful Sunday-school work for the children that is to count largely in the spiritual regeneration of Porto Rico.

We recommend, therefore, the vigorous prosecution of both our educational and evangelistic work in Porto Rico, but an increased emphasis on the work of planting churches and organizing Sunday-schools. Let the number of our missionaries be doubled or trebled, and let them be instructed and encouraged to organize Congregational churches and Sunday-schools wherever their preaching stations show encouragement and promise. Let them also be directed to attack centers of population—the large cities and the larger towns—and not be side-tracked in smaller places. We also recommend to all our home churches an increase of contributions to the Association, mentioning, if they so desire, this object, that the Association may have additional means to send more workers qualified in Spanish, in evangelistic spirit, and in the gifts of pastoral care. We commend to young men in our seminaries and to young men in our ministry the demands of this work in Porto Rico, and the wonderful opportunity that God has there opened for consecrated service and large usefulness.

REPORT OF THE COMMITTEE ON FINANCE.

JOSEPH E. BROWN, CHAIRMAN.

After having ascertained that the general methods of book-keeping and accounting, which have been brought about through the care and intelligence of your treasurer, are still in operation whereby one may see almost at a glance the general condition of the financial interests of the Association, its attention was more particularly directed to an examination of the present condition of the invested funds of the Association, deeming it important, in these times of financial unrest and distrust, to ascertain, if possible, the true condition of these funds and other properties.

The large investments in school buildings and churches for the uses of the society, appear to have been carefully guarded, and the condition of the properties reported as well maintained; and all of it is properly covered by insurance against loss by fire. The buildings are maintained solely for the uses of the Association, and not for purposes of income, and they are the permanent and beneficent product of the benevolence of the public. They are all free and clear of any incumbrance. And, further, no funds from any endowment bequest have been applied to or are invested in these buildings.

Coming then to the important item of our endowment funds, we find that they are invested, for the most part:

1st. In mortgage loans upon improved real estate, almost all of which are located in the City of New York. The value of these properties, in every case, was certified to by expert real estate valuers,

Mrs. Kate Lord Wheeler, wife of Rev. W. E. Wheeler, Principal of Pleasant Hill Academy, Pleasant Hill, Tenn., died at Howard Springs, Tenn., July 28, 1903. Mrs. Wheeler was born in Williamsfield, Ohio, and early in life developed unusual gifts in singing. When only a girl she announced it as her purpose to be "a singing missionary." To this idea she turned her thought and directed her studies. She graduated from Olivet College, and afterward studied in the Oberlin Conservatory of Music. She had taught in different schools of the American Missionary Association, and everywhere carried out her original idea of singing the gospel into the hearts of the people. She was married to Rev. W. E. Wheeler in 1879, and they together gave their lives to religious and educational work. For some time her health had been failing, but she continued in active service until last November. She was buried at Pleasant Hill, where for so long thousands have felt the helpful influence of her devoted life.

Laforest A. Planving, Principal of the Pointe Coupee Industrial and High School, was shot and instantly killed near his home at Oscar, La., on the night of August 30th. There is no doubt that this was an unprovoked and cruel murder. Mr. Planving was a young colored man of exceptional manliness and devotion. He established the school of which he was principal, making it largely self-supporting from the very first. The American Missionary Association aided him by a yearly appropriation, and was in constant correspondence with him, counseling and directing him in his work. He had been held in highest esteem by both white and colored citizens who knew him in Louisiana. His record at Straight University, from which institution he graduated, was of the best. The teachers in that institution, including President Atwood, Dr. Tenney and Prof. Barber, the latter now of Mount Holyoke College, bear testimony to his high character, his industry and fidelity as a student. When he established the school he consulted freely with the white planters in the neighborhood of Oscar and received their hearty approval of his work. He especially rejoiced in the sympathy which he had from these leading citizens. He had appeared on the platform of the American Missionary Association and won the hearts of those who heard him with his simple, straightforward story of the work he was seeking to do and his high hopes for his people. That such a man should be shot down in such a work is a most shameful comment on American civilization and upon the administration of law and the defence of worthy citizens in Louisiana.

We recommend, therefore, the vigorous prosecution of both our educational and evangelistic work in Porto Rico, but an increased emphasis on the work of planting churches and organizing Sunday-schools. Let the number of our missionaries be doubled or trebled, and let them be instructed and encouraged to organize Congregational churches and Sunday-schools wherever their preaching stations show encouragement and promise. Let them also be directed to attack centers of population—the large cities and the larger towns—and not be side-tracked in smaller places. We also recommend to all our home churches an increase of contributions to the Association, mentioning, if they so desire, this object, that the Association may have additional means to send more workers qualified in Spanish, in evangelistic spirit, and in the gifts of pastoral care. We commend to young men in our seminaries and to young men in our ministry the demands of this work in Porto Rico, and the wonderful opportunity that God has there opened for consecrated service and large usefulness.

REPORT OF THE COMMITTEE ON FINANCE.

JOSEPH E. BROWN, CHAIRMAN.

After having ascertained that the general methods of book-keeping and accounting, which have been brought about through the care and intelligence of your treasurer, are still in operation whereby one may see almost at a glance the general condition of the financial interests of the Association, its attention was more particularly directed to an examination of the present condition of the invested funds of the Association, deeming it important, in these times of financial unrest and distrust, to ascertain, if possible, the true condition of these funds and other properties.

The large investments in school buildings and churches for the uses of the society, appear to have been carefully guarded, and the condition of the properties reported as well maintained; and all of it is properly covered by insurance against loss by fire. The buildings are maintained solely for the uses of the Association, and not for purposes of income, and they are the permanent and beneficent product of the benevolence of the public. They are all free and clear of any incumbrance. And, further, no funds from any endowment bequest have been applied to or are invested in these buildings.

Coming then to the important item of our endowment funds, we find that they are invested, for the most part:

1st. In mortgage loans upon improved real estate, almost all of which are located in the City of New York. The value of these properties, in every case, was certified to by expert real estate valuers,

Mrs. Kate Lord Wheeler, wife of Rev. W. E. Wheeler, Principal of Pleasant Hill Academy, Pleasant Hill, Tenn., died at Howard Springs, Tenn., July 28, 1903. Mrs. Wheeler was born in Williamsfield, Ohio, and early in life developed unusual gifts in singing. When only a girl she announced it as her purpose to be "a singing missionary." To this idea she turned her thought and directed her studies. She graduated from Olivet College, and afterward studied in the Oberlin Conservatory of Music. She had taught in different schools of the American Missionary Association, and everywhere carried out her original idea of singing the gospel into the hearts of the people. She was married to Rev. W. E. Wheeler in 1879, and they together gave their lives to religious and educational work. For some time her health had been failing, but she continued in active service until last November. She was buried at Pleasant Hill, where for so long thousands have felt the helpful influence of her devoted life.

Laforest A. Planving, Principal of the Pointe Coupee Industrial and High School, was shot and instantly killed near his home at Oscar, La., on the night of August 30th. There is no doubt that this was an unprovoked and cruel murder. Mr. Planving was a young colored man of exceptional manliness and devotion. He established the school of which he was principal, making it largely self-supporting from the very first. The American Missionary Association aided him by a yearly appropriation, and was in constant correspondence with him, counseling and directing him in his work. He had been held in highest esteem by both white and colored citizens who knew him in Louisiana. His record at Straight University, from which institution he graduated, was of the best. The teachers in that institution, including President Atwood, Dr. Tenney and Prof. Barber, the latter now of Mount Holyoke College, bear testimony to his high character, his industry and fidelity as a student. When he established the school he consulted freely with the white planters in the neighborhood of Oscar and received their hearty approval of his work. He especially rejoiced in the sympathy which he had from these leading citizens. He had appeared on the platform of the American Missionary Association and won the hearts of those who heard him with his simple, straightforward story of the work he was seeking to do and his high hopes for his people. That such a man should be shot down in such a work is a most shameful comment on American civilization and upon the administration of law and the defence of worthy citizens in Louisiana.

Rev. George C. Rowe died suddenly at Charleston, S. C., October 3d. He was born at Litchfield, Conn., May 1, 1853. He went South about thirty years ago and first had charge of the printing department of Hampton Institute. He had been in the service of the American Missionary Association for more than twenty years. He became pastor of the Plymouth Church, Charleston, in 1885, where he served until 1897, when he resigned and took charge of the Battery Mission, Charleston. He organized the Battery Church at this mission where he served as pastor until the time of his death. He was editor of the *Charleston Inquirer*, a weekly newspaper, for twelve years, and a leading writer of the Negro Race in the South.

dustrial training in the kitchen and at the work-bench, the class work and meetings of every description for the physical, mental, social and spiritual development of the people. But that does not reveal, nor is it possible to reveal, the hand-to-hand, personal work of missionaries with individuals, the work that brings one and another and another into the ranks of Christian usefulness and often of leadership. It was heart-burden and prayer, personal interest, friendly watchfulness over the individual, on the part of a missionary among the Indians, that brought to his position of usefulness a Wakutemani; among the Eskimo, that brought out an Ad-loo-at. Among the Mountaineers it is this same personal work with individual pupils that brings the satisfactory results. A faithful teacher to the Negroes led a little black boy to Christ, encouraged and counseled him for years, put him in the way of college education, then followed him through his theological course. Now for many years he has been an able preacher to one of the leading colored churches South. This same discerning teacher selected one of her Sunday-school boys, bought his time of his father, put him into the day-school, later sent him to college and aided in his support. She followed him ever with letters of sympathy and hope for a successful career. This year the young man enters the service of the American Missionary Association as a preacher of the Gospel, one of the leaders of his race. Many A. M. A. teachers aid students from their own slender missionary salaries. Trace the influences in the lives of the most promising men and women of the colored race and you will find conspicuous, throughout, the personal care and counsel of some missionary teacher. Many hundreds of colored girls have thus received from childhood up personal interest and love that would not let them go, but watched, sympathized, admonished, guided year after year. These are the girls who, grown to worthy womanhood, are making good homes, filling useful positions, and raising the standard of social and religious life of their race. Ella Wheeler Wilcox has well written of the Negro race:

Infinite

Must be the patience that hopes to right
The wrongs that are hoary with age. * * *
And greater than patience must be the trust
In the ultimate outcome of what is just;
And in and under and through and above
Must weave the warp of the purpose—Love.

Turning again to the missionary support and supporters. A new year begins, even before we realize the separation from the old. It holds possessions for us; they who work may win. The American

Rev. George C. Rowe died suddenly at Charleston, S. C., October 3d. He was born at Litchfield, Conn., May 1, 1853. He went South about thirty years ago and first had charge of the printing department of Hampton Institute. He had been in the service of the American Missionary Association for more than twenty years. He became pastor of the Plymouth Church, Charleston, in 1885, where he served until 1897, when he resigned and took charge of the Battery Mission, Charleston. He organized the Battery Church at this mission where he served as pastor until the time of his death. He was editor of the *Charleston Inquirer*, a weekly newspaper, for twelve years, and a leading writer of the Negro Race in the South.

dustrial training in the kitchen and at the work-bench, the class work and meetings of every description for the physical, mental, social and spiritual development of the people. But that does not reveal, nor is it possible to reveal, the hand-to-hand, personal work of missionaries with individuals, the work that brings one and another and another into the ranks of Christian usefulness and often of leadership. It was heart-burden and prayer, personal interest, friendly watchfulness over the individual, on the part of a missionary among the Indians, that brought to his position of usefulness a Wakutemani; among the Eskimo, that brought out an Ad-loo-at. Among the Mountaineers it is this same personal work with individual pupils that brings the satisfactory results. A faithful teacher to the Negroes led a little black boy to Christ, encouraged and counseled him for years, put him in the way of college education, then followed him through his theological course. Now for many years he has been an able preacher to one of the leading colored churches South. This same discerning teacher selected one of her Sunday-school boys, bought his time of his father, put him into the day-school, later sent him to college and aided in his support. She followed him ever with letters of sympathy and hope for a successful career. This year the young man enters the service of the American Missionary Association as a preacher of the Gospel, one of the leaders of his race. Many A. M. A. teachers aid students from their own slender missionary salaries. Trace the influences in the lives of the most promising men and women of the colored race and you will find conspicuous, throughout, the personal care and counsel of some missionary teacher. Many hundreds of colored girls have thus received from childhood up personal interest and love that would not let them go, but watched, sympathized, admonished, guided year after year. These are the girls who, grown to worthy womanhood, are making good homes, filling useful positions, and raising the standard of social and religious life of their race. Ella Wheeler Wilcox has well written of the Negro race:

Infinite

Must be the patience that hopes to right
The wrongs that are hoary with age. * * *
And greater than patience must be the trust
In the ultimate outcome of what is just;
And in and under and through and above
Must weave the warp of the purpose—Love.

Turning again to the missionary support and supporters. A new year begins, even before we realize the separation from the old. It holds possessions for us; they who work may win. The American

Missionary Association needs larger support for its great work. What will help us most in this new year?

A good contribution from every woman's society, proportionate to the great extent of this A. M. A. mission field.

Subscriptions (fifty cents) to the magazine, THE AMERICAN MISSIONARY, that the work may be better known.

Life memberships ($30), that individuals may become allied as Life Members with the Association in its work of Christian enlightenment to these most needy people in our land.

Gifts from individual women whom God has greatly honored with stewardship.

All this will help now. It may be that some also can provide now for support to this work later on. This can be done in two ways: (1) By bequest. The American Missionary Association needs to be remembered in your will; or (2) by "Conditional Gift," a most safe and satisfactory method by which you may give your money now to the American Missionary Association, receiving from the Association an annual sum during your lifetime. This saves you all anxiety about investments, assures to you the life income agreed upon, and the principal to the use you design. (Correspondence with the Treasurer of the American Missionary Association will bring more detailed information of this method.)

So by forethought, by self-denial, by active work in state and local societies, we may each take possession of what the new year holds for us as our part in advancing this great missionary work; for the recovery and uplift of these backward races, from Alaska through the Southland to the island of the sea, numbering thirteen millions of our population. Here is our opportunity for investments that will never depreciate, but will bring returns in the life eternal.

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

OCTOBER 1, 1902, TO SEPTEMBER 30, 1903.

Massachusetts and Rhode Island	$5,228.50
New York	3,401.73
Illinois	2,227.73
Connecticut	1,757.86
Vermont	1,686.11
Ohio	1,558.69
Maine	1,247.34
Iowa	1,080.30
Minnesota	999.75
California	848.54

structor in Piano; Miss Alice May Grass, Instructor in Organ and Piano; Miss Marion Emma Chapman, Instructor in Piano; Miss Edith Grace Strong, Instructor in Vocal Music and Piano; Mrs. Luretta Chamberlin Stickel, B.L., Instructor in Piano; Miss Frances Louise Yeomans, Solicitor for Student Aid Fund; Merton Paul Robinson, B.A., Director of Gymnasium; Miss Emma Louisa Parsons, M.A. (employed half of each day), Secretary to the President and Treasurer; *Miss Edith Griffith Penrose, Assistant to Treasurer; Ferdinand Augustus Stewart, M.A., M.D., Medical Examiner for Gymnasium; Miss Clara Richards Boynton, Matron of Livingstone Hall; Mrs. Catharine Jeannette Crane, Matron of Jubilee Hall.

DANIEL HAND SCHOOL.—Miss Belle Ruth Parmenter, in charge of Model School and Practice Teaching.

Students.—Theological, 2; College Course, 87; Preparatory, 68; Normal Course, 103; Grammar, 50; Intermediate, 47; Music, 189; Daniel Hand School, 85 (counted twice, 114). Total, 517.

Talladega College, Talladega, Ala.

Trustees.—Mr. Silas H. Paine, New York, N. Y.; Pres't Nathan B. Young, A.M., Tallahassee, Florida; Rev. S. H. Howe, D.D., Norwich, Conn.; L. C. Warner, M.D., New York, N. Y.; Rev. J. W. Cooper, D.D., New Britain, Conn.; Rev. A. F. Beard, D.D., New York, N. Y.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. Josiah Strong, D.D., New York, N. Y.

Officers and Instructors.—Rev. George W. Andrews, D.D., Acting President, in charge of Theological Department; Rev. John M. P. Metcalf, A.M., Professor of Theology (temporarily in the Collecting Field); Rev. Samuel W. Howland, D.D., Professor of Theology and Metaphysics; Rev. James A. Towle, A.B., Professor of Greek and Mathematics; Rev. Winfield S. Goss, A.B., Professor of Latin and Bookkeeping; Edwin C. Silsby, Secretary and Treasurer; Edgar A. Bishop, B.S., Superintendent of Agricultural Department; William J. Decatur, A.B., Superintendent of Manual Training; Miss Annetta Bruce, Preceptress, Physical Culture and Elocution; Miss Esther A. Barnes, L.B., History and Literature; Miss Harriet M. Silsby, A.B., Natural Science and Mathematics; Miss Emma F. King, Eighth Grade; Miss Lurena M. Ranney, Seventh Grade; Miss Carrie E. Parkhurst, Sixth Grade; Miss E. Lora Glidden, Miss C. Jean von Bredenbeck, Vocal and Instrumental Music; Miss Elizabeth C. Cory, Cooking (in charge of Foy Cottage); Miss Edith Jacobs, Sewing and Dressmaking; Mrs. W. S. Goss, Nursing; Mrs. Martha A. Downs, Matron of Stone Hall; Miss Flora F. Bogart, Matron of Foster Hall; Miss Lillie M. Landfear, Secretary to President and Treasurer.

THE CASSEDY SCHOOL.—Mrs. Mattie C. Chandler, Principal, Methods and Critic Teacher; Miss Nettie M. Palmiter, Fifth Grade; Miss Louie Savery, Fourth Grade; Miss Kate L. Savery, Third Grade; Miss Pearl E. Morrow (four months), Miss Anna S. Hunter, A.B. (three months), Second Grade; Mrs. Corinne D. Eills, First Grade.

Students.—Theological, 17; Collegiate, 27; College Preparatory, 37; Normal, 50; Grammar Department, 117; Cassedy School, 258; Night School, 26; Music, 26 (counted twice, 24). Total, 534.

* Deceased.

Missionary Association needs larger support for its great work. What will help us most in this new year?

A good contribution from every woman's society, proportionate to the great extent of this A. M. A. mission field.

Subscriptions (fifty cents) to the magazine, THE AMERICAN MISSIONARY, that the work may be better known.

Life memberships ($30), that individuals may become allied as Life Members with the Association in its work of Christian enlightenment to these most needy people in our land.

Gifts from individual women whom God has greatly honored with stewardship.

All this will help now. It may be that some also can provide now for support to this work later on. This can be done in two ways: (1) By bequest. The American Missionary Association needs to be remembered in your will; or (2) by "Conditional Gift," a most safe and satisfactory method by which you may give your money now to the American Missionary Association, receiving from the Association an annual sum during your lifetime. This saves you all anxiety about investments, assures to you the life income agreed upon, and the principal to the use you design. (Correspondence with the Treasurer of the American Missionary Association will bring more detailed information of this method.)

So by forethought, by self-denial, by active work in state and local societies, we may each take possession of what the new year holds for us as our part in advancing this great missionary work; for the recovery and uplift of these backward races, from Alaska through the Southland to the island of the sea, numbering thirteen millions of our population. Here is our opportunity for investments that will never depreciate, but will bring returns in the life eternal.

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

OCTOBER 1, 1902, TO SEPTEMBER 30, 1903.

Massachusetts and Rhode Island	$5,228.50
New York	3,401.73
Illinois	2,227.73
Connecticut	1,757.86
Vermont	1,686.11
Ohio	1,558.69
Maine	1,247.34
Iowa	1,080.30
Minnesota	999.75
California	848.54

structor in Piano; Miss Alice May Grass, Instructor in Organ and Piano; Miss Marion Emma Chapman, Instructor in Piano; Miss Edith Grace Strong, Instructor in Vocal Music and Piano; Mrs. Luretta Chamberlin Stickel, B.L., Instructor in Piano; Miss Frances Louise Yeomans, Solicitor for Student Aid Fund; Merton Paul Robinson, B.A., Director of Gymnasium; Miss Emma Louisa Parsons, M.A. (employed half of each day), Secretary to the President and Treasurer; *Miss Edith Griffith Penrose, Assistant to Treasurer; Ferdinand Augustus Stewart, M.A., M.D., Medical Examiner for Gymnasium; Miss Clara Richards Boynton, Matron of Livingstone Hall; Mrs. Catharine Jeannette Crane, Matron of Jubilee Hall.

DANIEL HAND SCHOOL.—Miss Belle Ruth Parmenter, in charge of Model School and Practice Teaching.

Students.—Theological, 2; College Course, 87; Preparatory, 68; Normal Course, 103; Grammar, 50; Intermediate, 47; Music, 189; Daniel Hand School, 85 (counted twice, 114). Total, 517.

Talladega College, Talladega, Ala.

Trustees.—Mr. Silas H. Paine, New York, N. Y.; Pres't Nathan B. Young, A.M., Tallahassee, Florida; Rev. S. H. Howe, D.D., Norwich, Conn.; L. C. Warner, M.D., New York, N. Y.; Rev. J. W. Cooper, D.D., New Britain, Conn.; Rev. A. F. Beard, D.D., New York, N. Y.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. Josiah Strong, D.D., New York, N. Y.

Officers and Instructors.—Rev. George W. Andrews, D.D., Acting President, in charge of Theological Department; Rev. John M. P. Metcalf, A.M., Professor of Theology (temporarily in the Collecting Field); Rev. Samuel W. Howland, D.D., Professor of Theology and Metaphysics; Rev. James A. Towle, A.B., Professor of Greek and Mathematics; Rev. Winfield S. Goss, A.B., Professor of Latin and Bookkeeping; Edwin C. Silsby, Secretary and Treasurer; Edgar A. Bishop, B.S., Superintendent of Agricultnral Department; William J. Decatur, A.B., Superintendent of Manual Training; Miss Arinetta Bruce, Preceptress, Physical Culture and Elocution; Miss Esther A. Barnes, L.B., History and Literature; Miss Harriet M. Silsby, A.B., Natural Science and Mathematics; Miss Emma F. King, Eighth Grade; Miss Lurena M. Ranney, Seventh Grade; Miss Carrie E. Parkhurst, Sixth Grade; Miss E. Lora Glidden, Miss C. Jean von Bredenbeck, Vocal and Instrumental Music; Miss Elizabeth C. Cory, Cooking (in charge of Foy Cottage); Miss Edith Jacobs, Sewing and Dressmaking; Mrs. W. S. Goss, Nursing; Mrs. Martha A. Downs, Matron of Stone Hall; Miss Flora F. Bogart, Matron of Foster Hall; Miss Lillie M. Landfear, Secretary to President and Treasurer.

THE CASSEDY SCHOOL.—Mrs. Mattie C. Chandler, Principal, Methods and Critic Teacher; Miss Nettie M. Palmiter, Fifth Grade; Miss Louie Savery, Fourth Grade; Miss Kate L. Savery, Third Grade; Miss Pearl E. Morrow (four months), Miss Anna S. Hunter, A.B. (three months), Second Grade; Mrs. Corinne D. Eills, First Grade.

Students.—Theological, 17; Collegiate, 27; College Preparatory, 37; Normal, 50; Grammar Department, 117; Cassedy School, 258; Night School, 26; Music, 26 (counted twice, 24). Total, 534.

* Deceased.

Straight University, New Orleans, La.

Trustees.—Rev. C. J. Ryder, D.D., New York, N. Y.; Oscar Atwood, New Orleans, La.; James H. Oliphant, New York, N. Y.; James H. Dillard, New Orleans, La.; William H. Upson, Akron, Ohio; Thomas J. Woodward, New Orleans, La.; Rev. F. P. Woodbury, D.D., New York, N. Y.; William H. Nichols, Brooklyn, N. Y.; Rev. John G. Davenport, D.D., Waterbury, Conn.; Frank E. Richmond, New Orleans, La.; Charles S. Rice, New Orleans, La.; Rev. A. F. Beard, D.D., New York, N. Y.; Rev. H. P. Dewey, D.D., Brooklyn, N. Y.

Officers and Instructors.—Oscar Atwood, A.M., President; Rev. George W. Henderson, D.D., Professor of Theology and University Pastor; Elbert C. Little, Secretary and Treasurer. *College and Normal Departments.*—Oliver B. Loud, A.B., Latin, History, Literature; Miss Emily W. Nichols, Science and Methods; Miss Ruth A. Smith, A.B., Higher Mathematics. *Common English Department*—Mrs. Oscar Atwood, B.S., Mrs. L. St. J. Hitchcock, Miss Kate L. Snow, Miss Mary L. Rogers, Miss Jennie Mae Snedicor, Mrs. Evangeline I. Prudeax. *Industrial Department.*—Ernest C. Amy, Woodworking and Mechanical Drawing; James D. Gordon, Printing; Miss Martha M. Dickinson, Sewing, Dressmaking and Millinery; Miss Leila Maud Eastman, Domestic Science. *Department of Music.*—Miss Clara F. Mallory, A.B., Miss J. Sophie Schule, Miss Alice M. Vannier. Preceptress, Miss Jennie Fyfe; Matron of Stone Hall, Mrs. Elbert C. Little; Matron of Whitin Hall, Miss Carrie E. Hodgman; Librarian, Miss Emily W. Nichols.

DANIEL HAND PREPARATORY SCHOOL.—Miss M. Isabel Whelpley, Principal; Miss Bertha D. Hodges, Miss Helen Mary Oldham, Miss Clara A. Hirst, A.B., Mrs. Ernest C. Amy, Miss Mabel A. Vance.

Students.—Theological Department, 5; Collegiate, 3; Preparatory, 55; Normal, 63; Grammar, 250; Daniel Hand School, 358; (counted twice, 51). Total, 683.

Tougaloo University, Tougaloo, Miss.

Trustees.—L. C. Warner, M.D., New York, N. Y.; Rev. H. A. Bridgman, Boston, Mass.; Rev. G. H. Beard, Burlington, Vt.; W. S. Lemly, Esq., Jackson, Miss.; Rev. R. H. Potter, Hartford, Conn.; Rev. A. F. Beard, D.D., New York, N. Y.; Rev. A. J. Lyman, D.D., Brooklyn, N. Y.; Rev. F. G. Woodworth, D.D., Tougaloo, Miss.; Rev. W. F. Stearns, Norfolk, Conn.; Rev. F. P. Woodbury, D.D., New York, N. Y.; Rev. C. J. Ryder, D.D., New York, N. Y.; Rev. Livingston L. Taylor, Brooklyn, N. Y.; Rev. W. H. Ward, D.D., New York, N. Y.; Mr. George A. Boyce, East Orange, N. J.

Officers and Instructors.—Rev. Frank G. Woodworth, A.M., D.D., President; Rev. Cyrus Hamlin, D.D., Dean. *Biblical, Collegiate, Academy and Normal Departments.*—Rev. Frank G. Woodworth, D.D., Rev. Cyrus Hamlin, D.D., Rev. William J. Ballou, A.B., B.D., Miss Myra L. Boynton, A.B., Miss Eliza G. Wilkins, A.B., Miss Abbie M. King, A.B., Mrs. F. G. Woodworth. *Grammar Department.*—Miss Jane A. Ainsworth, Eighth Grade; Miss Bertha M. Schlotzer, A.B., Seventh Grade; Miss Bessie B. Armington, A.B., Sixth Grade; Miss Eva M. Larkin, Fifth Grade. *Industrial Department.*—Mr. Paul S. Guilford, M.E., Mr. Edward W. Boshart, Wood, Iron and Steel Work and Drawing. Miss Clara E. Ellis, Cookery and Housekeeping; Miss Mary L. Wyckoff, Needlework; Miss Hattie J. Bradley, Dressmaking; Miss Ada M.

French, M.D , Nurse-Training. Mr. William H. Hamlin, Agricultural Department. Mrs. Lydia Harris Hamlin, Mrs. Edward W. Bosha:t, Miss Bessie B. Armington, Miss Willye E. Mollison, Vocal and Instrumental Music. Preceptress, Miss Anna A. Gross; Matron of Dining Hall, Miss Mary Larkin; Matron of Boys' Hall, Miss Mary L. Nichol; Treasurer, Rev. William J. Larkin.

DANIEL HAND KINDERGARTEN AND PRIMARY SCHOOL.—Miss Lena J. Babcock, Miss Elizabeth Rayburn. Assistants, Pupils of Normal Department.

Students.—Theological, 2; Collegiate, 6; College Preparatory, 15; Normal, 70; Grammar, 174; Hand School, 252; (counted twice, 17). Total, 502.

Tillotson College, Austin, Tex.

Trustees.—Charles A. Hull, Esq., New York, N. Y.; W. R. Barnham, Norwich, Conn.; Gen. E. S. Greeley, New York, N. Y.

Officers and Instructors.—Rev. Marshall R. Gaines, A.M., President, Psychology, Greek and Bible Study, Pastor of College Church; Miss Maria A. Richardson, General Study-Room, General History, Botany, Civil Government; Miss Julia M. Adams, Ph. M., *Rev. J. C. Eusan, Latin and English; Miss Marion L. Gaillard, A.B., Latin, Rhetoric and English Literature; Miss Clara E. Lincoln, Natural Sciences and Reading; Miss Louise C. Hazen, A.B., Mathematics and Physics; Miss Ida E. Sweetser, †Miss Roberta L. Wolf, Intermediate Department; Miss Phœbe B. Parsons, Vocal and Instrumental Music; Mrs. Lucy M. Sisson, Preceptress and Matron Girls' Hall; Miss Della M. McCall, Sewing; Miss Isadore M. Caughey, Matron Allen Hall; George Williamson, Industrial Superintendent; Alfred L. Morgan, A B., Bookkeeping and Business Manager.

Students.—College Preparatory, 1; Normal, 44; Grammar, 73; Intermediate, 26; Music, 38; (counted twice, 22). Total, 160.

Howard University, Washington, D. C.

THEOLOGICAL DEPARTMENT.

Rev. Jeremiah Eames Rankin, D.D., LL.D., President, Professor of Moral Science, Natural Theology and Christian Evidences; Rev John L. Ewell, D.D., Dean of the Department, Professor of Church History and Hebrew and Greek Exegesis, Elocution; Rev. Isaac Clark, D.D., Dean, Professor of Theology, Homiletics, English Exegesis and Rhetoric; Rev. Sterling N. Brown, A.M., B.D., Professor of Biblical History and Literature; Rev. George O. Little, D.D., Professor of Pastoral Theology and Missions.

Lecturer.—Rev. Teunis S. Hamlin, D.D.

Instructors.—Professor William J. Stephens, Vocal Music; Rev. Charles H. Butler, A.M.; Professor George J. Cummings, A.M.

Number of Students.—71.

Piedmont College, Demorest, Ga.

Trustees.—Capt. J. S. Adams, Demorest, Ga.; Rev. G. W. Andrews, Dalton, Mass.; Mr. J. I. Best, Demorest, Ga.; Rev. J. F. Blackburn, Atlanta, Ga.; Rev. W. F. Brewer, Atlanta, Ga.; Mr. J. M. Boutelle, Demorest, Ga.; Col. Charles Bass, Clarkesville, Ga.; Dr. A. F. Beard, New York, N. Y.; Mr. F. W. Lyman, Minneapolis, Minn.; Rev. A. T. Clarke, Shelby, Ala.; Mr. W. F. Chrisler, Demorest, Ga.; Mr. Edward Flor, Demorest, Ga.; Mr. J. M. Fletcher, Nashua,

* April and May, 1903. † March 1, 1903.

N. H.; Mr. L. H. Gager, Palmer, Mass.; Judge J. S. Green, Battle Creek, Mich.; Mr. C. E. Hendrickson, Demorest, Ga.; Rev. F. E. Jenkins, Atlanta, Ga.; Mr. Nicholas J Ittner, Atlanta, Ga.; Mr. R. T. Kenimer, Cleveland, Ga.; Mr. A. H. Kellam, Atlanta, Ga.; Rev. J. E. Kirbye, Atlanta, Ga.; Rev. G. W. Nyms, Walton, N. Y.; Rev. W. O. Phillips, Demorest, Ga.; Col. J. W. Robertson, Marietta, Ga.; Rev. A. A. Safford, Demorest, Ga.; Rev. C. C. Spence, Demorest, Ga.; Mr. H. R. Straight, Demorest, Ga.; Mr. W. H. Van Hise Demorest, Ga.; Rev. G. S. Butler, Atlanta, Ga.; Mrs. G. S. Butler, Atlanta, Ga.

Officers and Instructors.—Rev. C. C. Spence, A.B., President; W. Baxter Smith, A.B., Mathematics and Sciences; John B. Campbell. A.B , Assistant Professor Mathematics and Principal Academic Department; J. Howard Ford, A.M., Greek, Psychology, Pedagogy and Logic; Miss Minnie Kimsey, A.B., Latin and Modern History; Miss Addie Bass, A.B., English Literature; Miss Gertrude Ford, B.S., Physical Culture for Girls, Theory, Gymnastics and Delsarte; Mr. Lewis Putnam, Director Gymnasium for Boys; Miss Mattie May Harper, A.B., Miss Olive Van Hise, Academic Department; Faculty, Normal Department; W. Baxter Smith, A.B., Business Department; Mrs. Nannie A. Lockhart, A.B., Miss Anna Turnbull, A.B., Primary Department; Miss Gertrude Ford, B.S., B.I.M., Miss Emma Coan, B.I.M., Music Department; Mrs. C. C. Spence, Boarding Department for Girls; Mrs. J. I. Best, Boarding Department for Boys.

Students.—College Course, 194; College Preparatory, 151; Normal, 13; Intermediate, 83; Primary, 106; (counted twice, 13). Total, 534.

Avery Institute (57 Bull Street), Charleston, S. C.

Trustees.—Rev. A. F. Beard, D.D., New York, N. Y.; Rev. A. J. Lyman, D.D., Brooklyn, N. Y.; Mr. Charles P. Peirce, New York, N. Y.; Mr. A. C. Kaufman, Charleston, S. C.; W. D. Crum, M.D., Charleston, S. C.

Principal.—Mr. Morrison A. Holmes, Lee, Mass.

Assistants.—Miss Mattie M. Marsh, A.B., Bryan, Ohio; Miss Florence E. Seely, Ph.B., Rochester, N. Y.; Miss Elsie B. Tuttle, Paw Paw, Mich.; Miss Florence A. Clyde, Charleston, S. C.; Miss Sara Matson, Floridaville, N.Y.; Miss Constance W. Morrison, Charleston, S. C.; Miss A. Bertha Cummings, Charleston, S. C.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils, 329.

II. NORMAL AND GRADED SCHOOLS.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Mr. W. G. Price, Cappahosic, Va.

Assistants.—Mrs. Carrié Steele Price, Cappahosic, Va.; Miss Esther W. Turner, Washington, D. C.; Miss Elizabeth W. Morse, North Brookfield, Mass.; Miss Lucy A: Turner, Washington, D. C.; Miss Mary S. Whiting, Ordinary, Va.; Miss Ida B. Eason, New York, N. Y.; Mr. R. L. White, Cappahosic, Va.; Mr. R. A. Clarke, Newberne, Ala.

Number of Pupils, 85.

Gregory Normal Institute (613 Nun Street), Wilmington, N. C.

Principal.—Mr. George A. Woodward, Southern Pines, N. C,

Assistants.—Miss Julia A. Condict, Adrian, Mich.; Miss Susan M. Marsh, Springfield, Mass.; Miss Stella M. Hopkinson, Oberlin, O.; Miss Ada L. Bishop,

Whitewater, Wis.; Miss Lora J. Gibson, Bellevue, Mich.; Miss Minnie T. Strout, Salem, Mass; Miss Lida V. Carey, Middlefield, O.; Miss Ellen F. Hanson, Oberlin, O.; Miss Nina Mae Getchell, Oberlin, O.; Miss Helen A. Bray, Garden City, N. Y.; Mrs. Lucy M. Mellen, Oberlin, O.

Number of Pupils, 366.

Washburn Seminary, Beaufort, N. C.

Principal.—Mr. B. D. Rowlee, South Braintree, Mass.

Assistants.—Miss M. Elizabeth Messick, Columbus, O.; Miss Frances M. Russell, Union City, Mich.; Miss Nettie Z. Phillips, West Woodstock, Conn.; Mrs. Julia E. Rowlee, South Braintree, Mass.; Mr. Fernie B. Whittington, Beaufort, N. C.

Number of Pupils, 147.

Lincoln Academy, All Healing, N. C. (King's Mountain P. O.)

Principal.—Miss Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—*Miss Cora J. Herron, Stamford, N. Y.; Miss Ellen A. Kellogg, B.S., Wheaton, Ill.; Miss Sarah M. Mead, Greenwich, Conn.; Miss Jessica B. Paddock, Elbridge, N. Y.; Miss Anna L. Daniels, Newton, Mass.; Miss Emma G. Strong, Centralia, Kan.; Miss May E. Newton, Springfield, Mo.

Number of Pupils, 213.

Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Rev. T. S. Inborden, A.B., Oberlin, O.

Assistants.—Miss Lucy G. Storey, A.B., Talladega, Ala.; Miss Jeannette N. Keeble, Nashville, Tenn.; Miss Celia B. Lattimore, Saratoga Springs, N. Y.; Miss K. C. Dowdell, A.B., Boston, Mass.; Miss Julia A. Sadgwar, Wilmington, N. C.; Mr. A. H. Brown, A.B., Atlanta, Ga.; Mr. E. L. Falkener, B.Agr., Warrenton, N. C.; Mr. E. F. Colson, B.Agr., Ansonville, N. C.; Mrs. A. L. Davis, Oberlin, O.; Mrs. E. C. Dowdell, Boston, Mass.; Mr. Isadore Martin, Oberlin, O.

Number of Pupils, 228.

Troy, N. C.

Principal.—Rev. O. Faduma, B.D., Troy, N. C.

Assistants.—Mrs. H. R. Faduma, Troy, N. C.; Miss Dulcina B. Torrence, All Healing, N. C.; Miss Rebecca J. Wright, Newark, N. J.; Miss Malsie D. Green, Pekin, N. C.

Number of Pupils, 145.

Skyland Institute, Blowing Rock, N. C.

Principal.—Mrs. Ellen R. Dorsett, Oak Park, Ill.

Assistants.—Miss Theresa H. Soule, South Freeport, Me.; Miss Ruth W. Sargeant, Chester, Vt.; Miss Carolyn E. Church, Brooklyn, N. Y.; Miss Rosalie Haynes, Bellbrook, O.

Number of Pupils, 86.

Saluda Seminary, Saluda, N. C.

Principal.—Miss Fidelia Sheldon, Beverly, Mass.

Assistants.—Miss Esther E. Barnes, A.B., Omena, Mich.; Miss Mary B

* Deceased.

Hubbard, Plymouth, Wis.; Miss Isa F. Tracy, Ithaca, Mich.; Miss Elizabeth F. Stone, Malden, Mass.; Mrs. Estelle M. Clifford, Norwich, Conn.

Number of Pupils, 134.

High and Normal School, Whittier, N. C.

Principal.—Mr. J. Ulrich Gibbs, Whittier, N. C.

Assistants.—Miss Nellie S. Smith, Painter, N. C.; Mrs. J. Ulrich Gibbs, Whittier, N. C.

Number of Pupils, 68.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Miss M. E. Kellogg, B.L., Wheaton, Ill.; Miss Helen L. Dickinson, Lowell, Mass.; Miss Daisy Jean Wilcox, Bellaire, Mich.; Miss Sophia Bates, St. Catharines, Can.; Miss Louise C. Campbell, Hartland, Wis.; Miss Florence H. Gough, Sheffield, O.; Mrs. Belle Settle, Muir, Mich.; Miss Jeannette Roach, Chicago, Ill.

Number of Pupils, 263.

Storrs School (120 Houston Street), Atlanta, Ga.

Principal.—Miss Jennie Ford Cutler, East Orange, N. J.

Assistants.—Miss Lucy E. Fairbanks, Woodstock, Vt.; Miss K. M. Rowley, Ph.B., Oberlin, O.; Miss Alberta T. Badger, B.A., Atlanta, Ga.; Miss Mary Beach Hall, La Grange, Ind.; Miss Ella W. Miller, Carthage, Mo.; Miss Jessie M. Knowlton, Brecksville, O.; Miss Florence L. Ellis, Boston, Mass.

Number of Pupils, 274.

Ballard Normal School (806 Pine Street), Macon, Ga.

Principal.—Mr. Geo. C. Burrage, Ph.B., Danvers, Mass.

Assistants.—Miss Alma C. Childs, Ann Arbor, Mich.; Miss Grace B. Holton, A.B., Waverley, Mass.; Miss Ida S. Barber, Wakeman, O.; Miss Lulu E. Myers, Ravenna, O.; Miss Anna W. Shaw, Neligh, Neb.; Mrs. Lena Epps Jones, Macon, Ga.; Miss Eunice E. Collins, Cleveland, O.; Mrs. Martha A. Logan, Macon, Ga.; Miss Mary E. Richards, East Orange, N. J.; Mrs. E. H. Burrage, Ph.B., Danvers, Mass.; Mrs. Mary E. Breining, Ypsilanti, Mich.

Number of Pupils, 605.

Beach Institute (512 Harris Street, East), Savannah, Ga.

Principal.—Prof. Chas. B. Scott, A.M., Oswego, N. Y.

Assistants.—Miss Cora J. Seward, Ph.B., Guilford, Conn.; Miss Grace M. Horne, McGregor, Ia.; Miss Evalyn B. Eddy, Croton, O.; Mrs. Mary E. Harper, Savannah, Ga.; Miss Johanna Blinka, Austin, Tex.; Mrs. Chas. B. Scott, B.S., Oswego, N. Y.

Number of Pupils, 270.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss Abbie B. Howland, Montclair, N. J.

Assistants.—Miss Mary L. Marden, B.S., Claremont, Cal.; Miss A. Ossewaarde, A.B., Kalamazoo, Mich.; Miss Elnetta M. Sharp, B.S., New Wilmington, Pa.; Miss Harriett M. Adams, Mercer, Pa.; Miss Bessie Bell Hood, Boston, Mass.; Miss Jessie M. Elliott, New Wilmington, Pa.; Miss M. A. Kinney, Whitewater, Wis.

Number of Pupils, 204.

Dorchester Academy, McIntosh, Ga.

Principal.—Mr. Fred. W. Foster, Portland, Me.

Assistants.—Miss Marion Storrs, A.B., Mansfield Center, Conn.; *Miss Maria Pierce, B.A., Loomis, Neb.; Mrs. Agnes N. Warren, Jamestown, N. Y.; Miss Jennie M. Curtis, Great Barrington, Mass.; Miss Mabelle L. Farnum, West Concord, N. H.; Miss Marie Kugler, Salt Lake City, Utah; Miss Sadie B. Warner, Waubeck, Ia.; Miss Ora G. Dunham, Pleasantville, Pa.; Miss Elsie T. Stover, Castine, Me.; Miss Emily Bechan, Goderich, Can.; Mr. Richard Clemens, Thebes, Ga.; Miss Mary B. Leavitt, Lake Forest, Ill.; Miss Caroline I. Gibson, Dorchester, Mass.

Number of Pupils, 396.

Knox Institute and Industrial School, Athens, Ga.

Principal.—Mr. L. S. Clark, A.M., Athens, Ga.

Assistants.—Mr. J. I. Elder, Athens, Ga.; Miss M. E. Hamilton, Stone Mountain, Ga.; Mrs. R. L. Clark, Athens, Ga.; Miss M. E. Johnson, Athens, Ga.; Miss L. G. Greene, Athens, Ga.

Number of Pupils, 317.

Lamson School, Marshallville, Ga.

Principal.—Mrs. A. W. Richardson, Marshallville, Ga.

Assistants.—Miss Nettie A. Hutchings, Macon, Ga.; Mrs. Helena M. Cobb, Marshallville, Ga.; Miss Madeline R. Shivery, Marshallville, Ga.; Miss Frances W. McLean, Macon, Ga.

Number of Pupils, 262.

Albany Normal School, Albany, Ga.

Principal.—Mr. James L. Murray, B.A., Pulaski, Tenn.

Assistants.—Mr. Benj. F. Cox, B.S., Columbus, Miss.; Miss Carrie Parker, Mobile, Ala.; Miss M. L. Corpier, Florence, Ala.; Miss M. Vivian Cashin, Albany, Ga.; Miss Nannie Davis, Albany, Ga.; Miss Julia E. Williams, Franklin, Tenn.; Miss Bessie M. Simmons, Griffin, Ga.; Miss A. Lenora Williams, Wilmington, N. C.; Mrs. Ida B. Murray, Pulaski, Tenn.; Miss Elizabeth B. Moore, Nashville, Tenn.

Number of Pupils, 296.

Howard Normal School, Cuthbert, Ga.

Principal.—Mr. F. H. Henderson, A.B., Cuthbert, Ga.

Assistants.—Mrs. F. H. Henderson, Cuthbert, Ga.; Miss A. B. Hooker, Savannah, Ga.; Miss C. B. Jefferson, Athens, Ga.

Number of Pupils, 210.

Normal and Industrial School, Forsyth, Ga.

Principal.—Mr. William H. Hubbard, Forsyth, Ga.

Assistants.—Mr. P. G. Page, Atlanta, Ga.; Mr. James T. Wright, Macon, Ga.; Miss Sarah E. Gordon, Forsyth, Ga.; Mrs. M. H. Hubbard, Forsyth, Ga; Mrs. Mary J Gordon, Forsyth, Ga.

Number of Pupils, 326.

* Deceased.

Orange Park Normal School, Orange Park, Fla.

Principal.—Rev. S. G. Butcher, A.B., New Britain, Conn.

Assistants.—Mrs. Charlotte B. Shumway, Champlain, N. Y.; Miss Susie M. Lawson, Union, Conn.; Miss Mary A. Channell, Boston, Mass.; Miss Grace E. Lord, Norwich, Vt.; Miss Eleanor A. Daggett, Lacolle, Quebec, Can.; Mr. Elbert M. Jackson, Oswego, N. Y.; Mrs. Sybil W. Butcher, New Britain, Conn.; Mrs. Ellen P. T. Wheeler, Beloit, Wis.

Number of Pupils, 117.

Fessenden School, Martin, Fla.

Principal.—Mr. Joseph L. Wiley, A.B., Woodbury, Tenn.

Assistants.—Mrs. J. A. Wiley, Woodbury, Tenn.; Mrs. J. H. Honesty, A.B., Nashville, Tenn.; Miss Julia O. Wright, A.B., College, Ga.

Number of Pupils, 285.

Emerson Institute, Mobile, Ala.

Principal.—Rev. A. T. Burnell, Ph.D., Denver, Col.

Assistants.—Mrs. Mary A. Burnell, B.L., Denver, Col.; Miss Lucy Watt, B.L., Greensburg, Pa.; Mrs. Rosa S. Caldwell, Mobile, Ala.; Miss Leone F. Lockwood, Oakland, Cal.; Miss Frances B. Latimer, Norwalk, O.; Miss Celia B. Ulmer, Cambridgeport, Mass.

Number of Pupils, 208.

Lincoln Normal School, Marion, Ala.

Principal.—Miss M. L. Phillips, Cornwall, Conn.

Assistants.—Miss K. M. Agard, A.B., Tolland, Conn.; Miss Zella W. Parker, A.L., Olathe, Kan.; Miss Harriet A. Russell, Haverhill, Mass.; Miss Ella C. Abbott, Winchester, Mass.; Miss S. Alice Fairfield, B.S., New Wilmington, Pa.; Miss Mary D. Hyde, Mazeppa, Minn.; Miss Julia G. Childs, Marion, Ala.

Number of Pupils, 338.

Trinity School, Athens, Ala.

Principal.—Miss Ada Louise Wilcox, Fairmont, Mich.

Assistants.—Miss Clara B. Wright, A.M., Olivet, Mich.; Miss Cornelia B. Otis, Dundee, N. Y.; Miss Ella Mae Thomason, Athens, Ala.; Miss Florence M. Lane, Gaylordsville, Conn; Miss Mary E. Perkins, Norwich, Conn.

Number of Pupils, 174.

Cotton Valley (P. O. Fort Davis), Ala.

Principal.—Miss Carrie E. Alexander, B.A., Louisville, Ky.

Assistants.—Miss Pearl A. Binford, B.A., Huntsville, Ala.; Miss M. Nettie Crump, Franklin, Tenn.; Miss Lessie V. Richmond, Little Rock, Ark.

Number of Puplls. 264.

Kowaliga, Ala.

Principal.—Mr. C. W. Driskell, B.S., Nashville, Tenn.

Assistants.—Miss Katie L. Carter, Macon, Ga.; Miss Lula M. Benson, Kowaliga, Ala.; Mr. H. Smith, Atlanta, Ga.; Mr. Wm. A. Lewis, B.A., Pulaski, Tenn.; Mrs. C. W. Driskell, Nashville, Tenn.

Number of Pupils, 202.

Cottage Grove Industrial Academy, Nixburg, Ala.

Principal.—Mr. J. R. Savage, A.B., Nixburg, Ala.

Assistants.—Mrs. Urlyme P. Savage, Opelika, Ala.; Miss Euda A. Savage, Snow Hill, Ala.; Mr. Edmond Trimble, Camp Hill, Ala.

Number of Pupils, 225.

Green Academy, Nat (Bending Oaks), Ala.

Principal.—Mr. V. Dillard Peek, Pleasant Hill, Tenn.

Assistant.—Mrs. Della Peek, Pleasant Hill, Tenn.

Number of Pupils, 72.

Normal and Industrial Collegiate Institute, Joppa, Ala.

Principal.—Mr. Horace J. Clark, A.M., Oberlin, Ohio.

Assistants.—Miss Hannah W. Cook, A.B., Chicago, Ill.; Miss Minnie J. Powell, Lenoir, N. C.; Miss Mabel F. Clark, B.L., Oberlin, Ohio; Mrs. Metta S. Mack, Cleveland, Ohio; Mrs. H. J. Clark, Oberlin, Ohio.

Number of Pupils, 220.

Le Moyne Institute (294 Orleans Street), Memphis, Tenn.

Principal.—Mr. A. J. Steele, Whitewater, Wis.

Assistants.—Miss L. A. Dickinson, A.B., Amherst, Mass.; Miss F. May Whitney, A.B, Harrison, Me.; Miss C. Janetta Knowlton, Brecksville, Ohio; Miss Florence M. Reed, Ph.B., Whitman, Mass.; Miss Genevieve C. Horsford, Charlotte, Vt.; Miss Pauline E. Clice, Memphis, Tenn.; Miss Lauretta L. Dickerson, Memphis, Tenn.; Miss Cornelia E. Lewis, Memphis, Tenn.; Miss Corinne H. Webster, Memphis, Tenn.; Miss Annie L. Johnson, Memphis, Tenn.; Miss Cora M. Small, Wabash, Ind.; *Mrs. Sara B. Spring, Detroit, Mich.; Mr. Edward L. Simon, A.B., Atlanta, Ga.; Mr. James G. Lemon, A.B., Atlanta, Ga.; Mrs. Alice Harvey Steele, Bay View, Mich.

Number of Pupils, 638.

Slater Training School (606 Payne Street), Knoxville, Tenn.

Principal.—Miss Ida F. Hubbard, Ascutneyville, Vt.

Assistants.—Dr. S. W. Crosthwait, Knoxville, Tenn.; Mrs. Minnie L. Crosthwait, Knoxville, Tenn.; Miss Ruby E. Wilcox, West Eaton, N. Y.; Miss Belle S. Burr, Goderich, Ont., Can.; Miss Minnie A. Hollies, Kansas City, Mo.; Miss Agnes Stewart Aitken, Rollo Bay, Prince Edward's Island, Can.

Number of Pupils, 200.

Warner Institute, Jonesboro, Tenn.

Principal.—Rev. Paul L. LaCour, B.D., Nashville, Tenn.

Assistants.—Mrs. Paul L. LaCour, Nashville, Tenn.; Miss J. M. Harding, Nashville, Tenn.

Number of Pupils, 93.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Rev. H. L. Hoyt, Saratoga Springs, N. Y.

Assistants.—Mr. A. R. Leonard, A.B., North Pomfret, Vt.; Mrs. Rose F. Hoyt, Saratoga Springs, N. Y.; Miss Anna M. Larned, Pierrepont Manor, N.Y.; Miss Elva May Barton, Grand View, Tenn.; Miss Susan J. Davis, Evensville, Tenn.; Miss Gertrude D. Huntington, Grand View, Tenn.; Miss Anna R. Miner, Lyme, Conn.

Number of Pupils, 306.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. W. E. Wheeler, B.D., Richfield, Ohio.

Assistants.—Miss Annette F. Jackson, Melbourne, Fla.; Miss Emma F. Dodge, Pleasant Hill, Tenn.; Miss Eugene L. Hepler, A.B., Keokuk, Ia.; Miss Marinda P. Davis, Acworth, N. H.; Miss G. A. Hallenbeck, M.L.A., Perrysburg, Ohio; *Mrs. K. L. Wheeler, B.L., Richfield, Ohio; Miss S. Josephine Scott, Hamilton, Ohio; Miss Bertha M. Norris, Peoria, Ill.; Rev. J. L. Blanks, Spearfish, S. D.

Number of Pupils, 328.

Big Creek Gap Seminary (La Follette, P. O.) Big Creek Gap, Tenn.

Principal.—Miss K. C. LaGrange, B.A., Albany, N.Y.

Assistants.—Miss Kate V. King, Gate City, Va.; Miss Bertha M. Brintnall, Medina, Ohio; Miss Mary E. Bray, Sheldon, Ia.

Number of Pupils, 247.

Chandler Normal School (351 N. Broadway), Lexington, Ky.

Principal.—Miss Fannie J. Webster, Long Beach, Cal.

Assistants.—Miss Annie T. Allen, B.A., Auburndale, Mass.; Miss Nellie E. Boseley, West Danby, N. Y.; Miss F. Daisy Whiton, Tolland, Conn.; Miss Clara Phillips, Oswego, N. Y.; Miss Mary H. Ewans, Bellefontaine, Ohio; Mrs. W. L. Johnson, Lexington, Ky.; Miss Mary E. Mendum, South Hingham, Mass.; Miss Elizabeth M. Hardin, Lexington, Ky.; Miss Ida B. Coleman, Lexington, Ky.; Miss Clara E. Noble, Valparaiso, Ind.; Mrs. Anna E. Clark, Denver, Col.

Number of Pupils, 310.

Williamsburg Academy, Williamsburg, Ky.

Principal.—Mr. A. S. Hill, Ph.D., Williamsburg, Ky.

Assistants.—Mr. Crockett Perkins, B.S., Williamsburg, Ky.; Miss Elizabeth D. Stowell, A.B., Concord, Mass.; Miss Vena C. Johnston, South Frankfort, Mich.; Miss M. Amelia Packard, Brooklyn, N. Y.; Miss Flora J. Sullivan, Williamsburg, Ky.; Miss Sibyl M. Noble, Norwich Conn.

Number of Pupils, 315.

Helena Normal School, Helena, Ark.

Principal.—Rev. Thomas J. Austin, A.B., Guthrie, Okla.

Assistants.—Mrs. E. W. Avant, Helena, Ark.; Miss Dora L. Anderson, Hermanville, Miss.; Mrs. Kate L. Austin, Guthrie, Okla.; Miss Maggie V. Grier, Helena, Ark.

Number of Pupils, 190.

Lincoln School (2705 Eleventh Street), Meridian, Miss.

Principal.—Mrs. Harriet I. Miller, L.S., Topeka, Kan.

Assistants.—Miss Grace Contryman, Weeping Water, Neb.; Miss Zelma L. Swift, A.B., Olivet, Mich.; Miss Lucy H. Dana, New York, N. Y.; Miss Minnie

* Deceased.

* Deceased.

C. McAlpine, A.B., Meridian, Miss.; Miss Clara S. Boyd, B.S., Cincinnati, Ohio; Miss Sarah E. Harris, A.B., Meridian, Miss.

Number of Pupils. 298.

Girls' Industrial School, Moorhead, Miss.

Principal.—Miss S. L. Emerson, Hallowell, Me.

Assistants.—Miss S. J. Lime, Port Carbon, Pa.; Miss Anna E. Roe, Northampton, Mass; Miss Florence V. Pierce, Cortland, O.; Miss Mary E. C. Haynes, Bell Brook, Ohio; Miss Maud Stanwood, Brooklyn, N. Y.

Number of Pupils, 132.

Normal Institute, Mound Bayou, Miss.

Principal.—Rev. B. S. Ousley, B.D., Merigold, Miss.

Assistants.—Mrs. H. B. Ousley, A.B., Merigold, Miss.; Miss Estella L. Perkins, Memphis, Tenn.

Number of Pupils, 142.

Pointe Coupee Industrial and High School, Oscar, La.

Principal.—*Mr. L. A. Planving, B.S., Oscar, La.

Assistants.—Miss Meothilde Cabreve, New Orleans, La.; Mrs. B. A. Planving, A.B., Oscar, La.

Number of Pupils, 113.

PORTO RICO, W. I

Lares.

Principal.—Rev. S. L. Hernandez, El Paso, Tex.

Assistants.—Miss Eliza K. von Bergen, Philadelphia, Pa.; Miss Jane A. McLiver, Napanee, Ont., Can.; Mrs. S. L. Hernandez, El Paso, Tex.

Number of Pupils.—125.

Santurce, San Juan.

Principal.—Miss Isabel French, New York, N. Y.

Assistants.—Miss Frances M. Carrier, Beloit, Wis.; Miss E. Josephine Orton, Monterey, Cal.; Miss Charlotte H. Richardson, Ware, Mass.

Number of Pupils.—139.

Fajardo, Naguabo, Luquillo, Las Cabezas, Etc.

Field Missionary.—Rev. John Edwards, D.D., Fajardo. P. R.

Lares.

Field Missionary.—Rev. Sebastian L. Hernandez, Lares, P. R.

Humacao, Las Piedras, Juncos, Punta de Santiago.

Field Missionary.—Rev. Francisco Castro, Humacao, P. R.

* Deceased.

III. COMMON SCHOOLS.

North Carolina.

Cedar Cliff—Mr. Wm. R. Hall, Raleigh, N. C.
" Mrs. Wm. R. Hall, Raleigh, N. C.
Candor—Mrs. S. L. Stratton, Candor, N. C.
High Point—Rev. A. J. Tate, High Point, N. C.
Hillsboro—Miss Bessie C. Bechan, Goderich, Ont., Can.
" Miss Julia H. Curtis, Syracuse, N. Y.

Georgia.

Andersonville—Miss M. E. Wilcox, Grand View, Tenn.
" Miss Lida M. Steele, Oberlin, Ohio.
Daisy—Mr. N. H. Alford, Daisy, Ga.
Glennville—Miss Carrie McTier, Glennville, Ga.
Hagan—Mr. J. M. Kennedy, Hagan, Ga.
Marietta—Miss Mary L. Sorrell, Marietta, Ga.
Riggton—Mr. Mack P. Burley, Macon, Ga.
Rutland—Mrs. E. L. Johnson, Rutland, Ga.
Smiley—Miss Emily A. Jackson, Swainsboro, Ga.
Swainsboro—Miss Annie E. Washington, Augusta, Ga.
Thrift—Miss Jessie L. Simmons, Thrift, Ga.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn	Dormitories for	250	pupils,	517
Talladega College, Talladega, Ala	"	175	"	534
Tougaloo University, Tougaloo, Miss	"	225	"	502
Straight University, New Orleans, La	"	100	"	683
Tillotson College, Austin, Tex	"	100	"	160
Piedmont College, Demorest, Ga	"	150	"	534=6

Normal and Graded:

Gloucester School, Cappahosic, Va	Dormitories for	80	pupils,	85
Gregory Institute, Wilmington, N. C			"	366
Washburn Seminary, Beaufort, N. C			"	147
Lincoln Academy, All Healing, N. C	Dormitories for	140	"	273
Skyland Institute, Blowing Rock, N. C	"	50	"	86
Saluda Seminary, Saluda, N. C	"	50	"	134
Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C	Dormitories for	200	"	228
Peabody Academy, Troy, N. C			"	145
Whittier, N. C			"	68
Avery Institute, Charleston, S. C			"	329
Brewer Normal School, Greenwood, S. C	Dormitories for	65	"	263
Beach Institute, Savannah, Ga			"	270
Dorchester Academy, McIntosh, Ga	Dormitories for	75	"	396
Storrs School, Atlanta, Ga			"	273
Ballard Normal Institute, Macon, Ga	Dormitories for	50	"	605
Allen Normal and Industrial School, Thomasville, Ga.,	Dormitories for	40	"	204

Knox Institute, Athens, Ga.	"	317
Normal Institute, Albany, Ga.	"	296
Lamson School, Marshallville, Ga. Dormitories for 30	"	262
Cuthbert, Ga.	"	210
Normal Industrial School, Forsyth, Ga.	"	326
Normal School, Orange Park, Fla. Dormitories for 65	"	117
Fessenden School, Martin, Fla.	"	285
Trinity School, Athens, Ala.	"	174
Lincoln Normal School, Marion, Ala.	"	338
Emerson Institute, Mobile, Ala.	"	208
Green Academy, Nat, Ala.	"	72
Normal and Industrial Collegiate Institute, Joppa, Ala.	"	220
Cotton Valley, Ala.	"	264
Kowaliga, Ala.	"	202
Cottage Grove Industrial Academy, Nixburg, Ala.	"	225
Helena, Ark.	"	190
Le Moyne Institute, Memphis, Tenn.	"	638
Slater Training School, Knoxville, Tenn.	"	200
Warner Institute, Jonesboro, Tenn.	"	93
Grand View Academy, Grand View, Tenn. Dormitories for 65	"	306
Pleasant Hill Academy, Pleasant Hill, Tenn. " " 100	"	328
Big Creek Gap, Tenn. " " 50	"	247
Chandler Normal School, Lexington, Ky.	"	310
Williamsburg Academy, Williamsburg, Ky. Dormitories for 55	"	315
Lincoln School, Meridian, Miss.	"	298
Girls' Industrial School, Moorhead, Miss. Dormitories for 50	"	132
Mound Bayou, Miss.		142
Pointe Coupee Industrial and High School, Oscar, La.		113=44
Common Schools		=14

Total Number of Schools, 64; Total Instructors, 476; Total Pupils, 14,429.

Theological, 97; Collegiate, 317; Collegiate Preparatory, 329; Normal, 1,702; Grammar, 3,135; Intermediate, 3,393; Primary, 5,422; Music, 300; Night, 57 (counted twice, 323).

Total, 14,429.

PORTO RICO.

Lares	Teachers, 4	Pupils, 125
Santurce	" 5	" 139

CHURCH WORK IN THE SOUTH.

(Including Porto Rico.)

Number of Churches	232
Ministers and Missionaries	142
Number of Church Members	12,549
Added during the year	1,222
Added by profession of faith	1,018
Scholars in Church and Mission Sunday-schools	18,956

The detailed Statistics of the Churches will be found on the following pages.

For expenditure for Educational Work from current fund, see pages 77 to 87.
For expenditure from Daniel Hand Educational Fund, see pages 87 to 89.

CHURCHES AND MISSIONS UNDER THE CARE OF THE AMERICAN MISSIONARY ASSOCIATION.

Churches and Locations.	Organized.	Ministers.	Church Members, 1902-1903.			Additions, 1902-1903.			Removals, 1902-1903.			Baptized 1902-1903.		Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
			Ordained.	Commenced.	Males.	Females.	Total.	Absent.	Profession.	Letter.	Total.	Deaths.	Dismissed or Dropped.	Total.	Adults.	Infants.		
Ala., Anniston	1875	James Brown	'89	'91	58	73	131	27	16	2	18	3	10	13	7	2	110	$256 33	$679 05
" Athens	1871	W. J. Turrentine	'03	'03	28	39	67	26	2	0	2	0	1	1	2	0	48	8 50	260 60
" Birmingham	1883	F. G. Ragland	'84	'01	45	79	124	18	11	7	18	1	3	4	4	3	74	35 75	557 00
" Brewton	1895	Thos. L. Routt	'00	'03	4	6	10	0	0	1	1	1	0	1	0	0	95	6 25	80 00
" Coosa	1903	Henry W. Brown	'01	'03	8	13	21	0	13	8	21								
" Childersburg	1874	Henry W. Brown	'01	'01	38	55	93	28	3	1	4	3	1	4	1	3	65	20 58	138 88
" Florence	1876	Gray W. Hemphill	'90	'03	33	49	82	14	5	1	6	1	4	5	0	0	75	7 50	108 50
" Fort Payne	1889	J. R. Sims	'83	'95	4	15	19	15	0	0	0	0	0	0	0	0	6		21 36
" Gadsden	1893	J. R. Sims	'83	'93	13	10	23	8	1	2	3	0	1	1	0	0	27	3 00	94 68
" Ironaton	1885	Abraham Simmons	'93	'01	10	18	28	5	1	0	1	0	0	0	0	0	26	3 00	115 00
" Jeniffer	1874	Abraham Simmons	'93	'01	22	42	64	6	14	0	14	1	0	1	4	2	32	5 00	120 00
" Kymulga	1873	O. W. Hawkins		'02	42	50	92	0	0	1	1	0	2	2	1	1	40	2 00	75 00
" Marion	1869	Alfred T. Clarke	'95	'00	38	34	72	20	4	0	4	1	1	2	4	1	85	30 00	358 00
" Mobile	1876	B. A. Imes	'80	'02	33	81	114	8	4	3	7	0	8	8	0	1	60	14 00	568 55
" Montgomery	1872	James P. Sims	'94	'00	48	88	136	21	17	0	17	0	3	3	1	1	127	8 48	564 70
" Nat	1899	V. Dillard Peek		'01	2	11	13	1	0	0	0	1	0	1	0	0	15	9 35	3 75
" Selma	1872	Chas. L. Harris	'74	'03	36	54	90	9	3	0	3	2	9	11	2	2	30	9 00	319 25
" Sheffield	1901	Gray W. Hemphill	'90	'03	4	6	10	2	0	0	0	0	0	0	0	0	20	44 00	
" Shelby	1878	Edw. E. Scott	'92	'97	30	34	64	3	12	0	12	0	5	5	0	2	66	20 64	413 73
" Talladega	1868	Spencer Snell	'82	'94	93	106	199	39	5	1	6	0	4	4	3	1	350	136 00	455 00
" " Cove	1874	M. N. McRae		'03	16	24	40	10	3	0	3	1	0	1	4	4	30	6 00	43 00
Ark., Little Rock	1881	Yancy B. Sims	'83	'83	40	85	125	7	4	0	4	2	1	3	1	2	97	39 00	424 00

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1902–1903. Males.	Females.	Total.	Absent.	Additions, 1902–1903. Profession.	Letter.	Total.	Removals, 1902–1903. Deaths.	Dismissed or Dropped.	Total.	Baptized 1902–1903. Adults	Infants.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
D. C., Washington, Lincoln Temple	1901	Sterling N. Brown	'85	'97	139	273	412	25	30	3	33	2	0	2	2	7	285	$150 00	3,100 00
" People's	1891	Lewis B. Moore	'03	'03	90	218	308	0	0	0	0	5	0	5	0	0	125	.....	1,798 41
" Plymouth	1881	Alex. C. Garner	'91	'97	70	190	260	12	13	0	13	3	10	13	4	11	89	110 00	1,900 00
Fla., Orange Park	1883	Stephen G. Butcher	'00	'00	8	12	20	11	0	0	0	0	1	1	0	0	19	20 00	5 00
Ga., Alfords, Daisy	1895	W. K. Kennedy	'95	'00	15	22	37	2	3	1	4	0	0	0	3	0	25	8 00	45 00
" Andersonville	1887	H. T. Johnson	'86	'93	14	15	29	4	0	0	0	0	0	0	0	0	106	3 00	58 00
" *Atlanta	1867	H. H. Proctor	'94	'94	171	250	421	50	43	5	48	31	10	41	32	12	275	152 00	1,800 00
" Athens	1882	C. S. Haynes	'94	'95	9	37	46	9	7	0	7	0	9	9	5	0	113	46 69	245 81
" Augusta	1901	D. J. Flynn	'01	'01	14	16	30	3	5	0	5	1	3	4	5	1	64	15 40	374 02
" Bartow	1898	J. H. Hall		'03	5	5	10	6	0	0	0	0	0	0	0	0	0	.....	1 50
" Brinson Hill	1896	F. L. Brown		'99	6	6	12	6	0	2	2	0	0	0	0	0	0	.....	3 45
" Byron	1873	H. T. Johnson	'86	'93	6	21	27	7	0	0	0	0	0	0	2	2	35	5 00	53 25
" Cypress Slash	1879	J. A. Jones	'88	'90	28	32	60	16	8	0	8	2	2	4	6	2	70	8 00	68 47
" Demorest	1892	W. O. Phillips	'78	'95	26	34	60	0	0	0	0	0	0	0	0	0	80	60 00	300 00
" Danforth	1898	F. L. Brown		'01	4	6	10	0	0	0	0	0	0	0	0	0	8	.....	.....
" Duncanville	1903	Wm. H. Holloway	'00	'03	8	11	19	0	19	0	19	1	0	1	0	0	68	.....	13 00
" Endicott, Gay Grove	1897	R. L. Fayson	'97	'99	13	18	31	4	3	4	7	0	0	0	4	0	45	.....	45 10
" Eureka, Camp Grounds	1895	W. K. Kennedy	'95	'98	40	33	73	2	8	0	8	1	5	6	4	2	35	6 00	61 00
" Garfield	1895				22	24	46											.....	.....
" Glennville	1901	Silas A. George		'03	1	4	5	0	0	0	0	0	0	0	0	0	31	.....	5 61
" Greenway	1902	J. H. Hall		'02	4	5	9											.....	.....
" Graymont	1895	A. N. Jackson	'77	'01	9	8	17	0	1	1	2	0	6	6	0	0	34	1 25	22 71
" Griffin	1903	J. R. Mallard		'03	4	6	10	0	0	0	0	0	0	0	0	0	15	.....	.....

*Selfsupporting.

Ga., Hagan	1901	W. K. Kennedy	'95	'03	4	6	10	0	0	0	0	0	0	0	0	0	16	.....	8 00
" Herndon	1901	Wm. Kirkland		'03	6	8	14	5	0	1	1	0	0	0	0	0	0	.....	12 00
" Kemp	1895	H. L. Hardee		'01	3	4	7	0	0	0	0	0	0	0	0	0	15	.....	.....
" Macon	1868	J. R. McLean	'78	'89	77	150	227	30	46	1	47	2	0	2	33	4	188	56 28	562 37
" Marietta	1877	S. A. Paris	'95	'98	33	47	80	20	25	2	27	0	0	0	21	3	175	15 00	193 41
" McIntosh, Midway	1874	W. A. Clark	'86	'98	55	96	151	3	12	0	12	6	16	22	5	1	109	23 75	211 30
" Midville	1901	J. M. Morse	'02	'03	7	3	10	4	2	0	2	1	0	1	0	0	0	.....	10 00
" Pringle, Le Mars	1896	A. S. Scott	'03	'03	14	13	27	1	0	0	0	0	3	3	0	0	43	1 25	48 00
" Riggton, Shady Grove	1895	J. H. Hall	'94	'03	11	8	19	0	0	0	0	0	17	17	0	0	27	3 85	35 37
" Rountree	1900	H. L. Hardee		'01	2	3	5											.....	.....
" Rutland	1885	H. T. Johnson	'86	'93	18	45	63	6	0	0	0	0	1	1	15	5	75	6 00	84 70
" Ryner	1901	H. L. Hardee		'01	2	5	7											.....	.....
" *Savannah, 1st	1869	T. B. Lillard	'02	'02	89	141	230	34	15	3	18	0	1	1	5	3	108	42 35	1,264 93
" Smiley, Oak Grove	1898	Frank Roberts		'03	20	4	24	0	2	0	2	0	3	3	0	0	39	9 00	99 00
" St. Elmo, Salem	1903	J. N. Owens†		'03	4	6	10	0	0	0	0	0	0	0	0	0	35	.....	.....
" Summertown, Green's	1903	Wm. Kirkland		'03	3	4	7	3	5	2	7	0	0	0	0	0	9	.....	10 40
" Swainsboro	1895	A. N. Jackson	'77	'03	12	23	35	0	3	2	5	1	0	1	3	0	49	5 00	50 66
" Taylor's Creek	1898	J. A. Jones	'88	'96	12	10	22	3	0	0	0	1	2	3	0	0	25	2 00	17 00
" Thomasville	1891	Wm. H. Holloway	'00	'00	38	47	85	10	14	0	14	0	5	5	9	2	130	18 00	223 00
" Thrift	1900	A. N. Jackson	'77	'01	35	27	62	0	6	2	8	1	0	1	2	9	55	3 00	20 24
" Tison	1901	S. A. George		'01	5	4	9	0	0	0	0	0	0	0	0	0	0	.....	4 12
" Wadley	1901	J. M. Morse	'02	'02	6	18	24	0	0	0	0	0	0	0	0	0	19	.....	30 00
" Woodville	1871	J. H. H. Sengstacke	'76	'75	26	30	56	3	2	0	2	0	3	3	1	5	60	2 00	139 75
Indian Territory, Stringtown, Prairie View	1903	W. M. Bryant	'03	'03	18	22	40	0	0	0	0	0	0	0	0	0	34	.....	.....
Ky., Campton	1896	J. W. Doane	'94	'96	4	8	12	8	0	0	0	0	0	0	0	0	40	.....	7 00
" Combs, Lone Oak	1887	Mason Jones	'80	'81	13	39	52	3	3	0	3	0	0	0	3	0	40	2 00	.....
" Corbin	1886	J. K. Higginbotham	'00	'00	14	29	43	8	0	0	0	0	3	3	0	0	75	4 00	300 00
" Evarts	1890				26	31	57	12	0	0	0	0	6	6	0	0	60	1 00	24 00
" Goldbug, Fairchild	1896	Chas. C. Green	'98	'99	20	18	38	10	5	0	5	0	2	2	3	3	65	20 00	11 00
" Lexington	1890	Wm. L. Johnson	'94	'99	21	25	46	8	2	3	5	1	0	1	2	0	35	25 55	135 00

*Self-supporting. †Deceased.

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1902-1903. Males.	Females.	Total.	Absent.	Additions, 1902-1903. Profession.	Letter.	Total.	Removals, 1902-1903. Deaths.	Dismissed or Dropped.	Total.	Baptized 1902-1903. Adults	Infants.	Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Ky., Louisville	1877	Everett G. Harris	'92	'91	40	56	96	14	13	0	13	1	12	13	3	2	100	15 00	635 00
" Marble Hill	1900	Mason Jones	'80	'00	9	13	22	0	1	0	1	1	0	1	1	0	25	10 00	.....
" Marsh Creek	1890				11	12	23	0	0	0	0	0	0	0	0	0	30	.....	.....
" Middlefork	1893	Mason Jones	'80	'93	4	7	11											.....	.....
" Pine Grove	1895	Mason Jones	'80	'99	16	38	54	9	1	2	3	0	0	0	1	0	50	2 00	3 00
" Pleasant View	1884	Chas. C. Green	'98	'02	4	10	14	10	0	0	0	0	0	0	0	0	50	2 00	6 00
" Rockhold	1885	Chas. C. Green	'98	'99	4	6	10	6	0	0	0	0	0	0	0	0	50	2 50	5 00
" Spradling (Bethel)	1895	J. W. Doane	'94	'93	15	31	46	18	0	0	0	0	0	0	0	0	40	.....	20 00
" Strunk's Lane	1899				2	9	11	3	0	0	0	0	0	0	0	0	75	.....	10 00
" Tar Ridge	1901	J. W. Doane	'94	'00	5	7	12	7	0	0	0	0	0	0	0	0	50	.....	10 00
" Toliver	1895	J. W. Doane	'94	'95	6	12	18	0	0	0	0	0	0	0	0	0	40	.....	15 00
" Williamsburg	1881	T. B. Dodd	'68	'01	38	60	98	25	1	3	4	0	0	0	0	3	80	12 00	324 00
" Young's Creek (Cliffs)	1897	Samuel Sutton	'67	'99	8	5	13											.....	.....
La., Abbeville	1885	Jas. A. Herod	'94	'94	24	55	79	3	0	0	0	2	0	2	14	12	68	20 00	564 00
" Belle Place	1883	M. W. Whitt	'92	'92	23	45	68	3	3	0	3	4	1	5	3	0	48	18 00	283 00
" Chacahoula	1883	I. H. Hall	'77	'83	10	15	25	6	3	2	5	0	0	0	0	2	28	2 00	35 00
" Delcambre	1901	Homer Jones	'79	'81	9	28	37	5	6	0	6	0	0	0	3	7	46	16 00	217 00
" Grand Bayou	1886	James E. Smith	'92	'95	7	13	20	3	3	0	3	1	0	1	3	10	15	.....	44 50
" Hammond	1887	D. M. Breckenridge	'69	'03	33	56	89	13	1	6	7	0	1	1	0	1	96	160 00	1,459 00
" Lake Charles	1899	S. J. Wood	'87	'99	14	43	57	14	7	1	8	3	4	7	3	4	42	7 80	248 10
" New Iberia	1866	R. V. Sims	'98	'98	40	143	183	34	8	3	11	4	6	10	0	17	50	40 00	480 00
" New Orleans, Univ	1867	Geo. W. Henderson	'88	'90	83	68	151	135	0	4	4	0	0	0	0	0	130	51 00	56 00
" " Central	1872	A. L. De Mond	'91	'00	40	124	164	12	12	2	14	5	0	5	2	7	75	50 00	900 00
" " Morris Brown	1869	I. H. Hall	'77	'75	55	65	120	14	6	2	8	10	0	10	6	22	75	.....	252 00

La., New Orleans, Howard Chapel	1869	H. H. Dunn	'00	'00	6	40	46	4	3	3	6	0	2	2	1	4	26	5 00	300 00
" Quadrate	1890	H. McMillan		'01	4	9	13	0	0	1	1	0	1	1	0	0	12	2 70	20 40
" Roseland	1889	Geo. E. Moorehouse	'97	'01	44	59	103	19	6	7	13	0	9	9	2	0	360	149 96	483 19
" Schriever	1870	J. E. Smith	'93	'02	17	32	49	8	5	0	5	1	0	1	6	12	18	1 50	121 00
" Thibodeaux	1891	J. E. Smith	'93	'95	17	19	36	6	4	0	4	0	0	0	6	2	23	2 00	143 00
Miss., Jackson	1903	R. W. Jackson		'03	7	8	15	0	0	0	0	0	0	0	0	0	10	.....	20 00
" Meridian	1885	M. S. Jones	'93	'99	29	46	75	22	11	1	12	0	2	2	7	0	75	28 47	243 00
" Orangeville	1903	J. Madison Edwards		'03	8	13	21	0	0	0	0	0	0	0	1	1	30	.....	.....
" Piney Grove & Circuit	1832	Silas A. Gambleton	'99	'97	21	34	55	3	10	0	10	1	1	2	10	4	161	5 00	60 75
" Tougaloo	1871	Frank G. Woodworth	'80	'87	63	64	127	70	2	1	3	0	4	4	0	0	350	170 00	52 00
N. C., Asheboro	1896	E. W. Stratton	'95	'02	2	14	16	2	3	0	3	0	0	0	0	0	0	1 50	35 00
" Banton	1901	Floyd C. Lackey		'01	12	24	36	0	0	1	1	0	0	0	0	0	19	.....	150 00
" Beaufort	1871	Geo. H. Wilson	'90	'02	16	37	53	4	2	1	3	1	6	7	0	4	73	31 74	197 19
" Bethel	1898	Abner Hill	'82	'98	14	17	31	2	5	1	6	0	0	0	0	0	85	12 57	144 00
" Broadway	1895	Thos. Morrison	'91	'00	4	10	14	1	1	0	1	0	2	2	0	0	25	2 00	112 40
" Burlington	1902	S. G. Walker	'91	'02	4	6	10	0	0	0	0	0	0	0	0	0	55	4 85	51 25
" Candor	1895	E. W. Stratton	'95	'01	9	22	31	4	1	0	1	0	3	3	1	0	42	5 00	61 25
" Carter's Mills	1893	Thos. Morrison	'94	'02	10	6	16	5	0	0	0	1	0	1	0	0	16	65	13 25
" Carbonton	1903	J. E. McNeill	'78	'03	7	10	17	0	0	0	0	0	0	0	0	0	30	.....	6 91
" Cedar Cliff	1885	Anthony Peden	'91	'01	17	19	36	0	0	0	0	1	0	1	0	0	40	1 25	12 28
" Cedar Creek	1899	L. H. Wyche	'81	'00	4	11	15	3	0	0	0	1	0	1	0	0	8	.....	6 00
" Charlotte	1894	Wm. M. Hargrave		'02	42	81	123	10	9	1	10	6	1	7	0	5	112	23 50	594 96
" Dockery's Store	1900	H. R. Walden	'01	'01	9	8	17	1	2	1	3	0	1	1	1	1	35	6 00	60 00
" Dry Creek	1885	E. W. Stratton	'95	'01	14	35	49	5	3	0	3	1	9	10	3	0	72	6 00	46 38
" Dudley	1870	R. B. Johns	'66	'96	28	66	94	0	3	0	3	2	0	2	1	2	40	31 00	169 65
" Egypt, Tempting	1895	J. E. McNeill	'78	'95	40	55	95	8	12	0	12	1	1	2	11	0	43	5 80	57 19
" Exway	1901	G. W. Steele		'02	5	6	11	2	0	0	0	0	0	0	0	0	11	1 00	40 00
" Fayetteville	1896	Jas. G. Smith	'02	'00	22	39	61	2	1	0	1	2	0	2	1	3	115	295 00	50 00
" Fly	1899	O. Faduma	'95	'99	5	3	8	0	0	0	0	1	0	1	0	0	20	.....	11 00
" Gastonia	1901				4	8	12											.....	.....

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1902–1903. Males.	Females.	Total.	Absent.	Additions, 1902–1903. Profession.	Letter.	Total.	Removals, 1902–1904. Deaths.	Dismissed or Dropped.	Total.	Baptized 1902–1903. Adults	Infants.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
N. C., Greensboro	1895	W. D. Newkirk	'94	'01	9	10	19	5	0	0	0	0	2	2	0	0	131	1 00	101 68
" Haywood	1895	J. E. McNeill	'78	'95	124	145	269	27	4	0	4	4	8	12	10	0	163	5 30	138 20
" High Point	1890	A. J. Tate	'91	'99	15	19	34	14	5	0	5	1	0	1	2	0	65	11 27	62 00
" King's Mountain	1895	Lillian S. Cathcart		'95	13	24	37	4	1	0	1	0	1	1	0	0	296	46 35	35 50
" Lilesville	1900	H. R. Walden	'01	'01	4	3	7	2	2	0	2	1	1	2	0	0	30	1 00	10 00
" Little's Mills	1895	Zachariah Simmons	'85	'96	42	64	106	0	7	1	8	1	17	18	2	3	66	10 00	110 00
" Lockville	1895	J. E. McNeill	'78	'95	28	37	65	12	0	0	0	2	1	3	0	0	40	6 40	45 75
" Lowell	1894	H. E. King	'01	'02	29	36	65	10	4	1	5	2	12	14	4	2	57	8 00	125 00
" Malee	1892	H. R. Walden	'01	'01	12	11	23	6	5	0	5	0	2	2	1	0	30	3 00	32 00
" Mangam	1901	G. W. Steele		'02	5	6	11	3	0	0	0	1	0	1	0	0	11	1 00	22 00
" McClurd's & Circuit	1891	John T. Hoyle	'88	'00	8	22	30	10	0	1	1	1	0	1	0	0	20	.....	50 50
" McLeansville, 1st	1871	M. L. Baldwin	'96	'96	46	65	111	25	8	0	8	3	0	3	8	0	75	8 00	125 00
" " 2d	1873	M. L. Baldwin	'96	'96	12	18	30	12	2	0	2	5	0	5	0	2	25	1 10	23 00
" McNatt	1901	L. H. Wyche	'81	'02	7	24	31	1	8	0	8	0	0	0	8	0	24	1 00	55 00
" Melville	1885	Anthony Peden	'91	'01	9	17	26	4	0	1	1	1	2	3	0	0	34	4 00	30 25
" Mooresville	1901	H. E. King	'01	'02	7	13	20	5	0	0	0	3	0	3	0	1	25	4 00	82 00
" Mt. Pleasant	1901	A. J. Tate	'91	'00	14	26	40	2	3	0	3	0	3	3	1	1	55	2 67	85 00
" Mt. Gilead	1900	Zachariah Simmons	'85	'02	7	4	11	0	0	0	0	0	0	0	0	0	24	.....	9 00
" Nalls	1895	G. W. Steele		'01	15	21	36	12	4	0	4	1	1	2	0	0	36	5 00	35 00
" Norval	1895	J. C. Laster		'03	2	6	8	0	0	0	0	0	0	0	0	0	10	.....	.....
" Norwood	1902	Zachariah Simmons	'85	'02	13	13	26	3	0	0	0	0	0	0	2	0	28	.....	27 00
" Oaks	1882	Anthony Peden	'91	'01	38	52	90	0	0	0	0	3	15	18	0	1	53	1 25	51 60
" Pekin	1881	E. W. Stratton	'95	'01	22	33	55	9	5	0	5	1	8	9	5	0	49	4 00	52 57
" Raleigh	1874	T. M. Nixon	'96	'03	50	38	88	27	9	2	11	2	0	2	6	2	110	35 00	333 00

N. C., Rankinsville	1901	C. P. Lackey	'83	'00	10	31	41	0	12	1	13	0	0	0	0	6	29	.....	120 00
" Red Springs	1896	Jas. G. Smith	'02	'00	4	8	12	9										.....	.....
" Salem	1875	P. R. De Berry		'02	22	26	48	0	2	4	6	0	0	0	0	0	42	2 35	29 00
" Sanford	1895	Thos. Morrison	'94	'00	18	10	28	1	8	2	10	0	8	8	6	0	30	4 00	15 25
" Shinnsville	1900	C. P. Lackey	'83	'00	32	50	82	0	7	11	18	1	0	1	0	8	38	2 00	85 00
" Statesville	1900	C. P. Lackey	'83	'97	15	28	43	0	2	5	7	2	0	2	0	4	38	.....	78 50
" Stewart	1900	L. H. Wyche	'81	'00	16	24	40	3	7	1	8	1	0	1	4	0	34	2 00	68 00
" Strieby	1870	P. R. De Berry		'02	24	37	61	0	7	0	7	0	0	0	0	0	45	3 25	33 49
" Troy	1881	O. Faduma	'95	'95	48	59	107	6	34	4	38	1	11	12	8	3	165	7 50	140 57
" Union Grove	1901	M. L. Baldwin	'96	'00	5	7	12	0	0	0	0	2	0	2	0	0	25	1 50	18 50
" Vander	1901	L. H. Wyche	'81	'00	11	19	30	4	2	0	2	1	0	1	0	0	32	1 00	47 00
" Vass	1901	Jos. C. Laster		'02	6	16	22	4	4	1	5	0	0	0	0	0	20	1 00	23 50
" Wilmington	1874	John Adams	'02	'01	45	68	113	0	5	0	5	1	1	2	0	1	116	36 60	490 00
" Wadsworth	1870																		
Okla., Anadarko	1903	A. W. Dobson	'91	'03	8	13	21	0	0	7	7	0	0	0	0	0	23	1 00	130 00
" Guthrie	1891	B. F. Foster	'81	'02	6	21	27	9	1	0	1	1	1	2	0	2	40	20 00	118 67
" Oklahoma City	1899	B. F. Foster	'81	'02	15	10	25	2	0	0	0	0	0	0	0	0	21	.....	118 45
S. C., Charleston, 1st	1867	George V. Clark	'89	'98	43	121	164	8	23	0	23	3	0	3	1	10	124	34 00	437 00
" " Battery	1898	George C. Rowe	'84	'97	38	36	74	11	9	0	9	1	4	5	0	13	243	20 46	242 46
" Columbia	1894	E. H. Wilson	'80	'94	30	40	70	7	4	2	6	0	0	0	0	7	201	33 05	165 45
" Eastover	1898	Wm. Taylor		'00	9	11	20											.....	.....
" Greenville	1903	H. S. Boulware		'03	12	15	27	0	13	9	22	0	0	0	0	0	60	.....	.....
" Horrell	1894	Edward Howell	'72	'98	11	11	22	0	2	0	2	0	2	2	0	2	14	1 00	26 00
" Veighl Chapel	1894	Wm. Taylor		'00	25	33	58	12	4	6	10	0	0	0	1	6	58	12 50	88 00
" Wateree	1901	S. L. Jones	'95	'01	4	6	10	4	0	0	0	0	0	0	0	0	0	1 50	84 00
" Winnsboro	1896	S. L. Jones	'70	'96	23	16	39	5	2	0	2	2	0	2	2	0	65	10 00	173 00
Tenn., Big Creek Gap	1890	George Lusty	'88	'00	11	16	27	2	6	0	6	1	0	1	1	0	80	1 00	21 50
" Bon Air	1891	Edward N. Goff	'93	'90	14	21	35	7	2	1	3	0	13	13	0	0	106	15 00	225 00
" *Chattanooga, 1st	1867	Joseph E. Smith	'76	'79	65	136	201	47	18	0	18	4	2	6	9	5	124	37 00	797 00
" Crossville	1887	George H. Post	'97	'00	11	16	27	6	0	0	0	0	0	0	0	0	64	6 35	89 75
" Deer Lodge	1887	H. Pitt Page	'68	'00	23	27	50	11	1	0	1	0	0	0	1	0	50	.....	132 00

*Self-supporting.

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1902-1903. Males.	Females.	Total.	Absent.	Additions, 1902-1903. Profession.	Letter.	Total.	Removals, 1902-1903. Deaths.	Dismissed or Dropped.	Total.	Baptized 1902-1903. Adults	Infants.	Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Tenn., Glen Mary	1891	Jno. F. Davis		'03	0	0	0	0	0	0	0	0	0	0	0	0	65		
" Goodlettsville	1886	L. C. Fisher		'01	6	22	28	7	5	0	5	0	0	0	6	0	25	9 00	67 92
" Grand View	1885	H. L. Hoyt	'80	'88	30	43	73	12	1	12	13	1	1	2	0	0	136	31 50	25 00
" Heatherly	1895				10	15	25	0	0	0	0	0	0	0	0	0	40		
" Helenwood	1885																70		
" Jellico	1885	W. E. Rigby	'96	'99	9	17	26	8	2	1	3	13	8	21	23	0	109	13 00	410 00
" Jonesboro	1885	Paul L. La Cour	'94	'00	9	26	35	2	5	0	5	0	1	1	5	0	35	1 00	16 51
" Knoxville	1883	Robt. J. McCann	'97	'03	19	26	45	0	6	0	6	0	0	0	6	5	52	7 00	320 88
" La Follette	1900	George Lusty	'88	'00	18	27	45	0	13	7	20	0	0	0	8	0	100	32 75	363 50
" Lantana	1896	H. E. Partridge	'92	'93	4	5	9	1	2	0	2	0	0	0	0	0	30	1 00	7 50
" Lick Creek	1891	Samuel Sutton	'67	'99	2	7	9	2											
" *Memphis	1868	Frank W. Sims	'91	'99	60	114	174	10	11	3	14	3	1	4	1	3	120	60 00	922 00
" Mill Creek	1893	M. N. Sumner	'92	'00	13	13	26	2	0	0	0	0	0	0	0	0	35		37 00
" Monteagle	1895				14	11	25	0	0	0	0	0	0	0	0	0	30		
" Mossy Grove	1894	M. N. Sumner	'92	'00	6	12	18	0	3	0	3	0	0	0	3	0	40		19 50
" Nashville, Univ.	1868	C. W. Morrow	'85	'02	82	68	150	80	8	5	13	0	4	4	7	0	325	125 10	347 38
" " Howard	1876	James Bond	'94	'96	77	107	184	30	14	0	14	0	0	0	10	4	105	100 00	1,030 00
" Oakdale	1897	M. N. Sumner	'92	'00	2	11	13	3	0	0	0	0	0	0	0	0	100		51 50
" Piney	1901	M. N. Sumner	'92	'01	10	10	20	1	5	0	5	0	1	1	4	0	48		35 00
" Pine Mountain	1887				7	12	19	0	0	0	0	0	0	0	0	0	46		
" Pleasant Hill	1885	H. E. Partridge	'92	'00	18	40	58	30	1	1	2	1	10	11	1	0	250	75 00	72 70
" Pleasant View	1884	John F. Davis		'03	8	16	24	0	0	0	0	0	0	0	0	0	50	2 00	6 00
" Pomona	1885	H. E. Partridge	'92	'91	8	25	33	10	0	0	0	0	0	0	0	0	50	8 00	89 50
" Rankin's Chapel	1899	John F. Davis		'03	4	5	9	0	0	0	0	0	0	0	0	0	48		

* Self-supporting.

Tenn., Robbins	1885	H. Pitt Page	'68	'00	12	18	30	10	0	1	1	0	3	3	0	0	54		60 00
" Rockhold	1885	Chas. C. Green	'98	'00	4	6	10	6	0	0	0	0	0	0	0	0	50	2 50	5 00
" Rock House	1893	E. N. Goff	'93	'90	5	4	9	3	0	0	0	0	6	6	0	0	9		2 70
" Sale Cr'k, Welcht'n.	1899	Felix G. Smith	'77	'01	10	12	22	2	5	2	7	1	1	2	0	0	0		25 80
" Salem, Ogden	1901	Felix G. Smith	'77	'01	6	7	13	0	1	0	1	1	7	8					
" Soddy	1873	Felix G. Smith	'77	'01	5	7	12	0	0	0	0	0	0	0	0	1	72	5 00	109 00
" Tracey City	1893																		
" Union, Wolf Creek	1901	M. N. Sumner	'92	'01	5	7	12	0	0	0	0	0	0	0	0	0	60		19 00
" Westel, Isham	1902	Geo. H. Post	'97	'02	1	6	7	0	0	0	0	0	0	0	0	0	48	16 32	38 00
Tex., Austin	1885	M. R. Gaines	'84	'96	20	22	42	24	2	1	3	0	4	4	2	0	82		10 98
" Corpus Christi	1866	J. I. Donaldson	'96	'99	14	26	40	1	3	1	4	2	0	2	0	2	39	10 95	266 54
" Dallas	1884	A. C. Pinckney	'92	'03	4	14	18	3	1	4	5	0	1	1	0	0	32	35 27	12 00
" Davis	1879	R. H. Henson	'85	'99	54	50	104	10	10	4	14	2	43	45	10	1	90	9 05	201 34
" Dodd City	1883	David R. Lyons		'03	7	9	16	0	0	0	0	0	0	0	0	0	60		
" Goliad	1872	M. Thompson	'68	'78	7	16	23	7	0	0	0	0	0	0	0	0	25	3 95	119 50
" Helena	1874	M. F. Foust	'03	'03	13	34	47	7	2	0	2	0	2	2	1	1	32	51	108 56
" Roxton	1866	David R. Lyons		'03	6	8	14	0	0	0	0	0	0	0	0	0	25		
" Paris	1868	M. W. Alexander	'00	'03	19	45	64	12	2	0	2	0	0	0	2	0	35	19 30	237 45
" Karnes City	1895																		
" Pattonville	1868	R. H. Henson	'85	'99	5	12	17												
N. D., Elbowoods	1899	C. L. Hall	'76	'87	22	33	55	1	2	0	2	0	0	0	1	1	154	43 37	40 14
" Fort Berthold	1885	C. L. Hall	'76	'76	32	29	61	0	2	0	2	1	1	2	2	4	85	21 30	124 77
" Fort Yates	1889	Geo. W. Reed	'87	'89	85	91	176	7	20	0	20	8	0	8	20	13	160	192 26	285 00
S. D., Burrill Station	1893	James F. Cross	'87		18	22	40	3	3	0	3	0	0	0	3	9	50	50 00	46 00
" Cheyenne River	1892	Solomon Yellow Hawk		'01	60	97	157	15	4	0	4	7	5	12	3	9	125	90 00	69 00
" Grand River	1894	Mary C. Collins	'99	'85	138	144	282	0	30	0	30	3	5	8	8	5	282	266 70	107 00
" Little Moreau	1896	Benj. Zimmerman		'95	7	6	13	3	1	0	1	0	0	0	1	2	45	20 00	15 00
" Little Oak Creek (Messiah)	1899	Mary C. Collins	'99		23	23	46	0	5	4	9	3	0	3	6	5	46	107 40	76 00
" Moreau	1891	Abraham Koki	'00	'01	23	29	52	8	1	0	1	1	0	1	1	4	90	40 00	37 00
" Oahe	1876	Thos. L. Riggs	'72	'72	8	21	29	13	0	1	1	0	0	0	0	2	50	46 00	50 00

Churches and Locations.	Organized.	Ministers.	Ordained.	Commenced.	Church Members, 1902–1903. Males.	Females.	Total.	Absent.	Additions, 1902–1903. Profession.	Letter.	Total.	Removals, 1902–1903. Deaths.	Dismissed or Dropped.	Total.	Baptized 1902–1903. Adults.	Infants.	Sunday-School Scholars.	Benevolent Contributions.	Raised for Church Purposes.
S. D., Rosebud Agency	1891	Jas. F. Cross	'87	'87	43	46	89	0	0	0	0	3	1	4	0	3	122	130 00	400 00
" Virgin Creek	1897	Thos. L. Riggs	'72		15	19	34	6	1	0	1	1	0	1	1	2	50	65 00	27 00
Neb., Santee, Pilgrim	1836	Francis Frazier	'91	'02	42	69	111	14	10	0	10	5	0	5	0	3	138	336 00	338 00
" Bazille	1888	Albert Frazier		'02	21	26	47	0	0	0	0	0	0	0	0	3	0	109 00	39 00
Okla., Darlington	1894	Richard H. Harper	'91	'01	80	97	177	3	1	5	6	6	19	25	0	0	150	24 00	332 50
Wales, Alaska	1903	H. J. Lee, Lay Pastor		'02	43	57	100	0	0	0	0	0	0	0	0	0	100	.....	.....
Wash., Dungeness	1882	Myron Eells	'71	'76	9	17	26	6	0	0	0	0	1	1	0	2	25	3 00	4 00
" Mt. Constance	1894	Myron Eells	'71		1	5	6	1	0	0	0	0	5	5	0	1	35	.....	14 47
" S'kokomish	1874	Myron Eells	'71	'74	21	34	55	15	1	0	1	2	0	2	0	7	40	130 36	.....
" Twana	1897	Myron Eells	'71		6	9	15	10	0	0	0	0	1	1	0	1	18	.....	7 70
P. R., Fajardo	1901	John Edwards	'71	'99	40	43	83	1	33	0	33	2	11	13	0	1	90	6 82	45 00
" Humacao	1902	Francisco Castro	'02	'01	160	80	240	12	0	0	0	3	27	30	4	33	72	.....	20 74
" Juncos	1902	Francisco Castro	'02	'01	40	33	73	0	73	0	73							.....	.....
" Lares	1902	S. L. Hernandez	'02	'01	38	43	81	10	20	0	20	1	2	3	8	12	125	.....	.....
Totals					5,656	8,464	14190	1,872	1,099	214	1,313	249	513	762	578	458	15693	$5,352 74	$1,381 90

Additional Mission Sunday-school Scholars 6,233

Total 21,856

Owing to non-receipt of reports in time for publication, the figures are, in some cases, estimated.

SOUTHERN CHURCH MISSIONS.

Church.	Missions.
Ala.,	Brewton, Hammac, 30. Fort Payne, Alabama City, 28. Ironaton, Shiloh, 175; Mount Peoh, 100. Jenifer, Shady Grove, 50; Sweet Home, 250. Talladega, Needmore, Furnace, Isbell, McCanmville.
D. C.,	Washington (Plymouth), Cottage Row, 25. " (Lincoln Memorial), Trumbull Street Mission.
Ga.,	Atlanta, Betsey Wood. McIntosh, Pineland, 141; Richland, 165. Taylor's Creek, Oneida. 25. Woodville, Wheathill, Dundee, Gibbons.
Ky,,	Corbin, Woodbine Sunday-school, 121. Lexington, State Reform School. Marble Hill, Max Valley. 60. Middlefork, Sard Schoolhouse, 40. Pine Grove, Bethel, 50. Tar Ridge, Haystack, 30.
La.,	Abbeville, Guydam, 68; Spring Hill. New Orleans (Central Church), Parish Prison. Roseland, West Roseland, 30; Cedar Grove, 50; Arcola, 40; Ard, 30. Thibodeaux, Lockport, Yankee Camp, 18; Houma.
Miss.,	Moorhead, Mission and Sunday-school, 84. Piney Grove, New Ruhamah, 37; Pleasant Ridge, 40; Wood's Chapel, 71. Tougaloo, Calvary, 100.
N. C.,	Bethel, Keechtown. 55; Farmville, Robinsonville, Pinetop, Mackyfield. Carbonton, Carthage, 100. Cedar Creek, Carter's Schoolhouse, 15. Dockery's Store, Louisville, 50. Enfield, Mission and Sunday-school, 211. Fayetteville, Rock Springs, 35. Lilesville, Crossroads, 30. Little's Mills, Ansonville, 12; Albemarle, 24. McClurd's, Snow Hill. 60; Speckled College, 70. McLeansville, 1st, County Convict Camp, 40; Neighborhood Mission, 20. Raleigh, Prison Mission. Red Springs, Rennert, 60, Stewart, Carter's Schoolhouse.
S. C.,	Charleston (Battery). County Jail, 105; Old Folks' Home, 80. Winnsboro, Rockton Mission, Flinthill.
Tenn.,	Big Creek Gap, New Town, 25. Bon Air, Rockhouse, 40; Ravenscraft, 50; De Rossett, 25; Old Town, 20. Crossville, Fairview Schoolhouse, 50; Baker's Chapel, 10; Creston, 24. Grandview, Reed Schoolhouse, 40. Knoxville, Mechanicsville, 200; Mount Zion, 150; Jellico Mission, 100. Mill Creek, Camp Ground, 200. Mossy Grove, Flat Rock, 35. Nashville, "McCoy" Mission, 35. Rockhold, Mountain Ash, 75; Emlin, 50; Wafford, 30. Westel, Day's Schoolhouse, 20; Waldesia, 12; Ozone, 30.
Tex.,	Corpus Christi, Mercertown, 19. Goliad, Beeville, 25.
Porto Rico	Fajardo, El Atillo, 60; El Naranjo, 30; Florencio, 30; La Quebrada Vuelta, 20; La Rampla 50; La Sardinera, 30; Las Cabezas, 200; Luquillo, 60; Naguabo, 50; Pitaya, 20; Pueblo Nuevo, 20; Yabacoa. 30. Humacao, Hacienda, "La Florida," 250; Hacienda, "Oriente," 60; Humacao Hospital and Prison, 275.

INDIAN MISSIONS.

SANTEE, NEBRASKA.

NORMAL TRAINING SCHOOL.

Superintendent and Treasurer.

Rev. A. L. Riggs, D.D., Santee, Neb.

Teachers.

Prof. F. B. Riggs, A.M., Santee, Neb.
Miss Edith Leonard, Rochester, Mass.
Miss Vallie R. Nixon, Bellaire, Mich.
Miss Josephine M. Merrill, Brownville, Me.
Miss Abigail Kennedy, Montrose, Ia.

Native Teachers.

Mr. Eli Abraham, Santee, Neb.
Mr. Stephen Jones, Santee, Neb.

Matrons.

(Boys' Cottage).
Miss S. Lizzie Voorhees, Rocky Hill, N. J.
(Whitney Hall).
Miss E. Jean Kennedy, Montrose, Ia.
(Dakota Home).
Mrs. Rose C. Ruffner, Plattsmouth, Neb.
(Bird's Nest).
Miss Myrtle Randall, Bronson, Mich.
(Davis Hall).
Mrs. E. J. Black, Santee, Neb.

Missionaries.

Mrs. C. R. Lawson, Santee, Neb.
Mrs. J. A. Warren, Santee, Neb.

Industrial Department.

Chas. R. Lawson, Printing, Santee, Neb.
Henry R. Stone, Blacksmithing and Carpentry, Chester, N. J.
J. A. Warren, Farm Supt., Santee, Neb.
Mrs. A. L. Riggs, Cooking and Sewing School, Santee, Neb.

Native Pastor.

Rev. Francis Frazier, Santee, Neb.

BAZILLE CREEK.

Native Missionary.

Mr. Albert Frazier, Santee, Neb.

PONCA AGENCY, NEB.

Missionary.

Chas. R. Lawson, Santee, Neb.

CHEYENNE RIVER RESERVATION, S. D.

Superintendent and General Missionary.

Rev. T. L. Riggs, Oahe, S. D.

OAHE INDUSTRIAL SCHOOL.

Principal.

Mrs. T. L. Riggs, Oahe, S. D.

Teachers.

Miss Helen M. Hurlburt, Cleveland, O.
Miss Emilie A. Christ, New Britain, Conn.
Miss Edith M. Dabb, Greeley, Col.

†PLUM CREEK BOARDING-SCHOOL, CHEYENNE RIVER.

Mr. William M. Griffiths, Leslie, S. D.
Mrs. Martha H. Griffiths, Leslie, S. D.

ELIZABETH WINYAN MEMORIAL STATION, CHEYENNE RIVER.

Rev. Edwin Phelps, Sisseton Agency, S. D.
Mrs. Ellen Phelps, Sisseton Agency, S.D.

CHEERY CREEK, CHEYENNE RIVER.

Mr. Daniel White Thunder, Cherry Creek, S. D.
Mrs. Elida White Thunder, Cherry Creek, S D.

TOUCH-THE-CLOUD STATION, CHEYENNE RIVER.

Supplied by Mr. Daniel White Thunder, Cherry Creek, S. D.

‡WHITE HORSE STATION, MOREAU RIVER

Mr. Benj Zimmerman, Santee, Neb.

VIRGIN CREEK STATION.

Mr. Stephen Flexible, Virgin Creek, S.D.

HOPE STATION, REMINGTON AND THUNDER BUTTE (MOREAU RIVER).

Mr. John Bluecloud, Sisseton, S. D.

Mrs. Nora Bluecloud, Sisseton, S. D.
Mr. Daniel Counting, Moreau River, S. D.

ROSEBUD RESERVATION, S. D.

ROSEBUD AGENCY.

Rev. James F. Cross, Rosebud, S. D.
Mrs. James F. Cross, Rosebud, S. D.

BURRELL STATION (P. O. NAPER, NEB.).

Frank Herman.
Mrs. Mary Herman.

CEDAR BUTTE STATION.

Mr. Levi White Buffalo, Rosebud, S. D.
Mrs. Bessie White-Buffalo, Rosebud, S.D.

‡BAD NATION, OAK CREEK.

Rev. Elias Gilbert, Sisseton, S. D.
Mrs. Sarah Gilbert, Flandreau, S.D.

WHITE RIVER.

Mr. Allen White-Elk, Rosebud, S. D.
Mrs. Helen White-Elk, Rosebud, S. D.

SALT USERS' VILLAGE.

Chas. Frazier, Santee, Neb.
Mrs. Hannah Frazier, Santee, Neb.

RED STONE AND CUT MEAT CREEK.

Mr. William Elk-Sky, Rosebud, S. D.
Mrs. Lucy Elk-Sky, Rosebud, S. D.

STANDING ROCK AGENCY, N. D.

FORT YATES DISTRICT.

Missionaries.

Rev. Geo. W. Reed, Springfield, Mass.
Mrs. Geo. W. Reed, Springfield, Mass.

UPPER CANNON BALL STATION.

Mr. Oscar Goodboy, Cannon Ball, N.D.
Mrs. Bessie Goodboy, Cannon Ball, N.D.

LOWER CANNON BALL STATION.

Mr. Harry Hawk-Bear, Cannon Ball, N. D.
Mrs. Barbara Hawk-Bear, Cannon Ball, N. D.

MISSOURI RIVER STATION.

Mr. Benedict Blackhoop, Cannon Ball, N. D.
Mrs. Agnes Blackhoop, Cannon Ball, N. D.

AGENCY VILLAGE STATION.

Mr. Claud Kdes'Kakte, Cannon Ball, N. D.
Mrs. Mabel Kdes'Kakte, Cannon Ball, N. D.

GRAND RIVER DISTRICT (P. O. ADDRESS, LITTLE EAGLE S. D.)

Rev. Mary C. Collins, Keokuk, Ia.

FLYING-BY STATION

Mr. Charles Hayes, Little Eagle, S. D.
Mrs. Charles Hayes, Little Eagle, S. D.

ELKHORN STATION.

Mr. Huntington Wakutemani, Little Eagle, S. D.
Mrs. Louisa Wakutemani, Little Eagle, S. D.

MESSIAH, "LITTLE OAK CREEK."

Mr. Elias Brownman.
Mrs. Mary Brownman.

ROCKY HILL STATION.

Not occupied at present.

ROCK CREEK STATION.

Mr. Leo Kutepi, Little Eagle, S. D.
Mrs. Catherine Kutepi, Little Eagle, S.D.

THUNDER-HAWK STATION.

Mr. James Little-Dog, Little Eagle, S.D.
Mrs. Agnes Little-Dog, Little Eagle, S.D.

MIZPAH, OAK CREEK SUB-AGENCY.

Mr. Charles Hayes (temporary).

FORT BERTHOLD MISSION, ELBOWOODS, N. D.

Superintendent.

Rev. Charles L. Hall, Elbowoods, N. D.

MOODY STATION, ELBOWOODS, N. D.

Missionaries.

Mrs. S. W. Hall, Elbowoods, N. D.
Miss H. B. Ilsley, Newark, N. J.

INDEPENDENCE, N. D., SHELL CREEK, SHORT-MISSOURI, &C.

Robert D. Hall, Elbowoods, N. D.

MISSION HOME SCHOOL, FT. BERTHOLD, N.D.

Industrial Teacher and Principal.

Mr. Ira Matheny, Vilas, S. D,

Teacher.

Miss E. G. Hubbard, Lincoln Neb.

Matron.

Miss A. B. Falliott, Inkster, N. D.

Assistant Matron.

OKLAHOMA TERRITORY.

ARAPAHO AND CHEYENNE MISSION.

Superintendent and Missionary.

Rev. Richard H. Harper, Darlington, Okla.

Mrs. Richard H. Harper, Darlington, Okla.

Fieldy Sweezy, Arapaho Helper.

William Fletcher, Cheyenne Helper.

WASHINGTON.

S'KOKOMISH, DUNGENESS, TWANA AND MT. CONSTANCE.

OUT-STATIONS.—Hoodsport, Upper S'kokomish, Brinnon, Humahuma, Holly and Lillewaup.

Missionary.

Rev. Myron Eells, D.D., Twana, Mason Co., Washington.

MONTANA.

CROW AGENCY.

OUT-STATIONS. — Black Lodge, Reno Creek, Lodge Grass.

Missionaries.

Rev. J. G. Burgess, Crow Agency, Mont.

Mrs. J. G. Burgess, Crow Agency, Mont.

ALASKA.

CAPE PRINCE OF WALES.

Mr. Hugh J. Lee, Cape Prince of Wales.

Mrs. Hugh J. Lee, Cape Prince of Wales.

Mrs. Julia A. Leonard, Cape Prince of Wales.

Native Assistant.

Adlooat, Interpreter, Cape Prince of Wales.

MITLETOK.

† Supported by Individuals.

‡ Supported by Native Missionary Society.

STATISTICS OF INDIAN WORK.

(Including Alaska.)

Churches	20
Church Members	1,571
Sunday-School Scholars	2,765
Contributions for Benevolence and Church Support	$3,686.97
Schools	6
Missionaries and Teachers—White, 47; Indian, 44	91
Pupils	319
Out-stations	50

PRINCIPAL STATIONS.

Santee Agency, Nebraska.
Oahe, South Dakota.
Elbowoods, North Dakota.
Fort Berthold, North Dakota.
Rosebud, South Dakota.
Standing Rock, North Dakota. Fort Yates District. Grand River District.
Darlington, Oklahoma.
S'kokomish, Washington.
Crow Agency, Montana.
Cape Prince of Wales, Alaska.

OUT-STATIONS.

Elizabeth Winyan Memorial Station, Cheyenne River, S. D.
Plum Creek Boarding-School, Cheyenne River, S. D.
Cherry Creek, Cheyenne River, S. D.
Touch-the-Clouds Station, Cheyenne River, S. D.
Remington Station, Moreau River, S. D.
White Horse Station, Lower Moreau, S. D.
Hope Station, Moreau River, S. D.
Elkhorn Station, on Grand River, S. D.
Flying-By (Long Hill), S. D.
Oak Creek Sub-Agency (Mizpah), S. D.
Rocky Hill. S. D.
Thunderhawk, S. D.
Rock Creek. S. D.
Cedar Butte, Rosebud Reservation, S. D.
White River, " " "
Bad Nation (Oak Creek), Rosebud Reservation, S. D.
Salt Users' Village (High Pipes), Rosebud Reservation, S. D.
Red Stone, " " "
Cut Meat Creek, " " "
Rosebud Boarding School, S. D.
Porcupine Sub-Agency, N. D.
Agency Village, N. D.
Upper Cannon Ball, N. D.
Lower Cannon Ball, N. D.
Missouri River, N. D.
Fort Berthold Mission Home School, N. D.
Elbowoods Mission Sunday-School, N. D.
Moody Station, Elbowoods, N. D.
Independence, N. D.
Shell Creek, N. D.
Short-Missouri, N. D.
Ree Settlement, N. D.
Black Lodge, Mont.
Reno Lodge, "
Lodge Grass, "
Forty-Mile Ranch, Mont.
Ponca Agency, Neb.
Hoodsport, Wash.
Brinnon, "
Humahuma, "
Holly, "
Lillewaup, "
Potlatch, "
Upper S'kokomish, Wash.
Union City, "
Eagle Creek, "
Crosby, "
Clifton,
Mitletok, Alaska.

CHINESE AND JAPANESE IN AMERICA.

California Chinese and Japanese Missions.

Auxiliary to the American Missionary Association.

Superintendent.

Rev. William C. Pond, D.D., San Francisco, Cal.

	Teachers.	*Chinese and Japanese.*
Bakersfield,	Mrs. E. R. Fuller,	Joe Dun.
"	Mrs. E. E. Andrews.	Paul Pensotti.
Berkeley,	Mrs. Carnall,	Gin Foo King.
"	Miss Edith Sprague.	Doug Park.
Fresno,	Mrs. Florence Harris.	Joe Sen Sing.
		Joe Dun.
Los Angeles—*Chinese*,	Mrs. E. M. Findlay.	
" "	Miss E. Murphy.	Hoo Lee.
" 1st —*Japanese*,	Miss Alice Harwood.	Ariki.
" " "	Miss J. Harwood.	A. Liyama.
" Bethlehem, "	Mrs. Jennie L. Harrison.	
Marysville,	Miss M. A. Flint.	Ng Roy.
Oakland,	Miss Elizabeth Benton.	Gin Foo King.
		Doug Park.
Oroville,	Miss Blanche Reece,	Quong Leong.
Pasadena,	Mrs. M. H. Dwight.	
Riverside,	Miss L. P. Kingman.	
"	Miss C. A. Jones.	
Sacramento,	Mrs. S. E. Carrington,	Go Ying.
"	Miss Clara M. Smith,	Ng Roy.
San Bernardino,	Miss Josephine Palmer.	
San Diego,	Miss V. C. Murdock, M.D.,	Jee Pond Mooar.
"	Miss Laura C. Smith.	
San Francisco—*Central*,	Mrs. M. A. Green,	Rev. Jee Gam.
" "	Mrs. C. B. Rhodes.	
" "	Mrs. F. S. Classen.	
" —*West*,	Miss Sadie I. Smith,	Chin Quong.
		Chin Toy.
" Sch. in Chinese,		Lee S. Hong.
" —*Central Japanese*,	Mrs. E. A. Kelley,	M. Furuya.
Santa Barbara,	Mrs. C. P. Searle,	Joe Sen Sing.
"	Miss Nellie Garfield,	S. F. Yanaujio.
Santa Cruz,	Miss Eva L. Fikes,	Pon Fang.
Ventura,	Mrs. L. M. Bissell.	

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPTEMBER 30, 1903.

RECEIPTS.

Balance on hand, Oct. 1, 1902		$1,251.84
Donations from Churches, Sunday Schools, etc.	$180,841.70	
Legacies for Current Work	87,043.76	
Income, Sundry Funds	6,553.57	
Income from Talladega College Trustees, Endowment Funds	4,000.00	
Tuition	53,162.86	
Slater Fund, paid to Institutions	5,000.00	
		336,601.89
		$337,853.73
Debt Balance		19,414.00
		$357,267.73

EXPENDITURES.

The South.

Washington, D. C., Howard University:		
Salaries, Theological Department, appropriated,	$1,065.92	
Salaries, Theological Dep't, paid by income	1,734.08	
		$2,800.00
Washington, D. C., Plymouth Church:		
Aid in Pastor's Support		400.00
Washington, D. C., People's Congregational Church:		
Aid in Pastor's Support		350.00
Cappahosic, Va., Gloucester Agricultural and Industrial School:		
General Expenses (paid as Tuition, $448.07)		738.82
Wilmington, N. C., Gregory Institute:		
Salaries of 10 Teachers	2,810.71	
Furniture and Repairs	449.43	
General Expenses (paid as Tuition, $1,455.70)	1,650.27	
		4,910.41
Aid in Pastor's Support		390.00
Raleigh, N. C.:		
Aid in Pastor's Support and City Missionary		604.51
Mt. Pleasant and High Point, N. C.:		
Aid in Pastor's Support		314.33
Oaks, N. C.:		
Property Account		100.00
Oaks and Circuit, N. C.:		
Aid in Pastor's Support		300.00
Hillsboro, N. C.:		
General Expenses (paid as Tuition, $208.90)		267.20
McLeansville, N. C.:		
Aid in Pastor's Support		360.00
Greensboro and Brown's Summit, N. C.:		
Aid in Pastor's Support		484.40
Little's Mills and Circuit, N. C.:		
Aid in Pastor's Support		312.30
Troy, N. C.:		
General Expenses (paid as Tuition, $210.55)		215.55
Troy and Circuit, N. C.:		
Aid in Pastor's Support		530.38
Dudley, N. C.:		
Aid in Pastor's Support		360.00
Carried forward		$13,437.90

Brought forward			$13,437.90
Beaufort, N. C., Washburn Seminary:			
Furniture and Repairs	$199.69		
General Expenses (paid as Tuition, $326.03)	255.79		
			455.48
Aid in Pastor's Support			370.00
Blowing Rock, N. C., Skyland Institute:			
Salaries of 6 Teachers	1,252.33		
Furniture and Repairs	263.54		
General Expenses (paid as Tuition, $252.37)	1,035.26		
		$2,551.13	
Saluda, N. C., Saluda Seminary:			
Salaries of 6 Teachers	1,398.22		
Furniture and Repairs	384.34		
General Expenses (paid as Tuition, $345.55)	546.89		
		2,329.45	
King's Mountain, N. C., Lincoln Academy:			
Salary of Teacher	379.55		
Furniture and Repairs	193.55		
General Expenses (paid as Tuition, $270.50)	433.59		
			1,006.69
Church Grant			40.00
McClurd's Chapel, N. C.:			
Aid in Pastor's Support		181.65	
Whittier, N. C.:			
Salary of Teacher		350.00	
Charlotte and Indian Trail, N. C.:			
Aid in Pastor's Support			285.00
Lowell and Mooresville, N. C.:			
Aid in Pastor's Support			530.00
Salem, N. C.:			
Repairs			12.20
Strieby and Salem, N. C.:			
Aid in Pastor's Support			238.00
Enfield, N. C., Jos. K. Brick A. I. and N. School:			
General Expenses (paid as Tuition, $531.81)			776.91
From Estate of Mrs. Julia E. Brick:			
Furniture and Repairs, $3,500.00; Legal Expenses, $500.00			4,000.00
Burlington, N. C.:			
Aid in Pastor's Support			170.00
Fayetteville and Red Springs, N. C.:			
Aid in Pastor's Support			300.00
Haywood and Circuit, N. C.:			
Aid in Support of Pastors	605.00		
Traveling Expenses	14.44		
			619.44
Nalls and Mt. Gilead, N. C.:			
Aid in Pastor's Support			295.00
Bethel, N. C.:			
Aid in Pastor's Support			241.00
Candor and Circuit, N. C.:			
Aid in Pastor's Support	300.00		
Traveling Expenses	63.00		
			363.00
Cedar Creek and Circuit, N. C.:			
Aid in Pastor's Support			360.00
Statesville and Shieldsville, N. C.:			
Aid in Pastor's Support			365.00
Malee and Circuit, N. C.:			
Aid in Pastor's Support			300.00
Norval and Vass, N. C.:			
Aid in Pastor's Support			180.00
Carried forward		$5,412.23	$24,285.62

Brought forward		$5,412.23	$24,285.62
Charleston, S. C., Avery Institute:			
Salaries of 5 Teachers	$1,958.77		
Furniture and Repairs	486.66		
General Expenses (paid as Tuition, $2,664.99)	2,265.60		
			4,711.03
Aid in Support of Pastors	625.00		
Traveling Expenses	18.30		
			643.30
Greenwood, S. C., Brewer Normal School:			
Salaries of 9 Teachers	2,528.36		
Furniture and Repairs	328.95		
General Expenses (paid as Tuition, $1,009.60)	1,196.40		
			4,053.71
Columbia, S. C.:			
Aid in Pastor's Support			348.90
Winnsboro, S. C.:			
Aid in Pastor's Support			300.00
Greenville, S. C.:			
Aid in Pastor's Support			225.00
Atlanta, Ga., Storrs School:			
Salaries of 8 Teachers	2,049.23		
Furniture and Repairs	763.93		
General Expenses (paid as Tuition, $1,553.27)	1,616.51		
			4,429.67
Macon, Ga., Ballard Normal School:			
Salaries of 11 Teachers	3,156.46		
Furniture and Repairs	381.58		
General Expenses (paid as Tuition, $3,135.28)	2,770.62		
			6,308.66
Aid in Pastor's Support			360.00
Savannah, Ga., Beach Institute:			
Salaries of 6 Teachers	2,243.31		
Furniture and Repairs	529.86		
General Expenses (paid as Tuition, $1,344.20)	1,139.99		
			3,913.16
Thomasville, Ga., Allen Normal and Indus'l School:			
Salaries of 8 Teachers	2,195.18		
Furniture and Repairs	213.22		
General Expenses (paid in Tuition, $747.60)	1,257.13		
			3,665.53
Aid in Pastor's Support			480.00
McIntosh, Ga., Dorchester Academy:			
Salaries of 3 Teachers	550.33		
Furniture and Repairs	476.51		
General Expenses (paid as Tuition, $829.63)	876.76		
			1,903.60
Aid in Pastor's Support			360.00
Cypress Slash and Taylor's Creek, Ga.:			
Aid in Pastor's Support			360.00
Athens, Ga.:			
Aid in Pastor's Support			360.00
Marshallville, Ga., Lamson School:			
Salaries of 4 Teachers	1,278.35		
General Expenses (paid as Tuition, $459.00)	444.50		
			1,722.85
Woodville and Wheathill, Ga.:			
Aid in Pastor's Support			425.00
Marietta, Ga.:			
Aid in Pastor's Support			301.66
Rutland and Circuit, Ga.:			
Aid in Pastor's Support			418.33
Albany, Ga., Albany Normal School:			
Salary of Teacher	131.10		
Furniture and Repairs	274.82		
General Expenses (paid as Tuition, $734.81)	328.89		
			734.81
Carried forward		$5,412.23	$60,310.83

Brought forward		$5,412.23	$60,310.83
Andersonville, Ga.:			
General Expenses (paid as Tuition, $73.03)			540.91
Jefferson and Washington Counties Circuit, Ga.:			
Aid in Support of Pastors and Evangelist, 6 Churches			426.00
Emanuel Co. Circuit, Ga.:			
Aid in Support of Pastors and Evangelist, 12 Churches			860.00
Tatnall and Bullock Counties Circuit, Ga.:			
Aid in Support of Pastors and Evangelist, 7 Churches			358.32
Demorest, Ga., Piedmont College:			
Salaries of President and 16 Teachers	$5,696.60		
Furniture and Repairs	725.65		
General Expenses (paid as Tuition, $1,414.38)	1,051.90		
		7,474.15	
Aid in Pastor's Support		305.00	
Augusta, Ga.:			
Aid in Pastor's Support			520.00
Griffin, Ga.:			
Aid in Pastor's Support	225.00		
Traveling Expenses	7.14		
			232.14
Duncansville, Ga.:			
Aid in Pastor's Support			46.50
St. Elmo, Ga.:			
Aid in Pastor's Support		40.00	
Orange Park, Fla., Orange Park Normal School:			
Salaries of 2 Teachers	459.56		
Furniture and Repairs	188.99		
General Expenses (paid as Tuition, $701.00)	660.71		
			1,309.26
Martin, Fla., Fessenden, Academy:			
General Expenses of School and Teachers (paid as Tuition, $300.00)			638.15
Talladega, Ala., Talladega College:			
Salaries of 25 Teachers	12,642.55		
Furniture and Repairs	1,873.93		
Agricultural Department	2,326.07		
General Expenses, applied on above: Tuition, $2,374.46; Income from Erwin and other Funds, $4,000.00; and for President's chair, $867.04	4,466.61		
			21,309.16
Foster Hall Enlargement			4,374.91
Foy Cottage			646.48
Mobile, Ala., Emerson Institute:			
Furniture and Repairs	664.58		
General Expenses (paid as Tuition, $1,322.46)	812.90		
			1,477.57
Aid in Pastor's Support			405.00
Athens, Ala., Trinity School:			
Salaries of 3 Teachers	648.00		
Furniture and Repairs	70.52		
General Expenses (paid as Tuition, $332.33)	799.83		
			1,518.35
Aid in Pastor's Support			250.04
Marion, Ala., Lincoln Normal School:			
Furniture and Repairs	440.45		
General Expenses (paid as Tuition, $690.20)	782.48		
			1,222.93
School Building Account			219.47
Aid in Pastor's Support			360.00
Jenifer, Ala.:			
Aid in Pastor's Support			370.00
Childersburg, Ala.:			
Aid in Pastor's Support			300.00
Carried forward		$13,231.38	$97,606.02

Brought forward		$13,231.38	$97,696.02
Anniston, Ala.:			
Aid in Pastor's Support			300.00
Birmingham, Ala.:			
Aid in Pastor's Support			485.00
Selma, Ala.:			
General Expenses			49.50
Aid in Pastor's Support			300.00
Cotton Valley, Ala., Cotton Valley School:			
Salaries of 4 Teachers	$1,257.51		
Furniture and Repairs	102.93		
General Expenses (paid as Tuition, $98.63)	172.37		
			1,532.81
Teachers' Home			905.45
Nat, Ala., Green Academy:			
Salaries of 2 Teachers	568.75		
General Expenses	31.80		
		600.55	
Aid in Pastor's Support		80.00	
Montgomery, Ala.:			
Aid in Pastor's Support			243.38
Kymulga, Ala.:			
Aid in Pastor's Support			75.00
Lawson and Cove, Ala.:			
Aid in Pastor's Support			75.00
Brewton, Ala.:			
Aid in Pastor's Support			270.00
Shelby, Ala.:			
Aid in Pastor's Support			369.11
Gadsden and Fort Payne, Ala.:			
Aid in Pastor's Support			300.00
Florence and Sheffield, Ala.:			
Aid in Pastor's Support			368.00
Kowaliga, Ala., Academic and Industrial Institute:			
General Expenses			11.40
Joppa, Ala., Normal and Collegiate Institute:			
Salaries of 6 Teachers	1,674.64		
Furniture and Repairs	126.38		
General Expenses (paid as Tuition, $567.59)	628.50		
		2,409.72	
Janitor's Building (set out)		192.00	
Nashville, Tenn., Fisk University:			
Salaries of President and 31 Teachers	15,944 25		
Dormitory and School Furniture	5,642.97		
General Expenses (paid as Tuition, $7,095.45)	4,567.41		
			26,154.63
Nashville, Tenn., Howard Church:			
Aid in Pastor's Support			420.00
Goodlettsville, Tenn.:			
Aid in Pastor's Support			180.00
Memphis, Tenn., Le Moyne Institute:			
Salaries of 14 Teachers	4,844.95		
Furniture and Repairs	559.19		
General Expenses (paid as Tuition, $4,415.25)	3,065.51		
			8,469.65
Jonesboro, Tenn., Warner Institute:			
General Expenses (paid as Tuition, $287.00)			287.00
Aid in Pastor's Support			120.00
Knoxville, Tenn., Slater Training School:			
Furniture and Repairs	155.95		
General Expenses (paid as Tuition, $493.40)	415.68		
			571.63
Aid in Pastor's Support			430.00
Carried forward		$16,513.65	$139,613.58

Brought forward		$16,513.65	$139,613.58
Grand View, Tenn., Normal School:			
Salaries of 9 Teachers	$1,948.14		
Furniture and Repairs	1,074.01		
General Expenses (paid as Tuition, $785.75)	1,554.03		
		4,576.18	
Aid in Pastor's Support		350.00	
Girls' Dormitory Building and Furnishing		1,400.00	
Pleasant Hill, Tenn., Pleasant Hill Academy:			
Salaries of 11 Teachers	3,120.17		
Furniture and Repairs	510.78		
General Expenses (paid as Tuition, $628.93)	1,030.32		
		4,661.27	
Robbins and Deer Lodge, Tenn.:			
Aid in Pastor's Support		445.00	
Jellico, Tenn.:			
Aid in Pastor's Support		150.00	
Pomona and Circuit, Tenn.:			
Aid in Pastor's Support		600.00	
Bon Air and Rock House, Tenn.:			
Aid in Pastor's Support		450.00	
Big Creek Gap, Tenn., Big Creek Gap School:			
Salaries of 4 Teachers	965.29		
Furniture and Repairs	167.17		
General Expenses (paid as Tuition, $554.60)	1,179.94		
		2,312.40	
Aid in Pastor's Support		60.00	
Crossville and Circuit, Tenn.:			
General Expenses	10.00		
Aid in Pastor's Support	541.46		
		551.46	
Pleasant View, Tenn.:			
Aid in Pastor's Support		80.00	
Helenwood, Glen Mary and Lantana, Tenn.:			
Aid in Pastor's Support		315.00	
Mill Creek, Tenn.:			
General Expenses	5.00		
Aid in Pastor's Support	600.00		
		605.00	
Williamsburg, Ky., Williamsburg Academy:			
Salaries of 7 Teachers	2,229.84		
Furniture and Repairs	547.08		
General Expenses (paid as Tuition, $685.76)	1,280.47		
		4,057.39	
Aid in Pastor's Support		520.00	
Lexington, Ky., Chandler Normal School:			
Salaries of 4 Teachers	1,068.70		
Furniture and Repairs	534.60		
General Expenses (paid as Tuition, $1,793.40)	1,865.65		
			3,468.95
Aid in Pastor's Support			480.00
Louisville, Ky.:			
Aid in Pastor's Support			305.00
Combs, Gray Hawk and Pine Grove, Ky.:			
Aid in Pastor's Support		290.00	
Campton, Tolliver and Spradling, Ky.:			
Aid in Pastor's Support		641.00	
Corbin, Ky.:			
Aid in Pastor's Support		600.00	
Carpenter, Marsh Creek and Circuit, Ky.:			
Aid in Pastor's Support		574.99	
Carried forward		$40,293.34	$143,867.53

Brought forward		$40,293.34	$143,867.52
Woodbine, Ky.:			
Aid in Pastor's Support		10.00	
Helena, Ark., Helena Normal School:			
Furniture and Repairs	$107.10		
General Expenses (paid as Tuition, $663.50)	556.40		
			663.50
Little Rock, Ark.:			
Aid in Pastor's Support			20.00
Guthrie, Oklahoma Terr.:			
Aid in Pastor's Support			440.00
Anadarko, Oklahoma Terr.:			
Aid in Pastor's Support			128.00
Tougaloo, Miss., Tougaloo University:			
Salaries of President and 23 Teachers	10,787.37		
Furniture and Repairs	1,314.70		
Agricultural Department	1,949.24		
General Expenses, Boarding and School Departments (paid as Tuition, $1,661.90); Slater Fund, Industrial Department, applied on above accounts, $3,500	5,089.46		
			19,140.77
Meridian, Miss., Lincoln School:			
Salary of Teacher	383.35		
Furniture and Repairs	194.60		
General Expenses (paid as Tuition, $859.28)	824.93		
			1,402.88
Aid in Support of Pastor			360.00
Moorhead, Miss., Girls' Industrial School:			
Salary of Teacher	243.80		
Furniture and Repairs	857.60		
General Expenses (paid as Tuition, $503.85)	656.86		
			1,758.26
Minister's Traveling Expenses			16.90
Piney Grove and Circuit, Miss.:			
Aid in Pastor's Support			144.00
Orangeville, Miss.:			
Aid in Pastor's Support			150.00
Mound Bayou, Miss., Normal Institute:			
General Expenses of School and Teachers (paid as Tuition, $706.20)			706.20
Jackson, Miss.:			
Aid in Pastor's Support			40.00
New Orleans, La., Straight University:			
Salaries of President and 20 Teachers	8,813.66		
Furniture and Repairs	2,039.45		
General Expenses, (paid as Tuition, $5,995.31); Slater Fund, Industrial Department, applied on above accounts, $1,500.00	4,604.55		
			15,457.66
New Orleans, La., Central Church:			
Aid in Pastor's Support			420.00
New Orleans, La., Morris Brown Church:			
Aid in Pastor's Support			120.00
New Orleans, La., Spain Street Church:			
Aid in Pastor's Support			300.00
Thibodeaux and Lockport, La.:			
Aid in Pastor's Support			377.30
New Iberia, La.:			
Aid in Pastor's Support			360.00
Belle Place, La.:			
Aid in Pastor's Support			300.00
Hammond, La.:			
Aid in Pastor's Support		120.00	
Carried forward		$40,423.34	$186,173.00

Brought forward		$40,423.34	$186,173.00
Abbeville, La.:			
Aid in Pastor's Support			302.00
Roseland, La.:			
Aid in Pastor's Support		420.00	
Lake Charles, La.:			
Aid in Pastor's Support			330.00
Delcambre, La.:			
Aid in Pastor's Support			48.15
Quadrate, Rapids Parish, La.:			
Aid in Pastor's Support			70.00
Austin, Tex., Tillotson College:			
Salaries of President and 12 Teachers	$5,034.03		
Furniture and Repairs	1,816.72		
General Expenses (paid as Tuition, $925.30)	701.39		
			7,552.14
Helena, Tex.:			
Aid in Pastor's Support			100.00
Goliad, Tex.:			
Aid in Pastor's Support			185.00
Corpus Christi, Tex.:			
Aid in Pastor's Support			360.00
Paris, Tex.:			
Aid in Pastor's Support			369.02
Dallas, Tex.:			
Aid in Pastor's Support			90.00
Dodd and Roxton, Tex.:			
Aid in Pastor's Support			20.00
Davis, Tex.:			
Aid in Pastor's Support			240.00
Field Missionary:			
Salary and Traveling Expenses			2,134.38
Southern Evangelist:			
Salary			260.00
Mountain Missionary:			
Salary and Traveling Expenses		605.82	
Insurance		1,000.00	6,000.00
Vice-Pres. Rev. J. W. Cooper, Visitation Southern Field:			
Salary, 6 months	1,000.00		
Traveling Expenses	375.15		
			1,375.15
Traveling Expenses	2,009.76		
Jubilee Singers' Traveling Expenses	228.95		
Income for Theological Instruction	216.76		
From Donors for Student Aid	1,545.00		
Expressage, Telegrams, etc	366.85		
			4,367.32
*See Daniel Hand Income Account for Additional Expenditures in the South.		$42,449.16	$209,976.16 $252,425.32*

Porto Rico, W. I.

Lares:			
Salaries of 3 Teachers		$886.79	
Furniture and Repairs		62.28	
General Expenses (paid as Tuition, $157.00)		1,250.69	
			$2,199.76
Salary and Traveling Expenses of Minister			898.15
Santurce, San Juan:			
Salaries of 4 Teachers		1,269.69	
Furniture and Repairs		449.46	
General Expenses (paid as Tuition, $345.64)		1,449.55	
			3,168.70
Carried forward			$6,266.61 $252,425.32

Brought forward			$6,266.61 $252,425.32
Fajardo, Loquillo and Naguabo:			
Salaries of Minister and Missionaries, Station and Traveling Expenses			1,824.38
Humacao, Las Piedras, Punta De Santiago and Juncos:			
Salaries of Minister and Missionary, Station and Traveling Expenses			1,430.92
Las Cabezas:			
From Donors for Mission Building			232.00 9,753.91
The Chinese.			
Salaries of Superintendent and Teachers	$8,471.69		
Rent of Mission Buildings	2,441.50		
Work for Chinese Women	1,167.01		
			12,080.20
The Indians.			
Santee Normal Training School, Santee, Neb.:			
Salaries of Superintendent and Teachers	6,533.35		
Furniture and Repairs	1,394.41		
General Expenses of Boarding and Industrial Departments, including upper Ponca Station	5,343.50		
	13,271.26		
Donation set out	667.00		
		13,938.26	
Salaries of Native Missionaries		383.25	
Cheyenne, White and Moreau River Agencies, S. D.:			
Salaries of Superintendent, Native Helpers, etc		2,260.91	
Oahe, S. D., Industrial School:			
Salaries of Missionaries	1,005.13		
Furniture and Repairs	248.23		
General Expenses	1,829.88		
		3,083.24	
Standing Rock Reservation, S. D.:			
Grand River District.			
Salaries and Expenses of Superintendent and Missionaries		1,742.50	
Fort Yates District, N. D.:			
Salaries and Expenses of Superintendent and Missionaries		1,855.00	
Fort Berthold Reservation, N. D.:			
Elbowoods.			
Salaries of Superintendent, Missionaries, etc	1,630.00		
Furniture and Repairs	175.00		
		1,805.00	
Fort Berthold Mission School:			
Salaries of Missionaries and Expenses	3,044.33		
Furniture and Repairs	186.95		
		3,231.28	
S'kokomish Mission, Wash.:			
Aid in Pastor's Support		527.49	
Rosebud Mission, S. D.:			
Salaries of Superintendent and Assistants, and Expenses	1,921.20		
Furniture and Repairs	60.00		
		1,981.20	
Publication Fund		200.00	
Insurance Fund:			
For Dakota Missions		850.00	
Darlington, Oklahoma Terr.:			
Salaries of Missionaries and Expenses		1,001.27	
Crow Agency, Montana:			
Salaries of Missionaries	1,000.00		
General Expenses	40.00		
		1,040.00	
Alaska Mission:			
From Donors		1,177.16	
Traveling Expenses, Indian Missions		321.87	
			35,398.43
Carried forward			$309,657.86

Brought forward			$309,657.86

COST OF COMMUNICATING INFORMATION.

Publications.

American Missionary Magazine, including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc	$4,439.08		
Less Amount Received from Subscribers	299.66	$4,139.42	
Annual Reports, 1,000		334.00	
Life Certificates		88.60	
Clerk Hire		390.00	
Pamphlets, Circulars, etc	3,051.59		
Less Amount Received from Sale of Leaflets	32.78	3,018.81	
Press Editor		375.00	
New Haven Register, 4,000 copies and postage		280.48	
Congregational Work, on Account of Deficit		337.20	
			8,963.51

Agencies.

WOMAN'S BUREAU:			
Miss D. E. Emerson, Secretary	1,200.00		
Traveling Expenses, etc	58.40		
Clerk Hire	525.07	1,783.47	
EASTERN DISTRICT:			
Rev. G. H. Gutterson, District Secretary	3,000.00		
" " " Traveling Expenses	762.40		
Mrs. I. V. Woodbury, Field Assistant—Salary	916.67		
" " " Traveling Expenses	244.12		
Expenses of Missionaries, Collecting	491.49		
Clerk Hire	812.85		
Rent and Heating of Rooms	488.88		
Pamphlets, Printing, etc	469.63	7,186.04	
CENTRAL DISTRICT:			
Rev. C. J. Ryder in charge, Traveling Expenses,	388.23		
Missionaries, Traveling Expenses, etc	562.33	950.56	
INTERIOR DISTRICT:			
Rev. C. J. Ryder in charge, Traveling Expenses,	307.68		
Missionaries, Traveling Expenses, etc	224.98	532.66	
WESTERN DISTRICT:			
Rev. J. E. Roy, District Secretary, 7 Months	1,458.31		
" " " Emeritus, 5 Months	520.80		
" " " Traveling Expenses	303.66		
Rev. W. L. Tenney, District Secretary, 5 months,	1,250.00		
Traveling Expenses	186.27		
Missionaries, Traveling and Collecting Expenses	283.80		
Clerk Hire	604.50		
Rent and Heating of Rooms	345.24		
Pamphlets, Printing, Stationery, etc	798.92		
Field Assistant, Salary and Traveling Expenses,	171.13	5,922.63	
			16,375.36
			25,338.87

Administration.

DEPARTMENT OF CORRESPONDENCE:			
Rev. A. F. Beard, Corresponding Secretary		4,000.00	
Rev. F. P. Woodbury, Corresponding Secretary		4,000.00	
Rev. C. J. Ryder, Corresponding Secretary		4,000.00	
Clerks for Secretaries		2,337.50	
			14,337.50
TREASURER'S DEPARTMENT:			
H. W. Hubbard, Treasurer		3,500.00	
Clerks for Treasurer		2,104.00	
			5,604.00
Corried forward		$19,941.50	$334,996.73

Carried forward		$19,941.50	$334,996.73
Miscellaneous.			
Rent	$2,771.71		
Office Help	478.50		
Books and Stationery	299.54		
Clerk Hire	511.93		
Safe Deposit Box	25.00		
Furniture	219.25		
Postage	665.38		
Traveling Expenses	953.38		
Services Certified Public Accountant	100.00		
Treasurer's Bond	35.00		
Expressage, Telegrams, etc	706.61	6,766.30	
		26,707.80	
Less Expenses paid from Daniel Hand Fund for its Administration		5,000.00	21,707.80
Annual Meeting			333.67
Wills and Estates			229.53
			357,267.73

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance in hand, October 1, 1902		$3,477.14	
Income Collected, 1902-1903		66,139.77	$69,616.91
PAYMENTS.			
Cappahosic, Va., Gloucester Agric'l and Industrial School:			
Teachers (9)	$3,338.86		
Furniture and Repairs	530.85		
Building	831.49	$4,701.20	
Wilmington, N. C., Gregory Institute:			
Student Aid		25.00	
Hillsboro, N. C.:			
Teachers (2)	510.42		
Furniture and Repairs	331.53	841.95	
Troy, N. C.:			
Teachers (3)	677.84		
Furniture and Repairs	104.36	782.20	
Beaufort, N. C., Washburn Seminary:			
Teachers (5)	1,042.58		
Student Aid	40.00	1,982.58	
King's Mountain, N. C.:			
Teachers (7)	1,641.38		
Student Aid	75.00	1,716.38	
Enfield, N. C., Joseph K. Brick Agricultural, Industrial and Normal School:			
Teachers (12)	6,379.89		
Furniture and Repairs	1,136.53	7,516.42	
Cedar Cliff, N. C.:			
Teacher		160.00	
High Point, N. C.:			
Teacher		100.00	
Candor, N. C.:			
Teacher		60.00	
Greenwood, S. C.:			
Student Aid		400.00	
Charleston, S. C.			
Teacher		255.00	
Carried forward		$18,540.73	

Brought forward		$18,540.73
McIntosh, Ga.:		
Teachers (12)	$3,950.03	
Student Aid	400.00	
		4,350.03
Albany, Ga.:		
Teachers (10)		3,563.44
Andersonville, Ga.:		
Teachers (2)		235.08
Atlanta, Ga., Storrs School:		
Student Aid		50.00
Thomasville, Ga.:		
Student Aid		75.00
Marietta, Ga.:		
Teacher		90.00
Rutland, Ga.:		
Teacher		120.00
Athens, Ga.:		
Teachers (7)	1,168.07	
Repairs	110.89	
		1,278.96
Forsyth, Ga.:		
Teacher		200.00
Shady Grove, Ga.:		
Teacher		14.00
Alford, Ga.:		
Teacher		40.00
Pilgrim, Ga.:		
Teacher		56.00
Glennville, Ga.:		
Teacher		48.00
Smiley, Ga.:		
Teacher		70.00
Swainsboro, Ga.:		
Teacher		42.00
Riggton, Ga.:		
Teacher		25.00
Orange Park, Fla.:		
Teachers (7)	2,682.94	
Student Aid	180.00	
		2,862.94
Martin, Fla.:		
Teachers (4)	670.10	
Building	879.84	
		1,549.94
Talladega, Ala.:		
Student Aid		1,170.00
Mobile, Ala., Emerson Institute:		
Teachers (7)		2,221.39
Athens, Ala., Trinity School:		
Teachers (3)	891.14	
Student Aid	50.00	
		941.14
Marion, Ala.:		
Teachers (9)		2,885.19
Kowaliga, Ala.:		
Teacher		400.00
Nixburg, Ala.:		
Teacher		200.00
Nashville, Tenn.:		
Teacher	320.50	
Student Aid	1,170.00	
		1,490.50
Carried forward		$42,519.34

Brought forward		$42,519.34
Knoxville, Tenn.:		
Teachers (7)		2,445.07
Jonesboro, Tenn.:		
Teachers (3)		684.46
Memphis, Tenn.:		
Teachers (2)		590.00
Lexington, Ky.:		
Teachers (6)	$1,998.03	
Student Aid	40.00	
		2,038.03
Tougaloo, Miss.:		
Teachers (2)	577.78	
Student Aid	1,170.00	
		1,747.78
Meridian, Miss.:		
Teachers (6)		2,445.25
Moorhead, Miss.:		
Teachers (6)		1,337.55
Mound Bayou, Miss.:		
Teacher		260.00
New Orleans, La.:		
Teachers (5)	1,317.64	
Student Aid	650.00	
		1,967.64
Oscar, La.:		
Teacher		200.00
Austin, Tex.:		
Student Aid		520.00
Helena, Ark.:		
Teachers (4)		1,392.60
Rent of Safe Deposit Box		100.00
Administration Expenses		5,000.00
		$63,247.72
Balance on hand and appropriated		6,369.19
		$69,616.91

Endowment Fund.

The Brown Fund for Colored People		$150 00
Income for African Missions paid to the A. B. C. F. M.	$3,709 64	
" " Berea College	216 76	
" " Atlanta University	476 85	
		$4,403 25

The Joseph K. Brick School Fund.

Estate of Mrs. Julia E. Brick, deceased, for the Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C. Amount received from Executors	$30,000 00	
Expended for building and furnishing, and appearing in current receipts	4,000 00	
Balance		$26,000 00

SUMMARY OF RECEIPTS.

Current Work	$336,601 89	
Income not in Current Receipts	4,403 25	
" Hand Fund, not in Current Receipts	66,139 77	
Endowment Fund	150 00	
Estate of Mrs. Julia E. Brick, deceased, for the Joseph K. Brick School, Enfield, N. C.	26,000 00	
		$433,294 91
Reserve Legacy Account, 1903–1904	$38,592 77	
" " " 1904–1905	38,592 77	

RESERVE LEGACY ACCOUNT.

Balance October 1, 1902		$73,907 17
Conditional Gifts	$7,800 00	
Estates	41,471 45	
Amount appropriated to current work, 1902–1903,	$49,271 45	
" " for 1903–04, (⅓)	24,635 72	
		$73,907 17
Amount appropriated for 1903–1904 brought down		$24,635 72
Amount received on current year, 1902–1903, and appropriated for 1903–1904		38,592 77
Total appropriated for 1903–1904		$63,228 49
Amount Received on current year 1902–1903 and appropriated for 1904–1905		$38,592 77

ENDOWMENT FUNDS HELD BY THE ASSOCIATION.

Income only to be expended.

Talladega College Endowment Funds.

President's Chair	$20,000 00	
C. B. Rice Memorial	380 00	
Scholarships	10,143 51	
Yale Library Fund	435 83	
Seth Wadham's Fund	1,000 00	
Wm. E. Dodge Theological Scholarship Fund	5,000 00	
		$36,959 34

Fisk University Endowment Funds.

Scholarships		4,759 13

Straight University Endowment Funds.

Hammond & Dyke Fund	$10,000 00	
Seymour Straight Fund	4,074 45	
Scholarships	2,938 39	
		17,012 84

LeMoyne Institute Endowment Fund.

LeMoyne Fund		10,000 00

Endowment Fund for Missions in Africa.

Avery Fund		$108,723 92

Howard University Endowment Fund.

Theological Department		40,000 00

Berea College Endowment Fund.

Tuthill King Fund		5,000 00

Atlanta University Endowment Fund.

Graves Library Fund	$5,000 00	
Tuthill King Fund	5,000 00	
Hastings Scholarship Fund	1,000 00	
		11,000 00

Theological Student Aid Endowment Fund.

Mrs. O. P. Atterbury Fund		5,000 00

Wilmington, N. C., Endowment Fund.

Comfort Ward Fund		225 00

Saluda, N. C., Endowment Fund.

S. M. Strong Fund		1,200 00

General Endowment Fund for work in the South.

A. Miner Fund	$500 00	
Sarah J. Nason Fund	500 00	
Dr. M. C. Williams Fund	500 00	
Belinda Sanford Fund	1,000 00	
Irenus Hamilton Fund	1,500 00	
Mrs. Meriam T. Brown Fund	500 00	
Samuel Morrill Fund	500 00	
Rachel R. Hamilton Fund	1,000 00	
Ellen B. Eldridge Fund	10,000 00	
E. A. Hand Fund	500 00	
Mrs. S. N. Brewer Fund	1,029 76	
Rev. B. Foltz Fund	1,000 00	
Howard Carter Fund	500 00	
M. R. Bishop Fund	50 00	
Joseph S. Ricker Fund	5,000 00	
The Brown Fund for Colored People	150 00	
		24,229 76

Daniel Hand Educational Fund for Colored People.

This Fund on September 30, 1903, was		1,415,859 25
Income to be expended for education of colored people in the South.		

Conditional Gift Fund.

This Fund on September 30, 1903, was		147,007 89
Subject to stated payments to designated persons during life.		

Joseph K. Brick School Fund.

From Estate of Mrs. Julia E. Brick		26,000 00

H. W. HUBBARD, Treasurer,
Fourth Ave., and 22d St., New York.

AUDITORS' CERTIFICATE.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the year ending September 30th, 1903, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all Bonds and other securities held by the Association and find the same to agree with the records in the books and balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

EDWIN H. BAKER,
JOHN E. LEECH,
Auditors.

New York, October 14th, 1903.

MR. EDWIN H. BAKER, }
MR. JOHN E. LEECH, } AUDITORS.

New York, October 14th, 1903.

GENTLEMEN:

In accordance with your instructions I have made an audit of the accounts of the Treasurer of the American Missionary Association for the year ending September 30th, 1903, and am able to report that I have found entire arithmetical accuracy in the entries, proper vouchers for the payments and a commendable system of bookkeeping, in which the accounts present a clear record and the facts arranged so as to be a check upon each other and practically self-balancing, enabling the result of the operations to be readily obtained, proved by the totals and grouped in detailed reports in a clear and concise manner.

I proved the totals of the receipts and payments entered in the Cash Book, compared the cancelled checks with the entries in the books, using them as vouchers. I compared the totals in the Cash Book with the entries in the monthly reports, including those of the receipts as published in *The American Missionary*. I have obtained from the several banks and trust companies certificates of the balances to the credit of the Association, and found the same in each instance to agree with the books of the Treasurer. I verified the postings in the General Ledger and the amounts in the Trial Balance Sheet. I assisted in the examination of the securities of the Association, verifying the statement of the Resources entered in the General Balance Sheet.

The current payments this year exceeded the receipts by the amount of $20,665.84, from which, deducting the credit balance brought forward from last year of $1,251.84, leaves a debit balance of $19,414.00 on this account at the close of the year.

Respectfully submitted,

[Signed] FREDERICK C. MANVEL,
Certified Public Accountant of State of New York.

SUMMARY OF RECEIPTS DURING THE YEAR 1902-1903.

Maine:		
Donations	$3,934.81	
Estates	892.24	$4,827.05
New Hampshire:		
Donations	8,534.65	
Estates	3,695.46	12,230.11
Vermont:		
Donations	4,849.09	
Estates	1,218.65	6,067.74
Massachusetts:		
Donations	46,520.86	
Estates	31,639.80	78,160.66
Rhode Island:		
Donations		1,890.56
Connecticut:		
Donations	27,272.38	
Estates	29,123.84	56,396.22
New York:		
Donations	21,522.12	
Estates	16,641.02	38,163.14
New Jersey:		
Donations	3,587.46	
Estates	83.32	3,670.78
Pennsylvania:		
Donations		1,577.26
Maryland:		
Donations	166.00	
Estates	820.96	986.96
District of Columbia:		
Donations		459.41
Ohio:		
Donations	11,614.32	
Estates	174.78	11,789.10
Indiana:		
Donations		168.71
Illinois:		
Donations	8,777.55	
Estates	176.66	8,954.21
Michigan:		
Donations	4,364.22	
Estates	479.64	4,843.86
Wisconsin:		
Donations	4,460.36	
Estates	1,099.97	5,560.33
Iowa:		
Donations	8,725.97	
Estates	738.62	9,464.59
Minnesota:		
Donations	2,762.71	
Estates	258.80	3,021.51
Kansas:		
Donations		409.96
Nebraska:		
Donations		707.78
California:		
Donations		7,908.82
Oregon:		
Donations		192.75
Missouri:		
Donations		3,399.43
Colorado:		
Donations		528.36
North Dakota:		
Donations		223.92
South Dakota:		
Donations		485.62
Amount forward		$269,088.84

Amount brought forward		$269,088.84
Wyoming:		
Donations		60.20
Montana:		
Donations		25.70
Washington:		
Donations		505.15
Idaho:		
Donations		25.85
Utah:		
Donations		108.00
Oklahoma:		
Donations		52.33
Arizona:		
Donations		3.00
Indian Territory:		
Donations		.97
Virginia:		
Donations		43.50
West Virginia:		
Donations		4.13
North Carolina:		
Donations		314.39
South Carolina:		
Donations		21.90
Georgia:		
Donations		1,670.99
Alabama:		
Donations		697.05
Tennessee:		
Donations		932.48
Louisiana:		
Donations		418.39
Mississippi:		
Donations		162.94
Arkansas:		
Donations		21.00
Kentucky:		
Donations		184.35
Texas:		
Donations		144.66
Florida:		
Donations		157.50
New Mexico:		
Donations		8.00
Philippine Islands:		
Donations		25.00
Foreign:		
Donations		209.14
Tuition		53,162.86
Slater Fund		5,000.00
Incomes:		
Howard University	1,734.08	
Wilmington, N. C.	9.75	
Saluda, N. C.	51.97	
Talladega College	5,618.99	
Fisk University	219.47	
Memphis, Tenn.	433.52	
Tougaloo University	43.32	
Straight University	762.49	
O. P. Atterbury Endowment Fund	216.76	
General Endowments	1,463.22	
		10,553.57
		$336,601.89

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(ORGANIZED SEPTEMBER 3d, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	*$334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	275,101 48	345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	$297,584 45	$510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89	Daniel Hand Fund.	1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90
50.	1895-96	340,798 65	409,879 09
50.	1895-96	Daniel Hand Fund.	305,025 00
51.	1896-97	329,440 04	401,371 08
51.	1896-97	Daniel Hand Fund.	500 00
52.	1897-98	327,487 34	396,171 53
53.	1898-99	296,976 82	370,963 44
	1898-99	Daniel Hand Fund.	95,000 00
54.	1899-00	335,779 63	398,632 95
55.	1900-01	351,750 20	420,056 17
56.	1901-02	368,819 50	449,850 84
56.	1901-02	Daniel Hand Fund.	14,440 00
57.	1902-03	336,601 89	433,294 91

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	Place of Meeting.	Preacher.	Text.
1847	New York	No sermon	
1848	Hartford, Conn.	Rev. G. W. Perkins	Mark 16: 15.
1849	Boston, Mass.	Rev. David Thurston	Matt. 3: 10
1850	Rochester, N. Y.	Rev. Charles B. Boynton	Matt. 10: 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20: 21.
1852	Bangor, Me.	Rev. James B. Walker	1 John 4: 20.
1853	Worcester, Mass.	Prof. Henry E. Peck	1 Cor. 9: 22.
1854	Bradford, Vt.	Rev. Silas McKeen	Rev. 6: 2.
1855	Chicago, Ill.	Rev. James A. Thome	Acts 17: 22, 23.
1856	Fulton, N. Y.	Rev. William W. Patton	Matt. 5: 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16: 15, 16.
1858	Worcester, Mass.	Rev. Stephen Thurston	Luke 2: 14.
1859	Chicago, Ill.	Rev. G. B. Cheever, D.D.	Isaiah 62: 1, 10.
1860	Syracuse, N. Y.	Rev. John Morgan, D.D.	Matt. 28: 18-20.
1861	Norwich, Conn.	Rev. C. B. Boynton, D.D.	Luke 4: 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2: 7.
1863	Hopkinton, Mass.	Rev. J. Blanchard	Rev. 6: 2.
1864	New Haven, Conn.	Rev. J. P. Thompson, D.D.	Rom. 16: 25-27.
1865	Brooklyn, N. Y.	Rev. E. N. Kirk, D.D.	Acts 17. 26.
1866	Galesburg, Ill.	Rev. H. M. Storrs, D.D.	Luke 13: 18, 19.
1867	Homer, N. Y.	Rev. E. B. Webb, D.D.	Matt. 28: 18, 19.
1868	Springfield, Mass.	Rev. John Todd, D.D.	Psalm 68: 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3: 10.
1870	Lawrence, Mass.	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn.	Rev. H. M. Scudder, D.D.	John 8: 32.
1872	Racine, Wis.	Rev. E. P. Goodwin	Luke 16: 8.
1873	Newark, N. J.	Rev. W. M. Taylor, D.D.	Luke 10: 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D.	Acts 17: 26, 27.
1875	Middletown, Conn.	Rev. W. M. Barbour, D.D.	1 Cor. 13: 8.
1876	Fitchburg, Mass.	Rev. N. J. Burton, D.D.	Psalm 126: 6.
1877	Syracuse, N. Y.	Rev. F. A. Noble, D.D.	Eph. 4: 25.
1878	Taunton, Mass.	Rev. S. E. Herrick, D.D.	1 Peter 2: 9.
1879	Chicago, Ill.	Rev. R. S. Storrs, D.D.	Psalm 118: 23.
1880	Norwich, Conn.	Rev. Alex. McKenzie, D.D.	Ex. 2: 9.
1881	Worcester, Mass.	Prof. C. D. Hartranft	Matt. 26: 27.
1882	Cleveland, Ohio,	Rev. C. L. Goodell, D.D.	Matt. 28: 18.
1883	Brooklyn, N. Y.	Rev. J. L. Withrow, D.D.	Luke 9: 24.
1884	Salem, Mass.	Rev. George L. Walker, D.D.	Eph. 2: 14.
1885	Madison, Wis.	Rev. Reuen Thomas, Ph. D.	Jer. 18: 1.
1886	New Haven, Conn.	Rev. Alex. McKenzie, D.D.	Matt. 25: 34-36
1887	Portland, Me	Rev. A. J. F. Behrends, D.D.	Jude 1: 3.
1888	Providence, R. I.	Rev. Arthur Little, D.D.	Isaiah 6: 1-8.
1889	Chicago, Ill.	Rev. R. R. Meredith, D.D.	Isaiah 42: 1-4.
1890	Northampton, Mass.	Rev. F. W. Gunsaulus, D.D.	1 Peter 5: 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D.	Isaiah 14: 32.
1892	Hartford, Conn.	Rev. A. H. Bradford, D.D.	Matt. 10: 7.
1893	Elgin, Ill.	Rev. Nehemiah Boynton, D.D.	2 Kings 2: 9.
1894	Lowell, Mass.	Rev. Chas. H. Richards, D.D.	Job. 7: 17.
1895	Detroit, Mich.	Rev. Wm. Hayes Ward, D.D.	Psalm 45: 16.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1896....	Boston Mass.....	Rev. Lyman Abbott, D.D.....	Matt. 23: 8.
1897....	Minneapolis, Minn...	Rev. J. W. Cooper, D.D.....	John 3: 7.
1898....	Concord, N. H.....	Rev. G. A. Gordon, D.D.....	Gal. 4: 26.
1899....	Binghamton, N. Y...	Rev. C. H. Patton D.D.....	Col. 3: 11.
1900....	Springfield, Mass....	Rev. N. D. Hillis, D.D.,	Ps. 145:13; Mark 16:15; Phil. 2:10.
1901....	Oak Park, Ill.....	Rev. S. Parkes Cadman, D.D....	2 Cor. 5: 15, 16.
1902....	New London, Conn..	Rev. C. E. Jefferson, D.D.....	John 5: 5.
1903....	Cleveland, O.....	Rev. Philip S. Moxom, D.D	Rom. 15: 1.

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		*Death or Resignation.*
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm. M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.,	1898
1898	Rev. F. A. Noble, D.D.,	1901
1901	Rev. Washington Gladden, D.D	

Vice-Presidents.

Election.		*Death or Resignation.*
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D.D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1869
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lewis Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.,	1898
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878

Election.		*Death or Resignation.*
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.,	1903
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq.,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Wilcox, D.D.,	1883
1880	G. B. Willcox. D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie,	1903
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	1899
1894	Washington Gladden, D.D.,	1901
1898	C. L. Mead, Esq.,	1899
1899	Rev. George C. Adams, D.D.,	1900
1899	William H. Strong, Esq.	1903
1900	J. W. Cooper, D.D.,	1903
1902	A. J. Lyman, D.D.,	
1903	George A. Gordon, D.D.,	
1903	Assoc. Justice David J. Brewer,	LL.D.
1903	Hon. T. C. MacMillan,	
1903	Pres. W. F. Slocum, D.D.,	

Honorary Secretaries.

1895	M. E. Strieby, D.D.,	1899
1903	A. F. Beard, D.D.,	

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton. D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.,	1903
1890	Frank P. Woodbury, D.D.,	
1895	C. J. Ryder, D.D.,	
1903	James W. Cooper, D.D.,	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Election.		*Death or Resignation.*
	Recording Secretaries.	
1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward. Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.,	1899
1899	H. A. Hazen, D.D.,	1900
1900	Rev. E. C. Webster,	1901
1901	A. F. Beard, D.D.,	1902
1902	Rev. Asher Anderson,	
	Treasurers.	
1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	
	Assistant Treasurers.	
1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.,	1879
	Auditors.	
1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.,	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	1897
1896	D. C. Tiebout,	1898
1897	Charles Newton Schenck	1899
1898	Edwin H. Baker,	
1899	John E. Leech,	

Election.		*Death or Resignation.*
	Executive Committee.	
1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowry,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.,	1897
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877

Election.		*Death or Resignation.*
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.,	1898
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.,	1896
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.,	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.,	1898
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883

Election.		*Death or Resignation.*
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.,	1900
1888	A. J. Lyman, D.D.,	1902
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	1897
1891	Charles P. Peirce, Esq.,	1900
1892	L. C. Warner, LL.D.,	
1892	Nehemiah Boynton, D.D.,	1902
1892	Elijah Horr, D.D.,	
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	1899
1896	Rev. Edward S. Tead,	1091
1896	Frank M. Brooks, Esq.,	1902
1897	Rev. L. Pratt, D.D.,	
1898	Clarence Kenyon, Esq.,	1901
1898	Willis D. Thompson, Esq.,	1901
1898	Henry R. Wilson, Esq.,	1901
1899	Truman J. Backus, LL.D.,	
1900	W. W. McLane, D.D.	
1900	Philip S. Moxom, D.D.	
1901	James H. Oliphant, Esq.	
1901	Thomas E. Stillman, Esq.	
1901	John M. Holcombe, Esq.	
1901	George E. Hall, D.D.	
1902	Charles P. Peirce, Esq.	
1902	John B. Clark, LL.D.	
1903	De Witt S. Clark, D.D.	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Abbott, Mrs. De Ette R., Hinsdale, Mass.
Abbot, Miss Katherine H., Wilton, N. H.
Alden, Carrie E., Brockton, Mass.
Allen, Dea. C. S., Shelburne, Mass.
Allen, Rev. Herbert Ormsbee, Hudson, O.
Anderson, Dr. J. C., Thawville, Ill.
Andrews, Mrs. Margaret De Witt, Enfield, Mass.
Ayers, H. Messenger, Upper Montclair, N. J.
Ayers, Mrs. R. H., Middletown, N. Y.

Bailey, Rev. Henry Lincoln, Longmeadow, Mass.
Baird, Miss Emily J., Milford, Conn.
Bales, Miss Bessie, Wilton, N. H.
Barber, Carrie A., Brockton, Mass.
Bardwell, Rev. Edward W., Oxford, Mass.
Barrows, Dr. Franklin W., Buffalo, N. Y.
Beckwith, Newell P., Buffalo, N. Y.
Bell, Mrs. Sarah A., Portland, Me.
Bellinger, Ethel, Dalton, Mass.
Benton, Joseph, Concord, N. H.
Bidwell, Mrs. C. A., Stockbridge, Mass.
Blatchford, Chas. H., Chicago, Ill.
Bliss, F. E., Upper Montclair, N. J.
Brown, E. Waters, Hyde Park, Mass.
Brown, Rev. Henry M., New York, N. Y.
Brown, M. M., Cleveland, O.

Chase, Jenny Josephine, Nashua, N. H.
Clark, J. Maxwell, North Hadley, Mass.
Cleveland, Mrs. Augusta, Dalton, Mass.
Comstock, Mrs. Lena, Cleveland, O.
Crafts, Mrs. Martha E., Whately, Mass.
Crosby, Mrs. Carleton L., Buffalo, N. Y.
Cross, Arthur B., Concord, N. H.

Dalton, Walter, Brockton, Mass.
Dame, Frank A., Concord, N. H.
Davis, Sanford A., Dalton, Mass.
Dawes, Anna S., Petersham, Mass.
De Forest, Ezra, Upper Montclair, N. J.
Dewey, Julia L., Brooklyn, N. Y.
Dodd, Rev. A. R., Montour, Iowa.
Dodge, Mrs. C. B. Lyndonville, Vt.
Donald, Mrs. Jessie F., Poughkeepsie, N. Y.
Dunham, Mrs. Maria P., Brockton, Mass.
Dunn, Mrs. Mary L., Minneapolis, Minn.

Eaton, Will T., Concord, N. H.
Edson, Mrs. H. K., Grinnell, Iowa.
Eggert, Mrs. Elizabeth, Portland, Ore.
Elms, Rev. Louis, Hopkinton, N. H.
Emerson, George H., Boston, Mass.

Fairchild, Miss Jennie B., Jefferson, O.
Field, Eliot W., Pasadena, Cal.
Finkle, James, Dalton, Mass.
Ford, Mrs. R. J., Hyde Park, Mass.

Gage, Mrs. Bert P., Warsaw, N. Y.
Gates, Rev. Chas. H., North Wilbraham, Mass
Haight, Mrs. A. S. Brooklyn, N. Y.
Haines, Mrs. R. M., Grinnell, Iowa.
Hallock, Mrs. Leavitt H., Minneapolis, Minn.
Hard, Mrs. Emily A., Buffalo, N. Y.
Harrison, H. G., Branford, Conn.
Hartsough, Rev. W. W., Grace Hill, Ia.
Hiller, Rev. C. C. P., Westford, Mass.
Hobson, Mrs. W. S., Cleveland, O.
Hodges, Miss Bertha D., New Orleans, La.
Holmes, Dr. Martha C., Waterbury, Conn.
Hosmer, James, Hinsdale, Mass
Howe, Herbert C., Buckland, Mass.
Humphreys, Evan C., Gomer, O.
Hyde, Mary E., Andover, Conn.

Ingalls, Mrs. Kate M., Henniker, N. H.

Jenkins, Mrs. M. A., Binghamton, N. Y.
Johnson, Mrs. Helen R., Buffalo, N. Y.

Keene, Mrs. J. E., Peoria, Ill.
Kelley, Mrs. J. W., Akron, O.
Kenyon, Herbert Alden, Providence, R. I.
Kimball, Mrs. Frances P., Webster City, Ia.
Kingsley, Mrs. Mary E., Whately, Mass.

Lewis, W. E., Cleveland, O.
Libby, Miss Harriet A., Portland, Me.
Libby, Margaretta A., Portland, Me.
Littlejohn, Harry, Upper Montclair, N. J.
Lyons, Mrs. W. R., Binghamton, N. Y.

MacCallum, Rev. Hugh Derby, Conn.
McCrillis, Herbert O., Hyde Park, Mass.
McRorie, Mrs. P., Ogdensburg, N. Y.
Marshall, Mrs. Annie, Northfield, Minn.
Mason, Mrs. Julia, Oberlin, O.
Merz, George J., North Haven, Conn.
Millburn, Rev. Joseph A., Chicago, Ill.
Mulhollen, Miss Jerusha G., Toledo, O.

Oakes, Raymond S., Auburn, Me.
Otis, Norman D., Wellsville, N. Y.

Packard, Anna, Sturgeon Bay, Wis.
Packard, Frank, Dalton, Mass.
Paine, Silas H., New York, N. Y.
Parker, Mrs. Frank I., Buffalo, N. Y.
Peabody, Mrs. C. A., Chester, Vt.
Pendleton, Chas. H., Quimby, Iowa.
Penfield, Miss Florence, Oberlin, O.
Penniman, Rev. A. B., Ravenswood, Ill.
Phelps, Mrs. G. S., Suffield, Conn.
Pomeroy, Theodore M., Dalton, Mass.
Powell, Thomas David, Buffalo, N. Y.

Reed, Miss Margaret, Concord, N. H.
Reed, Wm. W., Buffalo, N. Y.
Richards, Miss Annie W., Hartford, Conn.
Robbins, Donald, Springfield, Mass.
Rogers, D. Miner, New Britain, Conn.

Sanders, Mrs. Valonia E., Buffalo, N. Y.
Schmeltz, E. A., Dundee, Ill
Scott, M. Bradford, Hartford, Conn.
Shattuck, Rollin M., Buffalo, N. Y.
Shaw, William, Boston, Mass.
Shedd, Ralph P., New Braintree, Mass.
Shepard, Mrs. G. W., Wauregan, Conn.
Sherman, Miss Harriette A., Oxford, Mass.
Shipman, Arthur L., Hartford, Conn.
Shurtleff, Amos J., Concord, N. H.
Silk, Mrs. J. J., Middletown, N. Y.
Simister, James, Upper Montclair, N. J.
Simpson, Howard Dodd, Brooklyn, N. Y.
Smith, Miss Rebecca F., South Hadley, Mass.
Stevenson, Allan E., Worcester, Mass.

Talbot, Mrs. A. L., Lewiston, Me.
Torrey, Mrs. S. M., Dalton, Mass.
Trumper, R. F., Cleveland, O.
Tuthill, Mrs. Amelia M., Plainfield, Ill.
Tuttle, Miss Stella, Webster City, Iowa.
Tyler, Mrs. Geo. W., Hyde Park, Mass.
Tyler, Miss Josie A., Oxford, Mass.

Upson, Frederick P., New Britain, Conn.
Upson, Mrs. Margaret, Hartford, Conn.

Warner, Dea. George H., Stockbridge, Mass.
Webster, Calvin C., Concord, N. H.
Webster, Miss Nettie L., Haverhill, Mass.
Weiss, Rev. Joseph, Hartford, Wis.
West, Rev. Lester L., D.D., Norwich, Conn.
White, Mrs. Laura, Oberlin, O.
Wild, Mrs. D. G., Brooklyn, N. Y.
Wilder, Mrs. Alice Coit, Boston, Mass.
Wilkins, Geo. P., Buffalo, N. Y.
Wilkinson, Edward T., Montclair, N. J.
Wills, Joseph, River Edge, N. J.
Wood, Wm. H., Upper Montclair, N. J.
Woodbury, Daniel T., Springdale, Conn.
Wright, Mrs. A. A., Oberlin, O.

REPORT OF THE EASTERN DISTRICT—1902-1903.

G. H. GUTTERSON, DISTRICT SECRETARY.

A large number of churches have been visited during the year. Of these only one was out of the Eastern District. The time of the Secretary has therefore been largely confined to the work in this part of New England. Nor has his work lacked for encouragement. Forty-five new churches not before visited by the Secretary have been reached during the year, many of them added to the list of contributing churches.

The State Association of Maine is one of the most cordial and useful of all our great bodies. The missionary interest among the churches of the old Pine Tree State is deep and earnest. At their annual gathering they are accustomed to welcome the representatives of our various missionary organizations, and this year, as usual, the representative of the A. M. A. was present. Missionary interest among churches is greatly increased in those commonwealths in which the state association gives a reasonable place to those who bring the messages from the various missionary societies.

Conferences have also been largely visited during the year, twelve such meetings having been reached by the District Secretary in New England. Christian Endeavor meetings and Sunday-schools in convention and connected with the local churches have also been frequently visited.

An interesting feature of the year's work in the Eastern District has been a Missionary Rally, in which the representatives of the American Board and Congregational Home Missionary Society joined with the A. M. A. in making up the program. Such rallies are of increasing value to the churches.

The Women's Home Missionary societies in Massachusetts, Connecticut and Maine each invited the Secretary to present the claims of the A. M. A. upon their platform at their annual meetings. These unions contribute much to the work and are diligent in increasing missionary interest and enthusiasm.

The total audiences addressed during the year by actual count numbered 11,510. Even in this smaller geographical district many miles must be covered in order to reach so many audiences and so large a concourse of people. Your Secretary finds that he has actually traveled 10,356 miles in the service of the churches and the Association during the year. A journey through the South, in which the conditions of school and church, mission and shop have been studied at first hand, added greatly to the usefulness and satisfaction of the year's work in this District.

Special effort was put forth in connection with the secretaries in other districts for the reduction of the deficit of the year. Pastors and prominent laymen were visited personally and written to in the interests of this movement. Although the results were not what we might have hoped, there were a considerable number of responses and some special gifts. The tendency detected in the churches is toward giving through individual gifts as well as church collection. If this increases the total all those interested in missionary work will rejoice. There is always danger, however, that those depending upon special appeal for their benevolent gifts will fail to support the work regularly and systematically, and so the stated church collection, upon which the societies largely depend, will be decreased.

Still we rejoice that there is so large and increasing interest in missionary work in this District as well as throughout the country.

REPORT OF THE WESTERN DISTRICT—1902-1903.

W. L. TENNEY, D.D., DISTRICT SECRETARY.

An important event within the District has been the change in the secretaryship. The former incumbent had served the first seven months of his twenty-fifth year under the American Missionary Association, and has served the last five months under the title "Emeritus," with such counsel and help as he could render. The new Secretary, entered promptly upon his duty May 1st. It was an immense advantage to the Association that the transition was made without the break of a day.

The office has kept up its habit of receiving inquiring and passing friends, of maintaining an epistolary touch with the leading influences of the District, of responding to the multitudinous calls of missionary societies and churches for our fresh and telling literature.

The lantern has not lost its magic for giving vivid and instructive lessons upon the varied departments of the work. The new Secretary, as well as the old, has heretofore been given to the use of such delineation for imparting entertainment and instruction.

In the spring, as usual, came the overhauling of the supply of local associations with resident members as A. M. A. representatives. Of the ninety-two associations in the District, eighty were provided for by renewal of acceptance, or by seeking new ones to take the place of those who had vacated their fields of labor. This has been an effective arm of the service, and much of gratitude is due to local pastors who have been willing to undertake it. A few of such associations have assumed this function and have appointed their own representatives, a positive improvement. Several of the state associations have

taken measures to bring about a more systematic method of handling their church benevolences. In Nebraska and Washington elaborate plans are being worked.

The new Secretary has been permitted to spend a short time in the southern field since entering upon his new duties, but his brief vision of the field and workers among Negroes and Highlanders has served to confirm his faith in the message which he is proclaiming in his District.

Your Secretary desires also to here put on record his gratitude for the many letters of cordial welcome which have come to him from all parts of the West, and for the hearty and fraternal spirit in which he has been received by pastors and churches.

The season of local and state associations was just closing when your Secretary assumed office, and is just beginning as this report closes. Two state associations and three local have been attended.

The American Missionary Association is under obligation to the faithful missionaries who have freely given their services during their vacations in the Western District. The Welsh churches in Iowa have been visited by Rev Owen Thomas, and the work of this Association has been set forth by him in the Welsh language with good effect. Rev. T. M. Higginbothan, of Postville, Ia., out of his gratitude for the work accomplished for himself and his people in the southern Highlands, has consented to speak of the work among the Highlanders before the Nebraska and Colorado State Associations, and in a campaign conducted in the interests of all our societies, under the effective generalship of Rev. Frank F. Lewis, in Nebraska.

The kind response written by so many pastors in the local associations to the request that they represent our cause, and the prominent place given to the different phases of the work of the Association on the programs of the state associations, where we should otherwise not have been represented, afford reasons for hopefulness, since the financial success of the Association depends upon the intelligent interest of our pastors and churches. Many of our western churches are weak and can do but little, but even a little from each one of the more than twelve hundred churches in the West which now give nothing for the great causes entrusted to us, means more than we can ever estimate, not only for the aggressive service of the Association, but for the vigorous life of these churches as well.

Is it too much to expect that every Congregational church in the West shall during the new year take an offering for the work of the American Missionary Association, and then press on to the ideal which certainly should not be unattainable, of an offering from every member of every church?

Our Problem with the Negro in America.

SERMON

BY

REV. PHILIP S. MOXOM, D.D.

Delivered at the Annual Meeting, Cleveland, Ohio, October 20, 1903.

Now we that are strong ought to bear the infirmities of the weak, and not to please ourselves.—Romans xv:1.

Fathers and Brothers of the American Missionary Association:

I am immediately moved to take up this subject by the recent unprovoked and gratuitous murder of Professor Laforest A. Planving of the Pointe Coupee Industrial and High School in Louisiana. Mr. Planving was, to some extent, a beneficiary of this Association. He was a man partly of Negro blood, thirty-three years of age, a graduate of Straight University (in 1899) and of upright, manly character, devoted to the elevation of his people and the service of his country and his God. After a short time spent in the ministry, he founded the school at Pointe Coupee and put into it all his earnings. He had the confidence and respect of the best white people in the community where he labored. He had done nothing to merit the antipathy of any man or class. He was assassinated by two white men, ambushed in a cotton field, who used guns loaded with buckshot. The motive of the deed, dastardly beyond description, does not yet appear, save as it may be found in that unreasoning and immitigable resentment, toward the members and descendants of a race for two hundred years enslaved by the whites, which is the bitter fruit of long practiced wrong and oppression.

In a special sense the deed is symptomatic. Peculiar in the enormity of its character, as being without specific motive, it is only one more expression of a state of mind in the South that is full of menace to the whole country. It thus brings before us the chronic condition which is in part the *raison d'etre* of this Association.

At the close of the War of the Rebellion, there were left on the hands of the nation four or five million wards—the blacks who had been made free both as a military necessity and as a tardy act of justice. Most of them were still living in the South, in the midst of their old masters. For their protection, they were enfranchised by the XVth Amendment to the Constitution of the United States. Since that time we have been more or less effectively engaged in solving the problem of raising this immense mass of emancipated slaves to the capacity for citizenship.

Various means and methods have been used. Of these I note but two. Politicians sought in one way, namely, by putting political power into the hands of the black man, and cultivating him as a voter. This method was pursued not altogether selfishly, though often selfishness predominated. It is idle to say that it was a mistake to enfranchise the blacks. They might conceivably have been enfranchised differently and under wiser direction, with restrictions that should wholesomely delay the full exercise of the right of suffrage; but, under the circumstances, enfranchisement was the necessary and logical step for the nation to take. The mistake was in throwing into the hands of the freedmen a degree of power and thrusting upon them a responsibility for the wise exercise and fulfillment of which they were incompetent. The opportunity was thus given to designing and unscrupulous men which they were not slow to take. The result, in some quarters of the country, was disastrous, even more to the blacks than it was to the whites.

Philanthropists sought in another way, namely, the way of education and religion. They founded schools and organized missions. Money was poured out in great streams. The American Missionary Association was already in the field. It had been at work, as a missionary agency, before the war. The moment the door was opened by the Act of Emancipation and by the collapse of the Confederacy, the Association developed new and rapidly widening enterprise. Men and women in great numbers devoted themselves with pure consecration and heroic courage and resourcefulness to this work. Undoubtedly, there were cases of foolish sentimentality and misguided zeal; but these were rare. For the most part, no enterprise was ever carried on with greater wisdom and more genuine unselfishness than the enterprise of making the emancipation of the blacks effective, by giving them the opportunity and means of practical Christian culture.

Experience brought increase of wisdom and skill; time brought increase of materials; and, from the beginning, results have justified the method. On the whole, and to a surprising degree, this way has been successful. Many thousands of Negroes of both sexes have been educated and made into good citizens. The moral and material condition of the blacks has vastly improved. Only those who are ignorant

of the facts, and those who disingenuously evade the facts, deny that great progress has been made.

Many of the Southern whites—perhaps the majority of them—never have been reconciled to the enfranchisement of the Negro. The experience of the reconstruction period embittered some, and their feeling, if not justifiable, is at least explicable. At the same time, I am persuaded that it would have made no difference as to the fundamental aim of many Southern people. In one way or another they would have sought to defeat the main end of emancipation by keeping the Negro in a state of perpetual serfdom. I am not sure but that the reconstruction experience produced and deepened the conviction in many minds that the absolute end of Negro slavery had come.

There is in the South to-day a widespread antipathy to the Negro—antipathy to his approach, in any degree, to what is denominated social equality with the whites. That antipathy is strongest and most violent in the lower and more ignorant classes of the whites, but is not confined to them. In recent years it has shown itself most deplorably in frequent lynchings, accompanied often with horrible cruelty. Within fifteen years 2,000 Negroes have been shot, hanged or burned without judicial trial! The very rise of the Negro has seemed to stimulate the antipathy. The proved capacity of the blacks for liberal culture and their achievements in intellectual work contradict a fundamental theory of many Southern whites, namely, that the Negro is unalterably a lower being than the Caucasian.

It is not surprising that the education of the Negro should temporarily have the effect of sharpening the antagonism to him which is felt by people who do not seek education for themselves; but, in the long run, education will lift the Negro in the esteem of all men.

In the North there has always been a divided mind with reference to the Negroes. Many have been indifferent because they were not at all, or to only the smallest extent, in contact with them. Others have been sentimentally and unwisely partisan. Still others have shared the extreme Southern feeling. A new generation has arisen since the war, partly native, partly immigrant, having no acquaintance with the experience of the days of struggle for national existence; and of this generation a considerable number, especially of the lower class, have developed a strong antipathy to the black man.

At the present time there is a curious recrudescence of Negrophobia. In some industries there seems to be an incipient boycott against the blacks. Labor unions refuse to receive them into membership, thus closing to them many forms of industry. I am told that even the hotels are beginning to discharge them and to fill their places

with white waiters. How far this has gone I do not know; but there is no doubt that the black man is excluded from most kinds of skilled labor, at least in the North. Furthermore, cases of lynching, scarcely behind those of the South in frenzied brutality, have occurred in several Northern States or at least border States. Many thoughtful people are sorely perplexed.

Extremists, like Major Vardaman of Mississippi, have openly avowed their purpose to prevent the Negro from ever becoming a social and political factor in the South. On the other hand, a large number of the more intelligent men of the South have taken a calmer and sounder view of the situation, and are seeking to promote the elevation of the Negroes by educational and moral forces. They see that there is no way out of the present evil condition save that of making the mass of the black people capable, industrious and moral. These are beginning to join hands with judicious men of the North in a common enterprise of race-betterment. Extremists, North and South, make this enterprise difficult. It is difficult enough already, in the very nature of the case, and they make it vastly more difficult; while they do absolutely no good.

At present a large number of people, all over the country, are experiencing a sort of emotional epidemic of antipathy to the black folk. What are the causes of this in the North does not yet clearly appear; as a fact, it is only too manifest. The causes in the South are partly political, partly social, and partly economic. In facing it we need to bring before our minds certain fundamental truths that should be frankly recognized and as frankly accepted. These are:

First. The Negro is here to stay. The scheme advocated by Bishop Turner and a few others is the wildest dream. No scheme of wholesale emigration is at all practicable. The mere physical difficulties are insurmountable. Suppose, for instance, it were attempted. We should have to meet at once the problem of transportation. The largest ocean steamers have a capacity for carrying from 1,200 to 1,500 passengers of all classes. The average capacity is less than 1,000. It would take one thousand large steamers to carry 1,000,000 people and then there would be some 8,000,000 more to dispose of. But this is the least of the difficulties involved in such a scheme. How it can be contemplated by rational men is past understanding.

Further, the Negro is of immense economic importance, particularly to the South. That economic importance was increased by emancipation, and it is steadily increasing through the educational and industrial training that is now being pushed with such intelligence and vigor by many schools. A general deportation of the blacks, even

if it were possible, would paralyze the industries of the Southern States and destroy their growing material prosperity. The cotton crop would perish in the fields.

But, besides all this, the Negro has as much right to be here as any other citizen of this country. Some citizens were born here; many others came here of their own free will; the Negro originally came against his own will, but he has been here so long that his claim to be a native of this country is as good as that of the children of the Puritans or of the Cavaliers, and a great deal better than that of many people who despise and denounce him.

The Negroes, then, will stay in this country. Two hundred years of life and labor have made the race indigenous in America. They cannot be expatriated, or even colonized by themselves in our land; they cannot be exterminated without crime so colossal as to be inconceivable; they cannot be re-enslaved and the Republic remain on its foundations; they are essential to the industrial development of the South. We may not like it; we may wish it otherwise; but there is the fact, and we must make the best of it in sheer self-interest, even if we have no benevolence and sense of obligation to the race which has been so deeply wronged in the past.

Second. The Negro is a man—the creature and child of God. As such he has, or should have, the rights and duties of a man. This truth is fundamental. On this the American Missionary Association planted itself at the beginning of its career, and from this it has never wavered. On this it stands to-day without evasion and without apology. As a people we shall never have peace until it is frankly and fully accepted.

Lying back of much of the antipathy to the Negro, which exists in the South to-day, is the doubt as to the proper humanity of the black man. Dixon's novel, "The Leopard's Spots," was applauded by many readers in the North as well as in the South; yet the idea that the Negro is not properly a man strikes through that book like a stain; it cannot be eliminated without destroying the book. But we must get rid of that idea, or cease to remain Christian. It is true that Christian men and women have held that idea, just as they have held many other un-Christian ideas. But once an idea is brought clearly into consciousness as wrong, once it appears as subversive of the fundamental principle of Christianity, it must be abandoned, or the immitigable plague of sin against light will surely fall upon the transgressors. A good man, through ignorance, may do evil deeds and not wholly forfeit his claim to goodness; but when light comes and the evil is clearly seen, the goodness can persist only by a rejection of the newly recognized evil. The Christian law of love, bearing in itself the essential principle

of Divine justice, requires that a man shall have a man's sympathy, fair-dealing and help, irrespective of color, race, or condition. It is as true of the black man as of the white that "all ye are one in Christ."

There is confusion, at this point, in many minds. To love one's neighbor as one's self is not necessarily to like him, to wish for his companionship, to take him into the most intimate relations. Liking depends on affinity, on similarity of tastes, on various elements of correspondence. But love, in the deep, broad sense of the Christian law, is a steady disposition of good will to our fellow man, whatever his race or condition, and a steady purpose to do him good and not evil, to treat him with justice, to give him sympathy and help as a brother man, to the full measure of our power.

On the ground of anthropology, the Negro is a man. On the ground of the Christian revelation, he is a creature and child of God. He is the object of Christ's mission of salvation as much as the proud Caucasian or the obsequious Hindu. At the point of simple manhood all distinctions vanish. On this ground, I say, the American Missionary Association has loyally stood, and all its great work has been motived and directed by the Christian obligation of justice and good will. To this ground the nation must come, or continue to find its race problem an unceasing source of internal fever and tumult and discord.

Third. The Negro will be a beneficent or maleficent force in our civilization according as he is or is not qualified for good citizenship and assured the rights and opportunities that belong to responsible citizenship. The ballot, once given him, cannot justly be taken away, save under conditions that apply equally to the white man. Ignorance or viciousness may rightly exclude one from political suffrage, but not the color of his skin.

The ballot ought not to be taken away from the black man simply because he is black. The repeal of the XVth Amendment, if it were possible, would be a step backward toward despotism and even barbarism. What would the Grand Army of the Republic say to such a proposition? The very graves of a million patriots would heave with protesting groans. What would the Church of Christ say? Alas! too often she has been bound by old prejudice or by modern convention. Yet, surely, more than ever in the past, she stands to-day for justice and humanity to man.

The present is a time for sober reflection and the clear realization of THIS: that the only effective remedy for the evils of the situation in which we find ourselves as a people is the one that is being applied

to-day by Hampton and Talladega, and Tuskegee and Atlanta, and Fisk and Tougaloo, and a half score more of similar institutions.

But the difficulty of our task is only partly with the blacks. The whites are more at fault, for they have far greater opportunity and power and they furnish an even more serious feature of the problem. They, too, must be educated and humanized and raised to a higher moral level. The present ebulition of race feeling, manifesting itself in outrageous action, is an appalling disclosure of the white man's defect. Were he better, wiser, more just, our problem would be vastly simplified; indeed our problem would be well on its way to solution.

It has been pointed out by observing writers on the South that the sons of the planters and slaveholders of the ante-bellum days are more reasonable and just, in dealing with the blacks, than the sons of the "poor whites" and than many of those who for economic and political reason have gone into the South since the war. There is a great multitude of whites that need educating and Christianizing. It is not unjust to say that their need is even greater than that of the blacks, for these whites have freedom and power, and therefore responsibility, far greater than the Negroes have attained. For a long time to come the whites will make the laws and social canons and determine conditions of labor in the South. To do this wisely and justly they need education in the broadest sense. This need is so urgent and manifest that the American Missionary Association is pushing educational enterprise among the whites. This is no departure from its original purpose. Its charter qualifies it to work in all the world and among all races. Its first work was among the Southern whites. Reasons of expediency and economy have brought about the limitation of its work to our own land, but nothing has limited that work to the colored races. For many years it has labored effectually in the highlands of Kentucky and Tennessee and other States. Now it is pushing into the lowlands with its schools, and it finds invitation and opportunity far beyond its present means to meet.

The recrudescence of antipathy to the black race, that is so widespread to-day, is affecting the attitude of many people toward the enterprise of Negro education. Is it lessening the zeal and the contributions of those who have supported our work? I cannot think so. Said one of the secretaries to me recently: "The constituency of the American Missionary Association is more deeply interested in the work and more solidly convinced of its vital importance than ever before."

And yet the need far outruns our resources. We should have at least half a million dollars a year for the general work, and a million for immediate endowment of our higher institutions. To lessen our

work now would be like stopping the flow of water because a conflagration has blazed up with a temporary access of fury. Rather let us enlarge and multiply the streams. We are on the right track; it is no time to turn back, or even to slacken our pace. The North is bidden by fierce Southern demagogues to "let the South alone"; but there is no interference. The Southern States have, and long have had, a free hand in State legislation. Many of them have revised or re-made their constitutions, changing the conditions of suffrage. The one thing that the North persists in doing, and will persist in doing, is to help the better people of the South in dealing with the great task of emancipating the Negroes from ignorance and vice, and educating the masses of the whites to a capacity for just and wise citizenship. This it must do, for the evil does not belong to the South alone; it affects all the country.

But I turn again to a consideration of the Negro. For him we need not less but more schools; for him we must continually emphasize industrial training—not as an exclusive regimen, but as a constant and widely extended feature of our educational scheme. Mission work must go on, and the continuous production of capable Negro preachers, teachers, and industrial leaders. All this makes for the desired end.

Nothing should be allowed to obscure the fact that great advance has already been made—increase in property, increase in intelligence and improvement in character. In August was held the fourth annual session of the National Negro Business League. It is composed of colored men and women engaged in various lines of business—in fact, nearly every line pursued by white men. Among its members are factory operatives, blacksmiths, hotel keepers, pharmacists, bankers, etc. It is representative of a great economic advance, and, as the Outlook justly said, "Forms an unanswerable argument that the American Negro is not unworthy of public confidence and respect." Three years ago one of our secretaries showed that within thirty-five years the Negro has reduced the illiteracy of his people 45 per cent. At that time there were 1,500,000 Negro children in common schools, 40,000 Negro students in higher institutions, 30,000 Negro teachers, and 17,000 Negro graduates. Already there were 500 Negro physicians, 250 Negro lawyers, and a total property, real and personal, owned by Negroes, of $490,000,000. No wonder Professor Du Bois asks somewhat bitterly, "Do Americans ever stop to reflect that there are a million people of Negro blood, well educated, owners of homes, against the honor of whose womanhood no breath was ever raised, whose men occupy positions of trust and usefulness, and who, judged by any standard, have reached the fullest measure of the best type of

modern European culture? Is it fair, is it decent, is it Christian to ignore these facts of the Negro problem?"

The number of educated and industrious Negroes is quite as large as we could expect, after only thirty-eight years of labor on such unpromising material. If vice and crime still abound among the blacks, it must in justice be said that the graduates of our schools furnish no candidates for the jails and poor houses.

What the Negro needs is not a peculiar and unique kind of training, but the kind of training that all imperfectly civilized races need—the training that shall teach the necessity and the essential dignity of productive labor, the necessity and worth of righteousness, and the obligation of cleanliness and courtesy and self-support and obedience to law and service to the community and the State. President Frissell, in a thoughtful article in the Outlook for August 15, says: "The aims of Negro education must be the same as those for any other race; but differences in conditions necessitate differences in methods. While every opportunity for advanced training should be given to those capable of receiving it, there seems no doubt that in the education of most of the leaders as well as of the masses of the colored race stress should be laid upon the sort of education which, at the same time that it imparts economic independence, develops mind and character We believe with General Armstrong that an institution especially devoted to colored youth must provide a training more than usually comprehensive; must include both sexes and a variety of occupations; must produce moral as well as mental strength; and while making its students first-rate mechanics, must also make them first-rate men and women. The foundation of character must be the first consideration. The Negro lacks continuity. He turns easily from one thing to another. Therefore he should be encouraged to anchor himself by buying land and establishing a home. The creation of an intelligent work-habit is one of the most important features of his education. The habit of working systematically and steadily should be formed in the public schools. It is there that a love for agriculture and other industrial pursuits may most easily be instilled." After a concise statement of the method pursued in various schools for colored people, President Frissell concludes: "The shop and the farm as well as books are needed to make a truly educated man. This is true of every part of our country, but it is especially true of the South, where eighty per cent. of the whole population live in the country, and it applies still more particularly to the Negro, whose salvation is to be won out of the soil."

The practical principle thus laid down by President Frissell has

no finer exemplification than it has in the methods of our own schools. Our conception of education for the blacks is not narrow, but broad; and our work, while recognizing and meeting the need of industrial training, is not forgetful of the equally urgent need of developing intelligence and power of thought and creating ideals of character and life which must lift the people like celestial gravitation.

It will be well for us now to consider, for a moment, also what the intelligent Negro wants and claims for himself. In the Congregationalist for August 1 there was an article by a Negro that ought to have wide and careful reading. I quote from it several paragraphs.

"What, then, does he want? First of all, he pleads for an industrial democracy. I mean by this a chance to work at anything for which his talents fit him, and to receive the same pay as others for similar services. This is denied him all over the country, but, strange to say, has on the whole a juster recognition South in certain things than in any other section. The right to work is sacred, and the wage of the laborer is his reward. The Negro cannot see why this does not apply to him; and yet he rejoices that there is progress in this matter.

"He hates ignorance, and realizes that intelligence is the pedestal of democracy. He seeks the American right of light, and he is grateful for the Northern hand of philanthropy that has supplemented the perhaps necessarily meagre advantages for education furnished by his own section. * * * The Negro believes in law and order. Accused of a crime, he claims the American right of a trial by jury. He feels grieved that in the last fifteen years two thousand of his race have been summarily hanged, shot or burned. He stands as no apologist for crime. * * * If a man, white or black, lays unholy hands on a woman, white or black, let him die the death at the hands of the law and not of a mob. Mobocracy and democracy do not agree. * * *

"Then, the Negro feels that it is unbecoming to an American citizen not to be interested in the government. He wants to vote and be voted for, not only in Massachusetts, but in Mississippi. He regards the ballot box the ark of the American covenant. Though the cart that bears it totter, none may lay unholy hands upon it with impunity. He asks for no ignorant, no corrupt ballot. Put up any fair test—education, or property, or both—and apply it to white and black alike, and he will make no objection. In fact, it is what he seeks. * * *

"Finally, what does the Negro want socially? That is the tender spot, especially in the South. Now, frankly, what does the young Negro think about it? Does he desire so-called social equality for himself? No and yes! No, if you mean by this his intrusion into private circles where he is not wanted; no gentleman would do that.

Yes, if you mean his desire for freedom to do like other people in matters of this sort—whether it be eating at a table, visiting a friend, sleeping in a hotel, riding in a car, attending a school, uniting with a church, going to a social or marrying. He wants to be let alone to do just as other people do. And pray, why not? Some wild Indians recently dined with the President and nothing was thought of it; but when a civilized Negro did it some of our Southern friends acted like wild Indians."

To this I add several pregnant sentences from that striking and pathetic book, "The Souls of Black Folk," by Professor Du Bois of Atlanta University, a man who notably illustrates the capacity of the Negro to develop the finest fibre and take the finest polish of culture.

"The Negro," he says, "simply wishes to make it possible for a man to be both a Negro and an American, without being cursed and spit upon by his fellows, without having the doors of Opportunity closed roughly in his face." Representative Negroes, like the Grimkes, Kelly Miller, J. W. E. Bowen and others, ask for three things: The right to vote, civic equality, and the education of youth according to ability. "They do not ask," says Professor Du Bois, "that ignorant black men vote when ignorant whites are debarred, or that any reasonable restrictions in the suffrage should not be applied; they know that the low social level of the mass of the race is responsible for much discrimination against it, but they also know, and the nation knows, that relentless color-prejudice is more often a cause than a result of the Negro's degradation; they seek the abatement of this relic of barbarism, and not its systematic encouragement and pampering by all agencies of social power from the Associated Press to the Church of Christ."

On the aim of education he says: "The final product of our training must be neither a psychologist nor a brick mason, but a man. And to make men, we must have ideals, broad, pure, and inspiring ends of living—not sordid money-getting, not apples of gold."

A few weeks later, in the same paper, appeared an article which indicates something of what the intelligent and liberal white Southerner wants and claims for the Negro. The writer is Professor Edwin Mims of Trinity College, Durham, N C. After setting forth the harm that is done by extremists both North and South, and giving high and deserved praise to Booker Washington, Professor Mims says: "More and more I believe that the statement of truth is a question of emphasis. The liberals of all races and sections need now to unite on these three particular measures: opposition to lynching under any and all circumstances; the education of the Negro—especially, for the masses, industrial education; and political justice under the amended constitutions of the Southern States. By doing this much they will do much to discredit all extreme men."

At this point the better South and the better North are at one. Certainly, one thing all good citizens must seek, North and South, and that is, respect for law and unfaltering obedience to it in every part of the land. Mob rule is anarchy, and lynching is not justice, but at once the caricature and contradiction of justice.

But, positively and constructively, the great enterprise demanding new devotion and fresh consecration of thought and time and money is just this work which the American Missionary Association has prosecuted and is prosecuting with increased intelligence and zeal. Men and brethren, this is no private enterprise, either of a party or a denomination; it is Christ's enterprise. It is He who calls. It is His spirit that urges us forward. We have not one race but two races to save—not by amalgamation, not by the subjection of the one to the other, but by bringing both races to mutual understanding, sympathy, respect and co-operation in fulfilling the mission of this great country to mankind.

The appeal of the blacks to the whites for help and guidance is all the more pathetic and powerful because it is only imperfectly voiced, and is the appeal of condition rather than of conscious intelligence. The mass of them will have advanced far when they once clearly recognize their need. Their few leaders are doing noble work, but, as yet, they "*are* few and far between." The number of these must be increased, in order that the multitude may be reached and shepherded by men capable of guiding them, whom they will trust and whose counsels they will follow.

The appeal is to the whites because they are the strong race—strong with an inheritance of centuries of freedom and political experience and culture and industrial skill and moral training. To them the injunction of the apostle comes with singular fitness and force: "We that are strong ought to bear the infirmities of the weak, and not to please ourselves." It is the injunction of the Master, himself, to a nation great, rich and powerful. Shall we hear it and obey, with patience and charity, with unflinching self-sacrifice and intelligent zeal, until the black race in America shall stand up in the disciplined strength and chastened self-respect of a developed Christian manhood and womanhood?

BRIEF HISTORY.

Organization. The American Missionary Association was formed in 1846. It is distinctively a Christian missionary society to spread the gospel of Christ wherever it has opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four recently established missionary organizations, which were subsequently merged into it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field, in 1854, its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees and in North America among the Indians.

The home departments embraced two distinct fields, the West and the South. There were 112 home missionaries employed by the Association in 1860, fifteen of them being located in the slave states and in Kansas.

The missions in the slave states gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

Among the Negroes. The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," or escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute which the Association founded later, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of Negroes who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N. C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S. C., and to St. Louis, Mo.; and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri, and Kansas.

Close of the War. Freedmen's Bureau. Boston Council. The year 1865 was marked by the close of the Civil War, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the work among the freedmen, and designated this Association as the organization

providentially fitted to carry it forward. The Association accepted the responsibility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agents in other portions of the Northern states. It also solicited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $47,828 in 1861 to $253,045 in 1866, and $420,769 in 1870.

But in the South there came a reign of terror under the infamous Ku-Klux-Klans—the Thugs of America. The colored people were often assaulted by mobs, dragged from their homes at midnight, and shot down in the streets. But there was no want of courage on the part of our teachers to enter or remain in the field; the number of teachers, which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870.

Permanent Educational Institutions. It was during this very period that the beginnings were made for most of our permanent educational institutions. The Association must train the teachers and preachers for this people.

The Association now sustains as higher institutions: Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana; Tillotson College, Texas; and Piedmont College, Georgia, together with forty-four normal and graded schools and fourteen common schools scattered over the South and among the mountains, six schools among the Indians, twenty among the Chinese on the Pacific Coast, one in Alaska and two in Porto Rico.

Theological departments have also been established in Howard University, Fisk University, Talladega College and Straight University. Industrial instruction first began in Southern mission schools in Talladega, Ala., and was early introduced into many of our schools and has been constantly extended. Talladega College and Tougaloo University have large farms. In all the larger institutions and normal schools mechanical arts are taught to the boys, and household work, cooking, sewing, washing, nursing, etc., to the girls. From these schools go forth annually hundreds of well-qualified teachers and ministers.

Church Planting. Simultaneously with the founding of these permanent institutions the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 252, located in nearly all the states of the South, among the Negroes the mountaineers and the Indians, with most fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor Societies were promptly organized and have been rapidly multiplied.

Conferences or associations have been formed, and of these there are now nine, designated as the Conferences of North Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas, South Carolina and Tennessee.

Mountain Work. The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee and portions of northern Georgia and northern Alabama. It is 500 miles long and 200 miles wide, and contains a population of about 2,000,000,

seven-eighths of whom are white. Churches, preaching stations and schools have been established along or near the line of railroads traversing the mountain districts, or in regions not yet reached by such communications, where thousands of Highlanders live. Schools, churches and missions are now established in the mountain regions of five Southern States. The schools give prominence to normal and industrial training, sending out each year a large number of well-trained teachers who, taking charge of the district schools, are making them over after the best models. Strategic points are occupied by these institutions, such as Williamsburg, Ky.; Grand View, Pleasant Hill and La Follette, Tenn.; Joppa, Ala.; Saluda, Blowing Rock and Whittier, N. C. The preaching of an intelligent gospel and the establishment of Sunday-schools, Mission Bands, Mothers' Circles and Christian Endeavor Societies contribute greatly to the development of these interesting Highlanders in their domestic and social life as well as that distinctively religious.

The Indians. Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed among the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had missions at S'kokomish, Wash., Leach Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S. D., with outlying stations on the Cheyenne and White Rivers, and the mission and school at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added at Fort Yates, N. D.; Rosebud, S. D.; the Crow Agency, Mont., and the Cheyenne and Arapahoe Agency, Oklahoma. The churches number twenty, with a membership of 1,571. Schools number six, with 319 pupils. The out-stations number fifty.

Alaska. Our Alaskan Mission at Cape Prince of Wales was formed in 1890. It is now entirely supported by the *special contributions* sent to our treasury for this purpose. In connection with the educational and mission work a herd of reindeer is in the care of a missionary. The report of our missionaries in Alaska presents a very hopeful picture of work among the Eskimos.

Chinese in America. The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent.

The number of workers is forty-eight, and schools twenty, located at Bakersfield, Berkeley, Fresno, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, Santa Barbara, Ventura, two at Santa Cruz, and three in San Francisco.

Over a thousand of these pagans have come into the Christian life, and a number of them have returned to their native land as missionaries.

The converted Chinamen have long desired the establishment of missions in their native country, to which, if they should return thither, they might resort as a Christian home, and from which they might go forth for mission work among

their countrymen. The Chinese Missionary Society, composed of those who have been converted in Chinese missions, and which was organized in 1886, and commenced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton with property worth $40,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church.

Porto Rico. The American Missionary Association follows the flag. It did this in the Civil War, bringing the blessings of Christian instruction to the Negroes. It followed the same course at the close of the war with Spain. Porto Rico came under the flag and became a part of the national territory. The responsibility for the Christian instruction of the people fell with especial force upon our American churches. The American Missionary Association carefully investigated the field through representatives who were sent to the island. The need was found to be very great. There was an immediate demand for well-appointed Christian schools for the instruction of children and youth, and also for the preaching of a broad and free gospel to the people. In 1899 eight teachers were sent to this field to establish and maintain these schools, and an evangelist to preach the gospel as widely as possible throughout the island. Four churches, with 477 members, are now organized.

Two schools have been established. One is located at Santurce, near San Juan, a strategic position for a large work; the other is at Lares, in the western portion of the island. The pastors also hold a circuit of preaching stations through the eastern portion of the island, where there are scarcely any other missionary efforts. There is great need for increased income to the Association to meet the demands of this large and growing field.

Bureau of Woman's Work. Formed in 1883. It gives direction and efficiency to the various lines of women's aid to the American Missionary Association. Women's State Missionary Unions and organizations co-operate in raising funds for the prosecution of the work of the Association.

Publications. *The American Missionary* magazine is issued in ten monthly numbers by this Association each year. It contains fresh information from the mission fields, the reports of importance of various committees and other matters of value to those studying these great mission fields. The magazine is published at fifty cents per year. It is generously illustrated, and presents in new form fresh material in each issue.

Congregational Work, the organ of all our Congregational societies, represents each month the work of the American Missionary Association.

A large number of interesting leaflets, bringing the most recent information obtainable, are also published. They are issued for general use and are distributed as desired among those interested in these great national and religious problems.

The American Missionary Association.

CONSTITUTION.

ART. I. The Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scriptures in our own country and other countries which are destitute of them or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payments shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of this Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual meeting of the Association; such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held in the month of October or November, at such time and place as may be designated by the Association, or, in case of failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of this Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee consisting of the President (*ex-officio*) and fifteen members, all of whom shall be elected by ballot as hereinafter provided.

The President, Vice-Presidents, Recording Secretary and Auditors shall be elected each year by the Association at its Annual Meeting.

At each Annual Meeting, after the adoption of this Article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies. No member of the Executive Committee who has served one full term of five years shall be eligible for re-election until one year shall have passed.

The Corresponding Secretary or Secretaries and the Treasurer shall be elected each year by the Association upon nomination of the Executive Committee.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents and the selection of missionary fields. They shall have

authority to fill all vacancies in their own membership or in the officers of the Association occurring between the annual meetings until the next annual meeting; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision, when necessary, for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the executive committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of the Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment will be made to this Constitution except by the vote of two-thirds of the members present and voting at an Annual Meeting, notice of the amendment having been given at a preceding Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-eight of the Laws of 1862, as Amended by chapter Seven Hundred and Ninety-six of the Laws of 1881, Chapter Fifty-two of the Laws of 1886 and Chapter Three Hundred and Ninety-five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the city of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures in the United States and other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and are hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said corporation, and with like functions, until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any

real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled: An Act relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meeting on the second Tuesday of each month at 3 o'clock, P. M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committees should be sent by mail to its members, or otherwise communicated in writing, at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting the following Standing Committees for the year shall be appointed, to consist of seven members each, three to constitute a quorum.

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Missions.
3. A Committee on Support.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on appropriations, of four members, shall also be formed each year in the manner herinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his disability to act, the Vice-Chairman shall perform his duties.

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to employ an expert accountant to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with the statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statements when approved by the accountant. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association, not required or designed for current expenses, and in general shall have the oversight of financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEE ON MISSIONS.—It shall be the duty of the Committee on Missions to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to it desirable for furthering the efficiency and economy of the missionary and educational work of the Association. It shall also have power to manage the current work of the Association assigned to it, subject to the general supervision and direction of the Executive Committee.

COMMITTEE ON SUPPORT.—It shall be the duty of this Committee to meet at least once in two months to consider methods of promoting a missionary spirit throughout the churches, and of securing from the churches and friends of missions by addresses and publications, and through the various district offices and agencies and otherwise, the amounts required for the support and constant enlargement of the work, and to report to the Executive Committee such recommendations as shall seem desirable.

Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present

to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee and the Chairman of the three Standing Committees.

SPECIAL COMMITTEES may be appointed from time to time as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the appropriate Committee according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient work of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees, and to the Executive Committee, all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendents and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by

them; to conduct the correspondence relating immediately to his department, and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payment shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee (2), a Corresponding Secretary, or (3), the Treasurer. Any two of these signatures shall render a check valid, but no check shall be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner, except that the Treasurer may sign receipts for money and for legacies, when paid in full or on account, and, if required, affix thereto the seal of the Association. The Treasurer may also sign and affix the seal of the Association, if required, to any papers in any legal proceeding in which the Association may be interested when specially authorized so to do by the Finance Committee.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.

5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1904.

AMERICAN MISSIONARY ASSOCIATION.

STATISTICS FOR 1902-03.

WORKERS.

Missionaries and Teachers: At the South, 601; in Porto Rico, 13; among the Indians, 91; among the Chinese, 48; total, 752.

CHURCHES.

Churches in the South: In District of Columbia, 3; North Carolina, 58; South Carolina, 21; Georgia, 42; Kentucky, 19; Tennessee, 38; Alabama, 21; Florida, 2; Arkansas, 2; Louisiana, 24; Mississippi, 5; Texas, 12; Oklahoma, 3; Indian Territory, 1—total; Porto Rico, 4; Indians, not stated, 252. Church members at the South, 18,072; in Porto Rico, 427; among the Indians, 1,571; total, 14,120. Total number of Sunday-school Scholars, 21,256.

Mission Stations in Porto Rico, 14.

Out-stations among the Indians, 52.

Out-stations in the South, 101.

Churches and Mission Stations, 403.

Churches, Mission Stations and Schools, 495.

SCHOOLS.

Schools at the South: Chartered Institutions, 6; Normal and Graded Schools, 44; Common Schools, 14—64; Porto Rico, 2; among the Indians, 6; among the Chinese, 20; total, 92. Pupils at the South, 14,429; in Porto Rico, 284; among the Indians, 319; among the Chinese, 1,263; total, 16,295.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.
2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.
3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.
4. Special funds for the development of the work in Porto Rico and Alaska.

AMERICAN MISSIONARY.

Interesting Articles. Important Discussions. Numerous Illustrations.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents, ten monthly numbers.

5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1904.

AMERICAN MISSIONARY ASSOCIATION.

STATISTICS FOR 1902-03.

WORKERS.

Missionaries and Teachers: At the South, 601; in Porto Rico, 12; among the Indians, 91; among the Chinese, 48; total, 752.

CHURCHES.

Churches in the South: In District of Columbia, 3; North Carolina, 58; South Carolina, 9; Georgia, 42; Kentucky, 19; Tennessee, 38; Alabama, 21; Florida, 1; Arkansas, 1; Louisiana, 16; Mississippi, 5; Texas, 11; Oklahoma, 3; Indian Territory, 1=228; Porto Rico, 4; Indians, 20; total, 252. Church members at the South, 12,072; in Porto Rico, 477; among the Indians, 1,571; total, 14,120. Total number of Sunday-school Scholars, 21,856.

Mission Stations in Porto Rico, 14.

Out-stations among the Indians, 50.

Out-stations in the South, 101.

Churches and Mission Stations, 403.

Churches, Mission Stations and Schools, 495.

SCHOOLS.

Schools at the South: Chartered Institutions, 6; Normal and Graded Schools, 44; Common Schools, 14=64; Porto Rico, 2; among the Indians, 6; among the Chinese, 20; total, 92. Pupils at the South, 14,429; in Porto Rico, 264; among the Indians, 319; among the Chinese, 1,283; total, 16,295.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.
2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.
3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.
4. Special funds for the development of the work in Porto Rico and Alaska.

AMERICAN MISSIONARY.

Interesting Articles. Important Discussions. Numerous Illustrations.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions: and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents, ten monthly numbers.

American Missionary Association.

Fourth Avenue and Twenty-Second St., New York.

LETTERS AND OTHER COMMUNICATIONS

Relating to the work of the Association should be addressed to the Corresponding Secretaries, relating to the AMERICAN MISSIONARY should be addressed to the Editor, relating to the Finances should be sent to the Treasurer, and for the Bureau of Woman's Work to the Secretary, all at 4th Avenue and 22d Street, New York City.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters or post-office orders may be sent to H. W. Hubbard, Esq., Treasurer, 4th Avenue and 22d Street, New York; or when more convenient, to either of the Branch Offices: 615 Cong'l House, Boston, Mass.; 153 La Salle Street, Chicago, Ill.

AIM AND WORK.

To preach the gospel to the poor. It originated in a sympathy with the almost friendless slaves, and in its work recognizes no distinction of race or color. Since emancipation, it has devoted its main efforts to the South, endeavoring to prepare the FREEDMEN for their duties as citizens and Christians in America, and as missionaries in Africa. It also establishes missions and schools on the anti-caste basis among the WHITES, especially in the mountain districts. As closely related to this, it seeks to benefit the caste-persecuted CHINESE in America, and to extend the blessings of the gospel and civilization to the INDIANS of North America. In view of the necessity of elevating the WOMEN of these races, the Association has a BUREAU OF WOMAN'S WORK, to which it especially invites the co-operation of the Christian women of the churches.

MEMBERSHIP.

A payment of THIRTY DOLLARS will constitute a person a life member. (See Article III of the Constitution.)

LEGACIES.

Important legacies have been lost to the Association by informality. Care should be taken to give full name, "THE AMERICAN MISSIONARY ASSOCIATION." The following form of bequest may be used:

I GIVE AND BEQUEATH the sum of———dollars to "The American Missionary Association," incorporated by act of the Legislature of the State of New York.

The will should be attested by three witnesses (in some states three are required—in other States only two), who should write against their names their places of residence (if in cities the street and number.) The following form of attestation will answer for every State in the Union: "Signed, sealed, published and declared by the said (A. B.,) as his last will and testament in the presence of us, who at the request of said (A. B.,) and in his presence, and in the presence of each other have hereunto subscribed our names as witnesses." In some States it is required that charitable bequests should be made at least two months before the death of the testator; but this rule does not apply to bequests in the State of New York to this Association.

1904

THE

FIFTY-EIGHTH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN CONJUNCTION WITH THE NATIONAL COUNCIL

IN DES MOINES, IOWA,

OCTOBER 16th TO 20th, 1904,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added During the Year.

NEW YORK.

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: 287 Fourth Avenue.

1904.

CHAUNCEY HOLT, PRINTER, 27 VANDEWATER ST., NEW YORK.

TABLE OF CONTENTS.

List of Officers, ... 2

Minutes of Annual Meeting, (including Report of Committee on Finance, page 5), ... 3

Report of Executive Committee, ... 11

Southern Educational Work, 12; Church Work, 14; Porto Rico, 15; Indian Missions, 16; Chinese and Japanese Missions, 19; Financial, 20; Reserve Legacy Account, 21; Bureau of Woman's Work, 21; Among our Constituents, 21.

Obituaries, ... 24

Bureau of Woman's Work, ... 27

Detailed Report:

Southern Field, ... 31

Educational Work:

Schools and Workers, 31; Statistics of Work in the South, 44.

Church Work—Statistics, ... 46–53

Indian Missions, ... 54

Statistics of Indian Work, 56.

Chinese and Japanese in America, ... 58

Treasurer's Report, ... 59–73

Auditors' Certificate, ... 74

Summary of Receipts during the Year, ... 75

Summary of Receipts from 1846, ... 76

Places of Annual Meetings and Preachers, ... 77

Officers of the Association from 1846, ... 78

List of Life Members added during the Year, ... 82

Report of the Eastern District, ... 83

Report of the Western District, ... 84

Sermon by Rev. H. P. Dewey, D.D., ... 86

Brief History, ... 97

Constitution, ... 101

Charter, ... 102

By-Laws, ... 103

THE

FIFTY-EIGHTH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN CONJUNCTION WITH THE NATIONAL COUNCIL

IN DES MOINES, IOWA,

OCTOBER 16th TO 20th, 1904,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added During the Year.

NEW YORK.

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: 287 Fourth Avenue.

1904.

American Missionary Association.

PRESIDENT, REV. AMORY H. BRADFORD, D.D., N. J.,
Member of Executive Committee, ex-officio.

Vice-Presidents.

Rev. W. F. SLOCUM, D.D., Colo. — Hon. T. C. MACMILLAN, Ill.
Assoc. Justice DAVID J. BREWER, LL.D., Washington, D. C. — Hon. REUBEN D. HILL, Ky.
Rev. HENRY C. KING, D.D., Ohio.

Recording Secretary, Rev. ASHER ANDERSON, D.D., Mass.

Honorary Secretary and Editor, Rev. A. F. BEARD, D.D.

Corresponding Secretaries.

Rev. JAMES W. COOPER, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. F. P. WOODBURY, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. C. J. RYDER, D.D., *Fourth Ave. and 22d Street, N. Y.*

H. W. HUBBARD, *Treasurer, Fourth Ave. and 22d Street, N. Y.*

Auditors.

EDWIN H. BAKER, Conn. — JOHN E. LEECH, N. Y.

Executive Committee.

For Five Years.	*For Four Years.*	*For Three Years.*
WILLIAM W. MCLANE,	LUCIEN C. WARNER,	CHARLES A. HULL, *Chairman*,
LEWELLYN PRATT,	FRANK S. FITCH,	GEORGE E. HALL,
ROBERT D. BENEDICT.	DEWITT S. CLARK.	JOHN M. HOLCOMBE.

For Two Years.	*For One Year.*
JAMES H. OLIPHANT,	JOHN B. CLARK,
THOMAS E. STILLMAN,	TRUMAN J. BACKUS,
WILLIAM H. WARD.	PHILIP S. MOXOM.

District Secretaries.

Rev. GEO. H. GUTTERSON, *615 Cong'l House, Boston, Mass.*
REV. W. L. TENNEY, D.D., *153 La Salle Street, Chicago, Ill.*
Rev. JOS. E. ROY, D.D., *Emeritus.*

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Fourth Ave. and 22d Street, N. Y.*

Field Assistant.

MRS. IDA VOSE WOODBURY, *Congregational House, Boston Mass.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

FIFTY-EIGHTH ANNUAL MEETING

OF THE

American Missionary Association.

The Fifty-eighth Annual Meeting of the American Missionary Association convened in the house of worship of Plymouth Congregational Church, Des Moines, Ia., in connection with the Twelfth Triennial Session of the National Council of Congregational Churches in the United States.

On Sunday evening, Oct. 16, an address was delivered in Plymouth Church by Rev. H. P. Dewey, of Brooklyn, N. Y., the preacher for the Association.

At the Endeavor Meeting, held in the Christian Church, an address upon "The Opportunity for Christian Endeavor in American Missionary Association Work," was given by Rev. Charles J. Ryder, Secretary.

TUESDAY MORNING, OCTOBER 18.

The meeting was called to order by the President, Rev. Washington Gladden, of Columbus, Ohio, who announced the hymn, "Hail to the Lord's Anointed."

Selections from "Pilgrim Hymnal" were sung during the sessions.

The lesson from the Holy Scriptures was read by Rev. George A. Gates, of Claremont, Cal., and prayer was made by Rev. Russell T. Hall, of New Britain, Conn.

Program.

It was voted that the program as prepared by the Executive Committee be adopted.

The hymn, "Watchman, What of the Night?" was sung.

The President announced the following committees:

Committee on Nominations.

Rev. Albert Bushnell, Missouri; Rev. Wilson Denney, Iowa; Rev Dwight M. Pratt, Ohio; Rev. F. J. Goodwin, Rhode Island; Hon. Samuel B. Capen, Massachusetts.

Tellers.

Rev. William T. McElveen, Massachusetts; Rev. A. R. Thain, Wisconsin; Rev. E. S. Hill, Iowa.

Business Committee.

Pres. George A. Gates, California; Rev. Russell T. Hall, Connecticut; Rev. Irving W. Metcalf, Ohio; Pres. Charles O. Day, Massachusetts; Dea. Lucius F. Mellen, Ohio.

Quartet.

A quartet from Fisk University, consisting of John W. Work, M. R. Martin, N. W. Ryder and J. A. Meyers, sang.

Letter from President George.

A letter from President J. H. George, Chicago Theological Seminary, was read by the Recording Secretary, explaining his enforced absence from the meeting of the Association.

The rules of the Association concerning membership were read by the Recording Secretary.

Report of the Executive Committee.

The Report of the Executive Committee was read by the Chairman, Charles A. Hull, Esq., New York.

It was voted that the Report be accepted and placed on file.

Papers.

A paper on "Industrial Education" was read by Prof. J. L. Wiley, Martin, Fla. A paper on "Secondary and Normal Education" was read by Prof. A. J. Steele, Memphis, Tenn.

A hearty vote of thanks was given to Prof. Steele for his long and valuable services in the interests of the education of colored people.

A paper on "Higher and Advanced Education" was read by Prof. W. E. B. DuBois, Atlanta, Ga.

Singing by the Quartet.

Addresses.

An address on "Professional Education" was given by Prof. T. W. Talley, Nashville, Tenn. An address on "The Conquest of Caste" was given by Rev. F. J. Van Horn, of Massachusetts.

The Benediction, closing the services of the morning, was given by Rev. George W. Moore, of Tennessee.

TUESDAY AFTERNOON.

Concert of Prayer.

A Concert of Prayer was led by Rev. James W. Cooper, Secretary.

Treasurer's Report.

The Treasurer's Report was read by H. W. Hubbard, Esq., New York, Treasurer of the Association.

Auditors' Report.

The Auditors' Certificate was read by the Recording Secretary. It was voted to receive these Reports and place them on file.

Report of Committee on Finance.

The Report of the Committee on Finance was read by Mr. H. Clark Ford, Ohio. It was voted to receive the Report and place it on file. The following is the Report:

The Committee on Finance reports that the system of bookkeeping and the monthly auditing and certification of accounts by professional examiners has been continued as heretofore, as also the examination of securities owned by the Association, by a Committee of the Association in the presence of a public accountant. The Certificate of the Public Examiner is on file.

Your Committee calls earnest attention of the friends of the Association to the Conditional Gift Plan. The amount received from this source last year was $27,000, and it occurs to the Committee that possibly the attractive features of this method of benevolence may not be fully understood by the people to whom we look for means to sustain and enlarge our work.

Here is presented an opportunity for those who contemplate eventual gifts to the Association, *First*, to insure to the giver a reasonable income on the amount donated during his or her natural life, with the certainty that it will be paid half-yearly, precisely as if the investment were in a bond of the highest class. *Second*, the assurance that the gift will be applied according to the wishes of the giver, avoiding absolutely the uncertainties which attach to a legacy. Litigation over bequests is now so frequent, so expensive and often so disastrous in result, that a method by means of which such a contingency is avoided should commend itself to conservative men and women.

We earnestly urge upon our friends generous support of the great work that we have undertaken to the end that the present debt may speedily be extinguished and funds supplied for enlargement of this most important missionary enterprise.

Respectfully submitted,

JOSEPH E. BROWN,
A. LYMAN WILLISTON,
H. CLARK FORD,
JOHN H. PERRY,
Finance Committee.

The Quartet sang.

A paper was read by Rev. A. C. Garner, Washington, D. C., on "The Place of Our Congregational Churches in the Evangelization of the South."

The Quartet sang.

Addresses.

An address on "The Place of Our Churches in the Evangelization of the South" was given by Pres. J. E. Kirbye, Atlanta, Ga. An

address on "Educational Work in the Highlands and Lowlands of the South" was made by Pres. John C. Campbell, Demorest, Ga.

The Quartet sang.

Secretarial Paper.

The Secretarial Paper was read by Secretary Frank P. Woodbury.

Joint Meeting in 1905.

It was resolved that this Association, in annual meeting assembled, hereby instructs its Executive Committee to take steps at an early day to meet with the other homeland societies through a sub-committee to arrange, if possible, with such societies for the holding of a joint meeting in 1905, and that failing in such effort, full discretion and authority are hereby given to the Executive Committee to arrange as heretofore for the next annual meeting of this Association.

Finance Committee.

The following were appointed Finance Committee for 1904-5: H. Clark Ford, Ohio; A. L. Williston, Massachusetts; John H. Perry, Connecticut; W. H. Nichols, New York; Guilford Dudley, New York.

Nominating Committee.

The following were appointed Nominating Committee for 1905: Rev. Dwight M. Pratt, Ohio; Rev. Frank J. Goodwin, Rhode Island; Rev. E. N. Hardy, Massachusetts; Rev. R. DeWitt Mallary, Massachusetts; Rev. John Faville, Illinois.

Limited Governing Membership.

It was voted that the resolution from the last annual meeting relating to a Limited Governing Representative Membership be taken from the table and referred to the Executive Committee to report at the next annual meeting.

Notice of Amendment.

Notice was given that at the next annual meeting the Association would be requested to vote on the omission of the words "in the month of October or November," in Article IV of the Constitution.

Election of Officers.

The following officers were elected by ballot:

President.

Rev. Amory H. Bradford, New Jersey,
Member ex-officio of the Executive Committee.

Vice-Presidents.

Hon. Reuben D. Hill, Louisville, Ky.
Pres. Henry C. King, Oberlin, Ohio.
Rev. W. F. Slocum, Colorado Springs, Colo.
Assoc. Justice David J. Brewer, Washington, D. C.
Hon. T. C. MacMillan, Chicago, Ill.

Recording Secretary.

Rev. Asher Anderson, Boston, Mass.

Honorary Secretary and Editor.

Rev. A. F. Beard, New York, N. Y.

Corresponding Secretaries.

Rev. James W. Cooper,
Rev. Frank P. Woodbury,
Rev. Charles J. Ryder.

Treasurer.

H. W. Hubbard, Esq., New York, N. Y.

Auditors.

Edwin H. Baker, Conn.
John E. Leech, N. Y.

Executive Committee.

For Five Years.

James R. MacColl, Esq.,
Rev. William W. McLane,
Rev. Lewellyn Pratt.

For Four Years.

Rev. Frank S. Fitch.

Delegates Present.

The Recording Secretary announced the following number of Delegates present: Life Members, 81. State Associations, 4. Local Conferences, 23. Churches, 104. Visitors, 56. Total, 268.

TUESDAY EVENING.

The services were opened with singing Hymn No. 104.

After announcing the officers-elect, the President, Rev. Washington Gladden, welcomed President-elect Rev. Amory H. Bradford, to the chair.

President Bradford responded to the welcome.

The Scripture Lesson was read by Rev. R. DeWitt Mallary, Housatonic, Mass. Prayer was made by Rev. Charles H. Small, Cleveland, Ohio.

The Quartet sang.

Strieby Hall.

Whereas, It is recognized that the condition of Strieby Hall at Tougaloo, Miss., has become dangerous, and that there is urgent need that it be rebuilt; therefore,

Resolved, That the Executive Committee be requested to make special efforts during the coming year to secure donations for the purpose sufficient to replace this building and so keep in honor the memory of our former Secretary.

The resolution was unanimously passed.

Rev. Lyman Abbott, Editor of *The Outlook*, generously offered the use of the columns of *The Outlook* for special reference to this purpose.

Addresses.

An address on "Indian Mission Work" was made by Rev. A. L. Riggs, Santee, Neb.

An address on "The Struggle of the Negro" was made by Rev. James Bond, Nashville, Tenn.

An address on "Work among the Mountain Whites" was made by Prof. H. L. Hoyt, Grand View, Tenn.

An address on "Essential Elements of Christian Education" was made by Rev. C. W. Hiatt, Cleveland, Ohio.

The Quartet sang.

WEDNESDAY MORNING, OCTOBER 19.

Woman's Hour.

The session, called to order by President Bradford, was begun with singing, "Come, Thou Almighty King."

Prayer was made by Mrs. Ida Vose Woodbury.

Annual Report.

The Annual Report was read by Miss D. E. Emerson, Secretary.

Addresses.

An address on "Indian Missions" was given by Miss Annie Beecher Scoville, Stamford, Conn.

An address on "The Highlanders" was given by Miss D. D. Leavens, Saluda, N. C.

An address on "The Home Life of the Colored Race" was given by Mrs. Booker T. Washington, Tuskegee, Ala.

An address on "The Race Readjustment in the South" was given by District Secretary George H. Gutterson, Boston, Mass.

Resolution.

The following resolution was presented:

In view of the large and increasing debt of the Association, and the consequent retrenchment necessary, therefore,

Resolved, That we request the Executive Committee, before cutting down and crippling the splendid work in the field, to consider the feasibility of reducing administrative expenses, especially the practicability of spending less money in secretarial force and collecting agencies.

It was voted that the resolution be referred to the Executive Committee.

THURSDAY EVENING, OCTOBER 20.

The closing address was given by Rev. Washington Gladden, Moderator of National Council, and retiring President of the American Missionary Association.

The Quartet sang.

Vote of Thanks.

The following vote of thanks was passed:

As we approach the end of a remarkable week in Congregational history, the sense of the good guidance of our God and of the wisdom and kindness of our brethren is being deepened and strengthened. For many years the feasibility of joint anniversaries has been a matter of speculation and debate among us. It was a gracious providence that moved Plymouth Church to send, and the last Council and the Societies to accept, a challenge to determine this question by actual test. The result has been one of the most remarkable meetings in our history. We linger amid our farewells to express our appreciation and gratitude.

In the name of the Council and of the Societies, equal sharers in the boundless and graceful hospitality of this generous community, in inadequate words, but with appreciative hearts, we acknowledge an obligation which no resolutions can discharge.

The location of the city churches has made the situation unique and interesting; and the broad catholicity which has placed these beautiful buildings at our disposal affords an impressive illustration of the possibilities of that Christian unity and federation for service to which this body has given its enthusiastic sanction. To that wise, ubiquitous, untiring pastor, whose foresight and extraordinary organizing and executive ability have made this week possible and so eminently successful, Dr. Hodgdon; to the pastors and people of every denomination whose tactful personal attentions, whose freely opened homes and houses

of worship have made us feel that all things here were ours, brought to us the joy of being ministered unto, and to them, we hope, the joy of ministering, we return our hearty thanks.

We are a singing people; we have a theology, aspirations, experiences that can be sung as well as preached. The music of the splendid choir of this church, the courtesy of its remarkable organizer and leader, have been a daily refreshment and inspiration, and have taught us how this indispensable part of our worship may be enriched and made more effective in lifting the heart to Him whose fellowship our forms seek to make more real. Changing a little the familiar lines, we are ready to affirm:

"And in the spirit's secret cell"
Shall "hymn and prayer forever dwell."

We recognize the gravity and delicacy of the tasks imposed upon the presiding officers and committees of such a body—tasks which only unusual wisdom and patience, seasoned with grace, can enable one to perform. We have been fortunate here in the services of men who have a genius for such duties. There can be no disparagement of the men who have served us in other years in asserting that we have here had a new revelation of the gentle firmness of the born executive, the mind of the statesman, and the heart of the Christian brother. Of all these brethren we may unhesitatingly say, when the lot fell upon them it was divinely ordered for the comfort of Israel.

In these days every enterprise, every convention which deserves a hearing and courts influence among men, is dependent upon the daily press. It is one of the blessings of modern American life that our newspapers give such cordial and careful attention to the subjects with which the religious world is busy. The printing press makes the world our audience and opens to us the universal heart and mind. We gratefully recognize the service rendered the denomination and the religious world by the Des Moines papers in the full and accurate reports of our sessions they have daily published.

To the railroads, for reduced rates and thoughtful attentions, to all organizations and individuals who have by kindly word or act aided us in our work and added to our comfort we give our sincere thanks and ask for them the divine blessing.

We are in the closing moments of a remarkable religious gathering, denominational, but in the widest sense Christian and humanitarian. Influences born here will affect the thinking, the faith and life of the Christian world. For the blessing of sharing in this privilege, for the great messages we have received, for the new revelations of the common Fatherhood and the universal brotherhood, for personal stimulus and uplift, for the increase of denominational self-respect and hope, let us render unfeigned praise to Him who is over all and through all and in us all, and, in the name of our Lord and Master, let us move on to a better life and a larger service.

Attest: ASHER ANDERSON,
Recording Secretary.

FIFTY-EIGHTH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30, 1904.

GENERAL SURVEY.

In presenting this fifty-eighth annual report your Committee first of all reaffirms its faith in those radical teachings of our Lord Jesus Christ concerning human brotherhood, for the defence of which the American Missionary Association was originally formed and to the exemplification of which it has devoted its efforts. The past few years have witnessed significant changes in the social and civil standing of the dependent races in our land. New problems appear and new measures prevail. But through all possible changes in racial conditions or in public opinion concerning them—through all possible readjustment in methods of work—this Association finds its motive and inspiration in the fact that the men of all races are brothers to each other, and that "we who are strong ought to bear the infirmities of the weak, and not to please ourselves." We are not, therefore, concerned with discussions of race superiority or inferiority, equality or inequality, we believe in fraternity—the fraternity of all men in Jesus Christ—and we accept for ourselves and urge upon others its insistent and universal obligations.

In this spirit our manifold and diversified work has been carried forward through another year. Its general features have been the same as heretofore. Seven different races, differing widely from each other in character and condition, have been ministered to through church and school. Seven hundred and fifty missionaries, bearing our commission, have preached and taught among these various peoples. The work has been greatly blest. Multitudes have heard the Word. Leaders have been trained for future usefulness. Many have been brought to a saving knowledge of Christ.

We are a home missionary society, in that our work is done at home and not abroad; but our special mission continues to be, as it has always been, among those who are most in need of Christian sympathy and encouragement, who are least able to care for themselves, who lack the opportunities of Christian education and the influences of Christian institutions such as will develop character, fit them for citizenship and give them true ideals of life.

This special and definite mission determines the method of our work. We are compelled, as no other home society is, to use both church and school, to send both preacher and teacher. Our work is at once educational and evangelistic. But the work is not divided. It presents, everywhere, one common and united effort for the redemption of society and the saving of men.

THE SOUTH.

EDUCATIONAL WORK.

SUMMARY.

Higher Institutions	6	Instructors	511
Theological Seminaries	2	Pupils	15,404
Normal and Graded Schools	47	Boarding Pupils	2,459
Common Schools	16		

PUPILS CLASSIFIED.

Theological	138	
Collegiate	177	
College Preparatory	330	
Normal	1,812	
Grammar	3,376	
Intermediate	3,725	
Primary	5,788	
Music	316	
Night	54	= 15,716
Counted twice		312
Total		15,404

WHITE SCHOOLS.

(Included in the above.)

Number of Schools	12
Number of Instructors	78
Number of Pupils	2,302
Boarding Pupils	659

The first mission of the Association in the South after the Civil War was among the freedmen, and its chief agency was the primary or common school. Since that time great changes have occurred. There is now a New South. More than half of the negroes can read and write; a "talented tenth" are well advanced in intelligence and character and have become industrious and useful citizens with homes of their own. A public school system, poor and inadequate though it be, has been established in every State. We have, therefore, now few common schools, although three-fifths of our pupils are still in the

primary and intermediate grades. The common school, especially in connection with our churches in country places, still has its claim upon us. But by far the most important work done by us in the South is of a more advanced sort. We need now to train teachers and leaders. We have, therefore, thirty-eight Normal and Graded schools among the colored people. These are in both city and country. Ten of them are boarding-schools. Nearly all have industrial work. All are character builders. The influence of these thirty-eight schools upon the moral development of the race and the civilization of the country cannot be measured. They extend in an orderly system from Virginia to Arkansas, and everywhere are centers of light and hope to the people.

A special effort has been made the past year to adjust the work of these schools to the changing needs of the times, establishing manual training and industrial work and strengthening the upper grades. The one obstacle that has been encountered is the lack of funds. Under the compulsion of retrenchment two of our oldest and largest schools are to be eliminated. These are Storrs in Atlanta, and Slater in Knoxville. Splendid schools they were, with a noble record of service and sacrifice. The public school system of these cities has so advanced that the loss of our work there would be less felt than elsewhere, and they are given up. A fine new schoolhouse has been built in Florence, Ala., to which the Burrell School, formerly in Selma, Ala., has been transferred. An especially encouraging feature connected with the reopening of this school has been the generous co-operation of the white people of the town and vicinity. At Dorchester Academy, McIntosh, Ga., the recitation hall was burned December 16th. A few weeks later the large Benedict Hall of the Joseph K. Brick School in Enfield, N. C., was totally consumed. Work is rapidly approaching completion on new buildings at both these schools. The school at Pointe Coupee, La., where the colored principal was murdered a year ago, is closed. A new principal made a heroic attempt to carry the school on, but the lives of all the teachers were threatened and they were recalled.

Our Chartered Institutions are the most valuable asset in our educational plant. Talladega College, Ala., has had a notable year. After long waiting it has secured an able and accomplished president, who was inaugurated June 6th. On Easter Day the new and beautiful De Forest Memorial Chapel was dedicated. The college has received a gift of $15,000 from Mr. Andrew Carnegie for a new library building which is now in process of erection. Early in the summer the large model barn was destroyed by fire, and the loss has been supplied by a new structure. The Manual Training shops have been enlarged, and a water and sewage system is being installed. These improvements

have been made without drawing upon the current funds of the Association. Fisk University, Nashville, Tenn., has been greatly strengthened by new members of its faculty during the past year and is anticipating the renewal of its Theological Department, through the transfer of the theological professor from Straight. Straight University, New Orleans, La., has suffered the loss of several members of its faculty, but with new teachers its good work goes on. Tougaloo University, Miss., has had a hard year because of drought and other calamities, but the high standard of excellence in its teaching force has been well maintained, and it has been cheered by special benefactions. Tillotson College, Austin, Tex., has a new president, its faculty has been reorganized and a good start made upon the new year.

More than twenty years ago schools were planted by our Association in the Southern mountains. They have taken root and grown, and we have now a fine system of graded and boarding schools among these hardy mountaineers. Williamsburg Academy in Kentucky has an excess of riches in the multitude of its students and a dearth of accommodations for them. The girls' dormitory, which was burned nearly two years ago, has not yet been replaced. It ought to be.

Moving down from the mountains we have in Piedmont College, Demorest, Georgia, our single institution of college grade attended by white students. The students of Piedmont come both from the mountains and the plains. There is plain living but high thinking. More devoted teachers or more earnest students can nowhere be found. With its new president the good work begun is making substantial progress.

Atlanta Theological Seminary is the only theological school of any denomination for white students in four adjoining Gulf States. Its graduates are to be the pastors of our Southern home missionary churches. The Association has doubled its appropriation to this seminary and has great confidence in its future.

CHURCH WORK.

Number of churches	220
Ministers and missionaries	140
Church members	11,526
Total additions	1,011
Benevolent contributions	$4,324
Raised for church purposes	$45,548
Sunday-school scholars	18,800

Our colored Congregational churches are, as a whole, giving evidence of new life. The National Convention of Colored Congregationalists held at Atlanta, Ga., a year ago, promises to make a new epoch in the development of our church work among the colored people. The meetings of the various State Associations have been full of interest; our leading pastors have been active in encouraging their brethren; evangelistic work is regularly carried on in most of the churches. In all this work our general missionary has been everywhere helpful. Our churches for the most part are small and dependent, but they hold bravely on, contending for an intelligent faith and a pure life. Not a few have voluntarily assumed a larger share of their own support, thus relieving our overburdened treasury. Some of them have struggled manfully to pay old debts and to repair their buildings. The churches in Washington, D. C., have been especially courageous and self-sacrificing in debt raising. A commendable effort in behalf of self-support and church extension has been undertaken in Louisiana. An unusual number of new churches have been erected or are in process of erection, usually with the aid of the Church Building Society. A new denominational paper, the "Congregational Index," has been established, with headquarters at Nashville, edited and supported by the colored people.

Church work in the mountains is difficult and sometimes discouraging. Faithful work has been done by earnest pastors who have endured hardness for Christ's sake, and fruit has been gathered. But the field has been undermanned, and several of our pastors have broken down in health. We need more men for this rugged work—brave, able, tireless men, strong to work in the rough mining town or to ride the hard mountain circuit. There is plenty of work for such men, and the harvest is waiting. For "the strength of the hills is His also."

PORTO RICO.

Number of schools	3
Number of instructors	11
Number of pupils	266
Number of churches	4
Number of ministers and missionaries	8
Church membership	573

Both the schools and the churches in Porto Rico have experienced rather radical changes during the year. The immense advance of the government school work, with its adequate financial support, has seemed to make unnecessary some parts of our mission school service. The church and school work at Lares will now be transferred to the charge

of the Presbyterian board which has a number of other missions surrounding that locality. The increasing demands in the eastern part of the island, which was specially assigned to the Congregationalists in the interdenominational arrangements of comity, will necessitate an increase of our mission force. The school at Santurce has been carried forward with earnestness and fidelity and will be continued. Our missionary at Humacao, who has done such large service through all that part of the country, has found it necessary to resign his work on account of considerations of health in his family. Another missionary, of experience in Spanish-speaking countries, will soon take up the service. At Fajardo both the church and the school work has been continued. There is great need of reinforcements in order to adequately care for our out-stations. The long legal difficulties in securing a lot have been met and an edifice adequate to the needs of our enlarged congregations is being erected by the Church Building Society.

INDIAN MISSIONS.

CHURCH STATISTICS.

(Including Alaska.)

Number of churches	22
Number of out-stations	56
Church members	1,596
Sunday-school scholars	1,746
Contributions for benevolence and church support	$3,376
Missionaries and teachers (white. 48)	99

SCHOOL STATISTICS.

(Pupils.)

Santee, Nebraska, (cor. pupils, 197)	111
Oahe, South Dakota	13
Fort Berthold, North Dakota	24
Cape Prince of Wales, Alaska	65
Total pupils	213

The central school at Santee, Nebraska, has continued its work with 111 resident pupils and 197 correspondence pupils. The local scholars range from seven to twenty-five years of age, and from the primary to the high school grades. Half of each day is devoted to industrial training, in farming, stock raising, blacksmithing and carpentry for the boys, and in cooking, garment making and other domestic work for the girls. Among the Dakotas there are now 2,500 Christian church members. A large majority of the pastors and church leaders have been educated at Santee. These native Christians during the last eight years have raised nearly $20,000 for work among their own people. The great need which Santee is meeting is that of native Christian leaders.

At Oahe, South Dakota, the school, with the usual number of teachers, has been faithfully maintained during the school year with an attendance of thirteen pupils. It has been concluded not to continue school work in Oahe during the coming year. The extensive mission service in the Cheyenne River Reservation, South Dakota, has received constant and efficient care, and two new churches have been organized. It should be increased by the employment of, at least, two additional women missionaries, if means for their support can be furnished.

In the Standing Rock Reservation missions, in the Dakotas, the people are having a very hard time, there being much sickness and many deaths. Many of the Indians with their families, are doing their best to secure sustenance by their own industry, but there is much of poverty and hunger. A great deal of suffering is reported as existing among the old people, their rations being so small that they are hungry all the time. The Indians go about from place to place to get work, but they are in camps and not in their own homes. This increases the labor of the missionaries. But every endeavor is used to conserve the results which have been achieved. Recent reports show that, on account of there being no rain for a long time, the people have raised no crops and are in almost entire destitution. It did not seem as if they could endure the hardship of their condition much longer. The large Government school at Grand River, South Dakota, opened this year with an increased number of Congregational pupils and our missionary service is faithfully carried on among them in accordance with the Government rules.

The school work at Fort Berthold has been maintained through the year with an attendance of twenty-four scholars, under somewhat adverse conditions, and will not be carried on next year. It has always been a part of the mission work to help the people in their sicknesses and diseases. In the school during the year we have been able to provide some hospital facilities for those who were sick, and last year a nurse was employed a part of the time, and care and instruction given to some of the weaker and more sickly children. This is a service of great need, for these children often outgrow disease, but not having been admitted to the Government schools, they are left without the training and knowledge which their physical lack makes most essential to them. It is possible that our missionaries may be able to enter more actively into hospital and educational service in behalf of these children. A woman missionary worker, who has completed three years' training and has had experience as a nurse, is to take up this service.

Our reports from the Montana mission among the Crows, indicate that there is a good deal of moving about among the Indians as they abandon their old allotments and take up new ones. The new conditions are very encouraging. The old camps, which were nurseries of superstition and vice, are being broken up and little homes are rising constantly for the separate families. This year the Indians have hay and garden produce for sale, and there are signs of activity and progress everywhere throughout the work. The great irrigation plant is in full operation and will enable the industrious Indians to support themselves and secure property to an extent which was impossible under the old arid conditions of climate.

In the Cheyenne and Arapahoe mission of Oklahoma, there has been great improvement in the number of Indians who attended the Sunday-school, and some very hopeful services have been held in the camps. The general attitude of the boys and girls towards the missionaries is most encouraging. They are taking more interest than they have before, and it is expected that the next school year will chronicle a fuller spiritual development than has been known previously, especially among the Arapahoes. Both of the large government schools are regularly visited, and mission work is being successfully conducted among the pupils.

The Skokomish mission in Washington has been carried forward with the same incessant industry as in former years. Besides the work at Skokomish, services are carried on in eight different out-stations, some of which are widely separated and require a good deal of travel by boat or horseback. Sunday-schools are regularly maintained on the Sundays when our missionary cannot be present for preaching services. The last report gives an aggregate attendance of over 250 at these schools.

In Alaska the work has been of fluctuating character. We have reports, especially from those who have visited the mission, as to the good results which have been achieved in elevating the character of the people. One observer noted that the Eskimos of Cape Prince of Wales could readily be distinguished from those of other tribes by their comparative cleanliness, self-respect and moral qualities. The Government is now building a new schoolhouse, and has introduced a most excellent teacher into its educational work. It has been found necessary to make somewhat radical changes, but it is hoped that the results of long and faithful missionary endeavor will be conserved by continuance of steady progress among the people. Already there have been many assignments to individual ownership from the reindeer herd, which is now the largest on the coast. It is expected that this

herd will be of great use in supplying the needs of the Eskimos of other regions through the transfer of deer to the government and its assignment of herds among other communities.

CHINESE AND JAPANESE MISSIONS.

STATISTICS.

Number of missions	20
Whole number of workers, (white, 39; Chinese and Japanese, 22)	61
Number of pupils in schools	1,962
Number giving evidence of having been converted	180
Chinese Church members	100

The most noteworthy incident of the year in our Chinese work has been the organization of the first Congregational Chinese church in this country, with about one hundred members. The Christians uniting for the formation of this church had previously been members of the Bethany Church of San Francisco. It seemed best to them to organize independently now and have their own church services at the mission house in San Francisco.

Recent estimates make the Japanese population in California to be about 10,000 in number. The work already organized among the Chinese can, with very little added expense, take on work in behalf of the Japanese. In most of the fields which we occupy, one mission house and one teacher would do the work for pupils of both nations. We are informed that our Chinese Christians not only welcome the Japanese, but are ready to go out and invite them in.

Applications are coming in from the Japanese for mission work. In one case nine of the applicants were members of the Kumaii churches in Japan. One of them is already well fitted to become their leader, pastor and our missionary helper. There is a surprising growth in the Japanese mission in San Francisco, calling urgently for a considerable enlargement of the mission house.

An effort has been inaugurated for the building of a Japanese mission house at Los Angeles. A Christian Japanese there writes us that there are fifteen hundred of his countrymen now in the city. He says they long to learn something about American civilization and "the Christ religion." If a structure, containing fifty or sixty rooms, could but be opened, the rooms would be filled with those who could pay an adequate rental; and this Japanese Christian feels sure that more work could be done in their behalf in this than in any other possible way.

FINANCIAL.

The receipts for current work have been $325,478.38, and the expenditures have been $373,981.54.

At the last annual meeting held in Cleveland, Ohio, the hope was expressed that the donations would be increased by at least 20 per cent. We regret, however, that this hope has not been realized.

The expenditures for current work were $11,663.81 more than last year. These expenditures were to meet emergencies of vital importance in maintaining the work.

The debt of the Association on the current year is $43,453.16, which, with the charging off of securities of $5,050.00 received from an estate and credited last year, but now of no definite value, and the carrying over the debt of the previous year of $19,414.00, makes the debt showing $67,917.16.

In view of this indebtedness, the Committee has felt compelled to make a considerable reduction in its appropriations for the coming year. It does not feel justified in making appropriations from year to year in excess of reasonable expectation of receipts from the churches.

The Reserve Legacy Plan assures to the Association a fairly uniform amount of from ninety to one hundred thousand dollars. The receipts from Income and from Tuition and from the Slater Fund do not vary much from year to year. The donations, therefore, are the determining factor in making appropriations. It is hoped by your Committee that during the coming year the support will be largely increased and the debt disappear.

In addition to current receipts, there has been paid to the Association from the Estate of Mrs. Julia E. Brick, $75,426.76 and credited as interest to replace amount advanced $4,000.00, making a total on the year for the Joseph K. Brick School Fund of $79,426.76. There have also been received the following amounts for Endowment Funds:

The Eleanor Gaylord Upson Scholarship Fund, (income for Tougaloo University Scholarship)	$2,000.00
Albert Wentworth Fund	950.00
Mary W. Thompson Fund	500.00
Brown Fund, (income for Colored People)	40.00
	$3,490.00

DANIEL HAND INCOME ACCOUNT.

The income for the year is	$68,836.36
Which, with the balance at the beginning of the year	6,369.19
Makes a total of	$75,205.55
There has been expended	67,956.80
Balance on hand and appropriated	$7,248.75

RESERVE LEGACY ACCOUNT.

Amount to the credit of the account for 1904–05	$65,324.04
" " " " " " 1905–06	31,781.27
Amount available for the next two years	$97,105.31

(For details see Treasurer's Report.)

BUREAU OF WOMAN'S WORK.

Through this department Women's Societies have been kept informed of the work and its needs. Of the thirty-six Women's Organizations contributing, fifteen have assumed the full support of from one to ten missionaries each, thus sustaining forty-five missionaries. Aid has also been given in scholarships and contributions to the general work. It is gratifying to report as received through Women's State Organizations from various sources, and from local societies, $29,001.91.

AMONG OUR CONSTITUENTS.

The methods adopted to maintain and increase the interest among the constituents of the Association are worthy of mention that the friends of this great work may know what is being done along these lines.

LITERATURE.

The preparation of missionary literature demands most careful consideration and study. There is an increasing demand for such literature. "The American Missionary" reaches a considerable number of our constituents. "Congregational Work," in which this Association controls one department, reaches quite another and distinct class of readers from those to whom the magazine goes. These two periodicals prove themselves of much value in the development of deeper interest and in stimulating larger gifts.

But these two regularly published periodicals do not reach all of those who are or who should be interested in the work lying within the field of this Association. Indeed, the demand for occasional literature, the republication of strong papers containing the discussion of the larger problems involved in the work of this Association, is rapidly increasing. The table below illustrates this:

LEAFLETS CIRCULATED DURING THE YEAR.

General	129,000
Negro	101,500
Highlanders	30,500
Indian	20,000
Porto Rican	12,500
Chinese	4,500
Alaskan	5,500
Christian Endeavor	1,000

It will be seen that there has been special interest during the year in the Negro work and in that among the American Highlanders. These leaflets are sent out almost entirely upon request from churches or other organizations or from individuals. Several patriotic, literary or social clubs have requested leaflets published by the Association discussing these national problems. During the year just closing several papers of unusual importance have been issued. The demand has been so great for some of these that we have found it necessary to issue three or four editions of the same paper. This is certainly a very exceptional and interesting feature of missionary literature. It lays at rest the oft-repeated falsehood that people generally are not interested in missionary information. We rejoice in the increasing appreciation of this literature, but more in the evidence of broadening interest in the great Christian and national problems discussed in these leaflets and which lie within the field of this Association.

Special Study Leaflets, which were first issued three years ago, have proved of much value. Study Classes have been organized in churches and Sunday-schools to a considerable extent. It is an important and interesting movement, and promises for the future an increase of intelligent interest in these missionary problems and work. Institutes for mission study have held their place among our young people during the year.

SPEAKERS AND CAMPAIGNS.

There seems to be a growing habit among the pastors of our Congregational churches to present personally in sermons before their own people the missionary interests of the denomination maintained through the various missionary organizations. Your committee would especially commend this method. A pastor stands in such relationship to his people, holding their esteem and confidence, that his public approval and appeal for the missionary work of this Association have unusual significance and value.

We would recognize the general interest on the part of the State Associations in the work of this Association. Many of these important bodies have invited a representative of this work and given him a large and generous hearing on their platform. Every missionary cause depends largely upon such hearing. Local Conferences have also in very many instances given a place to the interests of this work.

We detect a growing interest in the specific and special among the constituency of the Association. Missionaries from the field, representing the needs of their own branch of work, have received cordial welcome and response. We believe that this is a proper tendency.

The concrete and individual not only appeals with peculiar power to those who hear the message, but gives permanent impressiveness to the larger work of which this particular is only a part. On the other hand, it must always be borne in mind that if that which provides for the enlargement and development of a special work be taken from the income of the Association as a whole, it brings embarrassment and necessary retrenchment in some other field. The regular collection of the church to the regular work of the Association coming straight into the treasury is essential in order to continue this great work.

We especially recognize the interest of the young people in Sunday-schools, Endeavor Societies and Missionary Clubs as expressed in many ways during the year. Many individuals also have given generously.

RESULTS AND OUTLOOK.

For five years there had been a steady increase in donations until this year just closing. During this year the receipts from donations have fallen off. We do not believe that this indicates any lack of interest on the part of our constituency in this important work. Other causes have doubtless contributed to this unfortunate condition. That it is to be deeply regretted, however, none can question. That it may be overcome during the coming year is certainly possible. Your committee would appeal to every Congregational church in America to provide at least one collection during the year for the American Missionary Association. Even though in some cases this must necessarily be a small collection, it would mean great things in the aggregate. The common interests of our common country, as well as the progress of the Kingdom of God, accentuate the claims that this Association has upon the Christian patriots of our land.

Obituaries.

Miss Amelia L. Ferris. We are pained to record the death of a veteran, beloved and honored teacher of the South, Miss Amelia L. Ferris. Upon graduation at Oberlin, June, 1874, she went at once into the South, beginning at Chattanooga. After a few years she was transferred to the Storrs School at Atlanta, and a few years after that to the Williamsburg, Ky., Academy, until she had come through her twenty-eighth year, with the loss of only one day in the schoolroom. She was a great-granddaughter of Daniel Newcomb, a Supreme Judge in New Hampshire, and daughter of Rev. Lyman B. Ferris, and sister of Rev. W L. Ferris, D.D., of Wheaton, Ill. "Precious in the sight of the Lord is the death of his saints."

Miss Marie Pierce. Our hearts have been saddened by intelligence of the death of Miss Marie Pierce, one of our faithful teachers of last year. Miss Pierce was born in Wisconsin in 1872, and with her parents removed to Nebraska in 1884. She had been a member of the Congregational Church since childhood. In April, in Dorchester Academy, McIntosh, Ga., she was taken ill and returned to her home in May. After a long, wearisome illness, marked "by tender consideration for others and hopeful, courageous endurance," she passed away, September 23d. Miss Pierce was a faithful and conscientious teacher, careful to perform every duty to the uttermost. Her constant aim seemed to be to do good. She was always at her place in matters relating to the church, Sunday-school or any religious work. She was also a genial companion, and held in high regard by us all, and in her death Dorchester Academy has lost a faithful Christian worker and a greatly esteemed friend.

Mr. B. D. Rowlee. The Association and school at Beaufort, N. C., were alike afflicted in the death of the Principal of Washburn Seminary, Mr. B. D. Rowlee, at Beaufort. Mr. Rowlee has been in the service of the American Missionary Association for nine years. For two years he was principal of the school at Orange Park. Subsequently, Mr. Rowlee was appointed at Beaufort, where he was the successful principal seven years. He entered upon his work with his accustomed earnestness and fidelity in September, and taught until Friday, October 30th. On Sunday evening, November 1st, after he had passed the day about his home and led in devotions in the evening, he suddenly passed away. Mr. Rowlee had won the confidence

of the entire community at Beaufort, and will be greatly mourned by all. His sincere Christian faith, his unceasing fidelity, his consecration to the work, and his success in it, will long be remembered.

Rev. Elijah Horr, D.D. In the death of Dr. Elijah Horr the American Missionary Association loses one of its most honored and valued members of the Executive Committee. Dr. Horr was elected a member of the Executive Committee at Hartford in October, 1892, and has been re-elected at successive annual meetings. In all these eleven and one-half years Dr Horr has served the Association with a most regular attendance at its meetings and with a singular fidelity and devotion to the interests which the American Missionary Association has in charge. His valuable experience, together with his earnest sincerity, won for him the confidence and esteem of his associates. Dr. Horr was born in western New York and was educated at Hamilton College and Boston University. He came into the Congregational denomination after a successful period of ministry in the Methodist Church, and soon established the same confidence in his new connection that he had in his former ones. As a faithful and beloved pastor he will be greatly missed by those who knew him in this relation, and all the members of the Executive Committee and officers of the Association will greatly mourn his absence from their councils.

Miss Esther A. Warner went to Roanoke Island in 1866 as an industrial teacher under the American Missionary Association. Transferred to Gregory Normal Institute, Wilmington, N. C., she continued there a faithful and devoted teacher until 1887. When failing strength compelled her to leave her much-loved field, she did not release her interest in her work with her departure. By correspondence with former pupils, generous gifts for their aid, and by interesting all who came under her influence, she continued to be an American Missionary Association missionary to the end of her more than fourscore years.

Prof. Frederick Augustus Chase, for over thirty-one years Professor of Science in Fisk University, Nashville, Tenn., passed away April 3d, at the age of 71 years. He will be mourned by a host of friends. Professor Chase was born January 29, 1833, in Northville, New York. His grandfather, Captain Henry Chase, was from Little Compton, R. I., and moved to Cayuga County, N. Y., where he purchased a farm of 300 acres. On this farm Frederick was born and spent nearly one-third of his life. At the age of fourteen he began to attend school at Genoa Academy. With an unusual thirst for

knowledge he applied himself to his studies with great diligence. In the fall of 1857 he entered Michigan University. In the fall of 1860 he entered Auburn Theological Seminary, Auburn, N. Y. Finishing his course here in the spring of 1863, he was married the following August, and immediately entered the ministry.

His first pastorate was in Parishville, N. Y. His next was in Lyndonville, N. Y.; but after the second winter he decided to teach. For two years he had charge of Lyons Female Academy, in Lyons, Ia., which position he held until he was called to Fisk University in the fall of 1872. Professor Chase began his work as teacher of science when the school was located in the old "Soldiers' Barracks," just west of the old Church Street depot.

His work in Fisk University was earnest and faithful. He was a man of few vacations. He took a personal interest in all his students, and not a few will bear witness to being helped by his kind advice and warnings. He was generous; he gave all, for he gave himself.

Rev. J. H. H. Sengstacke.—In the death of Rev. J. H. H. Sengstacke the Association loses an earnest, patient and faithful minister. He was born in Savannah, Ga., of a German father and a colored mother, who were duly married. The mother died before the Civil War; and the father, fearing that his children might be enslaved should the South succeed, returned to Germany, taking his two children—a son and a daughter—with him, where the latter still lives. The son was confirmed in the Lutheran Church in Germany, and was well educated in that country. He spoke four languages—German, English, French and Spanish. After traveling in Java, India, the Philippines, England and Porto Rico, upon the death of his father he returned to the land of his birth to secure the property his father left. A long suit against the executor consumed most of it. Meanwhile he found employment as a teacher in Savannah, but being deeply interested in the welfare of the race with which he was identified, he began to preach. Becoming acquainted with the American Missionary Association through its school at Beach Institute, in Savannah, a church was planted at Woodville, near Savannah, of which he was pastor for thirty years until he died. He was the father of five children and adopted two. Three of his children were graduated at Beach Institute and two from the State College. One studied at Atlanta University and in the Theological Department of Talladega College. Mr. Sengstacke did not have an easy life, but it was a devoted and useful one of faithful service.

ANNUAL REPORT

OF THE

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

The year just closed brings us to the twenty-seventh anniversary of the introduction by the American Missionary Association of a department of Woman's Work. The first organized work of women in aid to this Association began in 1877 when women of eastern Michigan united in becoming responsible for the support of a missionary to the Freedmen. This was followed speedily by similar movements in other states, and the American Missionary Association responded with quick appreciation, publicly recognizing the movement in its Annual Report of the year 1877-78 under a section "Woman's Work for Women." The next year opportunity was given for a Woman's Meeting, in connection with the Annual Meeting of the Association held at Chicago, and this plan of a Woman's Session has continued to the present time. When four years later in 1883 a special department of correspondence became necessary and the Bureau of Woman's Work was announced, organized work had developed in four states in aid of the A. M. A., and the tendency toward Women's State Home Missionary Unions planned to co-operate with all the National Societies was already apparent. These Women's State Unions now number thirty-eight and are giving substantial assistance in the field of the American Missionary Association for the colored people and white of the South, the Indians, Eskimos, Chinese and Porto Ricans. The peculiar conditions in these fields have always stirred the sympathy of women, and enlisted their aid.

Each year has chronicled some measure of success. If we have not always made a strong pull, we have pulled all together and God has blessed the effort. It is with gratitude that at this close of another year we bring report of some advance in contributions through Women's Organizations. It would have been grievous to show loss; it would have been discouraging to halt merely holding our own; we thank God and contributing friends for the gain. The Association has received through Women's State Organizations and from local societies contributing directly to the A. M. A. treasury or to the mission field, $29,001.91. Fifteen of the Women's State Unions have so far developed their benevolences as to have assumed in the field of the

A. M. A. the full support of from one to ten missionaries, thus sustaining during the last year forty-five missionaries besides contributing for scholarships and for the general work. Box help has increased in amount and value, 614 boxes having been sent to different parts of this field during the year. With 68 mission homes and dormitories in which bedding and napery must be replenished annually, with over 250 churches and many more Sunday-schools among people of great poverty, it will be readily seen that the box aid might be doubled without danger of over-supply. Yet we would invite this aid not as a substitute for, but rather supplementary to cash contributions for the support of missions.

The forty-five missionaries representing contributing societies have faithfully written of their respective fields, and these letters have been circulated periodically to auxiliaries. If home interest has been quickened thereby, so also have the missionaries been helped by closer touch with Christian hearts at home. These letters have been written in response only to pledges of support. As the representatives of their supporters the writers report the progress of the work with which they are connected.

Some of the missionary assignments to Women's Societies have been of long standing. For more than twenty years the Vermont Union has supported teachers in McIntosh, Ga.; Massachusetts and Rhode Island in Cotton Valley, Alabama; the Connecticut Union in Thomasville, Ga.; Iowa in Savannah, Ga.; New York in King's Mountain, N. C.; Ohio in Pleasant Hill, Tenn. These all, and other Unions, have other work in this varied A. M. A. field, and have become thoroughly identified with particular mission stations, the tendency being toward permanency in aid to the mission, though missionary representatives change.

New and interesting leaflets issued by the Association during the year have been circulated freely, largely in response to special request. This may account for the unusual call also for mite boxes which have been furnished without charge except for postage. Contributions follow information. If more good seed of information were carefully sown, watched and tended with some weeding out of appeals for which we are less responsible than for the work of our great missionary societies, our American Missionary Association and sister societies of the Congregational Church would doubtless be kept free from debt and sent on their way rejoicing. Leaders of our Women's Unions realize the importance of literature, and use it and the missionary magazines liberally. One such writes, "The time is past—if there ever was such a time—when any intelligent woman can afford to

be ignorant of the needs of this great country and the work that is being done. The relation between the great events in the world and the missionary operations is very close. Intelligence in missionary work cannot be overestimated and liberality will follow intelligence."

To the work accomplished by the 475 women missionaries in the field of the Association we may not give space in this Report. It may be read of both plainly and "between the lines" in the Annual Report of the Executive Committee which gives a survey of the year. It has been in the midst of great and crowding opportunities for practical Christian work, applying the corrective power of the Gospel to the common everyday lives of the people needing help. Our missionaries have been busy teaching the Gospel of books, of work, of love, with marvelous results that words cannot describe.

But we give space to a statement of needs that press upon the American Missionary Association. The field work suffers from poverty of supplies. The missionary schools are too meagerly equipped; re-enforcements of teachers are needed but cannot be had until the Association is so liberally supported as to provide for them. Four hundred dollars will support a missionary teacher for one year.

Student aid is needed for both Highlanders and colored pupils, and especially in boarding-schools, is absolutely necessary for many of the brightest and most worthy of these young people if they are to be prepared for useful work and lives of influence. Fifty dollars a school year, supplemented by what the pupil can do for himself, will provide for his education.

Buildings are too limited in their accommodations. Hundreds of boys and girls are being turned away for lack of room. Sometimes a gift of $500 to $1,000 will open the way for greatly needed enlargement. There is a chance for stewards of larger holdings to render lasting and inestimable help in the advancement of this work. Your investment of money in a dormitory, school building, domestic science cottage or addition to the already overcrowded dormitory will give opportunity for larger, fuller, truer life to hundreds of young people who otherwise will remain sitting in darkness.

Donations now will bring present and greatly needed relief. Donations by "Conditional Gift" are also very helpful. The system of Conditional Gifts—gifts on which the Association will pay an annual sum during life to the donor—finds great favor with women, relieving them of many an anxiety about investments. Their investment placed in the missionary treasury, brings to them an assured income at reasonable rate during lifetime, and is released to the missionary work when the donor passes to her heavenly reward.

One of the leaders in our Unions writes, "We are as responsible morally for the growth of the work we send our missionaries to do as we are for their personal support, and every opportunity that comes to them there calls for loyalty here." Shall we show our loyalty to the growing pressing needs of this field of the American Missionary Association now and during this new year? Let us pledge ourselves to increase our own offerings for the current work for relief from its embarrassing limitations through debt; and then by prayer and effort let us seek to increase the number of givers.

We suggest as our motto for the year, Larger personal gifts, more givers.

"What's done for earth fails by and by;
What's done for God can never die;
What's done for God is placed on high,
'Tis treasured in eternity.
What's done for God can never die."

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

OCTOBER 1, 1903, TO SEPTEMBER 30, 1904.

Massachusetts and Rhode Island	$4,561.43	
New York	3,794.03	
Illinois	2,953.97	
Connecticut	1,904.44	
Ohio	1,744.28	
Vermont	1,391.87	
Iowa	1,343.48	
Maine	1,278.14	
Minnesota	794.70	
Wisconsin	688.41	
New Hampshire	575.59	
Missouri	562.07	
Michigan	535.50	
California (North and South)	536 40	
New Jersey	534.24	
South Dakota	264.48	
Colorado	259.49	
Nebraska	210.00	
Louisiana	135.63	
Oregon	107.26	
Kansas	93.95	
North Dakota	62.60	
Washington	50.00	
Wyoming	34.68	
Tennessee	34.00	
Alabama	23.50	
Florida	21.30	
Georgia	19.34	
Pennsylvania	18.00	
Oklahoma	13.07	
Indiana	13.00	
Idaho	8.60	
Utah	5.00	
North Carolina	2.50	
Montana	2.00	$24,596.95
Additional from local societies		4,404.96
Total		$29.001.91

DETAILED REPORT.

SOUTHERN FIELD.

REV. GEORGE W. MOORE, General Field Missionary,
REV. GILBERT WALTON, General Mountain Missionary.

EDUCATIONAL WORK.

I. HIGHER INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—Rev. A. F. Beard, D.D., New York, N. Y.; Rev. Geo. W. Moore, M.A., B.D., Nashville, Tenn.; John H. Washburn, B.A., New York, N. Y.; Rev. J. G. Merrill, D.D., Nashville, Tenn.; Rev. T. B. McLeod, D.D., Brooklyn, N. Y.; Charles H. Rutan, Esq., Boston, Mass.; Rev. Charles J. Ryder, D. D., New York, N. Y.; Charles A. Hull, B.A., Brooklyn, N. Y.; Paul D. Cravath, M.A., LL. B., New York, N. Y.

Officers and Instructors.—Rev. James Griswold Merrill, D.D., President and Professor of Logic and Ethics; Miss Helen Clarissa Morgan, M.A., Professor of Latin; Herbert Hornell Wright, M.A., Professor of Mathematics and Director of the Mozart Society; Rev. Edwin Charles Stickel, M.A., Treasurer; Rev. Cornelius W. Morrow, B.A., University Pastor and Professor of Theology; Roscoe Allan Grant, M.A. (for half the year), Professor of Greek and German; Warren Gookin Waterman, B.A., Professor of Physics and Geology; Miss Dora Anna Scribner, B.A., Assistant Professor of Rhetoric and English Literature; Thomas Washington Talley, M.A., Professor of Chemistry and Biology; John Wesley Work, Jr., B.A., Assistant Professor of Latin; William Leland Spencer, B.A. (for half the year), Professor of Greek and German; Miss Anna Thankful Ballantine, Principal of Young Ladies' Department and Instructor in Bible; Miss Mary Elizabeth Spence, M.A. (employed half of each day), Instructor in French and Greek; Merton Paul Robinson, B.A., Instructor in Mathematics; Myra Louise Norris, Instructor in Latin; Miss Katharine Mather Marvin, Instructor in History and Librarian; Miss Charlotte Philena Strong (for Spring Term), Instructor in Elocution; Miss Edith Poor, Instructor in Physiology and History and Health Officer for Jubilee Hall; Miss May Hukill, Principal of Common English Department; Miss Carrie Bailey Chamberlin, Instructor in Reading, Geography and Elementary Science; Miss Susan Amelia Cooley, B.L., Instructor in Arithmetic; Mrs. Cornelius Wortendyke Morrow, Instructor in Elementary English and Drawing; Miss Belle Ruth Parmenter, Principal Training School; Miss Alma Luretta Stickel, BA., Instructor in Training School and Normal Department; Miss Jennie Asenath Robinson, B.A., in charge of the Music Department and Instructor in Voice Culture and Piano; Miss Mary Elizabeth Chamberlin, Instructor in Piano; Miss Alice May Grass, Instructor in Organ and Piano; Miss Marion Emma Chapman, Instructor in Piano; Miss Edith Grace Strong, Instructor in Vocal Music and

Piano; Miss Ella Frances Cook, B.L., Instructor in Piano; Miss Frances Louise Yeomans, Solicitor for Student Aid Fund; Merton Paul Robinson, B.A., Director of Gymnasium; Miss Emma Louise Parsons, M.A. (employed half of each day), Secretary to the President; Miss Alice Anna Andrews, Assistant to Treasurer; Ferdinand Augustus Stewart, M.A., M.D., Medical Examiner for Gymnasium; Miss Clara Richards Boynton, Matron of Livingstone Hall; Miss Catharine Jeannette Crane, Matron of Jubilee Hall.

DANIEL HAND SCHOOL.—Miss Belle Ruth Parmenter, Principal of Model School and Practice Teaching.

Students.—College Course, 91; Preparatory, 74; Normal Course, 107; Grammar, 83; Intermediate, 24; Music, 193; Daniel Hand School, 74 (counted twice, 119. Total, 527.

Talladega College, Talladega, Ala.

Trustees.—Rev. B. M. Nyce, B.A., Talladega, Ala.; Rev. S. H. Howe, D.D., Norwich, Conn.; L. C. Warner, LL.D., New York, N. Y.; Rev. J. W. Cooper, D.D., New York, N. Y.; Rev. A. F. Beard, D. D., New York, N. Y.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. Josiah Strong, D.D., New York, N. Y.; Prest. Nathan B. Young, A.M., Tallahassee, Fla.; Prof. Henry W. Farnham, LL.D., New Haven, Conn.

Officers and Instructors.—Rev. Benjamin Markley Nyce, B.A., President, Professor of Mental and Moral Science; Rev. George W. Andrews, D.D., Acting President, Dean of Theological Department, Professor of Theology and Homiletics; Rev. John M. P. Metcalf, A.M., Professor of Exegesis and Church History; Rev. James A. Towle, B.A., Professor of Greek and Mathematics; Rev. Winfield S. Goss, B.A., Professor of Latin and Bookkeeping; Edwin C. Silsby, Secretary and Treasurer; Edgar A. Bishop, B.S., Superintendent of Agricultural Department; William J. Decatur, B.A., Superintendent of Manual Training; Miss Annetta Bruce, Preceptress, Physical Culture and Elocution; Miss Esther A. Barnes, B.L., History and Literature; Miss Harriet M. Silsby, B.A., Natural Science and Mathematics; Miss Emma F. King, Eighth Grade; Miss Lurena M. Ranney (six months, Miss Celia McD. Barclay, two months), Seventh Grade; Miss Gertrude E. Millar, Sixth Grade; Miss C. Jean von Bredenbeck, Miss Clara Mabel Austin, Vocal and Instrumental Music; Miss Melinda A. Rhodehouse, Superintendent Domestic Science (in charge of Foy Cottage); Miss Edith Jacobs, Sewing and Dressmaking; Mrs. W. S. Goss, Nursing; Mrs. Martha A. Downs, Matron of Stone Hall; Miss Flora F. Bogart, Matron of Foster Hall; Miss Lillie M. Landfear, Secretary to the President; Mrs. Eva I. Gould, Teacher of Night School and Assistant to Treasurer.

THE CASSEDY SCHOOL.—Mrs. Mattie C. Chandler, Principal, Methods and Critic Teacher; Miss Nettie M. Palmiter, Fifth Grade; Miss Louie Savery, Fourth Grade; Miss Kate L. Savery, Third Grade; Miss Mary E. Ferguson, Second Grade; Miss Anna St. John, First Grade.

Students.—Theological, 17; Collegiate, 32; College Preparatory, 45; Normal, 57; Grammar Department, 138; Cassedy School, 287; Night School, 19; Music, 44 (counted twice, 43). Total, 596.

Straight University, New Orleans, La.

Trustees.—Rev. C. J. Ryder, D.D., New York, N. Y.; Oscar Atwood, New Orleans, La.; James H. Oliphant, New York, N. Y.; James H. Dillard, New Orleans, La.; William H. Upson, Akron, Ohio; Thomas J. Woodward, New Orleans, La.; Rev. F. P. Woodbury, D.D., New York, N. Y.; William H. Nichols, Brooklyn, N. Y.; Rev. John G. Davenport, D.D., Waterbury, Conn.; Frank E. Richmond, New Orleans, La.; Charles S. Rice, New Orleans, La.; Rev. A. F. Beard, D.D., New York, N. Y.; Rev. H. P. Dewey, D.D., Brooklyn, N. Y.

Officers and Instructors.—Oscar Atwood, M.A., President; Rev. George W. Henderson, D.D., Professor of Theology and University Pastor; Elbert C. Little, Secretary and Treasurer. *College and Normal Departments.*—Oliver B. Loud, B.A., Latin, History, Literature; Miss Emily W. Nichols, Science and Methods; Miss Ruth A. Smith, B.A. Higher Mathematics. *Common English Department.*—Mrs. Oscar Atwood, B.S., Mrs. L. St. J. Hitchcock, Miss Bertha D. Hodges, Miss Mary L. Rogers, Miss Jennie Mae Snedicor. *Industrial Department.*—Ernest C. Amy, Woodworking and Mechanical Drawing; James D. Gordon, Printing; Miss May P. Varney, Sewing, Dressmaking; Miss Leila Maud Eastman, Domestic Science. *Department of Music.*—Miss Ida M. Hall, Miss Grace Carruthers. Preceptress, Miss Jennie Fyfe; Matron of Stone Hall, Mrs. Elbert C. Little; Matron of Whitin Hall, Mrs. Cornelia E. Cochran; Librarian, Miss Emily W. Nichols.

DANIEL HAND PREPARATORY SCHOOL.—Miss Isabel M. Whelpley, Principal; Miss Florence C. Sutherland, Miss Maud E. Bird, Mrs. Ernest C. Amy, Miss Méothilde Cabrére, Miss Pearl W. Washington.

Students—Theological Department, 8, Preparatory, 49; Normal, 53; Grammar, 255; Daniel Hand School, 397. Total, 762.

Tougaloo University, Tougaloo, Miss.

Trustees.—L. C. Warner, LL.D., New York, N.Y.; Rev. H. A. Bridgman, Boston, Mass.; Rev. G. H. Beard, Burlington, Vt.; W. S. Lemly, Esq., Jackson, Miss.; Rev. R. H. Potter, Hartford, Conn.; Rev. A. F. Beard, D.D., New York, N. Y.; Rev. A. J. Lyman, D.D., Brooklyn, N. Y.; Rev. F. G. Woodworth, D.D., Tougaloo, Miss.; Rev. W. F. Stearns, Norfolk, Conn.; Rev. F. P. Woodbury, D.D., New York, N. Y.; Rev. C. J. Ryder, D.D., New York, N. Y.; Rev. Livingston L. Taylor, Brooklyn, N. Y.; Rev. W. H. Ward, D.D., New York, N. Y.; Mr. George A. Boyce, East Orange, N. J.

Officers and Instructors.—Rev. Frank G. Woodworth, A.M., D.D., President; Rev. Cyrus Hamlin, D.D., Dean. *Biblical, Collegiate, Academy and Normal Departments.*—Rev. Frank G. Woodworth, D.D., Rev. Cyrus Hamlin, D.D., Rev. William J. Ballou, B.A., B.D., Miss Myra L. Boynton, B.A., Miss Grace K. Macdougall, Miss Abbie M. King, B.A., Mrs. F. G. Woodworth. *Grammar Department.*—Miss Jane A. Ainsworth, Eighth Grade; Miss Bertha M. Schlotzer, B.A., Seventh Grade; Mrs. A. L. Morgan, B.A., Sixth Grade; Miss Eva M. Larkin, Fifth Grade. *Industrial Department.*—Mr. Alexander Macdougall, Mr. Edward W. Boshart, Wood, Iron and Steel Work and Drawing. Miss Clara E. Ellis, Cookery and Housekeeping; Miss Mary L. Wyckoff, Needlework; Miss Hattie J. Bradley, Dressmaking; Miss Cina F. Dewey, Nurse-Training. Mr. William H. Hamlin, Agricultural Department. Mrs. Lydia Harris Hamlin, Mrs. Edward W. Boshart, Miss Sarah E. Harris, Miss Willye E. Mollison, Vocal and Instrumental Music. Preceptress, Miss Anna A. Gross; Matron of Dining Hall, Miss Frances M. Andrews; Matron of Boys' Hall, Miss Alice M. Whitsey; Treasurer, Mr. Alfred L. Morgan.

DANIEL HAND KINDERGARTEN AND PRIMARY SCHOOL.—Miss E. Maude Davies, Miss Elizabeth Rayburn. Assistants, Pupils of Normal Department.

Students.—Collegiate, 6; College Preparatory, 12; Normal, 62; Grammar, 172; Intermediate, 92; Hand School, 188. Total, 532.

Tillotson College, Austin, Tex.

Trustees.—Charles A. Hull, Esq., New York, N. Y.; W. R. Barnham, Norwich, Conn.; Gen. E. S. Greeley, New York, N. Y.

Officers and Instructors.—Rev. Marshall R. Gaines, M.A., President, Psychology, Greek and Bible Study, Pastor of College Church; Miss Maria A. Richardson, General Study-Room, General History, Botany, Civil Government; Miss Susie C. Johnson, B.A., Latin and English; Miss Abby F. Hull, Latin, Rhetoric and English History; Miss Virginia A. Billings, B.A., Natural Sciences and Reading; Miss Olive M. Vaughan, B.S., Mathematics and Physics; Miss Theresa H. Soule, Intermediate Department; Miss Phebe B. Parsons, Vocal and Instrumental Music; Mrs. Lucy M. Sisson, Preceptress and Matron Girls' Hall; Miss Emily C. Barnard, Sewing; Mrs. Sophia Larkin, Matron Allen Hall; George Williamson, Industrial Superintendent; Rev. William J. Larkin, Bookkeeping and Business Manager.

Students.—Normal, 36; Grammar, 71; Intermediate, 12, Music, 39 (counted twice, 23). Total, 135.

Piedmont College, Demorest, Ga.

Trustees.—Rev. F. E. Jenkins, D.D., Atlanta, Ga.; Rev. P. S. Moxom, D.D., Springfield, Mass.; Rev. W. O. Phillips, Demorest, Ga.; Rev. A. F. Beard, D.D., New York, N. Y.; Rev. J. W. Cooper, D.D., New York, N. Y.; Rev. G. S. Butler, Demorest, Ga.; Mr. N. Ittner, Atlanta, Ga.; Mr. W. F. Chrisler, Demorest, Ga.; Mr. L. H. Gager, Palmer, Mass.; Col. C. S. Bass, Clarkesville, Ga.; Mr. R. T. Kenimer, Cleveland, Ga.; Mr. J. S. Green, Battle Creek, Mich.; Mr. Edward Flor, Demorest, Ga.; Mr. C. E. Hendrickson, Demorest, Ga.; Rev. G. E. Hall, D.D., Dover, N. H.; Rev. C. C. Spence, D.D., Demorest, Ga.

Officers and Instructors.—Rev. C. C. Spence, B.A., President; Rev. John C. Campbell, B.A., History, Economics, and Principal of Jesse S. Green Institute, Piedmont College; W. Baxter Smith, B.A., Mathematics (Science); Rev. Ross C. Houghton, D.D., Philosophy and Logic; J. Howard Ford, B.A., Greek, Sociology and Pedagogy; Addie Bass, B.A., English Literature; Minnie Kimsey, B.A., Ancient and Modern History; Grace Margaret Whittemore, French, German and Latin; Rev. G. S. Butler, M.A., Bible, and Preceptor of Boys' Hall; E. Gertrude Ford, B.S., B.I.M., Music, Physical Culture and Preceptress of Girls' Hall; Emma Coan, B.I.M., Assistant Instructor in Music; Laura E. Blackshear, Art and Free-Hand Drawing; Fannie Henkel, B.A., Business Department (Science); Sydney Evans, Graduate of Drexel Institute, Philadelphia, Domestic Science; Flora M. Crane, B.A., Assistant J. S. Green Institute; Hattie Ward, B.A., Elementary Department J. S. Green Institute; Olive Van Hise, Elementary Department J. S. Green Institute; Anna Turnbull, B.A., Elementary Department J. S. Green Institute; Nannie Lockhart, B.A., Primary Department J. S. Green Institute; Mrs. J. H. Harper, Matron Girls' Hall; Mrs. J. I. Best, Matron Boys' Hall.

Students.—College Course, 48; College Preparatory, 55; Normal, 3; Grammar, 101; Intermediate, 49; Primary, 154. Total, 410.

II. THEOLOGICAL SEMINARIES.

Atlanta Theological Seminary, Atlanta, Ga.

Board of Trustees.—Messrs. H. B. Wey, A. W. Farlinger, Walter D. Smith, D. I. Carson, Nicholas Ittner, Frank E. Jenkins, J. E. Kirbye, O. C. Fuller, J. Wallace Hoyt, William Shaw, James H. Helmar, W. M. Everett, J. Frank Beck, Edward S. Tead, R. C. Newell, S. M. Newman, Luther Rees.

President.—Rev. J. Edward Kirbye.

Instructors.—Rev. Edward A. Berry, D.D., Secretary and Professor of Pastoral Theology; Rev. S. W. Howland, D.D., Professor of Theology; Rev. Frank E. Jenkins, D.D., Lecturer on Missions and Polity; Rev. Almon T. Clarke, B.D., Dean of Correspondence Department; Rev. Alexander T. Scoggins, Instructor in Rhetoric.

Number of Students.—34.

Howard University, Washington, D. C.

THEOLOGICAL DEPARTMENT.

Rev. John Gordon, D.D. President, Professor of Moral Science, Natural Theology and Christian Evidences; Rev. John L. Ewell, D.D., Dean of the Department, Professor of Church History and Hebrew and Greek Exegesis, Elocution; Rev. Isaac Clark, D.D., Dean, Professor of Theology, Homiletics, English Exegesis and Rhetoric; Rev. Sterling N. Brown, M.A., B.D., Professor of Biblical History and Literature; Rev. George O. Little, D.D., Professor of Pastoral Theology and Missons.

Lecturer.—Rev. Teunis S. Hamlin, D.D.

Instructors.—Professor William J. Stephens, Vocal Music; Rev. Charles H. Butler, M.A.; Professor George J. Cummings, M.A.

Number of Students.—79.

III. NORMAL AND GRADED SCHOOLS.

Trinity School, Athens, Ala.

Principal.—Miss Ada Louise Wilcox, Fairmont. Mich.

Assistants.—Miss Ellen M. Click, Mulberry Gap, Tenn.; Miss Ella Mae Thomason, Athens, Ala.; Miss Elizabeth L. Fenton, Jamestown, N. Y.; Miss Datie M. Miller, Athens, Ala.; Miss Mary E. Perkins, Norwich, Conn.

Number of Pupils, 185.

Burrell Normal School, Florence, Ala.

Principal.—Mr. Benjamin F. Cox, B.S.

Assistants.—Mr. Geo. N. White, B.A., Atlanta, Ga.; Miss Bessie M. Davis, Shelby, Ala.; Miss Agnes A. Moore, Marion, Ala.

Number of Pupils, 110.

Cotton Valley School, Fort Davis, Ala.

Principal.—Miss Pearl A. Binford, B.A., Huntsville, Ala.

Assistants.—Miss W. Belle Davis, Tampa, Fla.; Miss Lillian L. Childs, Marion. Ala.; Miss Georgia A Wilson, Whiteville, Tenn.

Number of Pupils, 287.

Academic and Industrial School, Kowaliga, Ala.

Principal.—Miss Cecelia H. Halloway, B.A., Charleston, S. C.

Assistants.—Miss Margaret A. Thompson, Windsor, N. C.; Miss Katie L. Carter, Macon, Ga.; Mr. William L. Hood, B.S., Vandiver, Ala.; Mr. John W. Kinney, B.A., Bogart, Ga.; Miss Beatrice M. Graine, Paw Paw, Mich.; Miss Georgia M. Lawson, Springfield, Mass.

Number of Pupils, 205.

Lincoln Normal School, Marion, Ala.

Principal.—Miss M. L. Phillips, Cornwall, Conn.

Assistants.—Miss Zella W. Parker, A.L., Olathe, Kan.; Miss Harriet A. Russell, Haverhill, Mass.; Miss Ella C. Abbott, Winchester, Mass.; Miss Caledonia Phillips, Canonsburg, Pa.; Miss Mary D. Hyde, Mazeppa, Minn.; Miss Julia G. Childs, Marion, Ala.; Miss Sybil W. Reynolds, Chazy, N. Y.; Mrs. A. T. Clarke, Marion, Ala.; Miss Lizzie A. Clarke, Atlanta, Ga.; Miss Anna M. Brown, Covington, Ga.

Number of Pupils, 390.

Emerson Institute, Mobile, Ala.

Principal.—Rev. A. T. Burnell, Ph.D., Denver, Col.

Assistants.—Mrs. Mary A. Burnell, B.L., Denver, Col.; Miss Harriet M. Kellogg, Castile, N. Y.; Mrs. Rosa S. Caldwell, Mobile, Ala.; Miss Mary L. Hills, New York, N. Y.; Miss Isa F. Tracy, Ithaca, Mich.; Miss Celia B. Ulmer, Cambridge, Mass.; Miss E. Augusta Durant, Boston, Mass.; Mr. Samuel A. Grant, B.A., Savannah, Ga.; Rev. B. A. Imes, B.D., Mobile, Ala.

Number of Pupils, 278.

Cottage Grove Industrial Academy, Nixburg, Ala.

Principal.—Mr. J. R. Savage, B.A., Nixburg, Ala.

Assistants.—Mrs. Urlyme P. Savage, Opelika, Ala.; Miss Elizabeth A. Dargan, Mobile, Ala.

Number of Pupils, 200.

Normal and Industrial Collegiate Institute, Joppa, Ala.

Principal.—Mr. Horace J. Clark, M.A., Oberlin, Ohio.

Assistants.—Miss Hannah W. Cook, B.A., Chicago, Ill.; Miss Minnie J. Powell, Lenoir, N. C.; Miss Mabel F. Clark, B.L., Oberlin, Ohio; Miss Ora G. Dunham, Pleasantville, Pa.; Mrs. H. J. Clark, Oberlin, Ohio.

Number of Pupils, 187.

Green Academy, Nat, Ala.

Principal.—Rev. J. M. Trosper, Nat, Ala.

Assistant.—Mrs. J. M. Trosper, Nat, Ala.

Number of Pupils, 48.

Helena Normal School, Helena, Ark.

Principal.—Rev. Thomas J. Austin, B.A., Guthrie, Okla.

Assistants.—Mrs. E. W. Avant, Helena, Ark.; Miss Dora L. Anderson, Hermanville, Miss.; Mrs. Kate L. Austin, Guthrie, Okla.; Miss Maggie V. Grier, Helena, Ark.

Number of Pupils, 202.

Orange Park Normal School, Orange Park, Fla.

Principal.—Rev. Walter S. Eaton, Ph.D., Round Lake, N. Y.

Assistants.—Miss Susie M. Lawson, Union, Conn.; Miss Mary A. Channell, Boston, Mass.; Miss Eleanor A. Daggett. Lacolle, Quebec, Can.; Mr. Elbert M. Jackson, Altmar, N. Y.; Mrs. Walter S. Eaton, Round Lake, N. Y.; Mrs Ellen P. T. Wheeler, Beloit, Wis.

Number of Pupils, 80.

Fessenden School, Martin, Fla.

Principal.—Mr. Joseph L. Wiley, B.A., Woodbury, Tenn.

Assistants.—Mrs. J. L. Wiley, Woodbury, Tenn.; Miss Fannie M. Banks, Nashville, Tenn.; Miss Mary Elizabeth E. Clark, Charleston, S. C.

Number of Pupils, 265.

Albany Normal School, Albany, Ga.

Principal.—Mr. James L. Murray, B.A., Pulaski, Tenn.

Assistants.—Mr. Elmer S. Imes, B.A., Mobile, Ala.; Miss Mabel L. Grant, B.A., Nashville, Tenn.; Miss Frankie B. Watkins, B.A., Chicago, Ill.; Miss Carrie O. Parker, Mobile, Ala.; Miss Placidia E. Thigpen, Talladega, Ala.; Miss Mollie E. Berry, Nashville, Tenn.; Miss M. Vivian Cashin, Nashville, Tenn.; Miss A. Lenora Williams, Wilmington, N. C.; Mrs. Ida B. Murray, Pulaski, Tenn.; Miss Elizabeth B. Moore, Nashville, Tenn.

Number of Pupils, 403.

Andersonville, Ga.

Principal.—Miss M. E. Wilcox, Grand View, Tenn.

Teacher.—Miss Lida M. Steele, Oberlin, Ohio.

Number of Pupils, 51.

Knox Institute and Industrial School, Athens, Ga.

Principal.—Mr. L. S. Clark, M.A., Athens, Ga.

Assistants.—Mr. J. I. Elder, Athens, Ga.; Miss E. E. White, Atlanta, Ga.; Mrs. R. L. Clark, Athens, Ga.; Miss M. E. D. Johnson, Athens, Ga, Miss E. L. Hubert, Crawfordsville, Ga.

Number of Pupils, 291.

Storrs School (120 Houston Street), Atlanta, Ga.

Principal.—Miss Jessie Ford Cutler, East Orange, N. J.

Assistants.—Miss Lucy E. Fairbanks, Woodstock, Vt.; Miss K. M. Rowley, Ph.B., Oberlin, O.; Miss Alberta T. Badger, B.A., Atlanta, Ga.; Miss Mary Beach Hall, La Grange, Ind.; Miss Martha A. Loud, Weymouth, Mass.; Miss Margaret Reed, Concord, N. H.; Miss Jessie M. Knowlton, Mantua, O.; Miss Florence Ellis, Boston, Mass.

Number of Pupils, 354.

Howard Normal School, Cuthbert, Ga.

Principal.—Mr. F. H. Henderson, B.A., Cuthbert, Ga.

Assistants.—Mrs. F. H. Henderson, Cuthbert, Ga.; Miss A. B. Hooker, Savannah, Ga.; Miss Basilene I. Boyd, Athens, Ga.

Number of Pupils, 200.

Normal and Industrial School, Forsyth, Ga.

Principal.—Mr. William H. Hubbard, Forsyth, Ga.

Assistants.—Mr. James A. Sutton, Forsyth, Ga.; Miss Beatrice Gunn, Forsyth, Ga.; Miss Sarah E. Gordon, Forsyth, Ga.; Mrs. M. H. Hubbard, Forsyth, Ga., Mrs. Mary J. Gordon, Forsyth, Ga.

Number of Pupils, 424.

Ballard Normal School (806 Pine Street), Macon, Ga.

Principal.—Mr. Geo. C. Burrage, Ph.B., Danvers, Mass.

Assistants.—Miss Alma C. Childs, Ann Arbor, Mich.; Miss Grace B. Holton, B.A., Salem, Mass.; Miss Ethelind C. Knight. B.A., Westbrook, Me.; Mrs. Sadie P. Kirby, Macon, Ga.; Mrs. Lillie N. Hill, Macon, Ga.; Mrs. Renna E. Taylor, Macon, Ga.; Mrs. Martha A. Logan, Macon, Ga.; Miss Ida M. Johnson, Macon, Ga.; Miss Mary E. Richards, East Orange, N. J.; Miss Gracie M. Brown, Nepaug, Conn.; Mrs. E. H. Burrage, Ph.B., Danvers, Mass.; Mrs. Sarah V. Bishop, Detroit, Mich.

Number of Pupils, 586.

Lamson School, Marshallville, Ga.

Principal.—Mrs. A. W. Richardson, Marshallville, Ga.

Assistants.—Miss Lulu R. Chesnutt. Savannah, Ga.; Miss Nettie A. Hutchings, Macon, Ga.; Miss Etta A. Clark, Charleston, S. C.; Miss Frances W. McLean, Macon, Ga.

Number of Pupils, 234.

Dorchester Academy, McIntosh, Ga.

Principal.—Mr. Fred W. Foster, Portland, Me.

Assistants.—Miss Elsie T. Stover, Castine, Me.; Miss O. J. Hall, Clinton, Mich.; Mrs. Agnes N. Warren, Jamestown, N. Y.; Miss Jennie M. Curtis, Great Barrington, Mass.; Miss Mabelle L. Farnum, West Concord, N. H.; Miss Martha B. Bliss, Attleboro, Mass.; Miss Mary H. Delegal, Seabrook, Ga.; Miss Blanche E. Clark, Thebes, Ga.; Miss Agnes M. McFarland, Brooklin, Me.; Miss Emily Bechan, Goderich, Can.; Mr. Richard Clemens, Thebes, Ga.; Miss M. Alice Hanger, Sac City, Ia.; Miss Caroline I. Gibson, Dorchester, Mass.

Number of Pupils.—374.

Beach Institute (512 Harris Street, East), Savannah, Ga.

Principal.—Mr. George B. Hurd, Florence, Mass.

Assistants.—Miss Cora J. Seward, Ph.B., Guilford, Conn.; Miss Fanny J. Seward, Guilford, Conn.; Miss Helen Ver Steeg, Colorado Springs, Col.; Mrs. Mary E. Harper, Savannah, Ga.; Miss Katherine M. Jacobs, So. Hadley Falls, Mass.; Mrs. Mary A. Hurd, Florence, Mass.

Number of Pupils.—283.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss Abbie B. Howland, Montclair, N. J.

Assistants.—Miss Mary L. Marden, B.S., N. Leominster, Mass.; Miss H. May McKelvey, B.A., New Wilmington, Pa.; Miss Elnetta M. Sharp, B.L., New Wilmington, Pa.; Miss Nellie J. King, North Hope, Pa.; Miss Annie L. Barker, Jacksonville, Ill.; Miss Jessie M. Elliott, New Wilmington, Pa.; Miss S. Josephine Scott, Hamilton, O.

Number of Pupils.—233.

Chandler Normal School (351 N. Broadway), Lexington, Ky.

Principal.—Miss Fannie J. Webster, Long Beach, Cal.

Assistants.—Miss F. Daisy Whitoh, Tolland, Conn.; Miss Grace Webster, B.S., Palo Alto, Cal.; Miss Clara Phillips, Oswego, N. Y.; Miss Harriet D. Gordon, Ashburnham, Mass.; Miss Mary H. Ewans, Bellefontaine, O.; Mrs. W. L. Johnson, Lexington, Ky.; Miss Mary E. Mendum, South Hingham, Mass.; Miss Elizabeth M. Hardin, Lexington, Ky.; Miss Ida B. Coleman, Lexington, Ky.; Miss Clara E. Noble, Coburg, Ind.; Mrs. Anna E. Clark, Denver, Col.

Number of Pupils.—286.

Williamsburg Academy, Williamsburg, Ky.

Principal.—Mr. A. S. Hill, Ph.D., Williamsburg, Ky.

Assistants.—Mr. Paul Henry, B.A., Gate City, Va.; Mrs. Clara A. Groves, Ph.M., Williamsburg, Ky.; Miss Vena C. Johnston, South Frankfort, Mich.; Miss Flora J. Sullivan, Williamsburg, Ky.; Miss M. Amelia Packard, Brooklyn, N.Y.; Miss Mary F. Sanford, Bunker Hill, Ill.; Miss Sibyl M. Noble, Norwich, Conn.

Number of Pupils.—364.

Pointe Coupee Industrial and High School, New Roads, La.

Principal.—Rev. Alfred Lawless, Jr., B.A., New Orleans, La.

Assistants.—Mrs. B. A. Planving, B.A., New Roads, La.; Mrs. Harriet E. Lawless, New Orleans, La.

Number of Pupils.—122.

Lincoln School (2705 Eleventh Street), Meridian, Miss.

Principal.—Mrs. Harriet I. Miller, L.S., Topeka, Kan.

Assistants.—Miss Grace Contryman, Weeping Water, Neb.; Miss Minnie C. McAlpine, B.A., Meridian, Miss.; Mrs. M. S. Jones, Meridian, Miss.; Miss Lucy H. Dana, New York, N.Y.; Miss Clara S. Boyd, B.S., Cincinnati, Ohio; Miss Jeannette Roach, Chicago, Ill.

Number of Pupils.—252.

Girls' Industrial School, Moorhead, Miss.

Principal.—Miss S. L. Emerson, Hallowell, Me.

Assistants.—Miss S. J. Lime, Port Carbon, Pa.; Miss Anna E. Roe, Northampton, Mass.; Miss Margaret M. Wilson, Mason City, Ia.; Miss Maud Stanwood, Brooklyn, N. Y.; Miss Mary E. C. Haynes, Bell Brook, Ohio.

Number of Pupils.—139.

Normal Institute, Mound Bayou, Miss.

Principal.—Rev. B. F. Ousley, B.D., Merigold, Miss.

Assistants.—Mrs. H. B. Ousley, B.A., Merigold, Miss.; Miss L. S. Lee, Renova, Miss.

Number of Pupils.—152.

Washburn Seminary, Beaufort, N. C.

Principal.—Rev. Elisha W. Miller, B.D., Douglas, Mich.

Assistants.—Miss M. Elizabeth Messick, Columbus, Ohio; Miss Lulu H. Skillman, Holland, Mich.; Mrs. Julia E. Rowlee, South Braintree, Mass.; Mrs. Carrie E. Miller, Douglas, Mich.; Mr. Fernie B. Whittington, Beaufort, N. C.

Number of Pupils.—146.

Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Rev. T. S. Inborden, B.A., Oberlin, Ohio.

Assistants.—Miss Lucy G. Storey, B.A., Talladega, Ala.; Miss Jeannette N. Keeble, Nashville, Tenn.; Miss Celia B. Lattimore, Saratoga Springs, N. Y.; Miss K. C. Dowdell, B.A., Boston, Mass.; Miss Julia A. Sadgwar, Wilmington, N. C.; Mrs. T. S. Inborden, Oberlin, Ohio; Mr. A. H. Brown, B.A., Atlanta, Ga.; Mr. E. L. Falkener, B.Agr., Warrenton, N. C.; Mr. E. F. Colson, B.Agr., Ansonville, N.C.; Mrs. A. L. Davis, Oberlin, Ohio; Mrs. E. C. Dowdell, Boston, Mass.; Mr. Isadore Martin, Oberlin, Ohio.

Number of Pupils.—218.

Hillsboro, N. C.

Principal.—Miss Bessie C. Bechan, Goderich, Can.

Teacher.—Miss Julia H. Curtis, Syracuse, N. Y.

Number of Pupils.—145.

Lincoln Academy, King's Mountain, N. C.

Principal.—Miss Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—Miss Carrie E. Parkhurst, Manchester N. H.; Miss Grace B. Jenkins, Minneapolis, Minn.; Miss Sarah M. Mead, Greenwich, Conn.; Miss Marcia A. Burbank, East Somerville, Mass.; Miss Anna L. Daniels, South Framingham, Mass.; Miss Emma G. Strong, Centralia, Kan.; Miss Grace E. Lord, Norwich, Vt.; Miss May E. Newton, Springfield, Mo.

Number of Pupils.—293.

Peabody Academy, Troy, N. C.

Principal.—Rev. O. Faduma, B.D., Troy, N. C.

Assistants.—Mrs. H. R. Faduma, Troy, N. C.; Mrs. D. B. DeBerry, Troy, N.C.; Miss M. A. Harris, Nashville, Tenn.; Miss Malsie D. Green, Pekin, N. C.

Number of Pupils.—170.

Gregory Normal Institute (613 Nun Street), Wilmington, N. C.

Principal.—Mr. George A. Woodard, Wilmington, N. C.

Assistants—Miss Julia A. Condict, Adrian, Mich.; Miss Susan M. Marsh, Springfield, Mass.; Miss Helen L. Dickinson, Melrose Highlands, Mass.; Miss Ada L. Bishop, Whitewater, Wis.; Miss Lillian Tefft, Jackson, Mich.; Miss Minnie T. Strout, Salem, Mass.; Miss Lora J. Gibson, Bellevue, Mich.; Miss Ellen F. Hanson, Oberlin, Ohio; Miss Helen C. Bourassa, Westfield, Mass.; Miss Clara A. Dole, Ravenna, Ohio.; Mrs. Lucy M. Mellen, Oberlin, Ohio.

Number of Pupils.—365.

Skyland Institute, Blowing Rock, N. C.

Principal.—Mrs. Ellen R. Dorsett, Oak Park, Ill.

Assistants.—Miss Annie Creelman, New York, N. Y.; Miss Evalyn B. Eddy, Croton, Ohio; Miss Carolyn E. Church, Middlefield, Mass.; Miss Rosalie Haynes, Bellbrook, Ohio.

Number of Pupils, 108.

Saluda Seminary, Saluda, N. C.

Principal.—Miss Fidelia Sheldon, Beverly, Mass.

Assistants.—Miss Delia D. Leavens, B.A., Norwich, Conn.; Miss Mary B. Hubbard, Plymouth, Wis.; Miss Mary L. Butler, Sunderland, Mass.; Miss Elizabeth F. Stone, Malden, Mass.; Mrs. Estelle M. Clifford, Norwich, Conn.

Number of Pupils, 146.

High and Normal School, Whittier, N. C.

Principal.—Mr. J. Ulrich Gibbs, Whittier, N. C.

Number of Pupils, 64.

Avery Institute, (57 Bull Street), Charleston, S. C.

Trustees.—Rev. A. F. Beard, D.D., New York, N. Y.; Rev. A. J. Lyman, D.D., Brooklyn, N. Y.; Mr. Charles P. Peirce, New York, N. Y.; Mr. A. C. Kaufman, Charleston, S. C.; W. D. Crum, M.D., Charleston, S. C.

Principal.—Mr. Morrison A. Holmes, Lee, Mass.

Assistants.—Miss Mattie M. Marsh, B.A., Bryan, Ohio; Miss Florence C. Seely, Ph.B., Rochester, N. Y.; Miss Elsie B. Tuttle, Paw Paw, Mich.; Miss Florence A. Clyde, Charleston, S. C.; Miss Erminie L. Van Dyne, Rochester, N. Y.; Miss Constance W. Morrison, Charleston, S. C.; Miss Natalie G. Mikell, Charleston, S. C.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils, 349.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Miss H. Gertrude Robinson, Detroit, Mich.; Miss Bessie S. Westgate, Plainfield, N. H.; Miss Daisy Jean Wilcox, Bellaire, Mich.; Miss Sophia Bates, St. Catharines, Can.; Miss Myrta G. Parsons, Hiram, O.; Miss Florence H. Gough, Oberlin, O.; Miss S. Lizzie Weymouth, Lewiston, Me.

Number of Pupils, 265.

Warner Institute, Jonesboro, Tenn.

Principal.—Rev. Paul L. LaCour, B.D., Nashville, Tenn.

Assistants.—Mrs. Paul L. LaCour, Nashville, Tenn.; Miss J. M. Harding, Nashville, Tenn.

Number of Pupils, 108.

Slater Training School (606 Payne Street), Knoxville, Tenn.

Principal.—Miss Ida F. Hubbard, Ascutneyville, Vt.

Assistants.—Mrs. Minnie L. Crosthwait, Knoxville, Tenn.; Miss Ruby E. Wilcox, West Eaton, N. Y.; Miss Belle S. Burr, Goderich, Ont., Can.; Miss Minnie A. Hollies, Kansas City, Mo.; Miss Ida Bradley, Knoxville, Tenn.; Miss Mary E. Bennett, West Rochester, Mass.

Number of Pupils, 220.

Le Moyne Institute (294 Orleans Street), Memphis, Tenn.

Principal.—Mr. A. J. Steele, Whitewater, Wis.

Assistants.—Miss L. A. Dickinson, B.A., Amherst, Mass.; Miss C. Janetta Knowlton, Mantua, Ohio; Miss Florence M. Reed, Ph.B., Whitman, Mass.; Miss Pauline E. Clice, Memphis, Tenn.; Miss Lauretta L. Dickerson, Memphis, Tenn.; Miss Cornelia E. Lewis, Memphis, Tenn.; Miss Corinne H. Webster, Memphis, Tenn.; Mrs. Mary W. Jennings, Memphis, Tenn.; Miss Minnie J. Woodson, Memphis, Tenn.; Miss Caroline C. Lyman, Norwich, Conn.; Miss Lena C. Bentley, Memphis, Tenn.; Miss Clara B. Westgate. Riceville, Pa.; Mr. James G. Lemon, B.A., Atlanta, Ga.; Mr. Edward S. Snelling, Memphis, Tenn.; Mrs. Alice Harvey Steele, Bay View, Mich.

Number of Pupils, 647.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Rev. H. L. Hoyt, Saratoga Springs, N. Y.

Assistants.—Mr. George E. Webster, Glens Falls, N. Y.; Mrs. Rose F. Hoyt, Saratoga Springs, N. Y.; Miss Anna M. Larned, Pierrepont Manor, N. Y.; Miss Elva May Barton, Grandview, Tenn.; Miss Susan J. Davis, Evensville, Tenn.; Miss Gertrude D. Huntington, Grandview, Tenn.; Mrs. Carrie Ferree, Grandview, Tenn.

Number of Pupils, 287.

Big Creek Gap Seminary, La Follette, Tenn.

Principal.—Miss K. C. LaGrange, B.A., Albany, N. Y.

Assistants.—Miss Kate V. King, Gate City, Va.; Miss Bertha M. Brintnall, Medina, O.; Miss Anna M. Dodd, Amity Pa.; Mrs. Frank A. Ryon, La Follette, Tenn.

Number of Pupils, 216.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. W. E. Wheeler, B.D., Richfield, Ohio.

Assistants.—Miss Annette F. Jackson, Melbourne, Fla.; Miss Emma F. Dodge, Pleasant Hill, Tenn.; Miss Kate E. Adams, B.A., Wethersfield, Conn.; Miss Frances M. Russell, Union City, Mich.; Miss Lillian L. Goar, Montevideo, Minn.; Mrs. Elizabeth W. Payne, Portland, Conn.; Miss Louise G. Holmes, Harvey, Ill.; Miss Bertha M. Norris, Peoria, Ill.; Rev. J. L. Blanks, Spearfish, S. D.

Number of Pupils, 338.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Mr. W. G. Price, Cappahosic, Va.

Assistants.—Mrs. Carrie Steele Price. Charleston, S. C.; Miss Theresa Smith, Detroit, Mich.; Miss Lucy A. Turner, Washington, D. C.; Miss Elizabeth W. Morse, N. Brookfield, Mass.; Miss Esther W. Turner, Washington, D, C.; Miss Ida B. Eason, New York, N. Y.; Miss Rose M. Miller, Lorain, O.; Miss Atalanta L. Brown, Fredericksburg, Va.; Mr. R. L. White, Cappahosic, Va.

Number of Pupils, 99.

PORTO RICO, W. I.

Lares.

Principal.—Rev. E. C. Scudder, Wanaque, N. J.

Assistants.—Mrs. E. C. Scudder, Wanaque, N. J.; Miss Eliza K. von Bergen, Philadelphia, Pa.; Miss Jane A. McLiver, Napanee, Ont., Can.; Miss Adelaide L. Stone, Galesburg, Ill.

Number of Pupils, 89.

Santurce, San Juan.

Principal.—Mrs. C. E. Shumway, Champlain, N. Y.

Assistants.—Mrs. Corinne D. Eills, Cleveland, O.; Miss Frances M. Carrier, Delevan, Wis.; Miss E. Josephine Orton, Oroville, Cal.; Miss Christina McLean, Santurce. P. R.

Number of Pupils, 134.

Fajardo, Church School.

Missionary and Teacher.—Miss Everalda Miller, Brooklyn, N. Y.

Number of Pupils, 43.

Fajardo, Naguabo, Luquillo, Las Cabezas, Etc.

Pastor and Field Missionary.—Rev. John Edwards, D.D., Marietta, Ohio.

Assistants.—Miss Isabel M, Miller, Brooklyn, N. Y.; Miss Everalda Miller, Brooklyn, N. Y.

Lares.

Pastor and Field Missionary.—Rev. E. C. Scudder.

Assistant.—Miss Adelaide L. Stone.

Humacao, Las Piedras, Juncos, Punta de Santiago.

Pastor and Field Missionary.—Rev. Francisco Castro, Humacao, P. R.

IV. COMMON SCHOOLS.

Georgia.

Hagan-Bethel—Mr. Hiram Brown, Hagan, Ga.
Hagan-Eureka—Mr. J. M. Kennedy, Hagan, Ga.
Marietta, Miss Mary L. Sorrells, Marietta, Ga.
Riggton—Miss Margaret A. Morrison, Thebes, Ga.
Rutland—Mrs. E. L. Johnson, Rutland, Ga.
Smiley—Miss Pollie M. Young, Coe, Ga.
Swainsboro—Miss Nora V. King, Darien, Ga.
Thrift—Mr. N. H. Alford, Darien, Ga.
Trinity—Mrs. Lila L. Jones, Trinity, Ga.

North Carolina.

Burlington—Miss Viney M. Murray, Burlington, N. C.
Cedar Cliff—Mr. Wm. R. Hall, Graham, N. C.
Dockery's Store—Mrs. Henry R. Walden, Dockery's Store, N. C.
Golden—Mrs. E. C. Prudden, Minneapolis, Minn.
" Mrs. Louise Potts, Biltmore, N. C.
" Miss Marietta Coopenning, Cora, N. C.
High Point—Rev. A. J. Tate, High Point, N. C.
Lawndale (Clarkson Industrial), Rev. A. L. St. Clair, Washington, N. C.; Miss Florence Mills, Union Mills, N. C.
Lawndale (Douglas Academy), Miss Wilkie Carpenter, Asheville, N. C.; Miss Lizzie Blanton, Lawndale, N. C.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn	Dormitories for 250	pupils,	527
Talladega College, Talladega, Ala	" " 175	"	596
Tougaloo University, Tougaloo, Miss	" " 225	"	532
Straight University, New Orleans, La	" " 100	"	762
Tillotson College, Austin, Tex	" " 100	"	135
Piedmont College, Demorest, Ga	" " 150	"	410=6

Theological Seminaries:

Atlanta Theological Seminary, Atlanta, Ga		Pupils,	34
Howard University, Washington, D. C. (Theological Department).		"	79=2

Normal and Graded:

Gloucester School, Cappahosic, Va	Dormitories for 80	pupils,	99
Gregory Institute, Wilmington, N. C		"	365
Hillsboro, N. C		"	144
Washburn Seminary, Beaufort, N. C		"	146
Lincoln Academy, King's Mt., N. C	Dormitories for 140	"	293
Skyland Institute, Blowing Rock, N. C	" " 60	"	108
Saluda Seminary, Saluda, N. C	" " 50	"	146
Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C	Dormitories for 200	"	218
Peabody Academy, Troy, N. C		"	170
Whittier, N. C		"	64
Avery Institute, Charleston, S. C		"	349
Brewer Normal School, Greenwood, S. C	Dormitories for 65	"	265
Andersonville, Ga		"	51
Beach Institute, Savannah, Ga		"	283
Dorchester Academy, McIntosh, Ga	Dormitories for 75	"	374
Storrs School, Atlanta, Ga		"	354
Ballard Normal Institute, Macon, Ga	Dormitories for 50	"	586
Allen Normal and Industrial School, Thomasville, Ga.	Dormitories for 40	"	233
Knox Institute, Athens, Ga		"	291
Normal Institute, Albany, Ga		"	403
Lamson School, Marshallville, Ga	Dormitories for 30	"	234
Cuthbert, Ga		"	200
Normal School, Forsyth, Ga		"	424
Normal School, Orange Park, Fla	Dormitories for 65	"	80
Fessenden School, Martin, Fla		"	264
Burrell Normal School, Florence, Ala		"	110
Trinity School, Athens, Ala		"	185
Lincoln Normal School, Marion, Ala		"	390
Emerson Institute, Mobile, Ala		"	278
Green Academy, Nat, Ala		"	48
Normal and Industrial Collegiate Institute, Joppa, Ala		"	187

Fort Davis, Ala		pupils,	287
Kowaliga, Ala		"	205
Cottage Grove Industrial Academy, Nixburg, Ala		"	200
Helena, Ark		"	202
Le Moyne Institute, Memphis, Tenn		"	647
Slater Training School, Knoxville, Tenn		"	220
Warner Institute, Jonesboro, Tenn		"	108
Grand View Normal Institute, Grand View, Tenn.	Dormitories for 65	"	287
Pleasant Hill Academy; Pleasant Hill, Tenn	" " 100	"	338
La Follette, Tenn	" " 50	"	216
Chandler Normal School, Lexington, Ky		"	286
Williamsburg Academy, Williamsburg, Ky	Dormitories for 55	"	364
Lincoln School, Meridian, Miss		"	252
Girls' Industrial School, Moorhead, Miss	Dormitories for 50	"	139
Mound Bayou, Miss		"	152
Pointe Coupee Industrial and High School, La		"	122=47
Common Schools			=16

Total Number of Schools, 71; Total Instructors, 511; Total Pupils, 15,404.

Theological, 138; Collegiate, 177; College Preparatory, 330; Normal, 1,812; Grammar, 3,376; Intermediate, 3,725; Primary, 5,788; Music, 316; Night, 54 (counted twice, 312).

Total, 15,404.

PORTO RICO.

Fajardo	Teachers, 1	Pupils,	43
Lares	" 5	"	89
Santurce	" 5	"	134

CHURCH WORK IN THE SOUTH.

Number of Churches	220
Ministers and Missionaries	140
Number of Church Members	11,526
Added during the year	1,011
Scholars in Church and Mission Sunday-schools	18,800

The detailed statistics of the Churches will be found on the following pages.

For expenditure for Educational Work from current fund, see pages 59 to 69.
For expenditure from Daniel Hand Educational Fund, see pages 69 to 71.

Churches and Missions under the Care of The American Missionary Association.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Alabama.								
Anniston	James Brown	148	21	4	18	109	$106 44	$701 31
Athens	W. J. Turrentine	72	6	1	5	40	2 00	247 46
Birmingham	F. G. Ragland	128	11	6	9	76	31 35	1,699 00
Brewton	Thomas L. Routt	11	1	1		14	19 50	91 50
Coosa	Henry W. Brown	8	1			25	1 00	12 00
Childersburg	Henry W. Brown	91	12	2	4	63	10 00	175 00
Florence	Gray W. Hemphill	85	3		1	50	10 50	192 00
Fort Payne	J. R. Sims	19				6	.....	78
Gadsden	J. R. Sims	22	2	2		20	2 00	90 53
Ironaton	Abraham Simmons	23	1	4		33	7 00	102 00
Jenifer	Abraham Simmons	33				35	15 00	125 00
Kymulga	J. M. Morse	88	3	7	3	40	3 60	67 00
Marion	Alfred T. Clark	71	3	7	2	112	45 00	304 50
Mobile	B. A. Imes	109	2	3	4	75	19 00	477 09
Montgomery	A. G. C. Randall, Supply	133		1		130	39 00	454 00
Nat	John M. Trosper	13	2	2		40	10 81	31 81
Selma	Chas. L. Harris	86		2		36	17 00	341 25
Sheffield	Gray W. Hemphill	12	2			25	.....	259 00
Shelby	Edward E. Scott	64	4	7	3	65	25 00	397 36
Talladega	Spencer Snell	219	28	8	17	364	63 71	434 52
" Cove	M. N. McRae	40	7		3	28	1 50	56 77
Arkansas.								
Little Rock	Yancy B. Sims	125	7	5	4	75	18 00	436 50
Dist. of Columbia.								
Washington, Lincoln Temple	Sterling N. Brown	413	25	4	26	240	370 00	2,900 00
People's	Lewis B. Moore	337	9			150	39 15	2,591 46
Plymouth	Alex. C. Garner	266	19	13	14	94	120 20	2,400 00
Florida.								
Orange Park	Walter S. Eaton	20				19		
Georgia.								
Alfords, Daisy	W. K. Kennedy	26	2	1	2	26	6 00	40 00
Andersonville	H. T. Johnson	36	9	1	8	106	2 00	60 00
*Atlanta	H. H. Proctor	500	85	16	67	400	200 00	1,935 00
Athens	C. S. Haynes	44	3	2	2		22 00	263 50
Augusta	D. J. Flynn	27	2	2	1	45	16 50	1,069 00
Bartow	J. H. Hall							.....
Brinson Hill	F. L. Brown	12						3 45

*Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Georgia—Continued.								
Byron	H. T. Johnson	25			3		$4 00	$43 00
Cypress Slash	J. A. Jones	68	10	4	9	80	9 00	115 00
Demorest	W. O. Phillips	56	6	8		110	149 94	360 00
Danforth	F. L. Brown	10				8	.....	.....
Duncanville	Wm. H. Holloway	37	17		19	70	.....	55 00
Endicott, Gay Grove	R. L. Fayson	36	3		3	31	.....	48 00
Eureka, Camp Gr'nds	W. K. Kennedy	80	5		2	31	5 00	51 00
Glenville	Silas A. George						.....	.....
Graymont	A. N. Jackson	22	2	7		34	.....	16 00
Griffin	J. R. Mallard	6		1		37	1 61	28 61
Hagan	W. K. Kennedy	15	3				1 00	35 00
Herndon	Wm. Kirkland	14					.....	13 00
Kemp	H. L. Hardee						.....	.....
Macon	J. R. McLean	188	17	34	7	135	22 05	544 61
Marietta	S. A. Paris	100	4		6	195	25 00	138 81
McIntosh, Midway	W. A. Clark	125	14	43	10	117	46 67	230 35
Midville	J. M. Morse	10					.....	10 00
Pringle, Le Mars	A. S. Scott	25		2		36	2 50	7 81
Riggton, Shady Gr've	J. M. Fennell	19	1	2		22	.....	15 55
Rountree	H. L. Hardee						.....	.....
Rutland	H. T. Johnson	73	10		14	85	8 00	94 00
*Savannah, 1st	T. B. Lillard	240	16	2	5	115	200 00	1,270 00
Shiloh, McCann	J. A. Jones	27	4	0	2	24	1 50	18 63
Smiley, Oak Grove	Frank Roberts	24				39	9 00	100 00
St. Elmo, Salem	T. S. McCallie						.....	.....
Summertown, Green's	J. H. Hall	7				9	.....	.....
Swainsboro	A. N. Jackson	43	11		3	49	5 00	89 00
Thomasville	Wm. H. Holloway	85	2	3	1	138	26 00	253 00
Thrift	H. L. Hardee	32	2	28	7	35	50	3 75
Tison	S. A. George						.....	.....
Wadley	J. T. Young	25		1		83	60	46 43
Woodville	J. H. H. Sengstacke	60	1	2		85	5 00	140 00
Indian Territory.								
Stringtown, Prairie View	W. M. Bryant	19	3	3	1	32	2 00	58 25
Kentucky.								
Campton	N. G. Robinson	5				25	.....	5 00
Combs, Lone Oak	Mason Jones	41				35	.....	.....
Corbin	J. K. Higginbotham	50	6			75	4 00	125 00
Evarts	Roy J. Snell						.....	.....
Goldbug, Fairchild	J. P. Sharp	42	3			53	4 00	3 00

*Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
KENTUCKY—Con.								
Lexington	Wm. L. Johnson	69	23	1	12	35	$26 00	$2 00
Louisville	Everett G. Harris	114	21	7	10	105	45 00	620 00
Marble Hill	Mason Jones	16				30		
Marsh Creek								
Middlefork	Mason Jones	11						
Pine Grove	Mason Jones	55	10		9	50		
Pleasant View		11				45		14 00
Rockhold		7				50		2 65
Spradling (Bethel)	N. G. Robinson	37			1	43		71 00
Tar Ridge	N. G. Robinson	3				40		
Toliver	N. G. Robinson	20	1			25		20 00
Williamsburg	S. B. Groves	90	5	10	1	75	12 50	800 00
Young's Creek (Cliffs)	J. P. Sharp	11						
LOUISIANA.								
Abbeville	James A. Herod	80	6	4	16	58	27 00	626 60
Belle Place	M. W. Whitt	74			20	45	19 00	350 00
Chacahoula	I. H. Hall	17			1	25	6 00	57 40
Delcambre	Homer Jones	38	8		7	45	84 50	216 00
Grand Bayou	James E. Smith	20	2		9	20	2 00	52 00
Hammond	D. M. Breckenridge	101	15	1	12	115	187 29	570 00
Lake Charles	S. J. Wood	49	16	7	14	43	8 00	385 00
New Iberia	R. V. Sims	146	10	20	15	64	46 00	465 15
New Orleans, Univ.	Geo. W. Henderson	151	3	3		130	55 00	30 00
" Central	A. L. De Mond	163	6	7	10	75	60 00	850 00
" Morris Brown	I. H. Hall	128	12	5	11	43		95 65
" Howard Chapel	H. H. Dunn	46	5	3	8	26	8 00	275 80
Quadrate	H. McMillan	13	1	1		12	3 80	1 50
Roseland	Geo. E. Moorehouse	109	6		6	380	267 00	560 00
Shriever	J. E. Smith	77	9	1	14	32	1 50	75 00
Thibodaux	J. E. Smith	38	8		9	37	2 50	200 00
MISSISSIPPI.								
Jackson	R. W. Jackson							120 00
Meridian	M. S. Jones	70	15	4	10	60	45 09	286 00
Orangeville	J. Madison Edwards	21	2	3		90	20 00	30 00
Piney Grove & Circuit	Silas A. Gambleton	43	9	8	11	169	6 00	62 50
Tougaloo	Frank G. Woodworth	126	7	9	5	300	195 00	25 00
NORTH CAROLINA.								
Asheboro	P. R. De Ferry	18					8 00	32 00
Banton	Floyd C. Lackey	36				27	2 15	58 00
Beaufort	H. S. Barnwell	52	2	5		92		187 99
Bethel	Abner Hill	33	2		2	129	28 03	138 47
Broadway	Thomas Morrison	12	1	4		20	1 00	14 65
Burlington	S. G. Walker	15	6	2	6	53	6 50	31 00

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
NO. CAROLINA—Con.								
Candor	H. E. King	23				26	$2 00	$14 00
Carter's Mills	Thomas Morrison	16	1	1		36	1 00	10 25
Carbonton	J. C. Laster	13				38	2 20	15 99
Cedar Cliff	Anthony Peden	32		6	3	50	4 30	18 84
Cedar Creek	L. H. Wyche	7		1		6		3 00
Charlotte	G. V. Clark	129	12	3	5	118	67 00	698 00
Dockery's Store	H. R. Walden	19	2	2		50	10 00	40 00
Dry Creek	H. E. King	42	5	3	6	70	4 07	49 19
Dudley	G. H. Wilson	92		4	16	84	13 82	243 64
Egypt, Tempting	J. E. McNeill	93	10		10	24	2 60	65 90
Exway	G. W. Steele	12					1 25	13 00
Fayetteville	James G. Smith	68	5	9	5	130	30 00	500 00
Gastonia								
Greensboro	M. L. Baldwin	29	11	9		95	8 00	90 00
Haywood	J. E. McNeill	267	5	10	1	173	8 20	151 65
High Point	A. J. Tate	39	7	2	2	65	12 00	89 00
King's Mountain	Lillian S. Cathcart	37	2	1			109 72	14 48
Lilesville	H. R. Walden	8	2			37	2 00	10 00
Little's Mills	Zachariah Simmons	107	9	2	9	68	15 00	158 00
Lockville	J. E. McNeill	74	10	7	7	65	3 20	66 80
Lowell	W. D. Newkirk	62	2		6	50	6 51	148 88
Malee	H. R. Walden	29	4		2	33	20 00	47 00
Mangam	G. W. Steele	10	1			10	1 00	22 00
McClurd's	John T. Hoyle	16	1	17		20		27 00
McLeansville, 1st	O. W. Hawkins	80	5	1		150	6 00	170 00
" 2d	O. W. Hawkins	33				25	2 00	26 20
McNatt	L. H. Wyche	42	8	1	7	30	7 00	60 00
Melville	Anthony Peden	35	3		1	49	8 00	34 83
Mooresville	W. D. Newkirk	22	3	3	1	28	5 25	92 24
Mt. Pleasant	A. J. Tate	36	2	1	4	40	5 00	79 00
Mt. Gilead	Zachariah Simmons	20	9		1	22	4 10	420 00
Nalls	G. W. Steele	35		13			2 00	35 00
Norval	J. C. Laster							
Norwood	Zachariah Simmons	20		6				25 00
Oaks	Anthony Peden	96	6	1	1	52	7 58	68 01
Pekin	H. E. King	56	2			35		
Raleigh	T. M. Nixon	71	4	16	4	126	50 55	370 00
Rankinsville	C. P. Lackey	52	1			34	125 00	511 00
Red Springs	James G. Smith							
Salem	P. R. De Berry	55	6	2	5	45	1 00	43 27
Sanford	Thomas Morrison	26	7	5	3	36	2 20	17 00
Shinnsville	C. P. Lackey	81	11		11	37	6 35	54 00
Statesville	C. P. Lackey	45		2	7	36	4 67	60 67
Stewart	L. H. Wyche	38	2	1	7	25	5 00	96 00

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
No. Carolina—Con.								
Strieby	P. R. De Berry	62	1			58	$1 00	$38 00
Troy	O. Faduma	114	6	2	3	175	20 25	138 86
Union	O. W. Hawkins	14				30		20 00
Vander	L. H. Wyche	43	12	1	11	26	10 00	46 00
Vass	Jos. C. Laster	22				34	3 90	30 09
Wilmington	W. H. Ferris	88	5	4	3	80	60 00	437 00
Oklahoma.								
Anadarko	A. W. Dobson	22	2			22	1 75	109 50
Guthrie	T. J. Austin	24	1	1	1	40	1 13	60 72
Oklahoma City								
South Carolina.								
Charleston, 1st	J. P. Sims	159	6	6	5	116	60 00	698 00
" Battery	Mission							
Columbia	John Adams	56	3		3	70		30 00
Greenville	H. S. Boulware	34	4	4		96	10 00	86 00
Horrell	Edward Howell							
Veighl Chapel		44				12		
Wateree	Lewis W. Lee	19					45	5 50
Winsboro	S. L. Jones	39	2		2	65	25 00	161 00
Tennessee.								
Big Creek Gap	George Lusty	27	5	2		60		53 00
Bon Air	G. A. Post	36	2	9		70	4 57	25 86
*Chattanooga, 1st	Joseph E. Smith	198	16	8	5	122	27 00	2,599 00
Crossville	W. O. Berckmann	20	5		2	60	15 50	99 67
Deer Lodge	H. Pitt Page	49				61	26 00	62 01
Glen Mary	John F. Davis							
Goodlettsville	Clifford L. Miller	24		3		22	7 00	36 00
Grand View	H. L. Hoyt	67	3	9		160	16	158 00
Heatherly								
Jellico	George Lusty	12				18	7 00	112 00
Jonesboro	Paul L. La Cour	30		1	1	36	1 55	26 99
Knoxville	Robt. J. McCann	41	6		11	60	10 00	450 00
La Follette	George Lusty	19	1	28		50	39 50	285 95
Lantana	H. E. Partridge	8		1		30	60	5 00
*Memphis	Frank W. Sims	172	12	4	4	90	66 00	1,064 00
Mill Creek	M. N. Sumner	26						
Monteagle								
Mossy Grove	M. N. Sumner	18				40		12 00
Nashville, Univ	C. W. Morrow	186	33	1	4	245	60 00	130 82
" Howard	James Bond	202	13	2	8	130	300 00	720 00
Oakdale	M. N. Sumner	12				85		52 00

*Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Tennessee—Con.								
Piney	M. N. Sumner	22				45		$25 00
Pine Mountain								
Pleasant Hill	H. E. Partridge	61	4	3	3	300	$37 00	74 36
Pleasant View	John F. Davis	53	28		20	45		21 00
Pomona	H. E. Partridge	28	2	5	1	40	11 92	58 00
Rankin's Chapel	John F. Davis	14	6		4	40		31 00
Robbins	H. Pitt Page	29	1			70		105 66
Rock House	G. A. Post	9				45	50	1 00
Sale Creek, Welcht'n.	Felix G. Smith	31	15					15 65
Salem, Ogden	Felix G. Smith							7 62
Soddy	Felix G. Smith	13	2		1		5 00	67 29
Union, Wolf Creek	M. N. Sumner	12				50		9 00
Westel, Isham	W. O. Berckmann	5				65		22 50
Texas.								
Austin	M. R. Gaines	34				66	28 53	
Corpus Christi	J. I. Donaldson	40	7	5	3	35	12 20	309 21
Dallas	A. C. Pinckney	17		1		24		109 00
Davis	R. H. Henson	107				90	12 00	200 00
Dodd City	David R. Lyons	9				28	90	75 70
Goliad	M. Thompson	23	3			31	5 00	123 00
Helena	M. F. Foust	45	6	5	1	40	7 58	107 65
Roxton	David R. Lyons	17	3	1	3	32	5 00	91 70
Paris	M. W. Alexander	63	7	8	7	35	6 00	470 00
Pattonville	E. W. Wilson, Licentiate	30	10	5	6	20		30 00
NEBRASKA.								
Santee, Pilgrim	Francis Frazier	108	5	10	5	153	364 00	484 00
" Bazille	Albert Frazier	47	1		4		55 79	61 75
No. Dakota.								
Elbowoods	C. L. Hall	79	26	2	32	188	100 64	60 52
Fort Berthold	C. L. Hall	66	10		16	70	26 58	23 83
Fort Yates	George W. Reed	178	10	8	15	169	162 21	370 15
Oklahoma.								
Darlington	Richard H. Harper	173	11	12	2	140	47 00	335 75
So. Dakota.								
Burrill Station	Charles Frazier	47	6	2	7	45	45 00	90 00
Fox Ridge	Thomas Miller	11						
Grand River	Mary C. Collins	256	2	2	6	220	56 00	85 00
Little Moreau	Benj. Zimmerman	12		1	5	40	17 00	3 00
Little Oak Creek (Messiah)	Mary C. Collins	47	3	3	7	75	75 00	76 00
Lower Cheyenne Riv'r	Edwin Phelps	13						
Moreau	Daniel Yawa	57	5		15	90	30 00	48 00

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
So. Dakota—Con.								
Oahe	Thomas L. Riggs	25		4	3	50	$49 00	$15 00
Rosebud	James F. Cross	94	3	2	7	125	35 00	40 00
Upper Cheyenne Riv'r	Eugene Red-Fox	148		14	21	125	208 00	135 00
Virgin Creek	Stephen Flexible	35	1		9	50	32 00	52 00
Washington.								
Dungeness	Myron Eells	26			2	25	.....	6 00
Mt. Constance	Myron Eells	5				30	.....	5 25
S'kokomish	Myron Eells	54		1	16	40	112 62	57 54
Twana	Myron Eells	15				20	.....	11 64
ALASKA.								
Wales	H. J. Lee, Lay Pastor	100				91	.....	.....
PORTO RICO.								
Fajardo	John Edwards	118	62	21	12	105	77 81	
Humacao	Francisco Castro	249	22	32	42	46	.....	.....
Juncos	Francisco Castro	110					.....	.....
Lares	E. C. Scudder	96	6	2	12	55	28 00	.....
	Totals	13,695	1,184	710	978	14,151	$5,905.00	$45,528.00

Addititional Mission Sunday-school Scholars..... 6,950

Total..... 21,101

SOUTHERN CHURCH MISSIONS.

Church.	Missions.
Ala.,	Brewton; Hammac, 12.
	Gadsden; Alabama City, 20.
	Kymulga; Vincent, 20.
	Talladega; McCannville, 20; Needmore, 10; Jonesville, 22; Annie Williams' Mission, 25.
Ga.,	Bartow; Corswell Grove, 180.
	Cypress Slash; Oneida, 36.
	Endicott; Statesboro. 48.
	Macon; Roff Home, 25.
	McIntosh; Pineland, Richland.
	Riggton; Vidalia, 25.
	Thrift; Johnson's Grove, 16.
	Woodville; Wheat Hill, 6.
Ky.,	Corbin; Cumberland Gap, 100.
	Lexington; State Reform School.
	Spradling (Bethel); Glencairn, 40; Rose's Schoolhouse, 75; Johnson's Schoolhouse, 25.
	Toliver; Lucy's Creek, 75.
La.,	New Orleans; Parish Prison, 200.
	Roseland; West Roseland, 30; Arcola, 70; Cedar Grove, 50; Hyde, 25; Ard, 30.
Miss.,	Piney Grove; Pleasant Ridge, 29; Wood's Chapel, 72; New Ruhamah, 21.
	Tougaloo; Calvary, 75.
N. C.,	Bethel; Keechtown, 35; Robertsonville, 40.
	Cedar Creek; Carter's Schoolhouse, 15.
	Egypt; Evans.
	Fayetteville; Silver Hill, 40; Oak Ridge, 50.
	Little's Mills; Ansonville, 30; Albemarle, 15.
	McClurd's; Snow Hill, 50; Speckled College, 60.
	Sanford; Hunt's Spring.
	Troy; Troy Mission, 13.
S. C.,	Charleston; Battery Mission, 30.
Tenn.,	Big Creek Gap; Newtown, 40; East Mission, 40.
	Bon Air; Ravenscraft, 24; Eastland, 27.
	Crossville; County Prison.
	Knoxville; Reform School, 50.
	Nashville; Mission, S. S., 175.
Texas,	Corpus Christi; Mercertown, 30.
	Goliad; Beeville, 20.
	Pattonville; Chicota Mission, 25.
PORTO RICO:	Fajardo, Luquillo, 40; Las Cabezas, 80; La Sardinera, 20; La Marina, 30; El Pueblo Nuevo, La Rampla 20; Yabucoa, 40; Naguabo, 60; Pitaya, 30; El Marango, La Ceiba, &c.
	Humacao, Hacienda Oriente, 75; Rio Blanco, 100; Barrio La Vega, 80; Barrio Mariana, 60.

INDIAN MISSIONS.

SANTEE, NEBRASKA.

NORMAL TRAINING SCHOOL.

Superintendent and Treasurer.

Rev. A. L. Riggs, D.D., Santee, Neb.

Teachers.

Prof. F. B. Riggs, A.M., Santee, Neb.
Miss Edith Leonard, Rochester, Mass.
Miss Vallie R. Nixon, Bellaire, Mich.
Miss Josephine M. Merrill, Brownville, Me.
Miss Abigail Kennedy, Montrose, Ia.
Mrs. Harriet C. Riggs, Santee, Neb.

Native Teachers.

Mr. Eli Abraham, Santee, Neb.
Mr. Stephen Jones, Santee, Neb.

Matrons.

(Boys' Cottage).
Miss S. Lizzie Voorhees, Rocky Hill, N. J.
(Whitney Hall).
Miss E. Jean Kennedy, Montrose, Ia.
(Dakota Home).
Mrs. Rose C. Ruffner, Plattsmouth, Neb.
(Bird's Nest).
Miss Myrtle Randall, Bronson. Mich.
(Davis Hall).
Mrs. E. J. Black, Santee, Neb.

Missionaries.

Mrs. C. R. Lawson, Santee, Neb.
Mrs. J. A. Warren, Santee, Neb.

Industrial Department.

Chas. R. Lawson, Printing, Santee, Neb.
Henry R. Stone, Blacksmithing and Carpentry, Chester, N. J.
J. A. Warren, Farm Supt., Santee, Neb.
Mrs. A. L. Riggs, Cooking and Sewing School, Santee, Neb.

Native Pastor.

Rev. Francis Frazier, Santee, Neb.

BAZILLE CREEK.

Native Missionary.

Mr. Albert Frazier, Santee, Neb.

PONCA AGENCY, NEB.

Missionary.

Chas. R. Lawson, Santee, Neb.

CHEYENNE RIVER RESERVATION, S. D.

Superintendent and General Missionary.

Rev. T. L. Riggs, Oahe, S. D.

OAHE INDUSTRIAL SCHOOL.

Principal.

Mrs. T. L. Riggs, Oahe, S. D.

Teachers.

Miss Helen Hurlburt, Cleveland, O.
Miss Emilie A. Christ, New Britain, Conn.
Miss Edith M. Dabb, Greeley, Colo.
Miss Mabel Hazen, Avoca, Ia.

ELIZABETH WINYAN MEMORIAL STATION, CHEYENNE RIVER.

Rev. Edwin Phelps, Sisseton Agency, S. D.
Mrs. Ellen Phelps, Sisseton Agency, S. D.

CHERRY CREEK, CHEYENNE RIVER.

Mr. Daniel White Thunder, Cherry Creek, S. D.
Mrs. Elida White Thunder, Cherry Creek, S. D.
Mr. Eugene Red Fox, Cherry Creek, S. D.

TOUCH-THE-CLOUD STATION, CHEYENNE RIVER.

Supplied from Cherry Creek, S. D.

WHITE HORSE STATION, MOREAU RIVER.

Mr. Benj. Zimmerman, Santee, Neb.

VIRGIN CREEK STATION.

Mr. Stephen Flexible, Virgin Creek, S. D.

HOPE STATION, REMINGTON AND THUNDER BUTTE, MOREAU RIVER.

Mr. Benj. Bluecloud, Sisseton, S. D.
Mrs. Nora Bluecloud, Sisseton, S. D.
Mr. Daniel Counting, Moreau River, S. D.

ROSEBUD RESERVATION, S. D.

ROSEBUD AGENCY.

Rev. James F. Cross, Rosebud, S. D.
Mrs. Stella P. Cross, Rosebud, S. D.

BURRELL STATION (P. O. NAPER, NEB.).

Mr. Charles Frazier, Santee, Neb.
Mrs. Hannah Frazier, Santee, Neb.

CEDAR BUTTE STATION.

Mr. Daniel Frazier, Santee, Neb.
Mrs. Emily Frazier, Santee, Neb.

BAD NATION.

Rev. Elias Gilbert, Sisseton, S. D.
Mrs. Sarah Gilbert, Flandreau, S. D.

WHITE RIVER STATION.

Mr. Allen White Elk, Rosebud, S. D.
Mrs, Helen White Elk, Rosebud, S. D.

SALT USERS' (LITTLE WHITE RIVER).

Mr. Frank Herman, Ponca, S. D.
Mrs. Mary Herman, Ponca, S. D.

STANDING ROCK AGENCY, N. D

FORT YATES DISTRICT.

Missionaries.

Rev. Geo. W. Reed, Springfield, Mass.
Mrs. Geo. W. Reed, Springfield, Mass.

UPPER CANNON BALL STATION.

Mr. Oscar Goodboy, Shields, N. D.
Mrs. Bessie Goodboy, Shields, N. D.

LOWER CANNON BALL STATION.

Mr. Harry Hawk-Bear, Cannon Ball, N. D.
Mrs. Barbara Hawk-Bear, Cannon Ball, N. D.

MISSOURI RIVER STATION.

Mr. Job Robertson, Santee, Neb.
Mrs. Agnes Robertson, Santee, Neb.

AGENCY VILLAGE STATION.

Mr. Mark His-horse-appears, Cannon Ball, N. D.
Mrs. Mark His horse-appears, Cannon Ball, N. D.

GRAND RIVER DISTRICT (P. O. LITTLE EAGLE, S. D.).

Rev. Mary C. Collins, Keokuk, Ia.
Miss Ruth C. Collins, Asst., Pierre, S. D.

FLYING-BY STATION.

Mr. Charles Hayes, Little Eagle, S. D.
Mrs. Charles Hayes, Little Eagle, S. D.

ELKHORN STATION.

Rev. Huntington W. Wakutemani, Little Eagle, S. D.
Mrs. Louisa Wakutemani, Little Eagle, S. D.

MESSIAH, LITTLE OAK CREEK.

Mr. Elias Brown-man, Little Eagle, S. D.
Mrs. Mary Brown-man, Little Eagle, S. D.

ROCKY HILL.

Mr. Paul Big-mane, Little Eagle, S. D.

ROCK CREEK STATION.

Mr. Leo Kutepi, Little Eagle, S. D.
Mrs. Catherine Kutepi, Little Eagle, S. D.

THUNDER-HAWK STATION.

Mr. James Little-Dog, Little Eagle, S. D.
Mrs. Agnes Little-Dog, Little Eagle, S. D.

MIZPAH, OAK CREEK SUB-AGENCY.

Mr. Eugene Iron-Necklace.
Mrs. Louisa Iron-Necklace.

FORT BERTHOLD MISSION, ELBOWOODS, N. D.

Superintendent.

Rev. Charles L. Hall, Elbowoods, N. D.

MOODY STATION, ELBOWOODS, N. D.

Missionaries.

Mrs. S. W. Hall, Elbowoods, N. D.
Miss H. B. Ilsley, Newark, N. J.

INDEPENDENCE, SHELL CREEK, RED BUTTE, ETC.

Mr. Robert D. Hall, Elbowoods, N. D.
Miss Jessie McKenzie, Elbowoods, N. D.

MISSION HOME SCHOOL, FT. BERTHOLD, N.D.

Industrial Teacher and Principal.

Mr. Ira Matheny, Vilas, S. D.

Nurse.

Mrs. M. S. Matheny, Kent City, Mich.

Teacher.

Miss E. G. Hubbard, Lincoln, Neb.

Matron.

Miss A. B. Falliott, Inkster, N. D.

Asst. Matron.

Miss Gertrude Morris, Elbowoods, N. D.

OKLAMOMA TERRITORY.

ARAPAHO AND CHEYENNE MISSION.

Superintendent and Missionary.

Rev. Richard H. Harper, Darlington, Okla.
Mrs. Richard H. Harper, Darlington, Okla.
Fieldy Sweezy, Arapaho Helper.
Harry Packard, Arapaho Helper.
William Fletcher, Cheyenne Helper.

WASHINGTON.

S'KOKOMISH, DUNGENESS, TWANA AND MT. CONSTANCE.

OUT-STATIONS.—Hoodsport, Upper S'kokomish, Brinnon, Holly, Lilliwaup, Clifton, etc.

Rev. Myron Eells, D.D., Twana, Mason Co., Wash.

MONTANA.

CROW AGENCY.

OUT-STATIONS. — Black Lodge, Reno Creek, Lodge Grass, etc,

Missionaries.

Rev. J. G. Burgess, Crow Agency, Mont.
Mrs. J. G. Burgess, Crow Agency, Mont.

ALASKA.

CAPE PRINCE OF WALES.

Native Assistants.

Mr. H. J. Lee,
Mrs. H. J. Lee,
Adlooat, Interpreter, Cape Prince of Wales.

STATISTICS OF INDIAN WORK.

(Including Alaska.)

Churches	22
Church Members	1,596
Sunday-school Scholars	1,746
Contributions for Benevolence and Church Support	$3,376
Schools	4
Missionaries and Teachers —White, 48; Indian, 51	99
Pupils	213
Stations and Out-stations	58

PRINCIPAL STATIONS.

Santee Agency, Nebraska.
Oahe, South Dakota.
Elbowoods, North Dakota.
Fort Berthold, North Dakota.
Rosebud, South Dakota.
Standing Rock, N. D.—Ft. Yates District; Grand River District.
Larlington, Okla.
S'kokomish, Washington.
Crow Agency, Montana.
Cape Prince of Wales, Alaska.

OUT-STATIONS.

Elizabeth Winyan Memorial Station, Cheyenne River, S. D.
Cherry Creek, Cheyenne River, S. D.
Touch-the-Clouds Station, Cheyenne River, S. D.
White Horse Station, Moreau River, S. D.
Virgin Creek Station, S. D.

Hope Station, Moreau River, S. D.
Remington Station, Moreau River, S. D.
Thunder Butte, Moreau River, S. D.
Rosebud Boarding School, S. D.
Burrell Station, S. D.
Cedar Butte, Rosebud Reservation, S. D.
Bad Nation, " " "
Black Pipe, " " "
White River, " " "
Salt Users' Village (Little White River), Rosebud Reservation, S. D.
Fox Ridge, S. D.
Upper Cheyenne River, S. D.
Lower Cheyenne River, S. D.
Bear Creek, S. D.
Little Oak Creek (Messiah), S. D.
Rocky Hill Station, S. D.
Rock Creek Station, S. D.
Flying-By Station (Long Hill), S. D.
Elkhorn Station, Grand River, S. D.
Oak Creek Sub-Agency (Mizpah), S. D.
Thunderhawk, S. D.
Upper Cannon Ball, N. D.
Lower Cannon Ball, N. D.
Missouri River Station, N. D.
Agency Village, N. D.
Moody Station, Elbowoods, N. D.
Independence, N. D.
Red Butte, N. D.
Shell Creek, N. D.
Short-Missouri, N. D.
Ree Settlement, N. D.
Brinnon, Wash.
Holly, Wash.
Tahooya, Wash.
Upper S'kokomish, Wash.
Crosby, Wash.
Lilliwaup, Wash.
Clifton, Wash.
Eldon, Wash.
Union City, Wash.
Hoodsport, Wash.
Mitletok, Alaska.

CHINESE AND JAPANESE IN AMERICA.

California Chinese and Japanese Missions.
Auxiliary to the American Missionary Association.

Superintendent.

Rev. William C. Pond, D.D., San Francisco, Cal.

	Teachers.	*Chinese and Japanese.*
Berkeley,	Mrs. N. C. Carnall.	Ng Shan Tsi.
"		Matthew Nelson.
Fresno,	Mrs. Florence E. Harris.	Paul Wong Gow.
"		Kora Doi.
Los Angeles—*Chinese*,	Mrs. E. M. Findlay.	
" "	Miss Edith Murphy.	
" "	Mrs. Slyter.	
" "	Mrs. Parsons.	
" 1st —*Japanese*,	Miss Alice E. Harwood.	
" " "	Miss J. H. Harwood.	Iijama.
" " "	Mrs. Mary Knox.	S. Shibouya.
" " "	Miss K. L. Schaeffer.	
" Bethlehem, "	Mrs. Jennie L. Harrison.	Shamada.
Marysville,	Miss M. A. Flint.	Ng Roy.
Oakland—*Chinese and Japanese*,	Miss E S. Benton.	N. Kubushiro.
	Miss Gertrude Mansfield.	Gin Foo King.
Oroville,	Miss Blanche Reece.	
Pasadena,	Mrs. M. H. Dwight.	
"	Mrs. Allen.	
"	Mrs. G. H. McDonald.	S. Sone.
Riverside,	Miss L. P. Kingman.	
Sacramento,	Miss Clara M. Smith.	Ng Roy.
San Bernardino.	Miss Josephine Palmer.	
San Diego,	Miss Laura C. Smith.	
"	Miss Rosine Crocker.	
"	Mrs. M. L. S. Barteau.	
"	Miss Lilian Warner.	
San Francisco—*Central*,	Mrs. M. A. Green.	
" "	Mrs. C. B. Rhodes.	
" "	Mrs. Flora S. Classen.	Rev. Jee Gam.
" —*West*,	Miss Sadie I. Smith.	Chin Quong.
" "	Mrs. A. M. Ladd.	
" "	Mr. A. T. Ruthrauff.	
" Sch. in Chinese,		Chin Toy.
" " "		Mrs. Chin Toy.
" " "		Lee S. Hong.
" —*Central Japanese*,	Miss Stella Burgess.	M. Furuya.
" " "	Miss Flora Jordan.	H. Ferni.
" " "	Miss Florence Coutts.	Hakadashi.
" " "		D. Sasakura.
Santa Barbara,	Mrs. C. P. Searle.	H. Nakasoni.
"	Mrs. H. P. Butler.	S. F. Yamanjio.
Santa Cruz,	Mrs. Hamilton Fay.	Pong Fang.
"	Miss Eva L. Fikes.	
Ventura,	Mrs. L. M. Bissell.	

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPTEMBER 30, 1904.

RECEIPTS.

Donations from Churches, Sunday Schools, etc.		$161,234.40
Legacies for Current Work		99,934.75
Income Sundry Funds		7,006.07
Income from Talladega College Trustees, Endowment Funds		4,000.00
Tuition		56,603.16
Slater Fund, paid to Institutions		5,700.00
		$325,478.38
Debt Balance, Oct. 1st, 1903	$19,414.00	
Debt Balance, Sept. 30th, 1904 (on the year)	48,503.16	
		67,917.16
		$393,395.54

EXPENDITURES.

The South.

Washington, D. C., Howard University:		
Salaries, Theological Department, appropriated,	$951.99	
Salaries, Theological Dep't, paid by income	1,848.01	
From Donor	25.00	
		$2,825.00
Washington, D. C., Plymouth Church:		
Aid in Pastor's Support		400.00
Washington, D. C., People's Congregational Church:		
Aid in Pastor's Support		300.00
Cappahosic, Va., Gloucester Agricultural and Industrial School:		
General Expenses (paid as Tuition, $627.34)		713.56
Wilmington, N. C., Gregory Institute:		
Salaries of 10 Teachers	2,830.95	
Furnitare and Repairs	265.19	
General Expenses (paid as Tuition, $1,218.55)	1,887.74	
		4,983.88
Aid in Pastor's Support		327.50
Raleigh, N. C.:		
Aid in Pastor's Support and City Missionary		720.30
Mt. Pleasant and High Point, N. C.:		
Aid in Pastor's Support		356.00
Oaks, N. C.:		
Property Account		100.00
Oaks and Circuit, N. C.:		
Aid in Pastor's Support		300.00
Hillsboro, N. C.:		
General Expenses (paid as Tuition, $217.25)		277.05
McLeansville, N. C.:		
Aid in Pastor's Support		340.00
Greensboro, N. C.:		
Aid in Pastor's Support		543.00
Little's Mills and Circuit, N. C.:		
Aid in Pastor's Support		304.00
Troy, N. C.:		
General Expenses (paid as Tuition, $211.39)		219.55
Troy and Circuit, N. C.:		
Aid in Pastor's Support		517.29
Dudley, N. C.:		
Aid in Pastor's Support		300.00
Carried forward		$13,527.13

Brought forward			$13,527.13
Beaufort, N. C., Washburn Seminary:			
General Expenses (paid as Tuition, $167.50)			320.50
Aid in Pastor's Support			225.00
Blowing Rock, N. C., Skyland Institute:			
Salaries of 5 Teachers	1,165.59		
Furniture and Repairs	413.22		
General Expenses (paid as Tuition, $364.11)	1,209.69		
		2,788.50	
Saluda, N. C., Saluda Seminary:			
Salaries of 6 Teachers	1,389.26		
Furniture and Repairs	455.25		
General Expenses (paid as Tuition, $339.76)	945.58		
		2,790.09	
King's Mountain, N. C., Lincoln Academy:			
Salary of Teacher	480.00		
Furniture and Repairs	429.85		
General Expenses (paid as Tuition, $317.00)	312.15		
			1,222.00
Building			134.85
Church Grant			22.00
McClurd's Chapel, N. C.		131.57	
Whittier, N. C.:			
Salary of Teacher	350.00		
Repairs	73.55		
		423.55	
Charlotte and Indian Trail, N. C.:			
Aid in Pastor's Support			380.00
Lowell and Mooresville, N. C.:			
Aid in Pastor's Support			438.31
Strieby and Circuit, N. C.:			
Aid in Pastor's Support			413.00
Golden, N. C.:			
General Expenses		83.00	
Enfield, N. C., Jos. K. Brick A. I. and N. School:			
General Expenses (paid as Tuition, $435.90)			858.85
Domestic Science Hall			257.15
Aid in Pastor's Support			240.00
Burlington, N. C.:			
Aid in Pastor's Support			300.00
Fayetteville and Red Springs, N. C.:			
Aid in Pastor's Support			300.00
Haywood and Circuit, N. C.:			
Aid in Support of Pastors	600.00		
Traveling Expenses	7.06		
			607.06
Nalls and Circuit, N. C.:			
Aid in Pastor's Support			300.00
Bethel, N. C.:			
Aid in Pastor's Support			276.03
Candor and Circuit, N. C.:			
Aid in Pastor's Support			330.00
Cedar Creek and Circuit, N. C.:			
Aid in Pastor's Support			309.00
Statesville and Circuit, N. C.:			
Aid in Pastor's Support			360.00
Malee and Circuit, N. C.:			
Aid in Pastor's Support			300.00
Vass and Carbonton, N. C.:			
Aid in Pastor's Support			180.00
Lawndale, N. C.:			
General Account of Teachers and School			500.00
Carried forward		$6,216.71	$21,791.88

Brought forward		$6,216.71	$21,791.88
Charleston, S. C., Avery Institute:			
Salaries of 8 Teachers	2,565.07		
Furniture and Repairs	370.02		
General Expenses (paid as Tuition, $2,645.43)	1,671.69		
			4,606.78
Church Expenses	2.00		
Aid in Support of Pastors	543.80		
			545.80
Greenwood, S. C., Brewer Normal School:			
Salaries of 9 Teachers	2,646.41		
Furniture and Repairs	426.27		
General Expenses (paid as Tuition, $1,113.18)	1,140.64		
			4,213.32
Columbia, S. C.:			
Aid in Pastor's Support			330.00
Winnsboro, S. C.:			
Aid in Pastor's Support			300.00
Greenville, S. C.:			
Aid in Pastor's Support			300.00
Atlanta, Ga., Atlanta Theological Seminary:			
General Expenses of School and Teachers		3,154.10	
Atlanta, Ga., Storrs School:			
Salaries of 9 Teachers	2,359.52		
Furniture and Repairs	470.31		
General Expenses (paid as Tuition, $1,780.82)	1,334.23		
			4,164.06
Macon, Ga., Ballard Normal School:			
Salaries of 13 Teachers	3,583.67		
Furniture and Repairs	636.80		
General Expenses (paid as Tuition, $3,338.06)	2,776.31		
			6,996.78
Aid in Pastor's Support			360.00
Savannah, Ga., Beach Institute:			
Salaries of 7 Teachers	2,312.56		
Furniture and Repairs	77.21		
General Expenses (paid as Tuition, $1,265.18)	1,198.96		
			3,588.73
Thomasville, Ga., Allen Normal and Ind'l School:			
Salaries of 8 Teachers	2,288.03		
Furniture and Repairs	237.06		
General Expenses (paid as Tuition, $793.04)	1,215.48		
			3,740.57
Aid in Pastor's Support			480.00
McIntosh, Ga., Dorchester Academy:			
Salaries of 2 Teachers	465.11		
Furniture and Repairs	262.91		
General Expenses (paid as Tuition, $735.50)	1,395.89		
			2,123.91
School Building Account			796.22
Aid in Pastor's Support			360.00
Cypress Slash and Taylor's Creek, Ga.:			
Aid in Pastor's Support			360.00
Athens, Ga.:			
General Expenses			2.00
Aid in Pastor's Support			360.00
Marshallville, Ga., Lamson School:			
Salaries of 6 Teachers	1,392.11		
Furniture and Repairs	203.30		
General Expenses (paid as Tuition, $463.75)	130.20		
			1,734.61
Woodville and Circuit, Ga.:			
Aid in Pastor's Support			420.00
Marietta, Ga.:			
Aid in Pastor's Support			300.00
Rutland and Circuit, Ga.:			
Aid in Pastor's Support			420.00
Albany, Ga., Albany Normal School:			
Salary of Teacher	120.00		
Furniture and Repairs	105.39		
General Expenses (paid as Tuition, $1,056.16)	830.77		
			1,056.16
Carried forward		$9,370.81	$59,350.82

Brought forward		$9,370.81	$59,350.82
Andersonville, Ga.:			
Salary of Teacher	266.00		
General Expenses (paid as Tuition, $59.45)	266.69		
			532.09
Jefferson and Washington Counties Circuit, Ga.:			
Aid in Support of Pastors and Evangelist, 6 Churches			390.00
Emanuel Co. Circuit, Ga.:			
Aid in Support of Pastors and Evangelist, 11 Churches			705.00
Tatnall and Bullock Counties Circuit, Ga.:			
Aid in Support of Pastors and Evangelist, 7 Churches			328.55
Demorest, Ga., Piedmont College:			
Salaries of President and 19 Teachers	7,655.27		
Furniture and Repairs	1,245.22		
General Expenses (paid as Tuition, $2,765.53)	4,987.72		
		13,888.21	
Aid in Pastor's Support		245.00	
Augusta, Ga.:			
Aid in Pastor's Support	540.00		
Traveling Expenses	50		
			540.50
Griffin, Ga.:			
Aid in Pastor's Support			300.00
Duncansville, Ga.:			
Aid in Pastor's Support			120.00
Salem, Ga.:			
Aid in Pastor's Support		119.00	
Swainsboro and Circuit, Ga.:			
Aid in Pastor's Support			120.00
Orange Park, Fla., Normal School:			
Salaries of 2 Teachers	1,007.82		
Furniture and Repairs	196.72		
General Expenses (paid as Tuition, $502.41)	828.37		
			2,032.91
Martin, Fla., Pessenden Academy:			
Furniture and Repairs	200.00		
General Expenses of School and Teachers (paid as Slater Fund, $200.00)	50.46		
			250.46
Talladega, Ala., Talladega College:			
Salaries of President and 27 Teachers	13,110.93		
Furniture and Repairs	634.50		
Agricultural Department	2,931.46		
General Expenses	4,709.34		
Applied as above: Tuition, $2,260.36; Income from Erwin and other Funds, $4,000.00; for President's Chair, $924.00; and for Scholarships, $798.12.			21,386.23
C. B. Rice Memorial Endowment Fund	25.00		
Yale Library Endowment Fund	5.00		
DeForest Memorial Chapel	4,054.40		
Foster Hall Enlargement	2,497.28		
Foy Cottage	741.49		
			7,323.17
Aid in Pastor's Support			300.00
Mobile, Ala., Emerson Institute:			
Salary of Teacher	225.00		
Furniture and Repairs	376.14		
General Expenses (paid as Tuition, $1,473.10)	1,320.60		
			1,921.74
Aid in Pastor's Support			360.00
Athens, Ala., Trinity School:			
Salaries of 3 Teachers	689.55		
Furniture and Repairs	78.67		
General Expenses (paid as Tuition, $385.80)	796.28		
			1,564.50
Aid in Pastor's Support			245.00
Carried forward		$23,623.02	$97,770.97

Brought forward		$23,623.02	$97,770.97
Marion, Ala., Lincoln Normal School:			
Salary of Teacher	190.00		
Furniture and Repairs	177.77		
General Expenses (paid as Tuition, $799.10)	632.83		
			1,000.60
Aid in Pastor's Support			360.00
Ironaton and Jenifer, Ala.:			
Aid in Pastor's Support			360.00
Childersburg, Ala.:			
Aid in Pastor's Support			300.00
Anniston, Ala.:			
Aid in Pastor's Support			300.00
Birmingham, Ala.:			
Aid in Pastor's Support			480.00
Selma, Ala.:			
General Expenses			24.75
Aid in Pastor's Support			360.00
Cotton Valley, Ala., Cotton Valley School:			
Salaries of 4 Teachers	845.00		
General Expenses (paid as Tuition, $122.01)	573.44		
			1,418.44
Nat, Ala.:			
General Expenses		6.00	
Aid in Pastor's Support		305.00	
Montgomery, Ala.:			
Aid in Pastor's Support			277.02
Kymulga, Ala.:			
Aid in Pastor's Support			75.00
Lawson and Cove, Ala.:			
Aid in Pastor's Support			75.00
Brewton, Ala.:			
Aid in Pastor's Support			360.00
Shelby, Ala.:			
Aid in Pastor's Support			369.08
Gadsden and Fort Payne, Ala.:			
Aid in Pastor's Support			300.00
Florence, Ala., Burrell Normal School:			
Furniture and Repairs	186.74		
General Expenses (paid as Tuition, $302.79)	116.05		
			302.79
Florence and Sheffield, Ala.:			
Aid in Pastor's Support			425.00
Joppa, Ala., Normal and Collegiate Institute:			
Salaries of 5 Teachers	1,524.36		
Furniture and Repairs	67.55		
General Expenses (paid as Tuition, $619.55)	428.83		
		2,020.74	
Nashville, Tenn., Fisk University:			
Salaries of President and 31 Teachers	15,603.54		
Dormitory and School Furniture	5,851.68		
Repairs	785.00		
General Expenses (paid as Tuition, $7,545.57)	2,857.21		
			25,097.43
Nashville, Tenn., Howard Church:			
Aid in Pastor's Support			360.00
Goodlettsville, Tenn.:			
Aid in Pastor's Support	75.00		
Traveling Expenses	4.14		
			79.14
Memphis, Tenn., Le Moyne Institute:			
Salaries of 15 Teachers	5,024.52		
Furniture and Repairs	1,089.72		
General Expenses (paid as Tuition, $4,631.70)	2,395.73		
			8,509.97
Carried forward		$25,954.76	$138,605.19

Brought forward		$25,954.76	$138,605.19
Jonesboro, Tenn., Warner Institute:			
Salary of Teacher	240.00		
General Expenses (paid as Tuition, $332.00)	92.00		
			332.00
Jonesboro, Tenn.:			
Aid in Pastor's Support			120.00
Knoxville, Tenn., Slater Training School:			
Furniture and Repairs	243.44		
General Expenses (paid as Tuition, $602.15)	425.21		
			668.65
Aid in Pastor's Support			480.00
Grand View, Tenn., Normal School:			
Salaries of 8 Teachers	2,268.49		
Furniture and Repairs	468.90		
General Expenses (paid as Tuition, $697.32)	1,538.86		
		4,276.25	
Girls' Dormitory, Furnishing		437.55	
Aid in Pastor's Support		350.00	
Pleasant Hill, Tenn., Pleasant Hill Academy:			
Salaries of 10 Teachers	3,230.69		
Furniture and Repairs	368.32		
General Expenses (paid as Tuition, $901.92)	1,542.97		
		5,141.98	
Robbins and Deer Lodge, Tenn.:			
Aid in Pastor's Support		605.00	
Pomona and Circuit, Tenn.:			
Aid in Pastor's Support		610.00	
Bon Air and Rock House, Tenn.:			
Aid in Pastor's Support		527.50	
Big Creek Gap, Tenn., Big Creek Gap School:			
Salaries of 5 Teachers	1,059.30		
Furniture and Repairs	229.29		
General Expenses (paid as Tuition, $710.39)	1,098.05		
		2,386.64	
Big Creek and Jellico, Tenn.:			
Aid in Pastor's Support		691.00	
Crossville and Circuit, Tenn.:			
Aid in Pastor's Support		442.91	
Pleasant View and Rankins, Tenn.:			
Aid in Pastor's Support		308.00	
Mill Creek and Circuit, Tenn.:			
Aid in Pastor's Support		600.00	
Heatherly and Pine Mountain, Tenn.:			
Aid in Pastor's Support		75.00	
Soddy and Welshtown, Tenn.:			
Aid in Pastor's Support		250.00	
Williamsburg, Ky., Williamsburg Academy:			
Salaries of 8 Teachers	2,599.24		
Furniture and Repairs	1,623.54		
General Expenses (paid as Tuition, $1,054.07)	1,487.02		
		5,709.80	
Aid in Pastor's Support		600.00	
Lexington, Ky., Chandler Normal School:			
Salaries of 5 Teachers	1,115.30		
Furniture and Repairs	457.50		
General Expenses (paid as Tuition, $1,786.30)	2,295.47		
			3,868.27
Aid in Pastor's Support			480.00
Louisville, Ky.:			
Aid in Pastor's Support			355.00
Combs and Circuit, Ky.:			
Aid in Pastor's Support		300.00	
Corbin, Ky.:			
Aid in Pastor's Support	600.00		
Traveling Expenses	7.68		
		607.68	
Carried forward		$49,874.07	$144,909.11

Brought forward		$49,874.07	$144,909.11
Carpenter and Circuit, Ky.:			
Aid in Pastor's Support		50.00	
Fairchild, Cliffs and Sanders Creek, Ky.:			
Aid in Pastor's Support		120.00	
Stillwater, Ky.:			
Aid in Pastor's Support		442.00	
Evarts, Ky., Black Mountain Academy:			
Repairs	250.00		
General Expenses	25.00		
		275.00	
Helena, Ark., Helena Normal School:			
Salary of Teacher	272.00		
Furniture and Repairs	100.35		
General Expenses (paid as Tuition, $684.65)	312.30		
			684.65
Guthrie, Oklahoma Terr.:			
Aid in Pastor's Support			60.00
Anadarko, Oklahoma Terr.:			
Aid in Pastor's Support			291.00
Tougaloo, Miss., Tougaloo University:			
Salaries of President and 25 Teachers	11,299.66		
Furniture and Repairs	2,555.37		
Agricultural Department	2,021.73		
General Expenses, Boarding and School Department (paid as Tuition, $1,942.14); Slater Fund, Industrial Department, applied on above accounts, $3,500	2,021.25		
			17,898.01
Meridian, Miss., Lincoln School:			
Salary of Teacher	401.00		
Furniture and Repairs	90.92		
General Expenses (paid as Tuition, $841.83)	838.61		
			1,330.53
Aid in Pastor's Support			360.00
Moorhead, Miss., Girls' Industrial School:			
Salary of Teacher	247.70		
Furniture and Repairs	841.29		
General Expenses (paid as Tuition, $464.60)	193.61		
			1,282.60
Building Enlargement, set out			695.00
Minister's Traveling Expenses			34.07
Piney Grove and Circuit, Miss.:			
Aid in Pastor's Support			144.00
Orangeville, Miss.:			
Aid in Pastor's Support			295 00
Mound Bayou, Miss., Normal Institute:			
General Expenses of School and Teachers (paid as Tuition, $780.76)			782.76
Jackson, Miss.:			
Aid in Pastor's Support			295.00
New Orleans, La., Straight University:			
Salaries of President and 19 Teachers	9,144.59		
Furniture and Repairs	2,842.06		
General Expenses (paid as Tuition, 5,762.17); Slater Fund, Industrial Department, applied on above accounts, $2,000	4,477.20		
			16,463.85
New Orleans, La., Central Church:			
Aid in Pastor's Support			420.00
New Orleans, La., Morris Brown Church:			
Aid in Pastor's Support			120.00
New Orleans, La., Spain St. Church:			
Aid in Pastor's Support			300.00
Thibodeaux and Circuit, La.:			
Aid in Pastor's Support			362.02
New Iberia, La.:			
Aid in Pastor's Support			360.00
Carried forward		$50,761.07	$187,087.60

Brought forward			$50,761.07	$187,087.60
Belle Place, La.:				
Aid in Pastor's Support				300.00
Hammond, La.:				
Aid in Pastor's Support			145.00	
Abbeville, La.:				
Aid in Pastor's Support				300.00
Roseland, La.:				
Aid in Pastor's Support			455.00	
Lake Charles, La.:				
Aid in Pastor's Support				360.00
Delcambre, La.:				
Aid in Pastor's Support				44.00
Quadrate, La.:				
Aid in Pastor's Support				59.00
Stringtown, Indian Terr.:				
Aid in Pastor's Support				242.20
Austin, Tex., Tillotson College:				
Salaries of President and 12 Teachers	5,215.04			
Furniture and Repairs	856.80			
General Expenses (paid as Tuition, $964.59)	1,255.05			
				7,326.89
Dodd, Tex.:				
Aid in Pastor's Support				120.00
Helena, Tex.:				
Aid in Pastor's Support				300.00
Goliad, Tex.:				
Aid in Pastor's Support				192.00
Corpus Christi, Tex.:				
Aid in Pastor's Support				360.00
Paris, Tex.:				
Aid in Pastor's Support				360.00
Dallas, Tex.:				
Aid in Pastor's Support				360.00
Davis, Tex.:				
Aid in Pastor's Support				240.00
Field Missionary:				
Salary and Traveling Expenses				2,213.49
Mountain Missionary:				
Salary and Traveling Expenses			645.60	
Insurance			1,500.00	6,500.00
Traveling Expenses	1,423.36			
Jubilee Singers Traveling Expenses	99.05			
Income for Theological Instruction	231.00			
From Donors for Student Aid	12.61			
Expressage, Telegrams, etc	480.14			
	2,246.16			
Rebate	1,064.06			1,182.10
			$53,506.67	$207,547.28 $261,053.95

See Daniel Hand Income Account for Additional Expenditures in the South.

Porto Rico, W. I.

Lares:			
Salaries of 5 Teachers		1,855.76	
Furniture and Repairs		98.74	
General Expenses (paid as Tuition, $75.50)		1,204.25	
			3,158.75
Santurce, San Juan:			
Salaries of 5 Teachers		1,380.50	
Furniture and Repairs		118.64	
General Expenses (paid as Tuition, $445.52)		1,211.34	
			2,719.48
Building, set out			30.00
Carried forward			$5,908.23 $261,053.95

Brought forward			$5,908.23	$261,053.95
La Sardinera and La Quebroda Vuelta:				
Salary of Missionary			423.89	
Fajardo, Luquillo, El Atillo and La Rampla:				
Salary of Minister, Station and Traveling Expenses			1,511.22	
Las Cabezas and La Sardinera:				
Salary of Missionary and Traveling Expenses			532.25	
Humacao, Juncos and Hacienda "Oriente":				
Salaries of Minister and Missionary, Station and Traveling Expenses			1,408.00	
Las Cabezas:				
From Donors for Mission Building			500.85	
				10,284.44
The Chinese.				
Salaries of Superintendent and Teachers		8,810.84		
Rent of Mission Buildings		3,081.00		
Work for Chinese Women		1,594.77		
				13,486.61
The Indians.				
Santee, Neb., Santee Normal and Training School:				
Salaries of Superintendent and Teachers		5,307.90		
Furniture and Repairs		444.39		
General Expenses of Boarding and Industrial Departments, including upper Ponca Station		4,998.07		
		10,750.36		
Rebate		333.00		
			10,417.36	
Salary of Native Missionary			350.99	
Cheyenne, White and Moreau River Agencies, S. D.:				
Salaries of Superintendent, Native Helpers, etc		2,625.87		
Rebate		1,816.00		
			809.87	
Oahe, S. D., Industrial School:				
Salaries of Missionaries		997.32		
Furniture and Repairs		67.18		
General Expenses		333.73		
			1,398.23	
Standing Rock Reservation, S. D.:				
Grand River District.				
Salaries and Expenses of Superintendent and Missionaries			1,816.50	
Fort Yates District, N. D.:				
Salaries and Expenses of Superintendent and Missionaries			1,850.00	
Fort Berthold Reservation, N. D.:				
Elbowoods.				
Salaries of Superintendent, Missionaries, etc		2,140.00		
Furniture and Repairs		85.60		
			2,225.60	
Fort Berthold Mission School:				
Salaries of Missionaries and Expenses		2,494.86		
Furniture and Repairs		117.14		
			2,612.00	
S'kokomish, Wash.:				
Aid in Pastor's Support			547.50	
Rosebud Mission, S. D.:				
Salaries of Superintendent and Assistants, and Expenses			2,166.32	
Publication Fund			250.00	
Insurance Fund:				
For Dakota Missions			850.00	
Darlington, Oklahoma Terr.:				
Salaries of Missionaries and Expenses			1,018.26	
Crow Agency, Montana:				
Salaries of Missionaries		1,025.00		
Repairs		100.00		
			1,125.00	
Carried forward			$27,437.63	$284,825.00

Brought forward			$27,437.63	$284,825.00
Alaska Mission:				
From Donors			1,468.76	
Traveling Expenses:				
Indian Missions		397.84		
Rebate		104.69	293.15	
				29,199.54

COST OF COMMUNICATING INFORMATION.

Publications.

American Missionary Magazine, including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc.	4,815.80			
Less Amount Received from Subscribers	307.68			
			4,508.12	
Editor			916.67	
Annual Reports, 1,000			327.36	
Life Certificates			23.60	
Clerk Hire			390.00	
Pamphlets, Circulars, etc.		3,508.66		
Less Amount Received from Sale of Leaflets		52.10		
			3,456.56	
Press Editor			375.00	
"The Advance," 5,000 copies and postage			460.00	
Congregational Work, on Account of Deficit			235.33	
				10,693.04

Agencies.

Woman's Bureau:			
Miss D. E. Emerson, Secretary	1,200.00		
Traveling Expenses	21.40		
Clerk Hire	537.25		
		1,758.65	
Eastern District:			
Rev. G. H. Gutterson, District Secretary	3,000.00		
" " " Traveling Expenses	357.98		
Mrs. I. V. Woodbury, Field Assistant—Salary	1,200.00		
" " " Traveling Expenses	670.84		
Expenses of Missionaries, Collecting	798.29		
Clerk Hire	845.98		
Rent and Heating of Rooms	511.68		
Circulars, Printing, Stationery, Postage, etc.	659.01		
		8,043.78	
Central District:			
Rev. C. J. Ryder in charge, Traveling Expenses	207.15		
Missionaries, Traveling Expenses, etc	892.00		
		1,099.15	
Interior District:			
Rev. C. J. Ryder in charge, Traveling Expenses	245.75		
Missionaries, Traveling Expenses, etc	347.47		
		593.22	
Western District:			
Rev. W. L. Tenney, District Secretary	3,000.00		
" " " Traveling Expenses	758.46		
Rev. J. E. Roy, Emeritus	1,250.00		
" " Traveling Expenses	166.29		
Missionaries, Traveling and Collecting Expenses	243.28		
Clerk Hire	723.00		
Rent and Heating of Rooms	345.24		
Circulars, Printing, Stationery, Postage, etc.	731.93	7,218.20	
			18,713.00
Honorary Secretary:			
Rev. A. F. Beard, Salary, 11 months			1,833.33

Administration.

Department of Correspondence:			
Rev. A. F. Beard, Corresponding Secretary, 1 month	333.00		
Rev. J. W. Cooper, Corresponding Secretary, 11 months	3,667.00		
Rev. F. P. Woodbury, Corresponding Secretary	4,000.00		
Rev. C. J. Ryder, Corresponding Secretary	4,000.00		
Clerks for Secretaries	2,720.00		
		14,720.00	
Treasurer's Department:			
H. W. Hubbard, Treasurer	3,500.00		
Clerks for Treasurer	2,257.50		
		5,757.50	
Carried forward		$20,477.50	$345,263.91

Brought forward			$20,477.50	$345,263.91

Miscellaneous.

Rent		2,839.75		
Office Help		487.50		
Books and Stationery		404.57		
Clerk Hire		517.55		
Safe Deposit Box		25.00		
Furniture		380.75		
Postage		703.94		
Traveling Expenses		951.60		
Services Certified Public Accountant		100.00		
Treasurer's Bond		35.00		
Expressage, Telegrams, etc.		866.52		
		7,312.18		
Rebate		606.00	6,706.18	
			27,183.68	
Less Expenses paid from Daniel Hand Fund for its Administration			5,000.00	
				22,183.68
Annual Meeting				857.79
Wills and Estates				626.16
				368,931.54
Securities from an Estate last year, one-third charged off as of Indefinite Value				5,050.00
				373,981.54
Debt Balance, October 1, 1903				19,414.00
				393,395.54

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance on hand, October 1, 1903		6,369.19	
Income Collected, 1903-4		68,836.36	
			75,205.55

PAYMENTS.

Cappahosic, Va., Gloucester Agric'l and Industrial School:			
Teachers (9)	2,975.22		
Furniture and Repairs	473.42		
Building	246.79		
		3,695.43	
Hillsboro, N. C.:			
Teachers (2)	656.33		
Furniture and Repairs	132.12		
		788.45	
Troy, N. C.:			
Teachers (4)	1,071.43		
Furniture and Repairs	86.50		
		1,157.93	
Beaufort, N. C., Washburn Seminary:			
Teachers (7)	2,079.35		
Student Aid	40.00		
		2,119.35	
King's Mountain, N. C.,:			
Teachers (8)	2,012.71		
Student Aid	150.00		
		2,162.71	
Enfield, N. C., Joseph K. Brick Agricultural, Industrial and Normal School:			
Teachers (13)	5,540.16		
Furniture and Repairs	2,343.71		
		7,883.87	
Cedar Cliff, N. C.:			
Teacher		160.00	
High Point, N. C.:			
Teacher		100.00	
Dockery's Store, N. C.:			
Teacher		75.00	
Carried forward		$18,142.74	

Brought forward		$18,142.74
Burlington, N. C.:		
Teacher		50.00
Charleston, S. C.:		
Teacher		270.00
Greenwood, S. C.:		
Student Aid		400.00
Macon, Ga.:		
Student Aid		100.00
McIntosh, Ga.:		
Teachers (11)	3,750.88	
Student Aid	300.00	
		4,050.88
Albany, Ga.:		
Teachers (11)		3,199.32
Andersonville, Ga.:		
Teacher	178.80	
Student Aid	21.77	
		200.57
Atlanta, Ga., Storrs School:		
Student Aid		50.00
Thomasville, Ga.:		
Student Aid		225.00
Rutland, Ga.:		
Teacher		120.00
Athens, Ga.:		
Teachers (6)		1,195.66
Forsyth, Ga.:		
Teacher		200.00
Thrift, Ga.:		
Teacher		60.00
Trinity, Ga.:		
Teacher		80.00
Smiley, Ga.:		
Teacher		54.00
Swainsboro, Ga.:		
Teacher		60.00
Riggton, Ga.:		
Teacher		36.00
Hagan, Ga.:		
Teacher		36.00
Eureka, Ga.:		
Teacher		54.00
Orange Park, Fla.:		
Teachers (5)	1,541.24	
Furniture	125.00	
Student Aid	200.00	
		1,866.24
Martin, Fla.:		
Teachers (3)	368.69	
Furniture and Repairs	185.34	
Building	632.66	
		1,186.69
Talladega, Ala.:		
Student Aid		1,200.00
Mobile, Ala., Emerson Institute:		
Teachers (9)	2,550.44	
Student Aid	85.06	
		2,635.50
Athens, Ala., Trinity School:		
Teachers (3)	826.36	
Student Aid	75.00	
		901.36
Marion, Ala.:		
Teachers (9)	2,932.41	
Student Aid	60 00	
		2,992.41
Carried forward		$39,366.37

Brought forward		$39,366.37
Kowaliga, Ala.:		
Teacher		400.00
Nixburg, Ala.:		
Teacher		300.00
Florence, Ala., Burrell Normal School:		
Teachers (4)	939.54	
Building and Furnishing	2,806.06	
		3,745.60
Nashville, Tenn.:		
Teacher	319.68	
Student Aid	1,200.00	
		1,519.68
Knoxville, Tenn.:		
Teachers (7)		2,397.78
Jonesboro, Tenn.:		
Teachers (2)	466.83	
Furniture and Repairs	156.31	
		623.14
Memphis, Tenn.:		
Teacher		400.00
Lexington, Ky.:		
Teachers (6)		1,672.59
Tougaloo, Miss.:		
Teachers (2)	833.51	
Student Aid	1,900.00	
		2,733.51
Meridian, Miss.:		
Teachers (6)	2,243.24	
Repairs	139.50	
Student Aid	85.00	
		2,467.74
Moorhead, Miss.:		
Teachers (5)	1,723.70	
Furniture and Repairs	53.70	
Student Aid	70.00	
		1,847.40
Mound Bayou, Miss.:		
Teacher		361.59
New Orleans, La.:		
Teachers (5)	1,415.15	
Student Aid	700.00	
		2,115.15
New Roads, La.:		
Teachers (3)		900.00
Austin, Tex.:		
Student Aid		600.00
Helena, Ark.:		
Teachers (4)		1,406.25
Rent of Safe Deposit Box		100.00
Administration Expenses		5,000.00
		$67,956.80
Balance on hand and appropriated		7,248.75
		$75,205.55

Endowment Funds.

Eleanor Gaylord Upson Scholarship Fund (Income for Scholarship at Tougaloo University)	$2,000 00
Brown Fund (income for Colored People)	40 00
Albert Wentworth Fund (income for Colored People)	950 00
Mary W. Thompson Fund (income for Colored People)	500 00
	$3,490 00

THE JOSEPH K. BRICK SCHOOL FUND.

Estate of Mrs. Julia E. Brick, deceased, for the Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C., received from Executors	$75,426 76	
Interest to replace amount advanced	4,000 00	
		$79,426 76
Income for African Missions, paid to the A. B. C. F. M.	$3,985 06	
" " Berea College	231 00	
" " Atlanta University	508 20	
		$4,724 26

SUMMARY OF RECEIPTS FOR THE YEAR.

Current Work	$325,478 38	
Income not in Current Receipts	4,724 26	
Income Daniel Hand Fund not in Current Receipts	68,836 36	
Endowment Funds not in Current Receipts	3,490 00	
The Joseph K. Brick School Fund, not in Current Receipts	79,426 76	
		$481,955 76
Reserve Legacy Account for 1904-05	$31,781 27	
" " " " 1905-06	31,781 27	

RESERVE LEGACY ACCOUNTS.

Amount for Current Work for 1904-05	$38,592 77	
Less ⅓ of Amount Received in Securities from an Estate, indefinite value	5,050 00	
	$33,542 77	
Amount Received 1903-04 for 1904-05	31,781 27	
Total Legacies for 1904-05		$65,324 04
Amount Received from Legacies for 1905-06		31,781 27

ENDOWMENT FUNDS HELD BY THE ASSOCIATION.

Income only to be expended.

Talladega College Endowment Funds.		
President's Chair	$20,000 00	
C. B. Rice Memorial	405 00	
Scholarships	10,143 51	
Yale Library Fund	440 83	
Seth Wadhams Fund	1,000 00	
Wm. E. Dodge Theological Scholarship Fund	5,000 00	
		$36,989 34
Fisk University Endowment Funds.		
Scholarships		$4,759 13
Straight University Endowment Funds,		
Hammond and Dyke Fund	$10,000 00	
Seymour Straight Fund	4,074 45	
Scholarships	2,938 39	
		17,012 84
Tougaloo University Endowment Funds.		
The Eleanor Gaylord Upson Scholarship		2,000 00
Le Moyne Institute Endowment Fund.		
Le Moyne Fund		10,000 00

Endowment Fund for Missions in Africa.		
Avery Fund		108,723 92
Howard University Endowment Fund.		
Theological Department		40,000 00
Berea College Endowment Fund.		
Tuthill King Fund		5,000 00
Atlanta University Endowment Funds.		
Graves Library Fund	$5,000 00	
Tuthill King Fund	5,000 00	
Hastings Scholarship Fund	1,000 00	
		11,000 00
Theological Student Aid Endowment Fund.		
Mrs. O. P. Atterbury Fund		5,000 00
Wilmington, N. C., Endowment Fund.		
Comfort Ward Fund		225 00
Saluda, N. C., Endowment Fund.		
S. M. Strong Fund		1,200 00
General Endowment Funds for Work in the South.		
A. Miner Fund	$500 00	
Sarah J. Nason Fund	500 00	
Dr. M. C. Williams Fund	500 00	
Belinda Sanford Fund	1,000 00	
Irenus Hamilton Fund	1,500 00	
Mrs. Meriam T. Brown Fund	500 00	
Samuel Morrill Fund	500 00	
Rachel R. Hamilton Fund	1,000 00	
Ellen B. Eldridge Fund	10,000 00	
E. A. Hand Fund	500 00	
Mrs. S. N. Brewer Fund	1,029 76	
Rev. B. Foltz Fund	1,000 00	
Howard Carter Fund	500 00	
M. R. Bishop Fund	50 00	
Joseph S. Ricker Fund	5,000 00	
The Brown Fund for Colored People	190 00	
Mary W. Thompson Fund for Colored People	500 00	
Albert Wentworth Fund for Colored People	950 00	
		25,719 76
Daniel Hand Educational Fund for Colored People.		
This Fund on Sept. 30, 1904, was		1,415,859 25
Income to be expended for education of Colored People in the South.		
Conditional Gift Fund.		
This Fund on Sept. 30, 1904, was		171,663 45
Subject to stated payments to designated persons during life.		
Joseph K. Brick School Fund.		
From Estate of Mrs. Julia E. Brick		105,426 76

H. W. HUBBARD, Treasurer,
Fourth Ave. and Twenty-second St., New York.

AUDITORS' CERTIFICATE.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the year ending September 30th, 1904, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all Bonds and other securities held by the Association and find the same to agree with the records in the books and balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

EDWIN H. BAKER,
JOHN E. LEECH,
Auditors.

New York, October 8th, 1904.

MR. EDWIN H. BAKER, } *Auditors.*
MR. JOHN E. LEECH, }

New York, October 8th, 1904.

GENTLEMEN:

The records of the financial transactions for the year ending September 30th, 1904, as contained in the Treasurer's accounts, have had my careful examination and been found to be correct as stated and properly vouched.

In making the audit I have proved and verified the footings, postings and balances in the different books and compared the cancelled checks with the entries in the cash book. I also compared the totals of the cash book with the entries in the Monthly Report Book from which the figures for the Annual Report are assembled, including those of the receipts as published in the American Missionary.

I have verified the balances in the banks and Trust Companies by their certificates, which have agreed with the Treasurer's books. I compared the figures in the Trial Balance Sheet with those in the General Ledger and in the statements of investments, which were verified by a personal examination of the securites by the Committee in which I assisted.

I find the expenditures this year from the current fund account exceeded the receipts by $48,513.16, by which the debtor balance of last year, $19,414.00, is increased to $67,917.16.

Respectfully submitted,

FREDERICK C. MANVEL,
Certified Public Accountant of State of New York.

SUMMARY OF RECEIPTS DURING THE YEAR 1903-1904.

Maine:		
Donations	$3,822.64	
Estates	1,230.38	$5,053.02
New Hampshire:		
Donations	4,085.84	
Estates	7,836.68	11,922.52
Vermont:		
Donations	4,599.92	
Estates	1,805.38	6,405.30
Massachusetts:		
Donations	47,535.48	
Estates	16,198.46	63,733.94
Rhode Island:		
Donations		2,105.38
Connecticut:		
Donations	22,525.80	
Estates	43,257.64	65,783.44
New York:		
Donations	15,765.02	
Estates	13,308.71	29,073.73
New Jersey:		
Donations	2,859.87	
Estates	83.34	2,943.21
Pennsylvania:		
Donations	1,479.68	
Estates	9.34	1,489.02
Maryland:		
Donations	23.54	
Estates	820.95	844.49
District of Columbia:		
Donations		516.35
Ohio:		
Donations	7,101.92	
Estates	687.01	7,788.93
Indiana:		
Donations		236.69
Illinois:		
Donations	11,942.48	
Estates	1,217.22	13,159.70
Michigan:		
Donations	4,374.65	
Estates	2,214.52	6,589.17
Wisconsin:		
Donations	2,429.64	
Estates	1,099.94	3,529.58
Iowa:		
Donations	4,912.10	
Estates	529.41	5,441.51
Minnesota:		
Donations	2,974.80	
Estates	425.44	3,400.24
Kansas:		
Donations		482.38
Missouri:		
Donations	3,017.93	
Estates	210.33	3,228.26
Nebraska:		
Donations		871.44
Colorado:		
Donations		598.76
North Dakota:		
Donations		158.70
South Dakota:		
Donations		587.48
California:		
Donations		7,133.55
Amount forward		$243,076.79

Amount brought forward		$243,076.79
Oregon:		
Donations		249.04
Washington:		
Donations		416.63
Wyoming:		
Donations		38.23
Montana:		
Donations		13.98
Idaho:		
Donations		59.90
Utah:		
Donations		92.95
Oklahoma:		
Donations		48.57
Indian Territory:		
Donations		1.54
Arizona:		
Donations		105.00
New Mexico:		
Donations		19.60
Alaska:		
Donations		20.00
Virginia:		
Donations		26.25
West Virginia:		
Donations		55.27
North Carolina:		
Donations		312.13
South Carolina:		
Donations		84.80
Georgia:		
Donations		2,975.34
Alabama:		
Donations		1,811.16
Tennessee:		
Donations		861.17
Louisiana:		
Donations		558.10
Mississippi:		
Donations		115.71
Arkansas:		
Donations		25.34
Kentucky:		
Donations		842.74
Texas:		
Donations		138.40
Florida:		
Donations		157.25
Foreign:		
Donations		63.26
Tuition		56,603.16
Slater Fund		5,700.00
Income:		
Howard University	1,848.01	
Wilmington, N. C.	10.38	
Saluda, N. C.	55.00	
Talladega College	5,722.12	
Fisk University	227.32	
Memphis, Tenn	462.00	
Tougaloo University	66.20	
Straight University	810.19	
O. P. Atterbury Endowment Fund	231.00	
General Endowments	1,573.85	
		11,006.07
		$325,478.38

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(ORGANIZED SEPTEMBER 3d, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	*$334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	275,101 48	345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	$297,584 45	$510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89 Daniel Hand Fund.		1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90
50.	1895-96	340,798 65	409,879 09
50.	1895-96 Daniel Hand Fund.		305,025 00
51.	1896-97	329,440 04	401,371 08
51.	1896-97 Daniel Hand Fund.		500 00
52.	1897-98	327,487 34	396,171 53
53.	1898-99	296,976 82	370,963 44
	1898-99 Daniel Hand Fund.		95,000 00
54.	1899-00	335,779 63	398,632 95
55.	1900-01	351,750 20	420,056 17
56.	1901-02	368,819 50	449,850 84
56.	1901-02 Daniel Hand Fund.		14,440 00
57.	1902-03	336,601 89	433,294 91
58.	1903-04	325,478 38	481,955 76

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	Place of Meeting.	Preacher.	Text.
1847	New York	No sermon	
1848	Hartford, Conn.	Rev. G. W. Perkins	Mark 16: 15.
1849	Boston, Mass.	Rev. David Thurston	Matt. 3: 10
1850	Rochester, N. Y.	Rev. Charles B. Boynton	Matt. 10: 34.
1851	Cleveland, Ohio.	Rev. J. Blanchard	John 20: 21.
1852	Bangor, Me.	Rev. James B. Walker	1 John 4: 20.
1853	Worcester, Mass.	Prof. Henry E. Peck	1 Cor. 9: 22.
1854	Bradford, Vt.	Rev. Silas McKeen	Rev. 6: 2.
1855	Chicago, Ill.	Rev. James A. Thome	Acts 17: 22, 23.
1856	Fulton, N. Y.	Rev. William W. Patton	Matt. 5: 14.
1857	Mansfield, Ohio.	Rev. L. A. Sawyer	Mark 16: 15, 16.
1858	Worcester, Mass.	Rev. Stephen Thurston	Luke 2: 14.
1859	Chicago, Ill.	Rev. G. B. Cheever, D.D.	Isaiah 62: 1, 10.
1860	Syracuse, N. Y.	Rev. John Morgan, D.D.	Matt. 28: 18-20.
1861	Norwich, Conn.	Rev. C. B. Boynton, D.D.	Luke 4: 18.
1862	Oberlin, Ohio.	Rev. S. Wolcott	Haggai 2: 7.
1863	Hopkinton, Mass.	Rev. J. Blanchard	Rev. 6: 2.
1864	New Haven, Conn.	Rev. J. P. Thompson, D.D.	Rom. 16: 25-27.
1865	Brooklyn, N. Y.	Rev. E. N. Kirk, D.D.	Acts 17. 26.
1866	Galesburg, Ill.	Rev. H. M. Storrs, D.D.	Luke 13: 18, 19.
1867	Homer, N. Y.	Rev. E. B. Webb, D.D.	Matt. 28: 18, 19.
1868	Springfield, Mass.	Rev. John Todd, D.D.	Psalm 68: 31.
1869	Mt. Vernon, Ohio.	Rev. J. M. Sturtevant	Matt. 3: 10.
1870	Lawrence, Mass.	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn.	Rev. H. M. Scudder, D.D.	John 8: 32.
1872	Racine, Wis.	Rev. E. P. Goodwin	Luke 16: 8.
1873	Newark, N. J.	Rev. W. M. Taylor, D.D.	Luke 10: 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D.	Acts 17: 26, 27.
1875	Middletown, Conn.	Rev. W. M. Barbour, D.D.,	1 Cor. 13: 8.
1876	Fitchburg, Mass.	Rev. N. J. Burton, D.D.	Psalm 126: 6.
1877	Syracuse, N. Y.	Rev. F. A. Noble, D.D.	Eph. 4: 25.
1878	Taunton, Mass.	Rev. S. E. Herrick, D.D.	1 Peter 2: 9.
1879	Chicago, Ill.	Rev. R. S. Storrs, D.D.	Psalm 118: 23.
1880	Norwich, Conn.	Rev. Alex. McKenzie, D.D.	Ex. 2: 9.
1881	Worcester, Mass.	Prof. C. D. Hartranft	Matt. 26: 27.
1882	Cleveland, Ohio,	Rev. C. L. Goodell, D.D.	Matt. 28: 18.
1883	Brooklyn, N. Y.	Rev. J. L. Withrow, D.D.	Luke 9: 24.
1884	Salem, Mass.	Rev. George L. Walker, D.D,	Eph. 2: 14.
1885	Madison, Wis.	Rev. Reuen Thomas, Ph. D.	Jer. 18: 1.
1886	New Haven, Conn.	Rev. Alex. McKenzie, D.D.	Matt. 25: 34-36
1887	Portland, Me	Rev. A. J. F. Behrends, D.D.	Jude 1: 3.
1888	Providence, R. I.	Rev. Arthur Little, D.D.	Isaiah 6: 1-8.
1889	Chicago, Ill.	Rev. R. R. Meredith, D.D.	Isaiah 42: 1-4.
1890	Northampton, Mass.	Rev. F. W. Gunsaulus, D.D.	1 Peter 5: 6.
1891	Cleveland, Ohio.	Rev. A. J. Lyman, D.D.	Isaiah 14: 32.
1892	Hartford, Conn.	Rev. A. H. Bradford, D.D.	Matt. 10: 7.
1893	Elgin, Ill.	Rev. Nehemiah Boynton, D.D	2 Kings 2: 9.
1894	Lowell, Mass.	Rev. Chas. H. Richards, D.D.	Job. 7: 17.
1895	Detroit, Mich.	Rev. Wm. Hayes Ward, D.D.	Psalm 45: 16.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1896	Boston Mass.	Rev. Lyman Abbott, D.D.	Matt. 23 : 8.
1897	Minneapolis, Minn.	Rev. J. W. Cooper, D.D.	John 3 : 7.
1898	Concord, N. H.	Rev. G. A. Gordon, D.D.	Gal. 4 : 26.
1899	Binghamton, N. Y.	Rev. C. H. Patton D.D.	Col. 3 : 11.
1900	Springfield, Mass.	Rev. N. D. Hillis, D.D.,	Ps. 145:13; Mark 16:15; Phil. 2:10.
1901	Oak Park, Ill.	Rev. S. Parkes Cadman, D.D.	2 Cor. 5 : 15, 16.
1902	New London, Conn.	Rev. C. E. Jefferson, D.D.	John 5 : 5.
1903	Cleveland, O.	Rev. Philip S. Moxom, D.D.	Rom. 15 : 1.
1904	Des Moines, Iowa	Rev. H. P. Dewey, D.D.	Acts 8 : 38.

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		*Death or Resignation.*
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm. M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.,	1898
1898	Rev. F. A. Noble, D.D.,	1901
1901	Rev. Washington Gladden, D.D.,	1904
1904	Rev. Amory H. Bradford, D.D.,	

Vice-Presidents.

Election.		*Death or Resignation.*
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D.D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1869
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lewis Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.,	1898
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878

Election.		*Death or Resignation.*
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.,	1903
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq.,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Wilcox, D.D.,	1883
1880	G. B. Willcox, D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie,	1903
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	1899
1894	Washington Gladden, D.D.,	1901
1898	C. L. Mead, Esq.,	1899
1899	Rev. George C. Adams, D.D.,	1900
1899	William H. Strong, Esq.	1903
1900	J. W. Cooper, D.D.,	1903
1902	A. J. Lyman, D.D.,	1904
1903	George A. Gordon, D.D.,	1904
1903	Assoc. Justice David J. Brewer, LL.D	
1903	Hon. T. C. MacMillan,	
1903	Pres. W. F. Slocum, D.D.,	
1904	Hon. Reuben D. Hill,	
1904	Pres. Henry C. King, D.D.,	

Honorary Secretaries.

1895	M. E. Strieby, D.D.,	1899
1903	A. F. Beard, D.D.,	

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.,	1903
1890	Frank P. Woodbury, D.D.,	
1895	C. J. Ryder, D.D.,	
1903	James W. Cooper, D.D.,	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Recording Secretaries.

Election.		Death or Resignation.
1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward. Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.,	1899
1899	H. A. Hazen, D.D.,	1900
1900	Rev. E. C. Webster,	1901
1901	A. F. Beard, D.D.,	1902
1902	Asher Anderson, D.D.,	

Treasurers.

1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	

Assistant Treasurers.

1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.,	1879

Auditors.

1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.,	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	1897
1896	D. C. Tiebout,	1898
1897	Charles Newton Schenck	1899
1898	Edwin H. Baker,	
1899	John E. Leech,	

Executive Committee.

Election.		Death or Resignation.
1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowry,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.,	1897
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877

Election.		Death or Resignation.
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.,	1898
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.,	1896
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.,	—
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.,	1898
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.,	1900
1888	A. J. Lyman, D.D.,	1902
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	1897
1891	Charles P. Peirce, Esq.,	1900
1892	L. C. Warner, LL.D.,	
1892	Nehemiah Boynton, D.D	1902
1892	Elijah Horr, D.D.,	1904
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	1899
1896	Rev. Edward S. Tead,	1091
1896	Frank M. Brooks, Esq.,	1902
1897	Rev. L. Pratt, D.D.,	
1898	Clarence Kenyon, Esq.,	1901
1898	Willis D. Thompson, Esq.,	1901
1898	Henry R. Wilson, Esq.,	1901
1899	Truman J. Backus, LL.D.,	
1900	W. W. McLane, D.D.	
1900	Philip S. Moxom, D.D.	
1901	James H. Oliphant, Esq.	
1901	Thomas E. Stillman, Esq.	
1901	John M. Holcombe, Esq.	
1901	George E. Hall, D.D.	
1902	Charles P. Peirce, Esq.	1904
1902	John B. Clark, LL.D.	
1903	De Witt S. Clark, D.D.	
1904	Frank S. Fitch, D.D.	
1904	Robert D. Benedict, Esq.	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Allen, Frank N., Hartford, Conn.
Alvord, Mrs. Fred., Shelburne, Mass.
Ames, Mrs. Elizabeth J., Worcester, Mass.
Appley, Mrs. Nellie M., Somerville, Mass.
Atkinson, Dea. Frank, Natick, Mass.

Bardwell, Mrs. Ella, Shelburne, Mass.
Bartlett, Mrs. C. A., Worcester, Mass.
Bates, Minnie L., Terryville, Conn.
Beardsley, Miss Achsah, Somers, Conn.
Belding, Mrs. George, Middletown, N. Y.
Burt, Edward, Hartford, Conn.
Burt, Lucius, Hartford, Conn.
Byington, Miss Alice, Stockbridge, Mass.

Chalmers, Rev. Andrews Burns, Worcester, Mass.
Chandler, Mrs. Elwyn W., Rockford, Ill.
Chesnutt, Chas. W., Cleveland, O.
Cleaves, Miss Martha McLellan, Woodfords, Me.
Cobb, Miss Vera P., Three Oaks, Mich.
Cooper, James Earnest, New Britain, Conn.
Cowdin, Mrs. E. M., Warsaw, N. Y.
Crafts, Mrs. Walter, Oberlin, O.

Davis, Baxter E., Oxford, Mass.
Davis, Rev. Ozora S., New Britain, Conn.
Devitt, Mrs. Kate Buck, Branford, Conn.
Disbrow, Frank Spicer, Brooklyn, N. Y.
Doane, Rev. Frank B., North Haven, Conn.
Doane, Mrs. Howard F., New York, N. Y.
Dodge, Mrs. Mary A., Minneapolis, Minn.
Donley, D. A., Worcester, Mass.
Dornan, Mrs. Addie M., Holbrook, Mass.
Dunn, Charles, New York, N. Y.

Edson, Mrs. Newell, Woodfords, Me.
Evans, Mrs. Flora J., Akron, O.
Everts, Miss Mary, Webster City, Iowa.

Fay, L. C., Long Meadow, Mass.
Fisher, A. V., Derry, N. H.
Fisher, Rev. C. F., Deep River, Conn.
Fisher, Miss E. Madge, Wellsville, N. Y.
Foote, Wm. H., Memphis, Tenn.
Forbes, Moses S., St. Louis, Mo.
Frisbie, Mrs. M. M., Unionville, Conn.

Gage, Mary A., Concord, N. H.
Garlic, Mrs. Myra Ryder, Enfield, Mass.
Gates, Charles O., North Wilbraham, Mass.
Grimes, Mrs. Elizabeth R., Northfield, Minn.

Hamblen, Mrs. Annette D. A., Ridgway, Pa.
Heaphy, Achibald C., New York, N. Y.
Houghton, Mrs. H. O., Worcester, Mass.
Hovey, Mrs. Frank, Oberlin, O.
Howard, Rev. E. Lee, Columbus, O.
Howard, Mrs. G. W., Minneapolis, Minn.
Hutchins, Mary T., Concord, N. H.
Hutchinson, Walter F., Danvers, Mass.

Ide, Rev. Herbert C., New Britain, Conn.

Jennings, Mrs. Jennie G., Winchester, N. H.
Jones, Mrs. Ida V., Suffield, Conn.

Keller, Mrs. H. S., Minneapolis, Minn.
King, Burnham, New York, N. Y.
Kingman, Miss Annie, Quincy, Mass.
Klock, Rev. Edwin Judson, No. Stonington, Conn.
Knox, Dr. Franklin T., St. Louis, Mo.
Knox, Harris E., St. Louis, Mo.

Lamb, Miss H. E., Worcester, Mass.
Leonard, George L., New York, N. Y.
Little, Miss Priscilla, Ridgway, Pa.
Love, Rev. Geo. W., West Springfield, Mass.
Lovejoy, Rev. O. R., Mount Vernon, N. Y.
Luethi, Rev. Louis John, Jefferson, O.
Lynch, Rev. Frederic, New York, N. Y.

Manchester, Miss Ruth, Bristol, Conn.
Marsh, Mrs. Ellen M., Chester Depot, Vt.
Martin, Miss Helen M., Rochester, N. Y.
McCrillis, Miss Mary E., Brockton, Mass.
Merwin, Miss Susie E., Milford, Conn.
Mitchell, Jas. S., Hyde Park, Mass.
Morehouse, Alfred, Jr., Darien, Conn.
Morrill, Mrs. C. O., Lewiston, Me.
Morse, N. C., Worcester, Mass.
Morton, Dea. C. W., Portland, Me.
Myers, J. O., Wauwatosa, Wis.

Nyce, Rev. Benj. Markley, Talladega, Ala.

Palmer, Mrs. J. A., Palmer, Mass.
Palmer, Dea. Paul S., Stockbridge, Mass.
Parsons, John S., Rootstown, O.
Perry, Mrs. Julia B., Waterford, Me.
Pfeiffer, Geo. H., Brooklyn, N. Y.
Pfleges, Kenneth Warner, Arlington, N. J.
Pierce, Alden H., Hinsdale, Mass.
Pingree, Rev. Arthur H., Norwood, Mass.
Post, Ezra E., Clinton, Conn.

Reynolds, Mrs. George W., Shelburne Falls, Mass.
Roberts, Mrs. Anna L., Sparta, Wis.
Rogers, Miss Florence S., New York, N. Y.
Rogers, Miss Grace B., New York, N. Y.
Rogers, James P., New Britain, Conn.

Scott, Mrs. Gertrude B., Akron, O.
Shaw, Mrs. L. M., Palmer, Mass.
Sidelinger, Wm. F., Quincy, Mass.
Small, Rev. Andrew J., Chaplin, Conn.
Smith, Miss Hattie M., Oxford, Mass.
Steele, Geo. F., Wilton, N. H.
Stratton, Mrs. E. C., Suffield, Conn.
Strauss, Mrs. Charity, Akron, Ohio.

Taylor, Rev. Geo. E., Pierce, Neb.

Washington, David W., Memphis, Tenn.
Wells, Frank N., New Britain, Conn.
Wiley, Bradford K., Jr., New York, N. Y.
Williams, M. K., Ridgway, Pa.
Winslow, Mrs. Mary C., Falmouth, Me.
Witherhead, Mrs. Jane, Ogdensburg, N. Y.
Young, Charles L., Orient, N. Y.
Young, Daniel C., St. Louis, Mo.

REPORT OF THE EASTERN DISTRICT—1903-1904.

G. H. GUTTERSON, DISTRICT SECRETARY.

For convenience in administration the collecting field of the A. M. A. is divided into several districts, one of which is called the Eastern District. This embraces the states of Maine, New Hampshire, Vermont, Massachusetts and Rhode Island.

These five states contain 1,307 churches. Of these 1,307 churches there are three having over one thousand members, fifty having over five hundred, 381 having between fifty and one hundred members, and 322 with only fifty members or less.

The number of churches in this district calling for Home Missionary aid is increasing from year to year. These 1,307 churches have a membership of 187,819, but 35,217 are absentees, hence the resident membership is 152,602.

The total gifts from these churches in the Eastern District, including legacies, according to the *Year Book of 1904*, from which all these statistics are taken, was $1,061,588. The total home expenses of these same churches amounted for the same period to $2,511,813.

The contributions for benevolent purposes fall far short of being even one-half of the running expenses for a given year.

The A. M. A. received in donations from the living, from the churches in the Eastern District, $52,564. It is interesting to note that the total of legacies and donations from *all* our churches for the period under consideration amounted to $3,026,417, while the home expenses for the same period were $7,954,566.

Out of the grand total given for benevolent purposes by the living through the whole country, namely, $2,088,967, the denominational societies receive $1,399,635, while the gifts to other objects are $689,332. This last fact may account, to some extent, at least, for the large deficiency in the treasuries of three of our denominational societies. Is it fair play to leave these boards, for which the denomination is directly responsible, and whose work and administration is, in the last analysis, under the complete control of the denomination, to struggle along under the burden of debt while we help these other causes, some of which, at least, have not very much claim upon us?

Ought we not to care for our own first?

The work of presenting the claims of the A. M. A. before the churches, conferences and other organizations in the Eastern District falls upon two persons in the Boston office, who, as usual, have received the hearty and affectionate welcome of pastors and people. It is a privilege to go into the homes of the ministers and laymen and to meet them in public gatherings. This office desires to return cor-

dial thanks for all the hospitality and many kindnesses shown during the year by pastors and friends.

Certainly one who travels from church to church feels impressed with the large amount of brave and faithful work being done by the ministers in their churches and parishes, often in the midst of obstacles and discouragements, arising from conditions for which no one is directly responsible.

During the year valuable service has been rendered by Rev. Spencer Snell, of Talladega, Ala., and by William Pickens, a recent graduate of Yale, and one of our own Talladega boys. We also welcome from time to time college presidents and professors from the South.

Some of the details of the work are as follows:

Churches visited, 23 of which are new	144
State Associations and Conferences	43
C. E. Societies	15
Sunday Schools	47
Ministers' Meetings	2
Also Ladies' Meetings and Clubs, in all public addresses	372
Letters sent out	5,092
Letters, special	3,710
Collection envelopes	21,650
Leaflets	26,214
Newspaper wrappers addressed	1,225
Bell Banks	5,199
Callers received	3,305
Invitations to speak received	464

REPORT OF THE WESTERN DISTRICT—1903-1904.

WILLIAM L. TENNEY, DISTRICT SECRETARY.

ENCOURAGEMENT.

In looking over the work in this district during the last year, two evident reasons for encouragement appear:—

First—Non-contributing churches have responded to the special appeals made to them to share in the work of this Association to such an extent as to show a decided increase in the number of churches contributing.

Second—There has been a healthful increase in the amounts contributed by the churches of the District. Many pastors and churches are raising the question as to whether the great work of the Association has received its fitting proportion of the attention and offerings of their people. The many-sided character of our work is making its appeal to many in our churches who have hitherto, for some reason, hard to understand, looked upon the training of some of the independent schools in the South as more practical than that afforded in our own schools.

To these evident reasons for encouragement the Secretary must voice his personal reason for gratitude in the cordial spirit of welcome which has been shown him by both pastors and churches. He has not been treated as one who was representing an outside organization, but has usually been introduced as "one will speak to us of our work for the needy and backward races."

THE SECRETARY'S EMPLOYMENT OF TIME AND METHODS.

The Secretary has not been free to take a vacation this year. The calls for his service which he has been compelled to reject have been so many that he has accepted invitations for every Sunday in the year except the first. He has addressed State and Local Associations in Illinois, Wisconsin, Iowa, Minnesota, Missouri, Nebraska, North Dakota and Kansas, and has conducted speaking tours in Illinois, Iowa, Minnesota, Wisconsin and South Dakota.

During seven months of the year he has been traveling in the field. The presence of his loved and honored predecessor, Secretary Emeritus Roy, in the office has rendered such protracted absence possible, when otherwise they might not have been wise.

The mails have been used constantly. In additional to the annual letter and the Lincoln Day letter, the Secretary has tried to keep in touch with the churches by sending literature for distribution in connection with the regular offerings and has also sent special information to the individuals in the churches who have evinced interest in our work. Every church in the District has been reached at least three times.

The employment of Rev. Geo. W. Moore, Principal A. S. Hill, William Pickens and Mrs. Ida Vose Woodbury in the District, has given hearty satisfaction to the churches and their splendid service has been most useful to the Association.

From time to time, Dr. Roy has been heard by the churches, who will always revere him, and his message still has the old power.

Pastors and churches in the Western District are praying for a revival of religion. May we not believe that now, as in the time of the ancient prophet, one of the main conditions of such a revival is "bring all the tithes into the storehouse?"

No work concerns more directly the spiritual life of the church than that of the great missionary organizations. The sympathy, the prayers and the support of all belong to them if they belong to God.

Race Problems and their Christian Solution.

SERMON

BY

REV. H. P. DEWEY, D.D.

Delivered at the Annual Meeting, Des Moines, Iowa, October 16, 1904.

"And they went down both into the water."—Acts viii : 38

It seems appropriate and opportune that the fifty-eighth annual meeting of the American Missionary Association should be held in this capital city, because of the historical relations existing between the region hereabouts and three at least of the peoples to whom we extend the helping hand. In the mighty struggle for the liberation of the black man no state bore a more honorable record than the one whose hospitality we are sharing to-night. Indeed, it is said, that at the outset, when the call came for troops, the citizens here were indignant because they were asked to contribute but one regiment. Again, this commonwealth is a very rich portion of that vast territory obtained from Napoleon for a song, the purchase of which is being celebrated with no little self-congratulation in a neighboring city. If it be asked what pertinence that fact has in this connection, let it be remembered that the Highlanders—in the persons of their forefathers—more than a hundred years ago, under the lead of the Boones and the Seviers and the Clarkes, penetrating the goodly land bounded by the Cumberland and the Ohio and the Tennessee, and seeing the advantage of unrestricted traffic through the Father of Waters, and catching an alluring vision of the mighty domain beyond, were in a sense the first promoters of the shrewd and gigantic sale. The only tarnish upon their sagacity and courage, the blemish also upon the Government which was behind them, was, that as the bargain was struck, they were not very mindful of the rights of those who held the original title to the land,—conduct quite in contrast with their later refusal to swing the lash upon the back of a slave and with all their noble loyalty to the Union cause. Again, as the wavering longitudinal line of Indian

tribes, stretching from Canada to the Gulf, was pushed from the Atlantic far to the West, it was in this vicinity that the pursued made one of their most valiant stands against the pursuers. When, therefore, we think of Keokuk, possessed of many manly qualities, fervent and persuasive in speech, and loyal to the last to the hand that smote him; or when we think of Blackhawk, who, years after the vain struggle had ceased, came yonder to Rock Island, and as he brooded over the wrongs of his people and the cause that was lost forever, burst into passionate tears; or when we think of the Sacs and Foxes who were persuaded from their homes in Illinois by dint of specious reasoning and cheap money and bad whiskey and the ever final and clinching argument of the rifle, and taking their way to this western shore of the Mississippi, threw themselves wearily and sadly upon the bosom of the prairie, and exclaimed, "Iowa!" meaning "Here we find rest!"—when we thus remind ourselves, it seems very fitting that the best friends the Indian has to-day should gather here to counsel how they may help him realize the hope long deferred and secure to him the higher rights of his humanity.

As we contemplate the work of this Association, we find that it has encouragements and embarrassments as does every other line of missionary endeavor we pursue. It is peculiarly true, however, that some of the most signal encouragements and some of the most disheartening embarrassments attending this work lie in the personal natures of the beneficiaries. It is a distinct gain that in our endeavors for three of these peoples we are met and aided at the outset by their own good opinion of themselves. The Indian may recognize that his numbers are diminishing; he may think of himself as caught in the eddy of an on-rushing stream; but he has no apology to make for being an Indian, and if he is even compelled to feel that he is the last surviving remnant of his race, the pride of a Pontiac or of a Tecumseh will still throb in his heart. The Chinaman pushes his way complacently, determinedly, asking no favors, serene in the consciousness of the national stability behind him which has remained unshaken for thousands of years. The Highlander, American of Americans, has an inherent strength of character like unto the strength of the hills among which he lives, he has a spirit of freedom in his soul like unto the mountain air which he breathes; when he is virtuous he is staunch and unbending like one of his Cumberland pines, and in his vices, even in his moonshining, as one has described him, he is quite capable of "making his own copper still, growing his own corn, and brewing his own 'licker.'" But the Negro presents a different type. Docile, submissive, unassertive, held in the grip of the inertia of the long schooling of

dependency and improvidence, he finds it difficult to believe that his soul, now reborn to a new lease of life but so long under the dominion of others, is property of which he has entire control. Moreover, he presents an embarrassment, as we attempt to elevate him, which we meet in our dealings with other races of color, but which in his case is especially formidable. It lies in the force operating very widely to-day and becoming more and more in evidence in many quarters of the globe. We see it here in our southern states more flagrantly perhaps than elsewhere: but there it is in South Africa, estranging the Briton and the Boer from the Kaffir and the Zulu. There it is in the British Isles, ever ready to disturb the balances between Celt and Saxon. There it is in Western Europe, glaring in the eyes of Teuton and Latin as they jealously keep vigil over Alsace and Lorraine. There it is in the Balkan Peninsula, fanning the enmity between Slav and Turk and giving an added complexity to the issues that portend from the situation charged with volcanic possibilities. And there it is in the Far East, every hour bringing to whiter heat the ferocious passions and making more deadly and awful in effect the terrible enginery employed, as Causacian and Mongolian, blonde faced Russian and saffron faced Jap continue in the titanic struggle that is horrifying the world. Whatever arbitration may achieve through Hague tribunals and peace congresses, through fervent petitions to presidents and mikados and czars attesting that the nobler soul of Christendom is thoroughly sick of war, even though it secure the day when the chariot and battle bow shall entirely be cut off from Ephraim and Jerusalem, there will still remain to it the more delicate and difficult task of reconciling the antipathies which are nursed, if they are not created, by differing hues of complexion and unlike qualities of blood.

Recognizing this element of seriousness, it is very natural that at such a time as this we should address our thought particularly to that department of our work which concerns the elevation of the Negro people. It may be thought that in view of the many and divergent views expressed, often exciting not a little of heated feeling, it would be wise for the friends of this Association to go quietly about their appointed business and keep their opinions to themselves. I can but think, however, that it is one of the happy auguries of the time that so much is being said and said so openly and without reserve.

Nor could the question be remanded to silence, if we would thus dispose of it. The Negro is here to stay. However much others, more favored at the top of the social ladder, may incline to race suicide, he evinces no tendency to fall into that sin. It is true that he increases less rapidly than does his white neighbor, but this is because of his larger death rate; and when, heeding the advice of President Eliot, given the other day at a colored men's dinner, he raises up from his own number skilled physicians, this disproportion will be reversed. He is more and more of a factor in the industrial situation, an increasingly disturbing element in the relations between capital and labor; however restricted he may be in franchise, he enters, sentimentally at least, as a power into every presidential contest; and morally, his 50 per cent. of ignorance and superstition is a very sensible drag upon the skirts of the Republic.

One of the gratifying phases of the case is that the Negro himself is at last stating a solution of the problem. Of all the spectacles in the world to-day, of all the scenes in history, there is nothing more dramatically interesting than the picture of the colored race making the discovery of its long buried self. For a while dazed and confused by the liberty into which it was thrust and which it knew not how to use, stupefied by the anodyne of bondage still lingering in its blood, it now is beginning to stir from its lethargy and to emerge from its bewilderment. Wendell Phillips looked upon the arms of a southern state, representing a Negro asleep upon a bale of cotton, and after a moment of solemn pondering, he asked: "And what will the people do when the Negro wakes up?" At last, the dawn is beginning to break, and he who has been asleep, or groping blindly in the night, is coming forth into the morning. The light of the new day is upon his face and its cheer is in his heart.

It is a picture infinitely pathetic. Someone hearing a singer of rare natural power, remarked: "Now, if she could only be made to suffer!" The soul quality sometimes missing in a musical artist is seldom absent in the life melodies and harmonies of the Negro people. The reason that their orators often speak with such consummate and overwhelming eloquence, is not, I think, that the Great Bestower has allowed them a special portion of the divine afflatus, but rather that they utter themselves, often almost unconsciously, out of a great experience. The plaintive note heard in the voice is, as Dunbar so touchingly says, the song of a bird who knows what it is to beat his wings against the bars. No people so well understand the meaning of the cross, unless it be those exiles wandering over the face of the earth whose fathers nineteen centuries ago gave the symbol to the world, unwittingly converting it from a sign of shame into an emblem of glory. Think what it means to attempt to rise in the world without any inspiring traditions, without any family lineage to hold one up to a standard, without any portraits of ancestors looking down upon one in cheer and admonition. The Indian remembers the valor of many a chieftain; the Chinaman

can never forget Confucius; the Highlander feels the inspiration of King's Mountain; the Negro has the knowledge that his roots are struck deep in age long ignominy. Your white boy sets out upon his career with a hundred voices to hail and urge him on. His race is with him, bearing him up in its sympathies and in its achievements as the ocean lifts the ship upon its bosom. The Negro boy begins his ascent with his race, as President Tucker once said in this presence, a drag upon him; yes, the weight of the whole mass he must lift. If he finds some voices to encourage him, there are more voices to sneer and bid him keep his place. All the way up there are those who contest his right to rise; and he knows that if at last he shall succeed in standing upon the higher ranges of attainment he will be in an atmosphere that is chilly indeed. I shall not forget the statement of a Negro lady of much refinement, that her education had separated her from congenial association with those of her own race who had not enjoyed her advantages, and on the other hand had gained her no entrance into the circles of those white people whose elevated tastes she shared. Is there not a cross in such loneliness as that? But if there is dignity in bearing the cross; if it is true, as the Apocalypse declares in the seven-fold refrain, that the better rewards of life are designed for those who overcome, then surely we ought to take off our hats to these sturdy ones who against unparalleled odds have pushed their way; who have climbed often with bleeding fingers and bruised feet, and who have attested in their victories against severest competitions those lines of Kipling which I have somewhere seen quoted in their behalf:

"But there is neither East nor West, border, nor breed, nor birth,
When two strong men stand face to face, though they come from the ends of the earth."

An unseemly brawl occurred in Brooklyn the other day in the gray of the morning before the policemen were astir. An unoffending Negro was set upon by three or four ruffianly white men, but as the onslaught proceeded one of the attacking party seemed to be moved by the spirit of fair play, and calling a halt, he advised that they deal one at a time with their victim. When this order of battle was established, the Negro quickly put his assailants to rout. That suggests the ability to improve the "fair chance" which members of the colored race frequently exhibit. And just what does the "fair chance" mean? It signifies, of course, the colored man's liberty to be himself. If he can manoeuvre the farm, dig the mines and run the engine; if he can plead the case and treat

the sick; if he can mould his thoughts in forms of exquisite beauty and real power in verse or on canvas; if he can be the statesman and the leader of men—then there must be no hindrance placed to the exercise of his talents. Thus he will be able to hold up his head and to dictate his terms, because thus he will have made himself indispensable. But liberty, which civilization is quite ready—theoretically, at least—to accord almost everywhere to-day, involves something else which civilization is often more reluctant to grant. That something is equality.

Industrial equality—the opportunity to work on fair terms and to enjoy to the fullest the harvest of one's labor.

Educational equality—the opportunity to learn and to appropriate the truth which belongs, like the air, to all. It is to be lamented that some of our constituency are beginning to waiver as to the expediency of giving the Negro the higher education. I am reminded of a discussion which occurred recently in a certain professor's home in which there were two daughters. The question was whether girls should be sent to college. One daughter had already graduated. The other was a possible sub-freshman. If you could know, it was said, what your girl is to do, whether she is to be a breadwinner or to become the mistress of a home, you might better tell how to advise her. In the perplexities of the situation, the professor was of the opinion that inasmuch as you cannot predict the future for your daughter, you must do the very best thing possible for her and equip her in the most elaborate fashion that she may be well prepared for every emergency. Who can tell? She may adopt the state of matrimony, but even then, it is just possible, that she may need a very large fund of knowledge to supplement the deficiencies of her spouse. We must all agree with the distinguished and wise president of Harvard, that there is no educational advantage demanded for the white man which is not equally demanded for the Negro; that if we are to have good primary schools and good grammer schools in either Massachusetts or Alabama, we must have good normal schools and good colleges in which to train the necessary teachers.

Once more, political equality—the opportunity to register, to vote, to make laws, and to administer laws. The Negro cannot justly be debarred from any privilege of citizenship, even from the emoluments of office. We are under the flag; let us take the logic of the ensign. If we do not like that logic, then let us move to Europe. We are committed to the principle of self government, and one of the cardinal elements of that principle is that the governed shall, if they are capable, have the right to become the governors. Our honored Chief Executive is the

exponent of the only righteous creed, when he declares that he cannot take the position of closing the door of hope—which he says is the door of opportunity—to any man on account of his race or color.

Yet, once more, social equality; and there is a phantom of dread haunting that suggestion which is wholly fictional. Social equality in the truest meaning of the term means simply that all sorts and conditions of people in this country must live side by side in a spirit of mutual helpfulness and good will. It does not mean amalgamation of the colored race and the white race. That never can be. The eighty-five per cent. of the colored population who have sable countenances will not incline, as time goes on, to transmit more pallor to the faces of their offspring. They will more and more take a pride in the African complexion, which, with the Prince of Morocco pleading his suit before Portia, they will deem "the shadowed livery of the burnished sun." There will be no intrusion of the black man into the privacies of the white man. There will be no obliteration of the classifications of society which lie in the nature of things. I can but think that with the lapse of years the Negro will become more and more distinct. He will be segregated by his own choice. He will desire his own hotels, his own railway cars—and he will have diner and Pullman attached—his own theatres, and his own schools. But what we contend is, that no legislature shall prevent white children and black children from studying together under the same roof if they elect so to do, and that there shall be no criticism from any source if we choose to ask any man of whatsoever color or origin to sit at our table, or to sleep in our spare bed-room. We cannot legislate the social relationships. They are determined by influences more subtle and delicate than those exerted by the state. They are governed by other forces than the volition of man. They are fixed by the laws of nature and of nature's God. And who is the man who is at once the truest aristocrat and the truest democrat? Is he the one whose distinguishing feature is that he has culture or wealth or family connections? No. Rather is he the one who, with or without these accessories, is possessed of the sane mind and the large heart and the honorable conscience and the resolute will. Sooner or later that man must find every door opening to him: he must be laureled and crowned without regard to the accident of his beginnings or of his complexion, for as a Negro singer with prophetic vision has declared:

"The man who is strong to fight his fight,
  And whose will no front can daunt,
If the truth be truth, and the right be right,
  Is the man whom the ages want."

This suggests the ideal some day to be realized, the blessed democracy of the future. We have to confess that the happy consummation seems yet far away. Meanwhile, we should evince the utmost patience and sympathy toward those who do not think that the ideal ever can be attained, who believe that it is wholly impracticable and visionary, and who are animated by a prejudice which has no place in our hearts. Our colored friend, Mr. Moore, tells of losing his hat by theft, while on a railway train, and of being insulted by a white news agent who hailed him as "Old Baldhead." Let our brother be comforted by reflecting that he is in a worthy line of succession. The incident brings to mind a report from a Sunday school teacher who recently asked me to give the correct interpretation of the term, "little children," as applied to those juveniles who, with a like salutation railed at the prophet Elisha in the ancient city of Bethel. The teacher said that a certain lesson paper had declared that the term should be changed to "hoodlums," but that the class had expressed the judgment that such rendering seemed a little over drastic and that the punishment which fell upon the misguided youth was rather too severe. Certain it is, that we should exercise the largest charity toward those who see the situation from their own close and strained relations to it. The problem is one to be reasoned over, not to be fought over. In all our attitude we should make it evident that we feel more than charity, that we have with our southern neighbors a veritable identity of interest.

Let us show in all the efforts we put forth to elevate an unprivileged race, that we are willing to take the brunt of their condition; and not only so, but that we are resolved to stand, both with the black man and with his white neighbor, until together they are lifted out of their trouble, not forgetting the while that we also are of like passions with them.

De Tocqueville tells an incident in his visit made to this country seventy-five years ago, which seems almost like a provision of the work of the American Missionary Association. He drew nigh to a plantation in Florida, and as he sat down on the banks of a creek, he saw three children approach One was an Indian, adorned with barbaric ornaments; the second was a negress; and the third was a white girl, the daughter of the planter. The Indian freely and boldly, yet tenderly, caressed the white child; but the negress sat at her feet timidly and gently trying to gain her notice and excite her favor, while the little mistress, evidently conscious of her superior position, accepted and reciprocated the attentions of both her companions with every mark of fond attachment. Thus three races, says the writer, evinced their respective characteristics and conditions of life, and he feels sure that the

interplay of genuine affection among the trio is the force that must be relied upon to inspire and seal a lasting and happy bond among three diverse peoples destined to live in proximity to one another.

Yes, but where shall this affection have its rise? What shall be the influence to create and foster and secure it? Can education be relied upon to establish such friendliness? We cannot forget that it was when France was in a high stage of literary development and sedulous in nurturing all the arts and politeness that the best compliment a great English statesman could pay her was that her vices lost half their viciousness by losing half their grossness. Socrates had a fine notion that if men could only know enough they would be certain to follow the path of wisdom and honor, and Aristotle believed that if sufficient arithmetic could be crowded into a boy's head he would keep to the line of orderly virtue. But the centuries have quite thoroughly disproved these assurances of the ancient sages. Or can we depend upon commercial and industrial facilities to bring in the day of light and peace? When did trade even humanize a people? Did it soften and ennoble the Indians, when the Dutch, led by its impulses, prosecuted their dealings with the red men on Manhattan Island? Did the Phœnicians, those talented and indefatigable buyers and sellers of olden times, improve in character under its stimulus? Nay, as George Adam Smith has pointed out, their merchant ships went far and wide upon the seas while they as a people became so perfidious and corrupt that Isaiah could only adequately stigmatize them by that name which denotes the basest traffic in virtue. Trade, left to its own instinct is but the fierce struggle for existence, the attempt to give survival to the strongest, the doctrine that might makes right.

Or shall we look to political doctrines and expedients to sanctify us and heal every wound? I was somewhat sobered in my optimism recently, to hear one of the foremost diplomatists of the day declare that political life in America is more corrupt than it was twenty-five years ago, and to hear him bring forth as a witness to his statement that it would soon be impossible, if it were not already so, for any man not possessed of great wealth and ready to spend it lavishly for the furtherance of his ambition to aspire to a seat in the United States Senate. No, all these agencies which are efficient instruments in bringing in the fraternal kingdom must utterly fail, must be as dangerous weapons in the hands of children or mad men, if they are not animated and directed and controlled by the deeper impulses of our faith. The truth most requiring to be recognized on all sides just now is rung out in clarion notes by grim old Tolstoi as he presents his awful indictment against his people for the war that is cursing

them: "The evil from which men of our time are suffering is produced by the fact that the majority live without that which alone affords a rational guidance for human activity—without religion."

This may seem a commonplace, but there is no truth that we have more forgotten of late, or, at least, so failed to utilize. Can there be any other explanation of the apathy prevailing in the Christian Church? If zeal could be generated by splendid equipments of ecclesiastical and religious machinery, then we ought to be fairly ablaze with enthusiasm. What we are needing above all else is the recovery of some form of real, religious experience. The revival that we should wait for more eagerly than they who wait for the morning is the revival to be heralded by the spiritual note.

It is fairly claimed that much of what the church counsels and enjoins is readily accepted by the world, that what we call the ethics of Christianity is sanctioned by multitudes of people who are never found in the assemblage of the saints. This being so, we may not expect to make a very persuasive appeal in any novelties we have to offer in the humanities and fraternities. We ministers tell our people to be honest, but they find a man next day in business who never darkens the door of the sanctuary, and he is just as earnest in urging the obligation and nobly illustrates it. We tell them to be kind and merciful, but there are many who are indifferent to the house of God, who are quite as obedient to the Golden Rule as are any of those who frequent the place of prayer. We tell them to be pure, but all more decent society exalts the canons of the seventh commandment, and though it does not always ostracise the offender, in its heart of hearts it visits upon him the ban of disgrace. We contend, of course, that these virtues so widely disseminated, these Christian amenities so commonly appropriated, without due credit being given, are the outspring of the Christian church and of the Christian gospel, and that men everywhere have from these sources their main impulse to usefulness and goodness, taking it from an environment bearing innumerable Christian marks, from an atmosphere charged with Christian truth and breathed in with every breath. But when this is allowed, let us not forget what it is in the Christian church and in the Christian gospel that is the real spring of these blessings. Those first disciples did not deliberately sit down and resolve to do honor and justice and walk humbly before God and men. Their inspiration to the Christian career of personal rectitude and benevolent service was not found in the Sermon on the Mount, but in the farewell address of their Master. Their initiation into the Lord's work was through a great religious experience. And that is the thing to be coveted to-day; the thing that must constitute the uniqueness of the

church if it is to have any uniqueness; that must be its monopoly upon which none can infringe; that must be the magnetism of its appeal. As a constituency at home, as an official administering board, as actual laborers in the field, we must bring ourselves to believe, and make the conviction thrill in all our redemptive machinery, that in our midst, accompanying us at every step, guiding us into the truth, knitting us together in fraternal ties, taking the things of Christ and showing them unto us, yes, and bringing Him actually nigh unto us, is a personal, divine Spirit whose presence we can feel, whose power we can know.

We read in the book of the Acts of a man who sat in his chariot reading a book which he could not understand. Significant it was that the passage over which he pondered and which fascinated while it baffled him was the graphic picture of one who was likened to a lamb led to the slaughter and to a sheep dumb before the shearers, for this man though high in authority in the service of his queen belonged to a discredited race. And Philip, the Evangelist, drew nigh and lent his aid to the stranger. It is possible that the preacher's interest was the greater, because he was reminded of a certain noble ancestor of this lonely student, who rescued Jeremiah from the pit. The preacher explained the mystery of the passage, and the inquirer, as the logic of it dawned upon his mind, seized upon the blessed inference, and with a new hope burning within him, he said: "See, here is water; what doth hinder me to be baptized?" So the two went down into the river—the light skinned Greek and the dusky Ethiopian, the Negro—one in their consciousness of sin, one in their recognized need of cleansing, one in their reliance upon a power more than human, one in the baptism of the Spirit. Let us of this great American Missionary Association be mediators of that baptism, that the peoples whom we seek to help, red, yellow, black and white, may, together with us, be brought unto the stature of that collective man whom the great Apostle describes, in whom there shall be neither Greek, nor Jew, Barbarian, Scythian, bond nor free, but Christ shall be all and in all.

BRIEF HISTORY.

Organization. The American Missionary Association was formed in 1846. It is distinctively a Christian missionary society to spread the gospel of Christ wherever it has opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four recently established missionary organizations, which were subsequently merged into it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field, in 1854, its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees and in North America among the Indians.

The home departments embraced two distinct fields, the West and the South. There were 112 home missionaries employed by the Association in 1860, fifteen of them being located in the slave states and in Kansas.

The missions in the slave states gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

Among the Negroes. The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," or escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute which the Association founded later, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of Negroes who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N. C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S. C., and to St. Louis, Mo., and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri, and Kansas.

Close of the War. Freedmen's Bureau. Boston Council. The year 1865 was marked by the close of the Civil War, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the work among the freedmen, and designated this Association as the organization providentially fitted to carry it forward. The Association accepted the responsi-

bility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agents in other portions of the Northern states. It also solicited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $47,828 in 1861 to $253,045 in 1866, and $420,768 in 1870.

But in the South there came a reign of terror under the infamous Ku-Klux-Klans—the Thugs of America. The colored people were often assaulted by mobs, dragged from their homes at midnight, and shot down in the streets. But there was no want of courage on the part of our teachers to enter or remain in the field; the number of teachers, which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870.

Permanent Educational Institutions. It was during this very period that the beginnings were made for most of our permanent educational institutions. The Association must train the teachers and preachers for this people.

The Association now sustains as higher institutions: Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana; Tillotson College, Texas, and Piedmont College. Georgia, together with forty-seven normal and graded schools and sixteen common schools scattered over the South and among the mountains, four schools among the Indians, twenty among the Chinese and Japanese on the Pacific Coast, one in Alaska and three in Porto Rico.

Theological departments have also been established in Howard University, Talladega College, Straight University and Atlanta Seminary. Industrial instruction first began in Southern mission schools in Talladega, Ala., and was early introduced into many of our schools and has been constantly extended. Talladega College, Tougaloo University and Joseph K. Brick Normal School have large farms. In all the larger institutions and normal schools mechanical arts are taught to the boys, and household work, cooking, sewing, washing, nursing, etc,, to the girls. From these schools go forth annually hundreds of well-qualified teachers and ministers.

Church Planting. Simultaneously with the founding of these permanent institutions the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 247, located in nearly all the states of the South, among the Negroes, the Highlanders, the Indians and Chinese in the West, with most fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor Societies were promptly organized and have been rapidly multiplied.

Conferences or associations have been formed, and of these there are now nine, designated as the Conferences of North Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas, South Carolina and Tennessee.

Mountain Work. The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee and portions of northern Georgia and northern Alabama. It is 500 miles long and 200 miles wide, and contains a population of about 2,000,000,

seven-eights of whom are white. Churches, preaching stations and schools have been established along or near the line of railroads traversing the mountain districts, or in regions not yet reached by such communications, where thousands of Highlanders live. Schools, churches and missions are now established in the mountain regions of five Southern states. The schools give prominence to normal and industrial training, sending out each year a large number of well-trained teachers, who, taking charge of the district schools, are making them over after the best models. Strategic points are occupied by these institutions, such as Wiliamsburg, Ky.; Grand View and Pleasant Hill, Tenn.; Joppa, Ala.; Saluda, Blowing Rock and Whittier, N. C. The preaching of an intelligent gospel and the establishment of Sunday-schools, Mission Bands, Mothers' Circles and Christian Endeavor Societies contribute greatly to the development of these interesting Highlanders in their domestic and social life as well as that distinctively religious.

The Indians. Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed among the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had missions in Skokomish, Wash., Leach Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S. D., with outlying stations on the Cheyenne and White Rivers, and the mission and scool at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added at Fort Yates, N. D.; Rosebud, S. D.; the Crow Agency, Mont., and the Cheyenne and Arapahoe Agency, Oklahoma. The churches number twenty-two, with a membership of 1,596. Schools number four, with 213 pupils. The out-stations number fifty-six.

Alaska. Our Alaskan Mission at Cape Prince of Wales was formed in 1890. It is now entirely supported by the *special contributions* sent to our treasury for this purpose. In connection with the educational and mission work a herd of reindeer is in the care of a missionary. The report of our missionaries in Alaska presents a very hopeful picture of work among the Eskimos.

Chinese and Japanese in America. The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent.

The number of workers is sixty-one, and schools twenty, located at Bakersfield, Berkeley, Fresno, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, Santa Barbara, Ventura, two at Santa Cruz, and three in San Francisco.

Over a thousand of these pagans have come into the Christian life, and a number of them have returned to their native land as missionaries.

The converted Chinamen have long desired the establishment of missions in their native country, to which, if they should return thither, they might resort as a Christian home, and from which they might go forth for mission work among

their countrymen. The Chinese Missionary Society, composed of those who have been converted in Chinese missions, and which was organized in 1886, and commenced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton with property worth $40,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church.

Porto Rico. The American Missionary Association follows the flag. It did this in the Civil War, bringing the blessing of Christian instruction to the Negroes. It followed the same course at the close of the war with Spain. Porto Rico came under the flag and became a part of the national territory. The responsibility for the Christian instruction of the people fell with especial force upon our American churches. The American Missionary Association carefully investigated the field through representatives who were sent to the island. The need was found to be very great. There was an immediate demand for well-appointed Christian schools for the instruction of children and youth and also for the preaching of a broad and free gospel to the people. In 1899 eight teachers were sent to this field to establish and maintain these schools, and an evangelist to preach the gospel as widely as possible throughout the island. Four churches, with 573 members, are now organized.

Three schools have been established. One is located at Santurce, near San Juan, a strategic position for a large work; the other is at Lares, in the western portion of the island. The pastors also hold a circuit of preaching stations through the eastern portion of the island, where there are scarcely any other missionary efforts. There is great need for increased income to the Association to meet the demands of this large and growing field.

Bureau of Woman's Work. Formed in 1883. It gives direction and efficiency to the various lines of women's aid to the American Missionary Association. Women's State Missionary Unions and organizations co-operate in raising funds for the prosecution of the work of the Association.

Publications. *The American Missionary* magazine is issued in ten monthly numbers by this Association each year. It contains fresh information from the mission fields, the reports of importance of various committees and other matters of value to those studying these great mission fields. The magazine is published at fifty cents per year. It is generously illustrated, and presents in new form fresh material in each issue.

Congregational Work, the organ of all our Congregational societies, represents each month the work of the American Missionary Association.

A large number of interesting leaflets, bringing the most recent information obtainable, are also published. They are issued for general use and are distributed as desired among those interested in these great national and religious problems.

The American Missionary Association.

CONSTITUTION.

ART I. The Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scripture in our own country and other countries which are destitute of them or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payments shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of this Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held in the month of October or November, at such time and place as may be designated by the Association, or, in case of failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART V.—The officers of this Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee consisting of the President (*ex-officio*) and fifteen members, all of whom shall be elected by ballot as hereinafter provided.

The President, Vice-Presidents, Recording Secretary and Auditors shall be elected each year by the Association at its Annual Meeting.

At each Annual Meeting, after the adoption of this Article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies. No member of the Executive Committee who has served one full term of five years shall be eligible for a re-election until one year shall have passed.

The Corresponding Secretary or Secretaries and the Treasurer shall be elected each year by the Association upon nomination of the Executive Committee.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of mis-

sionaries and agents and the selection of missionary fields. They shall have authority to fill all vacancies in their own membership or in the officers of the Association occurring between the annual meetings until the next annual meeting; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision, when necessary, for disabled missionaries and for the widows and children of deceased missionaries, and in general to tranact all such business as usually appertains to the executive committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of the Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment will be made to this Constitution except by the vote of two-thirds of the members present and voting at an Annual Meeting, notice of the amendment having been given at a preceding Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-eight of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-six of the Laws of 1881, Chapter Fifty-two of the Laws of 1886, and Chapter Three Hundred and Ninety-five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the city of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures in the United States and other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and are hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said

corporation, and with like functions, until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled: An Act relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART I.—MEETINGS.

The Committee shall hold its regular meeting on the second Tuesday of each month at 3 o'clock, P. M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committees should be sent by mail to its members, or otherwise communicated in writing at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting the following Standing Committees for the year shall be appointed, to consist of seven members each, three to constitute a quorum.

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Missions.
3. A Committee on Support.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on appropriations, of four members, shall also be formed each year in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when neces-

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

sary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his disability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to employ an expert accountant to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with the statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statements when approved by the accountant. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee, and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association, not required or designed for current expenses, and in general shall have the oversight of financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEE ON MISSIONS.—It shall be the duty of the Committee on Missions to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to it desirable for furthering the efficiency and economy of the missionary and educational work of the Association. It shall also have power to manage the current work of the Association assigned to it, subject to the general supervision and direction of the Executive Committee.

COMMITTEE ON SUPPORT.—It shall be the duty of this Committee to meet at least once in two months to consider methods of promoting a missionary spirit throughout the churches, and of securing from the churches and friends of missions by addresses and publications, and through the various district offices and agencies and otherwise, the amounts required for the support and constant enlargement of the work, and to report to the Executive Committee such recommendations as shall seem desirable.

Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee and the Chairmen of the three Standing Committees.

SPECIAL COMMITTEES may be appointed from time to time as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the appropriate Committee according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient work of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees, and to the Executive Committee, all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendents and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the

credit of the Asseciation in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department, and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payment shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temorary Chairman) of the Executive Committee (2), a Corresponding Secretary, or (3), the Treasurer. Any two of these signatures shall render a check valid, but no check will be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner, except that the Treasurer may sign receipts for money and for legacies, when paid in full or on account, and, if required, affix thereto the seal of the Association. The Treasurer may also sign and affix the seal of the Association, if required, to any papers in any legal proceeding in which the Association may be interested when specially authorized so to do by the Finance Committee.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting, and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1905.

AMERICAN MISSIONARY ASSOCIATION.

STATISTICS FOR 1903-04.

WORKERS.

Missionaries and Teachers: At the South, 638; in Porto Rico, 18; among the Indians, 99; among the Chinese, 61; total, 816.

CHURCHES.

Churches in the South: In District of Columbia, 3; North Carolina, 56; South Carolina, 8; Georgia, 40; Kentucky, 18; Tennessee, 37; Alabama, 21; Florida, 1; Arkansas, 1; Louisiana, 16; Mississippi, 5; Texas, 10; Oklahoma, 3; Indian Territory, 1=220; Porto Rico, 4; Indians, 22; Chinese, 1; total, 247. Church members at the South, 11,326; in Porto Rico, 573; among the Indians, 1,596; among the Chinese, 100; total, 13 795. Total number of Sunday-school Scholars, 22,714.

Mission Stations in Porto Rico, 14.

Out-stations among the Indians, 56.

Out-stations in the South, 55.

Churches and Mission Stations, 372.

Churches, Mission Stations and Schools, 470.

SCHOOLS.

Schools at the South: Chartered Institutions, 6; Theological Seminaries, 2; Normal and Graded Schools, 47; Common Schools, 16=71; Porto Rico, 3; among the Indians, 4; among the Chinese and Japanese, 20; total, 98. Pupils at the South, 17,845; in Porto Rico, 266; among the Indians, 213; among the Chinese, 1,962; total, 17,845.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for development of work in Porto Rico, Alaska and Hawaii.

AMERICAN MISSIONARY.

Interesting Articles. Important Discussions. Numerous Illustrations.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents, ten monthly numbers.

American Missionary Association.

287 Fourth Avenue, New York, N. Y.

LETTERS AND OTHER COMMUNICATIONS

Relating to the work of the Association should be addressed to the Corresponding Secretaries, relating to the AMERICAN MISSIONARY should be addressed to the Editor, relating to the Finances should be sent to the Treasurer, and for the Bureau of Woman's Work to the Secretary, all at 287 4th Avenue, New York City.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters or post-office orders may be sent to H. W. Hubbard, Esq., Treasurer, 287 4th Avenue, New York; or when more convenient, to either of the District Offices: 615 Cong'l House, Boston, Mass.; 153 La Salle Street, Chicago, Ill.

AIM, WORK AND FIELD.

To preach the gospel to the poor. It originated in a sympathy with the almost friendless slaves, and in its work recognizes no distinction of race or color. Since emancipation, it has devoted its main efforts to the South, endeavoring to prepare the NEGROES for their duties as citizens and Christians in America, and as missionaries in Africa. It also establishes missions and schools among the WHITES, especially in the mountain districts. As closely related to this, it seeks to benefit the CHINESE and JAPANESE in America, and to extend the blessings of the gospel and civilization to the INDIANS of North America. It conducts churches, schools and missions in Alaska and Porto Rico. In view of the necessity of elevating the WOMEN of these races, the Association has a BUREAU OF WOMAN'S WORK, to which it especially invites the co-operation of the Christian women of the churches.

MEMBERSHIP.

A payment of THIRTY DOLLARS will constitute a person a life member. (See Article III of the Constitution.)

LEGACIES.

Important legacies have been lost to the Association by informality. Care should be taken to give full name, "THE AMERICAN MISSIONARY ASSOCIATION." The following form of bequest may be used:

I GIVE AND BEQUEATH the sum of———dollars to "The American Missionary Association," incorporated by act of Legislature of the State of New York.

The will should be attested by three witnesses (in some states three are required—in other states only two), who should write against their names their places of residence (if in cities the street and number.) The following form of attestation will answer for every State in the Union: "Signed, sealed, published and declared by the said (A. B.,) as his last will and testament in the presence of us, who at the request of said (A. B.,) and in his presence, and in the presence of each other have hereunto subscribed our names as witnesses." In some states it is required that charitable bequests should be made at least two months before the death of the testator; but this rule does not apply to bequests in the State of New York to this Association.

1905

THE

FIFTY-NINTH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN

WORCESTER, MASS.,

OCTOBER 17th TO 19th, 1905,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added during the Year.

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: 287 Fourth Avenue.

1905.

CHAUNCEY HOLT, PRINTER, 27 VANDEWATER ST., NEW YORK.

TABLE OF CONTENTS.

List of Officers, ... 2

Minutes of Annual Meeting (including Report of Committee on Finance, page 5), ... 3

Report of Executive Committee, ... 12

Southern Educational Work, 13; Church Work, 17; Porto Rico, 18; Indian Missions, 19; Chinese and Japanese Missions, 20; Hawaii, 21; Financial, 23; Reserve Legacy Account, 24; Bureau of Woman's Work, 24; Special Action, 24; Among our Constituents, 26.

Obituaries, ... 28

Bureau of Woman's Work, ... 29

Detailed Report:

Southern Field, ... 33

Educational Work:

Schools and Workers, 33; Statistics of Work in the South, 46.

Church Work—Statistics, ... 49–57

Indian Missions, ... 58

Statistics of Indian Work, 60.

Chinese and Japanese in America, ... 62

Hawaii, ... 63

Treasurer's Report, ... 64–78

Auditors' Certificate, ... 79

Summary of Receipts during the Year, ... 80

Summary of Receipts from 1846, ... 81

Places of Annual Meetings and Preachers, ... 82

Officers of the Association from 1846, ... 83

List of Life Members added during the Year, ... 87

Report of the Eastern District, ... 88

Report of the Western District, ... 89

Sermon by Rev. Charles M. Sheldon, D.D., ... 91

Brief History, ... 104

Constitution, ... 109

Charter, ... 110

By-Laws, ... 111

THE

FIFTY-NINTH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN

WORCESTER, MASS.,

OCTOBER 17th TO 19th, 1905,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added during the Year.

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: 287 Fourth Avenue.

1905.

American Missionary Association.

PRESIDENT, REV. AMORY H. BRADFORD, D.D., N. J.,
Member of Executive Committee, ex-officio.

Vice-Presidents.

Rev. W. F. SLOCUM, D.D., Colo. — Hon. T. C. MACMILLAN, Ill.
Assoc. Justice DAVID J. BREWER, LL.D., Washington, D. C. — Hon. REUBEN D. HILL, Ky.
Rev. HENRY C. KING, D.D., Ohio.

Recording Secretary, Rev. ASHER ANDERSON, D.D., Mass.

Auditors, EDWIN H. BAKER, Conn., JOHN E. LEECH, N. Y.

Executive Committee.

For Five Years.	*For Four Years.*	*For Three Years.*
JOHN B. CLARK,	WILLIAM W. MCLANE,	LUCIEN C. WARNER,
BENJAMIN F. BLAIR,	LEWELLYN PRATT,	FRANK S. FITCH,
PHILIP S. MOXOM.	ROBERT D. BENEDICT.	DEWITT S. CLARK.

For Two Years.	*For One Year.*
CHARLES A. HULL, *Chairman*,	JAMES H. OLIPHANT,
GEORGE E. HALL,	THOMAS E. STILLMAN,
JOHN M. HOLCOMBE.	WILLIAM H. WARD.

CENTRAL OFFICE:

287 FOURTH AVENUE, NEW YORK, N. Y.

Honorary Secretary and Editor, Rev. A. F. BEARD, D.D.

Corresponding Secretaries,

Rev. JAMES W. COOPER, D.D., Rev. C. J. RYDER, D.D.,

Treasurer, HENRY W. HUBBARD, Esq.

Secretary of Woman's Bureau, Miss D. E. EMERSON.

DISTRICT OFFICES:

BOSTON OFFICE, 615 CONGREGATIONAL HOUSE, BOSTON, MASS.

District Secretary, Rev. GEO. H. GUTTERSON.

Field Assistant, Mrs. IDA VOSE WOODBURY.

CHICAGO OFFICE, 153 LA SALLE STREET, CHICAGO, ILL.

District Secretary, REV. W. L. TENNEY, D.D.

Emeritus, Rev. JOS. E. ROY, D.D.

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

FIFTY-NINTH ANNUAL MEETING

OF THE

American Missionary Association.

The Fifty-ninth Annual Meeting of the American Missionary Association was held in the House of Worship of the Old South Church, Worcester, Mass., October 17 to 19, beginning at 2:30 o'clock, p. m., October 17th.

TUESDAY, OCTOBER 17.

The afternoon session was opened with the singing of hymn No. 298, "Our God our Help in Ages Past," announced by the President of the Association, Rev. Amory H. Bradford, N. J.

The Scriptures, 1 John, iv: 7–20, were read by Rev. D. M. Pratt, Ohio, who also led in prayer. Hymn No. 725, "Onward, Christian Soldiers," was sung.

Program.

The tentative program, as prepared by the Executive Committee, upon motion of Rev. F. J. Van Horn, was made the program of the session.

Business Committee.

The Nominating Committee presented the names of the following persons as members of the Business Committee: Rev. F. J. Van Horn, Mass., Rev. A. W. Hitchcock, Mass., Rev. Thomas Chalmers, N. H., Dr. O. A. Gorten, N. Y., Mr. T. L. Neff, Conn.

Addresses of Welcome.

Addresses of welcome were given as follows: in behalf of the Churches by the Pastor of the Old South Church, Rev. F. J. Van Horn; in behalf of the Congregational Club of Worcester by the Hon. John Gould, President of the Club; in behalf of the City of Worcester by Mr. R. P. Rugg, City Solicitor; in behalf of the State of Massachusetts by the Hon. Rockwood Hoar.

Response by the President.

The response in behalf of the Association to these addresses of welcome was given by President Amory H. Bradford.

Quartet.

The Jubilee Quartet of Fisk University, Nashville, Tenn., composed of Miss Lula Williams, soprano; Mrs. Agnes M. Work, alto; Alfred G. King, bass; Prof. J. W. Work, tenor, sang "Lord, I want to be a Christian."

Letters of Regret.

Letters of regret from Miss Anna L. Dawes, Mass., Pres. William J. Tucker, N. H., and Rev. Edward E. Hale, Mass., were read by the Recording Secretary.

Treasurer's Report.

The Treasurer's report was read by Mr. H. W. Hubbard, Treasurer of the Association. The Auditors' certificate was read by the Recording Secretary. The report of the Treasurer was accepted, and it was voted to refer it to the Finance Committee appointed last year.

Report of the Executive Committee.

The report of the Executive Committee was read by Secretary James W. Cooper in the absence of the Chairman of the Committee, Mr. Charles A. Hull, N. Y., and it was voted that the report be referred to a committee to be appointed by the Nominating Committee.

The Quartet sang.

Concert of Prayer.

A Concert of Prayer was held, led by Honorary Secretary A. F. Beard.

TUESDAY EVENING, OCTOBER 17.

Sermon and Lord's Supper.

The sermon was preached by Rev. Charles M. Sheldon, Kan. Text: Matt. xxviii: 18–20. Rev. R. A. MacFadden, Mass., and Rev. J. E. Davis, Japan, assisted in the service.

The Lord's Supper was celebrated. Rev Joseph E. Roy, Ill., and Rev. W. N. DeBerry, Mass., presided at the table. The following deacons served in the distribution: W. H. Merriam, Edward Jerome, J. C. Berry, Charles N. Prouty, S. L. Sawyer, C. F. Jackson, A. W. Edson.

WEDNESDAY MORNING, OCTOBER 18.

Morning Prayer.

The service of prayer was led by Rev. W. H. Bolster, N. H.

The session was opened by the President announcing hymn No. 143, "O worship the King all glorious above." The Rev. C. N. Fitch, Conn., led in prayer.

Addresses.

Addresses were delivered as follows: "Indian and Alaskan Missions," by Rev. W. H. G. Temple, Ohio.

The Quartet sang.

"Our Southern Churches," by Rev. William R. Campbell, Mass.

The Quartet sang.

"Our Southern Educational Work," by Rev. Nehemiah Boynton, N. Y.

The Quartet sang.

"Hawaiian and Pacific Coast Missions," by Rev. Doremus Scudder, Hawaii.

The Quartet sang.

WEDNESDAY AFTERNOON, OCTOBER 18.

The afternoon session was opened, Rev. George E. Hall, N. H., presiding, with singing by the Quartet. Prayer was made by Rev. F. G. Woodworth, President of Tougaloo University, Miss.

Financial Report.

The Report of the Finance Committee was presented by Mr. Charles A. Hull, N. Y., Chairman of the Executive Committee, and is as follows:

The statement of the Certified Public Accountant and the certificate of the Auditors are very satisfactory, and your Finance Committee heartily commends the business methods of the Association.

The current receipts for the year are $342,172.22, an increase of $16,693.84, and the expenditures are $363,509.13, a decrease of $10,472.41, compared with last year. The debt on the current year is $21,336.91 which, with the debt of $19,414.00 for 1902-03 and the debt of $48,503.16 for 1903-04, makes the total debt showing September 30th, 1905, $89,254.07. With the most conservative and economical supervision there will be occasionally years when temporary indebtedness will be incurred. Enlarged support is the surest method of avoiding debt.

The Reserve Legacy Plan, which went into effect three years ago, is proving very satisfactory, enabling the Executive Committee, in making appropriations, to estimate more accurately the amount available from legacies for the current work.

We are pleased to note the increase in receipts and the evidence that the friends of the Association are rallying to its support. The educational, Church and evangelistic work among the most needy races in our land presents a very urgent claim on the Christian and the patriot, and we earnestly appeal for a liberal offering from all the Churches, the Sunday-schools, the Young People's Societies, the Women's Missionary Societies and from individuals, for the work of the Association this new year.

Respectfully submitted,

A. Lyman Williston,
John H. Perry,
H. Clark Ford.

Mr. Charles A. Hull, N. Y., addressed the Association upon the Report.

The Quartet sang.

Addresses.

Addresses were made as follows:

"Important Problems of the Executive Committee's Report," by Rev. Frank S. Fitch, N. Y.

The hymn, "Stand up, stand up for Jesus," was sung.

"The Indians," by Rev. Richard H. Harper, Okla.

"The Porto Ricans," by Rev. John Edwards, Porto Rico.

The Quartet sang.

Business Session.

The Chairman of the Nominating Committee, Rev. D. M. Pratt, Ohio, presented the names of the following persons to serve during the coming year:

FINANCE COMMITTEE.—J. R. Rogers, N. Y., W. W. Mills, Ohio, G. Henry Whitcomb, Mass., Edward H. Pitkin, Ill., Charles A. Denny, Mass.

NOMINATING COMMITTEE.—Rev. R. DeWitt Mallary, Mass., Rev. John Faville, Ill., Rev. Dan F. Bradley, Ohio, Rev. G. Glenn Atkins, Mich., Rev. H. Bourne Allen, Ohio.

The following were appointed as Tellers: Rev. F. S. Hunnewell, Rev. A. H. Wheelock, Rev. W. H. Rollins, Rev. Charles N. Fitch, Rev. John W. Ballantine, Rev. C. H. Ricketts, Rev. F. C. Putnam, Rev. W. J. Minchin.

Election of Officers.

The following officers were elected for the ensuing year:

PRESIDENT.—Rev. Amory H. Bradford, N. J.

VICE-PRESIDENTS.—Rev. William F. Slocum, Colo., Assoc. Justice David J. Brewer, D. C., T. C. MacMillan, Ill., Reuben D. Hill, Ky., Rev. Henry C. King, Ohio.

RECORDING SECRETARY.—Rev. Asher Anderson, Mass.

HONORARY SECRETARY AND EDITOR.—Rev. A. F. Beard, N. Y.

CORRESPONDING SECRETARIES.—Rev. James W. Cooper, N. Y., Rev. Charles J. Ryder, N. Y.

TREASURER.—H. W. Hubbard, N. Y.

AUDITORS.—Edwin H. Baker, Conn.; John E. Leech, N. Y.

EXECUTIVE COMMITTEE, for five years.—John B. Clark, Benjamin F. Blair, Rev. Philip S. Moxom.

For four years.—Robert D. Benedict.

The Sixtieth Year.

On recommendation of the Executive Committee, it was voted, that Honorary Secretary A. F. Beard be requested to prepare a history of the American Missionary Association covering the first sixty years, and that the Executive Committee be instructed to furnish him all necessary facilities.

Limited Governing Membership.

The Resolution from the Fifty-seventh Annual Meeting relating to a Limited Governing Representative Membership, having been referred for consideration at the Fifty-eighth Annual Meeting and there laid on the lable, being taken from the table and referred again to the Executive Committee to report at the Fifty-ninth Annual Meeting, it was voted that the whole matter be laid on the table.

Amendment.

The Amendment proposed at the Fifty-eighth Annual Meeting being considered, it was voted that the words "in the month of October or November," in Article IV of the Constitution, be omitted.

Notice of Amendment.

The following Notice of Amendment was presented by Rev. R. DeWitt Mallary, Mass.: *Resolved*, That Article IV shall be amended so as to omit the following clause: "No member of the Executive Committee who has served one full term of five years, shall be eligible for re-election until one year shall have passed."

The session was closed after prayer and benediction by Rev. Rufus S. Underwood, Mass.

WEDNESDAY EVENING, OCTOBER 18.

Evening Session, Mechanics Hall.

The evening session was opened with singing, "All hail the power of Jesus' name." The Scriptures, I Cor., xiii, were read, and prayer was made by Rev. Frederick Lynch, N. Y.

The Quartet sang. An offering was received.

Addresses.

Addresses were given as follows:

"The Negroes," by Rev. Joseph E. Smith, Tenn.

The Quartet sang.

"The American Highlanders," by Dean Henry C. Newell, Ga.

The hymn, "Onward, Christian Soldiers," was sung.

"Our Work," by Pres. Benj. M. Nyce, Ala.

The Quartet sang.

"Our Responsibility," by Secretary W. L. Tenney, Ill.

"Our Schools, Our Country and Our Flag," by Hon. A. C. Kaufman, S. C.

The benediction was pronounced by Pres. Bradford.

THURSDAY MORNING, OCTOBER 19.

Devotional Service.

Morning prayer was held at 8:30 o'clock, led by Rev. F. G. Woodworth, Miss.

Associated Societies.

Addresses were made as follows:

"Congregational Education Society," by Rev. M. J. Fenenga, Wis.

The Quartet sang.

Congregational Sunday-school and Publishing Society, "Our Fundamental Missionary Work," by Rev. E. M. Noyes, Mass.

"Ministerial Relief," National Council, by Rev. Wm. A. Rice, Secretary, N. Y.

The Quartet sang.

The hymn, "Blessed be the tie that binds," was sung.

Prayer was made by Rev. Arthur Little, Mass.

The American Board of Commissioners for Foreign Missions, "America a Missionary Nation," by Rev. Cornelius H. Patton, Secretary, Mass.

The Congregational Church-Building Society, "How we Work Side by Side," by Rev. Charles H. Richards, Secretary, N. Y., and "Church Bells, East and West," by Rev. George A. Hood, Secretary, Mass.

"The Congregational Home Missionary Society," by Rev. A. T. Hillman, N. H.

"Opportunities in the Missionary Field," by Rev. W. G. Puddefoot, Mass.

The benediction was pronounced by Rev. F. S. Fitch, presiding.

THURSDAY AFTERNOON, OCTOBER 19.

Woman's Meeting.

After devotions led by Mrs. Fairbanks, Vt., the following addresses were given:

"A Message of Greeting," by Mrs. W. H. Blodgett, President of the Woman's Home Missionary Auxiliary of Massachusetts and Rhode Island.

"The Bureau of Woman's Work," by Miss D. E. Emerson, Secretary, N. Y.

"A Visit to Santee Indian School," by Mrs. I. V. Woodbury, Field Assistant, Mass.

The Quartet sang.

"Woman's Work in Porto Rico," by Rev. John Edwards, Porto Rico.

"Mining in the Cumberland Mountains," by Miss Lillian Goar, Tenn.

"From Talladega College to Africa," by Mrs. Lucy G. Sheppard, Congo Free State.

"How We Co-operate," by Miss Caroline Hazard, President of Wellesley College, Mass., and Mrs. B. W. Firman, President Federation of State Organizations.

The Quartet sang.

"Social Meaning in the Work of the American Missionary Association," by Prof. E. A. Steiner, Iowa.

Secretarial paper, "The Data of Hopefulness," by Rev. Charles J. Ryder, Secretary, N. Y.

The Quartet sang.

After the close of the afternoon session, a reception was held in the parlors of the church.

THURSDAY EVENING, OCTOBER 19.

Evening Session, Mechanics Hall.

The session was opened with the reading of the Parable of the Lost Sheep, and prayer by Rev. R. H. Potter, Conn.

The Quartet sang.

Addresses.

"New England, the New South, the New Negro," by Rev. H. H. Proctor, Ga.

The Quartet sang.

An offering was received.

"Needs and Ends in the Work of the American Missionary Association," by Rev. S. Parkes Cadman, N. Y.

Minutes.

It was voted that the Minutes be printed and published, subject to the approval of the Executive Committee of the Association.

Enrollment.

The Recording Secretary made the following report: Enrollment of delegates, 655; delegates from churches, 489; pastors of churches, 204; life members, 134; visitors, 104.

Closing Address.

The closing address was delivered by the President, Rev. Amory H. Bradford, N. J., upon "Segregation vs. Integration."

Resolution of Thanks.

The following resolution was adopted:

Resolved, That this Association put on record the following Minute of grateful appreciation:

We would express our deep sense of the honor conferred in the generous welcome extended and facilities offered from first to last, so that our meetings have lacked nothing to make them inspiring, pleasant and profitable,

We desire to express specifically to the officials, citizens, churches and homes of this city, our sincere appreciation of the kindly, gracious and bounteous reception which, like the breaking of the alabaster box, has diffused an unwanted fragrance throughout our stay in Worcester.

We are always sensible of the mighty help of the press in promoting interest in our meetings, and thereby aiding so as to spread far and wide the knowledge of them, and to the press of this city, as well as to the railroads for their gracious and helpful courtesies, our thanks are especially due, and are hereby sincerely rendered.

We cannot forget to include in this Minute of gratefulness, the Old South Church, which has thrown open its doors so invitingly, anticipating every want, and all the churches of our order which, with unity and heartiness, have co-labored to make this anniversary one of rare profit.

We would especially remember with a sense of our ceaseless and unpayable obligation the hard-working local committees, whose labors of love contain, as always, the secret of the efficiency, order, pleasure of these annual gatherings, and make them of the greatest service to the largest number. They are the hidden agencies of all harmonious and efficient business, and to them belong a distinct meed of our grateful praise.

We are unable to express to the Jubilee Singers any adequate verbal appreciation of spiritual inspirations. Our hearts have been deeply touched, our visions enlarged, our sympathies deepened by their exquisite melodies, rendered so frequently during the progress of these meetings, and always with a beautiful ministration in song to our highest and best life.

We cannot fail to express to all our speakers, and all who have aided in these meetings by any service or message, brought often at great sacrifice from far distances and from busy spheres of activity and influence, our sense of obligation.

Finally, lest we may omit any one to whom our thanks should be rendered, we would erect a monument in this last clause and give to it this inscription, "To the unknown giver who by any act, gift or service, however humble, has helped this 59th anniversary of our Association."

To one and to all, our gratitude beyond the power of word, and with you all, we render our tribute to Him who is the source of all kindly instinct and plenteous resources, and the real Giver of every good and perfect gift, in whom, by whom, and for whom all this service has been so unselfishly rendered.

After singing, "My Country, 'tis of Thee," President Bradford pronounced the benediction, and the Fifty-ninth Annual Meeting of American Missionary Association was adjourned.

ASHER ANDERSON,
Recording Secretary.

FIFTY-NINTH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30, 1905.

GENERAL SURVEY.

The American Missionary Association was originally both a home and foreign missionary society. Its charter authorizes it to "conduct missionary and educational operations and diffuse the knowledge of the Holy Scriptures, in the United States and other countries." The foreign missionary work it has, however, transferred to other hands, in order that it might be free to devote itself to those in our own land whose disabilities, whether natural or acquired, have made them most dependent on Christian sympathy and aid. To all such people it would minister in Christ's name through both church and school. In this work it knows no distinction of race or color or previous condition, except that it would recognize the obligation to serve most faithfully those who are the least favored in privilege and opportunity.

The scope of the work is broad. It extends now to eight different races, one of which has been adopted during the past year, and it touches the extreme limits of our American domain. On the west, we send aid across the sea to the Hawaiian Islands, once the most inaccessible mission of the American Board, with a simple and docile population, but now a half-way station on the great thoroughfare between America and the Orient, where the most diverse races from both sides of the globe are gathered together. On the east, we send missionaries to our new island dependency of Porto Rico, with its problems of illiteracy, poverty and immorality, inherited from centuries of Spanish misrule and neglect. On the mainland, from the Arctic Ocean to the Gulf of Mexico, the most backward races, those most unprivileged and most difficult of assimilation—Asiatic, African, and aboriginal American—receive through us the message of sympathy and hope and the enlightening influence of Christian institutions. It is our pleasure also to serve those of our own race who have been passed by in the rush of modern progress, and we rejoice greatly in the Christian schools and the churches of puritan faith which we are privileged to

maintain among the highlanders of our southern mountains and in regions still further south.

This is our field and our work. It is widespread, multifarious and diversified, and yet it is everywhere inspired by a single aim and makes use of a similar method. It is preaching the Gospel to the poor. It is patriotic as well as Christian. It has faith in all classes of men and in "their recoverableness at the very worst," because it has faith in God and in His purposes for humanity.

A brief review of this work during the past year is herewith given.

THE SOUTH.

EDUCATIONAL WORK IN THE SOUTH.

SUMMARY.

Higher institutions	6	Boarding pupils	2,734
Theological seminaries	2	Pupils	15,207
Normal and graded schools	48	Instructors	516
Common schools	16		

PUPILS CLASSIFIED.

Theological	172	
Collegiate	180	
College preparatory	445	
Normal	1,777	
Grammar	3,308	
Intermediate	3,834	
Primary	5,364	
Music	407	
Unclassified	75	
Night	75	15,637
Counted twice		430
Total		15,207

WHITE SCHOOLS

(included in the above.)

Number of schools	12
Number of instructors	82
Number of pupils	2,344
Boarding pupils	394

It is impossible to estimate the value of our educational work in the South, or to insure for the future the same good results that have obtained in the past, without a clear recognition of the new conditions under which the work is being carried on. There are, here and there, eddies in the tide, but the movement in behalf of popular education is steadily forward. The conditions are by no means ideal, but they are improving. The South is poor, but it is not ungenerous, according to its means, in the support of its common schools. The distribution of the school funds between the two races is still disproportionate and unfair, but the wrong is not altogether unrecognized,

and is in some places being gradually corrected. Northern philanthropy, operating through educational boards, is encouraging this general advance in the public school system.

All this has a special significance for the American Missionary Association in its southern educational work. It gives new value to our higher institutions. It demands the multiplication and enlargement of our splendid schools of normal grade. It calls for new and expensive additions to our equipment for industrial training. But, most of all, it emphasizes the need of an education that is distinctively Christian, where character is formed, and lessons of integrity and purity and industry and self-sacrifice are daily taught.

The past year shows a gratifying advance along the lines thus suggested.

Our Chartered Institutions have been especially prospered. FISK UNIVERSITY, Tennessee, has made a new beginning in its theological department, which gives promise of permanent success. Its academic work has been well maintained. A significant feature in connection with Fisk, and one likely to have a large influence upon its future, is the proposed organization of a "School of Applied Science." The trustees of the Slater Board have offered to give the university $5,000 a year for five consecutive years for the teaching force, provided a new building shall be erected and equipped to cost at least $25,000. Prof. Waterman is giving his special attention to the raising of this money. Mr. Carnegie has promised the university $20,000 for a new library when an equal amount can be secured for its maintenance. The announcement of a bequest of $100,000 to the general fund of TALLADEGA COLLEGE, Alabama, by the late Mr. James Callanan, of Des Moines, was made at our last annual meeting. The bequest is to be paid in five annual installments, the first of which is expected soon. Talladega has made material gain during the past year. The new Carnegie Library is finished, with the exception of the book stacks, temporary shelves being used until money is secured for the more permanent stacks. A complete printing outfit has been donated to the college, as well as valuable machinery and tools for the shop, and a new boiler for the steam plant. A school for nurses has been organized. A small hospital is much needed. The college is overcrowded. Hundreds have been refused admission from lack of room. More boys have been refused than could be received. A new boys' dormitory is a pressing necessity, and a theological hall is greatly desired. An interesting feature this year is the admission of eleven Cuban students. TOUGALOO UNIVERSITY, Mississippi, has had a prosperous year, fully maintaining its usual high standard of efficiency,

although owing to the collapse of Strieby Hall the boys have been without a dormitory and have been tucked into all sorts of odd corners. The new Strieby Hall is well under way, and will be ready for occupancy early in the winter. The Association has been obliged to advance the $10,000 necessary for this work, as it could not be longer delayed, and we are anxiously seeking donations. STRAIGHT UNIVERSITY, New Orleans, La., has had an uneventful year. The yellow fever epidemic will unfortunately delay the opening of the school for several weeks and sadly interfere with the work of the new year. TILLOTSON COLLEGE, Austin, Texas, has taken on new life and hope. The number of students has been greatly increased and the standard advanced. The funds at the disposal of the Association for this important school are entirely inadequate. These institutions are all for colored students.

Our schools of normal grade for colored students have generally made an excellent record. Some of them have been so greatly prospered as to give them no little embarrassment and perplexity. They need more room and more teachers, which the Association is unable to supply. In several cases the principals of the schools have bravely taken the matter into their own hands, after obtaining permission from the Executive Committee to raise the money and enlarge their plant. Miss Cathcart, at King's Mountain, N. C.; Miss Phillips, at Marion, Ala.; Miss Emerson, at Moorhead, Miss., and Mr. Wiley, at Fessenden, Fla., have all been conducting building operations of considerable importance without drawing upon the treasury of the Association. Others would gladly have made the same effort if it had seemed wise to the Committee to encourage them. The devotion and sacrifice of these consecrated teachers call for the highest praise. The limitations under which they are compelled to work, and to overwork, are greatly to be deplored. Disastrous fires at Enfield, N. C., Cappahosic, Va., and Albany, Ga., have made new buildings an imperative necessity. The noble benefactions of the late Mrs. Julia E. Brick have made possible the completion of the work at Enfield, N. C. At Cappahosic, Va., the loss has only been partially supplied through lack of funds. At Albany, Ga., the principal has secured a portion of the money needed from Southern donors.

A new school, the Mount Hermon Seminary, in Mississippi, has come into the possession of the Association by deed of gift from Miss Sarah A. Dickey, its founder and long-time principal. The Storrs School, Atlanta, Ga., which was closed last year, has been maintained by the city Board of Education, and the city has arranged to purchase the property and continue the school. An unusual number of

changes in the management of schools has been made necessary through the resignation of principals, some of whom have been long in our service and highly esteemed for their work's sake. It is only by rare good fortune that we have found worthy successors. Several of our schools have enjoyed during the year special seasons of religious interest.

The Daniel Hand Fund, the income of which is used by the Association "for the education of colored people of African descent residing in the recent slave States," continues its beneficent influence from year to year. Twenty-one schools have been maintained out of the income of this fund, either in whole or in part, and student aid has been given to a large number of needy students.

In our mountain schools there has been both loss and gain. The interest in education among the mountain people does not decline. In many places they are starting schools of their own. Conditions are changing in the mountains, as elsewhere in the South, and a wise economy in the use of men and money demands a careful study of the local situation with possible readjustments to meet new needs. Moved by these considerations, we have temporarily closed our schools at La Follette, Tenn., and Blowing Rock, N. C., and have strengthened others. Black Mountain Academy, far away from all railroads, in the very heart of the mountain district, at Evarts, Ky., has had a remarkable year. Green Academy, Nat, Ala., has been greatly revived and taken a new lease of life, and is planning still larger things. Saluda Seminary, North Carolina, greatly needs a new school building. Grand View, Tennessee, is almost, if not quite, covetous of an adjoining farm, which is for sale. Pleasant Hill, Tennessee, is reaping the advantages of many years of sacrifice. Williamsburg Academy, Kentucky, is no more; but in its place is the HIGHLAND NORMAL COLLEGE, the same institution, with a new name, a local advisory board of interested supporters, an overplus of students, and a fine new school building approaching completion, for which the president is just now raising money in the North to pay last bills. PIEDMONT COLLEGE, on "the hills of Habersham," in northeast Georgia, is both a highland and lowland institution, and ministers to a wide region. It has just closed a most successful year under its new president, who, assisted by the dean, is courageously facing the task of raising $75,000 to secure a gift of $25,000 from Dr. Pearson for an endowment fund.

Atlanta Theological Seminary, Atlanta, Ga., has justified the faith of its founders in establishing a school for the training of pastors for our white churches in the South. It enters upon its new year under the presidency of the Rev. E. Lyman Hood, Ph. D., and merits the confidence and support of our people.

CHURCH WORK IN THE SOUTH.

Number of churches	206
Ministers and missionaries	127
Church members	11,945
Total additions	1,118
Sunday-school scholars	12,707
Benevolent contributions	$4,365
Raised for church purposes	$45,798

We report this year fewer churches, but an increased membership. A number of churches which had become extinct, or nearly so, have been taken from the list. Three or four new churches have been added, and others have been enlarged and strengthened. On the whole our church work shows an encouraging advance.

This is especially true of our Negro churches. There are 156 of these Negro Congregational churches in the thirteen States between the District of Columbia and Oklahoma, and one who visists them and attends their associational meetings cannot fail to be impressed with their intelligence, their high moral standard and their evangelistic spirit. Congregationalism has a clear call among the colored people of the South. It is needed there. Our schools are and must be undenominational. Our churches are distinctively Congregational, which means that they are unsectarian, self-governing, evangelical, puritan. Many of them are poor and dependent, but this weakness is often a sign of their moral strength and the result of their conscientious adherence to high standards. They are by no means perfect, but their influence extends far beyond their own membership, and other denominations hold them in respect. A special feature of the year has been the effort to build houses of worship. The day of "arbors" and hired halls has, in their opinion, gone by, and, moved by a common impulse, in city and country, the churches have a mind to build. A score or more of little churches have building operations under way at the present time, involving an expenditure of from three hundred to a thousand dollars each. A number of more substantial city churches have been finished during the past year, notably at Chattanooga, Tenn.; Birmingham, Ala.; Augusta, Ga., and Abbeville, La. In each of these cases the Congregational Church Building Society has assisted with loan and grant.

A new interest seems to be awakening among our mountain churches, especially in the way of closer and more helpful church fellowship. Kentucky has taken the lead in this, and appointed a

State committee to look after the weaker churches, assist them in getting ministers and encourage self-support. Nothing can be more helpful or hopeful than this—our churches in the mountains are few and scattered and need each other's sympathy. There is a special call just now for several wise, energetic and man-loving pastors, good "mixers," as the mountaineers say—men who will mingle with the people, and live for them, and win them to Christ. It is a self-sacrificing work, but it has its reward.

PORTO RICO.

Number of schools	1
Number of instructors	5
Number of pupils	153
Number of churches	4
Number of ministers and missionaries (white, 5; native, 7.)	12
Church membership	494

The transfer of our church and school at Lares to the Presbyterians has been effected, and our distinctively evangelistic work is now confined to the eastern end of the island, as arranged by the four co-operating denominations. Our educational work is centralized at Santurce, near San Juan. The Blanche Kellogg Institute at Santurce affords the best opportunity on the island for the development of a strong and influential Christian school. Its location is superb, its record is good, it is in favor with all the people. The responsibility for the work is ours. Mr. George M. Kellogg, who furnished the money to purchase the school site, promises to give $5,000 more, when an equal amount is otherwise provided, to build a suitable school building. An effort will soon be made looking toward a new dormitory and teachers' home. When these necessary buildings are secured the school will, for the first time, be adequately equipped.

Our evangelistic work on the island has moved rapidly forward during the year. Two ordained missionaries entered the field a year ago. One of them returned to the States, and the other is now doing the work of the two. Dr. Edwards continues at Fajardo, where the Church Building Society has erected a fine church building. A mission house, for which special funds have been provided, is nearly completed at Las Cabezas. Two missionaries and their wives, two single ladies and five native preachers make up our force. This is less than one-third of the average number employed by the other denominations engaged with us in Porto Rican work. The people are eager to receive the Gospel. Reinforcements are imperative if we expect to do our share in the evangelization of the island.

INDIAN MISSIONS

(including Alaska).

CHURCH STATISTICS.

Number of churches	22
Number of out-stations	60
Church members	1,629
Sunday-school scholars	1,538
Contributions for benevolence and church support	$3,000
Missionaries and teachers (white, 35; native, 50.)	85

SCHOOL STATISTICS.

Santee, Neb. (Cor. pupils 250)	137
Cape Prince of Wales	71
Total pupils	208

The Indian missions, in common with all other parts of our great field, have carried forward the work of the past year on reduced appropriations. The strain has been severe, but the missionaries have continued bravely on with their arduous task.

The SANTEE NORMAL TRAINING SCHOOL, Santee, Neb., has had an increased number of students, both in the regular school and in the correspondence course. The work of the school has gone steadily forward in all its departments. Through its former pupils Santee is exercising a constantly increasing influence in the world, its graduates being much in evidence at missionary gatherings and giving a good account of themselves. Some of them are showing an interest in Santee by contributions to its support.

In the CHEYENNE RIVER RESERVATION, South Dakota, all the seven churches except one contribute to the support of their pastors, and are taking upon themselves the responsibilities of church life and growth. The missionary, as superintendent of the mission, plans to visit each of these churches once every two months, which means a drive of nearly five hundred miles for each full tour. The mission at the ROSEBUD RESERVATION, South Dakota, has been temporarily deprived of its missionary through his transfer to Alaska for special service. The native pastors are carrying on the work at their several stations, and provision will be made for superintendence as soon as possible. The STANDING ROCK RESERVATION is in both Dakotas, and is divided into two districts by the State line. It covers an extensive territory and includes many stations. Its two missionaries continue their faithful work of visitation to the churches and preaching stations, advising, encouraging and directing. There is a Woman's Missionary Society and a Y. M. C. A. at each mission station in the Grand River District. The missionary, Rev. Mary C. Collins, has

been elected by the whole tribe on Standing Rock Agency to be "The Next Friend," and acts for the Indians at councils and in various legal and political relations. She has been in the work for thirty years. FORT BERTHOLD MISSION has three stations, for three different tribes speaking three distinct languages. The missionary, Rev. C. L. Hall, has during the year edited two books of hymns and Scripture selections, one in the Ree and one in the Gros Ventre language, having previously done a similar work in the Mandan. Seventeen have been added to the church and fifteen infants baptized. Contributions are made to all Congregational causes. Apropos of retrenchment, the missionary asserts that "the devil does not retrench; he can always find some appropriation appropriate to his work." Fort Berthold church is one of the pioneer churches of the State, and the missionary is the oldest in missionary service in North Dakota.

On the CROW RESERVATION, Montana, self-denying evangelistic service has effectively supplemented the work of the Government school. During the enforced absence of Rev. Mr. Burgess the past summer in search of health his devoted wife has guided the affairs of the mission. The tireless missionary at the SKOKOMISH RESERVATION, in Washington, has traveled 5,500 miles during the year in visiting his preaching stations, mostly "by foot, wagon, rowboat and horseback." He has preached a hundred times, held a hundred and fifty other services and made more than six hundred visits. The CHEYENNE AND ARAPAHOE mission, in Oklahoma, reports a larger attendance than ever of adult Indians. A Friday evening service and social has developed unexpected interest and led to several conversions. More children than usual have attended Sunday-school during the summer. The transfer of this mission to the Baptists is now being considered.

Our mission in ALASKA has suffered during the past year through the recall of our former missionary. During the summer the Rev. James F. Cross, of the Rosebud Mission, in Dakota, consented to go to Alaska and take charge of the important interests there for the coming year. He has arrived on the field and entered upon his work. We expect full reports from him before the long Arctic winter sets in.

CALIFORNIA CHINESE MISSION.

STATISTICS.

Number of missions	20
Whole number of workers	59
(white, 37; Chinese and Japanese, 22.)	
Number of pupils in schools	1,704
Number giving evidence of conversion	184
Chinese church members	100

The California Chinese Mission is auxiliary to the American Missionary Association, and carries on the work of the Association among the Chinese and Japanese of California, acting as its agents in the disbursement of funds and in the superintendence of its missionary work in that State.

By means of this efficient agency our churches are rendering a most Christlike service to an alien people. The poor Chinaman has in this mission a home, a school and a church. In a strangely hostile land he hears the voice of a friend; learns for the first time what Christian sympathy is, and finds the way to God. Perhaps no other effort in the wide field of Christian missions has brought larger returns in proportion to the investment made.

The inspiring personality in this good work has been the Rev. Dr. Pond, who for many years has united the superintendency of the mission with the pastorate of a city church. The most noteworthy thing in the history of the mission during the past year is, therefore, Dr. Pond's relinquishment of his pastorate that he may give his entire time to the Chinese and Japanese work.

While the number of Chinese on the Pacific Slope is steadily decreasing, the Japanese are just now pouring in like a flood. A competent observer estimates that the Japanese in the Pacific States must now number "close to one hundred thousand," and he adds that they are destined largely to increase, and will eventually become citizens, or, at least, their children will. The Japanese department of the California Mission, therefore, takes on a new importance, and urgently calls for reinforcement. In order that these newcomers may be promptly reached by Gospel influences, the Rev. Hiromichi Kozaki, of Japan, formerly president of the Doshisha and now a distinguished Congregational pastor in Tokyo, is at this very time making an evangelistic tour among his fellow-countrymen on the Pacific Slope, under the auspices of this Association. We expect large results from this visit, and his mission should be speedily followed by effective measures for permanent work.

HAWAIIAN EVANGELICAL ASSOCIATION.

At our last annual meeting a deputation from the Hawaiian Evangelical Association met the Executive Committee of this Association and presented the claim of the Hawaiian Islands upon the sympathy and aid of the Congregational churches of America. The Hawaiian Evangelical Association has been the local missionary organization on the islands since the landing of the first missionares of the American Board, in 1820. For the past forty years it has assumed

full charge of the missionary work there and has borne the burden of its support. This it could well do while the simple conditions of former times remained. But when these conditions were strangely changed, introducing a new alien population—Portuguese, Chinese and Japanese—in such numbers as to threaten the civilization of the islands, the problem with which our brethren were confronted was too difficult for them to solve alone, and they turned to the home churches of the mainland for help.

The conference with the deputation at Des Moines had been preceded by a considerable correspondence, and has been followed by other conferences in New York between the Executive Committee and Dr. Doremus Scudder, the Corresponding Secretary of the Hawaiian Board. The result was a clear conviction on the part of the Committee that the appeal of our brethren ought not to be in vain. We believed that the churches would look to us to assume, on their behalf, a share in this new work. We felt that we would be untrue to the trust reposed in us if we refused. It was at first arranged that the Congregational Home Missionary Society and the American Missionary Association should act jointly in the business, the Home Missionary Society making an annual grant of $3,000 for native Hawaiian work and the American Missionary Association one of $6,000 for Chinese and Japanese work. But after the return of Dr. Scudder to Hawaii, the Hawaiian Board requested, in the interest of simplicity and economy, that the American Missionary Association should take the work alone; and this was done. We now make this statement and present this appeal. We believe that the churches of our order throughout the land will approve our action, and we sincerely hope that they will provide the additional funds required to meet this new charge upon our resources.

Our brethren in Hawaii report themselves as being greatly cheered and encouraged by our grant. Their last annual report is issued under the striking caption, "Whereof We are Glad." It announces that under the inspiration of our grant more than $10,000 in extra gifts has been contributed by friends of the mission in the Territory, and that for the first time in several years their board is free from debt.

In order that our churches may be more thoroughly informed on the conditions in Hawaii which have led to this appeal, we have asked that Dr. Scudder might conduct a three months' campaign of information through the country. No man can explain the situation so well as he. He is already with us. We bespeak for him everywhere a hearty and generous welcome.

FINANCIAL.

CURRENT WORK.

The receipts for current work for the year ending September 30th, 1905, were as follows:

Donations	$159,548.08	
" Conditional Gifts released	2,000.00	$161.548.08
Legacies for Current Work	$92,383.98	
" Designated	13,663.99	106,047.97
Income	7,098.16	
" Talladega	4,000.00	11,098.16
Tuition		57,578.01
Slater Fund		5,900.00
Making a total of		$342,172.22
The expenditures were		363,509.13
Making the debt balance on the year		$21,336.91

The debt on the current year of $21,336.91, with the debt of the two previous years—$67,917.16—made the debt showing September 30th, 1905, $89,254.07; an average indebtedness per year of about $30,000.

DANIEL HAND INCOME ACCOUNT.

The income from the Daniel Hand Fund for current work was	$66,709.49
Which, with the balance on hand at the beginning of the year	7,248.75
Makes a total of	$73,958.24
There has been expended	68,736.16
Leaving a balance on hand and appropriated	$5,222.08

THE JOSEPH K. BRICK FUND.

There has been received during the year from the estate of Mrs. Julia E. Brick $78,840 for the Joseph K. Brick School, near Enfield, N. C.

ENDOWMENT FUNDS.

The following amounts have been received:

Elizabeth S. Hall Endowment Fund	$1,000.00
Sarah M. Strong Endowment Fund, for Saluda, N. C., additional	3,800.00
The Brown Fund for Colored People, additional	10.00
Avery Endowment Fund, additional	549.69
Fitts and Warner Scholarship Fund, for Wilmington, N. C.	1,000.00
Making a total of	$6,359.69
There has also been collected as income from special funds held by the Association the sum of	$4,555.58
Making a Grand Total of	$498,636.98

RESERVE LEGACY ACCOUNTS.

The Reserve Legacy Fund available for 1905-06 is..... $58,841.22
" " " " " " 1906-07 is..... 27,059.95

This is the third year of the working of the Reserve Legacy Plan and the amount of undesignated bequests available for current work of each year has been as follows:

For the year 1902-03..... $80,064.20
" " " 1903-04..... 89,959.75
" " " 1904-05..... 92,383.98

This plan assures much less fluctuation in available receipts from legacies each year for the current work. It is hoped that under the present plan the underdesignated legacies will soon assure an annual amount of about $100,000 each year for current work.

CONDITIONAL GIFTS.

Your committee calls special attention to the Conditional Gift Plan which enables persons of middle life or advanced years to make gifts to the Association and receive annually a certain sum in semi-annnual payments during the life of the donor. This annual amount is fully as much as can be assured from any safe investment in these days of fluctuating values. The persons making the gifts have the satisfaction of knowing that the money is in the treasury of the Association. This plan is entirely satisfactory to those who have made gifts and received the agreement of the Association to make the payments as designated. During the past year $23,716 have been added to the Conditional Gift Fund and $2,000 have been released by the death of the donors and included in the current receipts.

BUREAU OF WOMAN'S WORK.

Through this department Women's Organizations have been given much information of the field, furnished with material for programs, missionary letters and speakers. Activity in Women's State and local societies is shown in increased contributions, the receipts this year to the American Missionary Association amounting to $31,174.92. We greatly value and welcome the co-operation of all Women's Societies and Young People's Societies in the support of this missionary work.

SPECIAL ACTION OF THE ASSOCIATION.

At the fifty-eighth annual meeting of the American Missionary Association, held in conjunction with the National Council at Des Moines, Iowa, the following votes were taken and matters of importance referred to the Executive Committee:

"*Resolved*, That this Association, in annual meeting assembled, hereby instructs its Executive Committee to take steps at an early day to meet with the other homeland societies through a sub-committee to arrange, if possible, with such societies for the holding of a joint meeting in 1905, and that, failing in such effort, full discretion and authority are hereby given to the Executive Committee to arrange as heretofore for the annual meeting of this Association."

Carrying out the instruction of this resolution, your Committee conferred with the representatives of the C. H. M. S. and other homeland societies. By the Constitution of the A. M. A., Article IV., the time for the annual meeting of the Association must be in October or November. The annual meeting of the C. H. M. S. was held in the spring. It was therefore impossible to join with that society in an annual meeting this year. Following the instruction of the Association as recited in the resolution above, your Committee arranged for the fifty-ninth annual meeting as the Constitution provided.

Other action taken at the fifty-eighth annual meeting last year refers to this same matter, as follows:

"Notice was given that at the next annual meeting the Association will be requested to vote on the omission of the words 'in the month of October or November,' in Article IV. of the Constitution."

This matter, therefore, is before the body at this session.

The following resolution was passed at the annual meeting last year:

"*Resolved*, That the Executive Committee be requested to make special efforts during the coming year to secure donations for the purpose sufficient to replace this building" (Strieby Hall, Tougaloo, Miss.), "and so keep in honor the memory of our former Secretary."

The Executive Committee and secretaries have in pursuance of these instructions sought to secure the donations needed for this important purpose. Pres. F. G. Woodworth, of Tougaloo, has given time and effort to the accomplishment of this end. "The Outlook" fulfilled its generous offer and made special reference to this movement in the columns of that paper. Special leaflets were issued and correspondence was carried on and personal interviews had in many cases. We are sorry to report that the donations are not yet sufficient to complete Strieby Hall.

Another resolution was adopted at the last annual meeting as follows:

"*Resolved*, That we request the Executive Committee, before cutting down and crippling the splendid work in the field, to consider the feasibility of reducing administrative expenses, especially the practicability of spending less money in secretarial force and collecting agencies."

The Executive Committee have sought in the most economical way possible to administer the affairs of the Association. The reduc-

tion of the force reaching the churches almost necessarily involves the reduction in the income of the Association from the churches. This is always the danger in reduction of agencies employed in bringing this work before the churches and individuals. The secretarial force for the coming year will be lessened by the resignation of Dr. F. P. Woodbury, who has efficiently served the Association for fifteen years as a corresponding secretary, and who has accepted a professorship in Howard University. The valuable services of Dr. Woodbury will be greatly missed in office correspondence and administration. Your Committee bears testimony to his devoted and faithful labors during these years of his administration. Howard University will be greatly reinforced in its faculty by this change.

The administrative and office expenses have been reduced by about $8,000. This has been accomplished by a voluntary reduction of salaries on the part of officers and painful economy in incidental expenses.

In reference to the matter of Limited Governing Representative Membership, which was referred to the Executive Committee, we would recommend that this matter be laid on the table.

This Association has already taken action approving a single magazine. The Executive Committee have sought to carry out the instructions of the Association so far as possible. Much care and thought have been given to the publication of a union periodical. Those unacquainted with the facts can scarcely appreciate the value of the present magazine in reaching our constituents. We are reluctant to surrender this valuable agency until such adjustments have been made with the other societies that its place shall be filled by a combined periodical of equal or greater value.

AMONG OUR CONSTITUENTS.

The Committee would express its hearty appreciation and gratitude to the large constituency of churches, Sunday-schools, societies and individuals who in many ways show their interest in the great work which this Association is accomplishing. The close relation which these mission interests hold to the problems of national development and stable government is being more and more appreciated. The representatives of the Association have been cordially received in the pulpits and on the platforms during the year, and large and general interest is manifest in the Christian solution of these national problems. Perhaps no missionary organization in the land holds so close relationship to the questions that interest and agitate us as citizens as does this Association. The Negro problem in the South,

or rather the problem of two races living together, both increasing rapidly and maintaining their racial separation in one section of our country, attracts wider attention among patriotic Christians to-day than ever before. That the solution of this problem proposed by this Association, namely, the industrial, intellectual and spiritual elevation of both races, is the only true and sure solution is the growing conviction. This message and the messenger who brings it, be he secretary or missionary of the American Missionary Association, finds a cordial and large welcome in the churches. We recognize this fact and rejoice in it. In the reduction of the secretarial force next year, which seemed necessary for economic reasons, it will be necessary to disappoint a good number of our churches who invite a representative of the Association to their pulpits and platforms.

The Young People's Forward Movement is both encouraging and typical. Study Classes organized through this movement in many of our churches have used the Study Leaflets relating to the field of this Association. We have the testimony that they have proved helpful. This movement is growing in strength and numbers. We believe that it will prove an important reinforcement of missionary effort among the churches in the future.

We recognize with deep gratitude the generous gifts of our constituents in behalf of this work during the year just closing. Donations have been substantially the same as those of last year. This is only one measure of interest, but it is a measure of that interest. The enlarging scope of the work, however, makes it imperative that these donations should be largely increased if our Congregational body meet its responsibilities and do the work that in God's providence seems assigned to it in the field reached by the American Missionary Association.

With the confidence of the churches and individuals among the constituency evidently continued toward this work and administration, with doors of opportunity swinging wide open before us in many directions, with the vast significance of these Christian problems as bearing upon the honor and stability of our Government, we believe that we may press forward into the work of the new year with confident anticipation and abiding faith that the sympathy and even larger support of the churches and the presence and help of God are with us in this missionary movement for a physical, intellectual and spiritual redemption of these millions of our own fellow citizens.

Obituaries.

Rev. Jeremiah Eames Rankin, D.D., LL.D., died at the residence of his daughter, Cleveland, Ohio, on the morning of November 28th, 1904. Dr. Rankin, as pastor of the First Congregational Church in Washington, became known in the nation as a most earnest and faithful friend of the emancipated people of the South. While resident in New Jersey, he was a valued member of the Executive Committee of the American Missionary Association. Next he gave thirteen years of eminent service as president of Howard University. Living to a ripe old age, the gracious influences of his long life can never be measured.

Mrs. H. T. Johnson, the wife of our pastor at Walden, Ga., died in January. Mrs. Johnson was born of Northern parents, who came from Hartford, Conn. Mr. and Mrs. Johnson were employed by the American Missionary Association in 1890. During all the succeeding years Mrs. Johnson has been a devoted and valuable teacher in the parochial school where her husband has been pastor. A faithful servant of Christ has gone to her reward.

Rev. Mason Jones, for years a faithful and efficient missionary among the Highlanders of Kentucky, died on Sunday, June 11th. He had been ill for some time but seemed rapidly to be regaining his health. Suddenly, without a moment's warning, he passed away. His last work was the planting of a little Sunday-school in a log schoolhouse near his home. Other faithful Christian workers, stimulated by his example and sacrifice, are sustaining the work to which he gave his last earnest effort.

Miss Mary H. Delegal, a teacher at Dorchester Academy, McIntosh, Georgia, died in June last. She was one of the colored teachers, born and brought up in Seabrook, Georgia, and educated at Dorchester Academy. She has been faithful and devoted in her work and her people lose an efficient leader in her death.

ANNUAL REPORT

OF THE

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

There is never a year of missionary work that is not packed with events of intense interest and import, but in the annual summing up only a hint can be given here and there of the richness of the year's experience. For at the close of a year interest centers upon results which of necessity are compacted and briefly stated. As we report some of these results in the field of the American Missionary Association, obtained through the co-operation of women workers, may each who had any part in gifts of time or money or toil be encouraged by what has been accomplished.

With gratitude to God and thanks to those by whom His good gifts have been made available, we report an increase in contributions for the past year through women's societies. Received from Women's State organizations $26,931.28 and $4,243.64 sent by local societies directly to the National treasury; total, $31,174.92.

This is the largest amount ever received by the American Missionary Association in a single year through Women's Organized Work, and the gain is encouraging to us all. Yet it is not surprising. It is simply a testimony to the growing intelligence of women on missionary lines. For the field of the American Missionary Association has enlarged, and many women are alive to the fact and are striving to live up to the new responsibilities. With no diminution of need in the South, but rather a necessity to increase just the kind of work the Association has in hand for the Negro race and also the mountain people; with the work for the Chinese and Indians still urgent and pressing, there has yet been added to this large field of missions a rapidly developing work of evangelism in Porto Rico and a very important and significant work in the Hawaiian Islands, making a greatly increased demand upon the A. M. A. treasury.

Proportions in missionary work change materially with changing events. Missionary need in America is taking on great, even alarming, proportions, and intelligent women are studying the facts and situation, learning just what must be done and by what agencies. These women leaders will obtain their followers, and here is where we find the "signs of promise" for a steady, even if gradual, increase

of contributions to the American Missionary Association. Clearer knowledge of the conditions that create the need must surely increase the power back of the money flow and fill the missionary treasury.

It has been a busy year in Woman's Work at the Mission Rooms. Teachers have been assigned as representatives of State organizations; field letters have been secured and thousands of copies circulated; new leaflets have been widely distributed. In this work of informing the local societies we have been greatly helped by the active interest of State officers, whose cordial and valuable co-operation we greatly appreciate. Speakers have been found for many meetings, the Secretary of the Woman's Bureau also speaking from the viewpoint of the field. Much definite work has been assigned for contributions of varying amounts. Those who desire it may have their contributions applied in some definite way in every department of the A. M. A. field. To young people especially is the work thus made more real. Sums ranging from $25 to $400 are needed as shares in the support of a missionary who becomes the special representative in the field for such contributors. Sums from $5 upward are applied to particular schools or to aid worthy students. Scholarships of $75 to $100 will provide for a boy or girl in a boarding institution, paying for his education as well as for his board; $8 to $12 a year will pay the tuition of a boy or girl in a day school. In the course of every year there are unexpected calls upon the A. M. A. treasury for objects interesting to young people, which can be named upon application. Requests come from all parts of the field for aid to the missionary work in the way of clothing, household furnishings and supplies of dried fruits and vegetables. Seven hundred and thirteen boxes of supplies have been received, and have given valuable help in the work. All contributions of clothing that will encourage to cleanliness, neatness and self-respect aid the missionaries in this phase of their missionary work.

There is a fund of information at "headquarters" in the Missionary Rooms. It can be had all the way from "The Origin of the American Missionary Association" up to the movements of the present day. It can be had in general or particular form; of schools or a school, of missionaries or one particular missionary, churches or a single church. Field letters have done much to bring home workers into touch with the missionaries, but even these need often to be supplemented with other information from headquarters in order to get the right perspective.

A newly elected president of a local society wrote recently to the Woman's Bureau a long letter of questions, adding: "I have attended our missionary meetings for some time, and now am president; and I want to become so acquainted with the work and workers that I can answer all questions satisfactorily." Perhaps it was because as a member she asked questions that she was elected president. Progressive women are asking questions.

The very best foundation for knowledge of the A. M. A. work is *The American Missionary* magazine. It is only fifty cents a year. It is a storehouse to which to resort for good missionary material on many different subjects, and from which to obtain a "picture gallery" of mission fields. Every woman who means to know, would do well to have her own file of *The American Missionary*. *Congregational Work* also contains three pages monthly, of interesting information from the A. M. A. field.

Every year the American Missionary Association prints a pamphlet giving a list of all its schools and churches, with their location and names of missionaries connected with them, with their home addresses. This is helpful to a study of the whole field, and also in understanding the relation of particular schools and missionaries. It is a guide. Sometimes a woman's society thinks it is contributing to an A. M. A. school when it is really aiding some outside, and possibly non-supervised, work. The guide would reveal this.

In the united study of missions of foreign fields, we have this year again come to a subject that links naturally with the work of the American Missionary Association—the study of Africa. Two years ago the study of Rex Christus interested many in the study also of the Chinese in America. This year the introduction of Christus Liberator, an outline study of Africa, will, we hope, be associated with a careful, thorough study of the African in America, his race elevation, obstacles and opportunities in a Christian land.

We have already referred to the enlarged work through the addition of the Hawaiian Islands to the A. M. A. field of missions. Will every woman's society bear this in mind when making collections for the American Missionary Association? We hope every society may add to its previous offerings a portion for this field also. Special leaflets will be furnished for the study of the Hawaiian work.

The close of a year is but the opening of a new year. Without any wait or break, the work goes on with only the swift placing of the record between. Nevertheless, we begin a new record in new hope, courage and devotion, seeing plainly that in our Women's Work we can and ought yet to do larger things; that what we have accomplished is indeed but small compared to what God calls us American Christians to do for His Kingdom in America. The field forces of the American Missionary Association are already at their posts,

absorbed in this great work for the Negroes, mountaineers, Chinese and Japanese, Indians and Eskimos, Porto Ricans and Hawaiians. In one little corner of the field a missionary exclaims, "God pity the man or woman who could look into these faces and not see the possibilities." We have looked; let us look again, and answer the imploring, imperative call to give every one of these little ones his chance to become an intelligent Christian force in the Kingdom of God. The recent federation of women's State organizations should increase their influence and usefulness in raising funds for missions in America. Can we reach $35,000 the coming year from women's societies for the work of the American Missionary Association?

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

October 1, 1904, to September 30, 1905.

Massachusetts and Rhode Island	$5,222.65	
New York	4,210.15	
Illinois	2,593.45	
Connecticut	1,943.31	
Ohio	1,664.81	
Iowa	1,601.95	
Vermont	1,536.66	
Maine	1,239.58	
Minnesota	940.05	
New Jersey	922.61	
Missouri	849.79	
Michigan	779.19	
New Hampshire	615.01	
California (North and South)	612.76	
Wisconsin	610.79	
Colorado	434.53	
South Dakota	320.95	
Nebraska	250.00	
Kansas	130.85	
Washington	75.00	
Oregon	54.21	
North Dakota	42.25	
Wyoming	40.53	
Louisiana	34.28	
Indiana	33.00	
Pennsylvania	30.00	
Tennessee	30.00	
North Carolina	25.00	
Idaho	22.50	
Florida	17.30	
Alabama	17.00	
Oklahoma	11.12	
Georgia	10.00	
Utah	5.00	
Montana	5.00	$26,931.28
Additional from local societies		4,243.64
Total		$31,174.92

DETAILED REPORT.

SOUTHERN FIELD.

Rev. George W. Moore, General Field Missionary,
Rev. Gilbert Walton, General Mountain Missionary.

EDUCATIONAL WORK.

I. HIGHER INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—Rev. Charles J. Ryder, D.D., New York, N. Y.; Charles A. Hull, B.A., 72 Wall St., New York City; Paul D. Cravath, M.A., LL. B., 62 William St., New York City; Rev. A. F. Beard, D.D., New York, N. Y.; Rev. Geo. W. Moore, M.A., B.D., Nashville, Tenn; Thos. E. Stillman, 40 Wall St., New York City; Rev. J. G. Merrill, D.D., Nashville, Tenn.; Rev. Nehemiah Boynton, D.D., Brooklyn, N. Y.; Charles H. Rutan, Esq., Boston, Mass.; J. R. Gross, Esq., Dunkirk, N. Y. *Officers.*—J. G. Merrill, *pro tem.*, President; J. F. Brodie, Treasurer; Charles A. Hull, Secretary.

Officers and Instructors.—Rev. James Griswold Merrill, D. D., President and Professor of Logic and Ethics; Miss Helen Clarissa Morgan, M.A., Professor of Latin; Herbert Hornell Wright, M.A. (Dean of the University), Professor of Mathematics and Director of the Mozart Society; Rev. James Fairbairn Brodie, D.D., Treasurer; Rev. George Washington Henderson, D.D., Dean of the Theological Department; Rev. Cornelius Wortendyke Morrow, B.A., University Pastor and Professor of Theology; Warren Gookin Waterman, B.A., Professor of Physics and Geology; Miss Dora Anna Scribner, B.A., Professor of Rhetoric and English Literature; Thomas Washington Talley, M.A., Professor of Chemistry and Biology; John Wesley Work, Jr., B.A., Assistant Professor of Latin; William Leander Spencer, B.A., Professor of Greek and German; Miss Anna Thankful Ballantine, Principal of Young Ladies' Department and Instructor in Bible; Miss Mary Elizabeth Spence, M.A. (Employed half of each day), Instructor in French and Greek; Merton Paul Robinson, B.A., Instructor in Mathematics; Miss Katharine Mather Marvin, Instructor in History and Librarian; Miss Edith Poor, Instructor in Physiology and History and Health Officer for Jubilee Hall; Miss Charlotte Philena Strong, Instructor in Elocution; Miss May Hukill, Principal of Common English Department; Miss Carrie Bailey Chamberlin, Instructor in Reading, Geography and Elementary Science; Miss Susan Amelia Cooley, B.L., Instructor in Arithmetic; Mrs. Cornelius Wortendyke Morrow, Instructor in Elementary English and Drawing; Miss Sarah Josephine Scott, Assistant in Training School and Normal Department; Miss Jennie Asenath Robinson, B.A., in charge of the Music Department and Instructor in Voice Culture and Piano; Miss Mary Elizabeth Chamberlin, Instructor in Piano; Miss Alice May Grass, Instructor in Organ and Piano; Miss

Marion Emma Chapman, Instructor in Piano; Miss Daisy Converse (For Spring Term), Instructor in Elocution; Miss Ella Frances Cook, Instructor in Piano; Miss Frances Louise Yeomans, Solicitor for Student Aid Fund; Merton Paul Robinson, B.A., Director of Gymnasium; Miss Emma Louisa Parsons, M.A. (Employed half of each day), Registrar and Secretary to the President; Miss Bertha Ethel Allyn, Assistant to Treasurer; Ferdinand Augustus Stewart, M.D., Medical Examiner for Gymnasium; Miss Clara Richards Boynton, Matron of Livingstone Hall; Mrs. Catharine Jeannette Crane, Matron of Jubilee Hall.

DANIEL HAND SCHOOL.—Miss Belle Ruth Parmenter, Principal of Model School and Practice Teaching.

Students.—Theological Department, 17; College Course, 95; Preparatory 97; Normal Course, 100; Grammar, 101; Music, 187; Daniel Hand School, 101 (counted twice, 154). Total, 544.

Talladega, College, Talladega, Ala.

Trustees.—Rev. A. F. Beard, D.D., New York, N. Y.; Rev. W. H. Ward, D.D., New York, N. Y.; Rev. Josiah Strong, D.D., New York, N. Y.; Rev. S. H. Howe, D.D., Norwich, Conn.; Pres. Nathan B. Young, M.A., Tallahassee, Fla.; L. C. Warner, LL.D., New York, N. Y.; Rev. J. W. Cooper, D.D., New York, N. Y.; Pres. B. M. Nyce, B.A., Talladega, Ala.; Mr. George W. Crawford, LL.B., New Haven, Conn.; Hon. Hugh T. McElderry, Talladega, Ala. *Officers.*—L. C. Warner, LL.D., President; A. F. Beard, D.D., Secretary; H. W. Hubbard, Treasurer.

Officers and Instructors.—Rev. Benjamin Markley Nyce, B.A., President, Professor of Mental and Moral Science; Rev. George Whitfield Andrews, D.D., Dean of Theological Department, Professor of Theology and Homiletics; Rev. John Milton Putnam Metcalf, M.A., Dean, Professor of Exegesis and Church History; Rev. James Augustus Towle, B.A., Professor of Greek and Mathematics; Rev. Winfield Scott Goss, B.A., Superintendent of Agriculture; Edwin Chalmers Silsby, Secretary and Treasurer; Mr. William Pickens, B.A., Latin and English; Mr. Alonzo H. Brown, B.A., Science and Superintendent of Manual Training; Miss Annetta Bruce, Preceptress, Physical Culture and Elocution; Miss Esther Amelia Barnes, B.L., History and Literature; Miss Harriet Marie Silsby, B.A., Natural Science and Mathematics; Miss Emilie Frances King, Eighth Grade; Miss Carrie E. Parkhurst, Seventh Grade; Miss Gertrude E. Millar, B.A., Sixth Grade; Miss Cora Jean Von Bredenbeck, Miss Clara Mabel Austin, Vocal and Instrumental Music; Miss Rena Berry Leonard, Superintendent of Domestic Science, in charge of Foy Cottage; Miss Edith Jacobs, Sewing and Dressmaking; Mrs. Laura Messick Goss, Nursing; Mrs. Eva Idella Gould, Matron of Stone Hall; Mrs. Lucy M. Sisson, Matron of Foster Hall; Miss Frances M. Andrews, Secretary to the President and Treasurer; Mr. Henly L. Cox, Teacher of Night School.

THE CASSEDY SCHOOL.—Mrs. Martha Cassidy Chandler, Principal, Methods and Critic Teacher; Miss Myrtle H. Randall, Fifth Grade; Miss Louise Savery, Fourth Grade; Miss Kate Lord Savery, Third Grade; Miss Ethel G. Childs, Second Grade; Miss Anna St. John, First Grade.

Students.—Theological, 24; Collegiate, 37; College Preparatory, 60; Normal, 56; Grammar Department, 143; Cassedy School, 273; Night School, 20; Music, 36; Unclassified, 14 (counted twice, 41). Total, 622.

Straight University, New Orleans, La.

Trustees.—Rev. John G. Davenport, D.D., Waterbury, Conn.; Frank E. Richmond, New Orleans; Charles S. Rice, New Orleans; Rev. H. P. Dewey, D.D., Brooklyn, N. Y.; Rev. A. F. Beard, D.D., New York; Rev. C. J. Ryder, D.D., New York; Oscar Atwood, New Orleans; James H. Oliphant, New York; James H. Dillard, New Orleans; Rev. James W. Cooper, D.D., New York; Thomas J. Woodward, New Orleans; William H. Upson, Akron, Ohio; Rev. F. P. Woodbury, D.D., Washington, D. C.; Wm. H. Nichols, Brooklyn, N. Y.; Rev. Henry W. Foote, New Orleans. *Officers.*—Thomas J. Woodward, President; Frank E. Richmond, Secretary; H. W. Hubbard, Treasurer.

Officers and Instructors.—Oscar Atwood, A.M., President; Elbert C. Little, Secretary and Treasurer; Rev. Alfred Lawless, Jr., A.B., Acting Pastor, University Church. *College, Academic and Normal Departments.*—Garfield M. Weld, A.B., Latin, History, Literature; Emily W. Nichols, Science and Methods; Ruth A. Smith, A.B., Higher Mathematics. *Grammar Department.*—Bertha D. Hodges, Mrs. L. St. J. Hitchcock, Kate L. Snow, Mary L. Rogers, Marion L. Paton. *Industrial Department.*—Ernest C. Amy, Woodworking and Mechanical Drawing; James D. Gordon, Printing; May P. Varney, Sewing and Dressmaking; Leila Maud Eastman, Domestic Science. *Department of Music.*—Ida M. Hall, Grace Carruthers; Jennie Fyfe, Preceptress; Mrs. Elbert C. Little, Matron of Stone Hall; Mrs. Cornelia E. Cochran, Matron of Whitin Hall.

DANIEL HAND SCHOOL—Primary Department.—M. Isabel Whelpley, Principal; Elizabeth E. Elliott, Maud E. Bird, Lena Babcock, Mrs. Ernest C. Amy, Meothilde M. Cabreré, Mrs. Bettie O. Planving, A.B.

Students.—College Preparatory, 48; Normal, 46; Grammar, 253; Music, 55; Night, 34; Daniel Hand School, 378 (counted twice, 64). Total, 750.

Tougaloo University, Tougaloo, Miss.

Trustees.—Rev. A. F. Beard, D.D., New York, N. Y.; Rev. A. J. Lyman, D.D., Brooklyn, N. Y.; Rev. F. G. Woodworth, D.D., Tougaloo, Miss.; Rev. W. F. Stearns, Norfolk, Conn.; Rev. Frank S. Childs, D.D., Fairfield, Conn.; Rev. F. P. Woodbury, D.D., Washington, D. C.; Rev. C. J. Ryder, D.D., New York, N. Y.; Rev. Livingston L. Taylor, D.D., Brooklyn, N. Y.; Rev. W. H. Ward, D.D., Newark, N. J.; Mr. George A. Boyce, Orange, N. J.; L. C. Warner, LL.D., New York, N. Y.; Rev. H. A. Bridgman, Boston, Mass.; Rev. H. H. Tweedy, Bridgeport, Conn.; W. S. Lemly, Esq., Jackson, Miss.; Rev. R. H. Potter, Ph.D., Hartford, Conn. *Officers.*—Rev. Rockwell Harmon Potter, President; Rev. A. F. Beard, D.D., Secretary; H. W. Hubbard, Treasurer.

Officers and Instructors.—Rev. Frank G. Woodworth, D.D., President; Rev. Cyrus Hamlin, D.D., Dean. *Biblical, Collegiate, Academic and Normal Departments.*—Rev. Frank G. Woodworth, D.D., Rev. Cyrus Hamlin, D.D., Mrs. Frank G. Woodworth, Miss Abbie L. King, A.B., Miss Grace K. Macdougall, A.B., Miss Hattie L. Whitcomb, A.B. *Ballard School.*—Miss Mary E. Kitchel, A.B., Eighth Grade; Miss Susie M. Lawson, A.B., Seventh Grade; Miss Lizzie Williams, B.L., Sixth Grade. *Daniel Hand School.*—*Miss Sadie Galloway, Third and Fourth Grades; Miss Harriet D. Gordon, Fifth Grade. *Industrial Department.*—Mr. Clement L. Wild, Ph.B., Drawing, Woodwork, Masonry; Mr. Alex-

* Part of the year.

ander Macdougall, Iron and Steel Work; Mrs. Clement L. Wild, Cookery and Housekeeping; Miss Mary L. Wyckoff, B.A., Needlework; *Miss Nina B. Mason, *Miss Frances M. Shultz, Dress Making; Miss Sena S. Whipple, T.N., Nurse Training. *Agricultural Department.*—Mr. William H. Hamlin. *Music Department.*—Mrs. Cyrus Hamlin, Miss Celia B. Ulmer, *Miss Elma C. Leach; Mrs. E. A. Hawley, Preceptress; Miss Anna E. Roe, Matron of Dining Hall; Miss Anna A. Gross, Matron of Boys; Mr. William H. Hamlin, Treasurer.

DANIEL HAND KINDERGARTEN AND PRIMARY SCHOOL.—*Miss Jessie F. Cutler, Miss Elizabeth Rayburn. Assistants, Pupils of Normal Department.

Students.—Theological, 2; Collegiate, 5; College Preparatory, 10; Normal, 58; Grammar, 215; Hand School, 166 (counted twice, 1). Total, 455.

Tillotson College, Austin, Texas.

Officers and Instructors.—Rev. Arthur W. Partch, A.B., President, Pastor of College Church, Psychology, Mathematics; Miss Maria A. Richardson, General Study-Room, History, Botany, Civil Government; Miss Abby F. Hull, Latin, Rhetoric, English Literature; Mrs. Harriet Fisk Partch, A.B., Natural Science, English; Mrs. Ernest R. Latham, A.B., Language, Mathematics; Miss Phœbe B. Parsons, Vocal and Instrumental Music; Miss E. J. Stenabaugh, Fifth Grade, Matron Allen Hall; Miss Eleanor E. Bigelow, Sewing; Miss Mary Larkin, Preceptress and Matron Girls' Hall; Watts O. Pye, A.B., Bible Study; George Williamson, Industrial Superintendent.

Students.—Normal, 39; Grammar, 143; Music, 55; Unclassified, 8 (counted twice, 39). Total, 206.

Piedmont College, Demorest, Ga.

Trustees.—President, Rev. F. E. Jenkins, D.D., Atlanta, Ga.; Vice-Pres., Rev. Philip S. Moxom, D.D., Springfield, Mass.; Secretary, Rev. W. O. Phillips, Demorest, Ga.; Treasurer, Rev. G. S. Butler, Demorest, Ga.; Auditor, Col. Chas. L. Bass, Clarksville, Ga.; Rev. J. W. Cooper, D.D., New York; Mr. C. E. Hendrickson, Demorest, Ga.; Mr. Nicholas Ittner, Atlanta, Ga.; Rev. A. F. Beard, D.D., New York; Mr. W. F. Chrisler, Demorest, Ga.; Mr. L. H. Gager, Palmer, Mass.; Judge J. S. Green, Battle Creek, Mich.; Rev. C. C. Spence, D.D., Demorest, Ga.; Rev. G. E. Hall, Dover, N. H.; Mr. Edward Flor, Demorest, Ga.; Mr. John C. Campbell, Demorest, Ga.

Officers and Instructors.—Rev. C. C. Spence, President Emeritus; John C. Campbell, President; Henry C. Newell, W. Baxter Smith, Mathematics; John Howard Ford, Greek and Pedagogy; Addie Bass, English Literature; Bertha A. Hastings, German, Latin; Amy Louise Hendrickson, History; Caroline Clements, Science; Olive Van Hise, Assistant in English and Science. *Special Departments.*—Laura Blackshear, Art and Free-hand Drawing; Bible Study, Rev. G. S. Butler; Business, Fannie Henkel; Domestic Science, Sydney Evans; Music, Instrumental and Vocal, Marion Clements, Director; Emma B. Coan, Assistant; Physical Culture, Olive M. Van Hise; Model School, John Howard Ford, Critic Teacher, Nannie Lockhart, Lewis Hilson, Maggie Gillies. Mrs. Minnie Moss, Matron Girls' Hall; Miss M. L. Santley, Matron Boys' Hall.

Students.—College Course, 38; College Preparatory, 57; Intermediate, 254; Unclassified, 5. Total, 354.

---

*Part of the year.

II. THEOLOGICAL SEMINARIES.

Atlanta Theological Seminary, Atlanta, Ga.

Board of Trustees.—H. B. Wey, President; A. W. Farlinger, Secretary; Walter D. Smith, Treasurer; D. I. Carson, Nicholas Ittner, Frank E. Jenkins, J. E. Kirbye, O. C. Fuller, J. Wallace Hoyt, William Shaw, James H. Helmar, W. M. Everett, J. Frank Beck, Edward S. Tead, R. C. Newell, S. M. Newman, Luther Rees.

Instructors.—Rev. J. Edward Kirbye, President and Professor of Church History; Rev. Edward A. Berry, D.D., Secretary and Professor of Pastoral Theology; Rev. S. W. Howland, D.D., Professor of Theology; Rev. Frank E. Jenkins, D.D., Lecturer on Missions and Polity; Rev. Almon Taylor Clarke, B.D., Dean of Correspondence Department; Rev. Alexander T. Scoggins, Instructor in Rhetoric.

Number of Students.—34.

Howard University, Washington, D. C.

Trustees.—President, Rev. Teunis S. Hamlin, D.D.; Secretary, George H. Safford; William Ballantyne, Washington, D. C.; Gen. George W. Balloch, Washington, D. C.; Gen. Charles Bird, Wilmington, Del.; John F. Cook, Washington, D. C.; Rev. John Gordon, D.D., Washington, D. C.; James H. Meriwether, Washington, D. C.; Jackson H. Ralston, Washington, D. C.; Rev. William V. Tunnell, Washington, D. C.; Rev. A. F. Beard, D.D., New York, N. Y.; Hon. John Eaton, Washington, D. C.; Pres. E. M. Gallaudet, LL.D., Washington, D. C.; Gen. Charles H. Howard, Chicago, Ill.; Judge Stanton J. Peelle, Washington, D. C.; Rev. C. H. Richards, D.D., New York, N. Y.; Francis H. Smith, Washington, D. C.; Judge Thomas H. Anderson, Washington, D. C.; Judge Job Barnard, Washington, D. C.; Rev. F. J. Grimke, D.D., Washington, D. C.; Gen. O. O. Howard, Burlington, Vt.; Bishop Benjamin F. Lee, Wilberforce, Ohio; Henry E. Pellew, Washington, D. C.; Bishop B. T. Tanner, Philadelphia, Pa.; Hon. B. H. Warner, Washington, D. C.

President.—Rev. John Gordon, D.D.

Instructors.—Rev. Isaac Clark, D.D., Dean of the Department, Professor of Theology, Biblical History and Literature, and English Exegesis, also Instructor in Rhetoric; Rev. John L. Ewell, D.D., Professor of Church History, and Hebrew Exegesis, also Instructor in Elocution; Rev. George O. Little, D.D., Professor of Evidence of Christianity, Homiletics, Pastoral Theology, and Greek Exegesis; Rev. Sterling N. Brown, A.M., B.D., Professor of Bibliology. Lecturers.—President John Gordon, D.D., History; Rev. Teunis S. Hamlin, D.D., Revivals; Rev. John L. Ewell, D.D. (Bible Lands, Illustrated). Teachers.—Miss Abbie L. Williams, Vocal Music; Instructors in the Evening Class, Rev. Isaac Clark, D.D., Rev. George O. Little, D.D.

Number of Students.—87.

III. NORMAL AND GRADED SCHOOLS.

Trinity School, Athens, Ala.

Principal.—Miss Ida F. Hubbard, West Lebanon, N. H.

Assistants.—Miss M. Elizabeth Kimball, Boston, Mass.; Miss Belle S. Burr, Goderich, Ont., Can.; Miss Minnie A. Hollies, Kansas City, Mo.; Miss Datie M. Miller, Athens, Ala.; Miss Mary E. Perkins, Norwich, Conn.

Number of Pupils.—205.

Burrell Normal School, Florence, Ala.

Principal.—Mr. Benj. F. Cox, B.S., Nashville, Tenn.

Assistants.—Mr. George N. White, B.A., Atlanta, Ga.; Miss Bessie M. Davis, Marion, Ala.; Miss Agnes A. Moore, Marion, Ala.; Mrs. B. F. Cox, Nashville, Tenn.

Number of Pupils.—294.

Cotton Valley School, Fort Davis, Ala.

Principal.—Miss Pearl A. Binford, B.A., Huntsville, Ala.

Assistants.—Miss Bessie A. L. Headen, B.S., Talladega, Ala.; Miss Lillian L. Childs, Marion, Ala.; Miss W. Belle Davis, West Tampa, Fla.

Number of Pupils.—287.

Academic and Industrial School, Kowaliga, Ala.

Principal.—Rev. R. D. Brister, B.D., Snow Hill, Ala.

Assistants.—Miss Katie L. Carter, Macon, Ga.; Miss Cecelia H. Holloway, B.A., Charleston, S. C.; Miss Margaret A. Thompson, Windsor, N. C.; Miss Lulu M. Benson, Kowaliga, Ala.; Miss Annie E. Loury, Chicago, Ill.; Miss Beatrice M. Graine, Paw Paw, Mich.; Mr. P. R. Robinson, Heathville, N. C.; Mr. W. E. Benson, B.A., Kowaliga, Ala.

Number of Pupils.—238.

Lincoln Normal School, Marion, Ala.

Principal.—Miss M. L. Phillips, Cornwall, Conn.

Assistants.—Miss Zella W. Parker, B.L., Olathe, Kan.; Miss Laura Balderston, Newtown, Pa.; Miss Cornelia Gesell, Sac City, Ia.; Miss Ella C. Abbott, Winchester, Mass.; Miss Caledonia Phillips, Canonsburg, Pa.; Miss Ruth D. Himes, B.A., South Haven, Mich.; Miss Mary D. Hyde, Mazeppa, Minn.; Mrs. A. T. Clarke, Marion, Ala.; Miss Lizzie A. Clark, Covington, Ga.; Miss Annie M. Brown, Covington, Ga.; Mr. John R. Buchanan, Asheville, N. C.

Number of Pupils.—436.

Emerson Institute, Mobile, Ala.

Principal.—Rev. A. T. Burnell, Ph.D., Denver, Colo.

Assistants.—Mrs. Mary A. Burnell, B.L., Denver, Colo.; Miss Harriet M. Kellogg, Castile, N. Y.; Miss Florence Christianson, Minneapolis, Minn.; Miss Alice L. Johnson, Mobile, Ala.; Miss Beatrice H. Sherwood, Stanton, Mich.; Miss Anna B. Lyman, Weeping Water, Neb.; Miss Clara E. Ellis, Boston, Mass.; Mr. Samuel A. Grant, B.A., Savannah, Ga.

Number of Pupils.—285.

Cottage Grove Industrial Academy, Nixburg, Ala.

Principal.—Mr. J. R. Savage, B.A., Nixburg, Ala.

Assistants.—Mr. James N. Wallace, B.A., Atlanta, Ga.; Miss Amanda J. Tallwood, Oakbowery, Ala.; Miss Sarah L. Woodall, Society Hill, Ala.; Miss Roxana A. Menafee, Opelika, Ala.; Miss Lula J. McDiarmid, Meadow, Ala.; Miss Winnie McKenney, Nixburg, Ala.

Number of Pupils.—234.

Normal and Industrial Collegiate Institute, Joppa, Ala.

Principal.—Rev. M. R. Gaines, M.A., Joppa, Ala.

Assistants.—Miss Nettie H. Wise, Colorado Springs, Colo.; Miss Eliza J. Dannel, Grand View, Tenn.; Miss Elizabeth L. Parsons, Mount Morris, N. Y.; Mrs. M. R. Gaines, Joppa, Ala.

Number of Pupils.—251.

Green Academy, Nat, Ala.

Principal.—Rev. J. M. Trosper, Nat, Ala.

Assistants.—Miss Mary McCullough, Williamsburg, Ky.; Mrs. J. M. Trosper, Nat, Ala.

Number of Pupils.—59.

Helena Normal School, Helena, Ark.

Principal.—Rev. Thomas J. Austin, B.A., Helena, Ark.

Assistants.—Mrs. E. W. Avant,* Helena, Ark.; Miss Maggie V. Gr[illegible]er, Helena, Ark.; Miss Bertha S. Davis, Marion, Ala.; Miss Maggie E. Childs, Marion, Ala.

Number of Pupils.—170.

Fessenden School, Fessenden, Fla.

Principal.—Mr. Jos. L. Wiley, B.A., Woodbury, Tenn.

Assistants.—Mrs. J. L. Wiley, Woodbury, Tenn.; Mrs. Mattie H. Childress, Detroit, Mich.; Miss Fannie M. Banks, Nashville, Tenn.; Miss M. A. Harris, Nashville, Tenn.; Mr. T. A. Baker, B.A., Savannah, Ga.

Number of Pupils.—303.

Orange Park Normal School, Orange Park, Fla.

Principal.—Mr. Horace J. Clark, M.A., Oberlin, O.

Assistants.—Miss Mabel F. Clark, B.L., Oberlin, O.; Miss Mary Carolyn Fowle, B.A., Auburndale, Mass.; Miss Mary Channell, Auburndale, Mass.; Miss Nina Mae Getchell, Oberlin, O.; Mr. E. A. Overstreet, B.A., Savannah, Ga.; Miss Helen G. Crampton, New York, N. Y.; Miss Florence L. Ellis, Boston, Mass.; Mrs. H. J. Clark, Oberlin, O.

Number of Pupils.—111.

Albany Normal School, Albany, Ga.

Principal.—Mr. Jas. L. Murray, B.A., Albany, Ga.

Assistants.—Mr. Elmer S. Imes, B.A., Mobile, Ala.; Miss Frankie E. Watkins, B.A., Nashville, Tenn.; Miss Mollie E. Berry, Nashville, Tenn.; Miss Car-

*Deceased.

rie O. Parker, Mobile, Ala.; Miss Placidia E. Thigpen, Talladega, Ala.; Miss Pattie L. Dawson, Albany, Ga.; Miss M. Vivian Cashin, Nashville, Tenn.; Miss A. Lenora Williams, Wilmington, N. C.; Miss Julia L. Townsend, B.A., Orangeburg, S. C.; Miss Elizabeth B. Moore, Nashville, Tenn.

Number of Pupils.—424.

Andersonville, Ga.

Principal.—Miss Mary E. Wilcox, Grand View, Tenn.

Teacher.—Miss Grace E. Richards, Portland, Me.

Number of Pupils.—48.

Knox Institute and Industrial School, Athens, Ga.

Principal.—Mr. L. S. Clark, M.A., Athens, Ga.

Assistants.—Mr. J. I. Elder, Athens, Ga.; Miss Annie H. Smith, B.A., Athens, Ga.; Miss Cecile B. Jefferson, Athens, Ga.; Miss M. E. D. Johnson, Athens, Ga.; Miss Julia E. Williams, Franklin, Tenn.

Number of Pupils.—305.

Howard Normal School, Cuthbert, Ga.

Principal.—Mr. F. H. Henderson, B.A., Cuthbert, Ga.

Assistants.—Mrs. F. H. Henderson, Cuthbert, Ga.; Miss Elsie T. Peppers, Macon, Ga.; Miss A. B. Hooker, Savannah, Ga.; Miss Julia A. Jackson, Americus, Ga.; Miss Janie DeLyons, Savannah, Ga.

Number of Pupils.—225.

Normal and Industrial School, Forsyth, Ga.

Principal.—Mr. William M. Hubbard, Forsyth, Ga.

Assistants.—Miss Beatrice S. Gunn, Macon, Ga.; Miss M. E. Victory, Savannah, Ga.; Miss Sarah E. Gordon, Forsyth, Ga.; Mrs. M. H. Hubbard, Forsyth, Ga.; Mr. James S. Sutton, Forsyth, Ga.

Number of Pupils.—399.

Ballard Normal School, (806 Pine Street), Macon, Ga.

Principal.—Mr. Geo. C. Burrage, Ph.B., Danvers, Mass.

Assistants.—Miss Alma C. Childs, Ann Arbor, Mich.; Miss Grace B. Holton, B.A., Waverly, Mass.; Miss Jeanette Varnum, Peacham, Vt.; Miss Eva G. Newell, Coral, Mich.; Mrs. Sadie P. Kirby, Macon, Ga.; Mrs. Lillie N. Hill, Macon, Ga.; Miss Alberta T. Badger, B.A., Atlanta, Ga.; Mrs. Renna E. Taylor, Macon, Ga.; Mrs. Martha A. Logan, Macon, Ga.; Miss Ida M. Johnson, Macon, Ga.; Miss Gracie M. Brown, Nepaug, Conn.; Mr. Anthony D. Watson, Macon, Ga.; Miss Mary E. Richards, East Orange, N. J.; Miss Florence Hazard, New York, N. Y.; Mrs. E. H. Burrage, Ph.B., Danvers, Mass.

Number of Pupils.—510.

Lamson School, Marshallville, Ga.

Principal.—Mrs. A. W. Richardson, Marshallville, Ga.

Assistants.—Miss Nettie Alene Hutchings, Macon, Ga.; Miss Lulu R. Chesnutt, Savannah, Ga.; Miss Geraldine Beatrice Napier, Chicago, Ill.; Miss Frances W. McLean, Macon, Ga.

Number of Pupils.—216.

Dorchester Academy, McIntosh, Ga.

Principal.—Mr. Fred. W. Foster, Portland, Me.

Assistants.—Miss Charlotte N. Estabrook, West Lebanon, N. H.; Miss Lucy H. Hitchcock, M.A., Leicester, Vt.; Mrs. Agnes N. Warren, Jamestown, N. Y.; Miss Jennie M. Curtis, Great Barrington, Mass.; Miss Olive Swezy, Walker Lake, Pa.; Miss Martha B. Bliss, Attleboro, Mass.; Miss Blanche E. Clarke, Thebes, Ga.; *Miss Mary H. Delegal, Seabrook, Ga.; Miss M. Arvilla Sampson, Hatfield, Mass.; Miss Emily Bechan, Goderich, Can.; Mr. Richard Clemens, Stanfordville, Ga.; Miss M. Alice Hanger, Sac City, Ia.

Number of Pupils.—397.

Beach Institute (512 Harris Street, East), Savannah, Ga.

Principal.—Mr. George B. Hurd, Florence, Mass.

Assistants.—Miss Eliza G. Wilkins, M.A., Willimantic, Conn.; Miss Helen Ver Steeg, Colorado Springs, Col.; Miss Laura K. Gillis, Nat, Ala.; Mrs. Mary E. Harper, Savannah, Ga.; Mrs. Daisy C. Bulkley, Savannah, Ga.; Mrs. George B. Hurd, Florence, Mass.

Number of Pupils.—237.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss Abbie B. Howland, Montclair, N. J.

Assistants.—Miss Mary L. Marden, B.S., North Leominster, Mass.; Miss H. May McKelvey, B.A., New Wilmington, Pa.; Miss Elnetta M. Sharp, B.L., New Wilmington, Pa.; Miss Frances E. Fowler, B.A., Oberlin, O.; Miss Grace L. Hendry, Glenwood, N. Y.; Miss A. Catherine Rollberg, New York, N. Y.; Mrs. Sarah E. Holloway, Thomasville, Ga.; Miss M. A. Kinney, Whitewater, Wis.

Number of Pupils.—252.

Chandler Normal School (351 N. Broadway), Lexington, Ky.

Principal.—Miss Fanny J. Webster, Pasadena, Cal.

Assistants.—Miss S. Agnes Mahn, Cedar, Mich.; Miss Mildred E. Smith, B.S., Westville, Ind.; Miss Clara Phillips, Oswego, N. Y.; Miss Mary H. Ewans, Bellefontaine, O.; Miss Effie J. Shores, Lexington, Ky.; Miss Elizabeth M. Hardin, Lexington, Ky.; Miss Mary E. Mendum, Hingham, Mass.; Miss Ida B. Coleman, Lexington, Ky.; Miss Clara E. Noble, Valparaiso, Ind.; Mrs. Anna E. Clark, Denver, Colo.

Number of Pupils.—245.

Black Mountain Academy, Evarts, Ky.

Principal.—Mr. Roy J. Snell, Wheaton, Ill.

Assistants.—Miss Kate V. King, Gate City, Va.; Miss Edith Wayman, New Castle, Ind.

Number of Pupils.—90.

Williamsburg Academy, Williamsburg, Ky.

Principal.—Mr. A. S. Hill, Ph.D., Williamsburg, Ky.

Assistants.—Mr. Paul Henry, M.A., Gate City, Va.; Mrs. S. B. Groves, Ph.M., Williamsburg, Ky.; Rev. Samuel B. Groves, M.A., Williamsburg, Ky.;

---

* Deceased.

Miss Vena C. Johnston, South Frankfort, Mich.; Miss Annie Creelman, Sidney, Nova Scotia; Miss Ora G. Dunham, Pleasantville, Pa.; Miss M. Amelia Packard, Brooklyn, N. Y.; Miss Mary F. Sanford, Bunker Hill, Ill.; Miss Louise G. Holmes, Harvey, Ill.

Number of Pupils.—430.

Mount Hermon Seminary, Clinton, Miss.

Principal.—Miss Elizabeth Bletcher, Cleveland, O.

Assistants.—Miss Ruth I. Simison, Clinton, Miss.; Miss Ruth M. Fox, Clinton, Miss.; Miss Mary Houghton, New York, N. Y.; Miss Ellen J. Proctor, Torrent, Ky.

Number of Pupils.—81.

Lincoln School (2705 Eleventh Street), Meridian, Miss.

Principal.—Mrs. Harriet I. Miller, L.S., Topeka, Kan.

Assistants.—Miss Margaret Contryman, B.A., Weeping Water, Neb.; Miss Minnie C. McAlpine, B.A., Meridian, Miss.; Miss Ada L. Bishop, Whitewater, Wis.; Miss Lucy H. Dana, Oberlin, O.; Miss Bertha F. Fox, Hampton, Iowa; Miss Jeannette Roach, Chicago, Ill.

Number of Pupils.—280.

Girls' Industrial School, Moorhead, Miss.

Principal.—Miss S. L. Emerson, Hallowell, Me.

Assistants.—Miss S. J. Lime, Port Carbon, Pa.; Miss Mary B. Chase, Waltham, Mass.; Miss Margaret M. Wilson, Cedar Rapids, Iowa; Miss Maud Stanwood, Brooklyn, N. Y.; Miss Mary C. Haynes, Bell Brook, O.

Number of Pupils.—110.

Normal Institute, Mound Bayou, Miss.

Principal.—Rev. B. F. Ousley, M.A., Mound Bayou, Miss.

Assistants.—Mrs. B. F. Ousley, B.A., Mound Bayou, Miss.; Miss Nina F. Erwin, Nashville, Tenn.; Miss Margaret E. Wallace, Memphis, Tenn.

Number of Pupils.—146.

Washburn Seminary, Beaufort, N. C.

Principal.—Rev. William J. Larkin, Beaufort, N. C.

Assistants.—Miss O. J. Hall, Detroit, Mich.; Miss Kate MacLeod, Boston, Mass.; Miss Emma G. Hubbard, Osage, Iowa; Mr. Fernie B. Whittington, Beaufort, N. C.; Mrs. William J. Larkin, Beaufort, N. C.

Number of Pupils.—148.

Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Rev. T. S. Inborden, B.A., Oberlin, O.

Assistants.—Miss Lucy G. Storey, B.A., Talladega, Ala.; Mrs. T. S. Inborden, B.L., Oberlin, O.; Miss Mary A. Roberts, B.A., Anguilla, Miss.; Mrs. Isadore Martin, Oberlin, O.; Miss Mary V. Little, Demopolis, Miss.; Miss Julia A. Sadgwar, Wilmington, N. C.; Miss Sarah E. Harris, B.A., Meridian, Miss.; Mrs. Alice L. Davis, Oberlin, O.; Mr. E. L. Falkener, B.Agr., Warrenton, N. C.; Mr. H. G. Forney, B.Agr., Gilkey, N. C.; Miss Julia M. Harding, Nashville, Tenn.; Mr. Joseph Fletcher, B.A., Tuscaloosa, Ala.; Rev. R. B. Johns, B.A., Enfield, N. C.; Mr. Isadore Martin, Oberlin, O.

Number of Pupils.—212.

Hillsboro, N. C.

Principal.—Miss Bessie C. Bechan, Goderich, Can.

Teacher.—Miss Jennie F. Linn, Cumnock, Can.

Number of Pupils.—129.

Lincoln Academy, King's Mountain, N. C.

Principal.—Miss Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—Miss Greta S. Rietman, Highland, Ill.; Miss Fannie F. Brooks, B.A., Fairport, N. Y.; Miss Sarah M. Mead, Greenwich, Conn.; Miss Sybil W. Reynolds, West Chazy, N. Y.; Miss Clara S. Boyd, B.S., Cincinnati, O.; Miss Mabelle M. Aldrich, Upton, Mass.; Miss Emma G. Strong, Lakeside, Mich.; Miss Elizabeth L. Burns, Honeoye, N. Y.

Number of Pupils.—314.

Clarkson Industrial, Lawndale, N. C.

Teachers.—Mr. C. C. Forney, Rutherfordton, N. C.; Miss Florence R. Mills, Union Mills, N. C.; Mrs. John Wells, Golden, N. C.

Number of Pupils.—69.

Douglass Academy, Lawndale, N. C.

Teachers.—Miss Wilkie D. Carpenter, Asheville, N. C.; Miss Nettie L. Smith, King's Mountain, N. C.; Miss Emma Blackwell, Collinsville, N. C.

Number of Pupils.—88.

Peabody Academy, Troy, N. C.

Principal.—Rev. O. Faduma, B.D., Troy, N. C.

Assistants.—Mrs. O. Faduma, Troy, N. C.; Miss M. D. Green, Pekin, N. C.; Miss Duella McRae, Troy, N. C.; Miss Alice Butler, Troy, N. C.

Number of Pupils.—193.

Gregory Normal Institute (613 Nun Street), Wilmington, N. C.

Principal—Mr. George A. Woodard, Wilmington, N. C.

Assistants.—Miss Julia A. Condict, Adrian, Mich.; Miss Susan M. Marsh, Springfield, Mass.; Miss Lucy E. Fairbanks, Woodstock, Vt.; Miss Ella Smith, Ubly, Mich.; Miss Alma C. Crane, Schenectady, N. Y.; Miss Minnie T. Strout, Salem, Mass.; Miss Ellen F. Hanson, Oberlin, O.; Miss Susan H. Breck, Lawrence, Kan.; Miss Florence H. Gough, Grand Rapids, Mich.; Miss Mary E. Bennett, North Rochester, Mass.

Number of Pupils.—332.

Skyland Institute, Blowing Rock, N. C.

Principal.—Mrs. Ellen R. Dorsett, Oak Park, Ill.

Assistants.—Miss Kate A. Reid, Cool Springs, N. C.; Miss Grace A. Sutor, Clyde, Ill.; Miss Rosalie Haynes, Bell Brook, O.

Number of Pupils.—54.

Golden, N. C.

Principal.—Mrs. Evie Shankle, Golden, N. C.

Assistants.—Miss Bert Swanson, New Port, Tenn.; Miss Mary Early, Golden, N. C.

Number of Pupils.—91.

Saluda Seminary, Saluda, N. C.

Principal.—Miss Fidelia Sheldon, Beverly, Mass.

Assistants.—Miss Mary B. Hubbard, Plymouth, Wis.; Miss Delia D. Leavens, B.A., Norwich, Conn.; Miss Margaret Eshbaugh, New York, N. Y.; Miss Elizabeth F. Stone, Malden, Mass.; Mrs. Estelle M. Clifford, Norwich, Conn.

Number of Pupils.—142.

High School, Whittier, N. C.

Principal.—Mr. J. Ulrich Gibbs, Whittier, N. C.

Teacher.—Miss Beatrice A. Jenkins, Littleton, N. C.

Number of Pupils.—106.

Avery Institute (57 Bull Street), Charleston, S. C.

Principal.—Mr. Morrison A. Holmes, M.A., Lee, Mass.

Assistants.—Miss Mattie M. Marsh, B.A., Bryan, O.; Miss Mary H. Loveland, B.L., Morristown, N. J.; Miss Elsie B. Tuttle, Paw Paw, Mich.; Miss Fannie Lee Seward, Guilford, Conn.; Miss Florence A. Clyde, Charleston, S. C.; Miss Constance W. Morrison, Charleston, S. C.; Miss Nathalie G. Mikell, Charleston, S. C.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils.—318.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Miss Fannie D. Morgan, Ph.B., Syracuse, N. Y.; Miss Helen L. Dickinson, Melrose Highlands, Mass.; Miss Nettie G. Heagy, Sac City, Iowa; Miss Sophia Bates, St. Catharines, Ont.; Miss Myrta G. Parsons, B.A., Hiram, O.; Miss Clara A. Dole, Mansfield, O.; Miss S. Lizzie Weymouth, Lewiston, Me.

Number of Pupils.—309.

Warner Institute, Jonesboro, Tenn.

Principal.—Rev. Paul L. LaCour, B.D., Nashville, Tenn.

Assistants.—Mrs. Paul L. LaCour, Nashville, Tenn.; Miss Celia B. Lattimore, Saratoga Springs, N. Y.

Number of Pupils.—111.

Le Moyne Institute (252 Orleans Street), Memphis, Tenn.

Principal.—Mr. A. J. Steele, M.A., Bay View, Mich.

Assistants.—Miss L. A. Dickinson, B.A., Amherst, Mass.; Miss C. Janetta Knowlton, Mantua, O.; Miss Florence M. Reed, B.A., Whitman, Mass.; Miss Fannie M. Clary, B.A., Conway, Mass.; Miss Pauline E. Clice, Memphis, Tenn.; Miss Lauretta L. Dickerson, Memphis, Tenn.; Miss Cornelia E. Lewis, Memphis, Tenn.; Miss Corinne H. Webster, Memphis, Tenn.; Mrs. Mary W. Jennings, Memphis, Tenn.; Miss Hannah J. Wilson, Memphis, Tenn.; Mrs. Charlotte R. Bryan, Memphis, Tenn.; Miss Caroline C. Lyman, Norwich, Conn.; Miss Helen F. Fairfield, Lyme, N. H.; Mr. Edward S. Snelling, Memphis, Tenn.; Mrs. A. J. Steele, Bay View, Mich.; Miss Joanna Hyslop, Milford, Wis.

Number of Pupils.—646.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Rev. H. L. Hoyt, Saratoga Springs, N. Y.

Assistants.—Mr. Arthur Roy Leonard, B.A., North Pomfret, Vt.; Mrs. H. L. Hoyt, Saratoga Springs, N. Y.; Miss Mary E. Taylor, Grand View, Tenn.; Miss Anna M. Larned, Pierrepont Manor, N. Y.; Miss Mary W. Cook, Linden Heights, O.; Miss Anna R. Miner, Deep River, Conn.; Miss Ellen M. Click, Mulberry Gap, Tenn.; Miss Gertrude D. Huntington, Grand View, Tenn.; Miss Sybil M. Noble, Norwich, Conn.

Number of Pupils.—339.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. W. E. Wheeler, B.D., Wethersfield, Conn.

Assistants.—Miss F. Annette Jackson, Fort Pierce, Fla.; Miss Emma F. Dodge, Pleasant Hill, Tenn.; Miss Edith Butts, B.A., Hoboken, N. J.; Miss Frances M. Russell, Union City, Mich.; Miss Lillian L. Goar, Montevideo, Minn.; Miss Lida M. Steele, Oberlin, O.; Miss Lena H. Kalbfleisch, Hastings-on-Hudson, N. Y.; Mrs. Ellen P. T. Wheeler, Rapid City, S. D.; Rev. J. L. Blanks, Spearfish, S. D.

Number of Pupils.—294.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Mr. W. G. Price, Cappahosic, Va.

Assistants.—Miss Lucy A. Turner, Washington, D. C.; Miss Theresa Smith, Detroit, Mich.; Miss Elizabeth W. Morse, North Brookfield, Mass.; Miss Leanna C. Osborne, B.A., Kansas City, Mo.; Miss Alice O. Mitchell, Washington, D. C.; Mr. Robert L. White, Cappahosic, Va.; Mrs. W. G. Price, Cappahosic, Va.; Miss Esther W. Turner, Washington, D. C.

Number of Pupils.—136.

PORTO RICO, W. I.

Santurce, San Juan.

Principal.—Miss Isabel French, New York, N. Y.

Assistants.—Mrs. Corrine D. Eills, Cleveland, O.; Miss Frances M. Carrier, Delavan, Wis.; Miss Isabel M. Miller, Brooklyn, N. Y.; Miss Everalda Miller, Brooklyn, N. Y.

Fajardo, Luquillo, Las Cabezas, Etc.

Rev. and Mrs. John Edwards, D.D., Fajardo, P. R.

Humacao, Juncos and Circuit.

Rev. Otto J. Scheibe, Osseo, Wis.

Yabucoa and Circuit.

Rev. H. H. Stutson, Baraboo, Wis.

IV. COMMON SCHOOLS.

Georgia.

Duncanville—Miss Mamie B. Johnson, Marion, Ala.
Hagan-Bethel—Mr. Hiram Brown, Hagan, Ga.
Hagan-Eureka—Miss Annetta Handy, Hagan, Ga.
Marietta—Miss Mary L. Sorrells, Marietta, Ga.
Pringle—Miss Victoria E. King, Pringle, Ga.
Riggton—Miss N. A. Johnston, Riggton, Ga.
Rutland—Miss Carrie S. Robinson, Rutland, Ga.
Smiley—Miss Nona D. Troup, Smiley, Ga.
Swainsboro—Mr. S. B. Frazier, Swainsboro, Ga.
Thrift—Mr. N. H. Alford, Thrift, Ga.
Trinity—Rev. J. R. Mallard, Trinity, Ga.

North Carolina.

Burlington—Rev. S. G. Walker, Burlington, N. C.
Dockery's Store—Mrs. Henry R. Walden, Dockery's Store, N. C.
Exway—Rev. George W. Steele, Troy, N. C.
High Point—Rev. A. J. Tate, High Point, N. C.
Mount Gilead—Mrs. Zachariah Simmons, Mt. Gilead, N. C.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn.	Dormitories for	400	Pupils,	544
Talladega College, Talladega, Ala.	" "	225	"	622
Tougaloo University, Tougaloo, Miss.	" "	225	"	455
Straight University, New Orleans, La.	" "	100	"	750
Tillotson College, Austin, Tex.	" "	100	"	206
Piedmont College, Demorest, Ga.	" "	150	"	354=6

Theological Seminaries:

Atlanta Theological Seminary, Atlanta, Ga.	Pupils,	34
Howard University, Washington, D. C. (Theological Department).	"	87=2

Normal and Graded Schools:

Athens, Ala., Trinity School	Pupils,	205
Florence, Ala., Burrell Normal School	"	294
Fort Davis, Ala., Cotton Valley School	"	287
Joppa, Ala., Normal and Industrial Collegiate Institute	"	251
Kowaliga, Ala.	"	238
Marion, Ala., Lincoln Normal School. Dormitories for	115, "	436
Mobile, Ala., Emerson Institute	"	285
Nat, Ala., Green Academy	"	59
Nixburg, Ala., Cottage Grove Industrial Academy, Dormitories for	20 "	234

Helena, Ark.			Pupils,	170
Fessenden, Fla.	Dormitories for	30	"	303
Orange Park, Fla., Normal School.	Dormitories for	65	"	111
Albany, Ga., Albany Normal School			"	424
Andersonville, Ga.			"	48
Athens, Ga., Knox Institute			"	305
Cuthbert, Ga., Howard Normal School			"	225
Forsyth, Ga., Normal and Industrial School			"	399
Macon, Ga., Ballard Normal Institute.	Dormitories for	65	"	510
Marshallville, Ga., Lamson School	" "	30	"	216
McIntosh, Ga., Dorchester Academy	" "	85	"	397
Savannah, Ga., Beach Institute			"	237
Thomasville, Ga., Allen Normal and Industrial School,	Dormitories for	40	"	252
Evarts, Ky.			"	190
Lexington, Ky.			"	245
Williamsburg, Ky., Williamsburg Academy.	Dormitories for	75	"	430
Clinton, Miss., Mt. Hermon Seminary	" "	45	"	81
Meridian, Miss., Lincoln School			"	280
Moorhead, Miss., Girls' Industrial School.	Dormitories for	55	"	110
Mound Bayou, Miss.			"	146
Beaufort, N. C., Washburn Seminary			"	148
Blowing Rock, N. C., Skyland Institute.	Dormitories for	60	"	54
Enfield, N. C., Joseph K. Brick Agricultural, Indus. and Nor. School.	Dormitories for	250	"	212
Golden, N. C.			"	91
Hillsboro, N. C.			"	129
King's Mountain, N. C., Lincoln Academy.	Dormitories for	140	"	314
Lawndale, N. C., Clarkson Industrial	" "	25	"	69
Lawndale, N. C., Douglass Academy	" "	55	"	88
Saluda, N. C., Saluda Seminary	" "	50	"	142
Troy, N. C., Peabody Academy			"	193
Whittier, N. C., Whittier High School			"	106
Wilmington, N. C., Gregory Normal Institute			"	332
Charleston, S. C., Avery Normal Institute			"	318
Greenwood, S. C., Brewer Normal School.	Dormitories for	65	"	309
Jonesboro, Tenn., Warner Institute			"	111
Memphis, Tenn., Le Moyne Institute			"	646
Grand View, Tenn., Grand View Normal Institute,	Dormitories for	85	"	339
Pleasant Hill, Tenn., Pleasant Hill Academy.	" "	150	"	294
Cappahosic, Va., Gloucester School	" "	80	"	136=48
Common Schools				=16

Total Number of Schools, 72; Total Instructors, 516; Total Pupils, 15,207.

Theological, 172; Collegiate, 180; College Preparatory, 445; Normal, 1,777; Grammar, 3,308; Intermediate, 3,834; Primary, 5,364; Music, 407; Unclassified, 75; Night, 75; (counted twice, 430).

Total, 15,207.

PORTO RICO.

Santurce ..... Teachers, 5 Pupils, 153

CHURCH WORK IN THE SOUTH.

Number of Churches	206
Ministers and Missionaries	127
Number of Church Members	11,945
Added during the year	1,118
Scholars in Church and Mission Sunday-schools	12,707

The detailed statistics of the Churches will be found on the following pages.

For expenditure from current fund, and for expenditure from Daniel Hand Educational Fund, see detailed report of Treasurer.

Churches and Missions under the Care of The American Missionary Association.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
Alabama.								
Anniston	James Brown	151	4	1	6	110	$96 97	$721 91
Athens	Wm. J. Turrentine	75	4	1	4	35	10 40	237 18
Birmingham	Fountain G. Ragland	136	16	6	7	126	40 00	1,635 85
Brewton		11	1		1	14	.....	.....
Childersburg	Henry W. Brown	93	4	2	9	70	15 00	165 00
Coosa	Henry W. Brown	9	2			16	.....	22 00
Florence	Gray W. Hemphill	34	1	52	1	60	5 25	183 90
Gadsden	J. R. Sims	23	1		1	25	4 00	83 19
Ironaton	M. N. McRae, Lic.	25				25	10 08	138 00
Jenifer	Abraham Simmons	32		1		34	10 00	132 00
Kymulga	Jas. M. Morse	84	7	12	7	38	1 00	452 73
Marion	Alfred T. Clarke	69	1	3	1	180	10 00	240 00
Mobile	Spencer Snell	122	18	8	9	70	23 34	404 95
Montgomery	Edward E. Scott	131	7	1		100	16 88	614 37
Nat	John M. Trosper, Lic.	18	11	5		40	27 25	94 00
Selma	Arthur G. C. Randall	76	17	3	3	35	14 00	480 00
Sheffield	Gray W. Hemphill	8				14	.....	18 00
Shelby	Perfect R. De Rerry	63	5	5	1	68	1 00	8 45
Talladega	Benj. M. Nyce	241	32	8	6	350	90 35	487 22
	H. S. Barnwell, Assoc.			2		31	2 10	28 50
Cove	M. N. McRae, Lic.	59						
Arkansas.								
Little Rock	Yancy B. Sims	129	4	3	6	75	12 30	1,017 85
Dist. of Columbia.								
Washington, *Lincoln	Sterling N. Brown	462	44	5	16	250	250 00	2,800 00
Temple	Lewis B. Moore, Ph.D.	338	16	6	6	147	143 84	2,771 30
People's	Alex. C. Garner	207	14	6	12	86	190 00	2,200 00
Plymouth						60	.....	.....
Florida.								
Orange Park	Horace J. Clark, Supply	7				49	2 00	61 50
Georgia.								
Andersonville	Henry T. Johnson	35	1					
*Atlanta	Hy. H. Proctor, D.D.	550	50	11	34	250	500 00	2 000 00
Athens	C. Stephen Haynes	45	2	1		166	23 95	285 00
Augusta	Dallas J. Flynn	32	8	3	5	35	10 00	800 00
Byron	Henry T. Johnson	24	1	1	1	30	2 00	47 00
Coe, Smiley, Oak G'v	Neptune H. McTier	18		1		30	2 07	46 00
Daisy, Alfords	Wyatt K. Kennedy	16	3			15	5 00	34 00

* Self-supporting.

Churches and Location.	Ministers.	Church Members	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
GEORGIA—Continued.								
Darien		5			1	30	.....	$10 00
Demorest	William O. Phillips	52	4	7		80	$122 90	518 69
Duncanville	Wm. H. Holloway	61	22	1	20	67	.....	75 00
Endicott, Gay Grove	Richard L. Fayson	36	2			30	.....	44 25
Graymont	Hart L. Hardee	15	1	8		15	1 50	10 00
Griffin							.....	3 00
Hagan, Bethel	Wyatt K. Kennedy	10	1			50	3 00	57 00
" Eureka	Wyatt K. Kennedy	80	2	1		35	5 00	63 00
Macon	John R. McLean	173	8	3	6	140	25 00	418 86
Marietta	S. A. Paris	84	7		5	178	.....	203 37
McCann, Shiloh	John R. Mallard	28	4	1	3	23	.....	10 71
McIntosh, Hammond	Wm. A. Clark	22	22		3		1 60	61 00
Pringle	Abner S. Scott	26	5	3	1	35	3 07	41 52
Riggton, Shady Gr've	W. K. Kennedy	19	2	1		20	.....	55 00
Rutland	Henry T. Johnson	68		5	4	88	4 00	82 00
*Savannah, 1st	†T. B. Lillard / W. L. Cash	220	8	14	6	60	20 04	1,040 88
* " Pilgrim	H. A. Sengstacke	64					.....	.....
Swainsboro	Cyrus H. Claiborne	20	1			15	.....	38 00
Thebes (Midway)	Wm. A. Clark	132	13	5	12	131	28 00	225 00
Thomasville	Wm. H. Holloway	81	5	9	6	120	32 00	287 00
Thrift	Hart L. Hardee	43	13	11	2	43	5 50	51 05
Trinity, Cypress Slash	John R. Mallard	82	6	8	5	75	5 00	105 00
Wadley	Cyrus H. Claiborne	14		1			.....	10 52
INDIAN TERRITORY.								
Stringtown		20	3				.....	.....
KENTUCKY.								
Berea	Thomas A. Kitchen	42	10	7	3	90	23 00	382 00
Bethel, Spradling	N. G. Robinson	41			4	42	10 00	41 75
Calaboose, Campton		5				28	.....	.....
Combs, Lone Oak	Thomas A. Kitchen	40				55	.....	4 20
Corbin	George P. Endy	30	2			45	2 35	22 00
Evarts	Roy J. Snell	88	34	1	29	130	2 50	15 00
Glencairn	N. G. Robinson	12	1		2	50	2 00	1 00
Goldbug, Fairchild	Jno. P. Sharp	45	9	1	6	85	1 00	19 00
Lexington	Wm. L. Johnson	74	6		3	40	18 00	375 00
Louisville	Everett G. Harris	133	22	5	12	100	55 00	755 10
Marble Hill	†Mason Jones	5				35	.....	.....
Marsh Creek		20		1		40	.....	.....
Middlefork		11					.....	.....

* Self-supporting. † Deceased.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
KENTUCKY—Con.								
Pine Grove	Thomas A. Kitchen	49				70	.....	$2 50
Pleasant View		11				125	$10 00	30 00
Rockhold	George P. Endy	3		1		40	.....	.....
Sander's Creek	Jno. P. Sharp	6				45	.....	.....
Tar Ridge	N. G. Robinson	12				35	.....	.....
Toliver	N. G. Robinson	18		2	3	35	.....	15 00
Williamsburg	Sam'l B. Groves	97	11	1	6	75	.....	527 00
Young's Creek (Cliffs)	Jno. P. Sharp	11				40	.....	.....
LOUISIANA.								
Abbeville	James A. Herod	85	13	5	21	59	14 55	905 00
Belle Place	Mitchell W. Whitt	71	1	1	9	55	38 00	478 00
Chacahoula	Isaac H. Hall	30	3	2	3	15	18 00	122 80
Delcambre	Homer Jones	40	1	1	13	47	24 00	167 00
Grand Bayou	James E. Smith	18			2	18	2 50	49 55
Hammond	Dan. M. Breckenridge	112	10	2	4	96	168 36	870 00
Lake Charles	Samuel J. Wood	49	7	7	25	44	36 00	302 00
New Iberia	Richard V. Sims	159	7	5	13	55	4 00	480 35
New Orleans, Univ.	A. Lawless, Jr., Supply	31	1	121		150	120 00	.....
" Central	Abraham L. De Mond	164	5	3	12	75	25 00	825 00
" London Ave	Alfred Lawless, Jr.	23	24	1	8	80	20 00	188 00
" Morris Brown	Isaac H. Hall	136	18	14	15	90	.....	575 00
" HowardChapel	Henderson H. Dunn	47	2	1	12	30	8 00	305 00
Quadrate							.....	.....
Roseland	Wm. Howard Watson	104	6	11		115	221 68	981 76
Shriever	James E. Smith	59	4	2	5	36	3 50	101 50
Thibodeaux	James E. Smith	38		1	3	31	17 80	170 00
MISSISSIPPI.								
Jackson	J. Madison Edwards	20	1	1		30	24 00	192 00
Meridian	Marion S. Jones	61	4	14	7	60	17 00	266 00
Orangeville	J. Madison Edwards	21	2	2	1	32	18 00	144 00
Piney Grove	Silas A. Gambleton	49	8	5	9	172	7 00	39 00
Tougaloo	F. G. Woodworth, D.D	131	6	2	3	275	125 00	.....
NORTH CAROLINA.								
Asheboro	Obadiah W. Hawkins	18					.....	.....
Banton	C. P. Lackey	30				21	.....	.....
Beaufort	Wm. J. Larkin	41	2	2	2	69	11 06	145 60
Bethel	Abner Hill	38	5		1	114	28 40	159 40
Broadway	Thomas L. Routt	10		1		15	1 00	5 78
Burlington	M. Liston Baldwin	12				30	2 00	27 52
Candor	Hines E. King	18		5		11	5 00	10 00
Carter's Mills	J. C. Laster	16				35	1 00	7 00

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
No. Carolina — Con.								
Cedar Cliff	Anthony Peden	34	8	1	4	35	$4 40	$25 25
Cedar Creek	Thomas Morrison	11				12	.....	4 00
Charlotte	Geo. V. Clark	160		3	9	100	30 00	580 00
Concord	Lewis H. Wyche	61	4		6	30	7 00	169 91
Dockery's Store	Henry R. Walden	25	7	1	3	35	5 00	50 00
Dry Creek	Hines E. King	58	21			50	10 00	42 00
Enfield (School)	R. B. Johns, Chaplain					148	.....	.....
Dudley	George H. Wilson	98	11	7	8	80	13 82	210 47
Evans	Jeremiah E. McNeill	13				15	.....	10 13
Exway	George W. Steele	12	1	1		25	1 00	40 00
Fayetteville	James G. Smith	63			2	125	40 00	280 40
Greensboro	M. Liston Baldwin	41	15	1	8	50	5 85	125 19
Haw Branch (Carbonton)	Jeremiah C. Laster	13				22	3 00	29 30
Haywood	Jeremiah E. McNeill	250	1	8		170	34 03	142 65
High Point	Albert J. Tate	46	10	2	3	55	11 00	93 00
King's Mountain	Lillian S. Cathcart	34	1	3		280	233 00	18 46
Lilesville	Henry R. Walden	10	4		1	40	1 00	16 00
Little's Mills	Zachariah Simmons	106	6	8	3	68	10 80	150 00
Lockville	Jeremiah E. McNeill	74	8	7	6	60	18 22	76 45
Lowell	Ward D. Newkirk	63	3	2	10	50	2 50	126 47
Malee	Henry R. Walden	31	6		4	35	17 00	47 00
Mangam	George W. Steele	10		1		10	1 00	7 00
Martha, Salem	Obadiah W. Hawkins	50			4	40	3 00	30 00
McLeansville, 1st	James A. Jones	67	10	3	4	75	13 07	130 09
" 2d	James A. Jones	18		1		20	3 05	8 58
McNatt	Thos. Morrison	16	4			20	1 02	32 27
Melville	Anthony Peden	33		2		40	8 32	40 13
Mooresville	Ward D. Newkirk	19				35	5 39	111 89
Mt. Gilead	Zachariah Simmons	17	5			26	4 70	38 37
Mt. Pleasant	Lewis H. Wyche	37		1	2	45	1 00	78 00
Nalls	George W. Steele	30	6	2		25	2 00	25 00
Norwood	Zachariah Simmons	13		7			.....	.....
Oaks	Anthony Peden	68		4	1	53	4 60	78 84
Pekin	Hines E. King	68	18			42	10 00	70 00
Raeford, Stewart	Thomas Morrison	15		4		35	1 95	41 18
Raleigh	Theo. M. Nixon	87	16	2	3	93	128 00	525 00
" Prison Mission	A. W. Curtis, D.D.						.....	.....
Rankinsville	C. P. Lackey	51	10			36	.....	95 00
Sanford	Thomas L. Routt	31	4	1		36	2 40	32 00
Shinnsville	C. P. Lackey	95	14	2	3	40	1 50	81 00
Statesville	C. P. Lackey	45	1			36	3 75	56 00

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
No. Carolina — Con.								
Strieby	Obadiah W. Hawkins	51	1			50	$8 00	$75 00
Tempting (Egypt)	Jeremiah E. McNeill	92		1		25	4 60	68 38
Troy	Orishatukeh Faduma	116	19	13	19	195	14 45	182 12
Union Grove (McLeansville)	James A. Jones	13		1		10	2 00	8 48
Vander	Thomas Morrison	22	4		3	35	2 05	21 83
Vass	Thomas L. Routt	20				25	.....	8 00
Wardsworth	James A. Jones	36		9		27	2 00	24 89
Wilmington	Wm. H. Ferris	132	13	3	2	115	16 30	448 60
Oklahoma.								
Anadarko	Andrew W. Dobson	26	4			25	15 00	145 00
Guthrie	Anthony C. Pinckney	25	4	1		45	1 15	51 00
*Oklahoma City	Jno. H. Peters	42	6	5	4	48	25 00	425 00
South Carolina.								
Charleston, 1st	James P. Sims	168	12	9	6	130	24 62	1,184 95
Columbia	John Adams	70	21	5	9	60	36 00	320 00
Greenville	Henry S. Boulware	29	3	3		105	20 00	190 00
Veighl Chapel	John Adams	48	6	4	3	40	4 00	57 00
Winnsboro	Spencer L. Jones	25	1	15	4	64	8 00	160 00
Tennessee.								
Bon Air	†George H. Post	37	4	2		78	13 48	329 01
*Chattanooga, 1st	Joseph E. Smith	218	25	5	8	135	38 00	2,145 00
Crossville	Wm. O. Berckmann	27			2	50	9 50	390 00
Cumberland Gap	Jas. K. Higginbotham	33	3			35	.....	200 00
Deer Lodge	Ernest L. Jones	41	1	1	1	35	5 00	59 00
Goodlettsville	Jas. Wesley Holloway	26	2			25	.....	40 00
Grand View	Hiram L. Hoyt	63	1	4		235	28 21	24 67
Harriman (Pilg. Ch.)		11		1			.....	.....
Heatherly		25				45	.....	.....
Jellico	Geo. P. Endy	6		3			.....	.....
Jonesboro	Paul L. La Cour	31		1	1	34	2 00	12 35
Knoxville	Robt. Jas. McCann	46	7	2	12	60	10 00	295 00
La Follette, 1st	George Lusty	27	9	2		45	70 46	93 40
" Pilgrim	George Lusty	24	3	4	4	50	1 00	73 00
Lantana	Horace E. Partridge	7		1		30	.....	2 50
*Memphis	Frank W. Sims	193	30	11	18	103	50 00	1,320 00
Mill Creek	Mark N. Sumner	25		1		30	.....	18 00
Mossy Grove	Mark N. Sumner	18				45	.....	.....
Monteagle		24				35	.....	5 00
Nashville, Univ	Cornelius W. Morrow	219	37	4	7	280	236 00	62 50
" Howard	James Bond, D.D.	210	15	3	8	120	100 00	820 00

* Self-supporting. † Deceased.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
TENNESSEE—Con.								
Oakdale	John F. Davis	15	2		2	95		
Pine Mountain		13				45		
Piney	John F. Davis	16				27		
Pleasant Hill	Horace E. Partridge	60	2	3		62	$24 89	$54 17
Pleasant View	Ernest Jones	24		5		50	2 00	17 00
Pomona	Horace E. Partridge	32	2		1	35	7 00	80 00
Rankin's	John F. Davis	14				35		26 00
Robbins	Ernest L. Jones	23	2	3		150	2 75	40 00
Rock House	†George H. Post	16	10		6		29	1 00
Sale Creek, Welcht'n.	Felix G. Smith	27	2	1		40		4 00
Soddy	Felix G. Smith	27	7	1	4	73	5 00	146 00
Westel	Wm. O. Berckmann	8	3		4	55	1 50	133 82
Wolf Creek, Union	Mark N. Sumner	13	1			75		25 00
TEXAS.								
Austin	Arthur W. Partch	28				78	10 18	10 23
Corpus Christi	Jno. I. Donaldson	45	6	1	4	45	10 56	335 42
Dallas		18				32		
Davis	Robt. H. Henson, Lic.	92	16	8	7	80	46 15	40 66
Dodd City	Mark W. Alexander	8				20		
Goliad	Mitchell Thompson	28	6		1	17	15	167 75
Helena	Malchus F. Foust	45		2	9	42	3 00	74 00
Roxton	Robt. H. Henson, Lic.	16	2			16	2 50	37 00
Paris	Mark W. Alexander	56	4	13		40		301 89
Pattonville								
NEBRASKA.								
Pilgrim	Francis Frazier	122	20	6	21	139	186 00	376 00
Bazille	Albert Frazier	48	1	1	2		56 00	93 00
NO. DAKOTA.								
Elbowoods	C. L. Hall	92	13		17	145	76 25	15 44
Fort Berthold	C. L. Hall	74	4	4	10	65	22 50	
Fort Yates	George W. Reed	181	11	9	13	40	220 16	92 10
OKLAHOMA.								
Darlington	Richard H. Harper	163	8	18	7	155	125 92	346 15
So. DAKOTA.								
Buffalo, Cheyenne Riv.		23	10		5		49 00	7 00
Burrill Sta., Rosebud	Chas. Frazier	49	6	1	10	35	27 00	125 00
Cheyenne River (Cherry Creek)	Eugene Red-Fox (lay)	130	15	26	19	100	166 00	75 00
Grand River, Little Eagle	Mary C. Collins	268	6	7	12	220		
Little Moreau		12			4	25	19 99	

† Deceased.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Raised for Church Purposes.
So. DAKOTA—Con.								
Little Oak Creek Messiah	Mary C. Collins	54	3	2	6	66	$126 00	$41 00
Lower Cheyenne	Edwin Phelps	15	3		7	25	15 25	15 00
Moreau	Daniel Yawa (lay)	58	2		10	80	76 80	63 00
Oahe	Thomas L. Riggs	21		4		30	33 00	10 00
Rosebud	*James F. Cross	92	6	3	13	175	15 00	74 00
Virgin Creek	Stephen Flexible (lay)	32	3	3	10	50	120 00	56 00
WASHINGTON.								
Dungeness	Myron Eells	25			9	20		3 00
Mt. Constance	Myron Eells	5						
S'kokomish	Myron Eells	50	1	5	25	38	176 74	97 64
Twana	Myron Eells	15						
ALASKA.								
Wales	†James F. Cross	100						
PORTO RICO.								
Fajardo	John Edwards	103	44	53	10	147	20 00	67 45
Humacao	Otto J. Scheibe	213	16	7	10	60		
Juncos	Otto J. Scheibe	116		2	3			
Las Cabezas	John Edwards	62	62		5		8 00	10 70
CALIFORNIA.								
San Francisco, 1st (Chinese) Cong. Ch.	Rev. Jee Gam	100	28	1	5			23 0 45
	TOTALS	14,168	1,380	820	912	14,322	$5,804.86	$19,726.14

Additional Mission Sunday-school Scholars 4,561

Total 18,883

*To July 31, 1905. † From August 1, 1905.

SOUTHERN CHURCH MISSIONS.

CHURCH.	MISSIONS.
Ala.,	Gadsden; Alabama City, 16.
	Jenifer; Silver Run, 35; Shady Grove, 40.
	Nat; Woodbine, 60; Paint Rock, 55.
	Talladega; McCannville, 45; Jonesville, 30; Needmore, 25; Annie Williams Mission, 46.
D. C.,	Washington;
	Lincoln Temple; Lincoln Chapel.
Ga.,	Athens; County Jail.
	Macon; County Jail.
	Thebes (Midway); Pineland, 38; Richland, 26.
	Thrift; Garfield Mission, 12.
	Smiley; Tison.
	Wadley; Summertown.
Ky.,	Berea; Harts, 45.
	Bethel; Lacy's Creek, 75; Stillwater, 60; Glencairn, 45; Maytown, 60; Spruce Gap, 25; Cassedy Creek.
	Gold Bug; Sumner, 35.
	Lexington; State Reform School, 125.
La.,	New Iberia; Force Point, 12.
	New Orleans (Central); Parish Prison, 150.
	Roseland; Arcola, 30; Ard Schoolhouse, 15; Hyde Schoolhouse, 12.
Miss.,	Jackson; Johnson Line, 30.
	Orangeville; Robertson Place, 16; Pilgrim's Rest, 30; County Line, 12.
	Piney Grove; Cherokee Mission, 32; Running Slue, 21; New Ruhamah, 24; Pleasant Ridge; Wood's Chapel.
	Tougaloo; Mt. Calvary, 40.
N. C.,	Bethel; Manning Farm, 20; Kechtown, 25; Conetoe, 15; Mildred, 17.
	Candor; Cameron Settlement, 16.
	Fayetteville; Lumber Bridge, 100; Silver Hill, 70.
	Greensboro; Brown Mission, 10.
	Troy; Troy Mission, 12.
	Vander; Long Branch, 12.
S C.,	Charleston; Battery Mission, 15.
Tenn.,	Bon Air; Old-Town, 9; Ravenscroft (White-town), 24; Ravenscroft (Colored-town), 14; Eastland, 29; Lee Rose Chapel, 35.
	Crossville; Daysville, 40; Goodstock, 20; Isolene, 30; County Prison; Linaria, East Woody.
	Knoxville; Reform School, 35.
	La Follette; Rex Mines, 30; Furnace Town, 25.
	Mill Creek; Shadeland, 45; Nemo, Glen Mary, Sunbright, Flat Rock, Eureka, Camp Ground, Flat Fork.

	Nashville; Prison Mission.
	Pleasant View; Pine Rosin, 25.
	Robbins; Pine Grove, 80.
Points covered by General Missionary:	Cross Roads, Dayton, Emory Gap, Jamestown, Lancing, Monterey, Moreland, Offuts, Richmond, Rock Creek, Rockwood, Wooldridge, etc., etc.
Tex.,	Corpus Christi; Mercertown.
	Davis; Rizer, 35; Spring Hill, I. T., 35.
	Goliad; Beeville, 8.
	Helena; Karnes City, 20.
	Pomona; Clifty.
PORTO RICO:	Fajardo: Luquillo, La Sardinera, La Marina, El Naranjo, Rio Arriba, Demajagua, Mameyes, Florencio, La Florida, Quebrada de Fajardo, La Ceiba.
	Humacao: Yabucao, Calle Nuevo, Flora, Las Piedras, Humacao Playa, Naguabo, Baguabo Playa, Patillas.
	Juncos: Naranjo, Camaguey.
	Las Cabezas: Boqueron.

INDIAN MISSIONS.

SANTEE, NEBRASKA.

NORMAL TRAINING SCHOOL.

Superintendent and Treasurer.

Rev. A. L. Riggs, D.D., Santee, Neb.

Teachers.

Prof. F. B. Riggs, A.M., Santee, Neb.
Miss Edith Leonard, Rochester, Mass.
Miss Josephine M. Merrill, Brownville, Me.
Miss Abigail Kennedy, Montrose, Ia.
Mrs. Harriet C. Riggs, Santee, Neb.

Native Teacher.

Mr. Eli Abraham, Santee, Neb.

Matrons.

(Boys' Cottage).
Miss S. Lizzie Voorhees, Rocky Hill, N. J.
(Whitney Hall).
Miss E. Jean Kennedy, Montrose, Ia.
(Dakota Home).
Miss Mabel C. Hazen, Avoca, Ia.
(Bird's Nest).
Mrs. Rose C. Ruffner, Plattsmouth, Neb.
(Davis Hall).
*Mrs. E. J. Black, Santee, Neb.
*Mrs. Kate M. Wilson, Santee, Neb.

Missionary.

Mrs. C. R. Lawson, Santee, Neb.

Industrial Department.

Chas. R. Lawson, Printing, Santee, Neb.
Henry R. Stone, Blacksmithing and Carpentry, Chester, N. J.
Harvey A. McComb, Farm Supt., Lincoln, Neb.
Mrs. A. L. Riggs, Cooking and Sewing School, Santee, Neb.

Native Pastor.

Rev. Francis Frazier, Santee, Neb.

BAZILLE CREEK.

Native Missionary.

Mr. Albert Frazier, Santee, Neb.

* Part of the year.

PONCA AGENCY, NEB.

Missionary.

Chas. R. Lawson, Santee, Neb.

CHEYENNE RIVER RESERVATION, S. D.

Superintendent and General Missionary.

Rev. T. L. Riggs, Oahe, S. D.
Mrs. T. L. Riggs, Oahe, S. D.

ELIZABETH WINYAN MEMORIAL STATION, CHEYENNE RIVER.

Rev. Edwin Phelps, Sisseton Agency, S. D.
Mrs. Ellen Phelps, Sisseton Agency, S.D.

CHERRY CREEK, CHEYENNE RIVER.

Mr. Eugene Red Fox, Cherry Creek, S. D.

TOUCH-THE-CLOUD STATION, CHEYENNE RIVER.

Supplied from Cherry Creek, S. D.

*WHITE HORSE STATION, MOREAU RIVER.

Oscar Goodboy, Ft. Yates, N. D.
David Lee, Cheyenne, S. D.

VIRGIN CREEK STATION.

Mr. Stephen Flexible, Virgin Creek, S.D.

HOPE STATION, REMINGTON AND THUNDER BUTTE, MOREAU RIVER.

Mr. Benj. Bluecloud, Sisseton, S. D.
Mrs. Nora Bluecloud, Sisseton, S. D.
Mr. Daniel Counting, Moreau River, S.D.

ROSEBUD RESERVATION, S. D.

ROSEBUD AGENCY.

Rev. James F. Cross, Rosebud, S. D.
Mrs. Stella P. Cross, Yankton, S. D.

* Supported by the native Missionary Society.

BURRELL STATION (P. O. NAPIER, NEB.).

Mr. Charles Frazier, Santee, Neb.
Mrs. Hannah Frazier, Santee, Neb.

CEDAR BUTTE STATION.

Rev. Benj. Zimmerman, Santee, Neb.
Mrs. Benj. Zimmerman, Santee, Neb.

BAD NATION.

Rev. Elias Gilbert, Sisseton, S. D.
Mrs. Sarah Gilbert, Flandreau, S. D.

WHITE RIVER STATION.

Mr. Allen White Elk, Rosebud, S. D.
Mrs. Helen White Elk, Rosebud, S. D.

SALT USERS (LITTLE WHITE RIVER).

Mr. Frank Herman, Ponca, S. D.
Mrs. Mary Herman, Ponca, S. D.

STANDING ROCK AGENCY, N. D.

FORT YATES DISTRICT.

Missionaries.

Rev. Geo. W. Reed, Springfield, Mass.
Mrs. Geo. W. Reed, Springfield, Mass.

*UPPER CANNON BALL STATION.

Mark His-horse-appears, C. Ball, N. D.
Mrs. Maud His-horse-appears, C. Ball, N.D.

LOWER CANNON BALL STATION.

Mr. Harry Hawk-Bear, Cannon Ball, N. D.
Mrs. Barbara Hawk-Bear, Cannon Ball, N. D.

MISSOURI RIVER STATION.

Same as of Lower Cannon Ball.

AGENCY VILLAGE STATION.

Mr. Solomon Meinrad, Devil's Lake, N. D.
Mrs. Solomon Meinrad, Devil's Lake, N. D.

GRAND RIVER DISTRICT (P. O. LITTLE EAGLE, S. D.).

Mary C. Collins, Keokuk, Iowa.

FLYING-BY STATION.

Charles Hayes, Little Eagle, S. D.
Mrs. Charles Hayes, Little Eagle, S. D.

* Supported by Native Missionary Society.

ELKHORN STATION.

Rev. H. W. Wakutemani, Little Eagle, S. D.
Mrs. H. W. Wakutemani, Little Eagle, S. D.

MESSIAH, LITTLE OAK CREEK.

Leo Kutepi, Little Eagle, S. D.
Mrs. Leo Kutepi, Little Eagle, S. D.

ROCKY HILL.

James Little-Dog, Little Eagle, S. D.
Mrs. James Little-Dog, Little Eagle, S. D.

ROCK CREEK STATION.

John Whiteshield, Little Eagle, S. D.
Mrs. John Whiteshield, Little Eagle, S. D.

THUNDER-HAWK STATION.

Oscar One-Bull, Little Eagle, S. D.
Mrs. Oscar One-Bull, Little Eagle, S. D.

MIZPAH, OAK CREEK SUB-AGENCY.

Thomas Fly, Little Eagle, S. D.
Mrs. Thomas Fly, Little Eagle, S. D.

FORT BERTHOLD MISSION, ELBOWOODS, N. D.

Superintendent.

Charles L. Hall, Elbowoods, N. D.

MOODY STATION, ELBOWOODS, N. D.

Missionaries.

Mrs. S. W. Hall, Elbowoods, N. D.
Miss H. B. Ilsley, Newark, N. J.

INDEPENDENCE AND LITTLE MISSOURI.

Missionaries.

Miss A. B. Folliott, Inkster, N. D.
Edward Good Bird, Elbowoods, N. D.

FORT BERTHOLD AND BEAVER CREEK.

Missionaries.

Mr. Ira Matheny, Fort Berthold, N. D.
Mrs. M. S. Matheny, Fort Berthold, N. D.
Ernest Chitus Hopkins, Fort Berthold, N. D.

OKLAHOMA TERRITORY.

ARAPAHOE AND CHEYENNE MISSION.

Superintendent and Missionary.

Rev. Richard H. Harper, Darlington, Okla.
Mrs. Richard H. Harper, Darlington, Okla.
Fieldy Sweezy, Arapaho Helper.
Scott Harrison, Arapaho Helper.
William Fletcher, Cheyenne Helper.

WASHINGTON.

S'KOKOMISH, DUNGENESS, TWANA AND MT. CONSTANCE.

OUT-STATIONS.—Hoodsport, Middle S'kokomish, Brinnon, Holly, Lilliwaup, Clifton, Union City.
Rev. Myron Eells, D.D., Twana, Mason Co., Wash.

MONTANA.

CROW AGENCY.

OUT-STATIONS. — Black Lodge, Reno Creek, Lodge Grass, etc.

Missionaries.

Rev. J. G. Burgess, Crow Agency, Mont.
Mrs. J. G. Burgess, Crow Agency, Mont.

ALASKA.

CAPE PRINCE OF WALES.

Missionary.

Rev. James F. Cross, Rosebud, S. D.

Native Assistants.

Adlooat, Interpreter, Wales.
Sekewoke, Interpreter, Wales.

STATISTICS OF INDIAN WORK.

(Including Alaska.)

Churches	22
Church Members	1,629
Sunday-school Scholars	1,538
Contributions for Benevolence and Church Support	$3,000
Schools	2
Missionaries and Teachers (White, 35; Indian, 50)	85
Pupils	208
Stations and Out-stations	60

PRINCIPAL STATIONS.

Santee Agency, Nebraska.
Oahe, South Dakota.
Elbowoods, North Dakota.
Fort Berthold, North Dakota.
Rosebud, South Dakota.
Standing Rock, N. D.—Ft. Yates District; Grand River District.
Darlington, Okla.
S'kokomish, Washington.
Crow Agency, Montana.
Cape Prince of Wales, Alaska.

OUT-STATIONS.

Ponca, Neb.
Elizabeth Winyan Memorial Station, Cheyenne River, S. D.
Touch-the-Clouds Station, Cheyenne River, S. D.
Upper Cheyenne River, S. D.
Hope Station, Moreau River, S. D.
Remington Station, Moreau River, S. D.

Thunder Butte, Moreau River, S. D.
Bear Creek, S. D.
Cedar Butte, Rosebud Reservation, S. D.
Bad Nation, " " "
Black Pipe, " " "
Big White River, Rosebud Reservation, S. D.
Government Boarding School, Rosebud Reservation, S. D.
Salt Users' Village (Little White River), Rosebud Reservation, S. D.
Upper Cannon Ball (Porcupine), N. D.
Lower Cannon Ball, N. D.
Missouri River Station, N. D.
Agency Village, N. D.
Four-Mile Village, N. D.
Rocky Hill Station, S. D.
Rock Creek Station, S. D.
Flying-By Station (Long Hill), S. D.
Elkhorn Station, Grand River, S. D.
Oak Creek Sub-Agency (Mizpah), S. D.
Thunderhawk, S. D.
Laughing Wood, S. D.
Moody Station, Elbowoods, N. D.
Independence, N. D.
Red Butte, N. D.
Little Missouri, N. D.
Beaver Creek, N. D.
Shell Creek, N. D.
Ree Settlement, N. D.
Cheyenne and Arapaho Indian Schools, Darlington, Okla.
S. Canadian River District, Okla.
Brinnon, Wash.
Clifton, Wash.
Crosby, Wash.
Eagle Creek, Wash.
Eldon, Wash.
Holly, Wash.
Hoodsport, Wash.
Lilliwaup, Wash.
Middle Skokomish, Wash.
Upper Skokomish, Wash.
Potlatch, Wash.
Union City, Wash.
Black Lodge, Mont.
Reno Creek, Mont.
Lodge Grass, Mont.

CHINESE AND JAPANESE IN AMERICA.

CALIFORNIA CHINESE AND JAPANESE MISSIONS. AUXILIARY TO THE AMERICAN MISSIONARY ASSOCIATION.

Superintendent,

Rev. William C. Pond, D.D., Redwood City, R. F. D. 2, Cal.

	Teachers.	*Chinese and Japanese.*
Berkeley—*Chinese,*	Mrs. M. S. Carnall.	Ng Shan Tsi.
"		Matthew Nelson.
Fresno—*Chinese and Japanese,*	Mrs. Florence E. Harris.	Paul Wong Gow.
	Miss Anna B. Glotsbach.	Kora Doi.
		Lee Mow.
Los Angeles—*Chinese,*	Mrs. E. M. Findlay.	
" "	Miss Edith Murphy.	
" "	Mrs. M. G. Parsons.	
" 1st —*Japanese,*	Miss Alice E. Harwood.	
" " "	Miss J. H. Harwood.	K. Susuki.
" " "	Miss Mary E. Knox.	S. Shibouya.
" " "	Miss K. L. Schaeffer.	
" Bethlehem, "	Mrs. Jennie L. Harrison.	K. Baba.
		Mr. Fugii.
Marysville,	Miss M. A. Flint.	Ng Roy.
Oakland—*Chinese and*	Miss E. S. Benton	N. Kubushiro.
" *Japanese,*	Miss Gertrude Mansfield.	Kowato
		Gin Foo King.
		Rev. S. Okubo.
		Miss O. Okubo.
Oroville—*Chinese,*	Miss Blanche Reece.	
Pasadena—*Chinese and*	Mrs. M. H. Dwight.	
" *Japanese,*	Miss N. M. French.	
" *Greek,*	Mrs. G. H. McDonald.	
Riverside—*Japanese,*	Miss L. P. Kingman.	
" *Chinese,*	Miss Cornelia Davis.	
Sacramento,	Mrs. S. L. Kinsley.	Ng Roy
	Miss Clara M. Smith.	
San Bernardino—*Japanese,*	Miss Jean Johnson.	
	Miss May E. Barrett.	
San Diego,	Mrs. M. L. S. Barteau.	
"	Miss Lilian Warner.	

San Francisco—*Central,*	Mrs. M. A. Green.	
" "	Mrs. C. B. Rhodes.	
" "	Mrs. Flora S. Classen.	Rev. Jee Gam.
" *West,*	Mrs. A. M. Ladd.	Chin Quong.
" Sch. in Chinese,		Lee S. Hong.
" —*Central Japanese,*	Miss Stella Burgess.	
" " "	Miss Flora Jordan.	S. Nishimura.
" " "	Miss Florence Coutts.	Y. Watanabe.
" " "	Mrs. Buron Kelley.	D. Sasakura.
Santa Barbara,	Mrs. H. P. Butler.	H. Natsogono.
Ventura,	Mrs. L. M. Bissell.	

HAWAIIAN EVANGELICAL ASSOCIATION.

The Hawaiian Evangelical Association, founded in 1823, has become auxiliary to the American Missionary Association, and the following missionaries and workers are especially provided for by the grant of this association:

Missionaries.—Rev. Albert S. Baker, M. D., Kona; Rev. and Mrs. James A. Rath, Palama; Rev. Rowland B. Dodge.

Chinese Evangelists.—Young Yui, Goo Kim Yui, Yee Kui, Lou Hee, Che Jan, Ho Tsz Tung, Eugene Siu, Ho Kwai Tak, Ho Tsz In, Un Tak, Mrs. Tam Sz Ku.

Japanese Evangelists.—T. Okamura, M Nomura, K. Higuehi, Mrs. Shin Sakuragawa, Kirinshi Shiraishi, Toyosaburo Okamura, Kameji Komuro, Takejiro Miyamori, Kwan Higuchi.

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPTEMBER 30, 1905.

RECEIPTS.

Donations from Churches, Sunday Schools, Y. P. Societies, Women's Societies and Individuals	$159,548.08		
Donations, Conditional Gifts released	2,000.00	$161,548.08	
Legacies for Current Work	$92,383.98		
" " " " designated	13,663.99	106,047.97	
Income, Sundry Funds		7,098.16	
Income from Funds held by Talladega College Trustees		4,000.00	
Tuition		57,578.01	
Slater Fund, paid to Institutions		5,900.00	$342,172.22
Debt Balance, October 1st, 1903	$19,414.00		
" " on year 1903-4	48,503.16		
" " September 30th, 1905 (on the year)	21,336.91		89,254.07
			$431,426.29

EXPENDITURES.

The South.

Washington, D. C., Howard University:			
Salaries, Theological Department, appropriated, $1,012.99			
Salaries paid by income	1,787.01		
		2,800.00	
Washington, D. C., Plymouth Chuch:			
Aid in Pastor's Support		330.00	
Washington, D. C., People's Congregational Church:			
Aid in Pastor's Support		300.00	
Cappahosic, Va., Gloucester Agricultural and Industrial School:			
General Expenses (paid as Tuition, $481.42)		806.02	
Wilmington, N. C., Gregory Normal Institute:			
Salaries of 11 teachers	2,936.46		
Furniture and Repairs	137.88		
General Expenses (paid as Tuition, $1,362.15)	1,876.31		
		4,950.65	
Aid in Pastor's support		407.63	
Raleigh, N. C.:			
Aid in Pastor's Support and City Missionary		717.16	
High Point, N. C.:			
Aid in Pastor's Support		315.00	
Oaks, N. C.:			
Property Account		100.00	
Oaks and Circuit, N. C.:			
Aid in Pastor's Support		200.00	
Hillsboro, N. C.:			
General Expenses (paid as Tuition, $161.14)		178.94	
McLeansville, N. C.:			
Aid in Pastor's Support		360.00	
Greensboro, N. C.:			
Aid in Pastor's Support		565.00	
Little's Mills and Circuit, N. C.:			
Aid in Pastor's Support		296.00	
Troy, N. C., Peabody Academy:			
General Expenses (paid as Tuition, $327.62)	337.62		
Building, set out	45.00		
		382.62	
Troy and Circuit, N. C.:			
Aid in Pastor's Support		469.73	
Carried forward		$13,178.75	

Brought forward			$13,178.75
Dudley, N. C.:			
Aid in Pastor's Support			360.00
Beaufort, N. C., Washburn Seminary:			
General Expenses (paid as Tuition, $198.65)			251.20
Aid in Pastor's Support			195.00
Blowing Rock, N. C., Skyland Institute:			
Salaries of 4 Teachers	934.12		
Furniture and Repairs	118.85		
General Expenses (paid as Tuition, $184.65)	913.52		
		1,966.49	
Saluda, N. C., Saluda Seminary:			
Salaries of 6 Teachers	1,425.10		
Furniture and Repairs	368.75		
General Expenses (paid as Tuition, $388.25)	889.79		
		2,683.64	
King's Mountain, N. C., Lincoln Academy:			
Salary of Teacher	437.50		
Furniture and Repairs	364.14		
General Expenses (paid as Tuition, $477.25)	570.28		
			1,371.92
Church Grant			35.00
Whittier, N. C.:			
Salary of Teacher		360.00	
Charlotte and Indian Trail, N. C.:			
Aid in Pastor's Support			425.00
Lowell and Mooresville, N. C.:			
Aid in Pastor's Support			400.00
Strieby and Circuit, N. C.:			
Aid in Pastor's Support			395.00
Golden, N. C.:			
General Expenses of School		124.70	
Enfield, N. C.:			
Jos. K. Brick A. I. & N. School			
General Expenses (paid as Tuition, $18.02)			612.68
Aid in Pastor's Support			240.00
Burlington, N. C.:			
Aid in Pastor's Support			175.00
Fayetteville and Red Springs, N. C.:			
Aid in Pastor's Support			300.00
Haywood and Circuit, N. C.:			
Aid in Support of Pastors			588.76
Nalls and Circuit, N. C.:			
Aid in Pastor's Support			300.00
Bethel, N. C.:			
Aid in Pastor's Support			280.00
Candor and Circuit, N. C.:			
Aid in Pastor's Support			400.00
Cedar Creek and Circuit, N. C.:			
Aid in Pastor's Support			300.00
Statesville and Circuit, N. C.:			
Aid in Pastor's Support			360.00
Malee and Circuit, N. C.:			
Aid in Pastor's Support			300.00
Vass and Carbonton, N. C.:			
Aid in Pastor's Support			180.00
Sanford and Circuit, N. C.:			
Aid in Pastor's Support			244.20
Carried forward		$5,134.83	$20,892.51

Brought forward		$5,134.83	$20,892.51
Charleston, S. C., Avery Institute:			
Salaries of 8 Teachers	2,660.56		
Furniture and Repairs	521.93		
General Expenses (paid as Tuition, $2,726.44)	1,639.97		
			4,822.46
Aid in Pastor's Support			315.00
Greenwood, S. C., Brewer Normal School:			
Salaries of 8 Teachers	2,638.83		
Furniture and Repairs	667.74		
General Expenses (paid as Tuition, $1,278.88)	1,090.96		
			4,397.53
Columbia, S. C.:			
Aid in Pastor's Support			475.00
Winnsboro, S. C.:			
Aid in Pastor's Support			250.00
Greenville, S. C.:			
Aid in Pastor's Support			275.02
Atlanta, Ga., Atlanta Theological Seminary:			
General Expenses of School and Teachers		3,634.84	
Macon, Ga., Ballard Normal School:			
Salaries of 16 Teachers	4,043.73		
Furniture and Repairs	696.64		
General Expenses (paid as Tuition, $3,237.27)	2,392.38		
			7,132.75
Aid in Pastor's Support			360.00
Savannah, Ga., Beach Institute:			
Salaries of 7 Teachers	2,240.09		
Furniture and Repairs	182.24		
General Expenses (paid as Tuition, $1,237.85)	1,315.94		
			3,738.27
Thomasville, Ga. Allen Normal and Ind'l School:			
Salaries of 8 Teachers	2,190.82		
Furniture and Repairs	550.66		
General Expenses (paid as Tuition, $903.32)	1,040.91		
	3,782.39		
Building, set out	392.20		
			4,174.59
Aid and Pastor's Support			480.00
McIntosh, Ga., Dorchester Academy:			
Salaries of 2 Teachers	440.44		
Furniture and Repairs	336.82		
General Expenses (paid as Tuition, $706.55)	989.62		
			1,736.88
Aid in Pastor's Support			360.00
Cypress Slash and Taylor's Creek, Ga.:			
Aid in Pastor's Support			30.00
Athens, Ga.:			
Aid in Pastor's Support			255.00
Marshallville, Ga. Lamson School:			
Salaries of 6 Teachers	1,432.00		
Furniture and Repairs	55.10		
General Expenses (paid as Tuition, $456.50)	370.34		
			1,857.44
Woodville, Ga.:			
Church Building Repairs			50.00
Marietta, Ga.:			
Aid in Pastor's Support			300.00
Rutland and Circuit, Ga.			
Aid in Pastor's Support			420.00
Albany, Ga., Albany Normal School:			
General expenses (paid as Tuition, 978.65)			978.65
Andersonville, Ga.:			
Salary of Teacher	236.00		
General Expenses (paid as Tuition, $42.14)	39.74		
			275.74
Carried forward		$8,769.67	$53,576.82

Brought forward		$8,769.67	$53,576.82
South East, Ga.:			
Aid in Support of 7 Pastors, 19 Churches and Missions			1,319.43
Demorest, Ga., Piedmont College:			
Salaries of President and 18 Teachers	7,916.05		
Furniture and Repairs	938.01		
General Expenses (paid as Tuition, $2,509.52)	3,147.49		
		12,001.55	
Aid in Pastor's Support		240.00	
Augusta, Ga.:			
Aid in Pastor's Support			503.00
Trinity and McGaw, Ga.:			
Aid in Pastor's Support			275.00
Duncanville, Ga.:			
Aid in Pastor's Support			10.00
Swainsboro and Circuit, Ga.:			
Aid in Pastor's Support			40.00
Orange Park, Fla, Normal School:			
General Expenses (paid as Tuition, $490.14)			546.87
Aid in Pastor's Support			100.00
Fessenden (Martin), Fla, Fesseden Academy:			
Furniture and Repairs	242.21		
General Expenses of School and Teachers (paid as Slater Fund, $400.00; Tuition, $800.00)	1,018.05		
	1,260.26		
From Donor, for Improvements	500.00		
			1,760.26
Talladega, Ala., Talladega College:			
Salaries of President and 24 Teachers	13,196.95		
Furniture and Repairs	1,955.09		
Agricultural Department	2,297.11		
General Expenses applied on above: Tuition, $2,701.17; Income from Erwin and other Funds, $4,000.00; for President's Chair, $803.50; and for Scholarships, $774.52	4,439 37		
	21,888.52		
De Forest Memorial Chapel	1,066.82		
Model Barn	2,481.79		
Foy Cottage	176 12		
Foster Hall Enlargement	1,851.39		
			27,464.64
Aid in Pastor's Support			200.00
Mobile, Ala., Emerson Institute:			
Furniture and Repairs	363.68		
General Expenses (paid as Tuition, $1,528.39)	1,563.41		
			1,927.09
Aid in Pastor's Support			345.00
Athens, Ala., Trinity School:			
Salaries of 3 Teachers	664.78		
Furniture and Repairs	288.03		
General Expenses (paid as Tuition, $577.25)	958.57		
			1,911.38
Aid in Pastor's Support			240.00
Marion, Ala., Lincoln Normal School:			
Furniture and Repairs	163.56		
General Expenses (paid as Tuition, $984.75)	1,681.20		
			1,844.76
Aid in Pastor's Support			360.00
Ironaton and Jenifer, Ala.:			
Aid in Pastor's Support			390.00
Childersburg, Ala.:			
Aid in Pastor's Support			300.00
Anniston, Ala:			
Aid in Pastor's Support			245.00
Carried forward		$21,011.22	$93,359.25

Brought forward		$21,011.22	$93,359.25
Birmingham, Ala.:			
Aid in Pastor's Support			480.00
Selma, Ala.:			
Aid in Pastor's Support			281.25
Cotton Valley, Ala., Cotton Valley School:			
Salaries of 4 Teachers	851.98		
General Expenses (paid as Tuition $232.45)	532.53		
Furniture and Repairs	186.80		
			1,571.31
Nat, Ala.:			
Salaries of 3 Teachers		700.00	
Montgomery, Ala.:			
Aid in Pastor's Support			165.00
Kymulga, Ala.:			
Aid in Pastor's Support			95.00
Lawson and Cove, Ala.:			
Aid in Pastor's Support			25.00
Brewton, Ala.:			
Aid in Pastor's Support			75.00
Shelby, Ala.:			
Aid in Pastor's Support			175.00
Gadsden and Fort Payne, Ala.:			
Aid in Pastor's Support			300.00
Florence, Ala., Burrell Normal School:			
Furniture and Repairs	358.15		
General Expenses (paid as Tuition $871 66)	513.51		
			871.66
Florence and Sheffield, Ala.:			
Aid in Pastor's Support			365.00
Joppa, Ala., Normal and Collegiate Institute:			
Salaries of 5 Teachers	1,659.30		
Furniture and Repairs	82.94		
General Expenses (paid as Tuition, $649.34)	882.67		
		2,624.91	
Kowaliga, Ala.:			
General Expenses			20.00
Nashville, Tenn., Fisk University:			
Salaries of President and 32 Teachers	16,524.49		
Dormitory and School Furniture	2,754.57		
Repairs	2,707.97		
General Expenses (paid as Tuition, $8,393.58)	6,503.95		
			28,490.98
Nashville Tenn., Howard Church:			
Aid in Pastor's Support			360.00
Goodlettsville, Tenn.:			
Aid in Pastor's Support			172.16
Memphis, Tenn., Le Moyne Institute:			
Salaries of 15 Teachers	5,134.52		
Furniture and Repairs	1,073.82		
General Expenses (paid as Tuition, $5,120.53)	2,947.16		
			9,155.50
Jonesboro, Tenn., Warner Institute:			
Salary of Teacher	240.00		
General Expenses (paid as Tuition, $326.75)	86.75		
			326.75
Aid in Pastor's Support			120.00
Knoxville, Tenn.:			
Aid in Pastor's Support			385.00
Grand View, Tenn.:			
Salaries of 10 Teachers	2,729.21		
Furniture and Repairs	445.08		
General Expenses (paid as Tuition, $800.50)	1,965.80		
		5,140.09	
Aid in Pastor's Support		233.33	
Carried forward		$29,709.55	$136,793.86

Brought forward		$29,709.55	$136,793.86
Pleasant Hill, Tenn.:			
Salaries of 10 Teachers	3,190.45		
Furniture and Repairs	1,118.18		
General Expenses (paid as Tuition, $830.07)	1,429.64		
		5,738.27	
Robbins and Deer Lodge, Tenn.:			
Aid in Pastor's Support		505.00	
Pomona and Circuit, Tenn.:			
Aid in Pastor's Support		590.00	
Bon Air and Rock House, Tenn.:			
Aid in Pastor's Support		368.59	
La Follette and Circuit, Tenn.:			
Aid in Pastor's Support		585.00	
Crossville and Circuit, Tenn.:			
General Expenses	30.00		
Aid in Pastor's Support	600.00		
		630.00	
Pleasant View and Rankins, Tenn.:			
General Expenses	5.00		
Aid in Pastor's Support	300.00		
		305.00	
Mill Creek and Circuit, Tenn.:			
Aid in Pastor's Support		508.36	
Soddy and Welshtown, Tenn.:			
Aid in Pastor's Support		300.00	
Cumberland Gap, Tenn.:			
Aid in Pastor's Support		330.00	
Jellico, Tenn. and Corbin, Ky.:			
Aid in Pastor's Support		501.92	
Williamsburg, Ky., Highland Normal College:			
Salaries of 9 Teachers	2,747.19		
Furniture and Repairs	601.06		
General Expenses (paid as Tuition, $1,020.85)	2,309.93		
	5,658.18		
Building, set out	1,192.92		
		6,851.10	
Aid in Pastor's Support		550.00	
Lexington, Ky., Chandler Normal School:			
Salary of Teacher	200.00		
Furniture and Repairs	286.92		
General Expenses (paid as Tuition, $1,679.60)	1,288.98		
			1,775.90
Aid in Pastor's Support			420.00
Louisville, Ky.:			
Aid in Pastor's Support			305.00
Combs and Circuit, Ky.			
Aid in Pastor's Support		175.00	
Fairchild and Circuit, Ky:			
Aid in Pastor's Support		180.00	
Stillwater, Ky.:			
Aid in Pastor's Support		591.25	
Marble Hill, Ky:			
Aid in Pastor's Support		25.00	
Evarts, Ky., Black Mountain Academy:			
Salaries of 3 Teachers	638.50		
General Expenses	136.63		
		775.13	
Little Rock, Ark.:			
Aid in Pastor's Support			60.00
Helena, Ark.:			
Salary of Teacher	272.00		
Furniture and Repairs	46.20		
General Expenses (paid as Tuition, $565.30)	247.10		
			565.30
Carried forward		$49,219.17	$139,920.06

Brought forward		$49,219.17	$139,920.06
Anadarko, Oklahoma Territory:			
Aid in Pastor's Support			300.00
Guthrie, Oklahoma Territory:			
Aid in Pastor's Support			150.00
Tougaloo, Miss., Tougaloo University:			
Salaries of President and 23 Teachers	9,561.29		
Furniture and Repairs	1,579.45		
Agricultural Department	2,043.04		
General Expenses, Boarding and School Department (paid as Tuition, $1,662.02); Slater Fund, Industrial Department $3,500; Estate of Mary Belle Eaker, deceased, $2,500, applied on accounts	6,474.15		
			20,257.93
Aid in Pastor's Support			200.00
Meridian, Miss., Lincoln School:			
Salary of Teacher	412.35		
Furniture and Repairs	152.86		
General Expenses (paid as Tuition, $964.75)	885.25		
			1,450.46
Aid in Pastor's Support			330.00
Moorhead, Miss., Girls' Industrial School:			
Salary of Teacher	249.10		
Furniture and Repairs	272.30		
General Expenses (paid as Tuition, $380.55)	344.99		
	866.39		
Building Enlargement, set out	722.12		
			1,588.51
Minister's Traveling Expenses			34.70
Piney Grove, Miss.:			
Aid in Pastor's Support			143.00
Orangeville, Miss.:			
Aid in Pastor's Support			300.00
Mound Bayou, Miss., Normal Institute:			
General Expenses of School and Teachers (paid as Tuition, $769.85)			795.91
Clinton, Miss., Mt. Hermon Seminary:			
Special, Estate of Mary Belle Eaker, deceased			
Salaries of 5 Teachers	1,427.01		
General Expenses (paid as Tuition, $456.55)	808.65		
Indebtedness	5,113.81		
Set out for Seminary	765.41		
			8,114.88
New Orleans, La., Straight University:			
Salaries of President and 19 Teachers	8,835.26		
Furniture and Repairs	1,264.07		
General Expenses (paid as Tuition, $5,568.83); Slater Fund, Industrial Department, applied on above accounts, $2,000	5,282.14		
			14,781.47
Aid in Pastor's Support			330.00
New Orleans, La., Central Church:			
Aid in Pastor's Support			330.00
New Orleans, La., Morris Brown Church:			
Aid in Pastor's Support			65.00
New Orleans, La., Spain St. Church:			
Aid in Pastor's Support			300.00
Thibodeaux and Lockport, La.:			
Aid in Pastor's Support			305.00
New Iberia, La.:			
Aid in Pastor's Support			275.00
Belle Place, La.:			
Aid in Pastor's Support			300.00
Carried forward		$49,219.17	$190,271.92

Brought forward		$49,219.17	$190,271.92	
Hammond, La.:				
Aid in Pastor's Support		70.00		
Abbeville, La.:				
Aid in Pastor's Support			300.00	
Roseland, La.:				
Aid in Pastor's Support		330.00		
Lake Charles, La.:				
Aid in Pastor's Support			360.00	
Delcambre, La.:				
Aid in Pastor's Support			48.00	
Austin, Texas, Tillotson College:				
Salaries of President and 8 Teachers	4,004.67			
Furniture and Repairs	502.02			
General Expenses (paid as Tuition, $1,133.86)	1,064.71			
			5,571.40	
Dodd, Tex.:				
General Expenses	25.00			
Aid in Pastor's Support	45.00			
			70.00	
Helena, Tex.:				
Aid in Pastor's Support			300.00	
Goliad, Tex.:				
Aid in Pastor's Support			282.00	
Corpus Christi, Tex.:				
Aid in Pastor's Support			360.00	
Paris, Tex.:				
Aid in Pastor's Support			360.00	
Dallas, Tex.:				
Aid in Pastor's Support			210.00	
Davis, Tex.:				
Aid in Pastor's Support			220.00	
Field Missionary:				
Salary and Traveling Expenses			2,350.00	
Mountain Missionary:				
Salary and Traveling Expenses		662.54		
Traveling Expenses	1,485.78			
Jubilee Singers' Traveling Expenses	169.10			
Income for Theological Instruction	223.37			
From Donors for Student Aid	4.00			
From Estate for Chapel Building	2,121.32			
Expressage, Telegrams, etc	518.72			
	4,522.29			
Rebate	40.80			
			4,481.49	
		$50,281.71	$205,184.81	$255,466.52
See Daniel Hand Income Account for Additional Expenditures in the South.				
The Indians.				
Santee, Neb.:				
Salaries of Superintendent and Teachers		5,414.16		
Furniture and Repairs		784.12		
General Expenses of Boarding and Industrial Departments, including upper Ponca Station		5,771.71		
		11,969.99		
Rebate		334.00		
			11,635.99	
Salary of Native Missionary			282.70	
Cheyenne, White and Moreau River Agencies, S. D.:				
Salaries of Superintendent, Native Helpers, etc			2,422.58	
Carried forward			$14,341.27	$255,466.52

Brought forward		$14,311.27	$255,466.52
Standing Rock Reservation, S. D.:			
Grand River District.			
Salaries and Expenses of Superintendent and Missionaries		2,243.40	
Fort Yates District, N. D.:			
Salaries and Expenses of Superintendent and Missionaries		1,810.00	
Fort Berthold Reservation, N. D.:			
Elbowoods.			
Salaries of Superintendent, Missionaries, etc.		2,368.75	
Skokomish, Wash.:			
Aid in Pastor's Support		575.00	
Rosebud Mission, S. D.:			
Salaries of Superintendents and Assistants and Expenses		1,884.49	
Darlington, Oklahoma Territory:			
Salaries of Missionaries and Expenses		1,129.19	
Crow Agency, Montana:			
Salaries of Missionaries		1,000.00	
Alaska Mission:			
From Donors		1,457.72	
Traveling Expenses:			
Indian Missions		309.71	
			27,119.53
The Chinese.			
Salaries of Superintendent and Teachers	7,628 04		
Japanese Missionary Trav.	100.00		
Rent of Mission Buildings	2,957.00		
Work for Chinese Women	1,614.20		
			12,299.24
Porto Rico, W. I.			
Lares:			
Salary of Teacher		81.71	
Santurce, San Juan, The Blanche Kellogg Institute:			
Salaries of 5 Teachers	1,535.09		
Furniture and Repairs	66.06		
General Expenses (paid as Tuition, $803.00)	1,633.74		
	3,234.89		
Building, set out	106.00		
		3,340.89	
Fajardo, Loquillo, Las Cabezas, etc.:			
Salaries of Minister and Missionary, Station and Traveling Expenses		1,917.06	
Las Cabezas:			
Mission Building and Furnishing		453.39	
Humacao, Juncos and Circuit:			
Salaries of Minister and Missionary, Station and Traveling Expenses		2,126.63	
Yabucoa and Circuit:			
Salary of Minister and Traveling Expenses		191.25	
		8,110.93	
Rebate, Lares, P. R.		553.19	
			7,557.74
Hawaiian Islands.			
Hawaiian Missions, through Hawaiian Evangelical Association			8,250.00
Total Missions			310,693.03
Carried forward			$310,693.03

Brought forward			$310,693.03
COST OF COMMUNICATING INFORMATION.			
Publications.			
American Missionary Magazine, including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc.	5,064.93		
Less Amount received from Subscribers	410.47		
		4,654.46	
Annual Reports, 1,000		295.72	
Life Certificates		32.90	
Clerk Hire		522.45	
Pamphlets, Circulars, etc.	2,435.89		
Less Amount received from Sale of Leaflets	26.86		
		2,409.03	
Press Editor		343.75	
Congregational Work, on account of Deficit, net		338.64	
			8,596.95
Agencies.			
EASTERN DISTRICT:			
Rev. G. H. Gutterson, District Secretary	3,000.00		
Traveling Expenses	372.95		
Mrs. I. V. Woodbury, Field Assistant—Salary	1,200.00		
Traveling Expenses	500.48		
Expenses of Missionaries, Collecting	273.44		
Clerk Hire	870.53		
Rent and Heating of Rooms	479.09		
Circulars, Printing, Stationery, Postage, etc.	732.74		
		7,429.23	
CENTRAL DISTRICT:			
Rev. C. J. Ryder, Cor. Sec., in charge, Traveling Expenses	562.13		
Missionaries, Traveling Expenses, etc.	265.40		
		827.53	
INTERIOR DISTRICT:			
Rev. C. J. Ryder, Cor. Sec., in charge Traveling Expenses	60.00		
Missionaries, Traveling Expenses, etc.	99.65		
		159.65	
WESTERN DISTRICT:			
Rev. W. L. Tenney, District Secretary	3,000.00		
" " " Traveling Expenses	640.56		
Rev. J. E. Roy, Emeritus	1,210.00		
" " " Traveling Expenses	122.59		
Rev. F. P. Woodbury, Cor. Sec., Traveling Expenses	462.62		
Missionaries, Traveling and Collecting Expenses	310.73		
Clerk Hire	770.00		
Rent and Heating of Rooms	378.89		
Field Assistant, Traveling Expenses	344.62		
Circulars, Printing, Stationery, Postage, etc.	659.99		
		7,940.00	
WOMAN'S BUREAU:			
Miss D. E. Emerson, Secretary	1,200.00		
Clerk Hire	554.00		
		1,754.00	18,110.41
HONORARY SECRETARY:			
Rev. A. F. Beard, Salary			2,000.00
Administration.			
DEPARTMENT OF CORRESPONDENCE:			
Rev. J. W. Cooper, Corresponding Secretary	4,000.00		
Rev. F. P. Woodbury, Corresponding Secretary	4,000.00		
Rev. C. J. Ryder, Corresponding Secretary	4,000.00		
Clerks for Secretaries	2,532.00		
		14,532.00	
TREASURER'S DEPARTMENT:			
H. W. Hubbard, Treasurer	3,500.00		
Clerks for Treasurer	2,279.00		
		5,779.00	
Miscellaneous.			
Rent	2,770.00		
Office Help	478.50		
Books and Stationery	533.91		
Clerk Hire	586.12		
Safe Deposit Box	25.00		
Furniture	216.46		
Postage	722.34		
Carried forward	$5,329.33	$20,311.00	$339,400.39

Brought forward	$5,329.33	$20,311.00	$339,400.39
Traveling Expenses	976.92		
Services Certified Public Accountant	100.00		
Treasurer's Bond	35.00		
Expressage, Telegrams, etc.	804.13	7,245.38	
		27,556.38	
Less Expenses paid from Daniel Hand Fund for its Administration		5,000.00	
			22,556.38
Annual Meeting			838.06
Wills and Estates			714.30
			363,509.13
Debt Balance, October 1, 1904			67,917.16
			431,426.29

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance on hand, October 1, 1904		7,248.75	
Income Collected, 1904-5		66,709.49	
			73,958.24

PAYMENTS.

Cappahosic, Va., Gloucester Agric'l and Industrial School:			
Teachers (8)	2,765.76		
Furniture and Repairs	551.66		
Building	1,326.52		
		4,643.94	
Hillsboro, N. C.:			
Teachers (2)	678.53		
Furniture and Repairs	83.53		
		762.06	
Troy, N. C.:			
Teachers (4)	952.86		
Furniture and Repairs	148.64		
		1,101.50	
Beaufort, N. C., Washburn Seminary:			
Teachers (6)		2,149.11	
King's Mountain, N. C.:			
Teachers (8)	2,120.19		
Student Aid	150.00		
		2,270.19	
Enfield, N. C., Joseph K. Brick Agricultural, Industrial and Normal School:			
Teachers (14)	6,151.98		
Furniture and Repairs	1,047.39		
Student Aid	100.00		
		7,299 37	
High Point, N. C.:			
Teacher		100.00	
Dockery's Store, N. C.:			
Teacher		75.00	
Lawndale, N. C.:			
Teacher		500.00	
Mt. Gilead, N. C.:			
Teacher		50.00	
Exway, N. C.:			
Teacher		50.00	
Wilmington, N. C.:			
Student Aid		150.00	
Charleston, S. C.:			
Teacher		270.00	
Greenwood, S. C.:			
Student Aid		400.00	
Carried forward		$19,821.17	

Brought forward		$19,821.17
McIntosh, Ga.:		
Teachers (12)	4,538.53	
Furniture and Repairs	285.97	
Student Aid	420.00	
		5,244.53
Cuthbert, Ga.:		
Repairs		75.00
Swainsboro, Ga.:		
Teacher		36.00
Albany, Ga.:		
Teachers (10)	2,915.66	
Student Aid	70.00	
Furniture and Repairs	127.31	
		3,112.97
Andersonville, Ga.:		
Teacher		453.19
Thomasville, Ga.:		
Student Aid		250.00
Pringle, Ga.:		
Teacher		66.00
Rutland, Ga.:		
Teacher		75.00
Athens, Ga.:		
Teachers (7)		1,248.74
Duncanville, Ga.:		
Teacher		79.90
Forsyth, Ga.:		
Teacher		200.00
Walden, Ga.:		
Teacher		30.00
Marietta, Ga.:		
Teacher		60.00
Hagan, Ga.:		
Teachers (2)		72.00
Thrift, Ga.:		
Teacher		75.00
Smiley, Ga.:		
Teacher		51.00
Riggton, Ga.:		
Teacher		36.00
Trinity, Ga.:		
Teacher		75.00
Orange Park, Fla.:		
Teachers (8)	2,668.89	
Furniture and Repairs	206.33	
Student Aid	100.00	
		2,975.22
Fessenden (Martin), Fla.:		
Teachers (4)	1,116.90	
Building	265.00	
		1,381.90
Talladega, Ala.:		
Teachers (4)	1,263.27	
Student Aid	1,200.00	
		2,463.27
Mobile, Ala., Emerson Institute:		
Teachers (8)	2,548.40	
Student Aid	150.00	
		2,698.40
Athens, Ala. Trinity School:		
Teachers (1)	981.18	
Student Aid	100.00	
		1,081.18
Carried forward		$41,661.47

Brought forward			$41,661.47
Marion, Ala.:			
Teachers (9)	2,762.89		
Student Aid	150.00		
		2,912.89	
Kowaliga, Ala.:			
Teacher		400.00	
Nixburg, Ala.:			
Teacher		300.00	
Florence, Ala., Burrell Normal School:			
Teachers (5)		1,823.93	
Nashville, Tenn.:			
Teacher	322.70		
Student Aid	1,200.00		
		1,522.70	
Jonesboro, Tenn.:			
Teachert (3)	585.19		
Furniture and Repairs	73.93		
		659.12	
Memphis, Tenn.:			
Teacher		246.80	
Lexington, Ky.:			
Teachers (10)		3,110.26	
Tougaloo, Miss.:			
Teachers (3)	721.84		
Student Aid	1,200.00		
		1,921.84	
Meridian, Miss.:			
Teachers (6)	2,299.15		
Repairs	140.00		
Student Aid	100.00		
		2,539.15	
Moorhead, Miss.:			
Teachers (5)	1,730.07		
Student Aid	70.00		
		1,800.07	
Mound Bayou, Miss.:			
Teacher		360.00	
New Orleans, La.:			
Teachers (5)	1,395.88		
Student Aid	700.00		
		2,095.88	
Austin, Tex.:			
Student Aid		800.00	
Helena, Ark.:			
Teachers (4)		1,476.05	
Rent of Safe Deposit Box		100.00	
Administration Expenses		5,000.00	
Traveling Expenses		6.00	
		68,736.16	
Balance on hand and appropriated		5,222.08	
			$73,958.24

Endowment Funds.

Elizabeth S. Hall Fund (Income for General Purposes)	$1,000 00	
Sarah M. Strong Fund (Income for Saluda, N. C.)	3,800 00	
Brown Fund (Income for Colored People)	10 00	
Avery Fund (Income for African Missions)	549 69	
Fitts and Warner Scholarship Fund (Income for Wilmington, N. C.)	1,000 00	
		$6,359 69

The Joseph K. Brick School Fund.

Estate of Mrs. Julia E. Brick, deceased, for the Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C., received from Executors	$78,840 00

Income for African Missions, paid to the A.B.C.F.M.	$3,840 79	
" " Berea College	223 37	
" " Atlanta University	491 42	
		$4,555 58

Summary of Receipts for the Year.

Current Work	$342,172 22	
Income not in Current Receipts	4,555 58	
" Daniel Hand Fund, not in Current Receipts	66,709 49	
Endowment Funds not in Current Receipts	6,359 69	
The Joseph K. Brick Fund, not in Current Receipts	78,840 00	
		$498,636 98

Reserve Legacy Account for 1905-06.

Amount set out last year, 1904-05, ⅓ of $95,343.80	$31,781 27
Proportion of this year's receipts, 1904-05, ⅓ of $81,179.84	27,059 95
Total available for 1905-06	$58,841 22

Reserve Legacy Account for 1906-07.

Proportion of Legacies received in 1904-05, ⅓ of $81,179.84—$27,059 95

ENDOWMENT FUNDS HELD BY THE ASSOCIATION.

Income only to be expended.

Talladega College Endowment Funds.		
President's Chair	$20,000 00	
C. B. Rice Memorial	405 00	
Scholarships	10,143 51	
Yale Library Fund	440 83	
Seth Wadhams Fund	1,000 00	
Wm. E. Dodge Theological Scholarship Fund	5,000 00	
		$36,989 34
Fisk University Endowment Funds.		
Scholarships		4,759 13
Straight University Endowment Funds.		
Hammond and Dyke Fund	10,000 00	
Seymour Straight Fund	4,074 45	
Scholarships	2,938 39	
		17,012 84
Tougaloo University Endowment Fund.		
The Eleanor Gaylord Upson Scholarship		2,000 00
Le Moyne Institute Endowment Fund.		
Le Moyne Fund		10,000 00
Endowment Fund for Missions in Africa.		
Avery Fund		109,273 61
Howard University Endowment Fund.		
Theological Department		40,000 00
Berea College Endowment Fund.		
Tuthill King Fund		5,000 00

Atlanta University Endowment Funds		
Graves Library Fund	5,000 00	
Tuthill King Fund	5,000 00	
Hastings Scholarship Fund	1,000 00	
		11,000 00
Theological Student Aid Endowment Fund.		
Mrs. O. P. Atterbury Fund		5,000 00
Wilmington, N. C., Endowment Funds.		
Comfort Ward Fund	225 00	
Fitts and Warner Scholarship Fund	1,000 00	
		1,225 00
Saluda, N. C., Endowment Fund.		
S. M. Strong Fund		5,000 00
General Endowment Funds for Work in the South.		
A. Miner Fund	$500 00	
Sarah J. Nason Fund	500 00	
Dr. M. C. Williams Fund	500 00	
Belinda Sanford Fund	1,000 00	
Ixenus Hamilton Fund	1,500 00	
Mrs. Meriam T. Brown Fund	500 00	
Samuel Morrill Fund	500 00	
Rachel R. Hamilton Fund	1,000 00	
Ellen B. Eldridge Fund	10,000 00	
E. A. Hand Fund	500 00	
Mrs. S. N. Brewer Fund	1,029 76	
Rev. B. Foltz Fund	1,000 00	
Howard Carter Fund	500 00	
M. R. Bishop Fund	50 00	
Joseph S. Ricker Fund	5,000 00	
The Brown Fund for Colored People	200 00	
Mary W. Thompson Fund for Colored People	500 00	
Albert Wentworth Fund for Colored People	950 00	
Elizabeth S. Hall Fund	1,000 00	
		26,729 76
Daniel Hand Educational Fund for Colored People.		
This Fund on Sept. 30, 1905, was		$1,415,859 25
Income to be expended for education of Colored People in the South.		
Conditional Gift Fund.		
This Fund on Sept. 30, 1905, was		$193,379 45
Subject to stated payments to designated persons during life.		
Joseph K. Brick School Fund.		
From Estate of Mrs. Julia E. Brick		$184,266 76

H. W. HUBBARD, Treasurer,
Fourth Ave. and Twenty-second St., New York.

AUDITORS' CERTIFICATE.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of The American Missionary Association, for the year ending September 30th, 1905, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all bonds and other securities held by the Association and find the same to agree with the records in the books and balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

EDWIN H. BAKER,
JOHN E. LEECH,
Auditors.

New York, October 9th, 1905.

New York, October 9th, 1905.

MR. EDWIN H. BAKER, } *Auditors.*
MR. JOHN E. LEECH, }

GENTLEMEN:

In accordance with your instructions, I have made an audit of the accounts of the Treasurer of THE AMERICAN MISSIONARY ASSOCIATION, for the year ending September 30th, 1905, and hereby report that I have found the same correct, with the same system and methods in every part of the work, which have been noted and commended in former reports, still used. There is evidence of great painstaking in the keeping of these detailed records, and that the most improved methods used by financial institutions for the safety of the funds and completeness of the records are adopted wherever practicable.

The accounting affairs of the Association have been examined, which has proved the accuracy of the work in all the books; including the footings of the Cash Book, the cancelled checks compared with the entries and used as vouchers for the payments; the postings to the Ledger and reports published in "The American Missionary."

Certificates of balances to the credit of the Association obtained from the several Banks and Trust Companies, have in each instance agreed with the books of the Treasurer.

The amounts in the Trial Balance Sheet have been compared with the books, and the statement of Resources in the general Balance Sheet has been verified by a personal examination of the Securities by the Committee, in which I assisted.

I find the balance of last year $67,917.16 in the current fund account increased by $21,336.91, which is the excess of the payments over the receipts in this current year and makes the debit balance in this fund at the end of this year $89,254.07.

Respectfully,

FREDERICK C. MANVEL,
Certified Public Accountant of State of New York.

SUMMARY OF RECEIPTS DURING THE YEAR 1904-1905.

Maine:		
Donations	$4,044.34	
Estates	3,351.68	$7,396.02
New Hampshire:		
Donations	4,419.46	
Estates	8,511.86	12,931.32
Vermont:		
Donations	4,534.79	
Estates	2,552.38	7,087.17
Massachusetts:		
Donations	47,219.26	
Estates	26,838.00	74,057.26
Rhode Island:		
Donations	1,634.37	
Estates	1,467.82	3,102.19
Connecticut:		
Donations	23,136.11	
Estates	27,961.03	51,097.14
New York:		
Donations	19,284.63	
Estates	16,731.88	36,016.51
New Jersey:		
Donations	4,282.56	
Estates	83.34	4,365.90
Pennsylvania:		
Donations	2,717.46	
Estates	9.33	2,726.79
District of Columbia:		
Donations	477.10	
Estates	8.34	485.44
Maryland:		
Donations	25.00	
Estates	947.61	972.61
Ohio:		
Donations	6,056.78	
Estates	10,903.59	16,960.37
Indiana:		
Donations		297.30
Illinois:		
Donations	10,601.32	
Estates	1,826.79	11,828.11
Michigan:		
Donations	3,440.44	
Estates	2,381.18	5,821.62
Wisconsin:		
Donations	3,039.90	
Estates	1,099.94	4,139.84
Iowa:		
Donations	4,950.80	
Estates	687.42	5,638.22
Minnesota:		
Donations	2,415.88	
Estates	475.45	2,891.33
Kansas:		
Donations		413.73
Missouri:		
Donations	1,688.29	
Estates	210.33	1,898.62
Nebraska:		
Donations		1,004.51
Colorado:		
Donations		860.70
North Dakota:		
Donations		157.69
South Dakota:		
Donations		577.56
California:		
Donations		8,201.47
Amount forward		$260,929.42

Amount brought forward		$260,929.42
Oregon:		
Donations		167.85
Washington:		
Donations		378.76
Wyoming:		
Donations		44.78
Montana:		
Donations		16.00
Idaho:		
Donations		36.90
Utah:		
Donations		84.35
Oklahoma Territory:		
Donations		55.27
Indian Territory:		
Donations		5.25
Arizona:		
Donations		41.00
New Mexico:		
Donations		18.00
Arkansas:		
Donations		8.50
Virginia:		
Donations		78.92
West Virginia:		
Donations		23.10
North Carolina:		
Donations		389.53
South Carolina:		
Donations		19.00
Georgia:		
Donations		2,572.52
Alabama:		
Donations		666.99
Tennessee:		
Donations		672.24
Kentucky:		
Donations		264.42
Louisiana:		
Donations		415.33
Mississippi:		
Donations		295.10
Texas:		
Donations		52.50
Florida:		
Donations		216.97
Foreign:		
Donations		143.35
Tuition		57,578.01
Slater Fund		5,900.00
Income:		
Howard University	1,787.01	
Wilmington, N. C.	85.03	
Saluda, N. C.	152.48	
Fessenden (Martin), Fla.	4.26	
Talladega College	5,668.02	
Fisk University	223.35	
Memphis, Tenn.	446.75	
Tougaloo University	134.03	
Straight University	782 18	
O. P. Atterbury Endowment Fund	223.37	
General Endowments	1,391.68	
		11,098.16
		$342,172.22

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(ORGANIZED SEPTEMBER 3d, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	*$334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	275,101 48	345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	$297,584 45	$510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89 {Daniel Hand Fund.}		1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90
50.	1895-96	340,798 65	409,879 09
50.	1895-96 {Daniel Hand Fund.}		305,025 00
51.	1896-97	329,440 04	401,371 08
51.	1896-97 {Daniel Hand Fund.}		500 00
52.	1897-98	327,487 34	396,171 53
53.	1898-99	296,976 82	370,963 44
	1898-99 {Daniel Hand Fund.}		95,000 00
54.	1899-00	335,779 63	398,632 95
55.	1900-01	351,750 20	420,056 17
56.	1901-02	368,819 50	449,850 84
56.	1901-02 {Daniel Hand Fund.}		14,440 00
57.	1902-03	336,601 89	433,294 91
58.	1903-04	325,478 38	481,955 76
59.	1904-05	342,172 22	498,636 98

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16 : 15.
1849	Boston, Mass	Rev. David Thurston	Matt. 3 : 10
1850	Rochester, N. Y.	Rev. Charles B. Boynton	Matt. 10 : 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20 : 21.
1852	Bangor, Me	Rev. James B. Walker	1 John 4 : 20.
1853	Worcester, Mass	Prof. Henry E. Peck	1 Cor. 9 : 22.
1854	Bradford, Vt.	Rev. Silas McKeen	Rev. 6 : 2.
1855	Chicago, Ill	Rev. James A. Thome	Acts 17 : 22, 23.
1856	Fulton, N. Y.	Rev. William W. Patton	Matt. 5 : 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16 : 15, 16.
1858	Worcester, Mass.	Rev. Stephen Thurston	Luke 2 : 14.
1859	Chicago, Ill.	Rev. G. B. Cheever, D.D.	Isaiah 62 : 1, 10.
1860	Syracuse, N. Y.	Rev. John Morgan, D.D.	Matt. 28 : 18-20.
1861	Norwich, Conn.	Rev. C. B. Boynton, D.D.	Luke 4 : 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2 : 7.
1863	Hopkinton, Mass.	Rev. J. Blanchard	Rev. 6 : 2.
1864	New Haven, Conn.	Rev. J. P. Thompson, D.D.	Rom. 16 : 25-27.
1865	Brooklyn, N. Y.	Rev. E. N. Kirk, D.D.	Acts 17 . 26.
1866	Galesburg, Ill.	Rev. H. M. Storrs, D.D.	Luke 13 : 18, 19.
1867	Homer, N. Y.	Rev. E. B. Webb, D.D.	Matt. 28 : 18, 19.
1868	Springfield, Mass.	Rev. John Todd, D.D.	Psalm 68 : 31.
1869	Mt. Vernon, Ohio.	Rev. J. M. Sturtevant	Matt. 3 : 10.
1870	Lawrence, Mass.	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn.	Rev. H. M. Scudder, D.D.	John 8 . 32.
1872	Racine, Wis.	Rev. E. P. Goodwin	Luke 16 : 8.
1873	Newark, N. J.	Rev. W. M. Taylor, D.D.	Luke 10 : 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D.	Acts 17 : 26, 27.
1875	Middletown, Conn.	Rev. W. M. Barbour, D.D.,	1 Cor. 13 : 8.
1876	Fitchburg, Mass.	Rev. N. J. Burton, D.D.	Psalm 126 : 6.
1877	Syracuse, N. Y.	Rev. F. A. Noble, D.D.	Eph. 4 : 25.
1878	Taunton, Mass.	Rev. S. E. Herrick, D.D.	1 Peter 2 : 9.
1879	Chicago, Ill.	Rev. R. S. Storrs, D.D.	Psalm 118 : 23.
1880	Norwich, Conn.	Rev. Alex. McKenzie, D.D.	Ex. 2 : 9.
1881	Worcester, Mass.	Prof. C. D. Hartranft	Matt. 26 : 27.
1882	Cleveland, Ohio,	Rev. C. L. Goodell, D.D.	Matt. 28 : 18.
1883	Brooklyn, N. Y.	Rev. J. L. Withrow. D.D.	Luke 9 : 24.
1884	Salem, Mass.	Rev. George L. Walker, D.D,	Eph. 2 : 14.
1885	Madison, Wis	Rev. Reuen Thomas, Ph. D.	Jer. 18 : 1.
1886	New Haven, Conn.	Rev. Alex. McKenzie, D.D.	Matt. 25 : 34-36
1887	Portland, Me	Rev. A. J. F. Behrends, D.D.	Jude 1 : 3.
1888	Providence, R. I.	Rev. Arthur Little, D.D.	Isaiah 6 : 1-8.
1889	Chicago, Ill.	Rev. R. R. Meredith, D.D.	Isaiah 42 : 1-4.
1890	Northampton, Mass.	Rev. F. W. Gunsaulus, D.D.	1 Peter 5 : 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D.	Isaiah 14 : 32.
1892	Hartford, Conn.	Rev. A. H. Bradford, D.D.	Matt. 10 : 7.
1893	Elgin, Ill.	Rev. Nehemiah Boynton, D.D	2 Kings 2 : 9.
1894	Lowell, Mass.	Rev. Chas. H. Richards, D.D.	Job. 7 : 17.
1895	Detroit, Mich.	Rev. Wm. Hayes Ward, D.D.	Psalm 45 : 16.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1896	Boston Mass.	Rev. Lyman Abbott, D.D.	Matt. 23 : 8.
1897	Minneapolis, Minn.	Rev. J. W. Cooper, D.D.	John 3 : 7.
1898	Concord, N. H.	Rev. G. A. Gordon, D.D.	Gal. 4 : 26,
1899	Binghamton, N. Y.	Rev. C. H. Patton D.D.	Col. 3 : 11.
1900	Springfield, Mass.	Rev. N. D. Hillis, D.D.,	Ps. 145:13; Mark 16:15; Phil. 2:10.
1901	Oak Park, Ill.	Rev. S. Parkes Cadman, D.D.	2 Cor. 5 : 15, 16
1902	New London, Conn.	Rev. C. E. Jefferson, D.D.	John 5 : 5.
1903	Cleveland, O.	Rev. Philip S. Moxom, D.D.	Rom. 15 : 1.
1904	Des Moines, Iowa	Rev. H. P. Dewey, D.D.	Acts 8 : 38.
1905	Worcester, Mass.	Rev. C. M. Sheldon, D.D.	Matt. 28 : 18, 20.

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		*Death or Resignation.*
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm. M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.,	1898
1898	Rev. F. A. Noble, D.D.,	1901
1901	Rev. Washington Gladden, D.D.,	1904
1904	Rev. Amory H. Bradford, D.D.,	

Vice-Presidents.

Election.		*Death or Resignation.*
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D.D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1869
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D. D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lewis Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.,	1898
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878

Election.		*Death or Resignation.*
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.,	1903
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq.,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Wilcox, D.D.,	1883
1880	G. B. Willcox, D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie,	1903
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	1899
1894	Washington Gladden, D.D.,	1901
1898	C. L. Mead, Esq.,	1899
1899	Rev. George C. Adams, D.D.,	1900
1899	William H. Strong, Esq.	1903
1900	J. W. Cooper, D.D.,	1903
1902	A. J. Lyman, D.D.,	1904
1903	George A. Gordon, D.D.,	1904
1903	Assoc. Justice David J. Brewer, LL.D	
1903	Hon. T. C. MacMillan,	
1903	Pres. W. F. Slocum,	
1904	Hon. Reuben D. Hill,	
1904	Pres. Henry C. King, D.D.,	

Honorary Secretaries.

1895	M. E. Strieby, D.D.,	1899
1903	A. F. Beard, D.D.,	

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.,	1903
1890	Frank P. Woodbury, D.D.,	1905
1895	C. J. Ryder, D.D.,	
1903	James W. Cooper, D.D.,	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Recording Secretaries.

Election.		*Death or Resignation.*
1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward. Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.,	1899
1899	H. A. Hazen, D.D.,	1900
1900	Rev. E. C. Webster,	1901
1901	A. F. Beard, D.D.,	1902
1902	Asher Anderson, D.D.,	

Treasurers.

1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	

Assistant Treasurers.

1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.,	1879

Auditors.

1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.,	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	1897
1896	D. C. Tiebout,	1898
1897	Charles Newton Schenck	1899
1898	Edwin H. Baker,	
1899	John E. Leech,	

Executive Committee.

Election.		*Death or Resignation.*
1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowry,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.,	1897
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877

Election.		*Death or Resignation.*
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.,	1898
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.,	1896
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.,	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.,	1898
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.,	1900
1888	A. J. Lyman, D.D.,	1902
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	1897
1891	Charles P. Peirce, Esq.,	1900
1892	L. C. Warner, LL.D.,	
1892	Nehemiah Boynton, D.D.,	1902
1892	Elijah Horr, D.D.,	1904
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	1899
1896	Rev. Edward S. Tead,	1901
1896	Frank M. Brooks, Esq.,	1902
1897	Rev. L. Pratt, D.D.,	
1898	Clarence Kenyon, Esq.,	1901
1898	Willis D. Thompson, Esq.,	1901
1898	Henry R. Wilson, Esq.,	1901
1899	Truman J. Backus, LL.D.,	1905
1900	W. W. McLane, D.D.	
1900	Philip S. Moxom, D.D.	
1901	James H. Oliphant, Esq.	
1901	Thomas E. Stillman, Esq.	
1901	John M. Holcombe, Esq.	
1901	George E. Hall, D.D.	
1902	Charles P. Peirce, Esq.,	1904
1902	John B. Clark, LL.D.	
1903	De Witt S. Clark, D.D.	
1904	Frank S. Fitch, D.D.	
1904	Robert D. Benedict, Esq.	
1905	Benjamin F. Blair, Esq.	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Abbott, George F., Chippewa Lake, O.
Avon, Mrs. E. H., Brooklyn, N. Y.

Bailey, Rev. J. Webster, Fort Wayne, Ind.
Barbour, Mrs. Helen, Ridgway, Pa.
Bardwell, Mrs. Cyrus, Shelburne, Mass.
Barnes, Mrs. Geo. W., Brookline, Mass.
Barnett, Mrs. John W., Jefferson, O.
Batcheler, Sarah Julia, Howell, Mich.
Belloni, Marius G., Glen Ridge, N. J.
Benedict, Robert D., New York, N. Y.
Bennett, Philo P., Hartford, Conn.
Benson, Mrs. Fidelia B., Ridgway, Pa.
Blair, Benjamin F., New York, N. Y.
Blanchard, Miss Julia, Wheaton, Ill.
Bliss, Walter S., Upper Montclair, N. J.
Bogue, Charles D., Ravenna, O.
Boody, Miss Addie L., Woodfords, Me.
Browning, Andrew J., Oxford, Mass.
Burdette, Josiah, Berea, Ky.

Chadbourn, Miss Catherine, Waterford, Me.
Chamberlain, Mrs. John, Warsaw, N. Y.
Chapin, Mrs. W. G., Brooklyn, N. Y.
Clark, Prof. John B., New York, N. Y.
Cooms, Miss Jennie L., Hartford, Conn.
Culver, Curtis A., Walton, N. Y.
Curry, John, Ridgway, Pa.
Curtis, Mrs. Wilbur F., Montclair, N. J.

Daniels, Miss Anna L., South Framingham, Mass.
Darrow, Miss Christine, Brooklyn, N. Y.
Davis, Mrs. M. E., Brooklyn, N. Y.
Dolson, Mrs. D. S., Akron, O.
Duane, Mrs. C. P., Ogdensburg, N. Y.

Eames, Chas. H., Billerica, Mass.
Ellsworth, Miss Mary S., West Hartford, Conn.
Ewell, Rev. Wm. Stickney, Winchester, N. H.

Fairfield, Miss Carolyn M., Suffield, Conn.
Fuller, Leon L., Worcester, Mass.

Gilman, Mrs. Francis L., Montclair, N. J.
Glover, Mrs. N. S., Akron, O.
Goddard, Mrs. Henry M., West Concord, N. H.
Griffith, Mrs. A. O., St. Mary's, Pa.
Griswold, Perley A., St. Louis, Mo.
Guthrie, Miss Catherine B., Minneapolis, Minn.

Hays, Mrs. W. F., Berea, Ky.
Hazeltine, Addison H., Glen Ridge, N. J.
Heald, Mrs. Mabel A., Worcester, Mass.
Healey, Mrs. Fannie, Oberlin, O.
Higgins, Mrs. H. L., Brooklyn, N. Y.
Horrax, Mrs. Edwin, Montclair, N. J.
Hoyle, Mrs. Ida L., Worcester, Mass.
Huntoon, Miss E. A., Wallingford, Vt.
Hutchinson, Miss Harriet, Bristol, Conn.

Jewett, Mrs. H. S., Brooklyn, N. Y.
Johnson, Mrs. Chas. H., Montclair, N. J.
Jones, Mrs. A. W., Akron, O.

Keeler, Edith H., Concord, N. H.
Kellogg, Francis C., Kingsville, O.
Knight, Rev. Edward H., Hartford, Conn.

Lane, Mrs. Ruth M., Bristol, Conn.
Larrabee, Miss Susie Evelyn, Scarboro, Me.
Lockwood, Arthur J., Glen Ridge, N. J.
Lord, Miss Frances A., Hancock Point, Me.
Lyon, Mrs. A. P., Brooklyn, N. Y.

MacLeod, Oliver C., Worcester, Mass.
McNitt, Dea. J. C., Milroy, Pa.
Mann, Mrs. O. C., Sedalia, Mo.
Maxwell, Mrs. Marita, Shelburne Falls, Mass.
Middlemass, Arthur H., New Britain, Conn.
Miller, Mrs. A. H., St. Louis, Mo.
Mitchell, Rev. George W., Lincoln, Neb.
Mitchell, John Mowat, Brooklyn, N. Y.
Morey, Brigham L., Oxford, Mass.

Nevins, Theodore M., Glen Ridge, N. J.
Newton, Albro J., Brooklyn, N. Y.
Nutter, M. Fanny, Concord, N. H.
Nutting, Mrs. Mary B., Ayer, Mass.

Oakley, Mrs. Jas. L., Montclair, N. J.
Ogilvie, Mrs. J. S., Brooklyn, N. Y.
Oliver, Robert E., Walton, N. Y.
Osterhout, Calvin D., Ridgway, Pa.

Page, Mrs. M. E., Binghamton, N. Y.
Palmer, Miss Henrietta, Binghamton, N. Y.
Parmelee, Miss S. Jeannette, Milford, Conn.
Peate, Edward, Gomer, O.
Phillips, Mrs. P. H., St. Louis, Mo.
Phillips, Mrs. M. H., Brooklyn, N. Y.
Pratt, Mrs. Julius H., Montclair, N. J.
Proctor, Robert, Wilton, N. H.
Proctor, Mrs. Ellen T., Randolph, Mass.

Qually, Mrs. N. P., Minneapolis, Minn.

Reynolds, Deacon Hardy L., St. Albans, Vt.
Riggs, Mrs. Mary B., Santee, Neb.
Romer, Mrs. Marian I., Brooklyn, N. Y.
Rowland, Mrs. A. M. L., Brooklyn, N. Y.

Sawyer, Wm. H., Concord, N. H.
Schnell, Roy, Wheaton, Ill.
Schwald, Mrs. Mary, Cole Camp, Mo.
Seymour, Mrs. Wm. M., Brooklyn, N. Y.
Shepp, Mrs. J. Harry, Webster City, Ia.
Smith, Albert L., Worcester, Mass.
Smith, Mrs. H. E., Suffield, Conn.
Smith, Miss Marion, Enfield, Mass.
Stone, Mrs. Anna C., Northfield, Minn.
Strong, Mrs. Frank, West Hartford, Conn.

Tarbell, Miss Kate, Ayer, Mass.
Taylor, Walter Penn, Pasadena, Cal.
Thompson, Mrs. Anna R., Worcester, Mass.
Tiebout, Mrs. D. C., Brooklyn, N. Y.
Treadwell, Mrs. Eliza C., Brooklyn, N. Y.

Upson, Miss Ella A., Bristol, Conn.

Vance, Mrs. J. A., Pierce City, Mo.
Vredenburg, Mrs. Sarah E., North Stonington, Conn.

Wardwell, Granville, Winchester, N. H.
Watts, Mrs. Florence E., Woodfords, Me.
Webster, Mrs. M. Evalyn, Hudson, O.
Webster, Mrs. W., Warsaw, N. Y.
Wells, Miss Lillian F., Lewiston, Me.
Wesson, Mrs. Catherine W., Oxford, Mass.
Wiggins, Mrs. J. Wesley, Warsaw, N. Y.
Wilcox, Luther, Hartford, Conn.
Williams, Mrs. E. H., Aurora, Mo.
Witler, Mrs. Maude B., Wellsville, N. Y.
Woodcock, Margaret B., Elk Point, S. Dak.

REPORT OF THE EASTERN DISTRICT—1904-05.

REV. GEORGE H. GUTTERSON, *District Secretary.*

The American Missionary Association maintains an office in Boston (Congregational House, Beacon Street, Room 615), in which three persons are employed, namely, George H. Gutterson, District Secretary; Mrs. Ida Vose Woodbury, Field Assistant; Miss Annie C. Bridgman, Cashier and Office Assistant.

This is a District Office and its work consists in general, in furnishing information concerning the wide and rapidly increasing work of the Association, by means of public addresses before churches, Sunday-schools, local missionary and Christian Endeavor Societies, Conferences, State Associations and various other organizations. Also through free distribution of illustrated and other literature describing the schools and churches and other missions of the A. M. A.

The Boston Office receives money and forwards it weekly to the Treasurer, Mr. H. W. Hubbard, at New York, whom it assists in the settlement of estates. Maps and stereopticon slides illustrating the several departments of the missionary work are kept in the Boston Office for the use of pastors and others who may require them. Fresh slides are being constantly added to the stock. Scores of ministers and laymen interested in the work and seeking means of interesting their churches in it, are welcomed to this office. This is helpful and cheering to those in the office and vital to the work, for no missionary organization can exist without the cordial co-operation of both pastors and laymen.

The following is a table of churches in the district sending a contribution for the last two fiscal years:

State.	1903-4.	1904-5.	Increase.	Decrease.
Maine	73	77	4	..
New Hampshire	80	110	30	..
Vermont	92	91	..	1
Massachusetts	404	414	10	..
Rhode Island	19	20	1	..
	668	712		
Churches not sending a church contribution:				
Maine	184	183	..	1
New Hampshire	108	78	..	30
Vermont	118	119	1	..
Massachusetts	206	197	..	9
Rhode Island	23	22	..	1
	639	599		40

Forty-four more churches have contributed and the contributions amount of $615.36 increase this year over the last.

During the year considerable work has been done in the line of co-operation, in the collecting field, for example, Missionary Institute in which the American Board, the C. H. M. S., the A. M. A., the Church Building Society, the Congregational Education Society and C. S. S. and Pub. Society participated, was held in Maine, visiting some eight large places, from Portland to Belfast; meetings were held afternoon and evening, which were fairly attended and proved profitable. A series of meetings was also held by all the Societies in several important points in New Hampshire. Two series of Homeland Rallies, in which the Societies doing work in our own country alone, participated. A large number of places were visited, surrounding churches were called together, both pastors and laymen and superintendents of Sabbath Schools responding very heartily. The A. M. A. made a tour in the State of Vermont, and others are planned for the coming winter.

Letters sent out from this office during the year amount to	5,418
Leaflets " " " " " " " " " "	30,246
Collection envelopes " " " " " " " " " "	25,119
Bell Banks " " " " " " " " " "	1,336
Callers received in the " " " " " "	2,899
Invitations for speakers " " " " " "	368

REPORT OF THE WESTERN DISTRICT—1904-05.

REV. W. L. TENNEY, D.D., *District Secretary.*

After representing the Association at the State Association of Wisconsin, North Dakota and Nebraska, a tour of several weeks was made in South Dakota, and through the helpful co-operation of the South Dakota Woman's Home Missionary Union, appointments were made for every day. More invitations have been received during the entire year than could be accepted. At least three men could devote all of their time to the service of the Association in this district, and then barely cover the field. Beginning early in March and continuing until July, I was in the field almost constantly, attending the majority of the local associations in Michigan and the State Associations of Michigan and Illinois. During the summer months, all the Sunday-school superintendents and pastors of the district were reached by correspondence, and a special appeal was made to individuals with some degree of success.

The chief obstacles in the way of a complete recognition by the churches of the importance of our work, seem to me to be as follows:

First. An apathy concerning the claims of Negro education on the part of many men of means. This may possibly be explained by the fact that the North and South are now in closer touch than ever before, and these men have been influenced by the superficial view of the race problem which obtains in the South among the noisy, but second-rate men, of the Dixon class.

Second. Individualism in benevolent work. There is a growing tendency, which is natural, for some of the friends of our societies, to push their peculiar claims as if they stood for the sole work of the denomination. The success of such efforts, is, I believe, in the end, but fictitious, but temporarily they disturb the balance of our denominational activity. I feel the need of a closer co-operation between the different departments of our denominational work and a more rational co-ordination in their efforts, and my feeling is but the reflection of the view of many of our most thoughtful and interested men.

Third. It is also true that the debt of the National Home Missionary Society, compelling a greater effort for self support, has in a large number of churches in this district, made it impossible to do what otherwise would have been done. If one of the members of our denominational body suffer, all as a natural corollary suffer as well. Considering these obstacles, the fact that one thousand and four churches in this district, either as churches or through some of their departments, sent offerings for our work, is encouraging.

The Chicago Association of churches, and the Iowa State Association, have recognized the weakness of our present system of "laissez faire" in benevolence and have this year made special efforts to bring about a better way. I believe that as a denomination we must soon be led to appreciate the truth that not only individuals, but societies, are "laborers together with God." Before closing my report, I desire to express my appreciation of the helpful co-operation of Dr. Woodbury, Mrs. Ida Vose Woodbury, and the "grand old man" of our Western Congregationalism, Dr. Roy.

The Program of the Kingdom of God.

SERMON

BY

REV. CHARLES M. SHELDON, D.D.

Delivered at the Annual Meeting of the American Missionary Association, Worcester, Mass., October 17, 1905.

Text, Matt. 28: 18, 19, 20.

The program of the Kingdom of God is exceedingly clear and definite. It is in keeping with the fact that its great leader is the Light of the World. There was no vagueness or uncertainty in His own thought of the needs of humanity, and He made His own teaching so plain and simple, so well founded upon eternal principles true of all sorts and conditions of men, that His disciples need not for one moment have any hesitation concerning what the business of Christianity is. The splendid dogmatism of Christ is the glad heritage of His disciples. It is a fine thing to belong to an institution like the Kingdom of God, which knows what it is doing and why, which does not start with question marks of doubt, but with exclamation points of conviction. The glory of the Christian life has always been the presence of that conscious power which takes for granted a large number of hard questions definitely answered, a great many battles fought and won, and a vast amount of philosophy simplified into the most workable precepts. So all the great missionary enterprises of Christendom, wherever they have been truly great and forceful, have taken their beginning from the fact of positive certainty that Christ was the answer, not only to the individual need, but to the social structure of life and to the world as a whole.

This definite program of Christianity resolves itself into a campaign of righteousness based on the authority of Christ, the needs of mankind and the results which have been obtained. There is no more downright statement of absolute consciousness of power than is found in the words of Christ, "All authority has been given unto Me in Heaven and on earth." Do you think the consciousness of Jesus was more powerfully assertive as to His own being after the Resurrection than it was before? There is, at any rate, in the person of Jesus after He had been in paradise with the dying robber, an all-embracing at-

mosphere of personal power which is exceedingly significant. This authority upon which we rest, gives us, in the work of serving as redeemers for other men, great confidence and repose of spirit. To question the right of any one to tell us to go is to acknowledge our inability to win men to accept the authoritative voice which spake, is to fail to take the first step towards winning the world for Him.

But we are not left alone in the presence of a purely dogmatic statement of authority, with nothing else to guide us in our thought of the world's redemption. The needs of men are the same everywhere, under all conditions, and the things which Jesus told His disciples to teach, the things which He commanded, are essential to every life, whether the skin be white, or black, or red, or brown. It makes no difference. The inward need of humanity is the same everywhere. The fact of sin and the need of forgiveness and restoration, of healing and development are human facts. On the basis of these needs, the Son of God and the son of Mary lived and taught, and died and rose again. I see no difference in the real need of our brother, the Negro, in this country, or the Chinaman, or the Eskimo, or the Indian, the Italian, the Japanese, the Russian, the Scandinavian, or any man of any race who comes to make his physical home with us. These human needs are reduced to a common quantity, and the Christ who is the all and in all, the same yesterday and forever, is necessary to them all for the full development of their life, for their salvation as we say, meaning by that the saving of themselves from self for others, the redemption of their souls from the worship of the gods of this world, the making of them over into creatures who call God, Father, and man, brother.

And neither are we left with the authority of Christ to redeem the world and the need of men to be redeemed, but we have also, as the ages pass on, the results of obedience to the command. These are historical. We are fortunate above the men who listened to the voice of Christ, for our world contains to-day more disciples, more witnesses than were ever imagined by the eleven. And the results test the authority of Christ on the needs of the races. For Christianity has been tried on nearly every known race. If we could stand up here in this room a representative Christian from every race in the world, what a wonderful sight it would be to look in the faces of black and white, of red and brown and yellow, of those of different languages and tongues and climes and continents, who have come face to face with the Christ and called Him Master! Their faces would all look alike in spite of differences in color or shape of feature, for all true Christians bear in their faces the mark of the new name on the forehead. The results of obedience to the command to go and make disciples bear out therefore the dogmatism of the command. Authority, needs, and results, sum up the grand sum total of the entire program of Christianity. Being saved is vastly more than getting out of hell and into Heaven. Being saved consists in far more than that. It means getting other people out of self into Christ, making disciples of the nations working out the program of the kingdom.

The American Missionary Association has no parallel in the history of nations any more than the United States republic had any precedents to follow when it struck out its own declaration of national life. It is without historical precedent that a republic should receive within its borders and contain within them as possible nourishment or possible destruction a miscellaneous collection of people foreign to one another in speech, in custom and in religious habits. And it is altogether without parallel in the history of the world that a republic like this should find itself confronted with the problem of assimilation along lines of distinctive Christian development, for it seems that in the end nothing will answer the purpose for the salvation of the state under the wonderful conditions which are true of it, except that these forces should all become one in the Christian sense of brotherhood. In the solution of this most tremendous problem, this organization has come, born out of the stress of circumstances and with prophetic insight declaring from the first the need of Christianizing in order to save.

There are certain remarkable features connected with the work of this mission and of the church which demand and command attention. Take, for instance, the one factor of the Negro in America. We cite him because he is numerically the largest factor with which the Association has to do. His coming to us was not of his own accord. He is a foreigner on the soil, who, however, is willing to become a patriot and a fellow citizen. And there are certain well marked characteristics of the Negro as the Association deals with him as a human factor, which are exceedingly hopeful. He is pre-eminently a son of good cheer. Good soil this for the sowing of the gospel seed, which is good news, glad tidings. The racial disposition to look upon the sunny side of events, to take a cheerful view of life, which poverty and stress and hardship cannot rub out, is good soil. It is so much to start with. The sullen or morose, or sour or pessimistic feature of some few races is absent from the African. Add to that his natural inclination to be religious. I have never yet met a Negro who was an atheist or an infidel. The great work which confronts the Association is to shape this naturally religious life into the right channel, but that certainly is not a difficult task by the side of what might con-

front the problem of 9,000,000 people who were naturally irreligious. So much again to start with. And add to that also the fact of his imitative ability. I have watched the process in a kindergarten school where an equal number of white Anglo-Saxon children were given the same tasks which were given to Negro children, and the receptive imitative faculty was more largely developed in the Negro than the white. This is not a small item in the shaping of character. What is true of the Negro in this particular is also true of other races with which the Association has to do. It would be easy enough to spend an hour talking about the bad qualities of the Negro, the Chinaman, the Eskimo, or the Anglo-Saxon boodler, but that is not necessary here, for there are good qualities in all these classes of people, with the possible exception of the last. And the Association in carrying out its program of redemption, facing definitely the needs of these varied people, but recognizing calmly the fact that their needs are one and the same, should carry on its work recognizing all those things in these different races which are capable of rapid assimilation of the teachings of Christ. And right here one may be pardoned for noting the fact that racial differences are not by any means an insurmountable obstacle to the Christian brotherhood. There is no barrier which genuine Christian love of man for men cannot overcome. Race prejudice certainly is not such a tremendous thing that it need of necessity separate the people of a nation into two hostile camps or even into two separate and critical collections of people belonging nominally to the same community, but really existing apart. If all the Negroes in the South were Booker Washingtons, and all the white men in the South were John Greenleaf Whittiers there would be no race question any more. We simply come back at the last analysis to the place where Christ wishes us to begin. Perfect love casteth out fear. All of us are brothers. If a man is a real Christian, not a nominal one, he cannot create trouble for his brother. And all the races of the universe could subsist in a happy family within the compass of a republic far smaller geographically than ours if once their hearts were right in the sight of God and towards one another. When I was a small boy, living in Rhode Island, my father took me to a menagerie. I believe there was not even a circus attached to it. It was pure menagerie. The only thing I remember about it was a small collection of different animals which a young man had trained to live together. There was a cat, with a family of mice, a hawk, some chickens, I think two or three grown-up rats, several canaries and two or three dogs. They ate out of the same dish and traveled indifferently alike over one another and their trainer. So long as he was present, at any rate,

there was no disturbance. He began with them as soon as they were born, and, while I did not draw the moral at the time, from this highly moral show, since then I have thought often of what might be done with the different races of the world if they were trained early enough to love and respect one another's rights and grow up together in the harmony of a great Christian brotherhood. We might as well face the question frankly and openly from the very basic foundation. This republic could not exist half slave and half free, according to the great President. Neither can it exist half Christian and half pagan. It must be all Christian or it will disintegrate. There is no process known to the schools, there is no divine healing in culture in itself, there is no fundamental erasion of these selfish racial prejudices outside of the gospel of Christ. Education does not necessarily remove the hatred of man for man, refinement does not in itself have anything to do with the softening of men's feelings for one another. The process of the world in the arts and sciences, in machinery, in the multitude of labor-saving devices, in the addition of pagan luxury to Christian necessity—all these things in themselves put together have not one iota's influence in changing the inevitable current of men's lives, of their feelings, their passions and their prejudices. Nothing will ever change the thought of the white man for the black man, or the black man for the white man, except when both become Christ's men. Then their viewpoint will be the same.

It is for the working out of these magnificent possibilities that this American Missionary Association exists. The Negro is simply an illustration of the other races with which the Association has to do. It is therefore with pardonable pride that those who believe in the power of the republic look with intense earnestness upon the work of any organization which like this bases its love of country upon principles of real Christian manhood and womanhood. This Association practically says to the United States Government, you may educate, you may elevate the different races by one course or another, through the public schools, through state universities, through libraries, musuems, art galleries, through the constant impress of the nation's greatness in its physical and social life, but these foreign races will rise up and choke the life out of you in the end, unless with all they have something more than the state can ever give, and that is the teachings of Christ implanted in the fiber, in the warp and woof of their thinking, of their creed, of their conduct. In other words, the A. M. A. in all its work is helping to make the United States Government a lasting and permanent institution among the nations of the earth by transforming the lives of its citizens out of race haters, out of mam-

mon worshipers, out of worshipers of the gods of the senses in any form whatever, into obedient children of God fashioned after the pattern of the great Redeemer of all mankind. On that basis, and that alone, this republic can endure. On any other basis it will inevitably go the way of all the nations that have perished because they knew not, loved not, and served not the God of righteousness.

If the churches of the Congregational order in America really once understood throughout their entire membership the tremendous value and importance of this kind of patriotism, of this kind of nation-making, I do not understand how they could refuse to place this work near the head of the list in point of honor and importance. Somehow I get the impression that a good many of our churches are like department stores. You go into one of these great emporiums, go up to the counter and ask for a spool of thread, and the clerk says he has no thread at his counter, it is at the next counter or across the way; or you ask for stationery, and it is at some other counter. Each clerk has a very limited supply of material on hand. In a good many churches you will find people who are interested in some particular phase of Christian life. One man is interested in some phase of Bible study, and another is willing to teach a class in the Sunday-school, another man finds his enthusiasm going out towards the physical culture of a group of boys, but when these church members are approached on the question of missions they have no stock on hand. It is at some other counter in the female department. As I understand the teaching of Christ, every Christian is of necessity a missionary, and it is a misnomer to speak of a real church member who does not believe in missions. The word missions covers the entire activity of one man's soul for the good of another, whether it is in China or in Wall Street. But our churches are many of them dead to this great fact, and the missionary enthusiasm has no divine impulse at the heart. The thing is lacking sometimes because of lack of information, oftener because of lack of genuine Christian life. But there is always hope in the young. The finest thing that any pastor of any church can do is to gather his young people about him, beginning with the children in his Sunday-school, and tell them the story of missionary effort around the world, making a beginning of a class, even though it is only a small number, and teaching the absolute necessity for the church life to center about the missionary spirit. Out of a great many of our churches has gone the presence of the ideal. We are so afraid of looking into the future for the greatest possibilities that we fail to do the plain and practical things of the present.. When Emerson said, "Hitch your wagon to a star," he might have added, "and then get into the wagon." A good many of us hitch our wagons to stars and then stand off and look at them, and in the life of the church in the world the absence of a spiritual imagination which sees the possibility of great things actually done in the earth is keeping many a pastor and his people back in the place of the dull routine of habit, of custom and of commonplace.

One reason we are here, I take it, is to attempt the ideal in our earthly existence. The very statement of the program of the Kingdom of God includes of necessity this ideal rule of life. Certainly no man ever faced more discouraging conditions than did Jesus Christ, yet He wanted to hasten the millennium to such an extent that He did not hesitate to tell His disciples to be as perfect as God. The work of the American Missionary Association is avowedly work of set purpose to hasten the millennium, and in the practical details of that process, it ought to have and will undoubtedly have in growing measure the enthusiastic support of every church. There is more in that phrase, "Make disciples of the nations," than the church has so far grasped in its large and inclusive meaning. Making disciples of the nations that belong to the United States means more than making Republicans or Democrats, or Socialists or Prohibitionists out of them. It means more than making good farmers, carpenters, mechanics out of them. It means even more than making out of them men who respect the United States Government and obey to a large extent its laws. It means even more than making out of these different races loyal citizens who even go so far as to love the country, and if need be, die for it. Making disciples of the nations means transforming the life out of this world character into the other world. It means putting the stamp of Christ's inward personality into His motive and purpose in living, upon every one of these races. It is gigantic in the unfolding of its purpose, and it is well for us who belong to the church of Christ at the present time to consider whether it is in all particulars fit to bear the message of the Master, to these alien people unless its own life is more richly filled with the spirit of real discipleship. I was talking with a refined and cultured foreigner whom some people in America would call heathen, and he said frankly, "Why should I change my religion, into which I was born, for yours? When I look at the fruits of it in your churches, I do not see enough difference to make me willing to exchange many things which are dear to me in the religion of my father for what you call Christian. I find," he said, "very many of your church members are men who seem to be engrossed in the things of the world. They talk, 'money, money, money' all the time. They live extravagantly." He cited particular instances

of men who were members of churches who were living on princely incomes, whose living came from what seemed to him like speculation or from physical conditions that would not bear the close scrutiny of the golden rule. And, without cynicism, or even bitterness, my friend the foreigner who had come to this country to make his home, was not eager in the least to embrace a religion the fruits of which seemed to him so little different from his own. Is it not a fair question for the church of Christ in America to ask whether it can expect to make disciples of nations very fast or with much enthusiasm unless first of all its own inward life will bear the test which Christ applied to His disciples, "Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye cannot enter into the kingdom of Heaven"? A Christian is a peculiar person, and he cannot expect to win the world unless he is peculiar. The entire question of personal luxury, of the possession of large income, of the expenditure of lavish amounts on one's physical, educational or artistic life—these questions the church of Christ and its membership ought not to be afraid to ask concerning itself. Especially do we need to cleanse our churches of all participation in worldly selfishness and greed before we can expect to make disciples of other people whose religion in some particulars at least may have given them certain traits of character which in themselves are admirable and worthy of imitation. One of the greatest hindrances I think to the evangelization of many of the foreign races in the great cities lies in the fact that representatives of Christianity whom these people see in our churches are not distinguished for the Christian virtues of humility, simplicity of living, or the cleanest and purest type of honor and unselfishness in their business and social relations with other men. I do not believe there is anything that could keep the different nations in New York or Chicago or Philadelphia or San Francisco, or any other great city in this country, from flocking in great crowds, hungering and thirsting after the truth, into the churches of Christ, if, as a rule, the representatives in the membership of all the churches in those cities were really and truly as a body living close to the heart of the Christian founder of the greatest religion in the world. And I can conceive of no greater handicap to be placed upon one of our missionaries at home or abroad than the handicap of an intelligent heathen being able to say, because the facts were so, that the fruits of Christian teaching in America did not bear out the value of Christianity as a religion to the rest of the world. Whatever were the faults of the disciples who first heard this command to make disciples, they had at least to start with some of the greatest and most essential Christian characteristics. They were

willing to suffer physical privation. They certainly loved with tremendous enthusiasm the different races to which they appealed. They had the most unbounded confidence in the power of the divine to work through them. Types of them, like Peter and Paul, endured countless hardships to bring the glad news to those who had not heard it. On the basis of these tests, how near is the present church membership to the ideal of discipleship which is necessary before we can expect to make disciples. For we cannot expect to make disciples as men make politicians or partisans or tax payers. Making a disciple is a thing which goes into all the ramifications of heart religion, and it all depends at last upon the purity, the unselfishness, brotherly kindness of the ideal which men see in the living disciple who is the representative of the Christ. The church has also not only the sacred and necessary task of cleansing itself in order to make disciples, but it has the constant and necessary task of informing its own membership of the work of the kingdom. There are of course very many enthusiastic and well informed men and women in our churches concerning the work of the American Missionary Association, but there are hundreds and thousands of members in the Congregational churches of America who do not know anything about this great work of patriotism. Nearly every pastor has had the humiliating experience of having some otherwise well posted member of his church ask him at some time or other what was the difference between the American Missionary Association and the American Board of Commissioners for Foreign Missions. How many members of our churches could pass an examination on the field of work covered by the Association? How many pastors even in Massachusetts or Connecticut would like to have their church members attempt this examination, with the understanding that the results would be an indication of the faithfulness with which the pastor had enlightened his people on the subject? For several years I have wished that our Sunday-school program for its year's study would contain a place for each one of our benevolent societies. It seems to me that it would be in keeping with the purpose of the Sunday-school, with its aim, to give definite and regular instruction to the children on the great work which the church is doing. The most practical method of instructing our congregations in the work of the kingdom is to have some living touch with the outposts of the work. A church which ten years ago was giving $40 a year to foreign missions is now giving $400, because it has a missionary of its own in a foreign country. The living tie has been a regular means of information and of greater enthusiasm on the part of a congregation that was indifferent concerning even the $40 it once thought was all it could raise. If we

could only once impress upon our churches the necessity of having a missionary of their own to support, it would go far towards supplying the members with the information necessary, and this information must be contained within the membership or it will be as it always has been practically impossible to secure the money from the church. People as a rule in our churches do not give unless they know something about the object of the gift. The pastor is the man to inform the people. He is there for that purpose. But no less is it the duty of the member to acquaint himself in any case with the work of the great kingdom to which he belongs. It was the definite knowledge of the country in the neighborhood of Mukden which materially helped the Japanese generals to win that great battle. If history is correct in the matter, it was a lack of definite knowledge of a sunken road in the plain of Waterloo that lost that battle to Napoleon. If some man in one of our Congregational churches will devise some plan by which the membership of the churches can be informed concerning the great and growing work of this Association, he will become famous through that one thing as possibly through no other. At the heart of the thing, however, lies this great fact with every church member, if he is really a child of the kingdom, if he belongs to it and has the divine passion of enthusiasm, he will not be satisfied until he knows the facts in the case as far as possible concerning all the energy of that kingdom as men are directing it. I was in a Methodist church in Northern Michigan a few years ago where the membership was made up almost entirely of Cornish men, miners in the iron mines. The young Methodist preacher had just been called to the place from another locality where evidently from his remarks the people were not in the habit of going to church. As we sat behind the pulpit waiting for the hour of service, and my young brother noted the streams of men coming into the building, he leaned over and whispered to me, saying, "It beats everything how these people up here go to church. They go to church in spite of everything I can do." Learning afterward something concerning this brother's pulpit ministrations, it added force to his remark, for the people were in the habit of attending church for public worship, and the preaching was not the greatest thing which drew them there. Some of the rank and file of our church membership is composed of real Christian disciples, and in spite of everything the pastor can do or not do, they will find out something about the work of the Kingdom of God. As a rule, however, the old adage, "Like priest, like people," holds, and it is the great privilege of the ministry to lead his people. Six times a year, at any rate, he should find occasion to preach informing sermons on the facts of missionary work as

being now carried on by the church at home and abroad, supplementing his preaching by the largest possible scattering of the best literature on the subject among his people. We of the pulpit are very often tempted to prepare too many great sermons, whereas three-fourths of our pulpit ministration should be in the nature of teaching our people about the kingdom in a quiet and unobtrusive, and I would like to say unoratorical, way. I would like to predict that the most successful future ministry of the near future will consist in that kind of service, where a man is willing to sink his ambitions for the reputation of being a great preacher and enter upon the less renowned but more fundamental work of teaching the people the great things which are fundamental to the building up of the Kingdom of God in a parish. Not one minister in a thousand has any oratorical gifts to start with. Every one of the thousand, if he is at all fit to be in the ministry, could, however, be a teacher of the Word, and our pulpits in America are suffering to-day from lack of real teachers more than from any other one thing.

As I have already said, the hope of the ministry in this particular rests with the young. However impossible the other people in our churches may be, there is resident in the children a possibility of enthusiastic knowledge, which is the one inspiring thing to keep a man going in the ministry all the days of his life. I have always deplored the way in which we miss our opportunity with our Sunday-schools. Instead of preaching so many sermons to grown-up people, we ought to be preaching at least half the year to our Sunday-schools. The best audience in the house goes when the Sunday-school is dismissed and walks home, and older people come into the church building to take their place in the preaching service. I would like to suggest as a practical thing, that some young minister who is not afraid of experiments, go home from this Association and say to his people, "I want to teach my Sunday-school for six months the great things of the kingdom which belong to the life of the church. You older people can come if you want to." And if he says that they will come anyway. "But give me my children in order that I may train them while they are young and enthusiastic to know these great things." We are as a nation in throes of questions concerning the best way to observe Fourth of July and Christmas and Thanksgiving. I have not yet seen any program, for instance, concerning the most Christian way to observe the Fourth of July, but people are dissatisfied with the way in which the day is now celebrated. It is not beyond the reach of possibility that some who are not afraid of trying to hasten the millennium, some ministers and pastors, will yet even in this old common-

wealth observe the Fourth of July by a program which will contain somewhere within it the essence of the practical patriotism which the American Missionary Association is trying to put into the hearts of the Negro, the Eskimo, the Chinaman and the man in Porto Rico. It is at least not forbidden a Christian disciple to entertain such an ideal as that, and it would be an ideal if the church of Christ once grasped the significance of this great program of the kingdom, "Make disciples of the nations," in order that the nation which we love may be a godlike thing among the nations of the world. It is a truism and cannot be said in any new way that America is the greatest experiment in self government the world has ever seen. If this self government shall freely resolve itself into a government of individual Christians by Him who is Lord of Lords, then we shall have fulfilled our mission among the people of the earth. How to impress our children with the greatness of this all-conquering program, that is one question. How to become ourselves a better example of the fruit of a religion which we preach is another question. How to face the particular difficulties which different conditions present, is another question. But all of these are answered by obedience to the plain command of our Lord. In other words, after we have summed up all, we are joyfully content to return to the great and growing fact that what we are trying to do is done with the divine strength to eke out our human weakness. The task before us seems gigantic. It is no less than the attempt to take an unformed, ignorant, sinful, in some cases, debauched and degraded, humanity of different tongues and races, ancestry and training, and shape it all over into refined, enthusiastic, useful, pure, enlightened Christian discipleship, to make strong the welfare of the republic, to love God and man with eagerness, in other words, to become through and through Christ-like. Compared with the attempt to make artisans or farmers or musicians or politicians out of the material which comes to us from every climate, the work of the American Missionary Association is simply superhuman, and it would be impossible if it were not for this constant fact of the authority and power of Him who bids us do it. "All authority," He says, "has been given unto Me." But in another place He gives us the assurance that this authority belongs to us. "I can do all things through Christ which strengtheneth me," and it is in the divine assurance that this same power which the Master claimed for Himself is also ours with Him, that we undertake the glorious work of changing men's lives, for the good of the republic and the greater good of the world. The Kingdom of God is not a vague thing. It is the most real of all things because it is something within us. We are not certain

of the outward and the physical things. They are constantly changing. The old textbooks that once told me that air was a viewless gas are not printed any more, not since the professor began to throw liquid air around like snowballs, but the things of the inner life all remain the same. They are the reality of existence, and the Kingdom of God is within us. It is that kingdom within men which we are to establish here on the earth. And this great Association going out to those different races, kindreds, tongues and people, carrying the message of a divine master, of a kingdom which is to be established here on the earth, does so with courage because it realizes the work is not merely human. It is more than statecraft of men to build up this kingdom. Strange as it may seem, the republic of the United States cannot endure without the kingdom of the Lord Jesus Christ. But give us the kingdom within the hearts of these people and we may be sure of the endurance of the republic. Let us go therefore with knowledge of what it means to all the different races within our great land and make disciples of them, realizing that it means more than surface emotion stirred through some religious excitement, that it means complete transformation and renewal and rebirth of the entire nature, including purposes, motives, passions, conduct, at the heart of all of which there is found resident the regnant and loving Christ of God, and let us pray also that our churches may receive such a baptism from the spirit of God that they may realize what has been done even with imperfect and weak hands of men where it has been done out of love for Him, and with added knowledge and with growing enthusiasm may it carry on the work which shall eventually, we believe, transform the things which make for wrongs and prejudices and race hatred into a harmony of living hearts of men that have but one real passion and one real love, summed up in the great desire that the Kingdom of God might come and His will be done on earth even as it is in Heaven. "And lo," He says, "*I* am with you always, even unto the end of the world."

BRIEF HISTORY.

Organization. The American Missionary Association was formed in 1846. It is distinctively a Christian missionary society to spread the gospel of Christ wherever it has opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four recently established missionary organizations, which were subsequently merged into it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field, in 1854, its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees and in North America among the Indians.

The home departments embraced two distinct fields, the West and the South. There were 112 home missionaries employed by the Association in 1860, fifteen of them being located in the slave states and in Kansas.

The missions in the slave states gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

Among the Negroes. The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," or escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute which the Association founded later, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of Negroes who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N. C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S. C., and to St. Louis, Mo., and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri, and Kansas.

Close of the War. Freedmen's Bureau. Boston Council. The year 1865 was marked by the close of the Civil War, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the

work among the freedmen, and designated this Association as the organization providentially fitted to carry it forward. The Association accepted the responsibility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agents in other portions of the Northern states. It also solicited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $47,828 in 1861 to $253,045 in 1866, and $420,768 in 1870.

But in the South there came a reign of terror under the infamous Ku-Klux-Klans—the Thugs of America. The colored people were often assaulted by mobs, dragged from their homes at midnight, and shot down in the streets. But there was no want of courage on the part of our teachers to enter or remain in the field; the number of teachers, which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870.

Permanent Educational Institutions. It was during this very period that the beginnings were made for most of our permanent educational institutions. The Association must train the teachers and preachers for this people.

The Association now sustains as higher institutions: Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana; Tillotson College, Texas, and Piedmont College, Georgia, together with forty-eight normal and graded schools and sixteen common schools scattered over the South and among the mountains, one school among the Indians, twenty among the Chinese and Japanese on the Pacific Coast, one in Alaska and one in Porto Rico. Educational and church work has also been entered upon in Hawaii.

Theological departments have also been maintained in Howard University, Talladega College, Straight University, Fisk University and Atlanta Seminary. Industrial instruction first began in Southern mission schools in Talladega, Ala., and was early introduced into many of our schools and has been constantly extended. Talladega College, Tougaloo University and Joseph K. Brick Normal School have large farms. In all the larger institutions and normal schools mechanical arts are taught to the boys, and household work, cooking, sewing, washing, nursing, etc., to the girls. From these schools go forth annually hundreds of well-qualified teachers and ministers.

Church Planting. Simultaneously with the founding of these permanent institutions the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 233, located in nearly all the states of the South, among the Negroes, the Highlanders, the Indians and Chinese in the West, with most fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor Societies were promptly organized and have been rapidly multiplied.

Mountain Work. The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee and portions of northern Georgia and northern Alabama. It

is 500 miles long and 200 miles wide, and contains a population of about 2,000,000, seven-eighths of whom are white. Churches, preaching stations and schools have been established along or near the line of railroads traversing the mountain districts, or in regions not yet reached by such communications, where thousands of Highlanders live. Schools, churches and missions are now established in the mountain regions of five Southern states. The schools give prominence to normal and industrial training, sending out each year a large number of well-trained teachers, who, taking charge of the district schools, are making them over after the best models. Strategic points are occupied by these institutions, such as Williamsburg, Ky.; Grand View and Pleasant Hill, Tenn.; Joppa, Ala.; Saluda and Whittier, N. C. The preaching of an intelligent gospel and the establishment of Sunday-schools, Mission Bands, Mothers' Circles and Christian Endeavor Societies contribute greatly to the development of these interesting Highlanders in their domestic and social life as well as that distinctively religious.

The Indians. Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed among the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had missions in Skokomish, Wash., Leach Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S. D., with outlying stations on the Cheyenne and White Rivers, and the mission and school at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added at Fort Yates, N. D.; Rosebud, S. D., and the Crow Agency, Mont. The churches number twenty-two, with a membership of 1,629. Schools number one, with 208 pupils. The out-stations number sixty.

Alaska. Our Alaskan Mission at Cape Prince of Wales was formed in 1890. It it now entirely supported by the *special contributions* sent to our treasury for this purpose. In connection with the educational and mission work a herd of reindeer is in the care of a missionary. The report of our missionaries in Alaska presents a very hopeful picture of work among the Eskimos.

Chinese and Japanese in America. The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent.

The number of workers is fifty-nine, and schools twenty, located at Berkeley, Fresno, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, Santa Barbara, Ventura and San Francisco.

Over a thousand of these pagans have come into the Christian life, and a number of them have returned to their native land as missionaries.

The converted Chinamen have long desired the establishment of missions in their native country, to which, if they should return thither, they might resort as a Christian home, and from which they might go forth for mission work among their countrymen. The Chinese Missionary Society, composed of those who have been converted in Chinese missions, and which was organized in 1886, and commenced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton with property worth $40,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church.

Porto Rico. The American Missionary Association follows the flag. It did this in the Civil War, bringing the blessing of Christian instruction to the Negroes. It followed the same course at the close of the war with Spain. Porto Rico came under the flag and became a part of the national territory. The responsibility for the Christian instruction of the people fell with especial force upon our American churches. The American Missionary Association carefully investigated the field through representatives who were sent to the island. The need was found to be very great. There was an immediate demand for well appointed Christian schools for the instruction of children and youth and also for the preaching of a broad and free gospel to the people. In 1899 eight teachers were sent to this field to establish and maintain these schools, and an evangelist to preach the gospel as widely as possible throughout the island. Four churches, with 494 members, are now organized.

Blanche Kellogg Institute is located at Santurce, near San Juan, a strategic position for a large work. The pastors also hold a circuit of preaching stations through the eastern portion of the island, where there are scarcely any other missionary efforts. There is great need for increased income to the Association to met the demands of this large and growing field.

Hawaiian Islands. The Association, in 1904, by the urgent request of the Hawaiian Evangelical Association, undertook to aid the latter in its entire work among the native Hawaiians, and the Chinese, and Japanese, in those islands. To meet the imperative demands of this important work the A. M. A. has pledged for this year the sum of $8,000.00. These demands will be seen from the following facts. The Hawaiian Islands consist of a group of eight inhabited and four uninhabited islands. They are situated 2,100 miles from San Francisco and 3,400 miles from Japan. The people of Hawaii are made up of native Hawaiians, about 40,000; Chinese, 25,767, and Japanese, 61,111. In religion the population is divided as follows: Buddhists, 40,000; Mormons, 4,886; Roman Catholics, 26,363; Protestants, 23,773. The Hawaiian Islands seem to have been providentially situated so as to form the training school of missionaries for the Orient. In the providence of God many Chinese and Japanese have settled here. Back of this work in Hawaii there lies the great field of missions in China and Japan. There is also every inducement possible in the line of home missionary responsibility to support generously this work in our new island territory. This is the gateway to Asia and means great things in the regeneration of that vast region.

Bureau of Woman's Work. Formed in 1883. It gives direction and efficiency to the various lines of womens' aid to the American Missionary Association. Women's State Missionary Unions and organizations co-operate in raising funds for the prosecution of the work of the Association.

Publications. *The American Missionary* magazine is issued in ten monthly numbers by this Association each year. It contains fresh information from the mission fields, the reports of importance of various committees and other matters of value to those studying these great mission fields. The magazine is published at fifty cents per year. It is generously illustrated, and presents in new form fresh material in each issue.

Congregational Work, the organ of all our Congregational societies, represents each month the work of the American Missionary Association.

A large number of interesting leaflets, bringing the most recent information obtainable, are also pubished. They are issued for general use and distributed as desired among those interested in these great national and religious problems.

The American Missionary Association.

CONSTITUTION.

ART. I. The Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scripture in our own country and other countries which are destitute of them or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixy days after the payment shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of this Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held, at such time and place as may be designated by the Association, or, in case of failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of this Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee consisting of the President (*ex-officio*) and fifteen members, all of whom shall be elected by ballot as hereinafter provided.

The President, Vice-Presidents, Recording Secretary and Auditors shall be elected each year by the Association at its Annual Meeting.

At each Annual Meeting, after the adoption of this Article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies. No member of the Executive Committee who has served one full term of five years shall be eligible for a re-election until one year shall have passed.

The Corresponding Secretary or Secretaries and the Treasurer shall be elected each year by the Association upon nomination of the Executive Committee.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of mis-

sionaries and agents and the selection of missionary fields. They shall have authority to fill all vacancies in their own membership or in the officers of the Association occurring between the annual meetings until the next annual meeting; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision, when necessary, for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the executive committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of the Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment will be made to this Constitution except by the vote of two-thirds of the members present and voting at an Annual Meeting, notice of the amendment having been given at a preceding Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-eight of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-six of the Laws of 1881, Chapter Fifty-two of the Laws of 1886, and Chapter Three Hundred and Ninety-five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the city of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures in the United States and other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and are hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said

corporation, and with like functions, until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled: An Act relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meeting on the second Tuesday of each month at 3 o'clock, P. M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committees should be sent by mail to its members, or otherwise communicated in writing at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting the following Standing Committees for the year shall be appointed, to consist of seven members each, three to constitute a quorum.

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.
2. A Committee on Missions.
3. A Committee on Support.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on Appropriations, of four members, shall also be formed each year in the manner hereinafter designated.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when neces-

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

sary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his disability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to employ an expert accountant to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with the statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statements when approved by the accountant. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee, and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association, not required or designated for current expenses, and in general shall have the oversight of financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEE ON MISSIONS.—It shall be the duty of the Committee on Missions to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to it desirable for furthering the efficiency and economy of the missionary and educational work of the Association. It shall also have power to manage the current work of the Association assigned to it, subject to the general supervision and direction of the Executive Committee.

COMMITTEE ON SUPPORT.—It shall be the duty of this Committee to meet at least once in two months to consider methods of promoting a missionary spirit throughout the churches, and of securing from the churches and friends of missions by addresses and publications, and through the various district offices and agencies and otherwise, the amounts required for the support and constant enlargement of the work, and to report to the Executive Committee such recommendations as shall seem desirable.

Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee and the Chairman of the three Standing Committees.

SPECIAL COMMITTEES may be appointed from time to time as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the appropriate Committee according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient work of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees, and to the Executive Committee, all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendent and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the

credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department, and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payment shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee (2), a Corresponding Secretary, or (3), the Treasurer. Any two of these signatures shall render a check valid, but no check will be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner, except that the Treasurer may sign receipts for money and for legacies, when paid in full or on account, and, if required, affix thereto the seal of the Association. The Treasurer may also sign and affix the seal of the Association, if required, to any papers in any legal proceeding in which the Association may be interested when specially authorized so to do by the Finance Committee.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursment shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting, and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1906.

AMERICAN MISSIONARY ASSOCIATION.

STATISTICS FOR 1904-05.

WORKERS.

Missionaries and Teachers: At the South, 626; in Porto Rico, 17; among the Indians, 85; among the Chinese, 59; total, 787.

CHURCHES.

Churches in the South: In Alabama, 20; Arkansas, 1; District of Columbia, 3; Florida, 1; Georgia, 30; Indian Territory, 1; Kentucky, 21; Louisiana, 17; Mississippi, 5; North Carolina, 55; Oklahoma, 3; South Carolina, 5; Tennessee, 34; Texas, 10=206; among the Chinese, 1; Indians, 22; Porto Ricans, 4; total, 233. Church members in the South, 11,945; in Porto Rico, 494; among the Indians, 1,629; among the Chinese, 100; total, 14,168. Total number of Sunday-school Scholars, 18,883.

Mission Stations in Porto Rico, 22.

Out-stations among the Indians, 60.

Out-stations in the South, 95.

Churches and Mission Stations, 410.

Churches, Mission Stations and Schools, 505.

SCHOOLS.

Schools in the South: Chartered Institutions, 6; Theological Seminaries, 2; Normal and Graded Schools, 48; Common Schools, 16=72; Porto Rico, 1; among the Indians, 2; among the Chinese and Japanese, 20; total, 95. Pupils in the South, 15,207; in Porto Rico, 153; among the Indians, 208; among the Chinese, 1,704; total, 17,272.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for development of work in Porto Rico, Alaska and Hawaii.

AMERICAN MISSIONARY.

Interesting Articles. Important Discussions. Numerous Illustrations.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents, ten monthly numbers.

American Missionary Association.

287 Fourth Avenue, New York, N. Y.

LETTERS AND OTHER COMMUNICATIONS

Relating to the work of the Association should be addressed to the Corresponding Secretaries, relating to the AMERICAN MISSIONARY should be addressed to the Editor, relating to the Finances should be sent to the Treasurer, and for the Bureau of Woman's Work to the Secretary, all at 287 4th Avenue, New York City.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters or post-office orders may be sent to H. W. Hubbard, Esq., Treasurer, 287 4th Avenue, New York; or when more convenient, to either of the District Offices: 615 Cong'l House, Boston, Mass.; 153 La Salle Street, Chicago, Ill.

AIM, WORK AND FIELD.

To preach the gospel to the poor. It originated in a sympathy with the almost friendless slaves, and in its work recognizes no distinction of race or color. Since emancipation, it has devoted its main efforts to the South, endeavoring to prepare the NEGROES for their duties as citizens and Christians in America, and as missionaries in Africa. It also establishes missions and schools among the WHITES, especially in the mountain districts. As closely related to this, it seeks to benefit the CHINESE and JAPANESE in America, and to extend the blessings of the gospel and civilization to the INDIANS of North America. It conducts churches, schools and missions in Alaska, Porto Rico and Hawaii. In view of the necessity of elevating the WOMEN of these races, the Association has a BUREAU OF WOMAN'S WORK, to which it especially invites the co-operation of the Christian women of the churches.

MEMBERSHIP.

A payment of THIRTY DOLLARS will constitute a person a life member. (See Article III of the Constitution.)

LEGACIES.

Important legacies have been lost to the Association by informality. Care should be taken to give full name, "THE AMERICAN MISSIONARY ASSOCIATION." The following form of bequest may be used:

I GIVE AND BEQUEATH the sum of———dollars to "The American Missionary Association," incorporated by act of Legislature of the State of New York.

The will should be attested by three witnesses (in some states three are required—in other states only two), who should write against their names their places of residence (if in cities the street and number). The following form of attestation will answer for every State in the Union: "Signed, sealed, published and declared by the said (A. B.,) as his last will and testament in the presence of us, who at the request of said (A. B.,) and in his presence, and in the presence of each other have hereunto subscribed our names as witnesses." In some states it is required that charitable bequests should be made at least two months before the death of the testator; but this rule does not apply to bequests in the State of New York to this Association.

1906

THE

SIXTIETH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN

OBERLIN, OHIO,

OCTOBER 23rd TO 25th, 1906,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added during the Year.

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: 287 Fourth Avenue.

1906.

CHAUNCEY HOLT, PRINTER, 57 VANDEWATER ST., NEW YORK.

List of Officers, ...
Minutes of Annual Meeting (including Report of Committee on Finance, page 6), ... 5
Report of Executive Committee, ... 15
Southern Educational Work, 16; Church Work, 19; Porto Rico, 21; Indian Missions, 21; Chinese and Japanese Missions, 23; Hawaii, 23; Financial, 24; Daniel Hand Trustees Accounts, 24; Conditional Gifts, 25; Bureau of Woman's Work, 25; Special Action, 25; Among our Constituents, 26.
Obituaries, ... 29
Bureau of Woman's Work, ... 31
Detailed Report:
Southern Field, ... 35
Educational Work:
Schools and Workers, 35; Statistics of Work in the South, 49.
Church Work—Statistics, ... 50-58
Indian Missions, ... 59
Statistics of Indian Work, 62.
Chinese and Japanese in America, ... 63
Hawaii, ... 64
Treasurer's Report, ... 65-79
Auditors' Certificate, ... 80
Summary of Receipts during the Year, ... 81
Summary of Receipts from 1840, ... 83
Places of Annual Meetings and Preachers, ... 85
Officers of the Association from 1846, ... 84
List of Life Members added during the Year, ... 88
Report of the Eastern District, ... 89
Report of the Western District, ... 90
Sermon by Rev. G. G. Atkins, D.D., ... 91
Brief History, ... 103
Constitution, ... 108
Charter, ... 109
By-Laws, ... 110

THE

SIXTIETH ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN

OBERLIN, OHIO,

OCTOBER 23rd TO 25th, 1906,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added during the Year.

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: 287 Fourth Avenue.

1906.

American Missionary Association.

PRESIDENT, REV. AMORY H. BRADFORD, D.D., N. J.,
Member of Executive Committee, ex-officio.

Vice-Presidents.

Rev. W. F. SLOCUM, D.D , Colo. — Rev. HENRY C. KING, D.D., Ohio.
Assoc. Justice DAVID J. BREWER, LL.D., Washington, D. C. — Rev. H. H. PROCTOR, D. D., Ga. — Judge ROBERT R. BISHOP, Mass.

Recording Secretary, Rev. ASHER ANDERSON, D.D., Mass.

Auditors, EDWIN H. BAKER, Conn., JOHN E. LEECH, N. Y.

Executive Committee.

For Five Years.
JAMES H. OLIPHANT,
WILLIAM H. WARD.
EDWARD P. LYON.

For Four Years.
CHARLES A. HULL, *Chairman*,
GEORGE E. HALL,
JOHN M. HOLCOMBE.

For Three Years.
WILLIAM W. McLANE,
LEWELLYN PRATT,
G. HENRY WHITCOMB.

For Two Years.
LUCIEN C. WARNER,
FRANK S. FITCH.
DEWITT S. CLARK.

For One Year.
JOHN B. CLARK,
BENJAMIN F. BLAIR,
PHILIP S. MOXOM.

CENTRAL OFFICE:
287 FOURTH AVENUE, NEW YORK, N. Y.
Honorary Secretary and Editor, Rev. A. F. BEARD, D.D.
Corresponding Secretaries,
Rev. JAMES W. COOPER, D.D., Rev. CHARLES J. RYDER, D.D.
H. W. HUBBARD, *Treasurer*.
Secretary of Woman's Bureau, Miss D. E. EMERSON.

DISTRICT OFFICES:
BOSTON OFFICE, 615 CONGREGATIONAL HOUSE, BOSTON, MASS.
District Secretary, Rev. GEO. H. GUTTERSON.
Field Representative, MRS. IDA VOSE WOODBURY.
CHICAGO OFFICE, 153 LA SALLE STREET, CHICAGO, ILL.
District Secretary, REV. W. L. TENNEY, D.D.
Emeritus, Rev. JOS. E. ROY, D.D.

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of ——— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

SIXTIETH ANNUAL MEETING
OF THE
American Missionary Association.

The Sixtieth Annual Meeting of the American Missionary Association was held in Oberlin, O., October 23-25, 1906, under the auspices of the First and Second Congregational Churches, beginning on Tuesday, October 23, at 2.30 o'clock, P.M., in the First Congregational Church.

The session was called to order by Vice-President William F. Slocum, Colo. (Rev. Amory H. Bradford, N. J., President, being detained by illness), who announced Hymn No. 9, "Jesus shall reign where'er the sun." (New Manual of Praise.) Selections from the Holy Scriptures, Acts x and Matthew xxii, were read by Rev. Philip S. Moxom, Mass., and prayer was made by Rev. William Hayes Ward, N. Y. Hymn No. 479 was sung.

Program.

Upon motion of Mr. Charles A. Hull, N. Y., it was voted, That the program as prepared by the Executive Committee be the program of the sessions with such changes as shall from time to time be ordered.

Business Committee.

The Nominating Committee, Rev. R. DeWitt Mallary, Mass., presented the names of the following persons as members of the Business Committee: Rev. John W. Bradshaw, Rev. H. M. Tenney, Rev. Caspar W. Hiatt, of Ohio; Mr. C. B. Stowell, Mich., and Prof. L. B. Moore, D. C.

Addresses of Welcome.

Addresses of welcome were given as follows: for Oberlin College, Rev. Henry Churchill King, President of the College; for the Churches, Rev. H. M. Tenney, Pastor of the Second Congregational Church; and for the State, Rev. Caspar W. Hiatt, Ohio.

Response.

The response to these addresses of welcome was given by Mr. Charles A. Hull, N. Y., Chairman of the Executive Committee.

Vice-President Slocum having been called to Cleveland, the duties of the Chairman were assumed by Vice-President King.

Treasurer's Report.

The report of the Treasurer was read by Mr. H. W. Hubbard, Treasurer of the Association. The Auditor's certificate was read by the Recording Secretary.

Vote of Appreciation.

It was voted, That the Recording Secretary be instructed to place on record the profound appreciation of the Association of the estimable services which have been rendered through these many years by the Treasurer of the Association.

Report of the Executive Committee.

The Report of the Executive Committee was read by Mr. Charles A. Hull, Chairman. It was voted, That the report be adopted.

Quartet.

The Jubilee Quartet, consisting of Prof. J. W. Work, Jr., Mr. J. A. Myers, Mr. H. N. Ryder and Mr. A. G. King, of Tenn., sang, "Jesus will come by and by."

Concert of Prayer.

A concert of Prayer led by Rev. A. F. Beard, Honorary Secretary, was held at 4.30 o'clock P.M.

TUESDAY EVENING, OCTOBER 23.

Sermon.

The Association assembled in the First Congregational Church at 7.30 o'clock. An anthem was sung by the chorus, "O be joyful in the Lord." Selections from the Holy Scriptures were read by Rev. S. V. S. Fisher, Minn., and prayer was made by Rev. J. B. Thorpe, Ill.

The Quartet sang, "Balm in Gilead."

The sermon was preached by Rev. G. Glenn Atkins, Mich. Text: Acts xxii: 28. "The Price of Freedom."

The Quartet sang, "Were you there when they crucified my Lord?"

The Lord's Supper.

The Lord's Supper was celebrated. Rev. John G. Fraser, Ohio, and Rev. George W. Moore, Tenn., served at the table, assisted by the following Deacons: from the First Church, Walter Crafts, D. S. Husted, Lynd Jones, Joseph Wolfe, L. F. Miskovsky and George Preston;

and from the Second Church, Prof. J. T. Shaw, Prof. Kemper Fullerton, Mr. J. B. Vincent, Prof. F. F. Jewett, Prof. K. L. Cowderey and Mr. G. L. Mosher.

WEDNESDAY MORNING, OCTOBER 24.

The session was held in the Second Congregational Church, at 9 o'clock.

Prayer.

Prayer service was held, led by Prof. E. I. Bosworth. Subject, "Thy Kingdom Come."

The Quartet sang, "Good news."

Vice-President King in the Chair.

Amendment.

The following Amendment, notice of which was given at the last annual meeting was presented for consideration: *Resolved,* That Article V. shall be amended so as to omit the following clause, "No member of the Executive Committee who has served one full term of five years shall be eligible for re-election until one year shall have passed." It was voted: That the amendment be adopted.

Committee on Debt.

Upon recommendation of the Business Committee the suggestion concerning the Finances of the Association which was embodied in the Report of the Executive Committee, was referred by vote to a Special Committee. The Nominating Committee presented the names of the following persons as members of that Committee, which were approved:—Rev. Philip S. Moxom, Mass., Mr. H. Clark Ford, O., Mr. J. R. Rogers, N. Y., Mr. B. W. Firman, Ill., and Rev. George A. Gordon, Mass.

Annual Meeting.

An invitation having been received from the Pilgrim Church, Cleveland, O., through Rev. Dan F. Bradley, pastor, that the next annual meeting be held in that city, it was voted: That the invitation be accepted.

Addresses.

The following addresses were given:

"A Plea for the American Highlander," by Rev. W. E. Wheeler, Tenn.; "What the Negro Has Done for Himself," by Prof. L. B. Moore, D. C.; "What the Negro Has Done With Himself," by Pres.

R. R. Wright, Ga.; "The Tests of Manhood," by Sec. G. H. Gutterson, Mass.

Committees.

The Nominating Committee presented the names of the following persons as members of committees, which were approved:

COMMITTEE ON RESOLUTIONS.—Rev. Wm. Hayes Ward, N. Y., Rev. W. W. McLane, Conn., Mrs. Ida V. Woodbury, Mass., Rev. J. Spencer Voorhees, Mass., Prof. J. W. Work, Jr., Tenn.

COMMITTEE ON NOMINATIONS for next year.—Rev. John Faville, Ill., Rev. G. Glenn Atkins, Mich., Rev. Ernest Bourner Allen, Ohio, Mr. Frank D. Taylor, Mich., and Mr. Arthur H. Wellman, Mass.

COMMITTEE ON FINANCE.—Mr. George W. Hebard, N. Y., Mr. J. R. Rogers, N. Y., Mr. B. H. Fancher, N. Y., Mr. H. Clark Ford, Ohio, Mr. Charles A. Denny, Mass.

WEDNESDAY AFTERNOON, OCTOBER 24.

The Association assembled in the First Congregational Church at 2.30 o'clock. Vice-President Slocum in the chair. Hymn No. 480 was sung, and prayer was made by Rev. W. C. Pond, Cal.

Recommendations.

Recommendations regarding the exclusion of Japanese children from the public schools of the United States and Congo Reform, were received, and it was voted: That the recommendations be referred to the Committee on Resolutions.

The Quartet sang, "Heaven."

Report of the Committee on Finance.

The Finance Committee presented its report and an address was made by Mr. G. W. Lane, Mich. The report was adopted, and is as follows:

To the American Missionary Association:

Your Finance Committee submits the following report:

The method of keeping the accounts and of handling the funds of the Association has been examined with care. The Committee can only commend the system in use for many years in the Treasurer's office. Every safeguard known to good business practice is used in the accounting of all receipts and expenditures, and so carefully have the endowment funds been invested that there have been no losses; all the funds are to-day intact, and most of them show an increase in value from the time of their establishment.

The report for this year is most gratifying.

The current receipts for the year are $423,627.21, an increase of $81,454.99 over the income of the previous year.

The expenditures of the year are $402,285.75, an increase of $38,776.62, over the outlay of the previous year. The debt which was $89,254.07, at the beginning of the fiscal year is now $67,912.61, a reduction of $21,341.46.

In analysing the receipts we notice with great satisfaction that the income from the living,—churches, societies and individuals, which last year amounted to $161,548.08, this year has increased to $182,808.08, a net gain of $21,260.00.

The legacies also have increased from $106,047.97 to $147,108.71, a gain of $41,060.74.

The wisdom of the Executive Committee in establishing the reserve legacy fund is shown more and more each year.

In looking over the expenditures it is worthy of notice that the increase of $38,776.62, has been put into buildings and equipments, which are permanent additions to the assets of the Association.

In general, the financial record for the year will encourage every friend of the Association and its work. Nevertheless, it is the most earnest hope of the Finance Committee that the year upon which we are entering will show still greater causes for thanksgiving.

The work is increasing, the demands are more insistent, and new opportunities call for still greater efforts and sacrifice on the part of every lover of the grand old Association still young and vigorous, although it has passed its sixtieth year.

Respectfully submitted,

JOHN R. ROGERS,
WILLIAM W. MILLS,
E. H. PITKIN,
G. HENRY WHITCOMB,
CHAS. A. DENNY.

After remarks upon the report by Mr. Charles A. Hull, N. Y., the Quartet sang, "Sleep, my Baby."

Addresses.

Addresses were given as follows:

"What the work of the American Missionary Association means to the Progress of the Nations," by Rev. John Faville, Ill.; "What the Work of the American Missionary Association means in the Progress of the Kingdom of God," by Rev. Ozora S. Davis, Conn.

The Quartet sang.

Election of Officers.

The Nominating Committee presented the names of the following persons as officers of the Association and members of the Executive Committee, and they were elected by ballot.

PRESIDENT.—Rev. Amory H. Bradford, New Jersey.

VICE-PRESIDENTS.—Associate Justice David J. Brewer, District of Columbia; Pres. W. F. Slocum, Colorado; Pres. Henry C. King, Ohio; The Rev. H. H. Proctor, Georgia; Hon. W. Murray Crane, Mass.

RECORDING SECRETARY.—Rev. Asher Anderson, Mass.

HONORARY SECRETARY AND EDITOR.—Rev. A. F. Beard, New York.

CORRESPONDING SECRETARIES.—Rev. James W. Cooper, New York, Rev. Charles J. Ryder, New York.

TREASURER.—H. W. Hubbard, New York.

AUDITORS.—Edwin H. Baker, Connecticut; John E. Leech, New York.

EXECUTIVE COMMITTEE.—For five years:—Rev. William Hayes Ward, New York; James H. Oliphant, New York; Edward P. Lyon, New York.

EXECUTIVE COMMITTEE.—For three years:—In place of R. D. Benedict resigned, G. Henry Whitcomb, Mass.

Resolution, President Bradford.

Upon motion of Rev. Philip S. Moxom, Mass., the following resolution of greetings was adopted:

Resolved, That a message be sent to our President, Rev. Amory H. Bradford, D.D., expressing the regret of the Association that he was compelled to be absent from our annual meeting, our deep sympathy with him in his illness, and the strong hope that he will soon be restored to health and to his work.

The Quartet sang.

WEDNESDAY EVENING, OCTOBER 24.

Concert.

The Association assembled in Warner Hall, at 7 o'clock, where was given the "Faculty Concert," under the direction of Prof. William K. Breckenridge.

Addresses.

After the concert, addresses were given as follows: "The Old Songs and the New from the Southland," by Prof. J. W. Work, Jr., Tenn.; and "The Religious Value of Emotional Sensibility in the Advancement of the African Race," by Rev. A. J. Lyman, N. Y.

THURSDAY MORNING, OCTOBER 25.

The session convened in the Second Congregational Church at 8.30 o'clock.

Prayer services were held, conducted by President King of Oberlin College. Subject, "Thy Will Be Done."

The Quartet sang, "I want to be a Christian."

Hymn No. 9 was announced by Vice-President Slocum, and prayer was made by Rev. S. G. Merrill, Minn.

The Quartet sang, "Sleep, my Baby" (by request,) and "Milk, Honey and Wine."

Secretarial Paper.

The secretarial paper was read by Secretary James W. Cooper, "Sixty Years and Beyond."

Addresses.

The following addresses were given:

"The American Missionary Association and the Problems of the Reservation," by Rev. J. Spencer Voorhees, Mass.; "The American Missionary Association and the Problems of Emancipation," by Rev. Washington Gladden, Ohio; "The American Missionary Association and the Problems of Expansion," by Rev. Frank Newhall White, Ill.

Resolutions.

The following resolutions, presented by Rev. Wm. Hayes Ward, N. Y., were adopted:

Resolved, That the delegates and other representatives of the churches gathered in this sixtieth annual meeting of the A. M. A. at Oberlin, O., urge upon churches and benevolent persons throughout the country the necessity of making every possible effort to increase the income of the Association during the year now beginning. We resolve that not less than $250,000 from living donors be the goal of our immediate endeavor. We affirm that the work of the A. M. A. involves the redemption and preservation of our nation as well as the progress of the Kingdom of God, and, therefore, rightly claims the generous interest and hearty support of all Christians and patriots. We believe that this year the A. M. A. should have a foremost place in the benevolence of the churches. We, therefore, earnestly request that "Forefathers' Day," or the Sunday preceding or following that day, be set apart for special offerings to increase immediately the income of the Association.

Resolved, That the A. M. A. views with deep anxiety the evidences of race discord in certain sections of our country. We lament acts of lawless violence which bring disgrace upon our nation. We urge those of negro blood to show patient courage and faith in God, while earnestly fighting both ignorance and crime, by the inculcation of thrift, education and religion; and we heartily

rejoice in the increasing effort of the best white citizens to create a powerful sentiment which will maintain the rule of law.

Resolved, That the rapid influx of Japanese and Koreans into Hawaii and our Pacific States creates a condition which calls for enlarged missionary work, and for the concerted effort of our various missionary organizations to bring to them the blessings of our Christian faith.

Whereas a protest has come from influential citizens of Japan against the exclusion of Japanese children from the public schools of San Francisco:

Therefore, *Resolved,* That we deeply regret that any such exclusion should be attempted, and we would enter our plea in behalf of these children of Oriental race, that they may receive everywhere the same equal treatment as is now accorded to the four thousand Japanese children in the public schools of the Territory of Hawaii.

Remembering that the Continent of Africa was for years the scene of the earliest mission work of the Association, we most earnestly rejoice in the work of many missionary organizations which are trying to carry Christian civilization to the natives of Africa; and we equally deplore the injustice and cruelty which have been inflicted upon the Africans in the Kongo Free State and in South Africa, and we also offer our hearty sympathy to the efforts to exclude, by international agreement, debasing liquors and drugs from the native peoples.

THURSDAY AFTERNOON, OCTOBER 25.

Woman's Meeting.

The Association convened in the First Congregational Church at 2 o'clock. Vice-President Slocum in the chair.

Selections from the Holy Scriptures were read by Mrs. William E. Cadmus, Vice-President Ohio Woman's Union, and prayer was made by Mrs. Charles H. Small, President Ohio Woman's Union.

The annual report of the Bureau of Woman's Work was read by Mrs. D. E. Emerson, Secretary, N. Y.

The following addresses were given:

"Thirty Years with the Indians," by Rev. Mary C. Collins, South Dakota.

"Woman's Work in Porto Rico," by Miss Jennie L. Blowers, Porto Rico.

"In the Southern Mountains," by Miss Martha T. Waterman, Tenn.

"Work with the Negroes: Old Days and New," by Miss Emily W. Nichols, La.

"Our Emancipation," by Mrs. Joseph E. Smith, Tenn.

"State Unions as Helpers," by Mrs. B. W. Firman, President Federated Woman's Unions, Ill.

"The Orientals and the Islanders in America," by Theodore Richards, Esq., Hawaii, and Rev. W. C. Pond, Cal.

"Home, the Essential Element of a Nation's Strength," by Mrs. Ida V. Woodbury, Mass.

The Quartet sang.

THURSDAY EVENING, OCTOBER 25.

The Association assembled in the First Congregational Church at 7.30 o'clock. Vice-President Slocum in the chair.

After the singing of a hymn, Scripture selections were read by Rev. George W. Benedict, Mass., and prayer was made by Rev. Frank S. Fitch, N. Y.

The Quartet sang, "Old Kentucky Home."

Addresses.

Addresses were delivered as follows: by the Hon. T. E. Burton, D. C., upon "The Need of the Day," and by Rev. Dan F. Bradley, Ohio, upon "Certain Significant Contrasts."

Resolution of Thanks.

The following resolution of thanks was presented and adopted:

Gathered as we are at the Sixtieth anniversary of the American Missionary Association, the guest of a college and community whose early struggles and heroic development are so closely interwoven with the story of the Association as to render the history of each incomplete without the history of the other, we feel that merely formal resolutions are as much out of place as they would be where two members of the same family bid each other good-bye.

We know that for a small community, already overcrowded, to play the part of host to such a body of guests as are in attendance upon this meeting, has meant much inconvenience and personal sacrifice. But your hospitality has been princely, and we will long carry with us the memory of the kindly graciousness with which you have ministered to our comfort.

We have deeply appreciated the welcome extended to us by the churches of the community and the state. Your committees have met us at every turn when our feet were in danger of straying from the way, and their patience has been limitless, as by our frequent questionings we have put it to the test.

It has been a privilege for us to become more intimately acquainted with the faculty and students of Oberlin College. The spirit of interest and sympathy shown by both could not have been more cordial in the old days when Oberlin was in the front of the abolition ranks.

We must ever be the debtors of the Conservatory of Music for their rendering of the works of the masters, and thanks are due in particular to Dr. Andrews for the magnificent composition dedicated to the Association, a composition which revealed the genius of a master of his art. As we listened to the rendering of Dr. Andrews' we felt that we were listening to that which a larger public would yet regard as one of the great American masterpieces.

We thank the Fisk Quartet not simply because they have added to our pleasure, but because they have touched our hearts and made us better. Nor can we separate without thanking the newspapers, especially the "Oberlin News," for the aid which they have rendered by giving greater publicity to the strong words which have been spoken upon this platform.

The railroads, by their concessions, have also contributed to the success of this meeting, and deserve our gratitude.

As we leave, we give you all, town, churches and college, our sincerest "God bless you." May Oberlin stand in the days of stress which are now upon us and which are to come, as she did in the "brave days of old," for man as man, whatever his color or his degradation, the son of the Divine Father, whatever the prejudices or the selfish interests of the masses may say, always our brother; always making his appeal to us in the name of the Christ; always awakening the Divine in us as we respond. Then shall we together continue to fight the good fight and not believe that our course is finished until the Golden Rule of Jesus and the axioms of the Declaration of Independence have become a part of the very warp and woof of our national life.

Upon motion by Secretary W. L. Tenney, it was unanimously voted: That we accept the above words as an expression of our appreciation and gratitude for the generous hospitality of Oberlin.

Minutes.

The minutes, having been approved by the Executive Committee, are published upon their recommendation.

Attendance.

The Recording Secretary reported having received certificates from 375 persons, of whom 170 were delegates from churches; 12, delegates from local conferences; 14, delegates from state associations; 74, life members, and 144 visitors.

Closing Address.

The closing address was given by Vice-President William F. Slocum, upon "Education, the only Solution," who also pronounced the benediction.

The Association adjourned.

ASHER ANDERSON,
Recording Secretary.

SIXTIETH ANNUAL REPORT
OF THE
EXECUTIVE COMMITTEE,

FOR THE YEAR ENDING SEPTEMBER 30, 1906.

GENERAL SURVEY.

The American Missionary Association entered upon its sixtieth year with no little solicitude. In the face of widening opportunity and importunate need on its mission fields, it had long practised a rigid and repressive economy. Its work was prospering and demanded re-enforcements, but for three consecutive years and in spite of repeated cuts in our schedule of appropriations we had reported deficits until the burden of debt weighed heavily upon us. Further retrenchment was therefore ordered, especially in administrative expenses, and an appeal was sent forth to the friends of the Association for increased donations. Like the ancient restorer of Jerusalem, "We made our prayer unto our God, and set a watch. So we labored in our work."

The result has been encouraging. There have been other strenuous appeals before the churches and our hopes have not been altogether realized. It is, however, with profound gratitude that your Committee are able to report a very considerable excess of receipts over expenditures during the year, and, notwithstanding large unanticipated expenses for buildings and repairs, the recent recurring deficit has been overcome and the debt of the Association has been reduced more than twenty thousand dollars. We thank God and take courage!

The work was never more interesting, insistent or important than it is to-day. It is interesting because of its diversity; it is a work both evangelistic and educational, among eight distinct races, in our own land. It is insistent, because of the rapidly changing social conditions under which it is being carried forward; delay is dangerous; the opportunities of the present will not recur in the future. It is vastly important, because of what it means to the life of the nation and to the extension of those principles of human brotherhood whose final triumph will be the coming of the kingdom of God among men.

During the past year your Committee have been compelled to give

special consideration to those changes in social conditions which affect our work. Such changes are going on to a greater or less extent in each one of our various mission fields. Far-distant Alaska is losing its isolation; Anglo-Saxon civilization is advancing toward the Behring Sea, and miners from Tin City are attending our Eskimo mission meetings at Cape Prince of Wales. On the Pacific Coast an entirely new problem is presented by the immigration of tens of thousands of Japanese; our California Chinese Mission is asking for a complete reorganization of its work among Asiatics in the Pacific states, and the catastrophe at San Francisco, with the destruction of mission property, has raised the question of union in this work, or at least in some forms of it, between the denominations. In our Indian fields the establishment of Government schools has already compelled changes in missionary methods, with more exclusive emphasis on evangelistic effort, church work and the training of a native ministry; and now comes the distribution of lands in severalty, with the gradual breaking up of the Reservation and the scattering of the Indians over wider areas, thus calling for new preaching stations and making it more difficult than ever to reach the people at the very time when they most need the influence of the missionary and of regular religious instruction. In the Hawaiian Islands, a new population, oriental and pagan, creates a condition which calls for immediate attention. In Porto Rico, the American occupation, introducing new ideas and new enterprises, affords a unique and rapidly passing opportunity to bring the gospel of Christ to bear upon the island during the time of its political and industrial transformation. Everywhere these changes are going on, and are calling for a quick response and the wise adjustment of our work.

This is especially true in the South. The presence of the two races in the southern states has been and will doubtless long continue to be a source of irritation and danger. One race is weak and the other is strong; one is struggling to cast off the inherited disabilities of generations of bondage, the other is self-assertive in its sense of mastery, conscious of its power and proud of its superiority. There is small sympathy between them, and the breach is widening. The weaker race has made commendable progress in intelligence and capacity. Entering into freedom forty years ago absolutely penniless and illiterate, it now pays taxes upon hundreds of millions of property and has reduced its illiteracy by more than one-half; and yet the advance of education has not kept pace with the increase of population and there are more illiterate Negroes in the South to-day than there were in 1865. This ignorant mass is a menace to civilization;

and yet the prejudice of the white man extends to the most cultivated person who betrays the slightest trace of Negro blood and is often intensified in proportion to that person's advancement in intelligence and self-respect. How are two such races to live together? Prof. Münsterberg is not alone in the opinion that the condition thus created furnishes the most serious and threatening problem with which the American nation is confronted. What dire result shall follow, it is impossible to predict, unless reason and justice, forbearance and self-control, mutual confidence and respect shall finally prevail.

Instead of this, however, during the past few years a change for the worse has suddenly set in—a change in the direction of unreason and injustice, of distrust and violence and mutual hate. "Nicholas Worth," in his "Autobiography of a Southerner," reviewing this passionate and irrational reaction against the Negro, which he attributes to the influence of unprincipled politicians, exclaims: "There is a dark and unfathomable abyss of race-feeling. While I write, my hope recedes, and the pathos of my country deepens. A large part of the southern people have persuaded themselves that the Negro must be kept to a level reminiscent of slavery, forgetting that on this level he can be only a burden. He will forever remain a burden if he is repressed and left without training."

This last, the American Missionary Association fully believes. Almost from the beginning of its history, sixty years ago, this Association has maintained churches and schools in the southern states. It has been the friend of both races and has endeavored to serve them both. Its first work in the South was for the whites—a work which it still cherishes and would gladly extend indefinitely. But since their emancipation, by far the largest part of its work has been, as it ought to have been, for the freedmen and for the children of the freedmen, and that because of their infinitely greater need, their helplessness and dependence. In this work it welcomes the co-operation and sympathy of the best white people of the South and it relies upon the high character and good sense of the best colored people of the South. It would meet present adverse conditions by allying itself with the best men of both races for the good of all. Its work is constructive and Christian. It teaches reverence, moral obligation and Christian faith; it seeks to supplant ignorance with intelligence, prejudice with consideration, race hatred with brotherly love. This is what its schools and churches are for. It is carrying forward this work with great confidence and a good hope. "If the bigness of the task," says "Nicholas Worth," "is appalling, and the time to do it indefinitely longer than our day of labor, so have all men found all grave social problems."

THE SOUTH.

EDUCATIONAL WORK IN THE SOUTH.

SCHOOLS.

Higher institutions	6	Instructors	513
Theological seminaries	4	Pupils	15,170
Normal and graded schools	46	Boarding pupils	2,412
Common schools	15		

PUPILS.

Theological	120	
Collegiate	172	
College preparatory	402	
Normal	1,823	
Grammar	3,291	
Intermediate	3,538	
Primary	5,583	
Music	980	
Unclassified	151	
Night	231	16,291
Counted twice		1,121
Total		15,170

WHITE SCHOOLS.

(included in the above.)

Number of institutions	10
Number of instructors	79
Number of pupils	2,128
Boarding pupils	497

Our system of schools in the South extends from Virginia to Texas and from Kentucky to Florida. It includes all varieties of institutions, from the little three-month primary school in the country taught by the minister or his wife which supplements the four-month public school, up to the well-equipped university, such as is described and appealed for by a distinguished professor of anthropology and critic of Negro education in the last number of "The Century."

Our Highland schools approximate more nearly to a common type. The demand in the mountains still continues for normal and boarding schools and the tendency is toward a higher grade of culture. There is also a call for industrial training. Instruction in the agricultural and mechanic arts and domestic science should be given in all these mountain schools where it has not received the attention which has been accorded it further South. We greatly need the money for this purpose. Skyland Institute, Blowing Rock, N. C., is still closed for lack of funds, and should be re-opened. Our boarding schools at Saluda, Grand View, Pleasant Hill, Evarts and Nat, have all had a prosperous year. Highland College at Williamsburg, Ky., has passed a crisis in its history. Under its new president, Dr. George A. Hubbell, and with

a fine new recitation hall and an advanced curriculum, it is now more prosperous and promising than ever before. The president and dean of Piedmont College, Demorest, Ga., are working with an energy and devotion which should be speedily rewarded with success, for the much needed endowment of the institution. Atlanta Theological Seminary, with limited means at its disposal, is courageously pursuing its task of sending forth a trained ministry to the white churches of the South. It has a strong faculty, an earnest body of students and great possibilities.

In our educational work among the colored people, the past year has not been without its encouraging tokens of prosperity and good will. The ambition of the Negro to obtain for himself a good all-round education and so better his condition and improve his chances in life, does not diminish. The nobler aspiration to prepare himself more adequately for the service of his people, is everywhere apparent, especially among the students of our higher institutions. Of the more than 15,000 pupils, white and black, in our southern schools, less than one-fifth are above the grammar grades. We do not think the number disproportionate; and yet, if the Negro race is to have wise and able leadership in these difficult times, if it is to have men and women of character, with high ideals of morality and integrity, to withstand the tendencies to vice and crime inevitable among a primitive and untrained people, such men and women must be the product of our missionary schools, where the education is soundly Christian and is broad enough and high enough to fit them for their place.

A recent action of your Committee, which arouses great hopes for the coming years, is the appointment of a Superintendent of Education for the South. Dr. Douglass has not yet entered upon his work, but he has already given testimony upon this point. He attended last summer, at our request, a religious and educational Congress of Negroes, and this is his report of it: "Its most heartening evidence was the men themselves. Sanity and cheerfulness dominated. They were pervaded by a deep sense of growth from within in power and patience. No one could doubt the genuine leadership of the movers of the Congress, nor the developing capacity of the people for organization and working in harness. Best of all, was the splendid outburst of foreign missionary enthusiasm for Africa, a high sense of privilege pledging itself to service. All in all," he says, "as the Congress showed, the Negro is adding to good temper leadership, to leadership wealth, to wealth culture, to culture consecration. What race can do more?" This same testimony comes from all over the South. Dr. Booker T Washington voiced it at the recent anniversary of Fisk University when he claimed that "in a most emphatic degree the entire nation

owed a debt to this institution," and he urged the claim on the ground, that "few people realize to what extent the nation is indebted to the educated colored man for the maintenance of peace between the races." Most convincing evidence that this is true was given a month ago at Atlanta, when, after the riots, a Committee on Public Safety called in the leading colored men of the city for counsel and co-operation. The pastor of our First Congregational Church, a graduate of Fisk and Yale, was one of these men. On his church calendar the following week his advice to his people was, "Be calm, temperate, thoughtful. Wait before action. Stop and consider. Be still. The better element of the white people is aroused in behalf of law and order as I have never seen before. Let us do our duty to all men and trust God for the rest. God is in his heaven. In the end all will be well." Such testimony as this, at such a time as this, is worthy a place in our Annual Survey.

Of all our schools none has had a more memorable year than Fisk University. We have already referred to its Fortieth Anniversary, celebrated with speech and song and generous contributions to the alumni fund. Fisk graduated this year the largest college class in its history—twenty-three, which its president thinks is probably the largest graduating college class of colored pupils in the world. The new Department of Applied Science has been fully organized; the $20,000 for its new building has been raised by one of the professors of the University and "Chase Hall" is now being erected. This new department adds to the faculty a professor of agriculture, an assistant professor of science and instructors in manual training and domestic science, all provided for by the Slater Board. At Talladega College the boarding halls and dormitories are overflowing with students. Plans are under way and the money is partly secured, for a theological hall, which will also furnish accommodations for students in the college course. The building is to be called "Andrews Hall," in honor of Prof. George W. Andrews who has just entered upon his thirty-seventh year of service under the American Missionary Association. Much necessary work has been done on the heating and lighting plants; machinery and power and a full printing equipment have been added to the industrial outfit, and the new library has been completed. After sixteen years of faithful service Pres. Atwood has retired from the presidency of Straight University, and the Rev. Richard C. Hastings has entered upon the duties of this important office. Tillotson College has a new and experienced president in the person of Dr. Isaac M. Agard. At Tougaloo University the new Strieby Hall is about ready for occupancy. Following a visit from representatives of the

United States Department of Agriculture, this school has been made one of the observation stations of the Department. The addition of three trustees to the Board of Tougaloo has special significance as indicating the attitude of leading southern men toward our educational work. Some of the ablest and most influential men of the South are cheerfully serving our Negro schools as trustees, and there are no men of higher character and standing in the state of Mississippi than the three who have just now accepted this position on the Tougaloo Board. These men, and others like them, believe in our work and give it their cordial sympathy and hearty support.

Of our fine system of normal and graded schools it is impossible to speak in detail. They are everywhere doing a worthy and successful work. Avery Institute, at Charleston, has, like Fisk, celebrated its fortieth anniversary. A goodly number of our schools are entering, or will soon enter, their fifth decade. It is impossible to measure the influence they have exerted. The men and women who are giving themselves to this ministry of the gospel of education, some of them after many years of self-denying service, are worthy of all honor and are sure of a rich reward. A southern Bishop—southerner of southerners—speaking recently of these northern teachers of colored schools, says, "If they had spent their lives as missionaries to China or Africa they would have been looked upon as heroes, but the posts which they have actually held involved in many respects a larger amount of self-sacrifice than would have been called for in any foreign field." The Bishop certainly knows something of the prejudice and disesteem which these teachers have endured for their work's sake, but the joy of the work has been theirs and they do not speak of sacrifice. They find their sufficient compensation in minds enlightened and in lives redeemed. They bear witness to the words of the Lord Jesus, how He said, "It is more blessed to give than to receive."

CHURCH WORK IN THE SOUTH.

Number of churches	209
Ministers and missionaries	125
Church members	12,210
Total additions	1,274
Sunday-school scholars	12,712
Benevolent contributions	$6,201.76
Raised for church purposes	$45,288.45

Our church work in the South has been fully maintained and the churches have been served by a faithful ministry. The number of churches is 209, of ministers and missionaries 125.

There have been more changes than usual in the pastorates of our mountain churches, and the coming of new ministers has often brought

new strength and courage. Some of the feeble country churches have been difficult to supply. The people are few and scattered, one pastor must serve in several places, and the work calls for faith and patience and no small measure of cheerful heroism. An able and devoted missionary for general evangelistic work is greatly needed. Two white churches in Louisiana have long looked to us for sympathy and support. One of these, in the thriving little city of Hammond, has now come to self-support.

Our colored churches have as a whole made an unusually good record for themselves during the past year. The growing list of self-supporting colored churches has been still further lengthened by the addition of two more names, those of the Howard Church, Nashville, Tenn., and the People's Church, Washington, D. C. Not a few churches have been building either meeting houses or parsonages. A large number of the country churches are seeking aid in maintaining parochial schools. Rev. James Wharton of England has rendered six months of service in evangelistic work and the churches visited by him have been greatly quickened. A new spirit of fellowship has been manifest among our churches as Congregational churches, and a clearer conception of the aim and mission of the denomination has been gained. Associations, both state and local, have taken on new interest. The churches are working together for a common end as perhaps never before, striving to maintain those high standards of church and Christian life, which characterize the churches of Puritan faith.

The most significant event of the year has been the assembling at Memphis of the "Second Conference of Congregational Workers for the Colored People of the South." This important assembly was not a church conference, but it brought together the religious leaders of the denomination and declared itself with special emphasis in behalf of self-support and of the extension of our church work throughout the South.

Rev. F. P. Woodbury, D.D., for so many years corresponding secretary of this Association and in charge of its church work, is continuing his valuable service to the churches as professor of homiletics in Howard Theological Seminary. Nothing in connection with our religious work is more important than the training of preachers. The preacher is the man of power. This is especially true among the colored people, and the sending forth of well-equipped and consecrated young men from our theological schools at Howard, Talladega and Fisk, to become the preachers and pastors to their people, is the highest service that can be rendered to the race.

PORTO RICO.

Number of schools	1
Number of instructors	5
Number of pupils	126
Number of churches	6
Number of ministers and missionaries (white 6, native 8)	14
Church members	430

Our evangelistic work on the island of Porto Rico has been greatly prospered and is full of promise. There, if anywhere, the field is white for the harvest. We have now six organized churches with more than thirty preaching stations. Two new church buildings, one at Fajardo and one at Las Cabezas, were dedicated during the past year, the one at Fajardo having been built by the Church Building Society. Our services are held for the most part in hired halls, in the homes of the poor or in the open air. Two ordained missionaries and their wives, two American ladies, and eight native lay helpers, comprise our full force of workers. It will be good news to the mission, that the Rev. H. R. Hogan and wife of Wisconsin have responded to our call and will sail early in December to give greatly needed re-enforcement to this work.

We had hoped at this meeting to be able to report that work had been begun on the new Christian Endeavor Hall for Blanche Kellogg Institute at Santurce, but the sum so far received is not quite sufficient to justify us in making contracts. The plans for the building have been drawn and have been accepted. It has been found necessary to build a concrete instead of a frame building and this will add considerably to the expense originally contemplated. We have now no work in hand which is more pressing than this. It is devoutly to be hoped that the means will be speedily forthcoming to furnish this very interesting and important school with the equipment which is absolutely essential to its existence. Let all Christian Endeavorers and friends of Porto Rico respond quickly!

INDIAN MISSIONS.

(Including Alaska.)

CHURCH STATISTICS.

Number of churches	22
Number of stations and out-stations	57
Church members	1,712
Sunday-school scholars	1,625
Contributions for benevolence and church support	$2,871.84
Missionaries and teachers (white 36; native 49)	85

SCHOOL STATISTICS.

Santee Normal Training School, Santee, Neb., pupils	172

The American Missionary Association is doing missionary work among the Indians of various tribes in seven different reservations located in five northwestern states. In addition to these, it maintains a mission for the Eskimos at Cape Prince of Wales, Alaska.

A chief factor in our Indian mission work is the Santee Normal Training School, Santee, Nebraska. This school has maintained its usual high standards of excellence in its various departments during the year, although there has been an unusual number of changes in the teaching force. The school and all friends of our Indian missions sincerely mourn the sudden death of Miss Sarah E. Voorhees, who for twenty-six years had been the faithful and loving matron of the Boys' Cottage.

The Cheyenne and Arapaho Mission in Darlington, Oklahoma, has been transferred to the care of the American Baptist Home Missionary Society, which has an extensive work throughout that reservation. The Rosebud mission, being temporarily without a resident missionary, was served for two months by the missionary from Darlington and for three months by Rev. Robert D. Hall. Mr. Hall is the son of our veteran missionary at Fort Berthold and was recently graduated from Oberlin Theological Seminary. He is the only white man, except his own father, who can preach in the Mandan language. During the coming year, Dr. Thomas L. Riggs will care for the Rosebud field in addition to his own work in the Cheyenne River Reservation and Mr. Hall will assist his father at Fort Berthold. The coming of the government allotting agent to the Grand River District of Standing Rock Agency and the building of a railroad through the district, have made much extra work for our faithful missionary there. She has secured a government grant of land for the mission and the Association needs funds for the moving and repairing of mission buildings. Our missionaries at Fort Yates have had their first vacation for several years and are now at work again.

In the great Crow Agency, in Montana, our missionaries are doing everything in their power to reach the scattered and restless Indians, many of whom have houses of their own but are loath to remain long in them. "They go and come all the time." A new missionary is needed to care for a large district which is still unreached. In the Lodge Grass District, where the people are more settled, there have been several baptisms and a church organization is contemplated. Day schools are also called for. The Crow Agency mission should have re-enforcement. Our venerable missionary at Skokomish, Washington, has ten preaching stations among the white settlers in addition to his Indian work.

The temporary transfer of the Rev. James F. Cross to Alaska has been a great boon to the Eskimo mission at Wales. The large reindeer herd, maintained for the industrial development of the natives, has been placed on a paying basis; the mission property has been improved, and the spiritual work of the mission has been greatly blessed. The religious meetings have been crowded, and much personal Christian work has been done by our Eskimo brethren. On Easter Sunday one hundred and thirty adults were baptized and received into the church and forty children were baptized. "This is only the beginning of the ingathering of the fruits." Mr. Cross has consented to remain another year and his daughter, Miss Helen Cross, has gone to join him.

CHINESE AND JAPANESE MISSIONS.

Number of missions	21
Total number of workers (white 33; Chinese and Japanese 26)	59
Number of pupils in schools	1,824
Number giving evidence of conversion	109
Chinese church members	100

The destruction of our well-equipped Mission House in San Francisco and the consequent scattering of the mission and temporary closing of the church and school have been the great trial of the year to our Chinese mission. The financial loss has been almost overwhelming both to the mission and to the Chinese workers. But the opportunity has been seized for vigorous Gospel effort, and many have avowed their purpose to follow Christ. The Japanese missions have also suffered greatly, but the brethren are not discouraged. The efficient superintendent, Rev. W. C. Pond, D.D., who for more than thirty years has given himself to this work, has been tireless in his devotion to the mission in this time of its calamity. A large sum of money is quickly and imperatively needed to replace the loss and reorganize the missions, both Chinese and Japanese, on the whole Pacific Coast.

HAWAIIAN MISSIONS.

American missionaries	3
Chinese evangelists	7
Japanese evangelists	12

The American Missionary Association is now responsible for three American missionaries, seven Chinese evangelists and twelve Japanese evangelists in the territory of Hawaii. The American missionaries are engaged in English work among the native Hawaiians, as follows: Rev. A. S. Baker on the island of Hawaii, Rev. A. B. Dodge on the island of Maui, and the Rev. J. A. Rath at Honolulu. The Chinese and Japanese evangelists are scattered through the various islands. The

enthusiastic secretary of the Hawaiian Evangelical Association, Rev. Doremus Scudder, D.D., writes us that the action of the A. M. A. in coming to the support of this work has "turned the tide among the native Hawaiians. In 1904 we had 3,695 native members of our churches, in 1906 we have 3,950. The fearful monotony of the declining record is broken after forty-two terrible years, and the American Missionary Association deserves the credit. During the two years of your assistance our evangelistic centres among the Chinese have increased from six to nine, exactly fifty per cent., and among the Japanese from thirteen to twenty, a little over fifty per cent. This is good. If some of our large givers would only help you adequately to man this field there would be no brighter spot under the stars and stripes than Hawaii."

FINANCIAL.

The receipts for current work have been $423,627.21 and the expenditures have been $402,285.75—a credit balance on the year of $21,341.46. This amount has been applied to the reduction of the old debt of $89,254.07 which had accumulated during the previous three years. The present debt is $67,912.61.

During the year the Committee has appealed for an increase in donations of 25%. The burdensome debt of two of our sister societies and their pressing appeals for special support have led your Committee to a moderate endeavor in behalf of the needs of the great and growing work of the Association. It is gratifying, however, to be able to report that there has been an increase in donations of $21,260 or about 13%.

The Co-operative Committee of the six societies has suggested the sum of $250,000 as a moderate sum to be collected in donations for the immediate needs of the work of the Association. This is about 37% increase over the $182,808.08 received in donations during the year.

Only about one-third of the churches made a general contribution for the Association the past year, and only a comparatively few individuals gave any large amounts.

THE DANIEL HAND INCOME ACCOUNT,

For the education of the Colored People in the South.

The income from the Daniel Hand Fund was $71,413.26, which with the balance on hand Oct. 1st of $5,222.08 made a total of $76,635.34. The expenditures were $71,640.26, and the balance in hand and appropriated for 1906-07 is $4,995.08.

SUMMARY OF RECEIPTS FOR THE YEAR.

Current Work	$423,627.21	
Income not in Current Receipts	4,495.70	
Income Daniel Hand	71,413.26	
Endowment Funds	225.00	
		$499,761.17

CONDITIONAL GIFTS.

Your Committee again calls attention to the plan adopted some years ago for receiving gifts conditioned upon certain annual payments by the Association to the donors during their life time. This Conditional Gift Plan, as it has been termed, has many advantages. It assures an annual sum during the life time of the donor. The income is safe and assured. It relieves the donor from any care or anxiety as to the investment of the money. When the gift matures it saves all possibility of litigation as the money is in the hands of the Association for its missionary use. We commend this method of conditional gifts to the friends of the Association.

BUREAU OF WOMAN'S WORK.

We heartily appreciate the assistance rendered through organized work of women. Co-operation of Women's Societies has been solicited and welcomed through our Woman's Bureau; missionary representatives have been assigned in response to contributions, communication established with the field through letters from specially supported teachers, box and barrel help distributed, speakers provided for local and state meetings and material for programs widely circulated. The contributions for the year through Women's Societies, $31,027.40 have greatly aided in the prosecution of this work.

SPECIAL ACTION OF THE ASSOCIATION.

At the Fifty-ninth Annual Meeting of the American Missionary Association held in Worcester, Mass., October 17-19, 1905, Article IV of the Constitution was amended by the omission of the clause "in the month of October or November." As amended the Article reads as follows:

"Article IV: The Annual Meeting of the Association shall be held at such time and place as may be designated by the Association, or in case of failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month."

This amended article of the Constitution duly appears in the form of the Constitution as published.

Notice of amendment of Article V of the Constitution was presented at the last Annual Meeting in the following form:

"Resolved: That Article V shall be amended so as to omit the following clause: 'no member of the Executive Committee who has served one full term of five years, shall be eligible for re-election until one year shall have passed.'"

This amendment is before the Sixtieth Annual Meeting.

AMONG OUR CONSTITUENTS.

The Committee profoundly appreciates the cordial and generous response which has come to the appeals for the support of this great mission service during the closing year. An increase of twenty-five per cent. in gifts from living donors seemed reasonable and proper to those who gathered at the Fifty-ninth Annual Meeting at Worcester last year. Every possible effort has been made to secure this amount. Had we reached the results striven for, two hundred thousand dollars would have been received from the donations during the year. We regret that this amount has not been reached but we rejoice in the wholesome and considerable increase. The amount reported in the Treasurer's statement is $182,808.08. The gain reaching the goodly sum of $21,260 is encouraging and we have confident hopes that during the Sixty-first year, upon which we enter at this Annual Meeting, still larger contributions may come from our generous constituency.

With the limited secretarial force available for personal addresses and missionary messages to the churches, it is impossible to accept all of the many invitations that come to our offices through the courtesy and fraternal interest of the pastors and churches. Missionaries from the field ably supplement the work of the officers and find a large welcome in many pulpits. The pastor of an important church recently bore his cordial testimony to the value of "the missionary address in its presentation of the missionary gospel and as furnishing his people and himself a larger vision of the Kingdom of God." As the preaching of the gospel from Sabbath to Sabbath is essential in order to hold and enlarge the influence of the local church, so this preaching of a missionary gospel by those who stand immediately in touch with these great movements in these far-reaching mission fields, is essential to the maintenance and development of the larger missionary view and power of the churches. This estimate of the value of special addresses from those representing the A. M. A. is the increasing judgment of the brethren of the pastorate.

To meet these demands your Committee has called into the service among our constituent churches Rev. Charles A. Northrop, who is well known to the churches both as pastor and as the secretary of the united benevolent movement. After a visit to the South, where he came into personal contact with the field work of the A. M. A., he has been busy especially throughout Connecticut and New York in reaching the pastors and churches and responding to invitations that could not otherwise be accepted.

The Committee desires especially to express its appreciation of the movement on the part of the Young People's Christian Endeavor Society and our Sunday-schools in their interest in and contributions toward the erection of "Christian Endeavor Hall" at Blanche Kellogg Institute, Santurce, Porto Rico. One of our most efficient missionaries from this field has given herself to the presentation of this work to the young people of our churches. A generous friend in the West contributed a considerable amount toward the erection of this building and the Endeavor Societies, Sunday-schools and young people's organizations of various kinds have added to this fund. It is not possible to measure the value of this movement by the money contributed. The constituency of young people interested in this work and giving toward it whose sympathy has been aroused by this movement will be the future constituents of the Association and those upon whom the large burden of its support will fall.

The Young People's Forward Movement has carried on its work during the year. This Association has had its part in this movement. The Silver Bay Convention was a gathering of unusual interest. At this convention the Association was represented by the president of one of our Southern universities.

The American Missionary has been published ten months of the year and has gained in its paid circulation. This magazine brings fresh and reliable information from the various mission fields to the churches and it is often found on the table of the pastor and testimony to its value is not infrequently given.

Congregational Work represents the united work of our various societies. Especially among the young people of our constituency, Congregational Work finds a wide reading. Its value seems to be appreciated. It is proving an important element in the creation of our constituency of the future.

The demand for general literature published by the American Missionary Association and referring to the problems with which it has to deal, and descriptive of the methods employed in its work, is constantly increasing.. This demand is not confined to our churches

and Sunday-schools. Literary societies, patriotic clubs, students of universities and seminaries find this literature of large value in their study of these perplexing and profound problems. Although this literature is distributed gratuitously to our constituency, the expense in its publication is considerable. It is essential to the maintenance of our work. The Association could not hold its place without this literature. Quite occasionally friends who write asking for pamphlets on any given subject kindly enclose financial remuneration. We recommend this habit.

The reduction of the debt has been encouraging. There still remains, however, $67,912.61 in this unfortunate balance. With the hopeful outcome of this closing fiscal year and the abounding prosperity of our country and the importance of the great work which the American Missionary Association is doing, may we not hope that the friends of the cause will rise to the occasion and entirely obliterate this debt before January 1, 1907? Sixty eight generous contributors each giving one thousand dollars would wipe out the debt. One hundred and thirty-six like minded givers each contributing five hundred dollars would bring about the same blessed result. If this is impossible, is it not within the ability of the churches to gather a special collection for the debt of the Association between now and January first? Why not devote Forefathers' Day and the Sabbath preceding it to a great effort throughout the land for the extinction of this debt? Will not the churches represented here begin during this gathering a movement that shall free the Association from this burden, bring courage and cheer to the great body of missionary workers and launch this grand old Association upon the new year with no other obligation than that of accomplishing living work with living money?

We cannot close this report without expressing our sincere appreciation of the sympathetic, prayerful and cordial support which the friends and constituents of this Association have manifested in many ways. Notwithstanding the pressing and urgent appeals and large and comprehensive efforts carried on during the year by sister societies the work of this Association has not been forgotten in your generous gifts. Both in the mission fields and among our constituent churches it has been evident that the ethical value and the spiritual significance of this work were more and more appreciated. We express profound gratitude to God for His overruling providence and quickening spirit. We close the year with every confidence that His smile is still upon the work and that His hand will guide in the future as it has in the past.

Obituaries.

In the sudden death, April 29, 1906, of **Miss Sara Elizabeth Voorhees,** who for twenty-six years had given her missionary service for the Indians at the Santee mission school, the Association as well as the school met with a great loss. Besides the special care of the Indian boys, to whom she was like a mother in her thoughtfulness, Miss Voorhees had been very influential in building up the Mothers' Society of Christian Endeavor among the Indian women. For thirteen years the plans and directions came from her. Her whole life as a missionary was one of faithful consecration and devotion which won the love of the pupils and of their parents and of her associates in the work of the mission.

The Association realizes a severe loss in the death of **Mr. Thomas E. Stillman,** in October, 1906, a highly valued member of the Executive Committee. Mr. Stillman, who for many years was one of the most noted and successful members of the New York bar, brought to the Association not only his exceptional legal experience but an extended and accurate knowledge also of large business enterprises with which he was associated. He was for a long time a director in the Southern Pacific Railroad Company and an officer and director in various financial activities.

An earnest Christian gentleman, for many years a member of the Church of the Pilgrims, Brooklyn, sympathetic with our missionary and benevolent work, his council and wisdom in the executive board will be greatly missed and the loss of it deeply regretted. His personal and generous qualities will long be remembered. His death at Lisieux, France, in his seventieth year, was the result of a lamentable accident.

Miss Tirzah Snell Smith, a teacher in our mission school in Porto Rico, died suddenly at the school. Miss Smith was born at Ceylon, India, of missionary parents, Rev. and Mrs. Thomas Smith. Her grandparents were also missionaries. She herself looked forward

to a continuous service in Porto Rico, but before a year had been completed her earthly work was done. All who knew her mourned her early and, as it seems to human knowledge, her untimely decease.

In the death of **Rev. J. A. R. Rogers, D.D.,** at the advanced age of 78 years, there passed away an uncommon man of heroic character and of exceptional historical interest, one who held the oldest commission issued by the American Missionary Association. This was dated October 10, 1848. In 1858 Dr. Rogers went to Berea, Ky., and the school, which afterwards became a college with him as prominent professor, was under his direction as Principal. He remained as professor until 1878, having wrought a great work. He lived to richly inherit the promises.

ANNUAL REPORT
OF THE
BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

The period of sixty years in which the American Missionary Association called to a great mission, has taken the lead in its steadily expanding work, has been also a period of remarkable privilege and opportunity to women, which they have been quick to see and improve.

When the American Missionary Association was organized in 1846 there were here and there in the churches a few women's societies for church aid and missionary offerings. But the organization of "Female Anti-slavery Societies" begun about twenty years before the Civil War, carried the closest fellowship in a common cause. They organized as "American women." Their impelling motive was "sympathy for three millions of our countrymen in chains;" their purpose, "to aid to the extent of our power that cause which has their freedom as its object." What could they do? They used their membership fees and contributions for the diffusion of literature. It seemed but little, to be sure, yet they had seized a powerful instrument for the furtherance of their cause. During the war period their activity found larger scope in work with the Sanitary and Christian Commission. In this experience they gained knowledge of co-operative work, also more confidence in their power of accomplishment; and with this preparation, in response to an evidently God-given "call," organization for missionary work promptly followed, resulting within ten years in Women's Boards for Missions in all the leading denominations. These were mainly for Foreign Missions but by the close of the next decade Congregational women had united in State Organizations for work in our own country, and these State Unions now numbering thirty-seven have already federated for more effective operation. So hath God wrought.

We have just closed a year of somewhat strenuous work in the Woman's Department of the American Missionary Association. A review of it now that its destiny is fixed, reveals many a hill top of thanksgiving and rejoicing, with here and there a valley of disappointment from which we seem to hear the sad comment, "It might have been." But let failures serve only as a spur to greater activity and prayerfulness as the work goes on.

Although we are not able to report any advance in total contributions to the work of the American Missionary Association through Women's Unions, we do report with thankfulness that they are not far short of the total of the preceding year. For the twelve months ending September 30, the American Missionary Association received through State Organizations $26,657.22 and from other local societies $4,370.18. Total, $31,027.40. Thirty-five State Organizations have contributed. Sixteen of these have made some advance over the last year. We would like to name these all, but how can we know that those that have barely held their own or have fallen behind, may not have worked as earnestly and loyally though with less results. But we may safely record that this year Minnesota is the banner Union in the increase of its contributions to the work of the American Missionary Association.

Through these offerings from Women's Societies every department of American Missionary Association work is aided from Hawaii to Porto Rico including full support of forty-three missionaries. Specially supported missionaries are the letter writers; and any State Union pledging the full support, $400, of a missionary teacher has the circulation of these letters among all its auxiliaries. Thus during the past year many thousand copies of letters from missionaries have been sent out for use at missionary meetings. Printed information of the work with Study Leaflets has been furnished freely whenever desired, speakers sent to State and local conferences and frequently to single church societies.

The growth of "Mission Study Classes" calls for literature of a wide range in the American Missionary Association field. There is great interest in a careful study of the Negro race now numbering about ten millions in America; also of the millions of our Anglo-Saxons lost sight of in the southern mountains until because of isolation they have become a peculiar, distinct and backward people. So of the Indians from "A Century of Dishonor" to the present day of their advance toward citizenship and Christanity; the large Chinese population within our gates and the rapid incoming of the Japanese. And there are the new outlying fields, Porto Rico and Hawaii, to understand and locate in missionary responsibility. Hence this increasing demand for information which is heartily welcomed. For if people will know, if they will lift up their eyes and see these fields, how can they refrain from aiding the American Missionary Association to minister in Christ's name to all these races now under our flag?

Of the 757 missionaries in the American Missionary Association fields, 464 are women. They have a responsible part, fill important positions, bear the burden and heat of active work in close contact with the physical, mental and spiritual poverty of these most needy races in our country. They are from cultured homes and from our own church circles. Some are native workers who, trained in mission schools, and won to Christ, are in turn giving their best service for God and home and native land. These all look to us for support; prayerful, sympathetic, financial support.

As the vast field of the American Missionary Association has passed in review before us, and over against it we see $31,000 from our Women's Societies we can but feel that there are yet many societies in our six thousand churches that have not shared the joy of service in this direction. We need your help. For the women workers in this broad field of the American Missionary Association we appeal to the Women's State Home Missionary Organizations, and all local societies, for increased support. They represent in active work at the front, Christian women at Home.

It was a goodly sum which our Women's Boards sent to the treasury of the Foreign Board in its year just closed. Nor was it too large an offering. We might do well to make it even larger for the wide world is now accessible for the discipline of all nations.

But shall we not fix as high a standard for ourselves in contributions to the Home Boards? America has now an immense field of missions, called Home Missions because under our flag, but representing the races of the earth. The former things have passed away; we can no longer play at Home Missions when all the conditions call for our utmost outpouring of time, influence, money, for the saving of this nation to Christianity with its many strange un-American anti-Christian elements.

Has not the time come, now this year, for every woman's organization for Home Missions, to so increase its pledges to the American Missionary Association as to convey to its membership a sense of the importance of this field, and that God calls us imperatively to an era of self-denial that the work may be carried on. Let the State Organizations that are gaining strength take one more missionary at $400 in the American Missionary Association field. Let those that have contributed only half, assume a full $400 and have their own missionary representative. Let those that have given less, now give a half for the support of one of these teachers. Let the young people come forward, with thir gifts of $50 shares and $25 shares for Porto Rico, or Hawaii, for the Indians or Eskimo or southern work. Let all move forward with their gifts as the missionary forces move forward in the field. Then, indeed, with the reflex influence upon the churches there would

be no more debt, no more loss of opportunity through closing of missions, no more sad refusal of aid when the Gospel of the Christian school and church are implored for the millions in America who need the gospel light.

The American Missionary Association is at the opening year of a new decade. God has crowned its labors with blessing wherever its missions have been planted, in recovered manhood and womanhood, in winning souls, training them for service and setting them at work for God. Let us then make this a year of great financial blessing through larger offerings for this work. For this we appeal to women of wealth, to women of moderate means, to self-supporting women, to all who loving God love also their country and would help to make it a power for righteousness among the nations.

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

October 1, 1905, to September 30, 1906.

Massachusetts and Rhode Island	$4,355.96	
New York	3,659.52	
Illinois	2,851.75	
Ohio	1,975.91	
Connecticut	1,797.00	
Iowa	1,723.94	
Minnesota	1,670.87	
Vermont	1,577.40	
Maine	1,388.42	
Missouri	836.46	
New Jersey	763.39	
Wisconsin	693.67	
New Hampshire	581.22	
Michigan	559.35	
Southern California	454.66	
Colorado	388.49	
South Dakota	274.83	
Northern California	245.71	
Nebraska	167.00	
Kansas	164.56	
Oregon	144.83	
Pennsylvania	63.50	
Washington	61.44	
Louisiana	51.65	
Wyoming	41.78	
Florida	39.40	
Indiana	35.00	
North Dakota	29.25	
Idaho	17.00	
Tennessee	15.00	
Oklahoma	12.22	
Alabama	10.04	
Georgia	3.00	
Montana	2.00	
North Carolina	1.00	$26,657.22
Additional from local societies		4,370.18
Total		$31,027.40

DETAILED REPORT.

SOUTHERN FIELD.

Rev. George W. Moore, General Field Missionary.
Rev. Gilbert Walton, General Mountain Missionary.

EDUCATIONAL WORK.

I. HIGHER INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—Rev. Charles J. Ryder, D. D., New York, N. Y.; Charles A. Hull, B. A., 95 William St., New York City; Paul D. Cravath, M. A., LL. B., 62 William St., New York City; Rev. A. F. Beard, D. D., New York, N. Y.; Rev. Geo. W. Moore, B. D., Nashville, Tenn.; *Thos. E. Stillman, 40 Wall St., New York City; Rev. J. G. Merrill, D. D., Nashville, Tenn.; Rev. Nehemiah Boynton, D. D., Brooklyn, N. Y.; Charles H. Rutan, Esq., Boston, Mass; J. R. Gross, Esq., Dunkirk, N. Y. *Officers.*—J. G. Merrill, *pro tem.*, President; J. F. Brodie, Treasurer; Charles A. Hull, Secretary.

Officers and Instructors.—Rev. James Griswold Merrill, D. D., President and Professor of Logic and Ethics; Miss Helen Clarissa Morgan, M. A., Professor of Latin; Herbert Hornell Wright, M. A. (Dean of the University), Professor of Mathematics and Director of the Mozart Society; Rev. James Fairbairn Brodie, D. D., Treasurer; Rev. George Washington Henderson, D. D., Dean of the Theological Department; Rev. Cornelius Wortendyke Morrow, B. A., University Pastor and Professor of Theology; Warren Gookin Waterman, B. A., Professor of Physics and Geology; Miss Dora Anna Scribner, B. A., Professor of Rhetoric and English Literature; Thomas Washington Talley, M. A., Professor of Chemistry and Biology; John Wesley Work, Jr., B. A., Assistant Professor of Latin; William Leander Spencer, B. A., Professor of Greek and German; Miss Anna Thankful Ballantine, Principal of Young Ladies' Department and Instructor in Bible; Miss Mary Elizabeth Spence, M. A. (employed half of each day), Instructor in French and Greek; Merton Paul Robinson, B. A., Instructor in Mathematics and Director of Gymnasium; Miss Katharine Mather Marvin, Instructor in History and Librarian; Mrs. Minnie Scott Crosthwait, Instructor in Mathematics and English Reviews; Miss Edith Poor (for two terms), Instructor in Physiology and History and Health Officer for Jubilee Hall; Miss Grace Althea Page (for one term), Instructor in Physiology and Health Officer for Jubilee Hall; Miss May Hukill, Principal of Common English Department; Miss Carrie Bailey Chamberlin, Instructor in Reading, Geography, and Elementary Science; Miss Susan Amelia Cooley, B. L. (one half year), Instructor in Arithmetic; Mrs. Mattie Hobbs Childress (one half year), Instructor in Arithmetic; Mrs. Cornelius Wortendyke Morrow, Instructor in Elementary English and Drawing;

*Deceased.

Miss Jennie Asenath Robinson, B. A., in charge of the Music Department and Instructor in Voice Culture and Piano; Miss Mary Elizabeth Chamberlin, Instructor in Piano; Miss Alice May Grass, Instructor in Organ and Piano; Miss Marion Emma Chapman, Instructor in Piano; Miss Ella Frances Cook, Instructor in Piano; Miss Daisy Converse, Instructor in Elocution; Miss Frances Louise Yeomans, Solicitor for Student Aid Fund; Miss Ethel Mary Flint, Assistant to Treasurer; Ferdinand Augustus Stewart, M. D., Medical Examiner for Gymnasium; Miss Clara Richards Boynton, Matron of Livingstone Hall; Mrs. Catharine Jeannette Crane, Matron of Jubilee Hall.

DANIEL HAND SCHOOL.—Miss Belle Ruth Parmenter, Principal of Model School and Practice Teaching; Miss Sarah Josephine Scott, Assistant in Training School and Normal Department.

Students.—Theological Department, 16; College Course, 109; Preparatory, 81; Normal Course, 84; Grammar, 126; Music, 169; Daniel Hand School, 82; (counted twice, 142). Total, 525.

Talladega College, Talladega, Ala.

Trustees.—Rev. A. F. Beard, D. D., New York, N. Y.; Rev. W. H. Ward, D. D., New York, N. Y.; Rev. Josiah Strong, D. D., New York, N. Y.; Rev. S. H. Howe, D. D., Norwich, Conn.; Pres. Nathan B. Young, M. A., Tallahassee, Fla.; L. C. Warner, LL. D., New York, N. Y.; Rev. J. W. Cooper, D. D., New York, N. Y.; Pres. B. M. Nyce, B. A., Talladega, Ala.; Mr. George W. Crawford, LL. B., New Haven, Conn.; Hon. Hugh T. McElderry, Talladega, Ala. *Officers.*—L. C. Warner, LL. D., President; A. F. Beard, D. D., Secretary; H. W. Hubbard, Treasurer.

Officers and Instructors.—Rev. Benjamin Markley Nyce, B. A., President, Professor of Mental and Moral Science; Rev. George Whitfield Andrews, D. D., Dean of Theological Department, Professor of Theology and Homiletics; Rev. John Milton Putnam Metcalf, M. A., Dean, Professor of Exegesis and Church History; Rev. James Augustus Towle, B. A., Professor of Mathematics; Rev. Winfield Scott Goss, B. A., Superintendent of Agriculture; Edwin Chalmers Silsby, Secretary and Treasurer; Mr. William Pickens, B. A., Latin and English; Mr. Alonzo H. Brown, B. A., Science and Superintendent of Manual Training; Miss Eliza G. Wilkins, M. A., Greek; Miss Annetta Bruce, Preceptress, Physical Culture and Elocution; Miss Esther Amelia Barnes, B. L., History and Literature, Librarian; Miss Harriet Marie Silsby, B. A., Natural Science and Mathematics; Miss Carrie E. Parkhurst, Eighth Grade; Miss Helen L. Dickinson, Seventh Grade; Miss Harriet M. Clary, Sixth Grade; Miss Caroline C. Lyman, Voice Culture; Miss Gertrude M. Robinson, Instrumental Music; Miss Anna Barnes, Assistant Librarian; Miss Margaret M. McCarty, Superintendent of Domestic Science and in charge of Foy Cottage; Mrs. Martha A. Downs, Sewing and Dressmaking; Mrs. Laura Messick Goss, Nursing; Miss Emma F. King, Matron of Stone Hall; Mrs. Lucy M. Sisson, Matron of Foster Hall; Miss Frances M. Andrews, Secretary to the President and Treasurer; Mr. J. J. Hill, Teacher of Night School.

THE CASSEDY SCHOOL.—Mrs. Martha Cassidy Chandler, Principal, Methods and Critic Teacher; Miss Elizabeth Elliott, Fifth Grade; Miss Louie Savery, Fourth Grade; Miss Kate Lord Savery, Third Grade; Miss Ethel G. Childs, Second Grade; Miss Lucy P. Jaeger, First Grade.

Students.—Theological Department, 21; Collegiate, 30; College Preparatory, 69; Normal, 69; Grammar Department, 142; Cassedy School, 247; Night School, 16; Music, 52; Nurse Training, 19; (counted twice, 72). Total, 593.

Straight University, New Orleans, La.

Trustees.—Rev. John G. Davenport, D. D., Waterbury, Conn.; Frank E. Richmond, New Orleans; Charles S. Rice, New Orleans; Rev. H. P. Dewey, D. D., Brooklyn, N. Y.; Rev. A. F. Beard, D. D., New York; Rev. C. J. Ryder, D. D., New York; Oscar Atwood, New Orleans; James H. Oliphant, New York; James H. Dillard, New Orleans; Rev. James W. Cooper, D. D., New York; Thomas J. Woodward, New Orleans; William H. Upson, Akron, Ohio; Rev. F. P. Woodbury, D. D., Washington, D. C.; Wm. H. Nichols, Brooklyn, N. Y.; Rev. Henry W. Foote, New Orleans. *Officers*—Thomas J. Woodward, President; Frank E. Richmond, Secretary; H. W. Hubbard, Treasurer.

Officers and Instructors.—Oscar Atwood, A. M., President; Elbert C. Little, Secretary and Treasurer; Rev. George Jones, A. B., Pastor University Church. *College, Academic and Normal Departments.*—Rev. George Jones, A. B., Mathematics; Emily W. Nichols, Science and Methods, and Librarian; Abbie L. King, A. B., Latin, History, Literature. *Grammar Department.*—Mrs. Oscar Atwood, A. B., Marion C. French, Gertrude E. Millar, Kate L. Snow, Mary L. Rogers, Emma A. Treat. *Industrial Department.*—Ernest C. Amy, Woodworking and Mechanical Drawing; James D. Gordon, Printing; Florence E. Adams, Sewing and Dressmaking; Ethel H. Rust, Domestic Science. *Department of Music.*—Ida M. Hall, Helen Ver Steeg; Jennie Fyfe, Preceptress; Mrs. Elbert C. Little, Matron of Stone Hall; Mrs. Cornelia E. Cochran, Matron of Whitin Hall. Night School, Alfred Lawless, Jr., A. B.

DANIEL HAND SCHOOL—Primary Department—M. Isabel Whelpley, Principal; Anna St. John, Ethel C. Lamb, Lena Babcock, Mrs. Ernest C. Amy, Meothilde M. Cabreré.

Students.—College Preparatory, 24; Normal, 22; Grammar, 210; Music, 43; Night, 14; Daniel Hand School, 249; (counted twice, 28). Total, 534.

Tougaloo University, Tougaloo, Miss.

Trustees.—Rev. A. F. Beard, D. D., New York, N. Y.; Rev. J. W. Cooper, D. D., New York, N. Y.; Rev. F. G. Woodworth, D. D., Tougaloo, Miss.; Rev. W. F. Stearns, Norfolk, Conn.; Rev. Frank S. Childs, D. D., Fairfield, Conn.; Rev. F. P. Woodbury, D. D., Washington, D. C.; Rev. C. J. Ryder, D. D., New York, N. Y.; Rev. Livingston L. Taylor, D. D., Brooklyn, N. Y.; Rev. W. H. Ward, D. D., Newark, N. J.; Mr. George A. Boyce, Orange, N. J.; L. C. Warner, LL. D., New York, N. Y.; Rev. H. A. Bridgman, Boston, Mass.; Rev. H. H. Tweedy, Bridgeport, Conn.; W. S. Lemly, Esq., Jackson, Miss.; Rev. R. H. Potter, Ph. D., Hartford, Conn. *Officers.*—Rev. Rockwell Harmon Potter, President; Rev. A. F. Beard, D. D., Secretary; H. W. Hubbard, Treasurer.

Officers and Instructors.—Rev. Frank G. Woodworth, D. D., President; Rev. Cyrus Hamlin, D. D., Dean. *Biblical, Collegiate and Normal Departments.*—Rev. Frank G. Woodworth, D. D., Rev. Cyrus Hamlin, D. D., Mrs. Frank G. Woodworth, Miss Grace K. Macdougall, A. B., Miss Susie M. Lawson, A. B., Mr. Earl R. Dooley, A. B. *Ballard School.*—Miss Carrie Handley, Eighth Grade; Miss Marion E. Richmond, A. B., Seventh Grade; Miss Lizzie D. Williams, B. L., Sixth Grade.

Industrial Department.—Mr. Clement L. Wild, Ph. B., Drawing, Woodwork, Masonry; Mr. Alexander Macdougall, Iron and Steel Work; Miss Harriet D. Gordon, Cookery and Housekeeping; Miss Mary L. Wyckoff, B. A., Needlework; Miss Frances M. Shultz, Dressmaking; Miss Sena S. Whipple, T. N., Nurse Training. *Agricultural Department.*—Mr. William H. Hamlin. *Music Department.*—Mrs. Cyrus Hamlin, Miss Celia B. Ulmer, Miss Nina G. Skinner. Mrs. Agnes M. Warren, Preceptress; Mrs. William H. Hamlin, Matron of Dining Hall; Miss Anna A. Gross, Matron of Boys; Mr. William H. Hamlin, Treasurer.

DANIEL HAND SCHOOL.—Miss Olive M. Bauer, First and Second Grades; Miss Ella W. Miller, Third and Fourth Grades; Mrs. Clement L. Wild, Fifth Grade; Pupils of Normal Department, Assistants.

Students.—Theological, 1; Collegiate, 4; College Preparatory, 16; Normal, 61; Grammar, 154; Intermediate, 35; Hand School, 169. Total, 440.

Tillotson College, Austin, Texas.

Officers and Instructors.—Rev. Arthur W. Partch, President, Psychology, Economics; Miss Abby F. Hull, Latin, Mathematics; Mrs. Harriet Fisk Partch, A. B., English, German; Miss Frances M. Henshaw, Rhetoric, English Literature, Greek; Miss May E. Field, A. B., Natural Science, Mathematics; Miss Eleanor E. Bigelow, Sixth Grade; Miss E. Jean Stenabaugh, Fifth Grade; Miss Phœbe B. Parsons, Vocal and Instrumental Music; Mrs. Sophia Larkin, Matron Allen Hall, Sewing; Miss Mary S. Larkin, Preceptress and Matron Girls' Dormitory; Mr. George Williamson, Industrial Superintendent; Rev. W. J. Larkin, Treasurer, History, Bible Study.

Students.—College, 3; Normal, 27; Grammar, 151; Special, 12; Music, 53; Night, 8; (counted twice, 43). Total, 211.

Piedmont College, Demorest, Ga.

Trustees.—President, Rev. F. E. Jenkins, D. D., Atlanta, Ga.; Rev. Philip S. Moxom, D. D., Springfield, Mass.; Rev. W. O. Phillips, Demorest, Ga.; Rev. G. S. Butler, Demorest, Ga.; Col. Chas. L. Bass, Clarksville, Ga.; Rev. J. W. Cooper, D. D., New York; Mr. C. E. Hendrickson, Demorest, Ga.; Mr. Nicholas Ittner, Atlanta, Ga.; Rev. A. F. Beard, D. D., New York; Mr. W. F. Chrisler, Demorest, Ga.; Mr. L. H. Gager, Palmer, Mass.; Judge J. S. Green, Battle Creek, Mich.; Rev. C. C. Spence, D. D., Demorest, Ga.; Rev. G. E. Hall, D. D., Dover, N. H.; Mr. Edward Flor, Demorest, Ga.; Mr. John C. Campbell, Demorest, Ga.

Officers and Instructors.—Rev. C. C. Spence, President Emeritus; John C. Campbell, President; Henry C. Newell, W. Baxter Smith, Mathematics; John Howard Ford, Greek and Pedagogy; Addie Bass, English Literature; Bertha A. Hastings, German, Latin; Amy Louise Hendrickson, History; Caroline Clements, Science; Olive Van Hise, Assistant in English and Science. *Special Departments.*—Laura Blackshear, Art and Freehand Drawing; Bible Study, Rev. G. S. Butler; Business, Fannie Henkel; Domestic Science, Sydney Evans; Music, Instrumental and Vocal, Marion Clements, Director; Emma B. Coan, Assistant; Physical Culture, Olive M. Van Hise; Model School, John Howard Ford, Critic Teacher; Nannie Lockhart, Lewis Hilson, Maggie Gillies. Mrs. Minnie Moss, Matron Girls' Hall; Miss M. L. Santley, Matron Boys' Hall.

Students.—College Course, 24; College Preparatory, 60; Normal, 15; Grammar, 83; Intermediate, 75; Primary, 120; Unclassified, 19; Music, 40; (counted twice, 55). Total, 381.

II. THEOLOGICAL SEMINARIES.

Atlanta Theological Seminary, Atlanta, Ga.

Board of Trustees.—H. B. Wey, President; A. W. Farlinger, Secretary; Walter D. Smith, Treasurer; D. I. Carson, Nicholas Ittner, Frank E. Jenkins, J. E. Kirbye, O. C. Fuller, J. Wallace Hoyt, William Shaw, James H. Helmar, W. M. Everett, J. Frank Beck, Edward S. Tead, R. C. Newell, S. M. Newman, Luther Rees.

Instructors.—Rev. E. Lyman Hood, Ph. D., President and Professor of Church History; Rev. S. W. Howland, D. D., Professor of Theology and Greek; Rev. Alvin F. Sherrill, D. D., Professor of Homiletics and Pastoral Theology; Rev. Frank E. Jenkins, D. D., Lecturer on Parish Problems; Rev. Alexander T. Scoggins, Instructor in Rhetoric.

Number of Students.—38.

Theological Department, Howard University, Washington, D. C.

Instructors.—Rev. Isaac Clark, D. D., Dean of the Department, Professor of Theology, Biblical History, and English Exegesis; Rev. John L. Ewell, D. D., Professor of Church History, and Hebrew Exegesis; Rev. George O. Little, D. D., Professor of Evidences of Christianity, Pastoral Theology, and Greek Exegesis; Rev. Frank P. Woodbury, D. D., Professor of the Theory and Practice of Preaching, English Literature and Rhetoric; Rev. Sterling N. Brown, B. D., Professor of Introduction to the Study of the Bible. Lecturers—Rev. Teunis S. Hamlin, D. D., Rev. M. W. D. Norman, D. D., Rev. Robert M. Moore, Rev. J. J. Muir, D. D.

Number of Students.—Day, 49; Evening, 43. Total, 92.

Theological Department, Fisk University, Nashville, Tenn.

(See page 35.)

Number of Students.—16.

Theological Department, Talladega College, Talladega, Ala.

(See page 36.)

Number of Students.—21.

III. NORMAL AND GRADED SCHOOLS.

Trinity School, Athens, Ala.

Principal.—Miss Ida F. Hubbard, West Lebanon, N. H.

Assistants.—Miss Anna Sereno Brown, L. B., St. Louis, Mo.; Miss Belle S. Burr, Elora, Ont., Can.; Miss Minnie A. Hollies, Elora, Ont., Can.; Miss Mary E. Bennett, No. Rochester, Mass.; Miss Mary E. Perkins, Norwich, Conn.

Number of Pupils.—268.

Burrell Normal School, Florence, Ala.

Principal.—Mr. Benj. F. Cox, B. S., Nashville, Tenn.

Assistants.—Mr. George N. White, B. A., Atlanta, Ga.; Miss Bessie M. Davis, Marion, Ala.; Miss Agnes A. Moore, Marion, Ala.; Miss Minnie M. Childs, B. S., Marion, Ala.; Miss Hazel T. Thompson, Nashville, Tenn.

Number of Pupils.—244.

Cotton Valley School, Fort Davis, Ala.

Principal.—Miss Pearl A. Binford, B. A., Huntsville, Ala.

Assistants.—Miss Bessie A. L. Headen, B. S., Talladega, Ala.; Miss Lillian L. Childs, Marion, Ala.; Miss W. Belle Davis, West Tampa, Fla.; Mr. H. Harris, Fort Davis, Ala.

Number of Pupils.—270.

Academic and Industrial School, Kowaliga, Ala.

Principal.—Rev. R. D. Brister, B. D., Snow Hill, Ala.

Assistants.—Miss Katie L. Carter, Macon, Ga.; Miss Cecelia H. Holloway, B. A., Charleston, S. C.; Mr. Samuel E. Ford, Washington, D. C.; Mr. P. P. Wright, Alexander City, Ala.; Miss Margaret A. Thompson, Windsor, N. C.; Miss Lulu M. Benson, Kowaliga, Ala.; Miss Annie E. Loury, Chicago, Ill.; Miss Beatrice M. Gunn, Macon, Ga.; Miss Beatrice M. Graine, Paw Paw, Mich.; Mr. P. R. Robinson, Heathville, N. C.; Mr. W. E. Benson, B. A., Kowaliga, Ala.

Number of Pupils.—283.

Lincoln Normal School, Marion, Ala.

Principal.—Miss M. L. Phillips, Chautauqua, N. Y.

Assistants.—Miss Zella W. Parker, B. L., Olathe, Kan.; Miss Olive Swezy, Walker Lake, Pa.; Miss Cornelia Gesell, Sac City, Ia.; Miss Grace E. Richards, Portland, Me.; Miss Caledonia Phillips, Chautauqua, N. Y.; Miss Ruth D. Himes, B. A., South Haven, Mich.; *Miss Mary D. Hyde, Mazeppa, Minn.; Miss Maggie Tubbs, Marion, Ala.; Mr. John R. Buchanan, Canonsburg, Pa.

Number of Pupils,—409.

Emerson Institute, Mobile, Ala.

Principal.—Rev. A. T. Burnell, Ph. D., Denver, Colo.

Assistants.—Mrs. Mary A. Burnell, B. L., Denver, Colo.; Miss Harriet M. Kellogg, Castile, N. Y.; Miss Byrde Darby, B. L., Eldorado Springs, Mo.; Miss Alice L. Johnson, Mobile, Ala.; Mrs. Rosa S. Caldwell, Mobile, Ala.; Mrs. A. D. Simington, Mobile, Ala.; Miss Anna B. Lyman, Weeping Water, Neb.; Miss Catherine Perley, Berwyn, Ill.; Mr. J. Franklin Smith, B. A., Moultrie, Fla.

Number of Pupils.—357.

Cottage Grove Industrial Academy, Nixburg, Ala.

Principal.—Mr. J. R. Savage, B. A., Snow Hill, Ala.

Assistants.—Miss Amanda J. Heath, Vincent, Ala.; Miss L. Mae Thomas, Nixburg, Ala.; Miss Annie T. Bowe, Welona, Ala.; Mr. Samuel J. Willoughby, Meadowview, Va.; Miss Rosa E. Savage, Snow Hill, Ala.

Number of Pupils.—250.

Normal and Industrial Collegiate Institute, Joppa. Ala.

Principal.—Rev. M. R. Gaines, M. A., Joppa, Ala.

Assistants.—Miss Anna R. Miner, Deep River, Conn.; Miss Laura K. Gillis, Williamsburg, Ky.; Miss Elizabeth Rayburn, Alpena, Mich.; Mrs. Louise W. Gaines, Joppa, Ala.

Number of Pupils.—247.

*Deceased.

Green Academy, Nat, Ala.

Principal.—Rev. J. M. Trosper, Nat, Ala.

Assistants.—Mrs. J. M. Trosper, Nat, Ala.; Miss Annie E. Coe, Paint Rock, Ala.

Number of Pupils.—78.

Helena Normal School, Helena, Ark.

Principal.—Rev. Thomas J. Austin, B. A., Helena, Ark.

Assistants.—Mrs. Annie Hurt Thompson, Little Rock, Ark.; Miss Maggie V. Grier, Helena, Ark.; Mrs. T. J. Austin, Helena, Ark.; Miss Maggie E. Childs, Marion, Ala.

Number of Pupils.—145.

Fessenden Academy. Fessenden, Fla.

Principal.—Mr. Jos. L. Wiley, B. A., Woodbury, Tenn.

Assistants.—Mrs. J. L. Wiley, Woodbury, Tenn.; Mr. John E. Smith, Norfolk, Va.; Miss Rosa B. Conley, Anniston, Ala.; Miss Emily Smith, Savannah, Ga.

Number of Pupils.—265.

Orange Park Normal School, Orange Park, Fla.

Principal.—Mrs. L. St. J. Hitchcock, South Hadley Falls, Mass.

Assistants.—Miss Nellie S. McDonald, Xenia, O.; Miss Maebelle Horsford, Charlotte, Vt.; Miss Anna L. Daniels, So. Framingham, Mass.; Miss Martha A. Read, Kane, Pa.; Miss Florence L. Ellis, Boston, Mass.

Number of Pupils.—46.

Albany Normal School, Albany, Ga.

Principal.—Mr. Jas. L. Murray, B. A., Albany, Ga.

Assistants.—Mr. Elmer S. Imes, B. A., Mobile, Ala.; Miss Anadell King, Atlanta, Ga.; Miss Mollie E. Berry, Nashville, Tenn.; Miss Carrie O. Parker, Mobile, Ala.; Miss Julia E. Williams, Franklin, Tenn.; Miss Pattie L. Dawson, Albany, Ga.; Miss M. Vivian Cashin, Nashville, Tenn.; Miss A. Lenora Williams, Wilmington, N. C.; Miss Helen C. Crampton, New York, N. Y.; Miss Elizabeth B. Moore, Nashville, Tenn.; Mrs. Ida B. Murray, Albany, Ga.

Number of Pupils.—422.

Knox Institute and Industrial School, Athens, Ga.

Principal.—Mr. L. S. Clark, M. A., Athens, Ga.

Assistants.—Miss Annie H. Smith, B. A., Athens, Ga.; Miss E. A. Clark, Charlotte, N. C.; Miss Cecile B. Jefferson, Athens, Ga.; Miss L. A. Robinson, Atlanta, Ga.; Mr. Percy H. Williams, Macon, Ga.

Number of Pupils.—319.

Howard Normal School, Cuthbert, Ga.

Principal.—Mr. Fletcher H. Henderson, B. A., Cuthbert, Ga.

Assistants.—Miss Sarah R. McCombs, B. A., Athens, Ga.; Miss A. B. Hooker, Savannah, Ga.; Mrs. F. H. Henderson, Cuthbert, Ga.; Miss Elsie T. Peppers, Macon, Ga.; Miss Janie DeLyons, Savannah, Ga.

Number of Pupils.—235.

Normal and Industrial School, Forsyth, Ga.

Principal.—Mr. William M. Hubbard, Forsyth, Ga.

Assistants.—Miss Jessie M. Webster, Savannah, Ga.; Miss Sarah E. Gordon, Forsyth, Ga.; Mrs. Gussie E. Hanson, Forsyth, Ga.; Mrs. M. H. Hubbard, Forsyth, Ga.; Mr. J. T. Wright, Macon, Ga.

Number of Pupils.—437.

Ballard Normal School (806 Pine Street), Macon, Ga.

Principal—Mr. Geo. C. Burrage, Ph. B., Danvers, Mass.

Assistants.—Miss Alma C. Childs, Ann Arbor, Mich.; Miss Grace B. Holton, B. A., Waverly, Mass.; Miss Jeanette Varnum, Peacham, Vt.; Mrs. Sadie P. Kirby, Macon, Ga.; Mrs. Lillie N. Hill, Macon, Ga.; Miss Alberta T. Badger, B. A., Atlanta, Ga.; Mrs. Rema E. Taylor, Macon, Ga.; Mrs. Martha A. Logan, Macon, Ga.; Miss Ida M. Johnson, Macon, Ga.; Miss Gracie M. Brown, Nepaug, Conn.; Mr. Henry N. Lee, B. A., Atlanta, Ga.; Miss Mary E. Richards, East Orange, N. J.; Miss Bessie L. McClendon, Forsyth, Ga.; Mrs. E. H. Burrage, Ph. B., Danvers, Mass.

Number of Pupils.—585.

Lamson School, Marshallville, Ga.

Principal.—Mrs. A. W. Richardson, Marshallville, Ga.

Assistants.—Miss Carrie B. King, B. A., Atlanta, Ga.; Miss Geraldine Beatrice Napier, Nashville, Tenn.; Miss Frances W. McLean, Macon, Ga.

Number of Pupils.—221.

Dorchester Academy, McIntosh, Ga.

Principal.—Rev. Charles M. Stevens, Clearwater, Minn.

Assistants.—Miss Nellie E. Bosely, Spencer, N. Y.; Miss Martha E. Wampler, Cincinnati, Ohio; Miss Jennie M. Curtis, Great Barrington, Mass.; Miss Kate MacLeod, Truro, N. S.; Miss Elsie T. Stover, Castine. Me.; Miss Blanche E. Clarke, Thebes, Ga.; Miss Laura E. Saben, Winchester, N. H.; Miss Lida M. Steele, Oberlin, Ohio; Miss Emily Bechan, Goderich, Ont., Can.; Miss Flora F. Bogart, Pittsburg, Pa.; Mrs. Sarah B. Stevens, Clearwater, Minn.; Mr. Richard Clemens, McIntosh, Ga.

Number of Pupils.—303.

Beach Institute (512 Harris Street, East), Savannah, Ga.

Principal.—Mr. George B. Hurd, Florence, Mass.

Assistants.—Miss Minnie P. Kingsbury, B. L., East Bloomfield, N. Y.; Miss Clara E. Lincoln, Bridgewater, Mass; Miss Harriet A. Russell, Haverhill, Mass.; Miss M. Wilfreda Fischer, B. A., Wheaton, Ill.; Mrs. Mary E. Harper, Savannah, Ga.; Mrs. Etta M. T. Cottin, Savannah, Ga.; Miss Enid M. Hobbs, Chicago, Ill.; Mrs. Geo. B. Hurd, Florence, Mass.

Number of Pupils.—297.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Miss Abbie B. Howland, Montclair, N. J.

Assistants.—Miss Mary L. Marden, B. S., North Leominster, Mass.; Miss H. May McKelvey, B. A, New Wilmington, Pa.; Miss Elnetta M. Sharp, B. L., New Wilmington, Pa.; Miss Edith N. Finster, Port Huron, Mich.; Miss Grace L. Hendry, Springbrook, N. Y.; Miss A. Catharine Rollberg, New York, N. Y.; Miss M. A. Kinney, Whitewater, Wis.

Number of Pupils.—232.

Chandler Normal School (627 N. Broadway), Lexington, Ky.

Principal.—Miss Fanny J. Webster, Pasadena, Cal.

Assistants.—Miss Charlotte A. Codding, East Bloomfield, N. Y.; Miss Mildred A. Smith. B. S., Westville, Ind.; Miss Mary H. Ewans, Bellefontaine, Ohio; Miss Maud E. Andridge, Cincinnati, Ohio; Miss Ida B. Coleman, Lexington, Ky.; Miss Elizabeth M. Hardin, Lexington, Ky.; Miss Mary E. Mendum, Hingham, Mass.; Miss Laura S. Carroll, Lexington, Ky.; Miss Clara E. Noble, Valparaiso, Ind.; Mrs. Anna E. Clark, Denver, Colo.

Number of Pupils.—286.

Black Mountain Academy, Evarts, Ky.

Principal.—Mr. Roy J. Snell, Sycamore, Ill.

Assistants.—Miss May Pearl Dorr, B. A., Berwyn, Ill.; Miss Kate V. King, Teddy, Va.; Miss Mildred Ferris, Wheaton, Ill.

Number of Pupils.—215.

Highland Normal College, Williamsburg, Ky.

Principal.—Mr. A. S. Hill, Williamsburg, Ky.

Assistants.—Mr. Paul Henry, M. A., Williamsburg, Ky.; Mr. Wm. E. Mansfield, B. A., Glasgow, Ky.; Mr. Arthur E. Suffern, Corning, N. Y; Miss Grace D. Knox, B. Sc., Auburn, N. Y.; Mrs. Clara A. Groves, M. Sc., Williamsburg, Ky.; Mrs. Charlotte Suffern, Corning, N. Y.; Miss Florence I. Fuller, B. A., Woodstock, Vt.; Miss M. Amelia Packard, Brooklyn, N. Y.; Miss Mary F. Sanford, Bunker Hill, Ill.; Miss Louise G. Holmes, Harvey, Ill.

Number of Pupils.—388.

Jennings Industrial Academy, Jennings, La.

Teachers.—Rev. J. H. E. Thomas, B. A., New Orleans, La.; Mrs. H. Y. Thomas, New Orleans, La.; Mrs. Corinne Parker, Jennings, La.

Number of Pupils.—109.

Mount Hermon Seminary, Clinton, Miss.

Principal.—Miss Julia M. Elwin, Merrimacport, Mass.

Assistants.—Miss Ruth I. Simison, Earlville, Ill.; Miss Grace Carruthers, Peterboro, Ont., Can.; Miss Ruth M. Fox, Cleveland, Ohio; Miss Ellen J. Proctor, Youngstown, Ohio; Miss Effie Shirley, Vicksburg, Miss.

Number of Pupils.—71.

Lincoln School (1214 Thirty-fifth Ave.), Meridian, Miss.

Principal.—Mrs. Harriet I. Miller, L. S.; Topeka, Kan.

Assistants.—Miss Carrie Contryman, B. A., Weeping Water, Neb.; Miss Anna Woods, M. Ph., Hillsdale, Mich.; Miss Ada L. Bishop, Whitewater, Wis.; Miss Lucy

H. Dana, Oberlin, Ohio; Miss Helen Ferguson, New Wilmington, Pa.; Miss Jeannette Roach, Chicago, Ill.

Number of Pupils.—336.

Girls' Industrial School, Moorhead, Miss.

Principal.—Miss S. L. Emerson, Hallowell, Me.

Assistants.—Miss S. J. Lime, Port Carbon, Pa.; Miss Alice A. Bennett, Stanton, Mich.; Miss Margaret M. Wilson, Cedar Rapids, Ia.; Miss Maud Stanwood, Brooklyn, N. Y.; Miss Alice Van Deman, Benzonia, Mich.

Number of Pupils.—95.

Normal Institute, Mound Bayou, Miss.

Principal.—Rev. B. F. Ousley, M. A., Mound Bayou, Miss.

Assistants.—Miss Margaret E. Wallace, Memphis, Tenn.; Mrs. H. B. Ousley, B. A., Mound Bayou, Miss.

Number of Pupils.—157.

Washburn Seminary, Beaufort, N. C.

Principal.—Rev. David Wilder, B. A., New Haven, Conn.

Assistants.—Miss Annie M. Brown, Atlanta, Ga.; Miss Mabel L. Ellison, Beaufort, N. C.; Mrs. F. L. Wilder, New Haven, Conn.; Miss Nettie A. Ledsinger, Dyersburg, Tenn.

Number of Pupils,—136.

Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Rev. T. S. Inborden, B. A., Oberlin, Ohio.

Assistants.—Miss Lucy G. Storey, B. A., Talladega, Ala.; Mrs. T. S. Inborden, B. L., Oberlin, Ohio; Miss Mary A. Roberts, B. A., Anguilla, Miss.; Mrs. Isadore Martin, Oberlin, Ohio; Miss Mary V. Little, Demopolis, Ala.; Miss Julia A. Sadgwar, Wilmington, N. C.; Mrs. Alice L. Davis, Oberlin, Ohio; Mr. E. L. Falkener, B. Agr., Warrenton, N. C.; Mr. H. G. Forney, B. Agr., Gilkey, N. C.; Miss Julia M. Harding, Nashville, Tenn.; Miss Emma Baker, Findley, Ohio; Mr. Joseph Fletcher, B. A., Tuscaloosa, Ala.; Mr. Isadore Martin, Treasurer, Oberlin, Ohio.

Number of Pupils.—253.

Hillsboro, N. C.

Teachers.—Miss Lucy H. Hitchcock, B. A., Leicester, Vt.; Miss Jennie F. Linn, Cumnock, Ont., Can.

Number of Pupils.—117.

Lincoln Academy, King's Mountain, N. C.

Principal.—Miss Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—Miss Greda S. Rietman, Highland, Ill.; Mr. Fred M. Handy, B. A., Downer's Grove, Ill.; Miss Katharine K. Maynard, Brockport, N. Y.; Miss Edith C. Murray, Reading, Mich.; Miss Sybil W. Reynolds, West Chazy, N. Y.; Miss Clara S. Boyd, B. S., Cincinnati, Ohio; Miss Mabelle M. Aldrich, Upton, Mass.; Miss Emma G. Strong, Lakeside, Mich.; Miss Elizabeth L. Burns, Fairport, N. Y.

Number of Pupils.—372.

Clarkson Industrial, Lawndale, N. C.

Teachers.—Mr. B. B. Allen, Hendersonville, N. C.; Miss Lizzie Henry, Dallas, N. C.; Miss Lizzie Blauton, Lawndale, N. C.

Number of Pupils.—62.

Douglass Academy, Lawndale, N. C.

Teachers.—Miss Florence R. Mills, Union Mills, N. C.; Miss Nettie L. Smith, King's Mountain, N. C.; Miss Maggie Perler, Lawndale, N. C.

Number of Pupils.—63.

Peabody Academy, Troy, N. C.

Principal.—Rev. O. Faduma, B. D., Troy, N. C.

Assistants.—Mrs. O. Faduma, Troy, N. C.; Miss M. D. Green, Pekin, N. C.; Miss Duella McRae, Troy, N. C.; Miss Alice Butler, Troy, N. C.

Number of Pupils.—228.

Gregory Normal Institute (613 Nun Street), Wilmington, N. C.

Principal.—Mr. George A. Woodard, Wilmington, N. C.

Assistants.—Miss Julia A. Condict, Adrian, Mich.; Miss Susan M. Marsh, Springfield, Mass.; Miss Ella Smith, Ubly, Mich.; Miss Ella C. Abbott, Winchester, Mass.; Miss Ethel F. Wood, Medfield, Mass.; Miss Minnie T. Strout, Salem, Mass.; Miss Beatrice H. Sherwood, Stanton, Mich.; Miss Cora J. Von Bredenbeck, Carlton, Minn.; Miss Louise A. Mahl, Hartford, Conn,. Miss Ellen F. Hanson, Oberlin, Ohio.

Number of Pupils.—337.

Saluda Seminary, Saluda, N. C.

Principal.—Miss Susan E. Glass, Plainfield, N. J.

Assistants.—Miss Delia D. Leavens, B. A., Norwich, Conn.; Miss Harriet A. Jenney, B. A., Yankton, Dak.; Miss Annie Creelman, Sydney, N. S.; Miss Margaret Eshbaugh, Montclair, N. J.; Miss Annie R. Uniacke, Brooklyn, N. Y.

Number of Pupils.—124.

Whittier High School, Whittier, N. C.

Teachers.—Mr. J. Ulrich Gibbs, Whittier, N. C.; Miss Vinnie McLean, Whittier, N. C.

Number of Pupils.—66.

Avery Normal Institute (57-59 Bull Street), Charleston, S. C.

Principal.—Mr. Morrison A. Holmes, M. A., Lee, Mass.

Assistants.—Miss Mattie M. Marsh, B. A., Bryan, O.; Miss Fannie Lee Seward, Guilford, Conn.; Miss Elsie B. Tuttle, Paw Paw, Mich.; Miss Florence A. Clyde, Charleston, S. C.; Miss Constance W. Morrison, Charleston, S. C.; Miss Beulah C. Jervey, Charleston, S. C.; Miss Carrie M. Michael, Milton, Ind.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils.—324.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J. M. Robinson, Detroit, Mich.; Miss Fannie D. Morgan, Ph. B., Syracuse, N. Y.; Miss Ethel G. Hickok, B. A., Allegan, Mich.; Miss Nettie G. Heagy, Sac City, Iowa; Miss Sophia Bates, St. Catharines, Ont., Can.; Miss Myrta G. Parsons, B. A., Hiram, O.; Miss Clara A. Dole, Mansfield, O.; Miss S. Lizzie Weymouth, Lewiston, Me.

Number of Pupils.—360.

Warner Institute, Jonesboro, Tenn.

Principal.—Rev. Paul L. LaCour, B. A., Nashville, Tenn.

Assistants.—Mrs. Paul L. LaCour, Nashville, Tenn.; Miss Celia B. Lattimore, Saratoga Springs, N. Y.

Number of Pupils.—113.

Le Moyne Institute (252 Orleans Street), Memphis, Tenn.

Principal.—Mr. A. J. Steele, M. A., Bay View, Mich.

Assistants.—Miss L. A. Dickinson, B. A., Amherst, Mass.; Miss Mary J. Kuhn, M. A., New Wilmington, Pa.; Miss Catherine A. Gardner, M. A., Hartford, Conn.; Miss Bertha M. Schlotzer, B. A., Gowanda, N. Y.; Miss Pauline E. Clice, Memphis, Tenn.; Miss Lauretta L. Dickerson, Memphis, Tenn.; Miss Cornelia E. Lewis, Memphis, Tenn.; Miss Corinne H. Webster, Memphis, Tenn.; Miss Virginia B. Soward, Millington, Tenn.; Miss Hannah J. Wilson, Memphis, Tenn.; Mrs. Charlotte R. Bryan, Memphis, Tenn.; Miss Daisie L. Mankey, Newell, Ia.; Miss Florence H. Gough, Oberlin, O.; Mr. Edward S. Snelling, Memphis, Tenn.; Mrs. A. J. Steele, Bay View, Mich.; Miss Katharine A. Gramesly, Charleston, Ill.

Number of Pupils.—708.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Rev. Arthur V. Woodworth, B. D., Grand View, Tenn.

Assistants.—Rev. Arthur Roy Leonard, B. A., North Pomfret, Vt.; Mrs. Mary E. Leonard, North Pomfret, Vt.; Miss Martha T. Waterman, B. A., West Hartford, Conn.; Miss Anna M. Larned, Pierrepont Manor, N. Y.; Miss Nettie H. Wise, Colorado Springs, Colo.; Miss Ellen M. Click, Mulberry Gap, Tenn.; Miss Rosalie Haynes, Bellbrook, Ohio; Miss Mary W. Cook, Linden Heights, Ohio; Miss Sybil M. Noble, Norwich, Conn.

Number of Pupils.—259.

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. W. E. Wheeler, B. D., Wethersfield, Conn.

Assistants.—Miss F. Annette Jackson, Fort Pierce, Fla.; Miss Emma F. Dodge, Pleasant Hill, Tenn.; Mrs. Carrie E. Paige, Vinal Haven, Me.; Miss Frances M. Russell, Union City, Mich.; Miss Naomi Stutsmann, Brookfield, Mo.; Miss Lillian L. Goar, Montevideo, Minn.; Miss Bertha B. Morley, West Mentor, Ohio; Miss M. Alice Hanger, Sac City, Ia.; Miss Grace A. Blair, West Brookfield, Mass.; Rev. James K. Higginbotham, Pleasant Hill, Tenn.

Number of Pupils.—337.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—Mr. W. G. Price, Cappahosic, Va.

Assistants.—Miss Theresa Smith, Detroit, Mich.; Miss Alice O. Mitchell, Washington, D. C.; Miss Jennie L. Fearing, Washington, D. C.; Miss Mary Whiting, Ordinary, Va.; Mr. R. L. White, Cappahosic, Va.; Mrs. Carrie Steele Price, Cappahosic, Va.; Miss Florence G. Macbeth, Charleston, S. C.

Number of Pupils.—105.

PORTO RICO, W. I.

Blanche Kellogg Institute, Santurce, San Juan.

Principal.—Miss Isabel French, New York, N. Y.

Assistants.—*Miss Tirzah S. Smith, B. A., Westwood, N. J.; Miss Lucy E. Fairbanks, Woodstock, Vt.; Miss Myra R. Manifold, B. A., York, Pa.; Miss M. Arvilla Sampson, Hatfield, Mass.

Number of Pupils.—126.

Fajardo, Las Cabezas, Luquillo and Circuit.

Missionaries.—Rev. Dr. and Mrs. John Edwards, Fajardo, P. R.; Miss Jane A. McLiver, Oswego, N. Y.

Native Helpers.—Carmelo Maldonado, La Ceiba, P. R.; Gabino Robles, Luquillo, P. R.; Juanito Robles, El Naranjo, P. R.

Humacao, Naguabo, Yabucoa, Juncos and Circuit.

Missionaries.—Rev. and Mrs. Otto J. Scheibe, Humacao, P. R.; Miss Eliza K. von Bergen, Philadelphia, Pa.

Native Helpers.—Macario Rodriquez, Yabucoa, P. R.; Enrique Diaz, Humacao, P. R.; Manuel Crespo, Juncos, P. R.

IV. COMMON SCHOOLS.

Georgia.

Andersonville—Mrs. H. T. Johnson, Andersonville, Ga.
Coe—Rev. N. H. McTier, Coe, Ga.
Duncanville—Miss Joanna Greenlee, Nashville, Tenn.
Hagan-Bethel—Mr. Hiram Brown, Hagan, Ga.
Hagan-Eureka—Mr. J. M. Kennedy, Hagan, Ga.
Marietta—Miss Mary L. Sorrells, Marietta, Ga.
Pringle—Miss Victoria E. King, Pringle, Ga.
Riggton—Miss Emily Jackson, Savannah, Ga.
Rutland—Miss Madie Reeves, Macon, Ga.
Thrift—Mr. N. H. Alford, Thrift, Ga.

---

*Deceased.

North Carolina.

Dockery's Store—Mrs. Henry R. Walden, Dockery's Store, N. C.
Exway—Miss Alda Freeman, Troy, N. C.
High Point—Rev. A. J. Tate, High Point, N. C.
Mount Gilead—Mrs. Zachariah Simmons, Mt. Gilead, N. C.
Strieby—Rev. O. W. Hawkins, Strieby, N. C.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn	Dormitories for	400	Pupils,	509
Talladega College, Talladega, Ala	" "	225	"	572
Tougaloo University, Tougaloo, Miss	" "	225	"	440
Straight University, New Orleans, La	" "	100	"	534
Tillotson College, Austin, Tex	" "	100	"	211
Piedmont College, Demorest, Ga	" "	150	"	381=6

Theological Seminaries:

Atlanta Theological Seminary, Atlanta, Ga	Pupils,	33
Howard University, Washington, D. C. (Theological Department.)	"	92
Fisk University, Nashville, Tenn. (Theological Department.)	"	16
Talladega College, Talladega, Ala. (Theological Department.)	"	21=4

Normal and Graded Schools:

Athens, Ala., Trinity School	Pupils,			268
Florence, Ala., Burrell Normal School	"			244
Fort Davis, Ala., Cotton Valley School	"			270
Joppa, Ala., Normal and Industrial Collegiate Institute	"			247
Kowaliga, Ala	"			283
Marion, Ala., Lincoln Normal School	Dormitories for	115	"	409
Mobile, Ala., Emerson Institute	"			357
Nat, Ala., Green Academy	"			78
Nixburg, Ala., Cottage Grove Industrial Academy,	Dormitories for	20	"	250
Helena, Ark	"			145
Fessenden, Fla	Dormitories for	30	"	265
Orange Park, Fla., Normal School	"	65	"	46
Albany, Ga., Albany Normal School	"			422
Athens, Ga., Knox Institute	"			319
Cuthbert, Ga., Howard Normal School	"			235
Forsyth, Ga., Normal and Industrial School	"			437
Macon, Ga., Ballard Normal Institute	Dormitories for	65	"	585
Marshallville, Ga., Lamson School	"	30	"	221
McIntosh, Ga., Dorchester Academy	"	85	"	303
Savannah, Ga., Beach Institute	"			297
Thomasville, Ga., Allen Normal and Industrial School,	Dormitories for	40	"	232

Evarts, Ky	Pupils,			215
Lexington, Ky	"			286
Williamsburg, Ky., Highland Normal College	Domitories for	75	"	388
Jennings, La., Jennings Industrial Academy	"			109
Clinton, Miss., Mt. Hermon Seminary	Dormitories for	45	"	71
Meridian, Miss., Lincoln School	"			336
Moorhead, Miss., Girls' Industrial School	Dormitories for	55	"	95
Mound Bayou, Miss	"			157
Beaufort, N. C., Washburn Seminnry	"			136
Enfield, N. C., Joseph K. Brick Agricultural, Indus. and Nor. School,	Dormitories for	250	"	253
Hillsboro, N. C	"			117
King's Mountain, N. C., Lincoln Academy	Dormitories for	140	"	372
Lawndale, N. C., Clarkson Industrial	" "	25	"	62
Lawndale N. C., Douglass Academy	" "	55	"	63
Saluda, N. C.. Saluda Seminary	" "	50	"	124
Troy, N. C., Peabody Academy	"			228
Whittier, N. C., Whittier High School	"			66
Wilmington, N. C., Gregory Normal Institute	"			337
Charleston, S. C., Avery Normal Institute	"			324
Greenwood, S. C., Brewer Normal School	Dormitories for	65	"	360
Jonesboro, Tenn., Warner Institute	"			113
Memphis, Tenn., Le Moyne Institute	"			708
Grand View, Tenn., Grand View Normal Institute,	Dormitories for	85	"	259
Pleasant Hill, Tenn., Pleasant Hill Academy	" "	150	"	337
Cappahosic, Va., Gloucester School	" "	80	"	105=46

Common Schools =15

Total Number of Schools, 71; Total Instructors, 513; Total Pupils, 15,170.

Theological, 120; Collegiate, 172; College Preparatory, 402; Normal, 1,823; Grammar, 3,291; Intermediate, 3,538; Primary, 5,583; Music, 980; Unclassified, 151; Night, 231; (counted twice, 1,121).

Total, 15,170.

PORTO RICO.

Santurce	Teachers, 5	Pupils, 126

CHURCH WORK IN THE SOUTH.

Number of Churches	209
Ministers and Missionaries	125
Number of Church Members	12,210
Added during the year	1,274
Scholars in Church and Mission Sunday-schools	19,914

The detailed statistics of the Churches will be found on the following pages.

For expenditure from current fund, and for expenditure from Daniel Hand Educational Fund, see detailed report of Treasurer.

Churches and Missions under the Care of The American Missionary Association.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Church Support.
Alabama.								
Anniston	James Brown	159	16	8	6	126	$136 79	$754 08
Athens	Wm. J. Turrentine	78	5	2	2	42	21 50	239 78
Birmingham	Fountain G. Ragland	142	26	8	8	91	29 00	1,400 00
Brewton		6		1			5 00	.....
Childersburg	Henry W. Brown	96	6	4	6	60	25 00	250 00
Coosa	Henry W. Brown	8		2		16	5 00	38 00
Florence	John R. McLean	60	6	2	6	61	5 00	228 00
Gadsden	J. R. Sims	30	9	2	1	25	6 00	107 55
Ironaton	Matthew N. McRae	34	13	4	9	28	2 00	224 09
Jenifer	Abraham Simmons	31	3	1		31	5 00	130 00
Kymulga	James M. Morse, Lic.	84	1	12	3	72	9 00	254 85
Marion	James C. Russell, Lic.	64	1	3	1	151	20 50	201 87
Mobile	Spencer Snell	136	19	7	6	88	59 16	857 10
Montgomery	Edward E. Scott	135	15	3	10	100	27 84	772 37
Nat (Bending Oaks)	John M. Trosper	21	5	1	4	45	10 00	90 00
Selma	M. N. Greene	78	3	1	3	34	9 37	590 27
Sheffield	John R. McLean	7		1		15	50	8 58
Shelby	Thomas L. Routt	52	3	4	1	36	5 79	232 00
Talladega	Benj. M. Nyce, H. S. Barnwell, Assoc.	249	18	13	5	318	109 58	353 60
" Cove	P. R. De Berry, Lic.	39				28	1 00	50 00
Arkansas.								
Little Rock	Yancey B. Sims	108	3	1	2	75	7 00	461 75
Dist. of Columbia.								
Washington, *Lincoln								
" Temple	Sterling N. Brown	528	73	11	19	250	300 00	2,500 00
" *People's	Lewis B. Moore, Ph.D.	395	57	5	23	160	156 00	2,857 00
" Plymouth	Alex. C. Garner	283	21	5	17	89	99 75	3,061 00
Georgia.								
Andersonville	Henry T. Johnson	37	1	1		71	4 35	61 35
*Atlanta	Henry H. Proctor, D.D	640	55	10	40	275	2,000 00	400 00
Athens	C. Stephen Haynes, M.D.	47	3		3	90	45 00	360 00
Augusta	Dallas J. Flynn	41	8		5	35	31 60	435 63
Byron	Henry T. Johnson	24			2	20	2 00	45 00
Coe, Smiley, Oak G've	Neptune H. McTier	30	14	9	8	35	6 00	99 14
Daisy, Alfords	Wyatt K. Kennedy	15	2	1		25	75	35 00
Darien								
Demorest	William O. Phillips	61	12	2	4	90	78 59	424 44

* Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Church Support.
Georgia—Continued.								
Endicott, Gay Grove	Richard L. Fayson	43	4		3	37	.....	76 00
Graymont	Hart L. Hardee	17	2			15	.....	6 15
Griffin							.....	.....
Hagan-Bethel	Wyatt K. Kennedy	15	1			30	.....	225 00
Hagan-Eureka	Wyatt K. Kennedy	80	4	1		36	2 50	73 00
Macon	Alfred T. Clarke	157	12		5	150	7 00	547 48
Marietta	S. A. Paris	81	3		6	160	25 00	270 00
McCann, Shiloh	Lewis H. Wyche	35	2	2	3	27	50	41 00
McIntosh, Hammond	Cyrus H. Claiborne	23	4	3	1	18	1 50	38 72
Pringle	Abner S. Scott	38	11		3	25	30 82	36 00
Riggton, Shady Grove	Neptune H. McTier	20	3		2	25	.....	11 66
Rutland	Henry T. Johnson	68	3		5	43	2 00	90 00
Salem, (P. O. St. Elmo, Tenn.)		8					.....	.....
*Savannah, 1st	William L. Cash	286	66	4	38	85	52 50	1,070 94
*Savannah, Pilgrim	H. A. Sengstacke	40		3		75	.....	.....
Susina, (Duncanville)	Wm. H. Holloway	61	22	1	20	65	5 00	100 00
Swainsboro		16	2		1	28	1 25	13 50
Thebes (Midway)	Cyrus H. Claiborne	86	3	7	1	85	23 75	163 66
Thomasville	Wm. H. Holloway	82	13	13	16	120	40 00	133 61
Thrift	Hart L. Hardee	30	12		2	35	10 00	37 00
Trinity, Cypress Slash	Lewis H. Wyche	91	5	7	1	65	5 00	163 00
Wadley							.....	.....
Indian Territory.								
Stringtown		16					.....	.....
Kentucky.								
Berea	Thomas A. Kitchen	45	6	2	2	35	19 00	283 00
Bethel, (Gosneyville, P. O.)	N. G. Robinson	41	1	1	2	35	.....	8 35
Campton, Calaboose	N. G. Robinson	5					.....	.....
Carpenter		6					.....	.....
Combs, Lone Oak	Thomas A. Kitchen	40				70	.....	22 25
Corbin	Martin K. Pasco	45	2			47	2 00	36 00
Evarts	Roy J. Snell	92	12		5	150	15 00	36 50
Glencairn	N. G. Robinson	12				15	.....	.....
Goldbug, Fairchild	John P. Sharp, Lic.	37		2		50	12 50	13 00
Lexington	Wm. L. Johnson	72	6		6	40	15 00	366 00
Louisville	Everett G. Harris	140	10	5	12	120	72 00	963 00
Marble Hill		9					.....	.....
Marsh Creek		22					.....	.....

* Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Church Support.
Kentucky—Con.								
Middlefork		10					.....	.....
Pine Grove	Thomas A. Kitchen..	49				75	2 00	4 20
Pleasant View (Emlyn).		31	11	1		140	35 00	45 00
Rockhold		3					.....	.....
Sander's Creek	John P. Sharp, Lic...	5					.....	.....
Tar Ridge	N. G. Robinson	12					.....	.....
Toliver	N. G. Robinson	22	4		2	25	.....	.....
Williamsburg	Samuel B. Groves....	107	12	3	2	120	5 00	400 00
Young's Creek (Cliffs)	John P. Sharp	7				30	24	3 00
Louisiana.								
Abbeville	James A. Herod	87	9	6	23	64	14 50	621 50
Belle Place	Mitchell W. Whitt....	79	17	9	29	68	35 00	255 00
*Chacahoula	Isaac H. Hall	29	1		2	16	.....	2 50
Delcambre	Homer Jones	34	1	4	9	32	3 50	120 00
Grand Bayou	James E. Smith	30	9		11	18	1 50	85 00
Lake Charles	Samuel J. Wood	51	8	9	21	40	19 00	216 00
New Iberia	Richard V. Sims	137	7	15	21	78	20 00	428 15
New Orleans, Univ...	George Jones	29		2		115	.....	21 46
" Central	A. L. De Mond	66	23	4	12	60	21 00	800 00
" Howard	Henderson H. Dunn..	47	5	3	8	37	6 00	340 00
" Mofris Brown..	Isaac H. Hall	135	16	11	15	90	.....	500 00
" Beecher Mem..	Alfred Lawless, Jr...	32	10	1	9	74	25 00	526 00
Roseland	Wm. Howard Watson	109	9	4	11	130	203 10	726 33
Shriever	James E. Smith	40	3	16	12	35	8 25	59 50
Thibodeaux, 1st	James E. Smith	32		1	2	30	190 15	180 15
Mississippi.								
Piney Grove, Caledonia..	Silas A. Gambleton..	51	5	5	7	165	34 10	14 80
Jackson	J. Madison Edwards..	20		1		30	10 00	92 00
Meridian	Marion S. Jones	64	9	10	7	45	26 00	269 00
Orangeville	J. Madison Edwards..	20				28	15 00	105 00
Tougaloo	Frank G. Woodworth .	129	4	5	2	325	153 00	50 00
Woods Chapel, Caledonia.	Silas A. Gambleton..	10	2	1	2	86	27 29	9 50
North Carolina.								
Ansonville	Prof. J. O. Henry, Lay.						.....	.....
Asheboro	H. David, Lic	10	2			20	.....	40 00
Banton	C. P. Lackey	36	1			24	.....	41 00
Beaufort	David Wilder	46	5	5	5	69	3 50	212 80
Bethel	Abner Hill	40	3		1	129	28 56	147 95
Broadway	Anthony Peden	12				20	.....	.....
Burlington	M. Liston Baldwin...	12				30	5 00	43 00
Candor	Orishatakeh Faduma.	14	1	1		16	17 00	95 00

* Self-supporting.

Churches and Locations.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Church Support.
No. Carolina—Con.								
Carter's Mills	J. C. Laster, Lic	17	3	½		20	$8 08	$10 00
Cedar Cliff	George W. Steele, Lic.	33		1		39	6 00	15 87
Cedar Creek	James G. Smith	15	3		5	50	2 50	24 00
Charlotte	George V. Clark	173	15	5	11	110	30 00	361 00
Concord	J. R. Mallard	53	2	2	2	37	.....	143 30
Dockery's Store	Henry R. Walden....	27	2		4	55	15 00	60 00
Dry Creek	Hines E. King	60	5	5	6	50	8 00	50 00
Dudley	George H. Wilson....	102	2	4	4	58	21 27	142 17
Evans	Anthony Peden	17	2			28	.....	405 00
Exway	Zachariah Simmons..	21	6	2	3	32	.....	.....
Fayetteville	James G. Smith	65	3	1	6	75	30 00	300 00
Greensboro	M. Liston Baldwin...	46	13		8	65	9 00	183 00
Haw Branch	J. C. Laster	15	2			35	8 53	21 00
Haywood	Anthony Peden	211	6	4		79	22 82	189 26
High Point	Albert J. Tate	57	9		4	75	13 40	85 00
Jamestown	Albert J. Tate	9	9			25	2 00	17 80
King's Mountain	Lillian S. Cathcart, Lay.	31		1		350	43 32	1,001 70
Lilesville	Henry R. Walden....	10	1	1		35	1 00	21 00
Little's Mills	Zachariah Simmons..	110	7	1	10	85	15 00	120 00
Lockville	Anthony Peden	69		1		65	14 64	47 64
Long Branch	James G. Smith						.....	.....
Lowell	Ward D Newkirk	30		1		50	1 50	103 26
Malee	Henry R. Walden....	26	1	4		35	10 00	55 00
Mangam	Zachariah Simmons..	7					.....	.....
Martha, Salem	Obadiah W. Hawkins	46		4		30	4 00	30 00
McLeanville, 1st	James A. Jones	83	4	1	3	75	8 00	188 90
" 2d	James A. Jones	19	4	4	3	30	2 00	21 16
McNatt	Jeremiah E. McNeill.	44				18	.....	13 38
Melville	George W. Steele, Lic.	30		1		35	10 00	60 00
Mooresville	Ward D. Newkirk....	19	1	2	1	32	6 00	142 28
Mt. Gilead	Zachariah Simmons..	27	3	2		25	5 00	40 00
Mt. Pleasant	J. R. Mallard	26	1	1	1	32	.....	88 43
Nalls	Hines E. King	25	1	19	1	26	4 10	25 00
Oaks, *Moore*	George W. Steele	65				40	30 00	39 25
Pekin	Hines E. King	66	2	2	6	50	7 00	50 00
Raeford, Stewart	Jeremiah E. McNeill.	37				35	.....	30 00
Raleigh	*Theo. M. Nixon... / Franklin B. Mallard	68		1		100	19 24	523 77
" Prison Mission	A. W. Curtis, D.D...						.....	.....
Rankinsville, *Statesville*	C. P. Lackey	81				32	5 15	130 00

* Part of the year.

Churches and Locations.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars	Benevolent Contributions.	Church Support.
No. Carolina—Con.								
Rockingham, *Philadelphia*	Henry R. Walden	16	16		5	25	$2 50	$19 00
Sanford	J. E. McNeill	30		2		26	60	16 81
Shinnsville	C. P. Lackey	102	7		8	38	5 00	86 00
Statesville	C. P. Lackey	46				36	5 00	38 00
Strieby	Obadiah W. Hawkins.	51	4	2	1	51	86 23	75 00
Tempting	J. C. Laster	93		1		20	4 00	80 00
Troy	Orishatakeh Faduma.	135	4			211	46 50	165 00
Union Grove (McLeansville)	James A. Jones	12		2		20	1 00	9 57
Vander	James G. Smith	40	18		15	55	19 00	130 00
Vass	J. E. McNeill	24		1		19	.....	14 90
Wardsworth	James A. Jones	52	2	10	3	28	5 17	45 84
Wilmington	Wm. A. Clark	141	32	17	9	120	15 00	492 00
Oklahoma.								
Anadarko	Andrew W. Dobson	29	3			32	9 50	206 10
Guthrie	Anthony C. Pinckney.	27	3			85	8 91	118 68
South Carolina.								
Charleston, 1st	James P. Sims.	176	20	7	19	130	12 00	625 00
Columbia	John Adams	68	10	20	9	70	18 00	334 00
Greenville	H. S. Boulware, Lic.	29				156	20 00	1,300 00
Veigh Chapel	John Adams	50	13	3	11	42	9 00	98 00
Winnsboro	Spencer L. Jones.	24	2	3	2	53	10 00	150 00
Tennessee.								
Bon Air	George Lusty	26	7	15		70	33 00	230 75
*Chattanooga	Joseph E. Smith	245	32	5	20	124	47 00	1,580 00
Crossville	W. L. Patton	26	3			63	.....	149 30
Cumberland Gap		30				40	.....	50 00
Deer Lodge	Ernest Jones	36	2	6	2	36	12 00	88 75
Goodlettsville	J. W. Holloway	26	2	1	2	21	75	64 75
Grand View	Arthur V. Woodworth	78	22	7	11	260	28 85	106 26
Harriman (Pilg. Ch.).							.....	.....
Heatherly	A. J. Canup	25	1	1		30	.....	1 90
Jellico		14					.....	.....
Jonesboro	Paul L. La Cour	50	20	1	17	25	7 50	18 00
Knoxville	Robert J. McCann	50	4	1	4	68	8 00	310 00
Lo Follette, Pilgrim	W. O. Berckmann.	26	1		1	75	3 00	40 00
" 1st	W. O. Berckmann.	27	7	4	1	45	301 43	265 43
Lantana	Horace E. Partridge.	8				40	.....	10 00
*Memphis, 2d	Frank W. Sims	193	32	12	3	100	45 00	1,471 00

* Self-supporting.

Churches and Locations.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Church Support.
Tennessee—Con.								
Mill Creek	Mark N. Sumner.	25				35	.....	$15 00
Mossy Grove	Mark N. Sumner.	18				40	.....	8 00
Monteagle		19				35	.....	5 00
Nashville, Univ	Cornelius W. Morrow.	235	23	7	6	412	394 69	106 86
" *Howard	James Bond, D.D.	216	16		7	125	50 00	1,180 00
Oakdale	John F. Davis.	15				95	5 00	.....
Pine Mountain	A. J. Canup.	13		1		50	.....	8 00
Piney	John F. Davis.	16				45	.....	4 00
Pleasant Hill	Horace E. Partridge.	65	1	3	1	237	44 91	76 23
Pleasant View	Ernest Jones.	27		10		25	1 00	5 50
Pomona	Horace E. Partridge.	31				40	12 04	79 25
Rankin's	John F. Davis.	17	3		1	36	3 00	5 00
Robbins	Ernest Jones.	41	13		17	150	5 20	203 00
Rock House	George Lusty	16				30	.....	.....
Sale Creek, Welcht'n.	Felix G. Smith.	14		13		40	.....	.....
Soddy	Felix G. Smith.	25	2			53	.....	72 30
Westel	W. L. Patton	10				50	2 00	26 00
Wolf Creek, Union	Mark N. Sumner.	20	7			60	.....	108 00
Texas.								
Austin	W. J. Larkin	26			3	74	15 00	32 92
Corpus Christi	Malchus F. Foust	54	15	2	13	50	16 10	534 21
Dallas	J. Isaiah Donaldson	33	14			40	8 25	233 49
Davis	R. H. Henson.	50	10	2	4	100	20 00	15 00
Dodd City	M. W. Alexander.	8				18	.....	12 00
Goliad	Mitchell Thompson	25	1	2		15	7 00	150 00
Helena (Flaccus)	Berry F. White	46	4		2	32	5 00	289 42
Karnes City	Berry F. White	2					.....	6 10
Roxton	E. W. Wilson.	18	6			20	.....	65 00
Paris	M. W. Alexander	56	1	1		46	11 00	188 85
Pattonville							.....	.....
Nebraska.								
Santee, Pilgrim	Francis Frazier	129	11	4	2	140	301 00	379 00
Bazille	Albert Frazier	49	5	4	6		46 00	66 00
No. Dakota.								
Elbowoods	C. L. Hall	92	11	2	22	165	74 00	4 50
Fort Berthold	C. L. Hall	66	2	8	6	60	22 50	24 00
Fort Yates	George Waldo Reed.	181	8	8	16	225	219 12	102 85
Oklahoma.								
†Darlington	Richard H. Harper.	154				150	.....	.....

* Self-supporting. † Transferred, Dec. 1905.

Churches and Locations.	Ministers.	Church Members.	Additions.	Removals.	Baptized.	Sunday-school Scholars.	Benevolent Contributions.	Church Support.
So. Dakota.								
Buffalo, Cheyenne Riv.	Thomas Blueyes, Lay	30	7		1	25	$25 44	$49 00
Burrell (P. O., Naper)	Charles Frazier, Lic..	54					25 00	20 00
Cherry Creek (Cheyenne River)..	Edwin Phelps.....	109	4	9	11	100	123 34	95 00
Little Eagle (Grand River).....	Mary C. Collins.....	255	6	5	8	255	258 80	61 00
Little Moreau (Whitehorse).....	David Lee, Lay.....	12			1	25	8 40	37 00
Little Oak Creek (Messiah).....	Mary C. Collins.....	56	10	3	13	54	98 25	76 00
Lower Cheyenne (near Lindsay).....	S. Yellowhawk, Lay..	13	1		4	25	26 22	26 00
Moreau River, Green Grass Creek.	Elias Elkhead, Lay..	56			7	75	74 37	47 00
Oahe.....	Thos. L. Riggs, LL.D.	21	3	2	2	25	25 00	10 00
Rosebud.....	Robert D. Hall.....	116	24		24		60	222 00
Virgin Creek.....	Eli Spotted-Bear, Lay	33	1		7	50	122 07	54 00
Washington.								
Brinnon, (Mt. Constance)....	Myron Eells, D.D....	5					.....	.....
Dungeness.....	Myron Eells, D.D....	22		3	3		.....	.....
Twana.....	Myron Eells, D.D....	6		5			.....	.....
Union, Skokomish....	Myron Eells, D.D....	51	2	1	12	51	90 00	58 38
Alaska.								
Wales.....	James F. Cross	202				200	.....	.....
Porto Rico.								
Fajardo.....	John Edwards, D.D..	125	5	24	23	101	.....	85 00
Humacao.....	Otto J. Scheibe	107	2	80	32	70	12 50	32 30
Juncos.....	Otto J. Scheibe	68	11	55	21	22	3 00	14 36
Las Cabezas.....	John Edwards, D.D..	70	15	1	8	70	.....	37 00
Luquillo.....	John Edwards, D.D..	22	22		3	14	.....	8 00
Yabucoa....	Otto J. Scheibe	38	38		39	14	3 78	14 16
California.								
*San Francisco, 1st (Chinese) Cong. Ch.	Rev. Jee Gam	100						
	Totals.....	14,452	1,462	743	1,084	14,628	$7,761.15	$46,811.00

Additional Mission Sunday-school Scholars..... 5,286

Total 19,914

* Records destroyed by earthquake and fire.

SOUTHERN CHURCH MISSIONS.

Church.	Missions.
Ala.,	Birmingham: Ensley City, 18. Jenifer: Shady Grove, 50; Silver Run, 35; Star of Zion, 30. Nat: Paint Rock, 75; Woodville, 60. Talladega; McCannville, 36; Jonesville, 28; Annie Williams Mission, 16.
D. C.,	Washington: Lincoln Temple; Lincoln Chapel, 50.
Ga.,	Athens: County Jail. Atlanta: County Jail and City Missions. Coe (Smiley): Easterling, 36. Daisy (Alfords): Smith's Still, 25. Endicott: Statesboro, 20; Blitch, 40; Springfield, 31. Marietta: Southside, 41. Thebes: Rench, 20; Limerick, 35; Wayland, 30.
Ky.,	Berea: Harts, 30. Bethel: Maytown, 40; Lacy's Creek, 35; Stillwater, 50. Goldbug: Sumner, 40; Nicholson's Schoolhouse, 50. Lexington: State Reform School, 125. Toliver: Whittleton Schoolhouse, 30.
La.,	Abbeville: Erath, 12; Gueydan, 9. New Iberia: Downtown Mission, 15. New Orleans, Central Church: Parish Prison, 250. " Howard Church: La Forest-Planving Mission, 16. " Beecher Memorial Church: Pilgrim S. S., 10. Roseland: Arcola, 40; Ard Schoolhouse, 12.
Miss.,	Jackson: County Line, 30. Meridian: Moorhead, Orangeville: Tarwater, 10. Piney Grove: Pleasant Ridge, 55; New Ruhamah, 19; Cooper's Creek, 14. Tougaloo: Mt. Calvary, 30.
N. C.,	Bethel: Mannings Farm, 25; Keechtown, 30; Martin & Edgecombe Co. Gate S. S., 27. Haywood: Gum Spring, 20. Lilesville: Ansonville, 30. Troy: Troy Mission, 13; Mangum Mission, 8.
S. C.,	Charleston: Battery Mission. Veighl Chapel: Mill Wood, 50.
Tenn.,	Bon Air: Ravenscroft, 35; Eastland, 30; De Rossett, 15. La Follette: Rex Mining Camps, Nos. 1 and 2; Pleasant Ridge, 45; Colored Settlement, 30.

Nashville, Howard: Mission S. S., 30.
" Union Church: Mission S. S., 20.
Pleasant View: Escutcheon, 40.
Robbins: Black Creek; Rugby Roads; Pine Grove, 75; Pine Rosin.

Points covered by General Mountain Missionary (Tenn. and Ky.): Lombard, Haystack, Indian Creek, Moreland, Corn Creek, Lancing, Helenwood, Crab-orchard, Glen Mary, Isham, Isolene, etc.

Tex., Corpus Christi: Mercertown, 20.
Dallas: Hooper S. S., 19.
Davis: Jennings, 40; Sylven, 25.
Goliad: Beeville.
Helena: Runge, 19.
Roxton: Chicota, 20.

PORTO RICO: Fajardo: La Ceiba, Mameyes Primera, La Sardinera, La Playa. Boqueron, Ollo Hando, Media Luna, Juan Martin, La Florida, Pitaya, Sabana, Narujo, Peñon, Rio Arriba, Quebrada Seca, Demajagua, Calle Abajo, Atillo, Chupa Callo, Barrio Saco, Daguao.
Humacao: Las Piedras, Playa de Humacao, Naguabo, Naguabo Playa,
Juncos: Mango, Cantagallo, Valenciano.
Yabucoa: La Laura, Camino Nuevo, La Villa.

INDIAN MISSIONS.

SANTEE, NEBRASKA.

NORMAL TRAINING SCHOOL.

Superintendent and Treasurer.

Rev. A. L. Riggs, D.D., Santee, Neb.

Teachers.

Prof. F. B. Riggs, A.M., Santee, Neb.
Miss Edith Leonard, Rochester, Mass.
Miss Josephine M. Merrill, Brownville, Me.
Miss Abigail Kennedy, Montrose, Ia.
Mrs. Harriet C. Riggs, Santee, Neb.

Native Teacher.

Mr. Eli Abraham, Santee, Neb.

Matrons.

(Boys' Cottage.)
*Miss S. Lizzie Voorhees, Rocky Hill, N. J.
*Miss Georgia E. Robinson, Oxford, Ohio.
(Whitney Hall.)
Miss E. Jean Kennedy, Montrose, Ia.
(Dakota Home.)
Miss Mabel C. Hazen, Avoca, Ia.
(Birds' Nest.)
Mrs. Rose C. Ruffner, Plattsmouth, Neb.
(Davis Hall.)
Miss Kate M. Wilson, Santee, Neb.

Missionary.

Mrs. C. R. Lawson, Santee, Neb.

Industrial Department.

Chas. R. Lawson, Printing, Santee, Neb.
Charles A. Beaman, Blacksmithing and Carpentry, Springfield, Mass.
Harvey A. McComb, Farm Supt., Lincoln, Neb.
Mrs. A. L. Riggs, Cooking and Sewing School, Santee, Neb.

Native Pastor.

Rev. Francis Frazier, Santee, Neb.

BAZILE CREEK.

Native Missionary.

Rev. Albert Frazier, Santee, Neb.

*Part of the year.

PONCA AGENCY, NEB.

Missionary.

Chas. R. Lawson, Santee, Neb.

ROSEBUD RESERVATION, S. D.

ROSEBUD AGENCY.

Rev. Robert D. Hall, S. D.
Mrs. Stella P. Cross, Yankton, S. D.

BURRELL STATION (P. O. NAPER, NEB.).

Mr. Charles Frazier, Santee, Neb.
Mrs. Hannah Frazier, Santee, Neb.

CEDAR BUTTE STATION.

Rev. Benj. Zimmerman, Santee, Neb.
Mrs. Benj. Zimmerman, Santee, Neb.

BAD NATION.

*Rev. Elias Gilbert, Sisseton, S. D.
Mrs. Sarah Gilbert, Flandreau, S. D.

WHITE RIVER STATION.

Mr. Allen White Elk, Rosebud, S. D.
Mrs. Helen White Elk, Rosebud, S. D.

SALT USERS (LITTLE WHITE RIVER).

Mr. Frank Herman, Ponca, S. D.
Mrs. Mary Herman, Ponca, S. D.

CHEYENNE RIVER RESERVATION, S. D.

Superintendent and General Missionary.

Rev. T. L. Riggs, Oahe, S. D.
Mrs. T. L. Riggs, Oahe, S. D.

ELIZABETH WINYAN MEMORIAL STATION, CHEYENNE RIVER.

Rev. Stephen Yellowhawk, Cheyenne Agency, S. D.

CHERRY CREEK, CHEYENNE RIVER.

Rev. Edwin Phelps, Sisseton Agency, S. D.
Mrs. Ellen Phelps, Sisseton Agency, S. D.

TOUCH-THE-CLOUD STATION, CHEYENNE RIVER.

Supplied from Cherry Creek, S. D.

*WHITE HORSE STATION, MOREAU RIVER.

David Lee, Cheyenne Agency, S. D.

VIRGIN CREEK STATION.

Eli Spotted Bear, Oahe, S. D.

HOPE STATION, REMINGTON AND THUNDER BUTTE, MOREAU RIVER.

Elias Elkhead, Cheyenne Agency, S. D.

STANDING ROCK AGENCY, N. D.

GRAND RIVER DISTRICT (P. O. LITTLE EAGLE, S. D.).

Rev. Mary C. Collins, Keokuk, Iowa.

FLYING-BY STATION.

Charles Hayes, Little Eagle, S. D.
Mrs. Charles Hayes, Little Eagle, S. D.

ELKHORN STATION.

Rev. H. W. Wakutemani, Little Eagle, S. D.
Mrs. H. W. Wakuteman, Little Eagle, S. D.

MESSIAH, LITTLE OAK CREEK.

Leo Kutepi, Little Eagle, S. D.
Mrs. Leo Kutepi, Little Eagle, S. D.

†ROCKY HILL (LAUGHING WOOD).

James Little-Dog, Little Eagle, S. D.
Mrs. James Little-Dog, Little Eagle, S. D.
John Blue-Cloud and Mrs. John Blue-Cloud.

ROCK CREEK STATION.

John Whiteshield, Little Eagle, S. D.
Mrs. John Whiteshield, Little Eagle, S. D.

THUNDER-HAWK STATION.

Oscar One-Bull, Little Eagle, S. D.
Mrs. Oscar One-Bull, Little Eagle, S. D.

MIZPAH, OAK CREEK SUB-AGENCY.

Thomas Fly, Little Eagle, S. D.
Mrs. Thomas Fly, Little Eagle, S. D.

---

* Part of the year.

† Supported by the native Missionary Society.

STANDING ROCK AGENCY, N. D.

FORT YATES DISTRICT.

Missionaries.

Rev. Geo. W. Reed, Springfield, Mass.
Mrs. Geo. W. Reed, Springfield, Mass.

UPPER CANNON BALL STATION.

Mr. Oscar Good Boy, Shields, N. D.
Mrs. Bessie Good Boy, Shields, N. D.

LOWER CANNON BALL STATION.

Mr. Harry Hawk-Bear, Cannon Ball, N. D.
Mrs. Barbara Hawk-Bear, Cannon Ball, N. D.

MISSOURI RIVER STATION.

Mr. Lot Frazier, Santee, Neb.
Mrs. Lot Frazier, Santee, Neb.

AGENCY VILLAGE STATION.

Mr. Solomon Meinrad, Devil's Lake, N. D.
Mrs. Solomon Meinrad, Devil's Lake, N. D.

FORT BERTHOLD MISSION, ELBOWOODS, N. D.

Superintendent

Rev. Charles L. Hall, Elbowoods, N. D.

MOODY STATION, ELBOWOODS, N. D.

Missionaries.

Mrs. S. W. Hall, Elbowoods, N. D.
Miss E. G. Hubbard, Gray's Lake, Ill.

INDEPENDENCE AND LITTLE MISSOURI.

Assistant Missionary.

Edward Good Bird, Elbowoods, N. D.

FORT BERTHOLD AND BEAVER CREEK.

Missionaries.

Mr. Ira Matheny, Fort Berthold, N. D.

Assistant Missionary.

Ernest Chitus Hopkins, Fort Berthold, N. D.

SHELL-CREEK.

C. L. Hull, Elbowoods, N. D.

Volunteer Workers.

Mr. C. W. Hoffman, Shell-Creek.
Mrs. C. W. Hoffman, Shell-Creek.

MONTANA.

CROW AGENCY, BOARDING-SCHOOL GOV'T.

OUT-STATIONS.—Black Lodge, Reno Creek, Lodge Grass, etc.

Missionaries.

Rev. J. G. Burgess, Crow Agency, Mont.
Mrs. J. G. Burgess, Crow Agency, Mont.

WASHINGTON.

S'KOKOMISH, DUNGENESS, TWANA AND MT. CONSTANCE.

OUT-STATIONS.—Upper S'kokomish, Middle S'kokomish, Hoodsport, Holly, Eldon, Union City, Clifton, Potlatch, Brinnon.

Rev. Myron Eells, D. D., Union, Mason Co., Wash.

OKLAHOMA TERRITORY.

*ARAPAHO AND CHEYENNE MISSION.

Superintendent and Missionary.

Rev. Richard H. Harper, Darlington, Okla.
Mrs. Richard H. Harper, Darlington, Okla.
Fieldy Sweezy, Arapaho Helper.
Scott Harrison, Arapaho Helper.

ALASKA.

CAPE PRINCE OF WALES.

Missionary.

Rev. James F. Cross, Wales, Alaska.

Native Assistant.

Warren Adlooat Soule, Interpreter, Wales.

STATISTICS OF INDIAN WORK.

(Including Alaska.)

Churches	22
Church Members	1,712
Sunday-school Scholars	1,625
Contributions for Benevolence and Church Support	$2,871.84
Schools	1
Missionaries and Teachers (White, 36; Native, 49)	85
Pupils	172
Stations and Out-stations	57

PRINCIPAL STATIONS.

Santee, Nebraska.
Rosebud, South Dakota.
Oahe, South Dakota.
Little Eagle, South Dakota.
Fort Yates, North Dakota.
Fort Berthold, North Dakota.
Elbowoods, North Dakota.
Crow Agency, Montana.
Skokomish, Washington.
Darlington, Oklahoma.
Wales, Alaska.

OUT-STATIONS.

Santee Reservation:

Ponca, Nebraska.

Cheyenne River Reservation:

Elizabeth Winyan Memorial Station, Cheyenne River, S. D.
Touch-the-Cloud Station, Cheyenne River, S. D.
Upper Cherry Creek, Cheyenne River, S. D.
White Horse Station, Moreau River, S. D.

---

* Mission transferred Jan., '06.

Hope Station, Moreau River, S. D.
Remington Station, Moreau River, S. D.
Thunder Butte, Moreau River, S. D.
Bear Creek, Moreau River, S. D.

Rosebud Reservation, S. D.:
Cedar Butte.
Bad Nation.
Black Pipe.
Big White River.
Burrell.
Salt Users' Village (Little White River).
Government Boarding School.

Standing Rock Reservation, N. D.:
Upper Cannon Ball.
Lower Cannon Ball.
Missouri River.
Agency Village.
Upper Village.

Standing Rock Reservation, S. D.:
Elkhorn, Grand River District, S. D.
Flying-By (Long Hill), Grand River District, S. D.
Oak Creek Sub-Agency (Mizpah), Grand River District, S. D.
Rock Creek, Grand River District, S. D.
Thunderhawk, Grand River District, S. D.
Laughing Wood (Rocky Hill), Grand River District, S. D.

Fort Berthold Reservation, N. D.:
Beaver Creek.
Independence.
Little Missouri.
Moody Station.
Red Butte.
Shell Creek.

Crow Agency, Montana:
Government School.
Black Lodge.
Lodge Grass.
Reno Creek.

Washington:
Brinnon.
Clifton.
Crosby.
Eldon.
Holly.
Hoodsport.
Middle Skokomish.
Upper Skokomish.
Potlatch.
Union City.

CHINESE AND JAPANESE IN AMERICA.

California Chinese and Japanese Missions. Auxiliary to the American Missionary Association.

Superintendent,

Rev. William C. Pond, D.D., Redwood City, R. F. D. 2., Cal.

	Teachers:	*Chinese and Japanese.*
Berkeley—*Chinese,*	Mrs. M. S. Carnall. Miss Edith Sprague.	Ng Shan Tsi.
Fresno—*Chinese and Japanese,*	Miss Anna B. Glotsbach.	Kora Doi Lee Mow. Y. Takesaki.
Los Angeles, 1st—*Chinese,*	Mrs. E. M. Findlay. Miss Edith Murphy.	Lee S. Hong.
Los Angeles, 1st—*Japanese,*	Miss Alice E. Harwood. Miss Mary Bell. Miss Mary E. Knox.	Y. Sano. Y. Ohashi.
Los Angeles—Bethlehem, *Jap.,*	Mrs. Jennie L. Harrison,	K. Baba.
Marysville,	Miss M. A. Flint.	Ng Roy.
Oakland—*Chinese,*	Miss E. S. Benton.	Rev. Jee Gam. Lew Leung.
Oakland—*Japanese,*	Mrs. F. V. White. Miss Gertrude Mansfield. Miss Clara L. Campbell.	Rev. S. Obuko. Miss O. Obuko. Kowato.
Pasadena—*Chinese,* *Japanese,* *Greek,*	Mrs. M. H. Dwight. Mrs. Emma Fuessle. Mrs. G. H. McDonald.	
Riverside—*Japanese,*	Miss M. E. Howard. Miss Cornelia Davis.	Y. Watanabe.
Sacramento,	Mrs. A. A. Knisley. Miss Clara M. Smith.	Ng Roy. Miss Lily Fong. Fong Bo.
*San Bernardino—*Japanese,*	Miss Jean Johnson.	
San Diego,	Miss Lilian Warner.	

*Closed.

San Francisco—†*Central*,	Mrs. M. A. Green. Mrs. C. B. Rhodes. Mrs. Flora S. Classen.	Rev. Jee Gam.
San Francisco—*West.*	Mrs. A. M. Ladd.	Chin Quong. Lee S. Hong.
*San Francisco, Sch. in Chinese,	Mrs. Addie Burgess.	Yamaguchi.
San Francisco—*Japanese*,	Miss Flora Jordan. Miss Florence B. Coutts. Mrs. Burton Kelley.	S. Nishimura. H. Kato. Tsikimi. K. Hozaki.
Santa Barbara,	Mrs. H. P. Butler.	H. Natsogono.
Ventura,	Mrs. Gilsum.	

HAWAIIAN MISSIONS.

The Hawaiian Evangelical Association, founded in 1823, has become auxiliary to the American Missionary Association, and the following missionaries and workers in the territory of Hawaii are especially provided for by the grant from this Association:

Missionaries.—Rev. and Mrs. Albert S. Baker, M.D., Kona, Hawaii; Rev. and Mrs. James A. Rath, Honolulu; Rev. and Mrs. Rowland B. Dodge, Maui.

Chinese Evangelists.—Goo Kim Fui, Ho Kwai Tak, Mrs. Tam Tz Ku, Yuen Duck, Ho Tsz I, Eugene Siu, Yeung Cheung.

Japanese Evangelists.—K. Komuro, T. Miyamori, T. Okamura, Mrs. Sakuragawa, A. Suehiro, K. Shiraishi, M. Saito, K. Komuro, N. Nomuro, T. Fukao, U. Yajima, T. Kajiro.

*Closed after disaster.

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPTEMBER 30, 1906.

RECEIPTS.

Donations from Churches, Sunday Schools, Y.P. Societies, Women's Societies and Individuals	$180,828.79		
Donations, Conditional Gifts released	1,979.29	$182,808.08	
Legacies for Current Work	$147,083.71		
" " " " designated	25.00	147,108.71	
Income, Sundry Funds		7,071.42	
Income from Funds held by Talladega College Trustees		4,000.00	
Income from Estate of Mrs. Julia E. Brick		14,796.54	
Tuition		57,542.46	
Slater Fund, paid to Institutions		5,500.00	
Reindeer Herd, proceeds		4,800.00	
			$423,627.21
Debt Balance, Oct. 1, 1905	$89,254.07		
Less Balance on year, 1905-6	21,341.46		
Debt Balance, Sept. 30, 1906			67,912.61
			$491,539.82

EXPENDITURES.

The South.

Washington, D. C., Howard University:		
Salaries, Theological Department, appropriated, $3,037.36		
Salaries paid by income	1,762.64	
From donors	36.00	
		4,836.00
Washington, D. C., Plymouth Church:		
Aid in Pastor's Support		360.00
Washington, D.C., People's Congregational Church:		
Aid in Pastor's Support		108.32
Cappahosic, Va., Gloucester Agricultural and Industrial School:		
General Expenses (paid as Tuition, $383.00)		421.66
Wilmington, N. C., Gregory Normal Institute:		
Salaries of 11 teachers	3,116.19	
Furniture and Repairs	167.20	
General Expenses (paid as Tuition, $1,380.25)	1,666.75	
		4,950.14
Aid in Pastor's Support		333.33
Raleigh, N. C.:		
Aid in Pastor's Support and City Missionary		498.34
High Point, N. C.:		
Aid in Pastor's Support		300.00
Oaks, N. C.:		
Property Account		100.00
Oaks and Circuit, N. C.:		
General Expenses	20.00	
Aid in Pastor's Support	275.00	
		295.00
Hillsboro, N. C.:		
General Expenses (paid as Tuition, $130.93)		144.29
McLeansville, N. C.:		
Property Account	46.25	
Aid in Pastor's Support	360.00	
		406.25
Greensboro and Burlington, N. C.:		
Aid in Pastor's Support		600.00
Little's Mills and Circuit, N. C.:		
Aid in Pastor's Support		300.00
Troy, N. C., Peabody Academy:		
General Expenses (paid as Tuition, $307.32)	172.78	
Building	182.29	
		355.07
Troy and Circuit, N. C.:		
Aid in Pastor's Support		540.00
Carried Forward		$14,548.40

Brought Forward			$14,548.40
Dudley, N. C.:			
Aid in Pastor's Support			355.50
Beaufort, N. C., Washburn Seminary:			
General Expenses (paid as Tuition, $226.75)			226.75
Aid in Pastor's Support			135.00
Blowing Rock, N. C.:			
General Expenses		15.00	
Saluda, N. C., Saluda Seminary:			
Salaries of 6 Teachers	1,470.55		
Furniture and Repairs	786.25		
General Expenses (paid as Tuition, $548.07)	823.14		
		3,079.94	
King's Mountain, N. C., Lincoln Academy:			
Salary of Teacher	380.00		
Furniture and Repairs	467.41		
General Expenses (paid as Tuition, $521.70)	1,909.45		
			2,756.86
Church Grant			33.33
Whittier, N. C.:			
Salary of Teacher		300.00	
Charlotte, N. C.:			
Aid in Pastor's Support			420.00
Lowell and Mooresville, N. C.:			
Aid in Pastor's Support			363.33
Strieby and Circuit, N. C.:			
Aid in Pastor's Support			332.50
Enfield, N. C., Jos. K. Brick A. I. & N. School:			
General Expenses	3,710.30		
Domestic Science Hall	7,706.09		
Benedict Hall	4,090.45		
			15,506.84
(Paid as Tuition $649.20; as Donations $61.10; as Income $14,796.54; Total $15,506.84)			
Fayetteville and Red Springs, N. C.:			
Aid in Pastor's Support			300.00
Haywood and Circuit, N. C.:			
Aid in Pastor's Support			325.00
Nalls and Circuit, N. C.:			
Aid in Pastor's Support			50.00
Bethel N. C.:			
Aid in Pastor's Support			280.00
Candor and Circuit, N. C.:			
Aid in Pastor's Support			400.00
Cedar Creek and Circuit, N. C.:			
Aid in Pastor's Support			25.00
Statesville and Circuit, N. C.:			
Aid in Pastor's Support			300.00
Rankinsville, N. C.:			
Church Building Repairs			50.00
Sanford and Circuit, N. C.:			
Aid in Pastor's Support			293.57
Concord and Mt. Pleasant, N. C.:			
Aid in Pastor's Support			287.50
Malee and Circuit, N. C.:			
Aid in Pastor's Support			275.00
Carter's Mills, Haw Branch and Tempting, N. C.:			
Aid in Pastor's Support			220.00
Carried Forward		$3,394.94	$37,484.58

Brought Forward		$3,394.94	$37,484.58
Charleston, S. C., Avery Institute:			
Salaries of 9 Teachers	2,653.89		
Furniture and Repairs	510.46		
General Expenses (applied as Tuition, $2,669.72)	1,575.08		
			4,739.43
Aid in Pastor's Support			355.00
Greenwood, S. C., Brewer Normal School:			
Salaries of Nine Teachers	2,646.40		
Furniture and Repairs	405.20		
General Expenses (applied as Tuition, $1,446.85)	291.27		
	3,342.87		
Dormitory Building, set out	667.20		4,010.07
Columbia, S. C.:			
Aid in Pastor's Support			425.00
Winnsboro, S. C.:			
Aid in Pastor's Support			240.00
Greenville, S. C.:			
Aid in Pastor's Support			245.00
Atlanta, Ga., Atlanta Theological Seminary:			
General Expenses of School and Teachers		2,790.25	
Macon, Ga., Ballard Normal School:			
Salaries of 15 Teachers	3,924.46		
Furniture and Repairs	980.51		
General Expenses (applied as Tuition, $3,750.21)	2,542.50		
			7,447.47
Aid in Pastor's Support			318.96
Savannah, Ga., Beach Institute:			
Salaries of 9 Teachers	2,611.95		
Furniture and Repairs	228.57		
General Expenses (applied as Tuition, $1,673.78)	1,265.59		
			4,106.11
Thomasville, Ga., Allen Normal and Ind'l School:			
Salaries of 8 Teachers	2,213.49		
Furniture and Repairs	224.01		
General Expenses (applied as Tuition, $1,001.75)	1,492.84		
	3,930.34		
Building, set out	149.00		
			4,079.34
Aid in Pastor's Support			452.50
McIntosh, Ga., Dorchester Academy:			
Furniture and Repairs	878.46		
General Expenses (paid as Tuition, $389.15)	475.71		
			1,354.17
Aid in Pastor's Support			475.00
Marshallville, Ga., Lamson School:			
Salaries of 5 Teachers	1,106.91		
Furniture and Repairs	219.85		
General Expenses (paid as Tuition, $402.50)	523.29		
			1,850.05
Albany, Ga., Albany Normal School:			
General Expenses (paid as Tuition, $1,152.50)			1,180.50
Demorest, Ga., Piedmont College:			
Salaries of President and 21 Teachers	10,485.08		
Furniture and Repairs	1,870.80		
General Expenses (paid as Tuition, $2,503.73)	5,050.56		
		16,806.44	
Aid in Pastor's Support		185.00	
Marietta, Ga.:			
Aid in Pastor's Support			190.00
South-east Georgia.			
Aid in Support of General Missionary and Traveling Expenses			165.44
Carried Forward		$23,176.63	$69,118.62

Brought Forward		$23,176.63	$69,118.62
Coe and Riggton, Ga.:			
Aid in Pastor's Support			220.00
Pringle, Ga.:			
Aid in Pastor's Support			27.50
Hagan and Circuit, Ga.:			
Aid in Pastor's Support			132.00
Endicott and Statesboro, Ga.:			
Aid in Pastor's Support			66.00
Thrift and Graymont, Ga.:			
Aid in Pastor's Support			132.00
Athens, Ga.:			
Aid in Pastor's Support			300.00
Trinity, Ga.:			
Aid in Pastor's Support			175.00
Augusta, Ga.:			
Aid in Pastor's Support			503.74
Rutland and Circuit, Ga.:			
Aid in Pastor's Support			420.00
Forsyth, Ga.:			
From Donor, set out			1.00
Orange Park, Fla., Normal School:			
General Expenses (paid as Tuition, $296.75)			328.06
Fessenden, Fla.:			
Furniture and Repairs	99.77		
General Expenses (paid as Slater Fund, $500.00)	400.23		
			500.00
Talladega, Ala., Talladega College:			
Salaries of President and 24 Teachers	14,150.44		
Furniture and Repairs	2,626.81		
Agricultural Department	2,002.56		
General Expenses, applied on above: (Tuition, $2,057.13; Income from Erwin and other Funds, $4,000.00; for President's Chair, $881.32; and for Scholarships, $764.53)	2,778.76		
	21,558.57		
Foster Hall Enlargement	1,039.56		
Stacks for Carnegie Library	1,500.00		
Water Sewer, etc.	2,500.00		
			26,598.13
Aid in Pastor's Support			200.00
Mobile, Ala., Emerson Institute:			
Furniture and Repairs	285.65		
General Expenses (applied as Tuition, $1,647.30)	1,560.00		
			1,845.65
Aid in Pastor's Support			300.00
Athens, Ala., Trinity School:			
Salaries of 2 Teachers	630.72		
Furniture and Repairs	203.69		
General Expenses (paid as Tuition, $810.28)	1,007.28		
			1,841.69
Aid in Pastor's Support			218.00
Marion, Ala., Lincoln Normal School:			
Furniture and Repairs	703.47		
General Expenses (paid as Tuition, $881.25)	1,058.14		
			1,761.61
Aid in Pastor's Support			345.00
Cotton Valley, Ala., Cotton Valley School:			
Salaries of 4 Teachers	857.88		
General Expenses (paid as Tuition, $194.56)	604.62		
Furniture and Repairs	141.16		
			1,603.66
Carried Forward		$23,176.63	$106,637.26

Brought Forward		$23,176.63	$106,637.26
Nat, Ala.:			
Salaries of 2 Teachers	401.40		
General Expenses	10.00		
		411.40	
Aid in Pastor's Support		300.00	
Florence, Ala., Burrell Normal School:			
Furniture and Repairs	317.74		
General Expenses (applied as Tuition, $909.66)	591.92		
			909.66
Florence and Sheffield, Ala.:			
Aid in Pastor's Support			385.00
Joppa, Ala., Normal and Collegiate Institute:			
Salaries of 5 Teachers	1,589.20		
Furniture and Repairs	276.64		
General Expenses (paid as Tuition, $699.67)	768.38		
		2,634.22	
Gadsden, Ala.:			
Aid in Pastor's Support			245.00
Birmingham, Ala.:			
Aid in Pastor's Support			425.00
Anniston, Ala.:			
Aid in Pastor's Support			240.00
Selma, Ala.:			
Aid in Pastor's Support			225.00
Shelby, Ala.:			
Aid in Pastor's Support			225.00
Kymulga, Ala.:			
Aid in Pastor's Support			35.00
Childersburg, Ala.:			
Aid in Pastor's Support			300.00
Jenifer, Ala.:			
Aid in Pastor's Support			240.00
Talladega Cove, Ala.:			
Aid in Pastor's Support			135.00
Ironaton, Ala.:			
Aid in Pastor's Support			75.00
Montgomery, Ala.:			
Aid in Pastor's Support			180.00
Nashville, Tenn., Fisk University:			
Salaries of President and 33 Teachers	16,834.97		
Dormitory and School Furniture	4,244.47		
General Expenses (applied as Tuition, $7,962.99)	5,347.15		
			26,426.59
Memphis, Tenn., Le Moyne Institute:			
Salaries of 16 Teachers	5,293.17		
Furniture and Repairs	1,668.02		
General Expenses (paid as Tuition, $5,370.00)	2,205.71		
			9,166.90
Grand View, Tenn., Normal Institute:			
Salaries of 10 Teachers	2,775.18		
Furniture and Repairs	367.48		
General Expenses (paid as Tuition, $863.93)	1,909.96		
		5,052.62	
Aid in Pastor's Support		350.00	
Pleasant Hill, Tenn., Pleasant Hill Academy:			
Salaries of 11 Teachers	3,350.50		
Furniture and Repairs	825.88		
General Expenses (paid as Tuition, $1,835.30)	1,799.80		
		5,976.18	
Aid in Pastor's Support		110.00	
Carried Forward		$38,011.05	$145,850.41

Brought Forward		$38,011.05	$145,850.41
Jonesboro, Tenn., Warner Institute:			
General Expenses (paid as Tuition, $337.05)			337.05
Aid in Pastor's Support			120.00
Cumberland Gap, Tenn.:			
Aid in Pastor's Support		30.00	
Oakdale, Tenn.:			
Aid in Pastor's Support		300.00	
Soddy, Tenn.:			
Aid in Pastor's Support		225.00	
Robbins, Tenn.:			
Aid in Pastor's Support		540.00	
Goodlettsville, Tenn.:			
Aid in Pastor's Support			149.92
Bon Air, Tenn.:			
Aid in Pastor's Support		561.00	
La Follette, Tenn.:			
Aid in Pastor's Support	803.53		
Traveling Expenses	2.20		
		805.73	
Knoxville, Tenn.:			
Aid in Pastor's Support			420.00
Pomona, Tenn.:			
Aid in Pastor's Support	600.00		
Incidental Expense	.75		
		600.75	
Mill Creek, Tenn.:			
Aid in Pastor's Support		441.67	
Heatherly, Tenn.:			
Aid in Pastor's Support		90.00	
Crossville, Tenn.:			
Aid in Pastor's Support		350.00	
Jellico and Circuit, Tenn.:			
Aid in Pastor's Support		72.00	
Williamsburg, Ky., Highland College:			
Salaries of President and 10 Teachers	3,045.32		
Furniture and Repairs	410.51		
General Expenses (paid as Tuition, $1,347.59)	2,716.49		
	6,172.32		
School Building	13,800.00		
Remodeling Building	1,500.00		
		21,472.32	
Aid in Pastor's Support		450.00	
Lexington, Ky., Chandler Normal School:			
Salary of Teacher	200.00		
Furniture and Repairs	219.70		
General Expenses (applied as Tuition, $1,914.51)	1,567.97		
			1,987.67
Aid in Pastor's Support			385.00
Evarts, Ky., Black Mountain Academy:			
Salaries of 4 Teachers	687.54		
General Expenses	985.02		
		1,672.56	
Aid in Pastor's Support		200.00	
Louisville, Ky.:			
Aid in Pastor's Support			245.00
Combs and Circuit, Ky.:			
Aid in Pastor's Support		300.00	
Fairchild and Circuit, Ky.:			
Aid in Pastor's Support		180.00	
Carried Forward		$66,302.08	$149,495.05

Brought Forward		$66,302.08	$149,495.05
Bethel Circuit, Ky.:			
Aid in Pastor's Support		492.00	
Corbin, Ky.:			
Aid in Pastor's Support		273.28	
Little Rock, Ark.:			
Aid in Pastor's Support			120.00
Helena, Ark.:			
General Expenses (paid as Tuition, $500.05)			500.05
Guthrie, Okla.:			
Aid in Pastor's Support			360.00
Anadarko, Okla.:			
Aid in Pastor's Support			245.00
Tougaloo, Miss., Tougaloo University.:			
Salaries of President and 21 Teachers	9,400.89		
Furniture and Repairs	1,392.28		
Agricultural Department	2,702.86		
General Expenses, (paid as Tuition, $1,693.26); Slater Fund, Industrial Department, $3,500.00, applied on above accounts	4,903.48		
	18,399.51		
Dormitory Building	2,500.00		
Strieby Hall Building	1,500.00		
			22,399.51
Aid in Pastor's Support			200.00
Meridian, Miss., Lincoln School:			
Salary of Teacher	316.00		
Furniture and Repairs	241.70		
General Expenses (applied as Tuition, $807.43)	797.19		
			1,354.89
Aid in Pastor's Support			360.00
Moorhead, Miss., Girls' Industrial School:			
Salary of Teacher	247.65		
Furniture and Repairs	733.85		
General Expenses (paid as Tuition, $346.50)	500.37		
			1,481.87
Church Grant			18.75
Clinton, Miss., Mt. Hermon Seminary:			
General Exp. of School (paid as Tuition, $330.62)			346.62
Mound Bayou, Miss., Normal Institute:			
General Expenses of School and Teachers (paid as Tuition, $716.22)			768.52
Piney Grove and Circuit, Miss.:			
Aid in Pastor's Support			156.00
Orangeville, Miss.:			
Aid in Pastor's Support			300.00
Caledonia, Miss.:			
From Donor, set out			3.15
New Orleans, La., Straight University:			
Salaries of President and 19 Teachers	7,868.89		
Furniture and Repairs	4,673.92		
General Expenses (paid as Tuition, $5,173.90); Slater Fund, Industrial Department, applied on above accounts, $1,500.00	3,889.96		
			16,432.77
Aid in Pastor's Support			360.00
New Orleans, La., Central Church:			
Aid in Pastor's Support			205.00
New Orleans, La., Morris Brown Church:			
Aid in Pastor's Support			65.00
New Orleans, La., Spain St. Church:			
Aid in Pastor's Support			300.00
Carried Forward		$67,067.36	$195,472.28

Brought Forward			$67,067.36	$195,472.18
Thibodeaux and Schriever, La.:				
Aid in Pastor's Support			300.00	
New Iberia, La.:				
Aid in Pastor's Support			300.00	
Belle Place, La.:				
Aid in Pastor's Support			289.00	
Abbeville, La.:				
Aid in Pastor's Support			300.00	
Roseland, La.,				
Aid in Pastor's Support		480.00		
Lake Charles, La.:				
Aid in Pastor's Support			360.00	
Delcambre, La.:				
Aid in Pastor's Support			48.00	
Austin, Texas, Tillotson College:				
Salaries of President and 10 Teachers	4,195.92			
Furniture and Repairs	668.61			
General Expenses (applied as Tuition, $1,455.10)	1,071.58			
			5,936.11	
Corpus Christi, Tex.:				
Aid in Pastor's Support			360.00	
Goliad, Tex:				
Aid in Pastor's Support			300.00	
Dallas, Tex.:				
Aid in Pastor's Support			420.00	
Paris and Dodd City, Tex.:				
Aid in Pastor's Support	382.00			
Traveling Expenses	14.00			
			396.00	
Davis, Tex.:				
Aid in Pastor's Support			240.00	
Helena, Tex.:				
Aid in Pastor's Support			300.00	
Field Evangelist:				
Salary			260.00	
Field Missionary:				
Salary and Traveling Expenses			2,199.24	
Mountain Missionary:				
Salary and Traveling Expenses		668.29		
Traveling Expenses	1,208.98			
Jubilee Singers' Traveling Expenses	313.87			
Income for Theological Instruction	220.34			
From Donor for Student Aid	8.50			
Expressage, Telegrams, etc	359.91			
	2,111.60			
Rebate	35.00			
			2,076.60	
Insurance			8,000.00	
		$68,215.65	$217,557.13	$285,772.78

See Daniel Hand Income Account for Additional Expenditures in the South.

The Indians.

Santee, Neb., Santee Normal School:			
Salaries of Superintendent and Teachers	5,597.18		
Furniture and Repairs	708.10		
General Expenses of Boarding and Industrial Departments	4,623.58		
		10,928.76	
Salary of Native Missionary, Ponca		390.95	
Carried Forward		$11,319.71	$285,772.78

Brought Forward		$11,319.71	$285,772.78
Rosebud Reservation, S. D.:			
Salaries of Missionaries and Expenses		1,540.41	
Cheyenne River Reservation, S. D.: Salaries of Superintendent, Native Helpers, et.	2,219.18		
Rebate	500.00		
		1,719.18	
Standing Rock Reservation:			
Grand River District, S. D.			
Salaries and Expenses of Superintendent and Missionaries		1,699.10	
Fort Yates District, N. D.:			
Salaries and Expenses of Superintendent and Missionaries		1,650.00	
Fort Berthold Reservation, N. D.:			
Salaries of Superintendent, Missionaries, etc		2,052.35	
Skokomish, Wash.:			
Aid in Pastor's Support	550.00		
From Donor	6.00		
		556.00	
Darlington, Oklahoma:			
Salary of Missionary and Expenses		170.11	
Crow Reservation, Montana:			
Salaries of Missionaries and Expenses		1,100.00	
Publication Fund		250.00	
Insurance Fund		850.00	
Alaska Mission:			
From Donors	1,255.86		
" Reindeer Herd proceeds	4,800.00		
		6,055.86	
Traveling Expenses:			
Indian Missions		234.25	
			29,196.97

The Chinese.

Salaries of Superintendent and Teachers		9,746.43	
Japanese Missionary Traveling Expenses		400.00	
San Francisco Relief for Missions		2,495.03	
Rent of Mission Buildings		3,191.75	
Work for Chinese Women		2,076.24	
			17,909.45

Porto Rico.

Santurce, San Juan, Blanche Kellogg Institute:			
Salaries of 5 Teachers	1,602.01		
Furniture and Repairs	84.83		
General Expenses (paid as Tuition, $854.00)	1,316.23		
	3,003.07		
Building set out	3,743.81		
		6,746.88	
The Fajardo District:			
Salaries of Minister and Missionaries, Station and Traveling Expenses		3,006.78	
The Humacoa District:			
Salaries of Minister and Missionaries, Station and Traveling Expenses		3,100.98	
Secretarial Traveling Expenses		165.00	
			13,019.64

Hawaii.

Hawaiian Missions, through Hawaiian Evangelical Association			8,492.12
Total Missions			354,390.96
Carried Forward			$354,390.96

Brought forward			$354,390.96

COST OF COMMUNICATING INFORMATION.

Publications.

American Missionary Magazine, including cost of copies sent gratuitously to Pastors, S.S. Superintendents, Life Members, Donors, etc.	4,782.55		
Less Amount received from Subscribers	559.65		
		4,222.90	
Annual Reports, 1000		321.85	
Life Certificates		86.49	
Clerk Hire		396.00	
Pamphlets, Circulars, etc	3,433.19		
Less Amount received from Sale of Leaflets	15.65		
		3,417.54	
Press Editor		406.25	
Congregational Work, on account of Deficit		535.89	
			9,386.92

Agencies.

EASTERN DISTRICT:

Rev. G. H. Gutterson, District Secretary	3,000.00		
Traveling Expenses	340.97		
Mrs. I. V. Woodbury, Field Assistant	1,200.00		
Traveling Expenses	354.25		
Expenses of Missionaries, Collecting	319.62		
Clerk Hire	925.66		
Rent and Heating of Rooms	473.08		
Circulars, Printing, Stationery, Postage, etc	730.78		
		7,344.36	

CENTRAL DISTRICT:

Rev. C. J. Ryder, Cor.Sec., in charge, Traveling Expenses	374.11		
Missionaries, Traveling Expenses, etc	219.75		
Rev. C. A. Northrop, Salary and Traveling Expenses	849.51		
		1,443.37	

INTERIOR DISTRICT:

Rev. C. J. Ryder, Cor.Sec., in charge, Traveling Expenses	238.01		
Missionaries, Traveling Expenses, etc	257.77		
		495.78	

WESTERN DISTRICT:

Rev. W. L. Tenney, District Secretary	3,000.00		
" " " Traveling Expenses	583.65		
Rev. J. E. Roy, Emeritus	1,000.00		
" " " Traveling Expenses	91.45		
Missionaries, Traveling and Collecting Expenses	137.86		
Clerk Hire	720.00		
Rent and Heating of Rooms	422.50		
Field Assistant, Traveling Expenses	601.80		
Circulars, Printing, Stationery, Postage, etc	729.10		
		7,286.36	

WOMAN'S BUREAU:

Miss D. E. Emerson, Secretary	1,200.00		
Clerk Hire	572.00		
Stationery	55.25		
		1,827.25	18,397.12

HONORARY SECRETARY AND EDITOR:

Rev. A. F. Beard, Salary			2,000.00

Administration.

DEPARTMENT OF CORRESPONDENCE:

Rev. J. W. Cooper, Corresponding Secretary	4,000.00		
Less Donated on Salary	400.00		
		3,600.00	
Rev. C. J. Ryder, Corresponding Secretary	4,000.00		
Less Donated on Salary	400.00		
		3,600.00	
Clerks for Secretaries		2,545.00	
		9,745.00	

TREASURER'S DEPARTMENT:

H. W. Hubbard, Treasurer	3,500.00		
Less Donated on Salary	350.00		
		3,150.00	
Clerks for Treasurer		2,280.00	
		5,430.00	
Carried Forward		$15,175.00	$384,175.00

Brought Forward		$15,175.00	$384,175.00

Miscellaneous.

Rent	2,797.00		
Office Help	478.50		
Books and Stationery	395.23		
Clerk Hire	852.81		
Safe Deposit Box	25.00		
Furniture	160.00		
Postage	650.39		
Traveling Expenses	662.41		
Certified Public Accountant	100.00		
Treasurer's Bond	70.00		
Expressage, Telegrams, etc	674.20	6,865.54	
		22,040.54	
Less Expenses paid from Daniel Hand Fund for its Administration		5,000.00	
			17,040.54
Annual Meeting			504.46
Wills and Estates			565.75
			402,285.75
Debt Balance, October 1, 1905			89,254.07
			491,539.82

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance on hand, October 1, 1905		5,222.08	
Income Collected, 1905-1906		71,413.26	
			76,635.34

PAYMENTS.

Cappahosic, Va., Gloucester Agric'l and Industrial School:			
Teachers (9)	2,355.63		
Furniture and Repairs	770.59		
Building	5,000.00		
Student Aid	200.00		
		8,326.22	
Hillsboro, N. C.:			
Teachers (2)	594.57		
Furniture and Repairs	105.41		
Student Aid	21.00		
		720.98	
Troy, N. C., Peabody Academy:			
Teachers (4)	965.41		
Furniture and Repairs	176.59		
Building	123.00		
		1,265.00	
Beaufort, N. C., Washburn Seminary:			
Teachers (5)		1,196.35	
King's Mountain, N. C., Lincoln Academy:			
Teachers (9)	2,476.85		
Student Aid	150.00		
		2,626.85	
Enfield, N. C., Joseph K. Brick Agricultural, Industrial and Normal School:			
Teachers (14)	6,140.20		
Furniture and Repairs	1,383.50		
	7,523.70		
Rebate Income—Estate of Mrs. Julia E. Brick	3,000.00		
		4,523.70	
High Point, N. C.:			
Teacher		100.00	
Dockery's Store, N. C.:			
Teacher		75.00	
Lawndale, N. C., Douglass Academy and Clarkson Industrial:			
General Expenses		300.00	
Carried Forward		$19,134.10	

Brought Forward		$19,134.10
Mt. Gilead, N. C.:		
Teacher		50.00
Exway, N. C.:		
Teacher		50.00
Strieby, N. C.:		
Teacher		40.00
Charleston, S. C., Avery Institute:		
Teacher		270.00
Greenwood, S. C., Brewer Normal School:		
Student Aid		385.00
McIntosh, Ga., Dorchester Academy:		
Teachers (13)	3,638.82	
Furniture and Repairs	159.31	
Student Aid	440.00	
		4,238.13
Albany, Ga., Albany Normal School:		
Teachers (12)	3,473.88	
Furniture and Repairs	205.87	
		3,679.75
Andersonville, Ga.:		
Teacher		138.00
Thomasville, Ga., Allen Normal and Industrial School:		
Student Aid		50.00
Athens, Ga., Knox Institute:		
Teachers (7)		1,167.58
Forsyth, Ga.:		
Teacher		200.00
Marietta, Ga.:		
Teacher		60.00
Rutland, Ga.:		
Teacher		80.00
Hagan, Ga.:		
Teacher		36.00
Coe, Ga.:		
Teacher		60.00
Thrift, Ga.:		
Teacher		60.00
Susina, Ga.:		
Teacher		120.00
Riggton, Ga.:		
Teacher		30.00
Eureka, Ga.:		
Teacher		36.00
Pringle, Ga.:		
Teacher		36.00
Marshallville, Ga., Lamson School:		
Student Aid		75.00
Orange Park, Fla., Normal School:		
Teachers (8)	2,438.06	
Furniture and Repairs	213.00	
Student Aid	100.00	
		2,751.06
Fessenden, Fla., Fessenden Academy:		
Teachers (4)	1,143.81	
Repairs	185.33	
		1,329.14
Marion, Ala., Lincoln Normal School:		
Teachers (9)	2,631.51	
Student Aid	150.00	
Building	778.75	
		3,560.26
Talladega, Ala.:		
Teachers (5)	1,094.81	
Student Aid	1,500.00	
		2,594.81
Athens, Ala., Trinity School:		
Teachers (4)	1,238.59	
Student Aid	100.00	
		1,338.59
Carried Forward		$41,569.42

Brought Forward		$41,569.42
Mobile, Ala., Emerson Institute:		
Teachers (8)	2,695.84	
Repairs	133.75	
Student Aid	100.00	
		2,928.99
Florence, Ala., Burrell Normal School:		
Teachers (5)		1,741.95
Nixburg, Ala.:		
Teacher		275.00
Cotton Valley, Ala.:		
Teacher		50.00
Kowaliga, Ala.:		
Teacher		200.00
Nashville, Tenn.:		
Teacher	327.95	
Student Aid	1,200.00	
		1,527.95
Jonesboro, Tenn., Warner Institute:		
Teachers (3)	606.20	
Repairs	118 15	
		724.35
Memphis, Tenn., LeMoyne Institute:		
Teacher		262.10
Lexington, Ky., Chandler Normal School:		
Teachers (10)		3,054.42
Tougaloo, Miss.:		
Teachers (3)	1,070.98	
Student Aid	1,500.00	
		2,570.98
Meridian, Miss., Lincoln School:		
Teachers (6)	2,381.07	
Repairs	375.00	
Student Aid	33.40	
		2,789.47
Moorhead, Miss., Girls' Industrial School:		
Teachers (5)	1,733.52	
Repairs	233.50	
Student Aid	70.00	
		2,037 02
Mound Bayou, Miss.:		
Teacher	360.00	
Student Aid	75.00	
		435.00
Clinton, Miss., Mt. Hermon School:		
Teachers (5)	1,443 86	
Furniture and Repairs	189.42	
	1,633.28	
Rebate	915.41	
		717,87
New Orleans, La.:		
Teachers (5)	1,330.44	
Student Aid	700.00	
		2,030.44
Jennings, La.:		
Teacher		275.00
Austin, Tex.:		
Teacher	900.00	
Student Aid	1,000.00	
		1,900.00
Helena, Ark.:		
Teachers (4)		1,435.30
Rent of Safe Deposit Box	100.00	
Administration Expenses	5,000.00	
Traveling Expenses	15.00	
		5,115.00
		71,640.26
Balance on hand and appropriated		4,995.08
		$76,635.34

Income for African Missions, paid to the A.B.C.F.M.	$3,790 62	
" " Berea College	220 34	
" " Atlanta University	484 74	
		$4,495 70

ENDOWMENT FUNDS.

Brown Fund (Income for Colored People)	$25 00	
Mary E. Page Fund (Income for General Purposes)	200 00	
		$225 00

SUMMARY OF RECEIPTS FOR THE YEAR.

Current Work	$423,627 21	
Income not in Current Receipts	4,495 70	
" Daniel Hand Fund, not in Current Receipts	71,413 26	
Endowment Funds not in Current Receipts	225 00	
		$499,761 17

RESERVE LEGACY ACCOUNT.

Amount for Current Work, 1906–07	$65,732 67	
" " " " 1907-08	38,672 72	
		$104,405 39

ENDOWMENT FUNDS HELD BY THE ASSOCIATION.

Income only to be expended.

Talladega College Endowment Funds.		
President's Chair	$20,000 00	
C. B. Rice Memorial	405 00	
Scholarships	10,143 51	
Yale Library Fund	440 83	
Seth Wadhams Fund	1,000 00	
Wm. E. Dodge Theological Scholarship Fund	5,000 00	
		$36,989 34
Straight University Endowment Funds.		
Hammond and Dyke Fund	10,000 00	
Seymour Straight Fund	4,074 45	
Scholarships	2,938 39	
		17,012 84
Tougaloo University Endowment Fund.		
The Eleanor Gaylord Upson Scholarship		2,000 00
Le Moyne Institute Endowment Fund.		
Le Moyne Fund		10,000 00
Endowment Fund for Missions in Africa.		
Avery Fund		109,273 61
Howard University Endowment Fund.		
Theological Department		40,000 00
Berea College Endowment Fund.		
Tuthill King Fund		5,000 00

Atlanta University Endowment Funds.		
Graves Library Fund	5,000 00	
Tuthill King Fund	5,000 00	
Hastings Scholarship Fund	1,000 00	
		11,000 00
Theological Student Aid Endowment Fund.		
Mrs. O. P. Atterbury Fund		5,000 00
Wilmington, N. C., Endowment Funds.		
Comfort Ward Fund	225 00	
Fitts and Warner Scholarship Fund	1,000 00	
		1,225 00
Saluda, N. C., Endowment Fund.		
S. M. Strong Fund		5,000 00
General Endowment Funds for Work in the South.		
A. Miner Fund	$500 00	
Sarah J. Nason Fund	500 00	
Dr. M. C. Williams Fund	500 00	
Belinda Sanford Fund	1,000 00	
Irenus Hamilton Fund	1,000 00	
Mrs. Meriam T. Brown Fund	500 00	
Samuel Morrill Fund	500 00	
Rachel R. Hamilton Fund	1,000 00	
Ellen B. Eldridge Fund	10,000 00	
E. A. Hand Fund	500 00	
Mrs. S. N. Brewer Fund	1,029 76	
Rev. B. Foltz Fund	1,000 00	
Howard Carter Fund	500 00	
M. R. Bishop Fund	50 00	
Joseph S. Ricker Fund	5,000 00	
The Brown Fund for Colored People	225 00	
Mary W. Thompson Fund for Colored People	500 00	
Albert Wentworth Fund for Colored People	950 00	
Elizabeth S. Hall Fund	1,000 00	
Mary E. Page Fund	200 00	
		26,954 76
Daniel Hand Educational Fund for Colored People.		
This Fund on Sept. 30, 1906, was		$1,415,859 25
Income to be expended for education of Colored People in the South.		
Conditional Gift Fund.		
This Fund on Sept. 30, 1906, was		$196,741 56
Subject to stated payments to designated persons during life.		
Joseph K. Brick School Fund.		
From Estate of Mrs. Julia E. Brick		$184,266 76

H. W. HUBBARD, Treasurer,
Fourth Ave. and Twenty-second St., New York.

AUDITORS' CERTIFICATE.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of The American Missionary Association, for the year ending September 30th, 1906, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all bonds and other securities held by the Association and find the same to agree with the records in the books and balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

EDWIN H. BAKER,
JOHN E. LEECH,
Auditors.

New York, October 15th, 1906.

New York, October 15th, 1906.

MR. EDWIN H. BAKER,
MR. JOHN E. LEECH, } *Auditors.*

GENTLEMEN:

Having made a careful audit of the accounts of the Treasurer of THE AMERICAN MISSIONARY ASSOCIATION for the year ending September 30th, 1906, I am able to report that I have found them all correct as stated, with the same painstaking care and methods in every part of the work, which have been noted and commended in previous years, still employed. The detailed accounts are carefully kept and the most approved methods used by financial institutions for the safety of funds and completeness of records are introduced and kept up wherever practicable.

The clerical accuracy of the bookkeeping has been proved by monthly examinations of the footings, comparison of the cancelled checks made with the cash book entries, postings to the ledger checked, and figures in the monthly statements and reports verified.

The balances in the Banks and Trust Companies have been verified by certificates from all the institutions and found to agree with those in the Treasurer's books.

I have verified the figures in the Trial Balance, comparing them with the General Ledger, and the statement of Resources in the General Balance sheet has been verified by a personal examination of the securities by the committee in which I assisted.

I find the debit balance of last year in the Current Fund Account $89,254.07 has been reduced this year by $21,341.46, which is the excess of receipts over the payments in the current year and makes the debit balance in this Fund at the end of this year $67,912.61.

Respectfully,
FREDERICK C. MANVEL,
Certified Public Accountant of State of New York.

SUMMARY OF RECEIPTS DURING THE YEAR 1905-1906.

Maine:		
Donations	$4,321.84	
Estates	518.34	$4,840.18
New Hampshire:		
Donations	4,813.64	
Estates	4,917.95	9,731.59
Vermont:		
Donations	5,020.04	
Estates	1,834.60	6,854.64
Massachusetts:		
Donations	49,768.42	
Estates	88,496.04	138,264.46
Rhode Island:		
Donations	1,651.47	
Estates	7,902.99	9,554.46
Connecticut:		
Donations	26,372.76	
Estates	23,665.61	50,038.37
New York:		
Donations	19,169.60	
Estates	13,298.47	32,468.07
New Jersey:		
Donations		3,537.39
Pennsylvania:		
Donations	2,392.73	
Estates	9.33	2,402.06
District of Columbia:		
Donations	745.91	
Estates	8.33	754.24
Maryland:		
Donations	157.30	
Estates	126.67	283.97
Ohio:		
Donations	6,455.93	
Estates	2,005.20	8,461.13
Indiana:		
Donations		317.14
Michigan:		
Donations	3,898.87	
Estates	1,984.85	5,883.72
Illinois:		
Donations	13,694.70	
Estates	1,631.28	15,325.98
Wisconsin:		
Donations	3,445.90	
Estates	259.12	3,705.02
Minnesota:		
Donations	3,656.48	
Estates	166.67	3,823.15
Iowa:		
Donations	5,635.85	
Estates	160.48	5,796.33
Missouri:		
Donations		3,547.83
Kansas:		
Donations	684.38	
Estates	122.78	807.16
Nebraska:		
Donations		1,186.29
Colorado:		
Donations		900.12
North Dakota:		
Donations		219.59
South Dakota:		
Donations		373.73
California:		
Donations		11,883.29
Oregon:		
Donations		220.91
Amount forward		$321,380.82

Amount brought forward		$321,380.82
Washington:		
Donations		379.51
Idaho:		
Donations		60.45
Montana:		
Donations		28.00
Wyoming:		
Donations		54.08
Utah:		
Donations		39.25
New Mexico:		
Donations		7.00
Oklahoma:		
Donations		36.87
Indian Territory:		
Donations		2.96
Arkansas:		
Donations		18.50
Nevada:		
Donations		2.60
Virginia:		
Donations		93.41
West Virginia:		
Donations		23.25
North Carolina:		
Donations		1,444.38
South Carolina:		
Donations		85.05
Georgia:		
Donations		2,404.88
Alabama:		
Donations		740.34
Mississippi:		
Donations		454.71
Louisiana:		
Donations		337.71
Tennessee:		
Donations		569.15
Kentucky:		
Donations		1,160.47
Texas:		
Donations		67.80
Florida:		
Donations		151.10
Porto Rico:		
Donations		17.00
Foreign:		
Donations		257.50
Hawaii:		
Donations		100.00
Tuition		57,542.46
Slater Fund		5,500.00
Proceeds Reindeer Herd		4,800.00
Income:		
Enfield, N. C.	14,796.54	
Howard University	1,762.64	
Wilmington, N. C.	59.91	
Saluda, N. C.	220.34	
Talladega College	5,645.87	
Fisk University	221.59	
Memphis, Tenn.	440.66	
Tougaloo University	132.19	
Straight University	771.81	
O. P. Atterbury Endowment	220.34	
General Endowments	1,596.07	
		25,867.96
		$423,627.21

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(ORGANIZED SEPTEMBER 3d, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	*$334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948 51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	275,101 48	345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	$297,584 45	$510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89	376,216 88	‡413,716 59
43.	1888-89	{Daniel Hand Fund.}	1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90
50.	1895-96	340,798 65	409,879 09
50.	1895-96	{Daniel Hand Fund.}	305,025 00
51.	1896-97	329,440 04	401,371 08
51.	1896-97	{Daniel Hand Fund.}	500 00
52.	1897-98	327,487 34	396,171 53
53.	1898-99	296,976 82	370,963 44
	1898-99	{Daniel Hand Fund.}	95,000 00
54.	1899-00	335,779 63	398,632 95
55.	1900-01	351,750 20	420,056 17
56.	1901-02	368,819 50	449,850 84
56.	1901-02	{Daniel Hand Fund.}	14,440 00
57.	1902-03	336,601 89	433,294 91
58.	1903-04	325,478 38	481,955 76
59.	1904-05	342,172 22	498,636 98
60.	1905-06	423,627 21	499,761 17

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	Place of Meeting.	Preacher.	Text.
1847	New York	No sermon	
1848	Hartford, Conn	Rev. G. W. Perkins	Mark 16: 15.
1849	Boston, Mass	Rev. David Thurston	Matt. 3: 10
1850	Rochester, N. Y.	Rev. Charles B. Boynton	Matt. 10: 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20: 21.
1852	Bangor, Me	Rev. James B. Walker	1 John 4: 20.
1853	Worcester, Mass	Prof. Henry E. Peck	1 Cor. 9: 22.
1854	Bradford, Vt	Rev. Silas McKeen	Rev. 6: 2.
1855	Chicago, Ill	Rev. James A. Thome	Acts 17: 22, 23.
1856	Fulton, N. Y.	Rev. William W. Patton	Matt. 5: 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16: 15, 16.
1858	Worcester, Mass.	Rev. Stephen Thurston	Luke 2: 14.
1859	Chicago, Ill.	Rev. G. B. Cheever, D.D.	Isaiah 62: 1, 10.
1860	Syracuse, N. Y.	Rev. John Morgan, D.D.	Matt. 28: 18-20.
1861	Norwich, Conn.	Rev. C. B. Boynton, D.D.	Luke 4: 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2: 7.
1863	Hopkinton, Mass.	Rev. J. Blanchard	Rev. 6: 2.
1864	New Haven, Conn.	Rev. J. P. Thompson, D.D.	Rom. 16: 25-27.
1865	Brooklyn, N. Y.	Rev. E. N. Kirk, D.D.	Acts 17. 26.
1866	Galesburg, Ill.	Rev. H. M. Storrs, D.D.	Luke 13: 18, 19.
1867	Homer, N. Y.	Rev. E. B. Webb, D.D.	Matt. 28: 18, 19.
1868	Springfield, Mass.	Rev. John Todd, D.D.	Psalm 68: 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3: 10.
1870	Lawrence, Mass.	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn	Rev. H. M. Scudder, D.D.	John 8: 32.
1872	Racine, Wis.	Rev. E. P. Goodwin	Luke 16: 8.
1873	Newark, N. J.	Rev. W. M. Taylor, D.D.	Luke 10: 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D.	Acts 17: 26, 27.
1875	Middletown, Conn.	Rev. W. M. Barbour, D.D.	1 Cor. 13: 8.
1876	Fitchburg, Mass.	Rev. N. J. Burton, D.D.	Psalm 126: 6.
1877	Syracuse, N. Y.	Rev. F. A. Noble, D.D.	Eph. 4: 25.
1878	Taunton, Mass.	Rev. S. E. Herrick, D.D.	1 Peter 2: 9.
1879	Chicago, Ill.	Rev. R. S. Storrs, D.D.	Psalm 118: 23.
1880	Norwich, Conn.	Rev. Alex. McKenzie, D.D.	Ex. 2: 9.
1881	Worcester, Mass.	Prof. C. D. Hartranft	Matt. 26: 27.
1882	Cleveland, Ohio,	Rev. C. L. Goodell, D.D.	Matt. 28: 18.
1883	Brooklyn, N. Y.	Rev. J. L. Withrow, D.D.	Luke 9: 24.
1884	Salem, Mass.	Rev. George L. Walker, D.D.	Eph. 2: 14.
1885	Madison, Wis.	Rev. Reuen Thomas, Ph. D.	Jer. 18: 1.
1886	New Haven, Conn.	Rev. Alex. McKenzie, D.D.	Matt. 25: 34-36
1887	Portland, Me	Rev. A. J. F. Behrends, D.D.	Jude 1: 3.
1888	Providence, R. I.	Rev. Arthur Little, D.D.	Isaiah 6: 1-8.
1889	Chicago, Ill.	Rev. R. R. Meredith, D.D.	Isaiah 42: 1-4.
1890	Northampton, Mass.	Rev. F. W. Gunsaulus, D.D.	1 Peter 5: 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D.	Isaiah 14: 32.
1892	Hartford, Conn.	Rev. A. H. Bradford, D.D.	Matt. 10: 7.
1893	Elgin, Ill.	Rev. Nehemiah Boynton, D.D.	2 Kings 2: 9.
1894	Lowell, Mass.	Rev. Chas. H. Richards, D.D.	Job. 7: 17.
1895	Detroit, Mich.	Rev. Wm. Hayes Ward, D.D.	Psalm 45: 16.

Year.	Place of Meeting.	Preacher.	Text.
1896	Boston Mass.	Rev. Lyman Abbott, D.D.	Matt. 23: 8.
1897	Minneapolis, Minn.	Rev. J. W. Cooper, D.D.	John 3: 7.
1898	Concord, N. H.	Rev. G. A. Gordon, D.D.	Gal. 4: 26,
1899	Binghamton, N. Y.	Rev. C. H. Patton D.D.	Col. 3: 11.
1900	Springfield, Mass.	Rev. N. D. Hillis, D.D.,	Ps. 145:13; Mark 16:15; Phil. 2:10.
1901	Oak Park, Ill.	Rev. S. Parkes Cadman, D.D.	2 Cor. 5: 15, 16.
1902	New London, Conn.	Rev. C. E. Jefferson, D.D.	John 5: 5.
1903	Cleveland, O.	Rev. Philip S. Moxom, D.D.	Rom. 15: 1.
1904	Des Moines, Iowa	Rev. H. P. Dewey, D.D.	Acts 8 : 38.
1905	Worcester, Mass.	Rev. C. M. Sheldon, D.D.	Matt. 28: 18, 20.
1906	Oberlin, Ohio	Rev. G. G. Atkins, D.D.	Acts 22: 28.

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		Death or Resignation.
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm. M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.,	1898
1898	Rev. F. A. Noble, D.D.,	1901
1901	Rev. Washington Gladden, D.D.,	1904
1904	Rev. Amory H. Bradford, D.D.,	

Vice-Presidents.

Election.		Death or Resignation.
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D.D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1869
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lewis Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.,	1898
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878

Election.		Death or Resignation.
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.,	1903
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq.,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Wilcox, D.D.,	1883
1880	G. B. Willcox. D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie,	1903
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	1899
1894	Washington Gladden, D.D.,	1901
1898	C. L. Mead, Esq.,	1899
1899	Rev. George C. Adams, D.D.,	1900
1899	William H. Strong, Esq.	1903
1900	J. W. Cooper, D.D.,	1903
1902	A. J. Lyman, D.D.,	1904
1903	George A. Gordon, D.D.,	1906
1903	Assoc. Justice David J. Brewer,	LL.D
1903	Hon. T. C. MacMillan,	1906
1903	Pres. W. F. Slocum, D.D.	
1904	Hon. Reuben D. Hill,	1906
1904	Pres. Henry C. King, D.D.,	
1906	H. H. Proctor, D.D.	
1906	Judge Robert R. Bishop.	

Honorary Secretaries.

1895	M. E. Strieby, D.D.,	1899
1903	A. F. Beard, D.D.,	

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.,	1903
1890	Frank P. Woodbury, D.D.,	1905
1895	C. J. Ryder, D.D.,	
1903	James W. Cooper, D.D.,	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Election.		*Death or Resignation.*
	Recording Secretaries.	
1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward. Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.,	1899
1899	H. A. Hazen, D.D.,	1900
1900	Rev. E. C. Webster,	1901
1901	A. F. Beard, D.D.,	1902
1902	Asher Anderson, D.D.,	
	Treasurers.	
1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	
	Assistant Treasurers.	
1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.,	1879
	Auditors.	
1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.,	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	1897
1896	D. C. Tiebout,	1898
1897	Charles Newton Schenck	1899
1898	Edwin H. Baker,	
1899	John E. Leech,	

Election.		*Death or Resignation.*
	Executive Committee.	
1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowry,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.,	1897
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877

Election.		*Death or Resignation.*
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.,	1898
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.,	1896
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.,	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.,	1898
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.,	1900
1888	A. J. Lyman, D.D.,	1902
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	1897
1891	Charles P. Peirce, Esq.,	1900
1892	L. C. Warner, LL.D.,	
1892	Nehemiah Boynton, D.D.,	1902
1892	Elijah Horr, D.D.,	1904
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	1899
1896	Rev. Edward S. Tead,	1901
1896	Frank M. Brooks, Esq.,	1902
1897	Rev. L. Pratt, D.D.,	
1898	Clarence Kenyon, Esq.,	1901
1898	Willis D. Thompson, Esq.,	1901
1898	Henry R. Wilson, Esq.,	1901
1899	Truman J. Backus, LL.D.,	1905
1900	W. W. McLane, D.D.	
1900	Philip S. Moxom, D.D.	
1901	James H. Oliphant, Esq.	
1901	Thomas E. Stillman, Esq.	1906
1901	John M. Holcombe, Esq.	
1901	George E. Hall, D.D.	
1902	Charles P. Peirce, Esq.,	1904
1902	John B. Clark, LL.D.	
1903	De Witt S. Clark, D.D.	
1904	Frank S. Fitch, D.D.	
1904	Robert D. Benedict, Esq.	1906
1905	Benjamin F. Blair, Esq.	
1906	G. Henry Whitcomb, Esq.	
1906	Edward P. Lyon, Esq.	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Abbot, Deacon Stanley H., Wilton, N. H.
Allen, Mrs. Clara T., Middletown, N. Y.
Allis, Rev. William B., Mt. Vernon, N. Y.
Ames, Ward, Duluth, Minn.
Armsen, Miss Agnes, Benson, Minn.
Augur, Frank M., Meriden, Conn.

Baker, Mrs. C. H., Montclair, N. J.
Baker, Mrs. Hattie F., Woodfords, Me.
Baldwin, Albert, Duluth, Minn.
Ballou, Mrs. Henry L., Chester, Vt.
Barlow, Mrs. F. F., Hudson, Ohio.
Bartlett, Mrs. Marion C., Haverhill, Mass.
Bassett, Mrs. Helen R., Taunton, Mass.
Bell, Warren Oliver, Brasher Falls, N. Y.
Benham, Mary J., Meriden, Conn.
Bissell, Rev. Shelton, West Winfield, N. Y.
Boardman, Edward A., Meriden, Conn.
Brandon, Mrs. Kate G., Brooklyn, N. Y.
Brewster, Mrs. A. W., St. Joseph, Mo.
Bridges, Luther W., So. Framingham, Mass.
Britigan, William H., New York, N. Y.
Brooks, Mrs. N. W., Montclair, N. J.
Brouse, Miss Adelaide, Akron, Ohio.
Brown, Miss Melissa V., Madison, Wis.
Buell, Mrs. Helen W., Woodfords, Me.
Burr, Blanche M., South Framingham, Mass.
Butterfield, Mrs. Mary E., Dunstable, Mass.

Carleton, J. H., Reading, Mass.
Chaney, Mrs Mary Towne, Minneapolis, Minn.
Chase, Mrs. C. L., Montclair, N. J.
Childs, Mrs. Martha A., Ortonville, Minn.
Childs, Nellie C., Detroit City, Minn.
Clauser, Mrs. Geo A., Kansas City, Mo.
Conard, Mary Ricker, Park Rapids, Minn.
Cook, Ida M., Montclair, N. J.
Coomes, Oren H., East Longmeadow, Mass.
Craig, Miss Grace, Orrock, Minn.
Cussey, Mrs. J. A., Watertown, So. Dak.

Damon, Charles A., Reading, Mass.
Dean, Miss Eliza Wilson, Whately, Mass.
Demmon, Miss Alice, Minneapolis, Minn.
Denny, Charles A., Leicester, Mass.
Dorman, Mrs. Alexander, Binghamton, N. Y.
Durgin, Josephine A., Reading, Mass.
Dutton, Mrs. Helen A., South Framingham, Mass.

Evarts, Henry B., Meriden, Conn.

Fancher, B. H., White Plains, N. Y.
Fitch, Rev. C. N., Cornwall, Conn.
Forbes, Fred. H., Hartford, Conn.
Ford, Miss Minnie E., Milford, Conn.
Frost, William D., Madison, Wis.

Gage, Mrs. Frederick S., Montclair, N. J.
Gardner, Byron R., Meriden, Conn.
Gates, Kate I., Oxford, Mass.
Gibson, Miss Olive G., Seboyeta, N. M.
Goodwin, Henry H., Hartford, Conn.
Gordon, J. R., Middletown, Conn.

Haines, Miss Bessie M., Paynesville, Minn.
Harris, Mrs. Emma Elizabeth, McIntosh, Minn.
Harris, Hayden Bosworth, Haverhill, Mass.
Hayes, Mrs. C. A., Montclair, N. J.
Henshaw, Mrs. J. R., Suffield, Conn.
Henwood, Elizabeth M., Madison, Wis.
Herrick, Miss Mary, Jefferson, Ohio.
Holmes, Lester S., New York, N. Y.
Hovey, Miss Abba M., East Hardwick, Vt.
Howard, Frank W., Reading, Mass.
Hussey, Gertrude K., Reading, Mass.

Jackson, G. W., Chattanooga, Tenn.
Jameson, Miss Mabel, Minneapolis, Minn.
Jeffery, M. Belle, Minneapolis, Minn.
Johnson, C. William, W. Hartford, Conn.
Johnston, Mrs. J., Henry, So. Dak.
Johnston, Mrs. Julia D., Oak Park, Ill.

Knight, Mrs. E. A., Waterford, Me.

Leighton, Mrs. George A., Minneapolis, Minn.
Lewis, Charles D., Berea, Ky.
Lockerby, Mrs. Mariett, Browerton, Minn.
Loomis, Mrs. A., Redfield, So. Dak.
Lord, Rev. Albert J., Meriden, Conn.
Lovell, Mrs. M. Alice, Rockland, Mass.
Lovewell, Mrs. Sarah C., Willow Springs, Mo.
Luce, Mrs. Lorenzo, Kansas City, Mo.
Lyon, Edward P., Brooklyn, N. Y.

Marshall, Margaret, Brooklyn, N. Y.
McDaniel, Mrs. C. W., Kansas City, Mo.
McVeau, Mrs. F. J., Ogdensburg, N. Y.
Medlicott, William B., Longmeadow, Mass.
Merritt, Mrs. Edith C., Rockland, Mass.
Miller, Mrs. Evalina C., Northfield, Minn.
Miller, Mrs. N. D., Ivoryton, Conn.
Milliken, Miss Bessie P., Lake City, Minn.
Moore, Miss Lida, Stillwater, Minn.
Morris, Lewis, Gomer, Ohio.
Mote, Mrs. Letitia, Chokio, Minn.
Munger, Mrs. Mina, Sherburn, Minn.

Nickerson, B. F., Webster City, Iowa.
Nugent, Rev. Thomas E., Meriden, Conn.

Olson, Mrs. Ella A., Moorhead, Minn.
Orne, Miss Sally Brewster, Melrose Highlands, Mass.

Palmer, Mrs. J. Asa, Akron, Ohio.
Parks, Mrs. Lydia Maria, Leonard, Minn.
Pearson, S. G. B., Reading, Mass.
Pierce, Clara C., Reading, Mass.
Pope, Mrs. Lydia B., Hancock, Minn,

Reed, Miss Martha, Rockland, Mass.
Reynolds, Mrs. L., Redfield, So. Dak.
Rice, Brainerd, South Framingham, Mass.
Richardson, Mrs. Margaret W. Reading, Mass.
Rogers, Albert N., Jr., So. Framingham, Mass.
Rose, Mrs. Mary B., Williamsfield, Ohio.
Roth, Mrs. Mary W., Mantorville, Minn.
Russel, William D., New York, N. Y.

Sawyer, Mrs. Adeline Gilbert, St. Paul, Minn.
Sawyer, Mrs. Olive M., Minneapolis, Minn.
Slocum, Susan, Warsaw, N. Y.
Smart, Mrs. Anna, Minneapolis, Minn.
Smith, Mrs. I. J., St. Louis, Mo.
Smith, W. W., New York, N. Y.
Snyder, Matilda, Madison, Wis.
Staats, John Stearns, Pasadena, Cal.
Stoughton, George H., Hartford, Conn.
Stratton, Miss Ella M., Excelsior, Minn.

Taylor, Miss Anna, Rockford, Ill.
Tenney, Eleanor Legro, Albany, N. Y.
Tenney, Harriette Lillian, Albany, N. Y.
Timbrell, Thomas W., New Britain, Conn.
Thompson, Albert L., Lowell, Mass.
Thorn, Miss Dora, Hutchinson, Minn.
Torrey, Miss Mildred E., Whitman, Mass.

Venter, Emma, Meriden, Conn.

Wallace, Mrs. J., St. Louis, Mo.
Washington, Mrs. Mary Boyle, Burtrum, Minn.
Waterman, Martha T., W. Hartford, Conn.
Wilcox, Albert H., Meriden, Conn.
Williams, Rev. H. De Witt, Waterbury, Conn.
Williston, A. Lyman, Northampton, Mass.
Winters, Mrs. Chas. S., Binghamton, N. Y.
Woodbridge, William S., Duluth, Minn.
Woodcock, Charlotte Octavia, Bagley, Minn.
Woodworth, James W., Clinton, Conn.

REPORT OF THE EASTERN DISTRICT—1905-06.

REV. GEORGE H. GUTTERSON, *District Secretary.*

The year ending September 30, 1906, was an exceedingly busy one in the Eastern District Office of the American Missionary Association. In these days of multiplying needs and of great social changes in New England, it requires constant and fresh effort to keep the work of the regular societies before the pastors and the churches.

If Congregational people were more loyal to their own denomination and not quite so free to take up and support every unattached object, the task of the Secretaries would be somewhat easier. The Home Missionary problem in New England is becoming very pressing. Eighty-five per cent. of the people in Massachusetts are foreign born, or their children. The problems of church extension in the larger cities are multiplying. New strategic points must be chosen and this requires constant thought and expenditure of money.

New schemes are constantly being started by graduates of colored institutions in the South. Such persons invariably take the first train for Boston. It may be seriously questioned whether all such enterprises should be supported; certainly not unless they have been thoroughly examined, their location and management approved of. In spite of all these conditions the revenue of the American Missionary Association from New England increased last year some six per cent. over that of the preceding year, for which we are profoundly grateful. We trust that this indicates that the accusation that New England has given up the Negro as a hopelss case is hereby disproved.

A variety has been added to the work of the year by three very interesting tours—two in the state of Vermont, one in the state of Maine. The Vermont work was ably and cordially planned by Miss Mary P Drew, Secretary of Young People's work, Waterbury, Vermont. Mrs. Rebecca P. Fairbanks of St. Johnsbury, President of the Vermont Woman's Union, also gave very valuable and sympathetic assistance. One of the Vermont tours was taken in partnership with Rev. E. S. Tead of the Education Society, and proved very interesting and helpful to all who participated. The third tour was in the state of Maine, visiting a goodly number of churches and holding not only Sunday, but week-day, meetings, so far as it was possible to secure them. The work of the year in the Eastern District has been further extended by co-operation with the Young People's Institutes as they have been held in several places.

A new set of slides and a prepared lecture, illustrating the work among the Chinese and Japanese in the Sandwich Islands, has been

added to the equipment. Below is given a partial showing of some of the work done in the Boston Office:

During the year 3,338 callers have been entertained at the office. This is an increase of 439 over the previous year. 9,272 letters and postals, including specials, have been written and sent out from the office. This is an increase of 3,854 over the last year. 521 invitations to speak in the churches have been received. This is an increase of 153 over the previous year. 29,960 leaflets and 19,765 collection envelopes have been issued to those asking for the same. 4 446 mite-boxes have been distributed. This is an increase of 3,110 over the preceding year. 100 different churches were visited by the Secretary, 55 of which were new ones upon the list, never having been visited before. 141 addresses were delivered to 10,424 hearers and in doing this work 9,948 miles were travelled.

REPORT OF THE WESTERN DISTRICT—1905-06.

WILLIAM L. TENNEY, *District Secretary.*

It will be of interest to the churches in the Western District to learn that while the majority of our churches have failed to apprehend the urgency of the Christian and patriotic service of the American Missionary Association, as the claims warrant or as they are met in other parts of the country, nevertheless the churches of the Western District have made a gratifying increase over last year.

The following table gives us the figures of the last two years:

	1904-05.	1905-06.	Increase.	Decrease.
Illinois	$10,001.32	$13,694.70	$3,693.38	..
Iowa	4,950 80	5,635.85	685.05	..
Minnesota	2,415.88	3,656,48	1,240.60	..
Wisconsin	3,039.90	3.445.90	406.00	..
Missouri	1,688.29	3,547.83	1,859.54	..
Kansas	413.73	684.38	270.65	..
Nebraska	1,004.51	1,186,29	181.78	..
Alaska	..	..	..	..
Montana	16.00	28.00	12.00	..
North Dakota	157.69	219.59	61.90	..
South Dakota	577.56	573 73	..	3.83
Utah	84 35	39.25	..	45.10
Colorado	860.70	900.12	39.42	..
California	8,201.47	11,883.29	3,681.82	..
Oregon	167.85	220.91	53.06	..
Washington	378.76	379.51	.75	..
Idaho	36.90	60.45	23.55	..
Wyoming	44.78	54.08	9.30	..
Oklahoma	$55.27	$36.87	..	$18.40
Indian Territory	5.25	2.96	..	2.29
Arizona	41.00	..	..	41.00
New Mexico	18.00	7.00	..	11.00
Arkansas	8.50	18.50	$10.00	..
Nevada	..	2.60	2.60	..
Total	$34,168.51	$46,278.29	$12,109.78	

The increase has been due to the greater interest shown by pastors in studying the problems of the Association and presenting them to their people. No real advance can ever be made without such interest. To our honored Dr. Pond is due the increase in California, nor should I fail to speak of the faithful and acceptable work of Rev. George W. Moore and Mrs. Ida Vose Woodbury, both of whom have gone on long itineraries planned by this office in connection with our pastors and officers of the Woman's Home Missionary Unions. For the hearty welcome which has been accorded these representatives of our work I return most hearty thanks.

A larger number of churches have taken the needs of the belated races upon their hearts than ever before. Wherever it has been found possible to come into touch with non-contributing churches in some way other than through the mail, our work has always made its appeal. But the distances in the Western District are so magnificent that it is hard to see how, with the present force, the field can have the intensive cultivation which is always necessary, if results are to be gained.

If the present prosperity of the West is to continue, the question of the appointment of an additional secretary and a new division of existing districts between Pennsylvania and the Pacific Coast should be considered.

The A. M. A. is doing a distinct service for the churches and for the Kingdom, as in sane, earnest fashion, she strives to meet the growing feeling of race prejudice which is developing more rapidly in the West than in any section of our land.

The Association has a new word for the churches to-day which all of them should hear.

THE PRICE OF FREEDOM.

SERMON

BY

REV. G. G. ATKINS, D.D.

Delivered at the Annual Meeting of the American Missionary Association, Oberlin, Ohio, October 23, 1906.

Text, Acts 22:28.

You will find the text for the evening in the 22nd chapter of the Acts of the Apostles, in the 28th verse: "And the chief captain answered, 'With a great sum obtained I this freedom,' and Paul said, 'But I was free born.'"

The text itself is the first in the dialogue, "With a great sum obtained I this freedom." Your preacher begs to say at the beginning of this endeavor, that he has chosen the rendering of the older rather than the later versions, not wholly through ignorance, but through willfulness. Freedom is a more simple and commanding term than citizenship, and where there are so many temptations to bye and forbidden paths, the simpler and more commanding, the terms with which we deal, the more likely we are to come in safety to our appointed havens.

But one begs leave beside to qualify the old rendering of freedom by the newer rendering of citizenship, for freedom here is not the isolated and capricious freedom of the individual; the freedom which we are to consider is a social freedom, a related freedom, a subordinate and a responsible freedom. And will you bear in mind constantly those qualifications of freedom, as we proceed to the consideration of this text. If, moreover, the concrete illustration of certain principles from this to be derived, bear more emphatically and directly upon the problem of the Negro race than the problem of the allied peoples committed to the care of this American Missionary Association, will you remember again that this is not a matter of oversight, but simply

a choice of that which is most evident, in order that we may apply the most simple and commanding truths to the most evident and imperative problems. One must say, still further, that one has chosen for the text the least dramatic half of the passage. The answer of Paul "I am free born" burns yet with a certain fire which the centuries have not been able to extinguish, and we see very clearly through it all the bowed form of the apostle of fire and blood meeting the threat of the scourge with the majestic affirmation of Roman citizenship. But if one has chosen the least dramatic half, the text, one contends still that one has chosen the profounder half, the text. If some one had not said in some fashion and at some time, Paul's father possibly or his grandfather less likely, we do not know, "With a great sum obtained I this freedom," it would never have been possible for the apostle to have said, "But I am free born." Because freedom always has its price, and that price is not to be escaped; somehow and somewhere the payment of it is always exacted and the men who are gifted by God, and fling back into that which threatens the affirmation, "I am free born," have come into that gift after all only because someone else has paid for them the inevitable price of freedom.

And so we are come broadly upon our theme. The theme is "The Price of Freedom." To consider some implications of it, to consider some historical derivations of it, to consider some immediate applications of it, and to come, in the end of it all, beneath the shadow of the cross itself, that will be our endeavor.

And now, freedom, as one defined it just now, social, related, subordinate, responsible, freedom of that sort is compact of two elements. It consists on the one side of the inner fitness, on the other side, of the outer opportunity. The achievement of the inner fitness, has been the master moral achievement of the race; and the achievement of the outer opportunity has been the supreme historical achievement of the race.

One says that the achievement of the inner fitness has been the supreme moral achievement of the race, and that one believes is rightly said, because the inner fitness for freedom is profoundly a moral fitness. In its own turn it consists of two things; it consists of the capacity to see law, and it consists of the discipline which makes one willing to obey. For out of these two, the vision of law and the willingness to obey, the inner fitness for freedem lifts itself; men are never fit to be free unless they have themselves, and directly and without mediation, some broken vision at least of the great imperatives of life. Men are never fit to be free unless they hold within them-

selves, without mediation and without outward coercion, in some broken fashion at least, the capacity to obey the law whose imperatives they see.

Now, the winning of this capacity on the part of any considerable body of men, has been the master moral achievement of the race, and along with it there has gone the payment of immense and continuing prices. These costs are rooted deep in the very speculative immensities of the cosmic order. There is a cosmic price of the inner fitness. There are certain things which, for the inner fitness is a part of personality, and we are coming to see that personality itself has cost a cosmic price. We are beginning to see that the roots of personality are far more deeply infused than we have dreamed; we are beginning to see that the travail of creation is towards the achievement of personality. We are beginning to see that the Lord of Life has used all the channeled forms of life for the majesty of His own divine approach; and the discarded forms which meet us from time to time along the highroads of our scientific search only bear witness to this how much God has used, how much God has cast away before personality might become a spiritual actuality in His universe, as we know it. These costs are rooted deep in the speculative immensities of the moral order. Behind the freedom of the will itself the power of personality which makes free citizenship possible, there lies the moral cost of its achievement. Here one sees the vast bulk of folly, shame and fault, the ground of the atonement, the soil, out of which the cross lifts itself, the irrevocable condition precedent of that capacity for freedom which was presently to find itself concrete and historical forms.

But all these things are too remote for our consideration. There are things are far more definite; and every man of us who has won manhood, who has come up through the restlessness and caprice of his own earlier life, every man or woman of us who stands beside son or daughter, watching the old, old process of moral self-realization, knows just what the price of a grounded manhood or a grounded womanhood is. We know how long it takes to find out the most elementary things, how long it takes to find out that stone walls will not give way and that heads are hurt against them, how long it takes to find out that fire really burns, and that sin really stains; how long it took us to find out, in the great word of George Adam Smith, that "laws are never broken, but that men break themselves against laws." And when we look back, every man of us, along the road of our own experience, and when we count the scars and number the wounds and know the inner cost of that which has come to us, we know well

enough that the achievement of inner fitness for any sort of freedom is a most tremendous thing and achieved at a most tremendous price. And when we multiply this by the mass of the race, and when we lengthen it through the unfolding years, and when we count up the long discipline of humanity; and when we try to see very clearly how stupid and how slow we have been through the unfolding centuries of God, and when we try to cast up the price which men have paid in the long issue for their folly and their fault and their stubbornness; and when we see that all this has been only the road along which divine and sacrificial love has led us in order that we might come into any broken capacity for freedom, we begin to see that the inner capacity for this elementary exercise of manhood or womanhood, has had its price. No man, standing where he feels reasonably sure that he has come out into the simple ordering of his own manhood, is ever likely to say anything else but the old word of this captain. "With a great price obtained I this freedom." And when one casts up the endeavor of the race, one says the same thing, "With a great sum obtained we this freedom."

But when one casts up the long endeavor of the race, one begins to see, after all, that it was not in vain. I suppose that the great thing, after all, has been the incarnation of law, the incarnation of vision, and the incarnation of the power to obey. That is the great thing in a boy's life. You see the laws of life, as one begins to mediate them, break against the walls of that personality like the light against a dead wall, and a window opens here and a door there, and a truth is lodged there, and a law gets its voice there, and you begin to see that before your eyes a moral miracle is happening, that your boy, coming out of the mystery of things, is beginning to incarnate in his vision the wonder of the law itself. The race has done that. The law of God lay about us like light and sought to find its lodging. There were times when it seemed that men had no law and each man did what was right in his own eyes; and then the law found lodgment here and lodgment there, in the kings of Carlisle, and the strong men of Kipling, and the judges and the law-givers and the leaders of their kind; and then bit by bit this law began to get itself lodged incarnate in the minds of men, until here the broken fraction of a race, and there the segment of a people, began sensibly to lift itself up upon the level of a fitness for the conduct of life, to the level of a fitness for the conduct of social life, to the level of a fitness for the conduct of life in all its moral and ethical and spiritual relations.

And then another thing happened, and that is, when men began even approximately, in the mass, to lift themselves to this level, when

they had got to the place where they could begin to do a bit without the schoolmaster, they found very often that the schoolmaster was not willing to be dispensed with, and men who were capable of approaching much more freely and intimately the problem of life, found that what had been duty and discipline before now stood between them and that approach. And so there began, when fitness had been achieved, the long struggle for opportunity. The king who had been in one age the leader of his people, became in another age the obstructor of his people. The constitution which in one age afforded freedom to men's power, in another age obstructed it. The organization which had been at one time the bulwark of liberty and life became presently hostile to them. And so upon some outer field men wrought out the long realization of the outer opportunity. There is no need to enter into detail here in this fellowship. It is the story of battlefields, the story of senate chambers, of forums, of the heroic, and of the forgotten; the story of the long, long strife between the fluid human soul and the rigidity of institutions, the soul striving to subordinate institutions to the power of its own fluid life, and laying bare with the impulses of its own blood the channels through which it should issue to a larger and more effectual life.

In certain historical unfoldings all this found its full perfection. Wherever you get the inner freedom or the inner capacity, and in due measure the outer opportunities, you get freedom, you get self-government, in their most perfect realization. We know well enough, and do not need to be told, that we who belong to the Anglo-American line have exemplified this in its historical perfectness, that for the most part there has been that full adjustment between our capacity for freedom and our opportunity for freedom, which has somehow made the whole projection of our institutions suitable and effectual; and we like to think that here in America, in certain aspects of our life, that adjustment has been most perfect and most majestic.

When Prince Henry, the brother of the Kaiser, was welcomed by President Eliot to Massachusetts, President Eliot siad, "Here in Massachusetts we will show you the most perfect exemplification of democracy which the world has ever seen." And that was only a concrete way of saying that just there—and we joy in it, we have the right to, we know what it cost, and our fathers paid the price—we have a right to say that there there was that perfect mediation, that perfect adaptation of the inner and outer which made spirit and form suit each other like a perfectly modelled garment, showing to men how fine a thing freedom is when set upon principle and founded on law.

But one is coming closer all the time to the application of all this. Wherever men fail on the one side or the other, two things happen. If the inner fitness outruns the outer opportunity, one gets despotism; and if the outer opportunity outruns the inner fitness, one gets anarchy. And the emphasis which is to be put from age to age is determined by those relations. There have been times when it was the supreme duty of men to preach freedom, to fight for freedom, to die for freedom; and there have been times when it was the supreme duty of men to stand by law, to preach moral fitness, to cry out for discipline, and to strive to bring the inner fitness of men up to the outer opportunity. And one submits that this is the imperative, and the master imperative of American life. When all is said the thing which we Americans are needing is not more freedom. We have more freedom than we know what to do with. Our captains of industry have more freedom to trade than they have vision of the divine significance of industry. Our political leaders have more freedom to combine for political operation than they have vision of the divine significance of political life. Men have more freedom to vote than they have vision of the sanctity of the ballot. And while it is perfectly possible to put all this too strongly and to forget the great wholesome and saving element in our commonwealth, nevertheless one does stand to declare that the crying need in our America is not more liberty, but more capacity for liberty; not the widening of opportunity, but the heightening of the inner temper.

And all this comes home to the men who have upon them the concern of this Association. In America more than anywhere else opportunity has run to meet men. For the most part, capacity has had to win opportunity; but our opportunity has been bought and paid for and given as a gift to all those who come here to share it and to be lifted up by it. Again and again, with the matchless confidence in what men are and what men can do, we have dowered the seemingly unfit with the splendor of opportunity, and they have risen to our faith, and by that very dower have been truly enfranchised.

But never was there a more dramatic and inclusive endowment of men with the long age-bought opportunities of freedom than when the emancipated and enfranchised colored people were dowered with the blood-bought opportunity of our Anglo-American inheritance. That came to pass through forces and facts which are so familiar that to hint at them is a platitude. But it is our glory that when it did come, the men who laid the foundations of the earlier work of this American Missionary Association, saw very clearly that the outer opportunity was to be redeemed by the creation of the inner fitness. They accepted emancipation and enfranchisement immediately

as a glad and radiant fact, and they set themselves, while the battle-fields were still smoking with the embers of strife, while the southern roads were still rutted with the cannon's wheel, they set themselves to the task of the creation of the inner capacity where the outer opportunity had gone, borne upon the wings of battle.

I remember distinctly a very simple-spoken and quiet little woman, who was our neighbor for a little while in Massachusetts, and the story of whose life one did not clearly know until one day she went to her reward, and we found out that she had been a soldier; that while the fires of the war were smoking still in the South, she had gone down there, with a courage as superb as that of any soldier on the battlefield, carrying, through a consecrated womanhood, the message of the cross of Jesus Christ. The men of her faith saw the Negro not as he was, but as he was to become. They looked up from fields sodden with the inheritance of slavery, to more radiant uplands. They saw upon his face the light which St. Gaudens saw, and which is caught imperishably upon the bronze faces of those unresting ranks marching by Shaw as he stands in youth immortal where Beacon Hill stoops towards Boston Common. And they saw that wherever those faces, lit with a new light, were to march, they would never reach the appointed goal unless strength marched by their side, unless wisdom led them, unless love suffered for them, and unless courage was willing to die for them. And one stands here to affirm to-night, that in the light of forty years that faith has been splendidly justified.

If one considers the Negro, what he came from and what he was, it would seem, after all, that this has been a thing which ranks as a modern miracle. If we take the whole accounting of the concrete realization of the endeavor of faith, we say that faith has been justified.

In the clear light of forty years' endeavor for the betterment of the Negro race after the vision of the fathers of emancipation and enfranchisements, and by the method of the mediation of Christian education, through consecrated personality, vividly aware of the hail of opposition which is beating upon both our ideal and our method, the Association stands to declare two things. First of all, that we must go on, and that we must go on in the Spirit and by the method of the Cross. We must go on.

We have come to a time when men are impatient, when they are constantly crying out that things must be immediately realized. We are seeing, as our fathers did not clearly see, the immensity of our task; and all the while, people about us are saying that it is all a failure, and they are striving to close the roads at both ends—striving on the one side to take away from the Negro anything for which he may fit

himself, and, on the other side, to belittle those forces which are striving to make him fit. And they are saying he must remain a hewer of wood and a drawer of water until the end of time.

Now, whether we be right or wrong one does not dogmatically affirm, but I don't believe that the thing which we ask is half as impossible as the thing which they ask. I do not believe that a vast segment of a race can be made to camp forever on the plains of night, while another segment of that race marches on toward the dawn. Abraham Lincoln said that a house divided against itself shall not stand; and Abraham Lincoln would say to-day—and one may say it reverently enough—that still a house divided against itself may not stand. It was not possible that this people should endure part free and part slave. It is not possible that this people shall endure with part of its population marching on towards the great ends of civic and spiritual life, and another element of its population resolutely held back. We shall go on together, or we shall halt together. We must go on.

We must go on because already so large a part of the price has been paid. It seems only the other day, but I know it was very much longer than that, when, coming back from keeping Memorial Day in one of the towns of the Champlain Valley, we turned toward the summits of the Green Mountains and drove mile after mile during all the long, wonderful clarity of the afternoon upon the very summits of the foothills of the mountains. I shall never forget that immense, poignant clarity of light, how the upland meadows slept in the light, and how the waters sung by the roadside, and how the spruces marched up the slope and how the birches spoke to us their benediction. It was an immensely lonely road, a house here and a house there, and only a few people on the way, sad-faced women, and men whose faces were lined with years and weariness, who were wearing blue for the most part, coming back from the task they had been doing. Along that upland roadside, there were the little New England burying-grounds, which some of you to-night remember, and where very like some of your own dead lie sleeping. And I declare to you, far, far from the tides of full life, so far and so high that the roar of the lower valley and the bustle of cities were utterly lost, there was not a burying-ground up there on the hillside which was not starred with its flag, and every flag stood for a grave, and every grave stood for a soldier. I recognized then, as I had never recognized before, from what immense and remote sources those red confluent tides were drawn which mingled upon southern battlefields. "Let us here highly resolve," said Abraham Lincoln, "that these dead

shall not have died in vain." And we are not going to give over the task that they inaugurated, because so large a part of the cost has already been paid.

But our fault very likely has been that we have imagined that in the paying of that price, all the price has been paid. There are immense and outstanding debits which the North and the South, and the black and the white, must pay all together, and each for all and all for each, and we must pay them in the temper of the cross. There are two great conflicting principles of social organization which are filling the air with their strife to-night. Standing before one of the stormy conventions of the French Revolution, Desmoulins enunciated—and great changes, tremendous, weighty and insistent, hung upon his words—"My creed," said he, "is the creed of every honorable man—no superiors!—no superiors!" And that is the immense and deadly leveling power of what some man has called democracy, the gravitation of things—as sure to pull society down to its lowest as the rivers pull the mountains down toward the level plains of the sea. And everywhere one finds the hint of it, and the portent and the dread of it. If you will take up the papers which report day after day that political contest which is being waged toward the East, one can find there the accent of the old heresy of Desmoulins, "No superiors!" prejudice, hatred and ignorance striving to pull down to its own dead level.

What shall one put over against that? Only the word of the Master: "I am among you as he that serveth." There is one thing that shall stand strong against all the downpull of social forces, and that is the Rock of Ages. When society is anchored there, society is anchored not only to that which holds but to that which lifts. For the cross stands for the expression of the other and the vital principle of democratic government—not "No superiors," but "No inferiors!" the heights stooping to the valleys, strength stooping to weakness, wisdom stooping to folly, love stooping to sin, God stooping to man. There is the series which finds no ending until it ends in the heart of the Absolute and binds the lowest of human need and human sin and human folly, to the throne of God himself. There is the force opposed against all the leveling facts of society—the living power of God's redemptive love. That is the force of the cross, and that has been the force of every conquering power which has made for life since time began.

We stopped this morning in Cleveland and looked for a little while into the interior of the Soldiers' Monument there, upon those bronze figures, and read for a little the almost interminable list of names upon the wall. We passed to-night under the Memorial Arch which

guards most fittingly the door of your campus, and read there other names. To what army do they all belong? The army of redemptive love, the army of sacrifice, the army of the power that lives, the army of the power that saves, that has been since time began the conquering power. It is bound to be the conquering power still, and in the strength of that and in the hope of that we are met together to-night. The Church of God, because these things are true, has a right to speak with a certain high note of authority. There are certain things about which we are sure, which we have the right to say; and we have the right to say that the saving power in society lies in sacrificial love mediated through consecrated personalities. We have the right to say that in the contemplation of God, no man or no race, white or black or yellow or brown, is shut out from that mediation. We have the right to say that the purpose of God is that presently, by the exchange of life and light and love, every nation shall be caught up in the confluent tides of an utterly adequate redemption.

And declaring this our message and our faith, we have the right and the obligation to face it as necessity demands. We affirm our master faith, and we suit the exercise of it to the individual condition. We say to the North, as the North considers this problem, that the North would better temper vision with experience, that the North would better remember that the Negro problem alongside, and the Negro problem a thousand miles away, are two entirely different things; that the North would better remember that the Negro problem must be solved where it is; that the North would better remember that in an earlier day the North herself was not without blame; but that the North must hold fast all the time and at whatever cost, to the element of vision and of faith which has been, along with sacrifice and love, her contribution to the solving of this problem which belongs to us all together.

We may say, I think in all brotherhood, to the South, that the South would better temper experience with vision, that faith would better look a little bit higher and try to see the Negro not for what he is, but for what he is to become; that passion is not calmed by passion, prejudice dislodged by prejudice, hate soothed by hate, or fire put out by fire. We can tell them that even for them, in the handling of this immense and momentous question, there is no other law but the law of God dealing with His recreant children, the law of a tender but inflexible justice, the law of a great and brooding discipline and the law of the sacrifice which atones for all.

And we will say to the Negro that he must work out his own salvation; that, after all, the inner fitness is the prerequisite of the outer

opportunity; and that if to him the outer opportunity was given before the inner fitness had been assured, he shall prove our faith by making himself fit. We will tell him what men sometimes forget, that liberty and equality are not quite the same thing, and that it is possible for a man to have the one and do without the other, and that after all, in the vast fields of life, equality and the seeking of it is the weakness, sometimes of great and sometimes of little minds; that we should be content to be what we are and what God has made us, and stand as we may to live our lives for what they are, for their strength and for their value. And then we shall finish that text and tell him to work out his own salvation, "For it is God that worketh in him both to will and to do of his own good pleasure." We will tell him that above the fires which light too often the horizon of his life, he shall see the flame of a happier and a higher dawn. We will tell him that even he may not escape the great law of life; that he must bear with what strength he has the burden of the weak and the stain of his own kind, and we must tell him, if he cries out against the pain and the agony of it, that his are not the only bleeding feet which have walked the way of sorrows and found it the road to life.

And we will summon all men to the foot of the cross as we tell them this and there we shall foregather. As we come together at the foot of the cross, we shall be taught, in the liberty of perfect obedience, to be the sons and the daughters of God. As we wait there, we shall be dowered once more with the spirit of mediatorial sacrifice. And as they gather there who are estranged and embittered toward one another, upon them shall come the peace of God. That shall be our mount of vision. That shall be our hill of inspiration. That shall be our source of strength, and in that sign we shall conquer!

BRIEF HISTORY.

Organization. The American Missionary Association was formed in 1846. It is distinctively a Christian missionary society to spread the gospel of Christ wherever it has opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four recently established missionary organizations, which were subsequently merged into it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field, in 1854, its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees and in North America among the Indians.

The home departments embraced two distinct fields, the West and the South. There were 112 home missionaries employed by the Association in 1860, fifteen of them being located in the slave states and in Kansas.

The missions in the slave states gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

Among the Negroes. The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," or escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute which the Association founded later, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of Negroes who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N. C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S. C., and to St. Louis, Mo., and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri, and Kansas.

Close of the War. Freedmen's Bureau. Boston Council. The year 1865 was marked by the close of the Civil War, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the work among the freedmen, and designated this Association as the organization providentially fitted to carry it forward. The Association accepted the responsi-

bility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agents in other portions of the Northern states. It also solicited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $47,828 in 1861 to $253,045 in 1866, and $420,768 in 1870.

But in the South there came a reign of terror under the infamous Ku-Klux-Klans—the Thugs of America. The colored people were often assaulted by mobs, dragged from their homes at midnight, and shot down in the streets. But there was no want of courage on the part of our teachers to enter or remain in the field; the number of teachers, which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870.

Permanent Educational Institutions. It was during this very period that the beginnings were made for most of our permanent educational institutions. The Association must train the teachers and preachers for this people.

The Association now sustains as higher institutions: Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana; Tillotson College, Texas, and Piedmont College, Georgia, together with forty-six normal and graded schools and fifteen common schools scattered over the South and among the mountains, one school among the Indians, twenty-one among the Chinese and Japanese on the Pacific Coast, one in Alaska and one in Porto Rico. Educational and church work is also developing in Hawaii.

Theological departments have also been maintained in Howard University, Talladega College, Fisk University and Atlanta Seminary. Industrial instruction first began in southern mission schools in Talladega, Ala., and was early introduced into many of our schools and has been constantly extended. Talladega College, Tougaloo University and Joseph K. Brick Normal School have large farms. In all the larger institutions and normal schools mechanical arts are taught to the boys, and household work, cooking, sewing, washing, nursing, etc., to the girls. From these schools go forth annually hundreds of well-qualified teachers and ministers.

Church Planting. Simultaneously with the founding of these permanent institutions the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 238 located in nearly all the states of the South, among the Negroes, the Highlanders, the Indians and Chinese in the West, and in the island of Porto Rico, with fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor Societies were promptly organized and have been rapidly multiplied.

Mountain Work. The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee and portions of northern Georgia and northern Alabama. It is 500 miles long and 200 miles wide, and contains a population of about 2,000,000, seven-eighths of whom are white. Churches, preaching stations and schools have

been established along or near the line of railroads traversing the mountain districts, or in regions not yet reached by such communications, where thousands of Highlanders live. Schools, churches and missions are now established in the mountain regions of five Southern states. The schools give prominence to normal and industrial training, sending out each year a large number of well-trained teachers, who, taking charge of the district schools, are making them over after the best models. Strategic points are occupied by these institutions, such as Williamsburg, Ky.; Grand View and Pleasant Hill, Tenn.; Joppa, Ala.; Saluda and Whittier, N. C. The preaching of an intelligent gospel and the establishment of Sunday-schools, Mission Bands, Mothers' Circles and Christian Endeavor Societies contribute greatly to the development of these interesting Highlanders in their domestic and social life as well as that distinctively religious.

The Indians. Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed among the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had missions in Skokomish, Wash., Leach Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S. D., with outlying stations on the Cheyenne and White Rivers, and the mission and school at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added at Fort Yates, N. D.; Rosebud, S. D., and the Crow Agency, Mont. The churches number twenty-two, with a membership of 1,712. Schools number one, with 172 pupils. The out-stations number fifty-seven.

Alaska. Our Alaskan Mission at Cape Prince of Wales was formed in 1890. It it now entirely supported by the *special contributions* sent to our treasury for this purpose. In connection with the educational and mission work a herd of reindeer is in the care of a missionary. The report of our missionaries in Alaska presents a very hopeful picture of work among the Eskimos.

Chinese and Japanese in America. The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent.

The number of workers is fifty-nine, and schools twenty-one, located at Berkeley, Fresno, Los Angeles, Marysville, Oakland, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, Santa Barbara, Ventura and San Francisco.

Over a thousand of these pagans have come into the Christian life, and a number of them have returned to their native land as missionaries.

The converted Chinamen have long desired the establishment of missions in their native country, to which, if they should return thither, they might resort as a Christian home, and from which they might go forth for mission work among their countrymen. The Chinese Missionary Society, composed of those who have been converted in Chinese missions, and which was organized in 1886, and com-

menced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton with property worth $40,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church.

Porto Rico. The American Missionary Association follows the flag. It did this in the Civil War, bringing the blessing of Christian instruction to the Negroes. It followed the same course at the close of the war with Spain. Porto Rico came under the flag and became a part of the national territory. The responsibility for the Christian instruction of the people fell with especial force upon our American churches. The American Missionary Association carefully investigated the field through representatives who were sent to the island. The need was found to be very great. There was an immediate demand for well appointed Christian schools for the instruction of children and youth and also for the preaching of a broad and free gospel to the people. In 1899 eight teachers were sent to this field to establish and maintain these schools, and an evangelist to preach the gospel as widely as possible throughout the island. Six churches, with 430 members, are now organized.

Blanche Kellogg Institute is located at Santurce, near San Juan, a strategic position for a large work. The pastors also hold a circuit of preaching stations through the eastern portion of the island, where there are scarcely any other missionary efforts. There is great need for increased income to the Association to met the demands of this large and growing field.

Hawaiian Islands. The Association, in 1904, by the urgent request of the Hawaiian Evangelical Association, undertook to aid the latter in its entire work among the native Hawaiians, and the Chinese, and Japanese, in those islands. To meet the imperative demands of this important work the A. M. A. has pledged for this year the sum of $8,000.00. These demands will be seen from the following facts. The Hawaiian Islands consist of a group of eight inhabited and four uninhabited islands. They are situated 2,100 miles from San Francisco and 3,400 miles from Japan. The people of Hawaii are made up of native Hawaiians, about 40,000; Chinese, 25,767, and Japanese, 61,111. In religion the population is divided as follows: Buddhists, 40,000; Mormons, 4,886; Roman Catholics, 26,363; Protestants, 23,773. The Hawaiian Islands seem to have been providentially situated so as to form the training school of missionaries for the Orient. In the providence of God many Chinese and Japanese have settled here. Back of this work in Hawaii there lies the great field of missions in China and Japan. There is also every inducement possible in the line of home missionary responsibility to support generously this work in our new island territory. This is the gateway to Asia and means great things in the regeneration of that vast region.

Bureau of Woman's Work. Formed in 1883. It gives direction and efficiency to the various lines of womens' aid to the American Missionary Association. Women's State Missionary Unions and organizations co-operate in raising funds for the prosecution of the work of the Association.

Publications. *The American Missionary* magazine is issued in ten monthly numbers by this Association each year. It contains fresh information from the mission fields, the reports of importance of various committees and other matters of value to those studying these great mission fields. The magazine is published at fifty cents per year. It is generously illustrated, and presents in new form fresh material in each issue.

Congregational Work, the organ of all our Congregational societies, represents each month the work of the American Missionary Association.

A large number of interesting leaflets, bringing the most recent information obtainable, are also pubished. They are issued for general use and distributed as desired among those interested in these great national and religious problems.

The American Missionary Association.

CONSTITUTION.

ART. I. The Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scripture in our own country and other countries which are destitute of them or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixy days after the payment shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of this Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held, at such time and place as may be designated by the Association, or, in case of failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of this Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee consisting of the President (*ex-officio*) and fifteen members, all of whom shall be elected by ballot as hereinafter provided.

The President, Vice-Presidents, Recording Secretary and Auditors shall be elected each year by the Association at its Annual Meeting.

At each Annual Meeting, after the adoption of this Article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies.

The Corresponding Secretary or Secretaries and the Treasurer shall be elected each year by the Association upon nomination of the Executive Committee.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents and the selection of missionary fields. They shall have authority to fill all vacancies in their own membership or in the officers of the Association occurring between the annual meetings until the next annual meeting; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision, when necessary, for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the executive committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of the Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment will be made to this Constitution except by the vote of two-thirds of the members present and voting at an Annual Meeting, notice of the amendment having been given at a preceding Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-eight of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-six of the Laws of 1881, Chapter Fifty-two of the Laws of 1886, and Chapter Three Hundred and Ninety-five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the city of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures in the United States and other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and are hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said

corporation, and with like functions, until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled: An Act relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meeting on the second Tuesday of each month at 3 o'clock, P. M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committees should be sent by mail to its members, or otherwise communicated in writing at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting the following Standing Committees for the year shall be appointed, to consist of seven members each, three to constitute a quorum.

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.

2. A Committee on Missions.

3. A Committee on Support.

These Standing Committees shall hold office until their successors are appointed.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on Appropriations, of four members, shall also be formed each year in the manner hereinafter designated.

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his disability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to employ an expert accountant to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with the statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statements when approved by the accountant. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee, and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association, not required or designated for current expenses, and in general shall have the oversight of financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEE ON MISSIONS.—It shall be the duty of the Committee on Missions to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to it desirable for furthering the efficiency and economy of the missionary and educational work of the Association. It shall also have power to manage the current work of the Association assigned to it, subject to the general supervision and direction of the Executive Committee.

COMMITTEE ON SUPPORT.—It shall be the duty of this Committee to meet at least once in two months to consider methods of promoting a missionary spirit throughout the churches, and of securing from the churches and friends of missions by addresses and publications, and through the various district offices and

agencies and otherwise, the amounts required for the support and constant enlargement of the work, and to report to the Executive Committee such recommendations as shall seem desirable.

Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee and the Chairman of the three Standing Committees.

SPECIAL COMMITTEES may be appointed from time to time as required. Standing and Special Committees can be formed only of members of the Executive Committee. All Special Committees shall examine and report upon every matter referred to them with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the appropriate Committee according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient work of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees, and to the Executive Committee, all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendent and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department, and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payment shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee (2), a Corresponding Secretary, or (3), the Treasurer. Any two of these signatures shall render a check valid, but no check will be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner, except that the Treasurer may sign receipts for money and for legacies, when paid in full or on account, and, if required, affix thereto the seal of the Association. The Treasurer may also sign and affix the seal of the Association, if required, to any papers in any legal proceeding in which the Association may be interested when specially authorized so to do by the Finance Committee.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting, and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1907.

AMERICAN MISSIONARY ASSOCIATION.

STATISTICS FOR 1905-06.

WORKERS.

Missionaries and Teachers: At the South, 623; in Porto Rico, 19; among the Indians, 85; among the Chinese, 59; in Hawaii, 22; total, 808.

CHURCHES.

Churches in the South: In Alabama, 20; Arkansas, 14; District of Columbia, 3; Georgia, 31; Indian Territory, 1; Kentucky, 22; Louisiana, 15; Mississippi, 6; North Carolina, 58; Oklahoma, 2; South Carolina, 5; Tennessee, 34; Texas, 11=209; among the Chinese, 1; Indians, 22; Porto Ricans, 6; total, 238. Church members in the South, 12,210; in Porto Rico, 430; among the Indians, 1,712; among the Chinese, 100; total, 14,452. Total number of Sunday-school Scholars, 19,914.

Mission Stations in Porto Rico, 31.
Out-stations among the Indians, 57.
Out-stations in the South, 86.
Churches and Mission Stations, 412.
Churches, Mission Stations and Schools, 506.

SCHOOLS.

Schools in the South: Chartered Institutions, 6; Theological Seminaries, 4; Normal and Graded Schools, 46; Common Schools, 15=71; Porto Rico, 1; among the Indians, 1; among the Chinese and Japanese, 21; total, 94. Pupils in the South, 15,170; in Porto Rico, 126; among the Indians, 172; among the Chinese, 1,824; total, 17,292.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organising; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for development of work in Porto Rico, Alaska and Hawaii.

AMERICAN MISSIONARY.

Interesting Articles. Important Discussions. Numerous Illustrations.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents, ten monthly numbers.

such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1907.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organising; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for development of work in Porto Rico, Alaska and Hawaii.

AMERICAN MISSIONARY.

Interesting Articles. Important Discussions. Numerous Illustrations.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents, ten monthly numbers.

American Missionary Association.

287 Fourth Avenue, New York, N. Y.

LETTERS AND OTHER COMMUNICATIONS

Relating to the work of the Association should be addressed to the Corresponding Secretaries, relating to the AMERICAN MISSIONARY should be addressed to the Editor, relating to the Finances should be sent to the Treasurer, and for the Bureau of Woman's Work to the Secretary, all at 287 4th Avenue, New York City.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters or post-office orders may be sent to H. W. Hubbard, Esq., Treasurer, 287 4th Avenue, New York; or when more convenient, to either of the District Offices: 615 Cong'l House, Boston, Mass.; 153 La Salle Street, Chicago, Ill.

AIM, WORK AND FIELD.

To preach the gospel to the poor. It originated in a sympathy with the almost friendless slaves, and in its work recognizes no distinction of race or color. Since emancipation, it has devoted its main efforts to the South, endeavoring to prepare the NEGROES for their duties as citizens and Christians in America, and as missionaries in Africa. It also establishes missions and schools among the WHITES, especially in the mountain [illegible]

the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents, ten monthly numbers.

American Missionary Association.

287 Fourth Avenue, New York, N. Y.

LETTERS AND OTHER COMMUNICATIONS

Relating to the work of the Association should be addressed to the Corresponding Secretaries, relating to the AMERICAN MISSIONARY should be addressed to the Editor, relating to the Finances should be sent to the Treasurer, and for the Bureau of Woman's Work to the Secretary, all at 287 4th Avenue, New York City.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters or post-office orders may be sent to H. W. Hubbard, Esq., Treasurer, 287 4th Avenue, New York; or when more convenient, to either of the District Offices: 615 Cong'l House, Boston, Mass.; 153 La Salle Street, Chicago, Ill.

AIM, WORK AND FIELD.

To preach the gospel to the poor. It originated in a sympathy with the almost friendless slaves, and in its work recognizes no distinction of race or color. Since emancipation, it has devoted its main efforts to the South, endeavoring to prepare the NEGROES for their duties as citizens and Christians in America, and as missionaries in Africa. It also establishes missions and schools among the WHITES, especially in the mountain districts. As closely related to this, it seeks to benefit the CHINESE and JAPANESE in America, and to extend the blessings of the gospel and civilization to the INDIANS of North America. It conducts churches, schools and missions in Alaska, Porto Rico and Hawaii. In view of the necessity of elevating the WOMEN of these races, the Association has a BUREAU OF WOMAN'S WORK, to which it especially invites the co-operation of the Christian women of the churches.

MEMBERSHIP.

A payment of THIRTY DOLLARS will constitute a person a life member. (See Article III of the Constitution.)

LEGACIES.

Important legacies have been lost to the Association by informality. Care should be taken to give full name, "THE AMERICAN MISSIONARY ASSOCIATION." The following form of bequest may be used:

I GIVE AND BEQUEATH the sum of————dollars to "The American Missionary Association," incorporated by act of Legislature of the State of New York.

The will should be attested by three witnesses (in some states three are required—in other states only two), who should write against their names their

American Missionary Association.

287 Fourth Avenue, New York, N. Y.

LETTERS AND OTHER COMMUNICATIONS

Relating to the work of the Association should be addressed to the Corresponding Secretaries, relating to the AMERICAN MISSIONARY should be addressed to the Editor, relating to the Finances should be sent to the Treasurer, and for the Bureau of Woman's Work to the Secretary, all at 287 4th Avenue, New York City.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters or post-office orders may be sent to H. W. Hubbard, Esq., Treasurer, 287 4th Avenue, New York; or when more convenient, to either of the District Offices: 615 Cong'l House, Boston, Mass.; 153 La Salle Street, Chicago, Ill.

AIM, WORK AND FIELD.

To preach the gospel to the poor. It originated in a sympathy with the almost friendless slaves, and in its work recognizes no distinction of race or color. Since emancipation, it has devoted its main efforts to the South, endeavoring to prepare the NEGROES for their duties as citizens and Christians in America, and as missionaries in Africa. It also establishes missions and schools among the WHITES, especially in the mountain districts. As closely related to this, it seeks to benefit the CHINESE and JAPANESE in America, and to extend the blessings of the gospel and civilization to the INDIANS of North America. It conducts churches, schools and missions in Alaska, Porto Rico and Hawaii. In view of the necessity of elevating the WOMEN of these races, the Association has a BUREAU OF WOMAN'S WORK, to which it especially invites the co-operation of the Christian women of the churches.

MEMBERSHIP.

A payment of THIRTY DOLLARS will constitute a person a life member. (See Article III of the Constitution.)

LEGACIES.

Important legacies have been lost to the Association by informality. Care should be taken to give full name, "THE AMERICAN MISSIONARY ASSOCIATION." The following form of bequest may be used:

I GIVE AND BEQUEATH the sum of————dollars to "The American Missionary Association," incorporated by act of Legislature of the State of New York.

The will should be attested by three witnesses (in some states three are required—in other states only two), who should write against their names their places of residence (if in cities the street and number). The following form of attestation will answer for every State in the Union: "Signed, sealed, published and declared by the said (A. B.,) as his last will and testament in the presence of us, who at the request of said (A. B.,) and in his presence, and in the presence of each other have hereunto subscribed our names as witnesses." In some states it is required that charitable bequests should be made at least two months before the death of the testator; but this rule does not apply to bequests in the State of New York to this Association.

1907

THE

SIXTY-FIRST ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN CONJUNCTION WITH THE NATIONAL COUNCIL,

IN CLEVELAND, OHIO,

OCTOBER 14th AND 15th, 1907,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added during the Year.

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: 287 Fourth Avenue.

1907.

CHAUNCEY HOLT, PRINTER, 27 VANDEWATER ST., NEW YORK.

TABLE OF CONTENTS.

List of Officers, ... 2

Minutes of Annual Meeting (including Report of Committee on Finance, page 4), ... 3

Report of Executive Committee, ... 8

Southern Educational Work, 10; Church Work, 14; Porto Rico, 15; Indian Missions, 16; Chinese and Japanese Missions, 18; Hawaii, 19; Financial, 20; Reserve Legacy Plan, 20; Conditional Gift Plan, 21; Daniel Hand Income Account, 21; Summary of Receipts for Three Years, 21; Bureau of Woman's Work, 22; Among our Constituents, 22.

Obituaries, ... 26

Bureau of Woman's Work—Annual Report, ... 29

Detailed Report:

Southern Field, ... 34

Educational Work:

Schools and Workers, 34; Statistics of Work in the South, 46.

Church Work — Statistics, ... 48–56

Indian Missions, ... 57

Statistics of Indian Work, 58.

Chinese and Japanese in America, ... 59

Hawaii, ... 60

Treasurer's Report, ... 61–74

Auditors' Certificate, ... 75

Summary of Receipts during the Year, ... 76

Summary of Receipts from 1846, ... 77

Places of Annual Meetings and Preachers, ... 78

Officers of the Association from 1846, ... 79

List of Life Members added during the Year, ... 83

Report of the Eastern District, ... 84

Report of National Federation of Woman's Congregational State Home Missionary Organizations, ... 86

Brief History, ... 87

Constitution, ... 92

Charter, ... 93

By-Laws, ... 94

THE

SIXTY-FIRST ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN CONJUNCTION WITH THE NATIONAL COUNCIL,

IN CLEVELAND, OHIO,

OCTOBER 14th AND 15th, 1907,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added during the Year.

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: 287 Fourth Avenue.

1907.

TABLE OF CONTENTS.

List of Officers, ... 2

Minutes of Annual Meeting (including Report of Committee on Finance, page 4), ... 3

Report of Executive Committee, ... 8

Southern Educational Work, 10; Church Work, 14; Porto Rico, 15; Indian Missions, 16; Chinese and Japanese Missions, 18; Hawaii, 19; Financial, 20; Reserve Legacy Plan, 20; Conditional Gift Plan, 21; Daniel Hand Income Account, 21; Summary of Receipts for Three Years, 21; Bureau of Woman's Work, 22; Among our Constituents, 22.

Obituaries, ... 26

Bureau of Woman's Work—Annual Report, ... 29

Detailed Report:

Southern Field, ... 34

Educational Work:

Schools and Workers, 34; Statistics of Work in the South, 46.

Church Work — Statistics, ... 48–56

Indian Missions, ... 57

Statistics of Indian Work, 58.

Chinese and Japanese in America, ... 59

Hawaii, ... 60

Treasurer's Report, ... 61–74

Auditors' Certificate, ... 75

Summary of Receipts during the Year, ... 76

Summary of Receipts from 1846, ... 77

Places of Annual Meetings and Preachers, ... 78

Officers of the Association from 1846, ... 79

List of Life Members added during the Year, ... 83

Report of the Eastern District, ... 84

Report of National Federation of Woman's Congregational State Home Missionary Organizations, ... 86

Brief History, ... 87

Constitution, ... 92

Charter, ... 93

By-Laws, ... 94

THE

SIXTY-FIRST ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

HELD IN CONJUNCTION WITH THE NATIONAL COUNCIL,

IN CLEVELAND, OHIO,

OCTOBER 14th AND 15th, 1907,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added during the Year.

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: 287 Fourth Avenue.

1907.

American Missionary Association.

PRESIDENT, REV. AMORY H. BRADFORD, D.D., N. J.,
Member of Executive Committee, ex-officio.

Vice-Presidents.

Rev. W. F. SLOCUM, LL.D, Colo. — Rev. HENRY C. KING, D.D., Ohio.
Assoc. Justice DAVID J. BREWER, LL.D., Washington, D. C. — Rev. H. H. PROCTOR, D.D., Ga. — Judge ROBERT R. BISHOP, Mass.

Recording Secretary, Rev. ASHER ANDERSON, D.D., Mass.

Auditors, EDWIN H. BAKER, Conn. JOHN E. LEECH, N. Y.

Executive Committee.

For Five Years.
CHARLES A. HULL, *Chairman*,
GEORGE E. HALL,
JOHN M. HOLCOMBE.

For Four Years.
WILLIAM H. WARD,
EDWARD P. LYON.

For Three Years.
JOHN B. CLARK,
BENJAMIN F. BLAIR,
PHILIP S. MOXOM.

For Two Years.
WILLIAM W. McLANE,
LEWELLYN PRATT,
G. HENRY WHITCOMB.

For One Year.
LUCIEN C. WARNER,
FRANK S. FITCH,
DEWITT S. CLARK.

CENTRAL OFFICE:

287 FOURTH AVENUE, NEW YORK, N. Y.

Honorary Secretary and Editor, Rev. A. F. BEARD, D.D.

Corresponding Secretaries,
Rev. JAMES W. COOPER, D.D., Rev. CHARLES J. RYDER, D.D.
H. W. HUBBARD, *Treasurer*.

Secretary of Woman's Bureau, MISS D. E. EMERSON.

DISTRICT OFFICES:

BOSTON OFFICE, 615 CONGREGATIONAL HOUSE, BOSTON, MASS.
District Secretary, Rev. GEORGE H. GUTTERSON.
Field Representative, MRS. IDA VOSE WOODBURY

CHICAGO OFFICE, 153 LA SALLE STREET, CHICAGO, ILL.
District Secretary,

Emeritus, Rev. JOS. E. ROY, D.D.

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

in drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of ——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annually payments during the life of the donor or other designated person.

SIXTY-FIRST ANNUAL MEETING

OF THE

American Missionary Association.

The Sixty-first Annual Meeting of the American Missionary Association was held in affiliation with the National Council of Congregational Churches in Pilgrim Congregational Church, Cleveland, O., October 14, 15, 1907, the sessions beginning at 8.30 o'clock Monday morning, October 14th.

The session was called to order by the President, Rev. Amory H. Bradford, D.D., New Jersey.

Prayer Service.

The prayer service, in which all sections of the many missionary fields of the Association united, was led by Honorary Secretary A. F. Beard, D.D, New York.

The Quartet sang.

(The Fisk University Quartet was composed of Prof. J. W. Work, James H. Myers, Tenors, and Noah W. Ryder, Alfred G. King, Bassos).

Rules of Order.

It was voted: That the Rules of Order of the National Council be the Rules of Order for the sessions of the Association.

Financial Report.

The Financial Report for the preceding year was read by the Treasurer, Mr. H. W. Hubbard. The Auditor's certificate was read by Rev. Asher Anderson, Recording Secretary.

Annual Survey.

The Annual Survey was read by Mr. Charles A. Hull, N. Y., Chairman of the Executive Committee.

It was voted: That the Report be approved and printed.

Report on Finances.

The report of the Finance Committee was presented by Mr. John R. Rogers, N. Y., who also addressed the Association upon the "Need of the Hour."

Your Finance Committee beg leave to report as follows:

We find that following the practice of former years all financial transactions have been checked each month in detail by the certified public accountant under direction of the auditors.

The system of accounting used in the treasurer's office has been perfected by long years of experience, and it would be difficult to improve on the present methods which have safeguarded the funds of the Association all these years.

The report for the year just closed shows:

Current receipts	$417,738.69
Expenditures	404,777.26
Leaving a balance of	$12,961.43
Which reduces the net debt of the Association to	$54,951.18

It is gratifying to note that the income from donations shows an increase of $14,231.22, to which add conditional gifts released during current year, $7,500.01, making an aggregate of $21,731.23 increase in income from the living, over the previous year.

We also note with pleasure that the receipts from the schools for tuition show an increase of more than $6,000 over last year.

Legacies, always a varying source of income, show a falling off for the year of $21,909.81, and we are again reminded of the wisdom of the Executive Committee in establishing the Reserve Legacy Fund.

The financial record of the year is encouraging, but there are numerous insistent calls that can be met only by a largely increased income, and your Committee feels called upon to urge upon all friends of the Association that in planning their benevolences and making their wills they remember that a largely increased income can be disbursed to meet such pressing calls effectively and with economy. In a word, the Association has the organization and experience to do a largely increased work without material increase in expenses.

Respectfully submitted,

GEORGE W. HEBARD, H. CLARK FORD,
B. H. FANCHER, JOHN R. ROGERS, } *Committee.*

It was voted: That the report and address be approved and printed.

Upon request of the President, the Hon. Justice David J. Brewer, Supreme Court, D. C., Vice-President of the Association, took the chair.

The Record of the Year.

The "Year's Record" of the Bureau of Woman's Work was presented by Miss D. E. Emerson, Secretary, N. Y.

Addresses.

An address upon "The Supreme Test" was given by Dr. Florence M. Fitch, Oberlin College, for the Federation of Women's Unions.

An address upon "The Strongest for the Weakest" was given by Mrs. Mary C. Terrell, D. C.

President's Address.

The President's Address was given by the President of the Association, Rev. Amory H. Bradford, D.D., N. J., who spoke upon the theme, "The Creed of a Philanthropist."

MONDAY, OCTOBER 14, TWO O'CLOCK P. M.

Secretarial Paper.

The Secretarial Paper, "The Inlook and the Outlook," was presented by Secretary Charles J. Ryder, D.D., N. Y.

The Quartet sang.

Addresses.

An address, "The Importance of the American Missionary Work to the Nation," was given by Hon. Justice David J. Brewer, LL.D., D. C.

An address upon the subject, "The Christian Education of the Negro," was given by Bishop C. B. Galloway, D.D., Miss.

The Quartet sang.

Business Session.

The Business Session of the Association was held at 4 o'clock.

Officers Elected.

The following officers were elected for the ensuing year:

PRESIDENT.—Rev. Amory H. Bradford, New Jersey.

VICE-PRESIDENTS.—Associate Justice David J, Brewer, District of Columbia; Pres. W. F. Slocum, Colorado; Pres. Henry C. King, Ohio; The Rev. H. H. Proctor, Georgia; Judge Robert R. Bishop, Mass.

RECORDING SECRETARY.—Rev. Asher Anderson, Mass.

HONORARY SECRETARY AND EDITOR.—Rev. A. F. Beard, New York.

CORRESPONDING SECRETARIES.—Rev. James W. Cooper, New York, Rev. Charles J. Ryder, New York.

TREASURER.—H. W. Hubbard, New York.

AUDITORS.—Edwin H. Baker, Connecticut; John E. Leech, New York.

EXECUTIVE COMMITTEE.—For five years:—Charles A. Hull, New York; Rev. George E. Hall, N. H.; John M. Holcombe, Conn.

Finance Committee.

The following persons were elected members of the Finance Committee to report at the annual meeting in 1908:

B. H. Fancher, New York; H. Clark Ford, Ohio; Alfred Coit, Conn.; Frank Wood, Mass.; J. R. Rogers, New York.

Committee on Nominations for next Annual Meeting.

The following persons were elected: Rev. Ernest Bourner Allen, Ohio; Rev. G. Glenn Atkins, Mich; Rev. L. B. Moore, D. C.; Rev. H. R. Miles, Vt; Rev. C. G. Murphy, Okla.

The following Committee on Resolutions was elected: Rev. Frank S. Fitch, N. Y.; Rev. Jas. R. Smith, Ill., and Rev. J. Addison Seibert, Kan.

Appreciation.

By a rising vote: The delegates gave expression to their appreciation and gratitude because of the re-election of the officers of the Association.

Salaries of Teachers.

It was voted: That the matter of increasing teachers' salaries in order to maintain efficiency be referred to the Executive Committee, with power, in the full confidence that the best course will be pursued.

MONDAY, OCTOBER 14, 7.30 P. M.

The evening session was begun with music by the chorus choir of Pilgrim Church.

Prayer was made by Rev. H. H. Tweedy, Conn.

Addresses.

An address upon the subject, "The Christian League of Georgia," was given by Ex-Governor W. J. Northen, Ga.

An address upon the subject, "Is Human Brotherhood Practicable?" was given by Pres. William Douglas Mackenzie, D.D., Hartford Theological Seminary, Conn.

An address upon the theme, "Pilgrim Principles and the Race Problem," was given by the Rev. Charles E. Jefferson, D.D., N. Y.

TUESDAY, OCTOBER 15, 8.30 A. M.

Prayer service was led by Rev. R. DeWitt Mallary, Mass.

The Quartet sang.

Prayer was made by Rev. John R. Thurston, Mass.

The Quartet sang the hymn, "Majestic Sweetness Sits Enthroned."

Addresses.

An address upon "Progress Among the Highlanders" was given by Prin. A. V. Woodworth, Tenn.

An address upon "The Economic and Industrial Values of the American Missionary Work" was given by Pres. Frank G. Woodworth, D.D., Miss.

An address upon "Evangelizing Through Education" was given by Supt. H. Paul Douglass, D.D., N. Y.

An address upon "Education Through Evangelization" was given by Rev. H. H. Proctor, D.D., Ga.

Resolution of Thanks.

Resolved, That this Association expresses its thanks for the hospitality of Pilgrim Church, whose large and well-appointed building has been sufficient for the many and varied needs of our anniversary, to its pastors, Dr. Dan F. Bradley and Rev. E. S. Rothrock, whose untiring and gracious care of us all has anticipated our every want. To the pastors and members of the other Congregational churches of Cleveland, whose hospitality has been most abundant; to the pastor and members of M. E. Church, the German Evangelical and Zion's Kirche for the use of their buildings, and to President Charles F. Hone, of the Case School of Applied Science, who did so much to make the meetings at Gray's Armory a success, and to Mr. L. D. Thomas, of the Federation of Labor, who made so helpful the afternoon service on Sunday, and to the people of Cleveland who, by their attendance and sympathy, have done so much to make our anniversary one of high-water mark.

This Association wishes to express its grief in the sudden death, by accident, of Dr. Albert G. Hart, a member of Pilgrim Church, who, one year ago at Oberlin, invited us to meet here at this time. He was a surgeon in the Civil War, a member of the Board of Education, one of the founders of the Bohemian Mission, the senior deacon of this church, and a man of great ability and varied usefulness. He entered into rest at the ripe age of eighty-six, and his works do follow him.

Two sons succeed him in honorable public service, Dr. H. H. Hart, of Chicago, and Prof. Albert B. Hart, of Harvard University.

We also mourn the death, during our sessions, of Rev. W. E. Fay, an alumnus of Oberlin College and Oberlin Seminary, who has been for twenty-five years a missionary in Africa. He was not strong enough to endure the surgical treatment which was necessary, and entered into rest at one of the city hospitals yesterday. We mourn our loss, and express our sympathy with his family and the field where he was so useful.

It was voted: That the minutes of the sessions of the Association be referred to the Executive Committee for approval and printing.

After the Benediction by the President, the Association adjourned.

ASHER ANDERSON,
Recording Secretary.

SIXTY-FIRST ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30, 1907.

GENERAL SURVEY.

The problems which confront this Association have received an unusual share of popular attention during the past year. The Race Problem has, indeed, become universal. Not in this country only, but in Europe, Asia and Africa, the relation of the races, especially the relation of the more advanced to the more backward races, has become a subject of grave concern. The expansion of commerce and the extension of colonial systems have brought the most diverse peoples into close proximity, awakening slumbering nations to self-consciousness and self-assertion, and arousing prejudices and mutual resentments which threaten the peace of the world. Out of all this it is inevitable that new adjustments must come. What these shall be, and how they shall come, are the most portentous questions before the civilized world to-day. Will the Christian nations, with whom rests the solution of these problems, cling to the old methods of repression and selfish exploitation! Or, will the new sense of moral responsibility which is beginning to mark the dealings of the stronger toward the weaker races create new policies of action, by which the stronger shall *help* the weaker and bring them forward to a new estate! Shall it be the policy of Leopold or of John Hay! Put in that form, the question answers itself. The conscience of Christendom recognizes the brotherhood of man, seeks justice for the oppressed, and carries a burden of obligation in behalf of those who have fallen behind in the progress of the world. The hope of the future lies in the triumph of this purpose.

"Stronger than steel
Is the sword of the Spirit;
Swifter than arrows
The light of the truth is;
Greater than anger
Is love, and subdueth."

With the growth of this sentiment of humanity there has also been a deepening conviction of the organic unity of the human race. The latest science refuses to speak of races of men. It knows but one race, the human race, within which are ever changing varieties, now inferior, now superior, but lacking any inherent or abiding quality which permanently separates them from each other. Almost the last strong book on the subject, by a celebrated French scholar, has this for its last word, "The conclusion forces itself upon us that there are no inferior and superior races, but only races and peoples living outside or within the influences of culture." Applying this scientific principle to the international relations of the present day, he asserts, that "Peace among peoples, and the crown of such a peace—the vast solidarity of mankind, the dream of the future—can only triumph when founded on the conviction of the organic and mental equality of peoples and races."

In our own country this for some would be a hard doctrine. And yet there are gleams of light and rays of hope even here. A Southern lawyer said recently in the South, while discussing the Negro question, "In the Declaration of Independence Mr. Jefferson wrote 'all men are created equal.' That is to say, not equal in exterior circumstances, nor in physical or mental attributes, but equal in the sight of God and just, human law, in the inalienable rights of life, liberty and the pursuit of happiness. Americans want no recantation of that doctrine. It is the political corollary of the Christian doctrine of justice and the Fatherhood of God. Let it stand; as one of those ideals that have done more to lift up humanity and to build up civilization than all the gold from all the mines in all the world."

If such sentiments as these were universal the word and work of this Association would have free course, and the greatest barrier to the progress of a backward and dependent people would be removed out of the way. To quote from an editorial in our own magazine, "Were it not for the inability of the larger-minded and clearer-visioned white people of the South to secure the support of popular opinion there, the problem of two races living in necessary juxtaposition would be more readily solved. As it is, those who plead for justice and righteousness toward the colored people find themselves seriously handicapped by the political influence of those who have the votes. Demagogism and prejudice stand hand in hand to challenge the liberty of fair discussion and hedge the utterance of nobler minds with difficulties." The political campaigns in some of the Southern states during the past year have given abundant evidence to the truth of this assertion, and have depressed many. But at the same time, it is also apparent that better and wiser counsels are beginning to prevail. The South is demanding

for itself a new leadership. The distinguished president of a Southern college recently ventured the assertion that "the day has forever passed when the builders of the South will applaud the voice of strife, when they will have pleasure in sectional hatreds and when they will admire the demagogue. What the South needs and what it wants to-day," he says, "is leadership that fully interprets the soul of progress. The new type of leadership that the South demands will have to stand for justice to all men, regardless of color or condition."

This we firmly believe; and in this faith we press on in our work of evangelization and education among the needy peoples of the land; confidently looking for the support and co-operation of all good men everywhere. The record of the past year is full of encouragement; and the "signs of the times" as we read them in the more advanced thought and the higher life of this and other lands, testify to the presence of God's Spirit in the hearts of men and give promise of the coming of a better day.

THE SOUTH.

EDUCATIONAL WORK IN THE SOUTH.

SCHOOLS.

Chartered Institutions	6
Theological Seminaries	4
Normal and Graded Schools	44
Common Schools	23
Instructors	551
Pupils	15,406
Boarding Pupils	2,504

PUPILS.

Theological	142	
Collegiate	189	
College Preparatory	458	
Normal	1,835	
Grammar	3,327	
Intermediate	3,433	
Primary	5,524	
Music	1,128	
Ungraded	414	
Night	193	16,643
Counted twice		1,237
Total		15,406

WHITE SCHOOLS.

(Included in the above.)

Number of Schools	9
Number of Instructors	88
Number of Pupils	2,260
Boarding Pupils	550

Our Southern schools last year numbered 77; of which 44 were schools of secondary grade with normal and industrial departments, and 6 were chartered institutions in which a more advanced culture was added to the secondary courses and the normal and industrial features were more highly developed. We had also four theological schools, two of them connected with our higher institutions. In these 77 schools were gathered 15,406 pupils under 551 teachers. These schools, white and colored, hold strategic positions in the states extending from Virginia to Texas.

With the opening of the school year, Dr. H. Paul Douglass entered upon his duties as superintendent of education in the South. He has been able to visit all of our principal schools, with one or two exceptions, and has everywhere been most cordially welcomed. His first attention has been given to our large secondary schools, in city and country, the most of which have long felt the force and accepted the truth of the Bushnellian dogma, "Obligation not measured by ability." His most urgent plea is for the enlargement of the plants of these schools, including new buildings and grounds, with increased facilities and additional teaching force for specialized work. He is giving much attention, also, to the more perfect adjustment of industrial training to the curriculum of the schools as a part of education, and considerable advance has already been made in this direction.

Negro illiteracy in the Southern states ranges from thirty-eight per cent. to sixty-one per cent. In at least one state the public instruction for colored children does not go beyond the fifth grade, and in most of the states the school year covers four months or less. School buildings are usually rude, frequently without desks, with few books and sadly incompetent teachers. In rural districts—and the population of the South is eighty-five per cent. rural—these conditions are generally prevalent. To provide better teachers for these schools, and to provide better and more advanced schools for at least a few of these children, is the effort of this Association. Thirty-seven of our forty-four normal and graded schools in the South are for the colored people. Eighteen of these, together with all of the twenty-three common or elementary schools, are taught by colored teachers. Thirty of them are in whole or in part maintained from the income of the Daniel Hand Fund. The Daniel Hand Fund is held in trust by the Association "for the education of colored people in the former slave states," and the income is applied by us in accordance with the will of the donor to the maintenance of schools and to individual student aid. It is only by means of this princely charity that we have been able to extend

our system of schools and to furnish the opportunity for an education to hundreds of aspiring youth.

The past year has been a significant one in the history of our chartered institutions. Fisk University has had a year of great prosperity. Its new department of applied science, the current expenses of which are supplied by the trustees of the Slater Fund, has greatly strengthened the institution by its provisions for technical training. Talladega College has celebrated its fortieth anniversary. President Nyce, after a brief but brilliant administration, has resigned the presidency to re-enter the pastorate. Talladega still waits for the much needed donations to build its "Andrews Hall" for theological students and its hospital for the nurses' training school. Tougaloo University is overflowing with students, notwithstanding its large, new "Galloway Hall" dedicated last winter. Straight University continues its good work. Tillotson College has taken on new life and hope, and appeals loudly for a much needed addition to its group of buildings.

Your Committee is anticipating a general advance in our mountain school work during the coming year. Conditions are changing rapidly in the mountains, and educational readjustments are necessary to meet the requirements of the new era. Twenty-five years ago this vast mountain region was little known by the outside world, its wealth of forest, coal and iron was unappreciated, its people were isolated, poor and neglected, illiteracy was almost universal, and the brave and hardy stock of mountaineers of our own blood and lineage was shut out from any share in the general progress and prosperity of the nation. There are many spots still untouched by modern influences. Large portions of the country must ever remain secluded and difficult of access. But the tide of modern enterprise and ambition has moved steadily through its deep valleys and over its broad plateaus and has brought new life and new hopes. Railroads have been built, thriving villages have sprung up, schools have been established, homes have been improved, wealth has been developed.

Under such circumstances a readjustment of missionary effort often becomes imperative and inevitable. A self-reliant people, when they have once learned to do for themselves, wish to be independent and as far as possible maintain their own institutions. During the past year one of our important mountain schools has for this reason been transferred to the care of a local board of trustees and united with another institution. Williamsburg Academy, more recently known as Highland College, was the oldest of our mountain schools. The good it has accomplished is incalculable. It was the first school in the county, and it shone out as a light in a dark place. It transformed the

intellectual and moral conditions of the people, aroused public spirit and stimulated enterprise. This is the history of many a northern school in that mountain country. But in this case, inspired by its influence, another school soon grew up by its side, representing more fully the prevailing religious sentiment of the locality. The two schools became rivals, and for years have been in sharp competition. As both schools developed, and advanced to the college grade, the expense of their maintenance greatly increased and the competition between them became the more unreasonable and burdensome, while at the same time they had come nearer together in their standards and ideals. The other school had a strong local backing with large financial resources. When the proposition came from them to unite the two schools they agreed to reimburse us for our investment, to receive representatives of our school on their board of trustees, to continue the majority of our teachers and to conduct the new institution in a liberal and unsectarian spirit. We did not feel justified in declining their offer. We had practically created another Christian institution, like our own, which the consecrated wealth of the community was able and willing to maintain from its own resources, and so relieve our overburdened missionary treasury. Our work in that particular direction was accomplished.

By this release of funds we are able to meet some of the urgent appeals which come to us for the development of other mountain schools, whose equipment and support are altogether inadequate to the demands upon them. Grand View Institute in Tennessee has lost its principal dormitory by fire; new and improved buildings are an absolute necessity, it should have more land for agricultural work and increased facilities for instruction in the manual arts and domestic science. Pleasant Hill Academy is over-crowded and under-supplied. Joppa Institute, in Alabama, has a wide outlook over a neglected region to which it must give a better ministry. Skyland Institute, in Blowing Rock, North Carolina, closed for two years because of lack of funds, is reopened. Brave little Black Mountain Academy, in Kentucky, must have the enlargement it so much deserves. Saluda Seminary, in North Carolina, is planning larger things for itself. Piedmont College, in northeast Georgia, is straining every nerve to secure the hundred thousand dollar endowment which will assure its future permanency, and the Association is now able to pledge ten thousand dollars toward this object. Atlanta Theological Seminary has given full proof of its ministry and hears the call to larger service. Will the friends of the Association give their generous support that these interests may be advanced as we hope they may during the coming year?

We have often wished that more of our friends could see our schools and churches, and judge of the work for themselves. An effort in this direction was made last winter, when a party of ladies and gentlemen chartered a special car and at their own expense visited a number of our Southern institutions. The result was more than satisfactory. Not only did they get a new impression of the character and magnitude of our missionary enterprise, they also carried encouragement and cheer to many of our faithful workers in the field and established sympathetic and helpful relations with the work which will not be forgotten. It is greatly to be hoped that such formal visitations may be often repeated in future years.

CHURCH WORK IN THE SOUTH.

Number of Churches	206
Ministers and Missionaries	125
Church Members	11,351
Total Additions	1,069
Sunday-school Scholars	13,601
Benevolent Contributions	$4,983.92
Raised for Church Purposes	$41,878.88

The number of our Congregational churches in the South is not large, neither are the churches themselves comparable in strength with those of the denominations native to that section of the country. And yet, these churches of the Puritan faith, with their free polity, their traditions of human liberty, their high standards of intelligence and morality and their unsectarian spirit, have a mission of their own and exert an influence altogether disproportionate to either their numbers or their strength. Denominational propaganda has never been the dominant motive in our missionary work, but we have established and maintained many Congregational churches in the South, both white and colored, not only in connection with our missionary schools but in many places where the need was apparent and the opportunity was given to found a church in the spirit and faith of our fathers. We have now some 200 of these churches under our care, served by 125 missionary pastors.

Several of our colored churches have recently come to entire self-support, and have by this act taken to themselves new dignity and strength. Not one of these would return to its former condition of dependence upon others. This movement toward self-support has been encouraged by the action of Conferences and Associations, and has been the most healthful and hopeful feature of the year. Many of our churches are voluntarily assuming a larger proportion of their support, thus making gradual advances from year to year toward complete independence of missionary grants. The Louisiana Association has

taken the lead in this good work. A few churches which had only a name to live have been dropped from our list, and their places have been filled by others which give promise of future usefulness and growth.

Our Southern white churches are for the most part, but not altogether, in the mountain regions. Special effort has been made during the past year to give new life and vigor to these mountain churches and the record of some, more particularly those in the valley towns, has been full of encouragement. Our mountain pastors are always held in high esteem and without exception wield a large influence in the community where they serve.

The most noteworthy event connected with our mountain work is the retirement at the close of the year of our faithful and devoted general missionary, Rev. Gilbert G. Walton, and the appointment of Rev. Charles A. Northrop to the oversight of these important interests. Mr. Walton has served the churches with rare fidelity for many years, uniting this service with the superintendency of Sunday School work in behalf of the Sunday School and Publishing Society. It has been thought desirable to have a man who should be able to give more time to the churches, counseling and encouraging them and assisting the pastors in evangelistic services, and also be at liberty at stated seasons to visit the churches of the North in behalf of the work, carrying a vital message of personal experience in missionary service. Mr. Northrop has during the past two years interested many of our congregations in the general work of the Association. With this new appointment he will be able to render a two-fold service, and, by both practice and precept, promote the interests of the Association.

PORTO RICO.

Schools	1
Instructors	5
Pupils	85
Churches	6
Out-Stations	35
Ministers and Missionaries (white 8, native 9)	17
Church Members	481

Porto Rico continues to be an attractive and promising field of missionary effort. The number of our churches and ordained missionaries remains the same as last year, but there has been a decided change in church membership and in out-stations regularly reached by our missionaries and their assistants. Two additional lady missionaries have been in the field. Two or three new churches wait to be organized, when another ordained missionary enters upon the work.

The mother church at Fajardo has secured a convenient lot of land for a new parsonage. The Church Building Society has provided a substantial concrete building for the church at Humacao, admirably located, facing the principal plaza. Permanent work with resident evangelist has been established at Naguabo Playa, La Ceiba and Piedras. One of the most encouraging features of our Porto Rican work is found in the fidelity and devotion of those who, having themselves received the truth, voluntarily give their service for others in systematic house-to-house visitation and in evangelistic effort. As Andrew sought out Simon and Philip found Nathaniel, so these humble Christians carry the gospel message to their brethren and bring them to Jesus.

Blanche Kellogg Institute at Santurce closed its school term with the month of April, that the ground might be cleared for its new group of buildings, which are now rapidly approaching completion. Instead of the wooden structures originally contemplated, it seemed wise to your Committee to build substantially of concrete, as is most fitting in a tropical country, being assured that in the end this will prove to be the best economy. No more desirable site for a Christian school of commanding influence could be found in the island than was selected and purchased some years ago for this school in the attractive suburb of the capital city. The buildings are in the Spanish style of architecture; "Christian Endeavor Hall" contains the school rooms and teachers' home, and the adjoining "Adams Chapel" will provide for the only religious service in English now held in Santurce. It is expected that the buildings will be ready for use by the first of November, and the Association most earnestly solicits the three thousand dollars still needed to pay last bills.

INDIAN MISSIONS.

(Including Alaska.)

CHURCH STATISTICS.

Churches	18
Stations and Out-Stations	57
Church Members	1,477
Sunday School Scholars	1,452
Contributions for Benevolence and Church Support	$3,129.35
Missionaries and Evangelists (white 12, native 30)	42

SCHOOL STATISTICS.

Santee Normal Training School, Santee, Nebr.

Instructors	18
Pupils (boarding 123, correspondence 272)	395

Seventy years ago Dr. Stephen W. Riggs began missionary work among the Dakotas of the Northwest under the direction of the American Board. In 1882 the American Board transferred its Indian missions to the American Missionary Association and they were incorporated with the work we then had in hand. The story of the missions down to the present day is an impressive record of patient fidelity and practical consecration in Christian service. The missionaries now on the field have all of them, with two exceptions, devoted many years to the Indian work. The two veterans among them are the sons of Dr. Stephen Riggs; the two exceptions are sons of missionaries who have joined their father in the work.

The field is now whitening to the harvest. After years of toil the fruit is being gathered. One hundred and seven members were added to the Indian churches during the year and their proportionate growth exceeds that of the Congregational churches in the rest of the country. More significant still is the advance of these Indian Christians in intelligent character and missionary consecration. The contributions of the Native Missionary Society amount to upward of $1,000 per year. The society supports several native pastors and out-stations, and is now planning to establish a mission among the Utes, a heathen tribe recently located by the Government on the western side of the Cheyenne River Reservation. The Dakota Association of Indian Churches includes seventeen churches with more than forty preaching stations; some of these churches, like those at Grand River and in the Rosebud, consist of several branches united amicably in one church organization and thus form a true Congregational episcopate worthy of imitation. All these churches are on the reservations west of the Missouri River, from Santee in Nebraska to Fort Berthold in northern North Dakota. The Fort Berthold churches are connected with the Dakota Association although of different tribes—Rees, Gros Ventre and Mandan—each of these little tribes having its distinct language. The Crow Indians in Montana have as yet no church organization. The missionary holds regular services at the Agency and makes occasional preaching tours. There is at the present time much dissatisfaction and unrest among the Crows, with charges of injustice against the administration of the reservation. This is a great embarrassment to our faithful missionary and makes his position a particularly difficult and trying one.

The allotment of lands in severalty is proceeding steadily among all the tribes, and the time is not far distant when the whole reservation country will be open to settlement and the Indians will be no longer separate tribes cut off from the rest of the world, but will as individual citizens have their place and portion in the general advancing civilization of the country. This fact imposes unusual obligations upon us at just this time.

Our Santee Normal School is doing efficient work at this critical juncture of affairs. Although at a considerable distance from the center of Indian population and somewhat difficult of access, it maintains its high standards and exercises a wide influence. Its Correspondence School reaches 272 pupils, widely scattered through several reservations. We have special cause for thanksgiving in that Dr. Alfred L. Riggs, after a long and severe illness, is still able to retain his leadership of this important work. The school at Oahe has been efficiently maintained under Dr. and Mrs. Thomas L. Riggs, supported by private subscriptions.

ALASKA.

The location of our Alaskan mission at Cape Prince of Wales is strategic. The thrifty and well-ordered village is a gathering place for the Eskimos from Kotzebue Sound in the north and from Siberia across the Behring Strait. The mission was never more successful and promising than it is to-day. The church services are crowded, the exception being during the walrus hunting season, when the canoes get caught out on a change of wind and have to put ashore on the Diomedes. On Easter Day thirty-two adults were received into the church, making a total membership of 216. This church is reported to us by the missionary as "the westernmost Congregational Church in America and the North Congregational Church of the world."

The "industrial plant" of the mission is the reindeer herd. At last reports the herd numbered 2,209 deer, of which 638 are the property of the mission. The remainder, except those belonging to the "Board of Education," are owned by the twenty-five native herders. The sales from the mission herd have during the past two years paid all expenses connected with the care of the whole herd.

It is a great gratification to the Committee that the Rev. Mr. Cross and his daughter have consented to remain in charge of the mission another year and look after its important and varied interests. An urgent appeal has recently come to us from the pastor of the Congregational Church at Nome to send a native evangelist to minister to the many Eskimos in that vicinity.

CHINESE AND JAPANESE MISSIONS.

Missions, about	20
Mission workers, about	20
Mission members, about	1,000
Mission schools	21
Mission teachers (white 25, Chinese and Japanese 15)	40
Pupils	1,966
Number giving evidence of conversion	182

The California Chinese Mission has outgrown its name. The new name now proposed is "The Pacific Coast Oriental Mission"; the orientals being Chinese, Japanese and Koreans, with the possible addition of Hindoos in the near future.

Interest has centered during the past year in the rebuilding of the Chinese Mission House in San Francisco. The undertaking is a great one, but some notable gifts have been received and Dr. Pond is laboring with an indefatigable zeal which in so good a cause should soon be crowned with complete success. The Chinese and Japanese missions and mission schools throughout the state have been well sustained. The Japanese congregation in Oakland has been organized as a branch of the First Congregational Church, with seventy members, and is preparing to build a house of worship. The Japanese of Fresno are building a mission house, and the Berkeley Mission has enlarged its borders. The mission schools have had a larger attendance than ever before. One hundred and eighty-two hopeful conversions are reported. One of the volunteer teachers in a Japanese mission school is a daughter of John Brown of Osawatomie.

A significant feature in the work is its extension into the states of Oregon and Washington. A Japanese evangelist has recently made a tour of the principal cities of these states in the interest of his fellow-countrymen. A Japanese Congregational Church has been organized in Seattle, where there are several thousand Japanese, among whom was found a goodly number of members of the Kumai churches of Japan. A Buddhist temple is being erected in Seattle at a cost of $30,000.

HAWAIIAN MISSIONS.

The Hawaiian Evangelical Association publishes its eighty-fourth annual report with the following dedication:

"To the Congregational churches of the United States of America—who, hearing the call from Hawaii in 1819, responded through the American Board of Commissioners for Foreign Missions with the gift of a band of their noblest sons and daughters to carry hither the gospel of the Son of God, and who, in 1904, when these fair islands, thronged with alien populations and menaced with the propaganda of Mormon and Buddhist, summoned them to a second campaign of the Cross, generously commissioned new leaders and voted large appropriations through the American Missionary Association—this glad record of what God hath wrought is gratefully dedicated."

In this graceful way do the Christian people of Hawaii recognize our fellowship with them in a common service.

The administration of this work rests with the Hawaiian Association which furnishes by far the larger portion of the means for its support. We are helpers with them and sharers in their joy. Our appropriation last year was $8,000, and for the year to come has been increased to $9,500. Three American missionaries, laboring principally among the native Hawaiians, and some twenty Chinese and Japanese evangelists, working among their own people in the various islands of the territory, are assigned to the American Missionary Association under the grant made. A fourth ordained missionary provided for by us is to be sent out for special service in Sunday School work during the coming year.

Mid-Pacific Hawaii has become the meeting point of the Occident and the Orient. Here as perhaps nowhere else in the world are gathered the representatives of the most diverse civilizations. Thousands of children of Asiastic and mixed blood are in training for American citizenship. The contest between Christianity and paganism is being waged for the possession of these fair islands, which now lie within our borders and are under the protection of the flag of our common country.

FINANCIAL.

The receipts for current work of the year ending September 30, 1907, were $417,738.69, and the expenditures were $404,777.26. Amount paid on the debt $12,961.43. Debt balance at the beginning of the year $67,912.61. Debt reduced to $54,951.18.

The donations from churches and individuals were $204,539.31, an increase of $21,731.23 over the previous year. The estates were $125,198.90, a decrease of $21,909.81.

Besides these receipts, Securities have been received from the Estate of Elizabeth C. Bacon and from the Estate of Anson Chappell, inventoried at a total of $31,709.00 —which, as fast as they are sold, will be reported in current receipts.

RESERVE LEGACY PLAN.

The Reserve Legacy Plan of apportionment of legacies over a period of years has secured a more uniform support from the beneficence of persons who have remembered the Association in their wills. There has been reserved for the new year $37,898.35, and for the succeeding year $37,898.35.

THE CONDITIONAL GIFT PLAN.

Your Committee heartily commends The Conditional Gift Plan. It is proving very satisfactory to individuals who wish in their lifetime to make donations to the Association and to receive annually, in semi-annual payments, amounts which would be equivalent to an income from safe and secure investments. This plan relieves the donors from care and anxiety and they have the satisfaction of knowing that their donations are placed in the treasury of the Association. These conditional gifts, as they become available, are apportioned over a period of three years, one third of the amount being available for current work each year, the same as that of the Reserve Legacy Plan. The amount transferred to donation account the past year was $9,479.30. There was released during the year $27,000.00, one third of which, $9,000.00 was credited for current work of this year, and one third for 1907-08, and one third for 1908-09. The amounts in Conditional Gift Account September 30, were $191,991.56.

Your Committee has invested these gifts in interest-bearing securities during the life of the donors.

THE DANIEL HAND EDUCATIONAL FUND.

The Daniel Hand Income.

There has been received as income from the Daniel Hand Fund for educational work among the Colored People in the South the sum of $75,864.35, which with the balance of $4,995.08 on hand at the beginning of the year, made a total of $80,859.43. There has been expended the sum of $75,617.98. Balance in hand and appropriated $5,241.45.

ENDOWMENT FUNDS.

There have been received during the past year the following funds:

The Mrs. P. A. Livermore Fund	$1,350.00
Income for the Pleasant Hill Academy, Tenn.	
The Brown Fund, Add'l	50.00
Income for Colored People.	
The Clara E. Hillyer Fund	50,000.00
Income for General Work.	
The Joseph K. Brick School Fund, Add'l	5,625.91
Income for Enfield, N. C.	

SUMMARY OF RECEIPTS FOR THREE YEARS.

Three years have passed since the Association met with the National Council and your Committee has thought it desirable to include in its report a summary of the receipts and expenditures during the past three years as follows:

Summary of Receipts and Expenditures for Current Work for Three Years.

Receipts	1904-5	1905-6	1906-7	Total
Donations	$161,548.08	$182,808.08	$204,539.31	$548,895.47
Estates	106,047.97	147,108.71	125,198.90	378,355.58
Income	7,098.16	7,071.42	8,568.31	22,737.89
Income, Talladega	4,000.00	4,000 00	4,000.00	12,000.00
		Two Years		
Income Est. Julia E. Brick		14,796.54	7,335.98	22,132.52
Tuition	57,578.01	57,542.46	63,596.19	178,716.66
Slater Appropriation	5.900,00	5,500.00	4,500.00	15,900.00
Reindeer Herd		4,800.00		4,800.00
Receipts, Total	$342,172.22	$423,627.21	$417,738.69	$1,183,538.12
Expenditures	363,509.13	402.285.75	404,777.26	1,170,572.14
Credit Balance				$12,965.98
Debt Bal. Oct 1st, 1904				67,917.16
Debt Bal. Sept 30th, 1907				$54.951.18

Daniel Hand Income Fund for Three Years.

Income for Education of Colored People of African descent residing in the recent Slave States.

Bal. on hand, Oct. 1st, 1904				$7,248.75
Income	$66,709.49	$71,413.26	$75,864.35	213,987.10
				$221,235.85
Expenditures	68,736.16	71,640.26	75,617.98	215.904.40
Balance on hand, Sept. 30th, 1907, and appropriated				$5.241.45

Summary of Gross Receipts for Three Years.

Current Work	$342,172.22	$423,627.21	$417,738.69	$1,183,538.12
Income, Hand Fund	66,709.49	71,413.26	75.864.35	213,987.10
Income, Special	4.555.58	4,495.70	4,652.96	13,704.24
Endowments	85,199.69	225.00	57,025.91	142,450.60
Grand Total	$498,636.98	$499.761.17	$555,281.91	$1,553,680 06

BUREAU OF WOMAN'S WORK.

Contributions through Women's Organizations show an increase of interest and effort in behalf of this field of missions. The total amount received through Women's State Unions and directly from local societies, $32,588.88, is a gain of $1,561.48 over the preceding year. Through our Woman's Bureau, information is sent frequently and circulated widely by printed matter and missionary letters. Every woman's organization, state and local, may thus come into communication with the field work in the most effective way. We invite and appreciate the co-operation of all women helpers in this work.

AMONG OUR CONSTITUENTS.

The Committee desires to express its appreciation for the cordial and generous co-operation of a large body of the churches and individual contributors who have united to the support of this work during the year which is just closed. It is a record-making year, representing the largest income from living donors that the Association has received for more than twenty years past. This has involved energy and faithful and persistent effort on the part of hosts of friends who have appreciated the great importance of the increasing work committed to this organization.

The year opened under somewhat unusual conditions. At the Sixtieth Annual Meeting in Oberlin last October, a vote was passed cordially accepting the apportionment of the Advisory Committee, which named the sum of $250,000.00 as a conservative apportionment from the constituency of the Association to its work. The action of the Advisory Committee, appointed under recommendation of the National Council, introduced a new element into our appeal. Through this committee the churches themselves had deliberately approved the amount that they believed this Association should receive from their treasuries and through the various avenues of church effort. This apportionment was cordially accepted by this body, a committee of co-operation was elected, and consistently and persistently through the year this appeal of the Advisory Committee approved by the National Council has been kept before our constituents.

The result has been, on the whole, encouraging. The full amount of the apportionment has not been reached. As the financial report indicates, however, $204,539.31 have come into the treasury from living friends. Some states have almost reached their apportionment. Many State Associations have organized, both by central committees and local conferences, and have pressed energetically toward meeting the amount of this apportionment. The experiment and the results are worthy of our generous Congregational fellowship.

In the analysis of the sources of income, our constituents will be impressed with the increasing amount which is coming from personal gifts. The churches in their stated collections have not greatly increased during the year. Individual gifts have largely increased. This points two morals. The first is, that upon the pastors there rests a serious responsibility in the presentation of the work of this Association in such form that the small contributor shall continue to give and to give with increasing generosity.

In the second place, this is a hopeful sign because it indicates that individuals of considerable means are interesting themselves personally in this work. This development is a symptom of the times and indicates hopeful things for the future. Instead of placing a small amount on the contribution plate, many send a personal check straight to the

treasury. It is easy to give a small sum impersonally to a great work. It is not so easy to write a personal check for a few dollars when the appeal comes with all the emphasis which that of the American Missionary Association must always bear.

The resignation of Dr. W. L. Tenney, District Secretary in Chicago, closes his three years of vigorous and efficient service. While the return of Dr. Tenney to the local pastorate seemed providential, your committee regretted that it was necessary to lose him from this large service in the West. A special committee of the Executive Committee entered early upon a canvass of the question of an appointment for this district. In the selection of a man to fill this place it will be the effort of your Committee to maintain the high traditions of the office while recognizing the increased importance of this great Western District.

In special developments in the Department of Support, your Committee would mention with appreciation and approval the Young People's Forward Movement. A secretarial representative of this Association is a member of the board in direction of this movement, and we thoroughly approve of its work. The meeting at Silver Bay this year gave opportunity for the study of the work and peoples in the field of the American Missionary Association and the co-operation of the young people is of large value.

The *American Missionary,* the official organ of the Association, has been published through ten months of the year. The subscription has been fairly generous to this important periodical, and testimony to its value frequently reaches the office.

"Congregational Work" represents the united missionary activity of all our societies. During the year just closing, the list of paid-up subscribers reached the encouraging number of 32,000. This periodical is especially valuable among the churches where few papers are taken and in reaching the younger people in our fellowship.

The general literature of the Association has been sustained and improved. A growing demand for our publications is a wholesome sign. Many state and local libraries send requests for this literature each year, and keep it on file for reference of those who desire to study the great problems that lie in this field. The Association would soon lose its hold upon our present constituency and entirely fail to create an enlarged constituency without this somewhat abundant general literature.

In special movements we would recognize the cordial co-operation of the Christian Endeavor Society and individual contributors in their gifts for "Christian Endeavor Hall" at Blanche Kellogg Institute in

Porto Rico. This building is in process of construction, as was stated earlier in this report. There is still demand for additional gifts of three thousand dollars that it may be completed. It will stand at the gateway of this island territory a monument to the generous interest of friends in Continental United States for the youth and young people in the Porto Rican territory of Insular United States.

Some of the pressing and immediate needs, and how they may be met, are presented in the following:

From two hundred dollars up the salary of a minister supplying a needy church in the South may be met. The pastor selected may be in the work among the Negroes or among the Highlanders. Four hundred dollars will support a teacher in an A. M. A. school for an entire year. A native evangelist in Porto Rico costs but three hundred dollars for his year's expenses. A Japanese missionary in Hawaii or on the Pacific coast may be supported for from three to five hundred dollars. A Chinese missionary may be provided for during the year by sending to the treasury from one to three hundred dollars for this purpose. Black Mountain Academy, in the Highlands of Kentucky, depends largely for its support upon contributions from our Sunday Schools. Pledges of twenty-five dollars each are solicited for this interesting school established for these Highland lads and lassies.

Several thousand dollars have been pledged by the citizens of Talladega, Alabama, and the Alumni of that college toward the erection of Andrews Theological Hall and Dormitory at Talladega College. Fifteen thousand dollars are still needed to complete the amount that this important building may be realized.

"We thank God, take courage," and press forward into this enlarged work.

With the continued sanction of the Advisory Committee and the success of the energetic efforts of the churches to bring up their gifts to the amount apportioned by that committee, and with all confidence in God and in our generous constituency, we pass out into the new year with the same watchword and appeal, "TWO HUNDRED AND FIFTY THOUSAND DOLLARS FROM LIVING DONORS."

Obituaries.

In the death of **Dr. A. P. Foster** and **Mr. Charles P. Peirce,** both for a long time members of our Executive Committee, we are again reminded of the constant changes realized by those who continue in the work. Dr. Foster became a member of the Executive Committee while he was a pastor in Jersey City and continued to be active in this relation during his nine years' pastorate in Boston. Mr. Peirce, residing in New York, was often able to give special valuable service to the Association.

The American Missionary Association and Avery Institute have met with a great loss in the death of Principal **Morrison A. Holmes,** who died February 9th, 1907, at the Teachers' Home in Charleston, S. C. Mr. Holmes celebrated the twentieth year of his principalship in Avery the previous June. He took charge of this important normal school immediately after the earthquake in Charleston, S C. Year by year, under his charge, the school gained in well-earned reputation for high standards of attainment and for thoroughness of work, until it came to be known at the New York office as second to no other school of its kind in the entire system of educational institutions under the watch and care of the American Missionary Association. His influence will go on in hundreds of lives, and it will be for the good and good-will of both races. The Association unites with the people to whom he has given himself so faithfully for a score of years in cherishing the memory of a devoted missionary and one of the best of men.

Rev. Myron Eells, D.D., for very many years a missionary of the Association to the Skokomish Indians in the State of Washington, died on January 4th, 1907. We bear our testimony to his long and faithful service, marked by earnest Christian consecration.

Beach Institute, Savannah, Ga., keenly feels the loss of its matron, **Mrs. George B. Hurd,** who died suddenly December 8th, 1906. Mrs. Hurd was greatly beloved, not only by the teachers but also by the pupils and patrons of the school, in view of her absolutely unselfish devotion to the school and the people. Principal Hurd has the sincere sympathy of the people in his bereavement.

Miss Mary E. Wilcox, who recently died at Grand View, Tenn., had been an able and beloved worker in the Association for twenty-eight years. Miss Wilcox, who was related to the Fields (David Dudley, Cyrus W. and Stephen J.), was marked by an exceptionally strong character. She entered the work of the American Missionary Association at Selma, Ala., in 1873. She taught in Selma, Ala., for about twelve years, several years in Beaufort, N. C., as principal of a school, where her ability was specially manifested, and at Charleston, S. C. She was principal last at Andersonville, Ga. Her influence will long be felt in the schools where she labored with great fidelity.

Miss Mary Duren Hyde, who died November 20th, at the age of sixty-two years, had been a long-time worker in the service of the American Missionary Association. Her first work was in Gregory Institute, Wilmington, N. C., in the year 1883. She was thence transferred to Selma, and subsequently to Marion, Alabama. Her life had been one of sacrificial devotion in the interests of Christian education among the colored people.

Straight University and the American Missionary Association, alike, have been called to mourn the death of one of the teachers, **Miss Edith Frances Bailey,** who was appointed from New Hampshire, and began her work in New Orleans, in October. Miss Bailey entered heartily into her work, but was taken ill within two months after she entered upon it. She was an earnest Christian, unselfish and consecrated in doing her Master's will. Tender resolutions on the part of the teachers and students were sent to her parents, in which we sincerely unite.

There are many readers of THE AMERICAN MISSIONARY who will be saddened by the intelligence of the death of **Mrs. Charles B. Curtis,** better known to the teachers in our schools as Miss May Newton, who passed away in Kalmia, Alabama, January 3d last. Mrs. Curtis, born in 1863, was the daughter of a Congregational minister. Very early in life she consecrated her life to Christian service, and for many years was associated with Miss L. S. Cathcart, at Lincoln Academy, King's Mountain, N. C.

Mr. Henry W. Lee, an esteemed teacher in Ballard Normal School, in Macon, Georgia, died at his home in Atlanta, on June 10th, just ten days after completing his year's work in the school. He was a graduate of Atlanta University, and had formerly taught in LeMoyne Normal Institute, in Memphis, Tenn. He was an excellent teacher. His personal influence among the pupils was the very best. When such young men are the graduates of our colleges, those who work in them and for them should "thank God and take courage."

Among the earliest workers in the American Missionary Association, while the storm of war was raging, were Mr. and **Mrs. Wm. L. Coan.** This was in 1864. We find in our records that Mr. Coan was superintending a school at Norfolk, Va., numbering nearly four hundred pupils, and that the whole number connected with an evening school up to this date, had been about two thousand. These consecrated missionaries served several years. Four years ago the death of Mr. Coan was recorded, and on February 3d last Mrs. Coan followed him, after a devoted life, having lived to the age of eighty-five years. "Precious in the sight of the Lord is the death of His saints."

Deacon Charles Crosby, who died at Pepperell, Mass., July 31st, at the ripe old age of ninety years, was one of the original teachers in Fisk University when it began, and was a trustee in that institution for three years. His interest in the work of the American Missionary Association and friendship for the Negro continued during his long and useful life. He was a member of the Congregational Church in Pepperell for seventy years and a deacon of the church for more than fifty years. Thus has passed to his reward one of our oldest and most devoted workers.

Mrs. John Silsby, the mother of Prof. Edwin C. Silsby, of Talladega College, who died in Marysville, Tenn., on the 19th of August, was one of the earliest missionaries of the Association. Born in Northampton, Mass., in 1822, in her eighty-five years of life Mrs. Silsby witnessed a good confession. Married to Rev. John Silsby in 1845, she went with him to Siam in 1848 when this mission was under A. M. A. direction, being associated with Drs. Bradley, House and others. After five years' service, ill health compelled their return, bringing with them two sons who had been born in Siam, Prof. Silsby being one of those sons. The Rev. John Silsby afterwards was an officer in the Wisconsin battery in the Civil War. They came to Alabama after the surrender and were in the service of the Association in Selma and Marion, in Alabama.

ANNUAL REPORT

OF THE

BUREAU OF WOMAN'S WORK,

MISS D. E. EMERSON, SECRETARY.

The Woman's Bureau of the American Missionary Association has not a separate work or treasury. The work of the American Missionary Association is one and undivided; one central administration, one treasury.

The mission of the Woman's Bureau is to aid in obtaining support for the work, to be acquainted with the field and its needs and make other women acquainted with it, to obtain and supply information through field letters, printed matter, public address and personal correspondence. This for so large a field must necessarily be done on a large scale. Our appeal is to Women's State Missionary organizations and auxiliaries, to all women's societies and to individual contributors; women who, controlling their own income, may be interested to personally forward this missionary work by their gifts.

The Women's State Unions, working at comparatively short range, each within its own district, aid efficiently, in organizing and strengthening local societies in the churches, in distribution of literature, and in assuming support of missionaries in the field. There have been received through the treasuries of the thirty-three contributing State organizations, $28,771.46, and from other societies paid not through the State Unions but directly to the field or to the A. M. A. treasury, $3,817.42, a total of $32,588.88. This is an advance of $1,561.48 over the previous year. Through their pledged work, the Women's Organizations have supported forty-six missionaries, have contributed toward the current support of mission stations, provided special equipment and scholarships, and, including the box help from auxiliaries, have been in touch with over seventy of the schools and missions of the American Missionary Association, ranging from Alaska to Porto Rico. We express our sincere appreciation of this co-operation, with gratitude to God for His blessing upon the efforts of the supporters as also of the field workers.

The field of the American Missionary Association is in every part attractive. It is picturesque, pathetic and appealing. And as a large

portion of the work is in schools, dealing with child life, training the youth, building up the homes, it requires many women workers and naturally, also, should have many women supporters in the home churches.

It is a field of great variety. There is the South with its black belt; its millions of Negroes of slave parentage and grandparentage, now in all stages of progress on the first half of their long "obstacle race" toward the goal of highest freedom.

"Out of the wilderness, out of the night,
Has the black man crawled to the dawn of light;
He has come through sorrow and need and woe
And the cry of his heart is to know, to know."

It is the cry not only for himself, but for his children.

There is the South with its great mountain section; the frontier of the present day, with its fewer numbers, yet also reckoned by millions, of white mountaineers and lowlanders, handicapped by the isolation of their region, poor, proud, and deplorably ignorant, they, too, turning into the way toward mental and spiritual freedom. Our own privileges have been so many and of so high order, that our hearts go out in earnest desire to help these to so run that they may obtain.

But there are also the poor, half-civilized Indians of our country, some of them already dismissed from the asylum of Government wardship, all of them needing protection, enlightenment and encouragement to right living as wards of the Church of God.

And the Eskimo in their Alaskan peninsular of icebergs; the Porto Ricans in their island of palms and bigotry; the Chinese and Japanese—an overflow from the field of foreign missions—lodged on the Pacific coast, and in the Hawaiian Islands where America and the Orient meet and Christian forces must be greatly strengthened; these all come within the borders of the A. M. A. field, affording great variety in the study of missions, and peculiar interest in connection with the movement of our national life, historically and with current events of each new passing year.

The conditions vary with the race peculiarities. In the South we fight the same old dragons of evil continually, for the taint of slavery ran deep, but we now have the good results of work of past years as encouragement. We face race prejudice, sectarian prejudice and opposition, illiteracy and dearth of schools, the bigoted, unsafe leadership of ignorant ministers, but with an array of witnesses to the power of Christian education, a worthy leadership, that in the end must surely win, though the victory be not yet and possibly not even nigh.

There is in this field much of poverty with its painful limitations,

much of disease and suffering, the penalty of sin. We meet paganism and plausible religions, "isms" and counter "isms," but the power of God's Word never fails.

Such conditions require methods of work as varied as the needs. They cannot be met exclusively by church and evangelistic work, valuable and essential as such work is. There must be also a system of Christian education, daily, through weeks, months and years, with a range of instruction touching every side of life from the humblest domestic relations to the largest public influence of leadership, whether socially, industrially, in civic life or in letters. Therefore, right here, in the work of the American Missionary Association, women teachers as missionaries, and women supporters, have open to them a field of great scope and responsibility.

We begin another year with new plans for promotion of interest and knowledge of the work. The new text-books for inter-denominational study, "The Citizens of To-morrow," includes several departments of the A. M. A. field. For denominational study, each text-book needs to be supplemented with the latest reports from the Mission Board. These we will furnish to all who apply; and we hope this text-book will be in general use this year in all our women's societies. It is very easy to combine the women's society with the Mission Study Class. The Woman's Society and the Class forming the Mission Study Club. Let us fall into line and be up to date in our methods of study this year. We have furnished three new programs on the year's course adopted by the Federation of State Unions and have in prospect other plans for more extended and thorough study of this work of the American Missionary Association. An intelligent acquaintance with the field is the surest way to impart interest and enthusiasm and win new friends to its support. Will not all leaders of women's missionary societies aid in promoting a wider and more accurate knowledge of this work and its needs?

The portion of this field assigned to the State Organizations for support is selected by the American Missionary Association with a view to meeting the most urgent needs in carrying forward the work. The amount the State officers can venture to pledge is dependent on the interest and liberality of auxiliaries.

Also individuals and societies not allied with State Unions can have their contributions specially assigned. Are there not women who will personally sustain their own representative in the field? And societies that will take shares? Sixteen shares at $25.00 each constitutes the support of a missionary, $400. A scholarship of $100 provides for both the board and education of a student for a

year. Special needs develop to which sums ranging from $10 upward can apply. And to those who cannot spare much from their income now, yet as stewards hold their property in trust for missions, the Conditional Gift Plan provides a sure and satisfactory way of aiding this work.

Woman's work in the field of the American Missionary Association asks great-hearted, liberal support from the women in the home churches. We rejoice in that this year records financial progress, but does thirty-two thousand dollars from women's organized work measure up to the wide scope of this A. M. A. field or to our ability? Let us find in it only an incentive to larger gifts in the new year. For we know that in this year upon which we now enter we may surely expect, as expressed by Havergal:

"New mercies, new blessings, new light on the way;
New courage, new hope, and new strength for each day:
New wine in the chalice, new altars to raise,
New fruits for the Master, new garments of praise."

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

October 1, 1906, to September 30, 1907.

Massachusetts and Rhode Island	$5,042.63
New York	3,913.40
Illinois	3,149 26
Connecticut	2,076.66
Ohio	1,843.78
Iowa	1,833.56
Vermont	1,745.55
Maine	1,596.00
Minnesota	1,505.80
New Jersey	845.39
Missouri	705.40
Michigan	643.43
New Hampshire	549.40
Northern California	533.28
Southern California	519.15
Wisconsin	518.94
Colorado	422.73
South Dakota	269.00
Nebraska	200.00

Oregon	178.50	
Kansas	132.80	
Indiana	100.00	
Washington	100.00	
Pennsylvania	78.00	
Louisiana	50.98	
Florida	48.00	
Wyoming	41.35	
Tennessee	32.00	
North Dakota	32.90	
North Carolina	25.00	
Idaho	16.00	
Georgia	11.97	
Oklahoma	10.60	
		$28,771.46
Additional from local societies		3,817.42
Total		$32,588.88

DETAILED REPORT.

SOUTHERN FIELD.

SUPERINTENDENT OF EDUCATION.

REV. H. PAUL DOUGLASS, D.D., 287 Fourth Ave., New York, N. Y.

CHURCH WORK.

General Field Missionary, REV. GEORGE W. MOORE, Nashville, Tenn.

Mountain Field Missionary, REV. GILBERT G. WALTON, Chattanooga, Tenn.

EDUCATIONAL WORK.

I. HIGHER INSTITUTIONS.

Fisk University, Nashville, Tenn.

Board of Trustees.—Charles J. Ryder, D.D., New York, N. Y.; Charles A. Hull, B. A., 95 William St., New York, N. Y.; Paul D. Cravath, LL.B., 62 William St., New York, N. Y.; A. F. Beard, D. D., New York, N. Y.; Geo. W. Moore, B. D., Nashville, Tenn.; J. G. Merrill, D. D., Nashville, Tenn.; Nehemiah Boynton, D. D., Brooklyn, N. Y.; Charles H. Rutan, Esq., Boston, Mass.; J. R. Gross, Esq., Dunkirk, N. Y. *Officers.*—J. G. Merrill, *pro tem.*, President; I. V. Cobleigh, Treasurer; Charles A. Hull, Secretary; Charles J. Ryder, Assistant Secretary.

Officers and Instructors.—James Griswold Merrill, D. D., President and Professor of Logic and Ethics; Helen Clarissa Morgan, M. A., Professor of Latin; Herbert Hornell Wright, M. A., (Dean of University), Professor of Mathematics and Director of Mozart Society; Irving Vasa Cobleigh, Treasurer; George Washington Henderson, D. D., Dean of the Theological Department; James Bond, D. D., Instructor in the Theological Department; Cornelius Wortendyke Morrow, B. A., Professor of Psychology and Ethics and College Pastor; Warren Gookin Waterman, B. A., Professor of Physics and Geology; Dora Anna Scribner, M. A., Professor of Rhetoric and English Literature; Thomas Washington Talley, M. A., Professor of Chemistry and Biology; John Wesley Work, Jr., M. A., Professor of History and Latin; David Augustus Williston, B.Sc. A., Associate Professor of Agriculture; Alonzo Hertzel Brown, M. A., Associate Professor of Mechanic Arts; Mary Alice Port, B. A., Instructor in Greek and German; Eva Louisa Benson, Principal of Young Women's Department; Mary Elizabeth Spence, M. A., (employed half of each day), Instructor in French and Greek; Harold Wentworth Stevens, B. A., Instructor in Chemistry and Physics; Walter Arthur Giles, B.H., Instruetor in Mathematics and Director of Gymnasium; Flora Frederika Wright, B. A., Instructor in Mathematics (one period per day); Helen Adelaide Walker, Instructor in Domestic Economy; Katharine Mather Marvin, Instructor in History and Librarian (absent on leave, four months); Mary Alice Bye, B. S., Instructor in Bible and Librarian (four months); Mrs. Minnie Scott Crosthwait, B. A. (Principal of Normal Department), Instructor in Mathematics and English Reviews; Anna Thankful Ballantine, Instructor in Vocal Music and Mathematics; Grace Althea Page, Health Officer for Jubilee Hall and Instructor in Home Nursing; May Hukill,

Principal of Grammar School; Carrie Bailey Chamberlin, Instructor in History and Geography; Mrs. Mattie Hobbs Childress, Instructor in Arithmetic; Mrs. Cornelius Wortendyke Morrow, Instructor in Elementary English and Drawing; Jennie Asenath Robinson, B. A., Principal of Music Department and Instructor in Voice Culture and Piano; Mary Elizabeth Chamberlin, Instructor in Piano; Alice May Grass, Instructor in Organ and Piano; Marion Emma Chapman, Instructor in Piano; Ella Frances Cook, Instructor in Piano; Lillian Sherwood Green, B. O., Instructor in Elocution; Frances Louise Yeomans, Solicitor for Student Aid Fund; Ethel Mary Flint, Assistant to Treasurer; Ferdinand Augustus Stewart, M. D., Medical Examiner for Gymnasium; Clara Richards Boynton, Matron of Livingstone Hall; Sarah Josephine Scott, Matron of Jubilee Hall.

DANIEL HAND SCHOOL.—Belle Ruth Parmenter, Principal of Training School; Nellie Lillian Rhule, Critic Teacher; Laura Cornelia Carey, Instructor in Sewing and Handicraft.

Students.—Theological Department, 19; College Course, 104; Preparatory, 86; Normal Course, 94; Grammar, 100; Music, 162; Daniel Hand School, 77; (counted twice, 126. Total, 516.

Talladega College, Talladega, Ala.

Trustees.—A. F. Beard, D. D., New York, N. Y.; W. H. Ward, D. D., New York, N. Y.; Josiah Strong, D. D., New York, N. Y.; S. H. Howe, D. D., Norwich, Conn.; Pres. Nathan B. Young, M. A., Tallahassee, Fla.; L. C. Warner, LL. D., New York, N. Y.; J. W. Cooper, D. D., New York, N. Y.; Pres. B. M. Nyce, B. A., Talladega, Ala.; George W. Crawford, LL. B., New Haven, Conn.; Hon. Hugh T. McElderry, Talladega, Ala. *Officers.*—L. C. Warner, LL. D., President; A. F. Beard, D. D., Secretary; H. W. Hubbard, Treasurer.

Officers and Instructors.—Benjamin Markley Nyce, B. A., President, Professor of Mental and Moral Science; George Whitfield Andrews, D. D., Dean of Theological Department, Professor of Theology and Homiletics; John Milton Putnam Metcalf, M. A., Dean, Professor of Exegesis and Church History; William Lord Squire, B. A., Mathematics; William Pickens, B. A., Latin and German; Eliza G. Wilkins, M. A., Greek; Annetta Bruce, Preceptress, Physical Culture and Elocution; Esther Amelia Barnes, B. L., History and Literature; Harriet Marie Silsby, B. A., Natural Science and Mathematics; Carrie E. Parkhurst, Eighth Grade; S. Elizabeth Kneeland, Seventh Grade; Elizabeth E. Strout, B. A., Sixth Grade; Susie A. Mitchell, Night School; Cora Jean Von Bredenbeck, Voice Culture; Eleanor M. Hyde, Piano; Winfield Scott Goss, B. A., Superintendent of Agriculture; Hardeman Smith, Woodworking; Jubie B. Bragg, Forging; Julia E. Pratt, Superintendent of Domestic Science, in charge of Foy Cottage; Florence H. Gough, Sewing and Dressmaking; Mrs. Laura Messick Goss, Nurse Training; Edwin Chalmers Silsby, Secretary and Treasurer; Mary P. Manwell, Matron of Foster Hall; Emma F. King, Matron of Stone Hall; Anna Barnes, Librarian; Frances M. Andrews, Secretary to the Treasurer.

CASSEDY SCHOOL.—Mrs. Martha Cassidy Chandler, Principal, Methods and Critic Teacher; Mary P. Warren, Fifth Grade; Frances M. Huntley, B. A., Fourth Grade; Myrtle H. Hunt, Third Grade; Myrtle L. Robinson, Second Grade; Emma L. Daniels, First Grade.

Students.—Theological Department, 16; Collegiate, 32; College Preparatory, 57; Normal, 60; Grammar Department, 156; Cassedy School, 268; Night School, 27 Music, 61; Nurse Training, 15; (counted twice, 79). Total, 613.

Straight University, New Orleans, La.

Trustees.—John G. Davenport, D. D., Waterbury, Conn; Frank E. Richmond, New Orleans; Charles S. Rice, New Orleans; H. P. Dewey, D. D., Minneapolis, Minn.; A. F. Beard, D. D., New York, N. Y.; C. J. Ryder, D. D., New York, N. Y.; Oscar Atwood, Prairie du Sac., Wis.; James H. Oliphant, New York, N. Y.; James H. Dillard, New Orleans; James W. Cooper, D. D., New York, N. Y.; Thomas J. Woodward, New Orleans; William H. Upson, Akron, Ohio; F. P. Woodbury, D. D., Washington, D. C.; Wm. H. Nichols, Brooklyn, N. Y.; Henry W. Foote, New Orleans. *Officers.*—Thomas J. Woodward, President; Frank E. Richmond, Secretary; H. W. Hubbard, Treasurer.

Officers and Instructors.—R. C. Hastings, A. M., President and Pastor University Church; Elbert C. Little, Secretary and Treasurer. *College, Academic and Normal Departments.*—James A. Towle, A. B., Mathematics; Emily W. Nichols, Science, Methods and Librarian; Abbie M. King, A. B., Latin, History, Literature. *Grammar Department.*—Sophie S. Holt, A. B., Mary L. Rogers, Kate L. Snow, Viola Smith, Nellie F. Haynes, A. B, Anna L. Hastings, A. B. *Industrial Department.*—O. B. Middleton, Woodworking and Mechanical Drawing; A. S. Ternoir, Printing; Florence E. Adams, Sewing and Dressmaking; Mary H. Nichols, Domestic Science. *Department of Music.*—Ida M. Hall, Edith F. Bailey;* Jennie Fyfe, Preceptress; Mrs. Elbert C. Little, Matron of Stone Hall; Mrs. Cornelia E. Cochran, Matron of Whitin Hall. Night School, Alfred Lawless, Jr., A. B.

Daniel Hand School.—Primary Department—M. Isabel Whelpley, Principal; Meothilde M. Cabrere, Leola S. Foote, Jessie M. Babcock, Etnah R. Rochon, Lena Babcock, Irene Stevenson.

Students.—College Preparatory, 46; Normal, 21; Grammar, 232; Music, 55; Night, 58; Daniel Hand School, 295; (counted twice, 48). Total, 659.

Tougaloo University, Tougaloo, Miss.

Trustees.—A. F. Beard, D. D., New York, N. Y.; J. W. Cooper, D. D., New York, N. Y.; F. G. Woodworth, D. D., Tougaloo, Miss.; W. F. Stearns, Norfolk, Conn.; Frank S. Childs, D. D., Fairfield, Conn.; Major R. W. Millsaps, Jackson, Miss.; Bishop Charles B. Galloway, Jackson, Miss.; F. P. Woodbury, D. D., Washington, D. C.; C. J. Ryder, D. D., New York, N. Y.; Livingston L. Taylor, D. D., Canandaigua, N. Y.; W. H. Ward, D. D., Newark, N. J.; George A. Boyce, E. Orange, N. J.; L. C. Warner, LL. D., New York, N. Y.; H. A. Bridgman, Boston, Mass.; H. H. Tweedy, Bridgeport, Conn.; W. S. Lemly, Esq., Jackson, Miss.; R. H. Potter, Ph. D., Hartford. Conn.; H. F. Sproles, D. D., Clinton, Miss. *Officers.*—Rockwell Harmon Potter. Ph.D., President; A.F. Beard, D. D., Secretary; H. W. Hubbard, Treasurer.

Officers and Instructors.—Frank G. Woodworth, D. D., President; Cyrus Hamlin, D. D., Dean. *Biblical Collegiate and Normal Departments.*—Frank G. Woodworth, D. D., Cyrus Hamlin, D. D., Mrs. Frank G. Woodworth, Grace K. Macdougall, A. B., Frances A. Jewell, A. B., Earl R. Dooley, B. S. *Ballard School.*—Carrie Handley, Eighth Grade; Eula S. Taylor, A. B., Seventh Grade; Ella C. Lester, A. B., Sixth Grade. *Industrial Department.*—Clement L. Wild, Ph. B., Drawing, Woodwork, Masonry; Alexander Macdougall, Iron and Steel Work; Harriet D. Gordon, Cooking and Housekeeping; Mary L. Wyckoff, B. A., Needlework; Frances M. Schultz, Dressmaking; Sena S. Whipple, T. N., Nurse Training. *Agricultural Department.*—William H. Hamlin. *Music Department.*—Mrs. Cyrus Hamlin, Celia B. Ulmer, Nina G. Skinner.* Mrs. Agnes M. Warren, Preceptress; Mrs. William H. Hamlin, Matron of Dining Hall; Anna E. Abell, Matron of Boys; William H. Hamlin, Treasurer.

* Deceased.

Daniel Hand School.—Olive M. Bauer, First and Second Grades; Lida M. Armstrong, Third and Fourth Grades; Mrs. Clement L. Wild, Fifth Grade; Pupils of Normal Department, Assistants.

Students.—Theological, 1; Collegiate, 6; College Preparatory, 18; Normal, 78; Grammar, 182; Hand School, 180. Total, 465.

Tillotson College, Austin, Texas.

Officers and Instructors.—Isaac Merritt Agard, Ph. D., President, Psychology, Pedagogy; Florence Katharine Crafts, B. A., Latin, Greek, English; Gertrude Seibert, B. A., Mathematics, German, English; Hester Ann Tallmon, B. L., Science, Mathematics, Librarian; Ellen Augusta Price, Ph. B., English, History, Civics; Marie Cartwright Allen, B. L., Sixth Grade; Emily Jean Stenabaugh, Fifth Grade and Mathematics; Phebe Bowne Parsons, Vocal and Instrumental Music; George Williamson, Industrial Superintendent (part of year); Mrs. Sophia Larkin, Matron Allen Hall, Sewing; Anna Gertrude Parker, Preceptress, Matron Girls' Hall; William Jackson Larkin, Treasurer, Bible, Bookkeeping, Pastor of College Church.

Students.—College, 2; College Preparatory, 10; Normal, 32; Grammar, 66; Intermediate, 71; Music, 71; (counted twice, 57). Total, 195.

Piedmont College, Demorest, Ga.

Trustees.—President, F. E. Jenkins, D. D, Atlanta, Ga.; Philip S. Moxom, D. D., Springfield, Mass.; W. O. Phillips, Demorest, Ga.; G. S. Butler, Demorest, Ga.; Col. Chas. L. Bass, Clarksville, Ga.; J. W. Cooper, D. D., New York, N. Y.; C. E. Hendrickson, Demorest, Ga.; Nicholas Ittner, Atlanta, Ga.; A. F. Beard, D. D., New York, N. Y.; W. F. Chrisler, Demorest, Ga.; L. H. Gager, Palmer, Mass.; Judge J. S. Green, Battle Creek, Mich.; C. C. Spence, D. D., Demorest, Ga.; G. E. Hall, D. D., Dover, N. H.; Edward Flor, Demorest, Ga.; John C. Campbell, Demorest, Ga.

Officers and Instructors.—C. C. Spence, President Emeritus; Henry C. Newell, Acting President, History; W. Baxter Smith, Acting Dean, Mathematics; John Howard Ford, Greek and Pedagogy and Critic Teacher; Addie Bass, English Literature; Bertha A. Hastings, Latin; Erna Strasburger, German and French; Olive M. Van Hise, Assistant in English; Emma B. Coan, Assistant in Music; Mary Gilbert Sheak, Domestic Science; Mamie Brawner, Business; Olive M. Van Hise, Physical Culture; Model School, F. Annette Jackson, Principal; Kate Pitts, Lizzie H. Dillard, Alice Harris; Mrs. Minnie Moss, Matron Girls' Hall; Jeanette Mattison, Matron Boys' Hall; A. W. Devol, Superintendent of Industries.

Students.—College Course, 16; College Preparatory, 91; Grammar, 56; Intermediate, 114; Primary, 126; Unclassified, 28; Music, 55; (counted twice, 72). Total, 414

II. THEOLOGICAL SEMINARIES.

Atlanta Theological Seminary, Atlanta, Ga.

Board of Trustees.—H. B. Wey, President; A. W. Farlinger, Secretary; D. I. Carson, Treasurer; Nicholas Ittner, Frank E. Jenkins, W. D. Smith, E. Lyman Hood, O. C. Fuller, W. F. Brewer, W. M. Everett, Edward S. Tead, R. C. Newell, S. M. Newman, W. R. O'Neal, Mason Noble, Chas. Dickner, T. S. Siler, W. F. Blackman, A. T. Clark, T. S. McCallie, J. B. Gonzales, J. C. Campbell, S. F. Gale, A. S. Burrill, Chas. H. Haskins.

Instructors.—E. Lyman Hood, Ph. D., President and Professor of Church History; S. W. Howland, D. D., Professor of Theology and Greek; Alvin F. Sherrill, D. D., Professor of Homiletics. Lawrence Phelps, M. A., Professor of Biblical Theology; Frank E. Jenkins, D. D., Lecturer on Parish Problems.

Number of Students.—23; Non-resident, 26.

Theological Department, Howard University, Washington, D. C.

Instructors.—Isaac Clark, D. D., Dean of the Department, Professor of Theology, Biblical History, and English Exegesis; John L. Ewell, D. D., Professor of Church History, and Hebrew Exegesis; George O. Little, D. D., Professor of Evidence of Christianity, Ethics, and Greek Exegesis; Frank P. Woodbury, D. D., Professor of the Theory and Practice of Preaching, and Church Work; Sterling N. Brown, B. D., Professor of Introduction to the Study of the Bible. Lecturers—*Teunis S. Hamlin, D. D.; Professor Ewell, Bible Lands, Illustrated.

Number of Students.—Day, 34; Evening, 49. Total, 83.

Theological Department, Fisk University, Nashville, Tenn.

(See page 34.)

Number of Students.—19.

Theological Department, Talladega College, Talladega, Ala.

(See page 35.)

Number of Students.—16.

III. NORMAL AND GRADED SCHOOLS.

Trinity School, Athens, Ala.

Principal.—Ida F. Hubbard, West Lebanon, N. H.

Assistants.—Anna Sereno Brown, L. B., St. Louis, Mo.; Ella Mae Thomason, B. A., Athens, Ala.; Mary E. Bennett, No. Rochester, Mass.; Marie L. Anderberg, St. Paul, Minn.; Anna D. Mitchell, Athens, Ala.; Mary E. Perkins, Norwich, Conn.

Number of Pupils.—212.

Burrell Normal School, Florence, Ala.

Principal.—George N. White, B.A., Atlanta, Ga.

Assistants.—Rilda I. Phelps, Brooklyn, N. Y.; Bessie M. Davis, Marion, Ala.; Geraldine B. Napier, Nashville, Tenn.; Frances W. McLean, Florence, Ala.; Mary L. Shober, Wilmington, N. C.

Number of Pupils.—216.

Cotton Valley School, Fort Davis, Ala.

Principal.—Mrs. Etta M. T. Cottin, Savannah, Ga.

Assistants.—Bessie A. L. Headen, B. S., Talladega, Ala.; Gertrude E. Boyd, Fort Davis, Ala.; W. Belle Davis, West Tampa, Fla.; Lilla M. Taylor, Boston, Mass.

Number of Pupils.—237.

Academic and Industrial School, Kowaliga, Ala.

Principal.—R. D. Brister, B. D., Snow Hill, Ala.

Assistants.—Cecelia H. Holloway, B. A., Charleston, S. C.; Katie L. Carter, Macon, Ga.; Edna P. Morrison, Charleston, S. C.; Beatrice S. Gunn, Macon, Ga.;

*Deceased.

Anna M. Ford, Charleston, S. C.; Samaria V. Webb, Georgetown, Ky.; Beatrice M. Graine, Paw Paw, Mich.; Samuel E. Ford, Washington, D. C.; Robert R. Robinson, Enfield, N. C.; Samuel D. McRae, Thomasville, N. C.; Philip P. Wright, Alexander City, Ala.; William E. Benson, B. A., Kowaliga, Ala.

Number of Pupils.—310.

Lincoln Normal School, Marion, Ala.

Principal.—M. L. Phillips, Chautauqua, N. Y.

Assistants.—Olive Swezy, Walker Lake, Pa.; Sara N. Benedict, Meriden, Conn.; Cornelia Gesell, Sac City, Ia.; Ethel M. Orr, Mars, Pa.; Caledonia Phillips, Chautauqua, N. Y.; B. Genevieve Eakwright, Sparta, Mich.; Elizabeth L. Fenton, Jamestown, N. Y.; Mrs. Eva I. Gould, Mayville, N. Y.; Bertha Davis, Marion, Ala.; Helen L. Dickinson, Melrose Highlands, Mass.

Number of Pupils.—384.

Emerson Institute, Mobile, Ala.

Principal.—Rev. A. T. Burnell, Ph. D., Denver, Colo.

Assistants.—Mrs. A. T. Burnell, B. L., Denver, Colo.; E. Blanche Starkweather, M. A., Ashland, Wis.; Alice L. Johnson, Mobile, Ala.; Eva M. North, Austinburg, O.; Mrs. Rosa S. Caldwell, Mobile, Ala.; Mrs. A. D. Simington, Mobile, Ala.; Anna B, Lyman, Weeping Water, Neb.; Catherine L. Perley, Berwyn, Ill.; Hilliard E. Goodwin, B. S., San Mateo, Fla.

Number of Pupils.—344.

Cottage Grove Industrial Academy, Nixburg, Ala.

Principal.—John R. Savage, B. A., Nixburg, Ala.

Assistants.—Amanda J. Heath, Vincent, Ala.; Bertha Terry, Talladega, Ala.; Mrs. John R. Savage, Nixburg, Ala.

Number of Pupils.—175.

Normal and Industrial Collegiate Institute, Joppa, Ala.

Principal.—Rev. M. R. Gaines, M. A., Joppa, Ala.

Assistants.—Anna R. Miner, Deep River, Conn.; Jennie Biggers, Joppa, Ala.; Laura K. Gillis, Williamsburg, Ky.; Martha A. Read, Kane, Pa.; Mrs. M. R. Gaines, Joppa, Ala.

Number of Pupils.—263.

Green Academy, Nat, Ala.

Principal.—Rev. J. M. Trosper, Nat, Ala.

Assistants.—Mrs. J. M. Trosper, Nat, Ala.; Annie E. Coe, Paint Rock, Ala.

Number of Pupils.—99.

Helena Normal School, Helena, Ark.

Principal.—Rev. Thomas J. Austin, B. A., Helena, Ark.

Assistants.—Mrs. Annie Hurt Thompson, Little Rock, Ark.; Maggie V. Grier, Helena, Ark.; Mrs. T. J. Austin, Helena, Ark.; Maggie E. Childs, Marion, Ala.

Number of Pupils.—129.

Fessenden Academy, Fessenden, Fla.

Principal.—Jos. L. Wiley, B. A., Woodbury, Tenn.

Assistants.—Mrs J. L. Wiley, Woodbury, Tenn., John E. Smith, Rogers Rock, N. Y.; Rosa B. Conley, Anniston, Ala.; Emily R. Smith, B. A., Savannah, Ga.; Portia

Smiley, Ashland, N. H.; Mary E. Cureton, Knoxville, Tenn.; Lewis R. Mehlinger, Wright, Miss.

Number of Pupils.—306.

Orange Park Normal School, Orange Park, Fla.

Principal.—Agnes McC. Lord, Hancock Point, Me.

Assistants.—Alice M. Haskell, New York, N. Y.; Agnes A. Bosquet, Pella, Iowa; Harriet P. Jones, Bedford, Ind.; Charlotte M. Steele, Oberlin, Ohio.

Number of Pupils.—68.

Albany Normal School, Albany, Ga.

Principal.—Benjamin F. Cox, B. S., Nashville, Tenn.

Assistants.—Elmer S. Imes, B. A., Mobile, Ala.; Anadell C. King, B. A,, Atlanta, Ga.; Ella B. Nelson, Athens, Ala.; Carrie O. Parker, Mobile, Ala.; Julia E. Williams, Franklin, Tenn.; Pattie L. Dawson, Albany, Ga.; Emily L. Shober, Wilmington, N. C.; A. Lenora Williams, Wilmington, N. C.; Helen G. Crampton, New York, N. Y.; Hazel T. Thompson, Nashville, Tenn.; Mrs. Benjamin F. Cox, Nashville, Tenn.

Number of Pupils.—399.

Knox Institute and Industrial School, Athens, Ga.

Principal.—L. S. Clark, M. A.. Athens, Ga.

Assistants.—Percy H. Williams, Macon, Ga.; Sarah R. McCombs, B. A., Athens, Ga.; Cecile B. Jefferson, Athens, Ga.; L. A. Robinson, Atlanta, Ga.; Nellie E. Howard. Atlanta, Ga.; Mrs. F. L. Des Verney, Savannah, Ga.

Number of Pupils.—332.

Howard Normal School, Cuthbert, Ga.

Principal.—Fletcher H. Henderson, B. A., Cuthbert, Ga.

Assistants.—Anna Dora Oakes, Yazoo City, Miss.; A. B. Hooker, Savannah, Ga.; Mrs. F. H. Henderson, Cuthbert, Ga.; Janie A. DeLyons, Savannah, Ga.; Madeline Hamilton Gassett, Cartersville, Ga.

Number of Pupils.—272.

Normal and Industrial School, Forsyth, Ga.

Principal.—William M. Hubbard, Forsyth, Ga.

Assistants.—Lizzie E. Moseley, Macon, Ga.; Ida B. Moseley, Macon, Ga.; Annie M. Brown, Covington, Ga.; Mrs. Lizzie E. Bell, Forsyth, Ga.; Mrs. William M. Hubbard, Forsyth, Ga.; A. B. Allen, So. Atlanta, Ga.

Number of Pupils.—421.

Ballard Normal School (806 Pine Street), Macon, Ga.

Principal.—George C. Burrage, Ph. B., Danvers, Mass.

Assistants.—Blanche C. Page, B. L., Kewanee, Ill.; Mary A. Dann, B. A., Westfield, N. Y.; Mabel L. Mathews, B. A., Norwich, Vt.; Fidelia Sheldon, Beverly, Mass.; Alberta T. Badger, B. A., Atlanta Ga.; Mrs. Sadie P. Kirby, Macon, Ga.; Mrs. Lillie N. Hill, Macon, Ga.; Mrs. Rema E. Taylor, Macon, Ga.; Mrs. Martha A. Logan, Macon, Ga.; Ida M. Johnson, Macon, Ga.; Grace M. Brown, Nepaug, Conn.; *Henry N. Lee, B. A., Atlanta, Ga.; Bessie L. McClendon, Forsyth, Ga.; Mrs. George C. Burrage, Ph. B., Danvers, Mass.; Bessie V. Clements, Monticello, Ga.

Number of Pupils.—594.

* Deceased.

Lamson School, Marshallville, Ga.

Principal.—Mrs. Anna W. Richardson, Marshallville, Ga.

Assistants.—Josephine E. Blackman, Atlanta Ga.; Geneva Denny, Washington, D. C.; Blanche E. Clarke, Wilmington, N. C; Alice C. Roberts, Haverhill, Mass.

Number of Pupils.—196.

Dorchester Academy (P. O. Thebes), McIntosh, Ga.

Principal.—Rev. Charles M. Stevens, Clearwater, Minn.

Assistants.—Laura Balderston, Newtown, Pa.; Martha E. Wampler, Cincinnati, Ohio; Jennie M. Curtis, Great Barrington, Mass.; Frances T. Pineo, Clearwater, Minn.; Bertha M. Brintnall, Chicago, Ill.; Catherine B. Stevens, Clearwater, Minn.; Lida M. Steele, Oberlin, Ohio; Helen W. Gardner, Brooklyn, N. Y.; Edith Jacobs, Middletown, Conn.; Richard Clemens, Thebes, Ga.; Flora F. Bogart, Castile, N. Y.; Mrs. Charles M. Stevens, Clearwater, Minn.

Number of Pupils.—265.

Beach Institute (512 Harris Street, East), Savannah, Ga.

Principal.—George B. Hurd, Florence, Mass.

Assistants.—Minnie P. Kingsbury, B. L., East Bloomfield, N. Y.; Nellie S. McDonald, Salem, Ohio.; Mary W. Blanchard, B. A., Weymouth, Mass.; Kate McLeod, Truro, N. S; Mrs. Mary E. Harper, Savannah, Ga.; Adra C. Spencer, Savannah, Ga.; Enid M. Hobbs, Chicago, Ill.; * Mrs. George B. Hurd, Florence, Mass.

Number of Students.—382.

Allen Normal and Industrial School, Thomasville, Ga.

Principal.—Abbie B. Howland, New York, N. Y.

Assistants.—Mary L. Marden, B. S., N. Leominster, Mass.; Emma V. McKelvey, Bolivar, Pa.; Elnetta M. Sharp, B. L., New Wilmington, Pa.; Grace Carruthers, Peterboro, Ont.; Floy Hendry, East Aurora, N. Y.; Carrie M. Michael, Mus. B., Milton, Ind.; A. Catharine Rollberg, New York, N. Y.; Ellen M. Howland, New York, N. Y.; Mrs. Cora A. Morgan, Syracuse, N. Y.

Number of Pupils.—255.

Chandler Normal School (627 N. Broadway), Lexington, Ky.

Principal.—Fanny J. Webster, Pasadena, Cal.

Assistants.—Charlotte A. Codding, East Bloomfield, N. Y.; Mildred A. Smith, B. S., Westville, Ind.; H. Alta Morgan, Aledo, Ill.; Ella Smith, Ubly, Mich.; Harriet A. Russell, Haverhill, Mass.; Elizabeth M. Hardin, Lexington, Ky.; Ida B, Coleman, Lexington, Ky.; Laura S. Carroll, Lexington, Ky.; Clara E. Noble, Valparaiso, Ind.; Mrs. Anna E. Clark, Denver, Col.

Number of Pupils.—316.

Black Mountain Academy, Evarts, Ky.

Principal.—Roy J. Snell, B. A., Sycamore, Ill.

Assistants.—Linton B. Wood, B. S., Wheaton. Ill.; Ruth A. Ware, B. L., Wheaton, Ill.; Mildred A. Ferris, Pekin, Ill.; Harriet B. King, Wheaton, Ill.

Number of Pupils.—238.

* Deceased.

Highland College, Williamsburg, Ky.

Principal.—George Allen Hubbell, Ph. D., Brooklyn, N. Y.

Assistants.—Paul Henry, B. A., Williamsburg, Ky.; Clayborne S. Wilson, B. A., Williamsburg, Ky.; Orlando C. Charlton, M. A., Chicago, Ill.; Orman M. Simpson, Alexis, Ill.; Ella M. Andrews, Frankfort, Mich.; Mima Snyder, Williamsburg, Ky.; Kate V. King, Teddy, Va.; Elizabeth B. Jump, Newton, Mass.; Flora A. Sullivan, Williamsburg, Ky.; M. Amelia Packard, Brooklyn, N. Y.; Flora L. Foster, Cincinnati, Ohio; Sadie M. Hunting, Sloan, Ohio; Alice M. Gleaves, Wytheville, Va.; Mrs. Annie Beatty, Cincinnati, Ohio.

Special Teachers.—Winifred C. Jones, B.Lit., Cincinnati, Ohio.; Frank M. Wheat, Brooklyn, N. Y.; Edgar F. Fowler, Kirksville, Ky.; Thomas P. Atkinson, Williamsburg, Ky.; Charles N. Jenkins, Havana, Ohio; George T. Anderson, Williamsburg, Ky.

Number of Pupils.—426.

Mt. Hermon Seminary, Clinton, Miss.

Principal.—Julia M. Elwin, Merrimacport, Mass.

Assistants.—Ruth I. Simison, Earleville, Ill.; Mary E. Copeland, Castana, Ia.; Ruth M. Fox, Cleveland, Ohio; Katherine Brown, Minneapolis, Minn.; Mary R. Mecorney, Worcester, Mass.

Number of Pupils.—84.

Lincoln School (1214 Thirty-Fifth Avenue), Meridian, Miss.

Principal.—Mrs. Harriet I. Miller, L. S., Topeka, Kan.

Assistants.—Alice M. Bangs, Paw Paw, Mich.; Ina M. Balch, Arlington Heights, Mass.; Ada L. Bishop, Whitewater, Wis.; Lucy H. Dana, New York, N. Y.; Grace Contryman, Weeping Water, Neb.; Jeannette Roach, Chicago. Ill.

Number of Pupils.—320.

Girls' Industrial School, Moorhead, Miss.

Principal.—Sarah L. Emerson, Hallowell. Me.

Assistants.—Sadie J. Lime, Port Carbon, Pa.; Alice A. Bennett, Stanton, Mich.; Margaret M. Wilson, Cedar Rapids, Ia.; Maud Stanwood, Brooklyn, N. Y.; Alice Van Deman, Benzonia, Mich.

Number of Pupils.—120.

Normal Institute, Mound Bayou, Miss.

Principal.—Rev. Benjamin F. Ousley, M. A., Mound Bayou, Miss.

Assistants.—Mrs. M. S. Jones, Meridian, Miss.; Irene C. Copelain, Vicksburg, Miss.; Mrs. Benjamin F. Ousley, B. A., Mound Bayou, Miss.; Florence E. Brown, Monmouth, Ill.

Number of Pupils.—155.

Washburn Seminary, Beaufort, N. C.

Principal.—Rev. David Wilder, B. A., New Haven, Conn.

Assistants.—Minnie M. Childs, B. S., Marion, Ala.; Geneva M. Burroughs, Charleston, S. C.; Mabel L. Ellison, Beaufort, N. C.; Mrs. David Wilder, New Haven, Conn.

Number of Pupils.—139.

Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.

Principal.—Rev. Thomas S. Inborden, B. A., Oberlin, Ohio.

Assistants.—Lucy G. Storey, B. A., Talladega, Ala.; Callie B. Williamson, B. S., Tuscaloosa, Ala.; Mrs. Thomas S. Inborden, B. L., Oberlin, Ohio; Mary V. Little, Demopolis, Ala.; Mrs. Isadore Martin, Oberlin, Ohio; Mary A. Roberts, B. A., Anguilla, Miss.; Bettie L. Wiley, Calhoun, Ala.; Julia A. Sadgwar, Wilmington, N. C.; Julia M. Harding, Nashville, Tenn.; Mrs. Alice L. Davis, Oberlin, Ohio; Mabel Davis, Oberlin, Ohio; Joseph J. Fletcher, B. A. Tuscaloosa, Ala.; Henry G. Forney, B. Agr., Gilkey, N. C.; Emma C. Baker, Findlay, Ohio; Isadore Martin, *Treasurer*, Oberlin, Ohio.

Number of Pupils.—281.

Hillsboro, N. C.

Teachers.—Bessie C. Bechan, Goderich, Ont., Can.; Julia H. Curtis, Syracuse, N. Y.

Number of Pupils.—147.

Lincoln Academy, King's Mountain, N. C.

Principal.—Lillian S. Cathcart, Minneapolis, Minn.

Assistants.—Greda S. Rietman, Highland, Ill.; Harriet B. Ilsley, Newark, N. J.; Katharine K. Maynard, Brockport, N. Y.; Mabelle M. Aldrich, Upton, Mass.; Sybil W. Reynolds, West Chazy, N. Y.; Mrs. Anna Y. Bennett, Ludlow, Mass.; Mabel Weber, Glenarm, Ill.; Emma G. Strong, Lakeside, Mich.; Elizabeth L. Burns, Rochester, N. Y.

Number of Pupils.—324.

Clarkson Industrial, Lawndale, N. C.

Principal.—E. C. Prudden, Minneapolis, Minn.

Assistant.—James W. Wellman, King's Mountain, N. C.

Number of Pupils.—62.

Douglass Academy, Lawndale, N. C.

Principal.—E. C. Prudden, Minneapolis, Minn.

Assistants.—Annie McAuley, Orange. Conn.; Mildred Wellman, King's Mountain, N. C.; Mrs. Grace Rogers, Hartford, Conn.

Number of Pupils.—63.

Peabody Academy, Troy, N. C.

Principal.—Orishatukeh Faduma, D. D., Troy, N. C.

Assistants.—Mrs. Orishatukeh Faduma, Troy, N. C.; Mrs. P. R. De Berry, Talladega, Ala.; Carrie G. Hargrave, Wilmington, N. C.; Mrs. Mary M. Davis, Asheboro, N. C.

Number of Pupils.—193.

Gregory Normal Institute [613 Nun Street), Wilmington, N. C.

Principal.—George A. Woodard, Wilmington, N. C.

Assistants.—Lucy H. Hitchcock, M. A., Brandon, Vt.; Susan M. Marsh, Springfield, Mass.; Mary A. Hawley, B. A., Ann Arbor, Mich.; Anna E. Heath, Lee, Mass.; Lora J. Gibson, Bellevue, Mich.; Minnie T. Strout, Salem, Mass.; Ellen F. Hanson, Oberlin, Ohio; Louise A. Mahl, Hartford, Conn.; Mrs. E. A. Hawley, Ann Arbor, Mich.

Number of Pupils.—303.

Saluda Seminary, Saluda, N. C.

Principal.—Mary A. Parsons, Mount Morris, N. Y.

Assistants.—Frances M. Henshaw, Brattleboro, Vt.; Annie Creelman, Sydney, N. S.; Mary C. Haynes, Bellbrook, Ohio; Manie E. Hunt, Mount Healthy, Ohio; Annie R. Uniacke, Wallingford, Conn.

Number of Pupils.—130.

Avery Normal Institute (57-59 Bull Street,) Charleston, S. C.

Principal.—* Morrison A. Holmes, M. A., Lee, Mass.
Edward A. Lawrence completed the year.

Assistants.—Mattie M. Marsh, B. A., Bryan, O.; Fannie Lee Seward, Guilford, Conn.; Elsie B. Tuttle, Paw Paw, Mich.; Cornelia B. West, B. A., New York, N. Y.; Florence A. Clyde, Charleston, S. C.; Constance W. Morrison, Charleston, S. C.; Beulah C. Jervey, Charleston, S. C.; Mrs. M. A. Holmes, Lee, Mass.

Number of Pupils.—284.

Brewer Normal School, Greenwood, S. C.

Principal.—Rev. J. M. Robinson, Detroit, Mich.

Assistants.—Mrs. J M. Robinson, Detroit, Mich.; Fannie D. Morgan, Ph. B., Syracuse, N. Y.; Ethel G. Hickok, B. A., Allegan, Mich; Sally E. Waldron, Nyack, N. Y.; Sophia Bates, St. Catharines, Ont., Can.; Myrta G. Parsons, B. A., Hiram, O.; Clara A. Dole, Mansfield, O.; S. Lizzie Weymouth, Lewiston, Me.

Number of Pupils.—327.

Warner Institute, Jonesboro, Tenn.

Principal.—Rev. Paul L. LaCour, B. D., Nashville, Tenn.

Assistants,—Mrs. Paul L. LaCour, Nashville, Tenn.; Celia B. Lattimore, Saratoga Springs, N. Y.

Number of Pupils.—73.

Le Moyne Institute (252 Orleans Street,) Memphis, Tenn.

Principal.—Andrew J. Steele, M. A., Bay View, Mich.

Assistants.—Laura A. Dickinson, B. A., No. Amherst, Mass.; Janetta Knowlton, Mantua, Ohio; Mary J. Kuhn, B. A., New Wilmington, Pa.; Bertha M. Schlotzer, B. A., Gowanda, N. Y.; William T. Jefferson, Raleigh, Tenn.; Laura L. Dickerson, Memphis, Tenn.; Cornelia E. Lewis, Memphis, Tenn.; Corinne H. Webster, Memphis, Tenn.; Evelyn V. Johnson, Memphis, Tenn.; Virginia B, Soward, Millington, Tenn.; Hannah J. Wilson, Meridian, Miss.; Mrs. Charlotte R. Bryan, Memphis, Tenn.: Daisy L. Mankey, Newell, Ia.; Florence Purtill, Charleston, Ill.; Julia A. Condict, Adrian, Mich.; Edward S. Snelling, Memphis, Tenn.; Mrs. Andrew J. Steele, Bay View, Mich.

Number of Pupils.—752.

Grand View Normal Institute, Grand View, Tenn.

Principal.—Rev. Arthur V. Woodworth, B. D., Grand View, Tenn.

Assistants.—Fred. M. Handy, B. A., Downer's Grove, Ill.; Martha T. Waterman, B. A., West Hartford, Conn.; Anna M. Larned, Pierrepont Manor, N. Y.; Naomi Stutsmann, Brookfield, Mo.; Ellen M. Click, Sedalia, Tenn.; Iza B. Smith, Lansing, Mich.; Philena M. Hall, Cheshire, Conn.; Mary W. Cook, Linden Heights, Ohio; Sybil M. Noble, Norwich, Conn.

Number of Pupils.—264.

* Deceased

Pleasant Hill Academy, Pleasant Hill, Tenn.

Principal.—Rev. W. E. Wheeler, B. D., Wethersfield, Conn.

Assistants.—Anne Cobb, B. A., Newton Center, Mass.; Emma F. Dodge, Pleasant Hill, Tenn.; Mrs. Carrie E. Paige, Vinal Haven, Me.; Frances M. Russell, Union City, Mich.; Elizabeth J. Dannel, Grand View, Tenn.; Ms Arvilla Sampson, Hatfield, Mass.; Bertha B. Morley, Mentor, O.; Grace K. Blair, West Brookfield, Mass.; M. Alice Hanger, Sac City, Ia.; Rev. James K. Higginbotham, Pleasant Hill, Tenn.

Number of Pupils,—403.

Gloucester High and Industrial School, Cappahosic, Va.

Principal.—William G. Price, Cappahosic, Va.

Assistants,—Mrs. William G. Price, Cappahosic, Va.; Bazoléne E. Usher, B. A., Atlanta, Ga; Harriette M. Ish, B. A, Little Rock, Ark.; Lillian L. Childs, Marion, Ala.; Maria G. Taylor, Wilmington, N. C.; Mary S. Whiting, Ordinary, Va.; Florence G. Macbeth, Charleston, S. C.; John H. Winder, Whitestone, Va.

Number of Pupils.—90.

PORTO RICO, W. I.

Blanche Kellogg Institute, Santurce, San Juan.

Principal.—Isabel French, New York, N. Y.

Assistants.—Lucy E. Fairbanks, Woodstock, Vt.; Mary H. Loveland, B. L., Morristown, N. J.; Grace E. Josselyn, Whitman, Mass.; Myra Cowles, B. A., Austinburg, Ohio.

Fajardo District.

Missionaries.—Fajardo—Dr. and Mrs. John Edwards, Fajardo, P. R.; Jane A. McLiver, Oswego, N. Y. Las Cabezas—Jennie L. Blowers, Westfield, N. Y.

Native Helpers.—Luquillo—Carmelo Maldonado, Las Cabezas, P. R. La Ceiba—Juanito Robles, Las Cebezas, P. R. Fajardo—Gabino Robles, Las Cabezas, P. R. Las Cabezas—Catalina Rios, Las Cabezas, P. R.

Humacao District.

Missionaries.—Humacao—Rev. and Mrs. Otto J. Scheibe, Humacao, P. R.

Native Helpers.—Yabucoa—Macario Rodriguez. Las Cabezas, P. R. Juncos—Manuel Crespo, Humacao, P. R.; Maria Andino, Humacao, P. R.; Francisco Castro, Humacao, P. R.

IV. COMMON SCHOOLS.

Georgia.

Andersonville—Mrs. H. T. Johnson, Andersonville, Ga.
Beachton—Joanna Greenlee, Susina, Ga.
Coe—Mrs. Carrie McTier, Coe, Ga.
Hagan-Bethel, Hiram Brown, Hagan, Ga.
Hagan-Eureka—J. M. Kennedy, Hagan, Ga.
Marietta—Timothy A. Paris, Marietta, Ga.
Riggton—H. W. B. Smith, Riggton, Ga.
Rutland—Lillie Reaves, Rutland, Ga.
Thrift—N. H. Alford, Thrift, Ga.
Trinity—Emily Jackson, Trinity, Ga.

North Carolina.

Burlington—Viney Murray, Burlington, N. C.
Dockery's Store—Mrs. H. R. Walden, Dockery's Store, N. C.
Evans—Albert C. Miles, Evans, N. C.
Exway—Mrs. A. F. Douglass, Exway, N. C.
Haw Branch—J. C. Laster, Haw Branch, N. C.
High Point—A. J. Tate, High Point, N. C.
Lilesville—J. A. Henry, Lilesville, N. C.
Malee—Mary A. Lilly, Malee, N. C.
Mt. Gilead—Mrs. Zachariah Simmons, Mt. Gilead, N. C.
Mt. Pleasant—J. R. Mallard, Concord, N. C.
Strieby—O. W. Hawkins, Strieby, N. C.
Wadsworth—Lillie A. Foust, Wadsworth, N. C.

South Carolina.

Columbia—Mrs. Byron Gunner, Columbia, S. C.

SUMMARY.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions:

Fisk University, Nashville, Tenn	Dormitories for	400	Pupils,	516
Talladega College, Talladega, Ala	" "	225	"	613
Tougaloo University, Tougaloo, Miss	" "	225	"	465
Straight University, New Orleans, La	" "	100	"	659
Tillotson College, Austin, Tex	" "	100	"	195
Piedmont College, Demorest, Ga	" "	150	"	414=6

Theological Seminaries:

Atlanta Theological Seminary, Atlanta, Ga	Pupils,	23
Howard University, Washington, D. C. (Theological Department)	"	83
Fisk University, Nashville, Tenn. (Theological Department)	"	19
Talladega College, Talladega, Ala. (Theological Department)	"	16=4

Normal and Graded Schools:

Athens, Ala., Trinity School	Pupils,			212
Florence, Ala., Burrell Normal School	"			216
Fort Davis, Ala., Cotton Valley School	"			237
Joppa, Ala., Normal and Industrial Collegiate Institute	"			263
Kowaliga, Ala	"			310
Marion, Ala., Lincoln Normal School	Dormitories for	115	"	384
Mobile, Ala., Emerson Institute	"			344
Nat, Ala., Green Academy	"			99
Nixburg, Ala., Cottage Grove Industrial Academy,	Dormitories for	20	"	175
Helena, Ark	"			129
Fessenden, Fla., Fessenden Academy	Dormitories for	30	"	306
Orange Park, Fla., Normal School	" "	65	"	68
Albany, Ga., Albany Normal School	"			399
Athens, Ga., Knox Institute	"			332
Cuthbert, Ga., Howard Normal School	"			272
Forsyth, Ga., Normal and Industrial School	"			421

Macon, Ga., Ballard Normal Institute	Dormitories for	65	Pupils,	594
Marshallville, Ga., Lamson School	" "	30	"	196
McIntosh, Ga., Dorchester Academy	" "	85	"	265
Savannah, Ga., Beach Institute			"	382
Thomasville, Ga., Allen Normal and Industrial School	Dormitories for	40	"	255
Evarts, Ky., Black Mountain Academy			"	238
Lexington, Ky., Chandler Normal School			"	316
Williamsburg, Ky., Highland College	Dormitories for	75	"	426
Clinton, Miss., Mt. Hermon Seminary	" "	45	"	84
Meridian, Miss., Lincoln School			"	320
Moorhead, Miss., Girls' Industrial School	Dormitories for	55	"	120
Mound Bayou, Miss			"	155
Beaufort, N. C., Washburn Seminary			"	139
Enfield, N. C., Joseph K. Brick Agricultural, Indus. and Nor. School,	Dormitories for	250	"	281
Hillsboro, N. C			"	147
King's Mountain, N. C., Lincoln Academy	Dormitories for	140	"	324
Lawndale, N. C., Clarkson Industrial	" "	25	"	62
Lawndale, N. C., Douglass Academy	" "	55	"	63
Saluda, N. C., Saluda Seminary	" "	50	"	130
Troy, N. C., Peabody Academy			"	193
Wilmington, N. C., Gregory Normal Institute			"	303
Charleston, S. C., Avery Normal Institute			"	284
Greenwood, S. C., Brewer Normal School	Dormitories for	65	"	327
Jonesboro, Tenn., Warner Institute			"	73
Memphis, Tenn., Le Moyne Institute			"	752
Grand View, Tenn., Grand View Normal Institute,	Dormitories for	85	"	264
Pleasant Hill, Tenn., Pleasant Hlll Academy	" "	150	"	403
Cappahosic, Va., Gloucester School	" "	80	"	90=46
Common Schools				=15

Total Number of Schools, 77; Total Instructors, 551; Total Pupils, 15,406.

Theological, 142; Collegiate, 189; College Preparatory, 458; Normal, 1,835; Grammar, 3,327; Intermediate, 3,433; Primary, 5,524; Music, 1,128; Unclassified, 414; Night, 193; (counted twice, 1,237).

Total, 15,406.

PORTO RICO.

Santurce	Teachers, 5	Pupils, 85

CHURCH WORK IN THE SOUTH.

Number of Churches	206
Ministers and Missionaries	125
Number of Church Members	11,351
Added during the year	1,069
Scholars in Church and Mission Sunday-schools	13,601

The detailed statistics of the Churches will be found on the following pages.

For expenditure from current fund, and for expenditure from Daniel Hand Educational Fund, see detailed report of Treasurer.

Churches and Missions under the Care of The American Missionary Association.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Alabama.								
Anniston	James Brown	153	11	17	5	111	$136 78	$942 81
Athens	Wm. J. Turrentine	80	3	2	4	45	15 00	292 20
Birmingham	Fountain G. Ragland	153	10	5	5	120	34 80	1,177 00
Brewton								
Childersburg	Henry W. Brown	103	7	1	7	70	9 00	200 00
Coosa	Henry W. Brown	10	2	1	4	25	5 00	53 00
Florence	J. R. McLean	85	18	2	8	55	16 33	220 84
Gadsden	John R. Sims	31	2	1	3	28	6 00	137 00
Ironaton	O. F. Barnhill	35	2	1	1	23	1 00	120 00
Jenifer	Abraham Simmons	31	1	2	....	29	6 60	97 00
Kymulga	Henry W. Brown	90	10	5	7	60	10 00	170 00
Marion	Thomas L. Routt	57	4	1	....	125	8 00	200 00
Mobile	Spencer Snell	139	4	2	17	65	56 85	513 73
Montgomery	Edward E. Scott	151	10	....	4	100	35 93	762 87
Nat	John M. Trosper	21	....	1	....	21	5 00	65 00
Selma	Jas. M. Morse	86	3	2	....	35	25 00	384 00
Sheffield	John R. McLean	8	....	....	...	21	3 27	22 67
Shelby	B. S. H. Foust	56	3	6	....	25	5 35	169 75
Talladega	Benjamin M. Nyce	216	9	7	9	295	252 98	411 11
Talladega Cove	O. F. Barnhill	34	....	4	....	30	.....	.....
Arkansas.								
Little Rock	Yancey B. Sims	114	12	8	4	75	28 50	462 58
Dist. of Columbia.								
Washington,								
*Lincoln Temple	S. M. Brown	559	70	11	18	425	545 00	3,500 00
* " People's	Lewis B. Moore	395	52	4	16	147	.....	3,000 00
" Plymouth	Alex. C. Garner	260	14	12	7	84	160 35	946 90
Georgia.								
Andersonville	H. T. Johnson	36	....	1	4	45	6 00	59 68
*Atlanta	Henry H. Proctor	623	83	11	80	350	365 00	2,000 00
Athens	C. S. Haynes	57	9	....	4	110	62 50	276 00
Augusta	D. J. Flynn	45	8	3	4	48	20 00	470 00
Beachton	W. H. Holloway	68	10	3	11	65	5 00	115 00
Byron	H. T. Johnson	14	....	1	3	20	5 50	41 50
Daisy-Alfords	W. K. Kennedy	18	2	....	....	36	1 60	19 20
Demorest	W. O. Phillips	64	11	2	5	90	77 00	683 00

* Self-supporting.

Churches and Location.	Ministers.	Church Members	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Georgia—Continued.								
Endicott, Gay Grove	R. L. Fayson	43	....	....	....	39	.....	$77 00
Graymont		17	....	....	....	15	.....	.....
Glenville, Oak Grove	N. H. McTier	30	5	8	....	35	$6 00	125 00
Hagan-Bethel	W. K. Kennedy	15	....	....	....	16	2 50	127 00
Hagan-Eureka	W. K. Kennedy	82	3	....	2	36	4 00	55 00
Macon	Alfred T. Clarke	175	17	....	6	120	11 95	495 50
Manassas, Shady G've	N. H. McTier	14	....	5	....	....	.....	10 50
Marietta	S. A. Paris	96	5	5	8	175	25 00	376 28
McCann, Shiloh	Lewis H. Wyche	30	....	....	2	12	4 00	23 00
McIntosh, Hammond	P. R. DeBerry	25	1	....	....	....	.....	22 00
Pringle	Abner S. Scott	41	2	....	....	25	8 36	25 92
Rutland	H. T. Johnson	40	....	3	4	45	.....	105 00
Salem	George C. Barron	6	7	1	....	....	.....	2 00
*Savannah, 1st Cong'l	William L. Cash	286	8	23	3	85	18 00	2,161 11
*Savannah, Pilgrim	H. A. Sengstacke	40	7	1	5	75	.....	.....
Swainsboro	W. K. Kennedy	38	10	....	...	26	3 00	35 00
Thebes, Midway	P. R. DeBerry	87	18	5	....	75	4 80	215 00
Thomasville	Wm. H. Holloway	68	10	3	11	65	5 00	111 00
Thrift	W. M. Kirklin	26	2	1	7	32	1 00	8 00
Trinity, Cypress Slash	Lewis H. Wyche	114	19	1	6	70	13 45	97 77
Wadley		....	....	....	....	....	.....	.....
Kentucky.								
Berea	B. S. Jones	15	1	....	1	40	.....	35 83
Bethel	N. G. Robinson*	40	1	1	....	35	.....	20 00
Carpenter		5	....	....	....	....	.....	.....
Campton		....	....	....	....	....	.....	.....
Combs	B. S. Jones	33	....	....	....	35	.....	1 55
Corbin	T. A. Kitchen	35	1	....	....	47	5 85	546 10
Evarts	Linton B. Wood	92	....	....	....	90	10 00	15 00
Glencairn	N. G. Robinson*	11	....	1	....	....	.....	3 00
Gold Bug, Fairchild	J. P. Sharp	40	3	3	....	60	2 40	1 40
Harts	W. L. Johnson	79	3	1	3	45	14 00	350 00
Louisville	Everett G. Harris	154	22	10	12	115	42 00	878 00
Marble Hill		9	....	....	....	....	.....	.....
Marsh Creek		30	....	....	....	....	.....	.....
Pine Grove	B. S. Jones	33	....	....	....	25	.....	1 10
Pleasant View	Geo. W. Egerton	39	....	14	....	60	.....	.....
Sander's Creek	J. P. Sharp	5	....	....	....	....	.....	50
Toliver	N. G. Robinson*	20	5	....	....	30	.....	18 00
Williamsburg	W. O. Berckman	129	9	8	1	129	60 00	600 00
Young's Creek (Cliffs)	J. P. Sharp	6	....	1	....	30	.....	50

* Self-supporting. * Deceased.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Louisiana.								
Abbeville	James A. Herod	80	3	14	18	64	$27 60	$538 00
Belle Place	M. W. Whitt	84	17	3	....	67	35 00	276 00
*Chacahoula	Isaac H. Hall	14	2	11	2	23	9 00	297 00
*Delcambre	Homer Jones	35	....	....	9	31	10 00	600 00
Grand Bayou	H. A. U. Powell	18	....	8	....	13	3 00	37 81
Lake Charles	H. S. Barnwell	52	14	4	4	50	15 00	466 00
New Iberia	Richard V. Sims	128	3	2	13	50	.....	.....
New Orleans, Beecher Memorial	Alfred Lawless, Jr	37	6	....	3	78	33 00	587 00
" Central	Henderson H. Dunn	87	21	3	15	70	13 60	854 00
* " Morris Brown	Isaac H. Hall	....	....	....	....	....	.....	.....
" Howard Chapel	James E. Smith	61	14	....	9	53	8 00	339 60
" University	R. C. Hastings	38	14	4	2	84	45 95	29 70
Roseland	Wm. H. Watson	115	10	4	5	125	216 81	695 00
Schreiver	H. A. U. Powell	35	1	15	1	40	1 60	103 95
Thibodeaux	H. A. U. Powell	16	2	9	3	7	6 15	75 65
Mississippi.								
Caledonia, Piney Grove	Silas A. Gambleton	54	9	8	11	164	13 50	84 00
Jackson	J. Madison Edwards	21	1	1	4	49	26 75	138 40
Meridian	M. S. Jones	64	2	3	....	55	20 00	286 50
Orangeville	J. Madison Edwards	22	4	2	3	67	68 00	195 00
Pleasant Ridge	Silas A. Gambleton	9	4	3	....	40	.....	10 00
Tougaloo	Frank G. Woodworth	50	6	85	5	300	200 00	150 00
Wood's Chapel	Silas A. Gambleton	13	2	1	7	86	3 00	28 00
North Carolina.								
Asheboro	Hanford David	24	13	2	....	25	2 00	163 03
Ansonville	J. A. Henry	16	16	....	1	20	1 50	17 00
Banton	C. P. Lackey	34	....	....	....	18	.....	.....
Beaufort	David Wilder	48	2	1	1	65	12 00	168 50
Bethel	Abner Hill	42	3	....	2	181	28 73	167 44
Broadway	Anthony Peden	7	....	....	....	....	.....	10 31
Burlington	M. L. Baldwin	12	1	1	1	....	5 00	75 00
Candor	Hanford David	16	....	....	....	20	.....	23 55
Carter's Mills	J. C. Laster	17	....	....	....	20	3 15	15 73
Cedar Cliff	M. N. McRae	44	....	....	....	38	3 20	.....
Cedar Creek	Jas. G. Smith	14	1	2	3	56	6 50	56 25
Charlotte	G. V. Clark	178	6	2	7	115	65 00	914 54
Concord	John R. Mallard	37	3	16	1	18	6 44	167 69
Dockery's Store	H. R. Walden	28	1	1	3	55	12 00	90 00
Dry Creek	H. E. King	67	11	4	13	66	4 00	95 00
Dudley	Geo. H. Wilson	107	8	16	6	64	12 42	174 75

* Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
No. Carolina—Con.								
Enfield	....	....	....	....	....	....	$67 01	$51 44
Evans	Anthony Peden	16	....	....	....	40	3 04	40 00
Exway	H. E. King	9	....	....	....	40	3 00	17 00
Fayetteville	Jas. G. Smith	73	3	3	5	80	12 35	199 55
Greensboro	M. L. Baldwin	49	3	1	4	45	10 00	180 00
Haw Branch, Carbonton	J. C. Laster	15	....	....	2	35	5 83	28 82
Haywood	Anthony Peden	170	14	42	10	85	31 54	79 03
High Point	A. J. Tate	46	2	1	....	85	17 59	145 72
Jamestown	A. J. Tate	3	....	....	....	20	.....	205 00
King's Mountain	W. D. Newkirk	32	....	1	....	200	53 00	100 00
Lilesville	H. R. Walden	10	....	....	1	30	2 00	28 00
Little's Mills	G. W. Steele	107	2	2	....	25	5 00	85 00
Lockville	Anthony Peden	70	....	....	....	35	22 60	113 72
Long Branch	James G. Smith	16	16	....	10	45	4 00	48 00
Lowell	W. D. Newkirk	31	3	2	5	52	8 00	133 37
Malee	G. W. Steele	29	....	....	....	30	4 00	40 00
Martha, Salem	O. W. Hawkins	45	....	2	....	47	2 00	56 00
Mangum	Zachariah Simmons	8	....	....	....	....	.....	.....
McLeansville, 1st	James A. Jones	81	6	2	7	50	10 50	151 80
" 2d	James A. Jones	23	4	1	1	25	3 00	73 50
McNatt	J. E. McNeill	40	....	4	....	8	.....	18 00
Melville	M. N. McRae	34	....	2	3	30	2 00	67 25
Mooresville	W. D. Newkirk	19	1	1	....	32	17 35	110 83
Mount Gilead	Zachariah Simmons	21	7	3	2	30	10 00	40 00
Mount Pleasant	John R. Mallard	27	2	2	5	43	4 00	253 64
Nalls	Zachariah Simmons	19	....	....	....	24	4 00	83 00
Oaks	M. N. McRae	68	4	8	2	53	8 60	104 00
Pekin	H. E. King	....	....	....	....	50	2 00	81 00
Raeford, Stewart	Thomas Morrison	....	....	....	....	....	.....	.....
Raleigh, 1st	Franklin B. Mallard	95	25	....	24	75	.....	350 00
Raleigh Mission	A. W. Curtis	....	....	....	....	....	.....	.....
Rankinsville	C. P. Lackey	81	....	....	....	38	3 00	90 00
Rockingham	H. R. Walden	15	3	....	5	33	15 00	35 00
Sanford, 1st	J. E. McNeill	17	2	18	....	18	.....	32 36
Shinnsville	C. P. Lackey	105	6	3	....	36	3 00	125 50
Statesville	C. P. Lackey	47	1	....	1	47	1 50	175 00
Strieby	O. W. Hawkins	50	....	1	....	54	10 00	227 00
Tempting	J. C. Laster	99	6	1	6	25	8 27	97 50
Troy	O. Faduma	123	7	6	6	195	50 00	175 00
Union Grove (McLeansville)	James A. Jones	11	....	....	....	24	50	10 43
Vander	James G. Smith	46	1	....	6	61	16 00	154 00

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
No. Carolina—Con.								
Vass	J. E. McNeill	22	....	2	....	12	.....	$41 35
Wadsworth	James A. Jones	46	2	1	....	28	$3 85	56 40
Wilmington	Wm. A. Clark	122	11	29	1	125	12 00	431 00
Oklahoma.								
Anadarko	A. W. Dobson	30	3	2	....	52	14 99	159 25
Guthrie	A. C. Pinckney	29	2	....	....	65	12 10	122 38
South Carolina.								
Charleston, Plymouth	James P. Sims	184	9	10	8	141	18 37	712 00
Columbia	Byron Gunner	37	....	....	....	65	.....	.....
Greenville	Henry S. Boulware	36	6	....	....	96	50 00	1,150 00
Lykesland, Veigh Chapel	Byron Gunner	37	5	....	4	27	.....	.....
Winnsboro	Spencer L. Jones	26	1	....	....	53	3 00	108 43
Tennessee.								
Bon Air		38	6	1	....	87	18 00	.....
*Chattanooga	Joseph E. Smith	245	26	6	12	97	54 00	1,116 00
Crossville	Wm. L. Patton	26	3	2	....	36	4 50	141 61
Cumberland Gap		25	....	....	....	40	.....	.....
Deer Lodge	Geo. W. Egerton	32	....	1	....	....	.....	22 00
Goodlettsville	Jas. C. Russell	26	2	....	....	22	5 00	93 00
Grand View	Arthur V. Woodworth	83	10	5	3	190	42 77	130 49
Harriman (Pilg. Ch.)	Philip H. Harsh	35	....	....	....	25	.....	.....
Heatherly	A. D. Rutherford	29	4	....	....	83	.....	60 00
Jonesboro	Paul L. LaCour	49	....	....	....	30	3 50	21 00
Knoxville	Robert J. McCann	58	4	2	13	60	8 00	310 00
La Follette, 1st	H. M. L. Racer	31	4	3	8	100	65 00	250 00
La Follette, Pilgrim	H. M. L. Racer	26	....	....	....	60	30 00	.....
Lantana	H. E. Partridge	7	....	....	....	40	.....	6 50
*Memphis, 2d	F. W. Sims	204	20	5	14	105	7 83	1,837 29
Mill Creek	M. N. Sumner	22	2	4	....	23	.....	12 00
Mossy Grove	M. N. Sumner	18	....	....	....	....	.....	.....
Monteagle		....	....	....	....	....	.....	.....
*Nashville, Union	Cornelius W. Morrow	259	26	2	3	476	331 58	216 00
*Nashville, Howard	James Bond	....	....	....	....	....	.....	.....
Oakdale	John F. Davis	15	....	....	....	125	.....	4 00
Piney	John F. Davis	16	....	....	....	35	.....	3 00
Pine Mountain		7	....	....	....	....	.....	.....
Pleasant Hill	Jas. K. Higginbotham	62	8	4	2	111	38 05	70 89
Pleasant View	Geo. W. Egerton	39	....	7	....	60	.....	.....
Pomona	Horace E. Partridge	33	1	....	1	40	9 84	136 00
Rankins	John F. Davis	17	....	....	....	45	.....	7 00

* Self-supporting.

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Tennessee—Con.								
Robbins	Geo. W. Egerton	26	2	4	8	150	$10 00	.....
Rock House	James E. Estep	7	....	....	....	....	.....	.....
Sale Creek, Welcht'n.	Geo. C. Barron	18	4	1	....	50	.....	$9 15
Soddy	Geo. C. Barron	22	....	....	....	55	10 00	69 00
Westel	W. L. Patton	8	....	....	....	44	3 00	15 00
Wolf Creek, Union	M. N. Sumner	18	....	....	....	....	.....	.....
Texas.								
Austin, Tillotson	W. J. Larkin	26	2	2	....	85	32 00	.....
Corpus Christi	M. F. Foust	60	5	1	4	51	27 00	468 00
Dallas, Plymouth	J. I. Donaldson	35	3	1	3	40	21 50	403 59
Davis	R. H. Henson	91	25	16	25	69	6 00	72 00
Dodd City	E. W. Wilson	6	....	1	....	18	.....	26 00
Flaccus, Helena	Berry F. White	46	2	1	1	30	5 76	68 12
Goliad	Mitchell Thompson	24	....	....	....	....	.....	.....
Houston, Pilgrim	S. J. Wood	19	4	1	5	47	1 40	613 42
Roxton	E. W. Wilson	21	5	1	4	26	.....	46 00
Paris	M. W. Alexander	56	2	2	2	37	8 00	216 00
Pattonville		....	....	....	....	....	.....	.....
Nebraska.								
Bazille Creek	Albert Frazier	44	....	5	2	....	77 00	88 00
Santee, Pilgrim	Francis Frazier	109	15	21	5	123	268 50	808 50
Santee, Ponca	Chas. R. Lawson	14	....	1	....	....	7 36	6 50
North Dakota.								
Elbowoods	C. L. Hall	114	23	21	37	150	126 58	31 70
Fort Berthold	C. L. Hall	67	3	2	8	50	32 00	15 00
Fort Yates	Geo. Waldo Reed	187	13	4	29	184	311 56	81 65
South Dakota.								
Buffalo, Cheyenne Riv.	Thomas Blueyes	26	3	....	4	25	40 00	138 00
Burrell, Rosebud Reservation	Charles Frazier	46	3	1	8	....	30 00	5 00
Cheyenne River (Cherry Creek)	Edwin Phelps	114	5	4	13	90	145 00	68 00
Little Eagle, Grand River	M. C. Collins	244	7	13	5	250	3 00	260 00
Little Moreau, (White Horse)	T. L. Riggs	19	1	2	2	35	25 00	7 00
Little Oak Creek (Messiah)	M. C. Collins	54	8	1	2	50	100 00	36 00
Lower Cheyenne	Stephen Yellowhawk	18	5	....	7	25	15 00	38 00
Moreau	John Bluecloud	56	1	1	8	75	40 00	80 00
Rosebud	Elias Gilbert	105	4	5	18	....	40 00	10 00
Virgin Creek	Eli Spotted-Bear	33	7	3	10	45	125 00	63 00

Churches and Location.	Ministers.	Church Members.	Additions.	Removals.	Baptisms.	Sunday-school Scholars.	Benevolent Contributions	Raised for Church Purposes.
Alaska.								
Wales	James P. Cross	216	32	....	....	200	.....	.....
Porto Rico.								
Fajardo	John Edwards	123	34	5	22	150	76 00	.....
Humacao	Otto J. Scheibe	130	25	2	34	80	12 50	21 65
Juncos	Otto J. Scheibe	82	13	....	15	30	4 25	7 20
Las Cabezas	John Edwards	78	6	....	14	50	.....	25 43
Luquillo	John Edwards	23	3	....	6	16	.....	.....
Yabucoa	Otto J. Scheibe	45	12	...	15	27	2 16	9 08
California.								
San Francisco, Chinese	Jee Gam	111	18	3	12	....	826 00	448 00
" " Japanese		21	2	1	....	10	306 00	.....
	Totals	1384	1,299	754	955	13508	$6,958.18	$47,463.34

Additional Mission Sunday-school Scholars.....3,999

Total.....17,507

SOUTHERN CHURCH MISSIONS.

Church.	Missions.
Ala.,	Jenifer: Silver Run, 10; Salt Creek, 50; Munford, 30. Nat: Woodville, 30. Talladega: Jonesville, 30; Needmore, 12; McVille, 25; Annie Williams Mission, 35.
D. C.,	Plymouth Church: Children's Orphanage, 40. Ally Mission Cause. Hospitals. Children's Camp Pleasant.
Ga.	Athens: County Jail. Atlanta: County Jail and City Missions. Endicott: Blitch, 50; Statesboro, 15. Thebes: Freemond Grove, 35; Pine Hill, 24. Thomasville: Beachton, 40.
Ky.,	Berea: Hart, 38; Pine Grove, 76; Combs; Lone Oak, 60. Bethel: Maytown, 60; Lacy's Creek, 40; Glencairn, 10; Toliver, 10; Tar Ridge. Corbin: Smith Corbin. Goldbug: Sumner, 30. Lexington: State Reform School, 125. Williamsburg: County Prison.
La.,	Abbeville; Spring Hill, 12. New Iberia: Smith Mission; Dominuque Mission. New Orleans, Howard Church: Planving Mission, 10. " " Beecher Memorial Church: Mission S. S., 12. " " University Church: Pilgrim Mission, 12. Roseland: Arcola, 45; Ard Schoolhouse, 18.
Miss.	Caledonia: New Ruhamah, 21; Yellow Creek: 12. Tougaloo: Mt. Calvary, 35.
N. C.,	Ansonville: Cedar Hill, 60. Bethel: Keach Town, 50; Manning Farm, 25; Station Farm, 20; Pine Top, 77. Haywood: Gum Spring, S. S., 34. Strieby: Strieby Mission, 15. Troy: Troy Mission, 22.
S. C.,	Charleston: Battery Mission, 19. Columbia: Millwood.
Tenn.,	Heatherly: Cove Creek, 80. La Follette: Pleasant Ridge, 23; College Hill, 50. Mossy Grove: Flat Fork, 50. Mill Creek: Frankfort, 60; Cross Roads; Shadeland. Nashville: Union Church: Mission S. S., 40; Penitentiary.

Pleasant View: Goodlettsville S. S., 15.
Pomona: Lansing, 20; Howard Springs, 20; De Rossett, 25; Isoline, 20; Creston, 30.
Sale Creek: Cottage Homes, 23.
Westel: Daysville Schoolhouse, 40.

Tex., Corpus Christi: Mercertown, 15.
Dallas: South East Dallas, S. S., 10.
Davis: Slyne, 25; Richill, 40.
Flaccus: Runge, 12; Karnes City, 20.
Roxton: Chicota, 35.

PORTO RICO: Fajardo: Atillo, Quebrado de Fajardo, Peñon, Demajagua, Quebrada, Seca, Mango, La Sardinera Juan Martin, Pitahalla, Florencio, Naranjo, Port of Fajardo, Media Luna, Daguao.
Humacao: Playa Humacao, 35; La Florida, 90; Manana, 28; Mabu, 30; Collores, 35.
Juncos: Canta Gallo, 16; Gurabo Arriba, 14; Ceiba, 20; Valenceano, 18: Mango, 30; Asomante, 12.
La Cabezas: Boqueron.
Luquillo: Mameyes Primero, 30; Savana.
Yabucoa: La Villa, 20; La Laura, 38; Mercedes, 20; Yabucoa Mission.

INDIAN MISSIONS.

SANTEE RESERVATION, NEB.

SANTEE NORMAL TRAINING SCHOOL.

Superintendent and Treasurer.

Alfred L. Riggs, D.D., Santee, Neb.

Teachers.

Frederick B. Riggs, M.A., Santee, Neb.
Isabel McMillan, Omaha, Neb.
Edith Leonard, Rochester, Mass.
Josephine M. Merrill, B.A., Brownville, Me.
Margaret M. Williams, Oxford, Ohio.
Mrs. Frederick B. Riggs, Santee, Neb.
Eli Abraham, Santee, Neb.
Bessie M. Blake, Oberlin, Ohio.
Georgia Robinson, Oxford, Ohio.
Florence Bain, Lincoln, Neb.
Rebecca McC. Hindman, Liberty Grove, Md.
E. Jean Kennedy, Plattsmouth, Neb.
Mrs. Kate M. Wilson, Bangor, Me.
Charles R. Lawson, Santee, Neb.
Everett Kendall, Santee, Neb.
Mrs. Alfred L. Riggs, Santee, Neb.
Olive W. Riggs, Ph.B., B.S., Santee, Neb.
Emma L. Brewster, Wolfborough, N. H.

SANTEE—*Native Pastor*, Rev. Francis Frazier, Santee, Neb.

BAZILLE CREEK—*Native Pastor*, Rev. Albert Frazier, Santee, Neb.

PONCA—*Missionary*, Charles R. Lawson, Santee, Neb.

ROSEBUD RESERVATION, S. D.

Superintendent.

Rev. Thomas L. Riggs, LL.D., Oahe, S. D.

BURRELL CHURCH.

Charles Frazier, Naper, Neb.

LITTLE WHITE RIVER (SALT USERS).

Frank Herman, Rosebud, S. D.

BIG WHITE RIVER.

Allen White Elk, Rosebud, S. D.

*BAD NATION.

Rev. Elias Gilbert, Rosebud, S. D.

*UPPER CUT MEAT.

John Rouillard, Santee, Neb.

CHEYENNE RIVER RESERVATION, S. D.

Superintendent.

Rev. Thomas L. Riggs, LL.D., Oahe, S. D.
Mrs. Thomas L. Riggs, Oahe, S. D.

CHEYENNE RIVER.

Rev. Edwin Phelps, Cherry Creek, S. D.

TOUCH-THE-CLOUD.

Supplied from Cheyenne River.

UPPER CHERRY CREEK.

Supplied from Cheyenne River.

BUFFALO.

Thomas Blueyes, Cherry Creek, S. D.

LOWER CHEYENNE.

Stephen Yellowhawk, Lindsay, S. D.

VIRGIN CREEK.

Eli Spotted Bear, Cheyenne Agency, S. D.

LITTLE MOREAU.

MOREAU RIVER, REMINGTON STATION.

John Bluecloud, White River, S. D.

BEAR CREEK.

Supplied from Remington Station.

THUNDER BUTTE.

Supplied from Remington Station.

OAHE.

Rev. Thomas L. Riggs, LL.D., Oahe, S. D.

STANDING ROCK RESERVATION, S. D. and N. D.

GRAND RIVER DISTRICT, S. D.

Rev. Mary C. Collins, Superintendent, Little Eagle, S. D.

GRAND RIVER.

Rev. Mary C. Collins, Little Eagle, S. D.

FLYING-BY.

Charles Hayes, Little Eagle, S. D.

* Supported by the native Missionary Society.

ROCK CREEK.

H. W. Wakutemani, Little Eagle, S. D.

*LAUGHING WOOD.

Garfield Driver.

†THUNDER-HAWK

Elias Brownman.

MESSIAH (LITTLE OAK CREEK).

Anselm Killerow, Little Oak Creek, S. D.

MIZPAH, OAK CREEK.

Eugene Iron Necklace, Wakpala, S. D.

FORT YATES DISTRICT, N. D.

Rev. George W. Reed, Superintendent, (P. O. Fort Yates, N. D.,) Springfield, Mass.

FORT YATES.

Rev. George W. Reed, Fort Yates, N. D.
Mrs. George W. Reed, Fort Yates, N. D.

UPPER VILLAGE.

Mark Hishorseappears, Fort Yates, N. D.

PORCUPINE HILLS.

Edward Young Eagle, Fort Yates, N. D.

MISSOURI RIVER STATION.

Lot Frazier, Santee, Neb.

*UPPER CANNON BALL.

Oscar Goodboy, Cannon Ball, N. D.

* Supported by the native Missionary Society.

† Supported by special gifts.

LOWER CANNON BALL.

Adolph Redears, Cannon Ball, N. D.

FORT BERTHOLD RESERVATION, N. D.

Rev. C. L. Hall, Sup't., Elbowoods, N. D.
Mrs. C. L. Hall, Elbowoods, N. D.
Rev. and Mrs. Robert D. Hall, Elbowoods, N. D.

ELBOWOODS.

Rev. C. L. Hall, Elbowoods, N. D.

INDEPENDENCE (MANDAN).

Rev. R. D. Hall, Elbowoods, N. D.

SHELL CREEK (GROS VENTRE).

Edward Goodbird, Elbowoods. N. D.

FORT BERTHOLD (REE).

Ernest Hopkins, Elbowoods, N. D.

CROW RESERVATION, MONT.

Superintendent.

Rev. J. G. Burgess, P. O. Crow Agency, Mont.
Mrs. J. G. Burgess, Crow Agency, Mont.

ALASKA.

CAPE PRINCE OF WALES.

Superintendent.

Rev. James F. Cross, P. O. Wales, Wales, Alaska.
Helen Cross, Wales, Alaska.
Warren Adlooat Soule, Interpreter, Wales, Alaska.

STATISTICS OF INDIAN WORK.

(Including Alaska.)

CHURCH STATISTICS.

Churches	18
Stations and Out-stations	57
Church Members	1,477
Sunday-school Scholars	1,452
Contributions for Benevolence and Church Support	$3,129.35
Missionaries and Evangelists (White, 12; Native, 30)	42

SCHOOL STATISTICS.

Santee Normal Training School, Santee, Neb.

Instructors	18
Pupils (Boarding, 123; Correspondence, 272)	395

CHINESE AND JAPANESE IN AMERICA.

CALIFORNIA CHINESE AND JAPANESE MISSIONS. AUXILIARY TO THE AMERICAN MISSIONARY ASSOCIATION.

Superintendent,

Rev. William C. Pond, D.D., Redwood City, R. F. D. 2., Cal.

	Teachers:	*Chinese and Japanese:*
Berkeley—*Chinese,*	Miss Alfa L. Jewett. Miss E. S. Hubbard. Miss Effie Alsip.	Ng Chan Tsi.
Fresno—*Chinese and Japanese,*	Miss Annie M. Glotzbach. Mrs. E. M. Findlay.	Lee Mon. K. Fukunaga.
Los Angeles, 1st—*Chinese,*	Miss Alice E. Harwood. Miss N. M. French. Miss Ida M. Sweet.	Lee S. Hong.
Los Angeles, 1st—*Japanese,*	Mrs. J. L. Harrison.	Y. Yamaguchi.
Los Angeles—Bethlehem, *Jap.,*	——	K. Baba.
Marysville—*Chinese,*	Miss Mattie L. Flint. Miss E. S. Benton.	
Oakland—*Chinese,*	Mrs. F. M. Waite.	Rev. Jee Gam.
Oakland—*Japanese,*	——	Rev. S. Okubo. Miss D. Okubo.
Pasadena—*Chinese, Japanese, Greek,*	Mrs. M. H. Dwight. Mrs. E. B. Fuessle. Mrs. G. H. McDonald.	J. Nagamato.
Riverside—*Japanese,*	Miss Mabel E. Howard. Miss S. L. Kinsley.	
Sacramento—*Chinese,*	——	Miss Lily Fong.
San Diego—*Chinese and Japanese,*	Miss Ada C. Youngman. Mrs. Flora S. Classen.	
San Francisco, *West*—*Chinese,*	Miss F. B. Coutts. Mrs. Burton Kelley.	Chin Quong. S. Kimishima.
San Francisco—*Japanese,*	Mrs. H. P. Butler.	Rev. Y. Oikama. D. Sasakura.

HAWAIIAN MISSIONS.

The Hawaiian Evangelical Association, founded in 1823, has become auxiliary to the American Missionary Association, and the following missionaries and workers in the territory of Hawaii are especially provided for by the grant from this Association:

Missionaries.—Rev. and Mrs. Albert S. Baker, M.D., Kealakekua, Hawaii; Rev. and Mrs. James A. Rath, Honolulu, Oahu; Rev. and Mrs. Rowland B. Dodge, Wailuku, Maui.

Chinese Evangelists.—Goo Kim Fui, Ho Kwai Tak, Mrs. Tam Sz Ku, Ho Tsz In Eugene Siu, Un Tak.

Japanese Evangelists.—K. Komuro, T. Miyamori, T. Okamura, Mrs. Sakuragawa K. Shiraishi, K. Higuchi.

TREASURER'S REPORT OF THE AMERICAN MISSIONARY ASSOCIATION FOR THE YEAR ENDING SEPTEMBER 30, 1907.

RECEIPTS.

Donations from Churches, Sunday Schools, Y. P. Societies, Women's Societies and Individuals	$195,060.01		
Donations, Conditional Gifts released	9,479.30		
		$204,539.31	
Legacies for Current Work	$123,287.97		
" " " " designated	1,910.93		
		125,198.90	
Income, Sundry Funds		8,568.31	
Income from Funds held by Talladega College Trustees		4,000.00	
Income from Estate of Mrs. Julia E. Brick		7,335.98	
Tuition		63,596.19	
Slater Fund, paid to Institutions		4,500.00	
			$417,738.69
Debt Balance, Oct. 1, 1906	$67,912.61		
Less Balance on year, 1906-7	12,961.43		
Debt Balance, Sept. 30, 1907			54,951.18
			$472,689.87

EXPENDITURES.

The South.

Washington, D. C., Howard University:		
Salaries, Theological Department, appropriated.	$2,977.26	
Salaries paid by income	1,822.74	
From donors	5.00	
		$4,805.00
Washington, D. C., Plymouth Church:		
Aid in Pastor's Support		305.00
Cappahosic, Va., Gloucester Agricultural and Industrial School:		
General Expenses (paid as Tuition, $584.15)	660.50	
From donor, set out	100.00	
		760.50
Wilmington, N. C., Gregory Normal Institute:		
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,194.10)		4,706.78
Aid in Pastor's Support		360.00
Raleigh, N. C.:		
Aid in Pastor's Support and City Missionary		632.01
High Point, N. C.:		
Aid in Pastor's Support		300.00
Oaks, N. C.:		
Property Account		100.00
Oaks and Circuit, N. C.:		
Aid in Pastor's Support		275.00
Little's Mills and Circuit, N. C.:		
Aid in Pastor's Support		225.00
McLeansville, N. C.:		
Aid in Support of Pastors	420.00	
General Expenses	5.00	
		425.00
Greensboro and Burlington, N. C.:		
Aid in Pastor's Support		600.00
Mt. Gilead, Nalls and Mangum, N. C.:		
Aid in Pastor's Support	300.00	
General Expenses	7.00	
		307.00
Troy, N. C., Peabody Academy:		
General Expenses (paid as Tuition, $601.80)		677.45
Troy and Circuit, N. C.:		
Aid in Pastor's Support		452.00
Dudley, N. C.:		
Aid in Pastor's Support		302.50
Beaufort, N. C.:		
General Expenses (paid as Tuition, $219.67)		229.67
Aid in Pastor's Support		225.00
Carried Forward		$13,687.91

Brought Forward			$15,687.91
Blowing Rock, N. C.:			
General Expenses		86.15	
Hillsboro, N. C.:			
General Expenses (paid as Tuition, $204.23)			204.23
Saluda, N. C., Saluda Seminary:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $521.40)	2,475.63		
Building set out	76.30		
		2,551.93	
King's Mountain, N. C., Lincoln Academy:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $518.75)			1,982.28
Church Grant			16.66
Charlotte, N. C.:			
Aid in Pastor's Support			420.00
Lowell and Mooresville, N. C.:			
Aid in Pastor's Support			360.00
Strieby and Circuit, N. C.:			
Aid in Pastor's Support			330.00
Enfield, N. C., Jos. K. Brick Agricultural, Industrial and Normal School:			
Salaries and General Expenses	7,235.52		
Benedict Hall	1,027.53		
(Paid as Tuition, $825.81; as Donations, $101.26; as Income, $7,335.98; total, $8,263.05)			8,263.05
Fayetteville and Red Springs, N. C.:			
Aid in Pastor's Support			300.00
Haywood and Circuit, N. C.:			
Aid in Pastor's Support			300.00
Bethel, N. C.:			
Aid in Pastor's Support			279.96
Dry Creek and Circuit, N. C.:			
Aid in Pastor's Support			363.34
Statesville and Circuit, N. C.:			
Aid in Pastor's Support			300.00
Sanford and Circuit, N. C.:			
Aid in Pastor's Support			300.00
Concord and Mt. Pleasant, N. C.:			
Aid in Pastor's Support			300.00
Dockery's Store and Circuit, N. C.:			
Aid in Pastor's Support			300.00
Carter's Mills, Haw Branch and Tempting, N. C.:			
Aid in Pastor's Support			240.00
Ansonville, N. C.:			
Aid in Pastor's Support			55.00
Asheboro and Candor, N. C.:			
Aid in Pastor's Support			180.00
Charleston, S. C., Avery Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $2,699.76)			4,861.26
Aid in Pastor's Support			360.00
Greenwood, S. C., Brewer Normal School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,290.64)	4,091.08		
Dormitory Building set out	209.00		
			4,300.08
Columbia, S. C.:			
Aid in Pastor's Support			385.00
Winnsboro, S. C.:			
Aid in Pastor's Support			195.00
Greenville, S. C.:			
Aid in Pastor's Support			240.00
Atlanta, Ga., Atlanta Theological Seminary:			
Teachers and General Expenses		2,640.85	
Carried Forward		$5,278.93	$39,823.77

Brought Forward		$5,278.93	$39,823.77
Macon, Ga., Ballard Normal School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $3,988.96)			7,108.29
Aid in Pastor's Support			360.00
Savannah, Ga., Beach Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,939.70)			4,432.03
Thomasville, Ga., Allen Normal and Ind'l School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,047.94)			4,117.93
Aid in Pastor's Support			468.05
McIntosh, Ga., Dorchester Academy:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $449.75)			1,350.75
Aid in Pastor's Support			335.00
Marshallville, Ga. Lamson School:			
Salaries and General Expenses (paid as Tuition, $417.00)			1,693.37
Albany, Ga., Albany Normal School:			
General Expenses (paid as Tuition, $1,598.32)			1,612.85
Demorest, Ga., Piedmont College:			
Salaries of President and 20 Teachers	10,817.38		
General Expenses (paid as Tuition, $2,753.48)	4,840 50		
Furniture and Repairs	931.06		
		16,588.94	
Aid in Pastor's Support		115.00	
Marietta, Ga.:			
Aid in Pastor's Support			105.00
Alfords and Circuit, Ga.:			
Aid in Pastor's Support			144.00
Pringle, Ga.:			
Aid in Pastor's Support			24.50
Oak Grove, Ga.:			
Aid in Pastor's Support			240.00
Endicott and Statesboro, Ga.:			
Aid in Pastor's Support			65.40
Thrift and Graymont, Ga.:			
Aid in Pastor's Support			12.00
Athens, Ga.:			
Aid in Pastor's Support			300.00
Trinity, Ga.:			
Aid in Pastor's Support			300.00
Augusta, Ga.:			
Aid in Pastor's Support			486.66
Rutland and Circuit, Ga.:			
Aid in Pastor's Support			420.00
Orange Park, Fla., Normal School:			
General Expenses (paid as Tuition, $302.25)			302.25
Fessenden, Fla., Fessenden Academy:			
General Expenses (paid as Tuition, $168.36)	272.76		
From Donors, set out	141.99		
			414.75
Talladega, Ala., Talladega College:			
Salaries of President and 23 Teachers	12,884.09		
Furniture and Repairs	2,639.79		
Agricultural Department	1,575.60		
General Expenses, applied on above: (Tuition, $2,352.14; Income from Erwin and other Funds, $4,000.00; for President's Chair, $911.37; and for Scholarships, $788.72)	4,441.98		
	21,541.46		
Hospital Building, set out	10,000.00		
Andrews Theological Hall	6,033.63		
Steam Heating Plant	1,400.25		
Laundry	532.80		
			39,508.16
Aid in Pastor's Support			200.00
Carried Forward		$21,982.87	$103,824.76

Brought Forward		$21,982.87	$103,824.76
Mobile, Ala., Emerson Institute:			
General Expenses (paid as Tuition, $1,803.15)	1,478.64		
Building	2,645.45		
			4,124.09
Aid in Pastor's Support			300.00
Athens, Ala., Trinity School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $545.45)	1,615.58		
Building and Furnishing, set out	469.62		
			2,085.20
Aid in Pastor's Support			216.00
Marion, Ala., Lincoln Normal School:			
General Expenses (paid as Tuition, $1,139.80)	1,414.28		
Building	518.22		
			4,932.50
Aid in Pastor's Support			360.00
Cotton Valley, Ala., Cotton Valley School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $184.75)			2,018.76
Nat, Ala.:			
Salaries and General Expenses		499.62	
Aid in Pastor's Support		300.00	
Florence, Ala., Burrell Normal School:			
General Expenses, Furniture and Repairs (paid as Tuition, $940.22)			946.18
Florence and Sheffield, Ala.:			
Aid in Pastor's Support			405.00
Joppa, Ala., Normal and Collegiate Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $162.82)		2,061.51	
Gadsden, Ala.:			
Aid in Pastor's Support			240.00
Birmingham, Ala.:			
Aid in Pastor's Support			365.00
Anniston, Ala.:			
Aid in Pastor's Support			240.00
Selma, Ala.:			
Aid in Pastor's Support			175.00
Shelby, Ala.:			
Aid in Pastor's Support			240.00
Childersburg, Ala.:			
Aid in Pastor's Support			355.00
Jenifer, Ala.:			
Aid in Pastor's Support			220.00
Talladega Cove, Ala.:			
Aid in Pastor's Support			25 00
Ironaton, Ala.:			
Aid in Pastor's Support			95.00
Montgomery, Ala.:			
Aid in Pastor's Support			180.00
Nashville, Tenn., Fisk University:			
Salaries of President and 32 Teachers	16,323.53		
Dormitory and School Furniture	3,687.11		
General Expenses (paid as Tuition, $8,162.93)	6,180.94		
			26,191.58
Memphis, Tenn., LeMoyne Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $5,819.72)			10,153.11
Grand View, Tenn., Normal School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $875.32)	6,321.72		
Building	538.88		
		6,860.60	
Aid in Pastor's Support		350.00	
Pleasant Hill, Tenn., Pleasant Hill Academy:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $1,346.04)		6,003.54	
Aid in Pastor's Support		200.00	
Carried Forward		$38,258.14	$154,692.18

Brought Forward		$38,258.14	$154,692.18
Jonesboro, Tenn., Warner Institute:			
General Expenses (paid as Tuition, $320.00)			320.00
Aid in Pastor's Support			108.00
Oakdale, Tenn.:			
Aid in Pastor's Support		300.00	
Soddy and Sale Creek, Tenn.:			
Aid in Pastor's Support		391.63	
Robbins, Tenn.:			
Aid in Pastor's Support	495.00		
General Expenses	40.00		
		535.00	
Goodlettsville, Tenn.:			
Aid in Pastor's Support			187.42
La Follette, Tenn.:			
Aid in Pastor's Support		533.34	
Knoxville, Tenn.:			
Aid in Pastor's Support			420.00
Pomona, Tenn.:			
Aid in Pastor's Support		600.00	
Mill Creek, Tenn.:			
Aid in Pastor's Support		480.00	
Heatherly, Tenn.:			
Aid in Pastor's Support		80.00	
Crossville, Tenn.:			
Aid in Pastor's Support		550.00	
Mountain White Work:			
From Donors, set out		250.00	
Williamsburg, Ky., Highland College:			
Salaries of President and 20 Teachers	4,799.75		
Furniture and Repairs	1,658.75		
General Expenses (paid as Tuition, $2,176.25)	3,027.67		
	9,486.17		
Improvements	1,209.80		
		10,695.97	
Aid in Pastor's Support		600.00	
Lexington, Ky., Chandler Normal School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $2,062.65)			2,109.87
Aid in Pastor's Support			420.00
Evarts, Ky., Black Mountain Academy:			
Salaries and General Expenses		1,487.32	
Aid in Pastor's Support		142.00	
Louisville, Ky.:			
Aid in Pastor's Support			185.00
Combs and Circuit, Ky.:			
Aid in Pastor's Support		189.93	
Fairchild and Circuit, Ky.:			
Aid in Pastor's Support		180.03	
Bethel, Ky.:			
Aid in Pastor's Support		440.00	
Corbin, Ky.:			
Aid in Pastor's Support		467.50	
Little Rock, Ark.:			
Aid in Pastor's Support			120.00
Helena, Ark.:			
General Expenses (paid as Tuition, $442.80)			442.80
Guthrie, Okla.:			
Aid in Pastor's Support			360.00
Anadarko, Okla.:			
Aid in Pastor's Support			140.00
Carried Forward		$56,180.89	$159,505.27

Brought Forward		$56,180.89	$159,505.27
Tougaloo, Miss., Tougaloo University:			
Salaries of President and 21 Teachers	9,793.88		
Furniture and Repairs	1,805.32		
Agricultural Department	3,738.34		
General Expenses (paid as Tuition, $2,520.60); Slater Fund, Industrial Department, $3,500, applied on above accounts	2,433.41		
	17,770.95		
Building	1,519.30		19,290.25
Aid in Pastor's Support			200.00
Meridian, Miss., Lincoln School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $985.85)			1,527.65
Aid in Pastor's Support			360.00
Moorhead, Miss., Girls' Industrial School:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $353.80)	1,292.30		
Building and Furnishing	556.58		1,848.88
Church Grant			7.00
Clinton, Miss., Mt. Hermon Seminary:			
Salaries and General Expenses (paid as Tuition, $459.10)			796.15
Mound Bayou, Miss., Normal Institute:			
Salaries and General Expenses (paid as Tuition, $622.07)			622.07
Piney Grove and Circuit, Miss.:			
Aid in Pastor's Support			145.00
Orangeville, Miss.:			
Aid in Pastor's Support			263.27
New Orleans, La., Straight University:			
Salaries of President and 20 Teachers	7,516.01		
Furniture and Repairs	1,658.45		
General Expenses (paid as Tuition, $6,719.03); Slater Fund, Industrial Department, applied on above accounts, $1,000.00	5,563.74		14,738.20
Aid in Pastor's Support	415.00		
From Donor for Building	30.00		445.00
New Orleans, La., Central Church:			
Aid in Pastor's Support			300.00
New Orleans, La., Spain St. Church:			
Aid in Pastor's Support			300.00
Thibodeaux and Schriever, La.:			
Aid in Pastor's Support			250.00
New Iberia, La.:			
Aid in Pastor's Support			300.00
Belle Place, La.:			
Aid in Pastor's Support			255.00
Abbeville, La.:			
Aid in Pastor's Support			280.00
Roseland, La.:			
Aid in Pastor's Support		425.00	
Lake Charles, La.:			
Aid in Pastor's Support			330.00
Delcambre, La.:			
Aid in Pastor's Support			44.00
Austin, Tex., Tillotson College:			
Salaries of President and 10 Teachers	4,210.37		
Furniture and Repairs	1,654.08		
General Expenses (paid as Tuition, $1,484.63)	464.55		6,329.00
Corpus Christi, Tex.:			
Aid in Pastor's Support			305.00
Goliad, Tex.:			
Aid in Pastor's Support			200.00
Carried Forward		$56,605.89	$208,641.74

Brought Forward		$56,605.89	$208,641.74
Dallas, Tex.:			
Aid in Pastor's Support			420.00
Paris and Dodd City, Tex.:			
Aid in Pastor's Support			370.00
Davis, Tex.:			
Aid in Pastor's Support			240.00
Helena, Tex.:			
Aid in Pastor's Support			300.00
Houston, Tex.:			
Aid in Pastor's Support			380.00
Roxton, Tex.:			
Aid in Pastor's Support			60.00
Field Missionary:			
Salary and Traveling Expenses			2,313.87
Mountain Missionary:			
Salary and Traveling Expenses		768.50	
Superintendent of Education:			
Salary and Traveling Expenses			3,109.27
Traveling Expenses	1,220.05		
Jubilee Singers	178.77		
Income for Theological Instruction	227.84		
From Donors, for Student Aid	58.46		
Expressage, Telegrams, etc	695.89		
	2,381.01		
Rebate	255.09		
Insurance			2,125.92
			200.00
		$57,374.39	$224,160.80 $281,535.19

See Daniel Hand Income Account for Additional Expenditures in the South.

The Indians.

Santee, Neb., Santee Normal School:			
Salaries of Superintendent and Teachers	5,416.62		
Furniture and Repairs	778.18		
General Expenses of Boarding and Industrial Dep'ts	4,794.99		
		10,989.79	
Salary of Native Missionary, Ponca		379.90	
Rosebud Reservation, S. D.:			
Salaries of Missionaries and Expenses		1,600.00	
Cheyenne River Reservation, S. D.:			
Salaries of Superintendent, Native Helpers, etc		2,458.14	
Standing Rock Reservation, Grand River District, S. D.:			
Salaries and Expenses of Superintendent and Missionaries		2,092.02	
Fort Yates District, N. D.:			
Salaries and Expenses of Superintendent and Missionaries		1,850.00	
Fort Berthold Reservation, N. D.:			
Salaries of Superintendent and Missionaries		2,253.00	
Skokomish, Wash.:			
Aid in Pastor's Support		175.00	
Crow Reservation, Montana:			
Salaries of Missionaries and Expenses		1,032.47	
Publication Fund		200.00	
Insurance Fund		850.00	
Alaska Mission:			
From Donors		858.47	
Traveling Expenses:			
Indian Missions		525.84	25,264.63
Carried Forward			$306,799.82

Brought Forward			$306,799.82
The Chinese and Japanese.			
Salaries of Superintendent and Teachers	10,416.48		
Japanese Missionary, Salary and Expenses	200 00		
Rent of Mission Buildings	4,418.54		
Work for Chinese Women	1,129.56		
	16,164.58		
Fresno Mission Building	3,342.10		
			19,506.68
Porto Rico, West Indies.			
Santurce, San Juan, Blanche Kellogg Institute:			
Salaries, General Expenses, Furniture and Repairs (paid as Tuition, $701.60)	2,444.60		
Building, set out	6,566.47		
		9,011.07	
The Fajardo District:			
Salaries of Minister and Missionaries, Station and Traveling Expenses	3,876.90		
Parsonage, set out	100.00		
		3,976.90	
The Humacao District:			
Salaries of Minister and Missionaries, Station and Traveling Expenses		2,653.25	
Secretarial Traveling Expenses		172.00	
The Naguabo District:			
Salary of Missionary and Traveling Expenses		856.50	
			16,669.72
Hawaii.			
Hawaiian Missions, through Hawaiian Evangelical Association			8,000.00
Total Missions			350,976.22
Cost of Communicating Information.			
American Missionary Magazine, including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members, Donors, etc	5,196.28		
Less Amount received from Subscribers	603.24		
		4,593.04	
Annual Reports		315.20	
Life Certificates		48.00	
Clerk Hire		557.02	
Pamphlets, Circulars, etc	4,680.29		
Less Amount received from Sale of Leaflets	14.43		
		4,665.86	
Press Editor		400.00	
Congregational Work, on account of Deficit		667.71	
			11,246.83
Agencies.			
EASTERN DISTRICT:			
Rev. G. H. Gutterson, District Secretary	3,000.00		
Traveling Expenses	383.00		
Mrs. I. V. Woodbury, Field Representative	1,200.00		
Grant, special	300.00		
Traveling Expenses	384.62		
Expenses of Missionaries, Collecting	484.98		
Clerk Hire	924.18		
Rent and Heating of Rooms	498.45		
Circulars, Printing, Stationery, etc	905.71		
		8,074.94	
CENTRAL DISTRICT:			
Rev. C. J. Ryder, Cor. Sec., in charge, Traveling Expenses	429.15		
Missionaries, Traveling Expenses, etc	571.24		
Rev. C. A. Northrop	1,800.00		
Traveling Expenses	380.66		
		3,181.05	
INTERIOR DISTRICT:			
Rev. C. J. Ryder, Cor. Sec., in charge, Traveling Expenses	151.00		
Missionaries, Traveling Expenses, etc	525.95		
		676.95	
Carried Forward		$11,932.94	$362,223.05

Brought Forward		$11,932.94	$362,223.05
WESTERN DISTRICT:			
Rev. W. L. Tenney, District Secretary, 11 months	2,750.00		
Traveling Expenses	536.62		
Rev. J. E. Roy, Emeritus	1,000.00		
Traveling Expenses	14.98		
Missionaries, Traveling and Collecting Expenses	290.41		
Clerk Hire	729.00		
Rent and Heating of Rooms	435.00		
Field Assistant, Traveling Expenses	231.82		
Candidate, Traveling Expenses	55.00		
Circulars, Printing, Stationery, Postage, etc	731.43		
		6,774.26	
WOMAN'S BUREAU:			
Miss D. E. Emerson, Secretary	1,200.00		
Clerk Hire	540.80		
		1,740.80	
			20,448.00
HONORARY SECRETARY AND EDITOR:			
Rev. A. F. Beard, Salary			2,000.00
Administration.			
DEPARTMENT OF CORRESPONDENCE:			
Rev. J. W. Cooper, Corresponding Secretary	4,000.00		
Rev. C. J. Ryder, Corresponding Secretary	4,000.00		
Clerks for Secretaries	2,327.00		
		10,327.00	
TREASURER'S DEPARTMENT:			
H. W. Hubbard, Treasurer	3,500 00		
Clerks for Treasurer	2,280.00		
		5,780.00	
Miscellaneous.			
Rent	2,806.00		
Office Help	468.00		
Books and Stationery	613.36		
Clerk Hire	1,686.22		
Safe Deposit Box	25.00		
Furniture	157.84		
Postage	514.07		
Traveling Expenses	715.56		
Certified Public Accountant	100.00		
Expressage, etc	777.58	7,863.63	
		23,970.63	
Less Expenses paid from Daniel Hand Fund for its Administration		5,000.00	
			18,970.63
Annual Meeting			702.91
Wills and Estates			432.67
			[illegible]
Debt Balance, October 1, 1906			[illegible]
			[illegible]

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance on hand, October 1, 1906		4,995.08	
Income Collected, 1906-1907		75,864.35	
			80,859.43
Cappahosic, Va., Gloucester Agric'l and Industrial School:			
Teachers	2,247.19		
Furniture and Repairs	1,172.19		
Building	719.87		
Student Aid	51.00		
		4,190.25	
Hillsboro, N. C.:			
Teachers	688.75		
Furniture and Repairs	150.73		
		839.48	
Troy, N. C., Peabody Academy:			
Teachers	942.30		
Furniture and Repairs	338.16		
		1,280.45	
Carried Forward		$6,310.18	

Brought Forward		$6,310.18
Wadsworth, N. C.: Teacher		25.00
Beaufort, N. C., Washburn Seminary: Teachers		1,336.95
King's Mountain, N. C., Lincoln Academy:		
Teachers	2,238.24	
Student Aid	150.00	
Building	500.00	
		2,888.24
Enfield, N. C., Joseph K. Brick Agricultural, Industrial and Normal School:		
Teachers	6,376.71	
Furniture and Repairs	2,275.32	
Student Aid	10.00	
	8,662.03	
Rebate Income—Estate of Mrs. Julia E. Brick	3,168.36	
		5,493.67
High Point, N. C.: Teacher		75.00
Lilesville, N. C.: Teacher		25.00
Strieby, N. C.: Teacher		50.00
Evans, N. C.: Teacher		75.00
Haw Branch: Teacher		60.00
Mt. Pleasant: Teacher		30.00
Exway: Teacher		63.32
Lawndale, N. C., Douglass Academy and Clarkson Industrial: General Expenses		591.08
Burlington, N. C.: Teacher		60.00
Dockery's Store: Teacher		100.00
Mt. Gilead, N. C.: Teacher		50.00
Charleston, S. C., Avery Institute: Teacher		240.00
Columbia, S. C.: Teacher		25.00
Greenwood, S. C.: Student Aid		400.00
McIntosh, Ga., Dorchester Academy:		
Teachers	3,864.72	
Student Aid	450.00	
		4,314.72
Albany, Ga., Albany Normal School:		
Teachers	3,712.22	
Furniture and Repairs	421.51	
		4,133.73
Andersonville, Ga.: Teachers		100.00
Athens, Ga., Knox Institute: Teachers		1,414.24
Trinity, Ga.: Teacher		50.00
Forsyth, Ga.: Teacher		200.00
Susina, Ga.: Teacher		120.00
Carried Forward		$28,231.13

Brought Forward		$28,231.13
Marietta, Ga.: Teacher		60.00
Rutland, Ga.: Teacher		100.00
Hagan, Ga.: Teacher		36.00
Riggton, Ga.: Teacher		30.00
Eureka, Ga.: Teacher		36.00
Thomasville, Ga.: Student Aid		184.72
Thrift, Ga.: Teacher		60.00
Coe, Ga.: Teacher		60.00
Macon, Ga.:		
Teachers	700.00	
Student Aid	250.00	
		950.00
Orange Park, Fla., Normal School:		
Teachers	2,228.37	
Furniture and Repairs	235.82	
		2,464.19
Fessenden, Fla., Fessenden Academy:		
Teachers	1,581.50	
Repairs	443.51	
		2,025.01
Marion, Ala., Lincoln Normal School:		
Teachers	3,292.33	
Student Aid	200.00	
Building	50.00	
		3,542.33
Talladega, Ala.:		
Teachers	1,287.94	
Student Aid	1,500.00	
		2,787.94
Athens, Ala., Trinity School:		
Teachers	1,796.15	
Student Aid	59.00	
Building	500.00	
		2,355.15
Mobile, Ala., Emerson Institute:		
Teachers	2,895.53	
Student Aid	100.00	
Building	50.00	
		3,045.53
Florence, Ala., Burrell Normal School: Teachers		1,720.38
Nixburg, Ala.:		
Teachers	200.00	
Student Aid	100.00	
		300.00
Kowaliga, Ala.: Teacher		200.00
Nashville, Tenn.:		
Teacher	327.65	
Student Aid	1,200.00	
		1,527.65
Jonesboro, Tenn., Warner Institute:		
Teachers	553.27	
Furniture and Repairs	133.13	
		686.40
Lexington, Ky., Chandler Normal School:		
Teachers	3,121.38	
Furniture and Repairs	265.33	
		3,386.71
Tougaloo, Miss.:		
Teachers	685.45	
Student Aid	1,500.00	
		2,185.45
Carried Forward		$55,974.59

Brought Forward		$55,974.59
Meridian, Miss., Lincoln School:		
Teachers		2,576.90
Moorhead, Miss., Girls' Industrial School:		
Teachers	2,041.13	
Building	2,500.00	
Student Aid	75.00	
		4,616.13
Mound Bayou, Miss.:		
Teacher	360.00	
Student Aid	100.00	
		460.00
Clinton, Miss., Mt. Hermon School:		
Teachers	1,336.13	
Furniture and Repairs	477.48	
		1,813.61
New Orleans, La.:		
Teachers	1,811.10	
Student Aid	700.00	
		2,511.10
Austin, Texas:		
Teacher	132.00	
Student Aid	800.00	
		932.00
Helena, Ark.:		
Teachers		1,630.65
Rent of Safe Deposit Box	100.00	
Administration Expenses	5,000.00	
N. Y. Exchange on Check	3.00	
		5,103.00
		75,617.98
Balance on hand and appropriated		5,241.45
		$80,859.43

Income for African Missions, paid to the A. B. C. F. M.	$3,923 87	
" " Berea College	227 84	
" " Atlanta University	501 25	
		$4,652 96

ENDOWMENT FUNDS.

Brown Fund (Income for Colored People)	$50 00	
Clara E. Hillyer Fund (Income for General Purposes)	50,000 00	
Mrs. P. A. Livermore Fund (Income for the Pleasant Hill Academy, Tenn.)	1,350 00	
Joseph K. Brick School Fund (Income for Enfield, N. C.)	5,625 91	
		$57,025 91

SUMMARY OF RECEIPTS FOR THE YEAR.

Current Work	$417,738 69	
Income not in Current Receipts	4,652 96	
" Daniel Hand Fund, not in Current Receipts	75,864 35	
Endowment Funds not in Current Receipts	57,025 91	
		$555,281 91

RESERVE LEGACY ACCOUNTS.

Amount for Current Work, 1907-08	$76,571 07
" " " " 1908-09	37,898 35

RESERVE CONDITIONAL GIFT ACCOUNTS.

Amount for Current Work, 1907-08	$9,479 30
" " " " 1908-09	9,000 00

ENDOWMENT FUNDS HELD BY THE ASSOCIATION.

Income only to be expended.

Talladega College Endowment Funds.		
President's Chair	$20,000 00	
C. B. Rice Memorial	405 00	
Scholarships	10,143 51	
Yale Library Fund	440 83	
Seth Wadhams Fund	1,000 00	
Wm. E. Dodge Theological Scholarship Fund	5,000 00	
		$36,989 34
Straight University Endowment Funds.		
Hammond and Dyke Fund	10,000 00	
Seymour Straight Fund	4,074 45	
Scholarships	2,938 39	
		17,012 84
Tougaloo University Endowment Fund.		
The Eleanor Gaylord Upson Scholarship		2,000 00
Le Moyne Institute Endowment Fund.		
Le Moyne Fund		10,000 00
Endowment Fund for Missions in Africa.		
Avery Fund		109,273 61
Howard University Endowment Fund.		
Theological Department		40,000 00
Berea College Endowment Fund.		
Tuthill King Fund		5,000 00
Atlanta University Endowment Funds.		
Graves Library Fund	5,000 00	
Tuthill King Fund	5,000 00	
Hastings Scholarship Fund	1,000 00	
		11,000 00
Theological Student Aid Endowment Fund.		
Mrs. O. P. Atterbury Fund		5,000 00
Wilmington, N. C., Endowment Funds.		
Comfort Ward Fund	225 00	
Fitts and Warner Scholarship Fund	1,000 00	
		1,225 00
Saluda Academy, N. C., Endowment Fund.		
S. M. Strong Fund		5,000 00
Pleasant Hill Academy, Tenn., Endowment Fund.		
Mrs. P. A. Livermore Fund		1,350 00
General Endowment Funds for Work in the South.		
A. Miner Fund	$500 00	
Sarah J. Nason Fund	500 00	
Dr. M. C. Williams Fund	500 00	
Belinda Sanford Fund	1,000 00	
Irenus Hamilton Fund	1,500 00	
Mrs. Meriam T Brown Fund	500 00	
Samuel Morrill Fund	500 00	
Rachel R. Hamilton Fund	1,000 00	
Ellen B. Eldridge Fund	10,000 00	
E. A. Hand Fund	500 00	
Mrs. S. N. Brewer Fund	1,029 76	
Rev. B. Foltz Fund	1,000 00	
Howard Carter Fund	500 00	
M. R. Bishop Fund	50 00	
Joseph S. Ricker Fund	5,000 00	
The Brown Fund for Colored People	275 00	
Mary W. Thompson Fund for Colored People	500 00	
Albert Wentworth Fund for Colored People	950 00	
Elizabeth S. Hall Fund	1,000 00	
Mary E. Page Fund	200 00	
		27,004 76

Daniel Hand Educational Fund for Colored People.
This Fund on Sept. 30, 1907, was..... $1,415,859 25
Income to be expended for education of Colored People in the South.

Conditional Gift Fund.
This Fund on Sept. 30, 1907, was..... $191,991.56
Subject to stated payments to designated persons during life.

Joseph K. Brick School Fund.
From Estate of Mrs. Julia E. Brick..... $189,892 67

Clara E. Hillyer Fund.
From Estate Clara E. Hillyer..... $50,000 00

H. W. HUBBARD, Treasurer,
Fourth Ave. and Twenty-second St., New York.

AUDITORS' CERTIFICATE.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of The American Missionary Association, for the year ending September 30th, 1907, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all bonds and other securities held by the Association and find the same to agree with the records in the books and balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

EDWIN H. BAKER,
JOHN E. LEECH,
Auditors.

New York, October 5th, 1907.

MR. EDWIN H. BAKER,
MR. JOHN E. LEECH, } *Auditors.*

New York, October 5th, 1907.

GENTLEMEN:

At this, the close of the fiscal year of THE AMERICAN MISSIONARY ASSOCIATION, ending September 30, 1907, I hereby report that I have audited and examined the accounts of the Treasurer of the Association and have found them all correct as shown by the books.

The same system and methods which have been noted and commended in former reports have been maintained. The detailed accounts have been carefully kept and have been examined monthly as to the clerical accuracy of the book-keeping. The cancelled checks for all payments have been compared with the entries in the Cash Book, the footings and postings have been verified, and the monthly reports and statements reviewed.

Certificates of balances to the credit of the Association have been obtained from the several Banks and Trust Companies and in each instance have been found to agree with the books of the Treasurer.

The amounts in the Trial Balance Sheet have been compared with the General Ledger and the Statement of Resources in the General Balance Sheet has been verified by a personal examination of the Securities by the Committee, in which I assisted.

I find the debit balance of last year of $67,912.61 in the Current Fund Account has been reduced this year by $12,961.43, which is the excess of the Receipts over the Payments in the current year, and makes the debit balance in this Fund at the close of the year $54,951.18.

Respectfully yours,
FREDERICK C. MANVEL,
Certified Public Accountant of State of New York.

SUMMARY OF RECEIPTS DURING THE YEAR 1906-1907.

Maine:		
Donations	$4,950.90	
Estates	513.55—	5,464.45
New Hampshire:		
Donations	6,151.82	
Estates	1,184.28—	7,336.10
Vermont:		
Donations	6,639.72	
Estates	1,346.31—	7,986.03
Massachusetts:		
Donations	51,688.13	
Estates	66,916.08—	118,604.21
Rhode Island:		
Donations	1,367.53	
Estates	7,902.97—	9,270.50
Connecticut:		
Donations	33,235.78	
Estates	29,944.78—	63,180.56
New York:		
Donations	17,945.30	
Estates	11,132.29—	29,077.59
New Jersey:		
Donations	4,436.68	
Estates	717.50—	5,154.18
Pennsylvania:		
Donations	1,500.71	
Estates	833.32—	2,334.03
District of Columbia:		
Donations	499.31	
Estates	8.33—	507.64
Maryland:		
Donations	65.00	
Estates	126.67—	191.67
Delaware:		
Donations		2.00
Ohio:		
Donations	9,572.43	
Estates	2,180.41—	11,752.84
Indiana:		
Donations		512.16
Michigan:		
Donations	3,617.30	
Estates	274.99—	3,892.29
Illinois:		
Donations	18,214.27	
Estates	999.61—	19,213 88
Wisconsin:		
Donations	3,145.13	
Estates	335.06—	3,480.19
Minnesota:		
Donations		3,487.92
Iowa:		
Donations	4,071.29	
Estates	159.98—	4,231.27
Missouri:		
Donations		4,730.64
Kansas:		
Donations	714.55	
Estates	122.77—	837.32
Nebraska:		
Donations		1,108.57
Colorado:		
Donations		1,177.25
North Dakota:		
Donations		206.21
South Dakota:		
Donations		684.71
California:		
Donations	15,123.38	
Estates	500.00—	15,623.38
Oregon:		
Donations		1,644.95
Amount forward		$321,692.54

Amount brought forward		$321,692.54
Washington:		
Donations		556.94
Idaho:		
Donations		42.21
Wyoming:		
Donations		55.85
Utah:		
Donations		26.00
New Mexico:		
Donations		60.75
Oklahoma:		
Donations		22.53
Indian Territory:		
Donations		6.14
Arkansas:		
Donations		14.50
Nevada:		
Donations		17.35
Alaska:		
Donations		20.00
Virginia:		
Donations		64.95
West Virginia:		
Donations		90.22
North Carolina:		
Donations		417.75
South Carolina:		
Donations		143.30
Georgia:		
Donations		522.13
Alabama:		
Donations		1,384.62
Mississippi:		
Donations		419.03
Louisiana:		
Donations		307.62
Tennessee:		
Donations		1,374.69
Kentucky:		
Donations		384.31
Texas:		
Donations		212.07
Florida:		
Donations		565.30
Porto Rico:		
Donations		115.50
Hawaii:		
Donations		1,045.00
Philippine Islands:		
Donations		5.25
Foreign:		
Donations		171.66
Tuition		63,596.19
Slater Fund		4,500.00
Income:		
Enfield, N. C.	7,335.98	
Howard University	1,822.74	
Wilmington, N. C.	60.25	
Saluda, N. C.	227.84	
Talladega College	5,700.09	
Memphis, Tenn.	455.68	
Pleasant Hill, Tenn.	37.84	
Tougaloo University	136.71	
Straight University	798.03	
O. P. Atterbury Endowment	227.84	
General Endowment	3,101.29	
		19,904.29
		$417,738.69

RECEIPTS OF THE AMERICAN MISSIONARY ASSOCIATION.

(ORGANIZED SEPTEMBER 3d, 1846.)

	Years.	Current Receipts.	Grand Totals.
1.	1846-47	$11,328 27	
2.	1847-48	17,095 74	
3.	1848-49	21,982 96	
4.	1849-50	25,159 56	
5.	1850-51	34,535 47	
6.	1851-52	30,826 29	
7.	1852-53	41,695 14	
8.	1853-54	47,693 82	
9.	1854-55	53,273 00	
10.	1855-56	49,818 50	
11.	1856-57	47,190 97	
12.	1857-58	39,743 56	
13.	1858-59	50,511 76	
14.	1859-60	64,474 08	
15.	1860-61	47,828 92	
16.	1861-62	47,062 60	
17.	1862-63	57,404 68	
18.	1863-64	95,395 83	
19.	1864-65	134,181 18	
20.	1865-66	253,045 98	
21.	1866-67	248,044 63	*$334,452 59
22.	1867-68	268,908 13	304,094 13
23.	1868-69	312,016 96	366,212 75
24.	1869-70	300,563 90	420,769 03
25.	1870-71	277,948*51	366,824 82
26.	1871-72	242,553 23	329,938 93
27.	1872-73	275,101 48	345,277 03
28.	1873-74	278,695 84	349,914 96
29.	1874-75	†195,123 00	273,533 22
30.	1875-76	184,062 15	264,709 03
31.	1876-77	209,695 26	306,099 95
32.	1877-78	195,601 65	257,092 75
33.	1878-79	215,431 17	334,450 67
34.	1879-80	187,480 02	290,101 81
35.	1880-81	243,795 23	529,046 23
36.	1881-82	$297,584 45	$510,113 94
37.	1882-83	312,567 29	474,409 14
38.	1883-84	287,594 19	407,831 70
39.	1884-85	290,894 06	419,813 17
40.	1885-86	335,704 20	466,353 71
41.	1886-87	306,761 31	426,589 02
42.	1887-88	320,953 42	414,196 16
43.	1888-89		‡413,716 59
43.	1888-89	{Daniel Hand Fund.}	1,000,894 25
44.	1889-90	408,038 97	442,725 73
45.	1890-91	428,885 41	482,419 21
46.	1891-92	429,949 37	482,670 54
47.	1892-93	340,727 94	395,037 72
48.	1893-94	340,469 80	404,779 26
49.	1894-95	307,547 16	357,631 90
50.	1895-96	340,798 65	409,879 09
50.	1895-96	{Daniel Hand Fund.}	305,025 00
51.	1896-97	329,440 04	401,371 08
51.	1896-97	{Daniel Hand Fund.}	500 00
52.	1897-98	327,487 34	396,171 53
53.	1898-99	296,976 82	370,963 44
53	1898-99	{Daniel Hand Fund.}	95,000 00
54.	1899-00	335,779 63	398,632 95
55.	1900-01	351,750 20	420,056 17
56.	1901-02	368,819 50	449,850 84
56.	1901-02	{Daniel Hand Fund.}	14,440 00
57.	1902-03	336,601 89	433,294 91
58.	1903-04	325,478 38	481,955 76
59.	1904-05	342,172 22	498,636 98
60.	1905-06	423,627 21	499,761 17
61.	1906-07	417,738.69	555,281.91

*The grand total from this date includes receipts from the Freedmen's Bureau and other sources for lands, buildings, etc., for institutions founded or fostered by the American Missionary Association.

†Exclusive of receipts for board from this date.

‡From this date the grand total does not include the items specified above, but does contain the income from the Daniel Hand Fund and endowment money.

PLACES OF ANNUAL MEETINGS AND PREACHERS.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1847	New York	No sermon	
1848	Hartford, Conn.	Rev. G. W. Perkins	Mark 16: 15.
1849	Boston, Mass.	Rev. David Thurston	Matt. 3: 10
1850	Rochester, N. Y.	Rev. Charles B. Boynton	Matt. 10: 34.
1851	Cleveland, Ohio	Rev. J. Blanchard	John 20: 21.
1852	Bangor, Me.	Rev. James B. Walker	1 John 4: 20.
1853	Worcester, Mass.	Prof. Henry E. Peck	1 Cor. 9: 22.
1854	Bradford, Vt.	Rev. Silas McKeen	Rev. 6: 2.
1855	Chicago, Ill.	Rev. James A. Thome	Acts 17: 22, 23.
1856	Fulton, N. Y.	Rev. William W. Patton,	Matt. 5: 14.
1857	Mansfield, Ohio	Rev. L. A. Sawyer	Mark 16: 15, 16.
1858	Worcester, Mass.	Rev. Stephen Thurston	Luke 2: 14.
1859	Chicago, Ill.	Rev. G. B. Cheever, D.D.	Isaiah 62: 1, 10.
1860	Syracuse, N. Y.	Rev. John Morgan, D.D.	Matt. 28: 18-20.
1861	Norwich, Conn.	Rev. C. B. Boynton, D.D.	Luke 4: 18.
1862	Oberlin, Ohio	Rev. S. Wolcott	Haggai 2: 7.
1863	Hopkinton, Mass.	Rev. J. Blanchard	Rev. 6: 2.
1864	New Haven, Conn.	Rev. J. P. Thompson, D.D.	Rom. 16: 25-27.
1865	Brooklyn, N. Y.	Rev. E. N. Kirk, D.D.	Acts 17, 26.
1866	Galesburg, Ill.	Rev. H. M. Storrs, D.D.	Luke 13: 18, 19.
1867	Homer, N. Y.	Rev. E. B. Webb, D.D.	Matt. 28: 18, 19.
1868	Springfield, Mass.	Rev. John Todd, D.D.	Psalm 68: 31.
1869	Mt. Vernon, Ohio	Rev. J. M. Sturtevant	Matt. 3: 10.
1870	Lawrence, Mass.	Rev. Henry Ward Beecher	Address.
1871	Hartford, Conn.	Rev. H. M. Scudder, D.D.	John 8: 32.
1872	Racine, Wis.	Rev. E. P. Goodwin	Luke 16: 8.
1873	Newark, N. J.	Rev. W. M. Taylor, D.D.	Luke 10: 37.
1874	Clinton, Iowa	Rev. G. F. Magoun, D.D.	Acts 17: 26, 27.
1875	Middletown, Conn.	Rev. W. M. Barbour, D.D.,	1 Cor. 13: 8.
1876	Fitchburg, Mass.	Rev. N. J. Burton, D.D.	Psalm 126: 6.
1877	Syracuse, N. Y.	Rev. F. A. Noble, D.D.	Eph. 4: 25.
1878	Taunton, Mass.	Rev. S. E. Herrick, D.D.	1 Peter 2: 9.
1879	Chicago, Ill.	Rev. R. S. Storrs, D.D.	Psalm 118: 23.
1880	Norwich, Conn.	Rev. Alex. McKenzie, D.D.	Ex. 2: 9.
1881	Worcester, Mass.	Prof. C. D. Hartranft	Matt. 26: 27.
1882	Cleveland, Ohio,	Rev. C. L. Goodell, D.D.	Matt. 28: 18.
1883	Brooklyn, N. Y.	Rev. J. L. Withrow, D.D.	Luke 9: 24.
1884	Salem, Mass.	Rev. George L. Walker, D.D,	Eph. 2: 14.
1885	Madison, Wis.	Rev. Reuen Thomas, Ph. D.	Jer. 18: 1.
1886	New Haven, Conn.	Rev. Alex. McKenzie, D.D.	Matt. 25: 34-36
1887	Portland, Me	Rev. A. J. F. Behrends, D.D.	Jude 1: 3.
1888	Providence, R. I.	Rev. Arthur Little, D.D.	Isaiah 6: 1-8.
1889	Chicago, Ill.	Rev. R. R. Meredith, D.D.	Isaiah 42: 1-4.
1890	Northampton, Mass.	Rev. F. W. Gunsaulus, D.D.	1 Peter 5: 6.
1891	Cleveland, Ohio	Rev. A. J. Lyman, D.D.	Isaiah 14: 32.
1892	Hartford, Conn.	Rev. A. H. Bradford, D.D.	Matt. 10: 7.
1893	Elgin, Ill.	Rev. Nehemiah Boynton, D.D	2 Kings 2: 9.
1894	Lowell, Mass.	Rev. Chas. H. Richards, D.D.	Job. 7: 17.
1895	Detroit, Mich.	Rev. Wm. Hayes Ward, D.D.	Psalm 45: 16.

Year.	*Place of Meeting.*	*Preacher.*	*Text.*
1896	Boston Mass.	Rev. Lyman Abbott, D.D.	Matt. 23: 8.
1897	Minneapolis, Minn.	Rev. J. W. Cooper, D.D.	John 3: 7.
1898	Concord, N. H.	Rev. G. A. Gordon, D.D.	Gal. 4: 26.
1899	Binghamton, N. Y.	Rev. C. H. Patton D.D.	Col. 3: 11.
1900	Springfield, Mass.	Rev. N. D. Hillis, D.D.,	Ps. 145:13; Mark 16:15; Phil. 2:10.
1901	Oak Park, Ill.	Rev. S. Parkes Cadman, D.D.	2 Cor. 5: 15, 16.
1902	New London, Conn.	Rev. C. E. Jefferson, D.D.	John 5: 5.
1903	Cleveland, O.	Rev. Philip S. Moxom, D.D.	Rom. 15: 1.
1904	Des Moines, Iowa	Rev. H. P. Dewey, D.D.	Acts 8: 38.
1905	Worcester, Mass.	Rev. C. M. Sheldon, D.D.	Matt. 28: 18, 20.
1906	Oberlin, Ohio	Rev. G. G. Atkins, D.D.	Acts 22: 28.
1907	Cleveland, Ohio		

OFFICERS OF THE ASSOCIATION.

Presidents.

Election.		*Death or Resignation.*
1846	Hon. William Jackson,	1854
1854	Hon. Lawrence Brainard	1859
1859	Rev. David Thurston,	1865
1865	Rev. E. N. Kirk, D.D.,	1874
1874	Hon. William A. Buckingham,	1875
1875	Hon. E. S. Tobey,	1881
1881	Hon. W. B. Washburn, LL.D.,	1887
1888	Rev. Wm. M. Taylor, D.D.,	1892
1892	Merrill E. Gates, LL.D.,	1898
1898	Rev. F. A. Noble, D.D.,	1901
1901	Rev. Washington Gladden, D.D.,	1904
1904	Rev. Amory H. Bradford, D.D.,	

Vice-Presidents.

Election.		*Death or Resignation.*
1846	Rev. Theo. S. Wright,	1847
1846	Hon. F. D. Parish,	1883
1846	Professor C. D. Cleveland,	1869
1846	Rev. David Thurston,	1859
1846	Rev. Samuel R. Ward,	1851
1847	Rev. J. W. C. Pennington,	1848
1848	Rev. G. W. Perkins,	1854
1851	Rev. S. E. Cornish,	1859
1853	Rev. Jonathan Blanchard,	1878
1854	Hon. William Jackson,	1855
1855	J. P. Williston, Esq.,	1871
1859	Arthur Tappan, Esq.,	1865
1859	Hon. Jacob Butler,	1871
1859	Hon. E. D. Holton,	1883
1862	Rev. John Lowry,	1865
1863	Hon. William Claflin,	1883
1864	George Shepard, D.D.,	1868
1864	Stephen Thurston, D.D.,	1883
1864	Professor Samuel Harris,	1883
1864	Rev. Leonard S. Parker,	1870
1864	Silas McKeen, D.D.,	1878
1864	E. N. Kirk, D.D.,	1865
1864	Hon. I. Washburn,	1869
1864	William C. Chapin, Esq.,	1883
1864	S. W. S. Dutton, D.D.,	1866
1864	Hon. John P. Elton,	1865
1864	Hon. A. C. Barstow,	1883
1864	Leonard D. Swain, D.D.	1869
1864	J. P. Thompson, D.D.,	1867
1864	Ray Palmer, D.D.,	1883
1864	A. H. Porter, Esq.,	1869
1864	Charles B. Boynton, D.D.,	1868
1864	J. M. Sturtevant, D.D.,	1883
1864	Edward Beecher, D.D.,	1871
1879	Edward Beecher, D.D.,	1883
1864	W. W. Patton, D.D.,	1883
1864	Hon. Seymour Straight,	1883
1865	Lew's Tappan, Esq.,	1873
1865	Cyrus Prindle, D.D.,	1867
1865	D. M. Graham, D.D.,	1878
1866	Horace Hallock, Esq.,	1880
1866	F. A. Noble, D.D.,	1869
1878	F. A. Noble, D.D.,	1898
1866	W. T. Eustis, D.D.,	1883
1867	Rev. Adam Crooks,	1871
1868	Rev. J. J. Smith,	1871
1868	General C. B. Fisk,	1875
1868	Rev. Sella Martin,	1869
1869	Cyrus W. Wallace, D.D.,	1883
1869	Thatcher Thayer, D.D.,	1883
1869	Edward Hawes, D.D.,	1883
1869	Hon. Thaddeus Fairbanks,	1883
1869	Hon. E. S. Tobey,	1875
1882	Hon. E. S. Tobey,	1883
1869	Samuel D. Porter, Esq.,	1880
1869	General O. O. Howard,	1871
1875	General O. O. Howard,	1883
1869	M. McG. Dana, D.D.,	1883
1869	Rev. Edward L. Clark,	1878

Election.		Death or Resignation.
1869	J. E. Roy, D.D.,	1870
1869	G. F. Magoun, D.D.,	1883
1869	Professor Charles Seecombe,	1871
1870	Colonel C. G. Hammond,	1883
1870	Edward Spalding, M.D.,	1883
1871	George B. Bacon, D.D.,	1876
1871	David Ripley, Esq.,	1880
1871	William M. Barbour, D.D.,	1883
1871	Hon. Henry Wilson,	1876
1871	Rev. W. L. Gage,	1883
1871	A. S. Hatch, Esq.,	1883
1871	J. H. Fairchild, D.D.,	1883
1871	Henry A. Stimson, D.D.,	1883
1893	Henry A. Stimson, D.D.,	1903
1871	J. W. Strong, D.D.,	1880
1871	Hon. W. A. Buckingham,	1874
1871	Rev. George Thacher, LL.D.,	1879
1871	A. L. Stone, D.D.,	1883
1871	G. H. Atkinson, D.D.,	1883
1871	J. E. Rankin, D.D.,	1884
1872	Rev. H. W. Beecher,	1883
1872	Douglas Putnam, Esq.,	1883
1872	A. L. Chapin, D.D.,	1883
1872	S. D. Smith, Esq.,	1883
1873	Hon. E. P. Smith,	1876
1873	Rev. H. M. Parsons,	1878
1873	Peter Smith, Esq.,	1880
1873	Deacon John C. Whitin,	1882
1874	Hon. J. B. Grinnell,	1883
1874	W. Patton, D.D.,	1879
1875	Rev. William T. Carr,	1880
1875	Rev. Horace Winslow,	1883
1876	Sir Peter Coats,	1883
1876	Henry Allon, D.D.,	1883
1876	William E. Whiting, Esq.,	1882
1876	J. M. Pinkerton, Esq.,	1881
1876	Daniel Hand, Esq.,	1883
1878	A. L. Williston, Esq.,	1881
1878	A. F. Beard, D.D.,	1883
1878	Frederick Billings, Esq.,	1883
1878	Joseph Carpenter, Esq.,	1883
1879	Andrew Lester, Esq.,	1880
1879	E. A. Graves, Esq.,	1883
1879	E. P. Goodwin, D.D.,	1883
1879	C. L. Goodell, D.D.,	1886
1879	J. W. Scoville, Esq.,	1883
1879	E. W. Blatchford, Esq.,	1883
1879	C. D. Talcott, Esq.,	1882
1879	John K. McLean, D.D.,	1883
1879	Richard Cordley, D.D.,	1883
1880	W. H. Wilcox, D.D.,	1883
1880	G. B. Willcox, D.D.,	1883
1880	William M. Taylor, D.D.,	1883
1880	George M. Boynton, D.D.,	1883
1880	E. B. Webb, D.D.,	1883
1880	Hon. C. I. Walker,	1883
1880	A. H. Ross, D.D.,	1883
1881	L. T. Chamberlain, D.D.,	1883
1881	Hon. Joshua L. Chamberlain,	1883
1881	Alexander McKenzie,	1903
1881	Hon. Nelson Dingley, Jr.,	1883
1883	A. J. F. Behrends, D.D.,	1894
1884	D. O. Mears, D.D.,	1893
1886	Henry Hopkins, D.D.,	1899
1894	Washington Gladden, D.D.,	1901
1898	C. L. Mead, Esq.,	1899
1899	Rev. George C. Adams, D.D.,	1900
1899	William H. Strong, Esq.	1903
1900	J. W. Cooper, D.D.,	1903
1902	A. J. Lyman, D.D.,	1904
1903	George A. Gordon, D.D.,	1906
1903	Assoc. Justice David J. Brewer, LL.D	
1903	Hon. T. C. MacMillan,	1906
1903	Pres. W. F. Slocum, D.D.	
1904	Hon. Reuben D. Hill,	1906
1904	Pres. Henry C. King, D.D.,	
1906	H. H. Proctor, D.D.	
1906	Judge Robert R. Bishop.	

Honorary Secretaries.

1895	M. E. Strieby, D.D.,	1899
1903	A. F. Beard, D.D.,	

Corresponding Secretaries.

1847	George Whipple, D.D.,	1876
1853	Rev. S. S. Jocelyn,	1863
1864	M. E. Strieby, D.D.,	1895
1866	Rev. J. R. Shipherd,	1868
1868	W. W. Patton, D.D.,	1870
1887	James Powell, D.D.,	1887
1887	A. F. Beard, D.D.,	1902
1890	Frank P. Woodbury, D.D.,	1905
1895	C. J. Ryder, D.D.,	
1903	James W. Cooper, D.D.,	

Associate Corresponding Secretaries.

1885	James Powell, D.D.,	1887
1885	A. F. Beard, D.D.,	1887

Assistant Corresponding Secretaries.

1883	James Powell, D.D.,	1885
1892	C. J. Ryder, D.D.,	1895

Recording Secretaries.

Election.		Death or Resignation.
1846	Rev. S. S. Jocelyn,	1853
1853	Langdon S. Ward. Esq.,	1854
1854	Rev. Henry Belden,	1875
1875	George Whipple, D.D.,	1876
1876	M. E. Strieby, D.D.,	1899
1899	H. A. Hazen, D.D.,	1900
1900	Rev. E. C. Webster,	1901
1901	A. F. Beard, D.D.,	1902
1902	Asher Anderson, D.D.,	

Treasurers.

1846	Lewis Tappan, Esq.,	1865
1866	Edgar Ketchum, Esq.,	1879
1879	H. W. Hubbard, Esq.,	

Assistant Treasurers.

1865	William E. Whiting, Esq.,	1876
1876	H. W. Hubbard, Esq.,	1879

Auditors.

1848	William E. Whiting, Esq.,	1850
1857	William E. Whiting, Esq.,	1859
1848	Rev. Samuel E. Cornish,	1849
1849	Rev. Charles B. Ray,	1850
1850	Anthony Lane, Esq.,	1857
1859	Anthony Lane, Esq.,	1862
1865	Anthony Lane, Esq.,	1875
1850	James O. Bennett, Esq.,	1876
1862	R. R. Graves, Esq.,	1865
1875	Wilmot Williams, Esq.,	1877
1876	S. V. White, Esq.,	1877
1877	Henry Parsons, Esq.,	1878
1878	Charles L. Mead, Esq.,	1881
1878	James T. Leavitt, Esq.,	1880
1880	M. F. Reading, Esq.,	1883
1881	William A. Nash, Esq.,	1884
1883	W. H. Rogers, Esq.,	1885
1884	Peter McCartee, Esq.	1895
1885	Chas. P. Peirce, Esq.,	1891
1891	Richard S. Barnes, Esq.,	1894
1894	James Mitchell, Esq.,	1895
1895	George S. Hickok,	1896
1895	James H. Oliphant,	1897
1896	D. C. Tiebout,	1898
1897	Charles Newton Schenck	1899
1898	Edwin H. Baker,	
1899	John E. Leech,	

Executive Committee.

Election.		Death or Resignation.
1846	Arthur Tappan, Esq.,	1857
1846	Rev. Theodore S. Wright,	1847
1846	Rev. Simeon S. Jocelyn,	1855
1863	Rev. Simeon S. Jocelyn,	1879
1846	Rev. Amos A. Phelps,	1847
1846	Rev Charles B. Ray,	1856
1846	Rev. J. R. Johnson,	1847
1846	Rev. S. E. Cornish,	1855
1846	William H. Pillow,	1848
1846	William E. Whiting, Esq.,	1872
1846	Rev. J. W. C. Pennington,	1847
1848	Rev. J. W. C. Pennington,	1851
1846	Rev. Josiah Brewer,	1863
1846	Rev. Edward Reed,	1848
1847	Rev. Henry H. Garnet,	1848
1856	Rev. Henry H. Garnet,	1861
1847	William Harned,	1853
1847	Rev. Sherlock Bristol,	1848
1847	Anthony Lane, Esq.,	1856
1861	Anthony Lane, Esq.,	1863
1848	Thomas Ritter, M.D.,	1876
1848	J. O. Bennett, Esq.,	1876
1848	M. S. Scudder,	1852
1851	Rev. J. A. Paine,	1855
1852	Rev. C. B. Dana,	1853
1853	Rev. Henry Belden,	1875
1853	J. R. Lee, M.D.,	1855
1855	D. M. Graham, D.D.,	1861
1864	D. M. Graham, D.D.,	1865
1855	Rev. J. N. Freeman,	1860
1855	George H. White, Esq.,	1861
1855	William B. Brown, D.D.,	1880
1856	W. T. Dawley,	1858
1857	Rev. Almon Underwood,	1858
1858	Samuel Wilde, Esq.,	1862
1858	Alonzo S. Ball, M.D.,	1884
1860	T. C. Fanning, Esq.,	1869
1861	Captain C. B. Wilder,	1864
1861	Rev. John Lowry,	1862
1862	R. R. Graves, Esq.,	1863
1862	Rev. J. M. Holmes,	1869
1863	Andrew Lester, Esq.,	1879
1863	Thomas S. Berry, Esq.,	1864
1864	Samuel Holmes, Esq.,	1897
1864	Rev. Sella Martin,	1868
1864	Rev. S. W. Magill,	1866
1864	Cyrus Prindle, D.D.,	1865
1865	S. N. Davis,	1870
1865	J. B. Beadle, Esq.,	1877

Election.		*Death or Resignation.*
1866	Edgar Ketchum, Esq.,	1868
1879	Edgar Ketchum, Esq.,	1881
1866	M. E. Strieby, D.D.,	1867
1866	George Whipple, D.D.,	1867
1868	G. D. Pike, D.D.,	1872
1868	Hon. E. P. Smith,	1871
1869	A. S. Barnes, Esq.,	1888
1869	Rev. Martin L. Williston,	1872
1869	G. B. Willcox, D.D.,	1880
1870	E. M. Cravath, D.D.,	1872
1870	H. M. Storrs, D.D.,	1875
1871	Washington Gladden, D.D.,	1875
1871	R. G. Hutchins, D.D.,	1872
1871	Stephen Ballard, Esq.,	1872
1871	General O. O. Howard,	1875
1872	Edward Beecher, D.D.,	1879
1872	Rev. S. B. Halliday,	1892
1872	Dwight Johnson, Esq.,	1874
1875	General C. B. Fisk,	1890
1875	Charles L. Mead, Esq.,	1898
1876	George M. Boynton, D.D.,	1880
1876	E. A. Graves, Esq.,	1879
1876	John H. Washburn, Esq.,	1892
1877	Addison P. Foster, D.D.,	1896
1879	General C. T. Christensen,	1883
1891	General C. T. Christensen,	1894
1879	Charles A. Hull, Esq.,	1884
1888	Charles A. Hull, Esq.,	
1879	William T. Pratt, Esq.,	1881
1879	J. A. Shoudy, Esq.,	1881
1880	H. L. Clapp, Esq.,	1881
1880	Rev. J. A. Hamilton,	1882
1880	S. S. Marples, Esq.,	1898
1881	Lyman Abbott, D.D.,	1891
1881	Franklin Fairbanks, Esq.,	1883
1881	William H. Ward, D.D.,	
1881	A. L. Williston, Esq.,	1883
1883	J. R. Danforth, D.D.,	1888
1883	Edward Hawes, D.D.,	1884
1883	S. H. Virgin, D.D.,	1885
1883	J. L. Withrow, D.D.,	1886
1884	E. B. Monroe, Esq.,	1893
1884	J. E. Rankin, D.D.,	1890
1885	E. L. Champlin, Esq.,	1891
1886	J. W. Cooper, D.D.,	1900
1888	A. J. Lyman, D.D.,	1902
1890	J. G. Johnson, D.D.,	1891
1890	Charles Marsh, Esq.,	1891
1891	Rev. J. H. Twichell,	1897
1891	Charles P. Peirce, Esq.,	1900
1892	L. C. Warner, LL.D.,	
1892	Nehemiah Boynton, D.D.,	1902
1892	Elijah Horr, D.D.,	1904
1893	Wm. H. Strong, Esq.,	1896
1894	A. J. F. Behrends, D.D.,	1899
1896	Rev. Edward S. Tead,	1901
1896	Frank M. Brooks, Esq.,	1902
1897	Rev. L. Pratt, D.D.,	
1898	Clarence Kenyon, Esq.,	1901
1898	Willis D. Thompson, Esq.,	1901
1898	Henry R. Wilson, Esq.,	1901
1899	Truman J. Backus, LL.D.,	1905
1900	W. W. McLane, D.D.	
1900	Philip S. Moxom, D.D.	
1901	James H. Oliphant, Esq.	
1901	Thomas E. Stillman, Esq.	1906
1901	John M. Holcombe, Esq.	
1901	George E. Hall, D.D.	
1902	Charles P. Peirce, Esq.,	1904
1902	John B. Clark, LL.D.	
1903	De Witt S. Clark, D.D.	
1904	Frank S. Fitch, D.D.	
1904	Robert D. Benedict, Esq.	1906
1905	Benjamin F. Blair, Esq.	
1906	G. Henry Whitcomb, Esq.	
1906	Edward P. Lyon, Esq.	

LIST OF LIFE MEMBERS

ADDED DURING THE YEAR.

Abbott, Mrs. Abbie Foster, Minneapolis, Minn.
Abbott, Carl B., Chippewa Lake, Ohio.
Aborn, Miss Sarah R., Salem, Mass.
Annaud, Mrs. Isabella E., Lake City, Minn.
Anderson, Mrs. Myra, Sleepy Eye, Minn.
Armstrong, Mrs. H. H. T., Orient, Iowa.
Avery, Rev. O. P., Oklahoma, Okla.

Baker, Mrs. E. H., Cleveland, Ohio.
Balch, Mrs. Martha E., Brockton, Mass.
Baldwin, F. S., Cornwall, Conn.
Bardwell, Mrs. Sarah Gleason, Shelburne, Mass.
Barlow, Mrs. Herbert, Enfield, Mass.
Barry, Mrs. Henrietta M., Minneapolis, Minn.
Beecher, Mrs. Mary T., New Ulm, Minn.
Beggs, Mrs. Addie Sutherland, Hancock, Minn.
Benedict, E. D., Cornwall Bridge, Conn.
Bennett, Miss Rena E., Brockton, Mass.
Blanchard, Ferdinand Q., East Orange, N. J.
Bradley, Mrs. Sarah, Binghamton, N. Y.
Brewer, Rev. Frank Sherman, Palmer, Mass.
Brown, Mrs. Emma, Shelburne, Mass.

Campbell, Mrs. Sarah, Anoka, Minn.
Campbell, William H., Nashua, N. H.
Chapin, Gilbert W., Hartford, Conn.
Childs, Mrs. H. P., Warsaw, N. Y.
Clapp, Stanley E., South Framingham, Mass.
Cook, H. C., Princeton, Ill.
Crum, Emma C., Wilton, N. H.

Damon, Mrs. Emma E., South Framingham, Mass.
Davis, Mrs. Isabell, Akeley, Minn.
Davis, Sidney F., Groton, Mass.
Delamater, Mrs. E. S., Brooklyn, N. Y.
Durham, Mrs. Harriet B., Akron, Ohio.

Edwards, Deacon D. M., Saville, N. Y.
Evans, Rev. Edward, Holbrook, Mass.

Fancher, Mrs. B. H., White Plains, N. Y.

Gilman, J. Frank, Haverhill, Mass.
Granger, Rev. W. S., Wheaton, Ill.
Gray, Miss Violette M., Springfield, Minn.
Griswold, Ella Hall, Minneapolis, Minn.

Hallam, Mrs. Edith L., St. Paul, Minn.
Haselton, Mrs. Martha A., East Hardwick, Vt.
Haworth, Mrs. Lawrence, Dalton, Mass.
Healy, Mrs. Ellen M., Greenwich, Ohio.
Herbert, Mrs. Mary J., Groton, Mass.
Hervey, Miss Sarah C., Derry, N. H.
Hill, Charles Louis, Rosendale, Wis.
Hitt, W. H., Dalton, Mass.
Holland, Mrs. Marietta M., Cottage City, Mass.
Hoyt, Mrs. Celeste C., St. Paul, Minn.
Hoyt, Rev. J. L., Hudson, Ohio.
Hudson, Rev. Howard, Berea, Ky.
Hunsinger, Mrs. Emma, Wadena, Minn.

Ives, Rev. H. S., Westhampton, Mass.

Jackson, Mrs. J. P., Centralia, Kan.
Jameson, Miss Mildred L., Brockton, Mass.
Jenkins, Rev. James Alexander, Cleveland, Ohio.
Jenkins, Miss Maria, Rockland, Mass.
Johnson, Charles R., Worcester, Mass.
Jones, Rev. J. Twyson, Ebensburg, Pa.
Jordan, Rev. Israel, Falmouth, Me.

Kambour, Mrs. Helen P., Rockland, Mass.
Kantsky, Miss Emma, Burlington, Wis.
Kimball, John E., Oxford, Mass.
Kingsley, Mrs. Agnes E., Mazeppa, Minn.

Latham, E. V., Orient Point, N. Y.
Lincoln, Anna T., Northfield, Minn.
Ling, Mrs. Robert A., Hartford, Conn.
Lomas, Mrs. John E., West Haven, Conn.

MacManniman, Rev. G. E., Spring Valley, N. Y.
McCullagh, Rev. Archibald, D.D., Worcester, Mass.
McKee, Mrs. Harry B., Webster City, Iowa.
Mason, Frank M., Groton, Mass.
Mason, William Waldo, Melrose Highlands, Mass.
Meserve, Rev. Howard C., Milford, Conn.
Merrill, Mrs. L. H., Shelburne Falls, Mass.
Merritt, Rev. Robert F., Rosendale, Wis.
Mowery, Mrs. Carrie Fay, Northfield, Minn.

Nutting, Mrs. T. B., Montclair, N. J.

Olds, Miss Nina, Granite Falls, Minn.
Orr, Mrs. M. T., Montclair, N. J.
Osborne, Rev. Naboth, Burlington, Iowa.

Packard, Miss Ruth B., Brockton, Mass.
Parker, Deacon James W., Portland, Me.
Parks, Mrs. George B., Suffield, Conn.
Parshall, Mrs. S. C., Ridgway, Pa.
Peck, Mrs. Charles P., Shelburne, Mass.
Petty, Miss Cora M., Bellows Falls, Vt.
Pierce, Frank B., M. D., Haverhill, Mass.
Pierce, Mrs. Luna E., Brockton, Mass.
Pierson, Mrs. Lucretia E., Atlanta, Ga.
Pratt, Rev. Arthur P., Bellows Falls, Vt.
Preston, Dr. N. E., South Hadley, Mass.

Raddin, Lucy B., Groton, Mass.
Rapp, Walter, Brockton, Mass.
Reynolds, Allan D., South Framingham, Mass.
Reynolds, Miss Mary, Sturgeon Bay, Wis.
Rhodes, Mrs. Lucy E., Dalton, Mass.
Roberts, C. T., Ebensburg, Pa.
Roberts, Miss Mary A., Enfield, N. C.
Root, John G., Hartford, Conn.

Scott, Mrs. Edward H., New York, N. Y.
Scribner, Mrs. Laura E., Wallingford, Conn.
Searle, Mrs. Franklin H., Hartford, Conn.
Shattuck, Elsie E., Groton, Mass.
Shattuck, Susie H., Groton, Mass.
Shedd, Charles H., New Braintree, Mass.
Smith, Ellis R., South Hadley, Mass.
Smith, Fletcher W., Cos Cob, Conn.
Smith, Rev. Hay Watson, Port Chester, N. Y.
Smith, Miss S. F., Montclair, N. J.
Southwick, R. K., Cornwall, Conn.
Steiner, Dr. Walter R., Baltimore, Md.
Storrs, Mrs. Mary R., Hartford, Conn.
Stowe, Gertrude V., Scitico, Conn.
Strebeigh, Mrs. Lefferts, New York, N. Y.
Strong, Miss Carrie L., Suffield, Conn.
Swenson, Chas. G., South Framingham, Mass.

Torrey, Eva Belle, Groton, Mass.

Uebel, Reinhardt C., Easthampton, Mass.

Waid, Mrs. C. W., Ridgway, Pa.
Warren, Miss Susan M., New York, N. Y.
Webner, Frank E., Cincinnati, Ohio.
Wedge, Mrs. Nannie E., Zumbrota, Minn.
Welch, Mary, Haverhill, Mass.
West, Mrs. H. W., Dalton, Mass.
Weston, Robert S., Brockton, Mass.
White, Mrs. A. G., Montclair, N. J.
White, Louisa B., New York, N. Y.
Wilcox, W. J., Cornwall, Conn.
Williams, Harry Taft, Moline, Ill.
Wolf, Miss S. Louise, Brooklyn, N. Y.
Woodbury, Clarence A., Nashua, N. H.
Woodside, Mrs. T. W., Oberlin, Ohio.
Wuerth, Mrs. Catherine, Montclair, N. J.

Yetter, Mrs. Jacob, Shelburne Falls, Mass.

REPORT OF THE EASTERN DISTRICT—1906-07.

REV. GEORGE H. GUTTERSON, *District Secretary.*

The financial year of the American Missionary Association ends the thirtieth of September. The one recently closed has been exceedingly prosperous in all respects, the financial receipts having been the largest for twenty years.

New England still continues to furnish for this Association, and for all the organized missionary enterprises of the denomination, the bulk of the needed funds.

The Eastern District consists of the States of Maine, New Hampshire, Vermont, Massachusetts and Rhode Island. The receipts for the last year from this district are as follows:

From Maine	$4 950.90
" New Hampshire	6,151.82
" Vermont	6,639.72
" Massachusetts	51,688.13
" Rhode Island	1,367.53

This shows a total of gifts from the living of $70,798.10. This is the largest amount of any year during the last decade, and exceeds by $5,222.69 the amount of the preceding year. Every state in the district shows an increase except Rhode Island, which fell behind nearly $300.00.

The amount from estates during the same period was $77,863.19. This was a decrease of $25,806.73, compared with the amount received from estates in 1905–06.

In this connection it is interesting to note the following facts, namely, that the donations from the Eastern District for the decade ending September 30, 1897, were $813,167.29. For the decade just closed, September 30, 1907, they were $635,912.67.

In the former period the donations, for several years, went up to $90,000 and more, and in no one year were they less than $72,000. Only once in the last decade, namely, in the year just closed, have they reached even $70,000. Certainly this is not an encouraging report, for our Congregational churches in New England have not declined in membership during this period.

It cannot be that our Congregational constituency is declining in its giving power, nor can it be safely affirmed that it is losing interest in the great work of the Association for the Negro race, a work which certainly grows more fruitful and encouraging and also vastly more urgent as the conditions change in the South.

This decline in gifts is probably accounted for by several facts, among which are the increasing demands of the home missionary

problems in the New England states themselves, where vast social changes are taking place and where almost whole estates are being transformed into foreign missionary areas, and the old New England protestant stock, for one reason or another, steadily losing in number; and another reason that may be noted for the decline in gifts, is the increasing number of independent institutions planted in the South; and their claims upon givers.

Congregational churches should take hold of this matter. Many of these independent colored schools are, doubtless, doing excellent work. Some of them should seek support from the denomination whose name they bear, and whose constituency they labor among. Some of them are not strategically placed and the need of them might be questioned.

Even if granted that all are necessary and are economically administered, it is a pertinent question whether our Congregational churches should not generously support their own Association which, in the midst of great danger and hardship, went into the South, originated Industrial Training for the Negro, and to-day has, without doubt, the best and most economically administered, not to mention the most thoroughly missionary schools in the South.

To return to the financial response which New England makes to the call of the American Missionary Association, it may be said that the receipts from estates, that is, the money left in wills to the Association, has almost saved the record for the last decade, the total amount being $599,619.97. This is a gain of $136.377.75 over the amount received from the same source during the preceding decade.

The total of estates for these decades are as follows: 1887–1897, $463,242.22; 1897–1907, $599,619.97. These are certainly splendid gifts and make us truly thankful for the hearty interest and the cordial suppport thus evidenced.

In the midst of our gratitude we are forced to ask a question, whether we are to see steady decline during the next ten years.

The call comes to the churches to increase the donations to this great work, bringing them back, if possible, to the record of the 80's and 90's. Let us have $90,000 a year from the donations in the Eastern District, being grateful, of course, for those who remember us in their wills, but submitting that the real burden must fall upon the living. The American Missionary Association has had sixty years of splendid history. Its methods are up-to-date, its financial management is unchallenged and there is no better medium through which the denomination can do its work for eight different races, gathered in their schools and churches, from Alaska and Hawaii, on the West, to Porto Rico, on the East.

NATIONAL FEDERATION OF WOMAN'S CONGREGATIONAL STATE HOME MISSIONARY ORGANIZATIONS.

The second year in the existence of the Federation has been marked with success. The annual meeting at Cleveland, in October, was attended by representative young women from the Atlantic to the Pacific, and from Texas to the Great Lakes.

Owing to the great variety of ways in which our Congregational women give their Home Missionary money, it is impossible to know definitely the amount raised by them during the year, but it was not far from $140,000. Reports from the various States show a decided increase this last year both in interest and gifts. The Federation continues to use *Congregational Work* as its organ, in which programs for the year will be found.

As a denomination we unite with women of other churches in the United Study of Home Missions; the book recommended for 1908 being "Citizens of To-morrow."

The "citizens of to-morrow" are the boys and girls of to-day—Indian, Negro, Alaskan, Porto Rican, Anglo-Saxon, the varied races and nationalities that make up this complex nation. To these, even if not made legal citizens, must be added the Chinese and Japanese who constitute a part of the body politic. What qualifications have all these, by birth and environment, for American citizenship? What is needed to fit them for the future? These are the questions presented and to some extent answered in this book.

It will be readily seen that a systematic study of this book will bring us into a more appreciative relation with the work of our own National Homeland Societies, to all of which we are auxiliary. Directly or indirectly we are helping train our citizens of to-morrow. Will they be a credit to us? It is the ambition of the Federation officers to come into contact with every State organization, and by the bonds of fellowship, if nothing more, raise the standard of Home Missionary endeavor among the Congregational women of the country.

During the past two years the President has spoken in twenty States. Eight new organizations have become affiliated with the Federation during the last year and several more are soon to be added.

It is hoped that the day is not far distant when we shall claim in our roll call every State that has a Woman's Home Missionary organization.

The officers of the Federation for the ensuing year are: President, Mrs. B. W. Firman, 1012 Iowa Street, Oak Park, Illinois; Vice-Presidents, Mrs. James L. Hill, Salem, Mass.; Mrs. F. Eggert, Portland, Ore.; Mrs. H. B. Wey, Atlanta, Ga.; Secretary, Mrs. G. H. Schneider, 919 Warren Avenue, Chicago, Ill.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.

In an unofficial capacity Mrs. Caswell Broad is to act as the Federation's Field Secretary in whatever parts of the country she may visit this year.

Following is a list of the organizations now federated: Alabama, California (Northern), California (Southern), Colorado, Connecticut, North Dakota, South Dakota, Florida (including Georgia Mission Circle), Illinois, Indiana, Iowa, Kansas, Louisiana, Massachusetts and Rhode Island, Michigan, Minnesota, Missouri, Nebraska, New Hampshire, New Jersey, New York, Ohio, Oklahoma, Oregon, Pennsylvania, Tennessee, Utah, Vermont, Washington, Wisconsin.

BRIEF HISTORY.

Organization. The American Missionary Association was formed in 1846. It is distinctively a Christian missionary society to spread the gospel of Christ wherever it has opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four recently established missionary organizations, which were subsequently merged into it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field, in 1854, its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees and in North America among the Indians.

The home departments embraced two distinct fields, the West and the South. There were 112 home missionaries employed by the Association in 1860, fifteen of them being located in the slave states and in Kansas.

The missions in the slave states gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

Among the Negroes. The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," or escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute which the Association founded later, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of Negroes who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N. C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S. C., and to St. Louis, Mo., and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri, and Kansas.

Close of the War. Freedmen's Bureau. Boston Council. The year 1865 was marked by the close of the Civil War, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the work among the freedmen, and designated this Association as the organization

providentially fitted to carry it forward. The Association accepted the responsibility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agents in other portions of the Northern states. It also solicited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $47,828 in 1861 to $253,045 in 1866, and $420,768 in 1870.

But in the South there came a reign of terror under the infamous Ku-Klux-Klans—the Thugs of America. The colored people were often assaulted by mobs, dragged from their homes at midnight, and shot down in the streets. But there was no want of courage on the part of our teachers to enter or remain in the field; the number of teachers, which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870.

Permanent Educational Institutions. It was during this very period that the beginnings were made for most of our permanent educational institutions. The Association must train the teachers and preachers for this people.

The Association now sustains as higher institutions: Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana; Tillotson College, Texas, and Piedmont College, Georgia, together with forty-four normal and graded schools and twenty-three common schools scattered over the South and among the mountains, one school among the Indians, twenty-one among the Chinese and Japanese on the Pacific Coast, one in Alaska and one in Porto Rico. Educational and church work is also developing in Hawaii.

Theological departments have also been maintained in Howard University, Talladega College, Fisk University and Atlanta Seminary. Industrial instruction first began in southern mission schools in Talladega, Ala., and was early introduced into many of our schools and has been constantly extended. Talladega College, Tougaloo University and Joseph K. Brick Normal School have large farms. In all the larger institutions and normal schools mechanical arts are taught to the boys, and household work, cooking, sewing, washing, nursing, etc., to the girls. From these schools go forth annually hundreds of well-qualified teachers and ministers.

Church Planting. Simultaneously with the founding of these permanent institutions the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 231 located in nearly all the states of the South, among the Negroes, the Highlanders, the Indians and Chinese in the West, and in the island of Porto Rico, with fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor Societies were promptly organized and have been rapidly multiplied.

Mountain Work. The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee and portions of northern Georgia and northern Alabama. It

is 500 miles long and 200 miles wide, and contains a population of about 2,000,000, seven-eighths of whom are white. Churches, preaching stations and schools have been established along or near the line of railroads traversing the mountain districts, or in regions not yet reached by such communications, where thousands of Highlanders live. Schools, churches and missions are now established in the mountain regions of five Southern states. The schools give prominence to normal and industrial training, sending out each year a large number of well-trained teachers, who, taking charge of the district schools, are making them over after the best models. Strategic points are occupied by these institutions, such as Evarts, Ky.; Grand View and Pleasant Hill, Tenn.; Joppa, Ala.; Saluda and Blowing Rock, N. C. The preaching of an intelligent gospel and the establishment of Sunday-schools, Mission Bands, Mothers' Circles and Christian Endeavor Societies contribute greatly to the development of these interesting Highlanders in their domestic and social life as well as that distinctively religious.

The Indians. Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed among the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had missions in Skokomish, Wash., Leach Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S. D., with outlying stations on the Cheyenne and White Rivers, and the mission and school at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added at Fort Yates, N. D.; Rosebud, S. D., and the Crow Agency, Mont. The churches number eighteen, with a membership of 1,477. Schools number one, with 395 pupils. The out-stations number fifty-seven.

Alaska. Our Alaskan Mission at Cape Prince of Wales was formed in 1890. It it now entirely supported by the *special contributions* sent to our treasury for this purpose. In connection with the educational and mission work a herd of reindeer is in the care of a missionary. The report of our missionaries in Alaska presents a very hopeful picture of work among the Eskimos.

Chinese and Japanese in America. The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent.

The number of workers is sixty, and schools twenty-one, located at Berkeley, Fresno, Los Angeles, Marysville, Oakland, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, Santa Barbara, Ventura and San Francisco.

Over a thousand of these pagans have come into the Christian life, and a number of them have returned to their native land as missionaries.

The converted Chinamen have long desired the establishment of missions in their native country, to which, if they should return thither, they might resort as

a Christian home, and from which they might go forth for mission work among their countrymen. The Chinese Missionary Society, composed of those who have been converted in Chinese missions, and which was organized in 1886, and commenced work in China in 1890, has already contributed above $15,000 to missions in China. With this they have established headquarters at Canton with property worth $40,000. They have also property in Hong Kong valued at $9,250. They have also a twenty years' lease of a good chapel in Ci Ning City, where they have organized a church.

Porto Rico. The American Missionary Association follows the flag. It did this in the Civil War, bringing the blessing of Christian instruction to the Negroes. It followed the same course at the close of the war with Spain. Porto Rico came under the flag and became a part of the national territory. The responsibility for the Christian instruction of the people fell with especial force upon our American churches. The American Missionary Association carefully investigated the field through representatives who were sent to the island. The need was found to be very great. There was an immediate demand for well appointed Christian schools for the instruction of children and youth and also for the preaching of a broad and free gospel to the people. In 1899 eight teachers were sent to this field to establish and maintain these schools, and an evangelist to preach the gospel as widely as possible throughout the island. Six churches, with 481 members, are now organized.

Blanche Kellogg Institute is located at Santurce, near San Juan, a strategic position for a large work. The pastors also hold a circuit of preaching stations through the eastern portion of the island, where there are scarcely any other missionary efforts. There is great need for increased income to the Association to meet the demands of this large and growing field.

Hawaiian Islands. The Association, in 1904, by the urgent request of the Hawaiian Evangelical Association, undertook to aid the latter in its entire work among the native Hawaiians, and the Chinese, and Japanese, in those islands. To meet the imperative demands of this important work the A. M. A. has pledged for this year the sum of $9,500.00. These demands will be seen from the following facts. The Hawaiian Islands consist of a group of eight inhabited and four uninhabited islands. They are situated 2,100 miles from San Francisco and 3,400 miles from Japan. The people of Hawaii are made up of native Hawaiians, about 40,000; Chinese, 25,767, and Japanese, 61,111. In religion the population is divided as follows: Buddhists, 40,000; Mormons, 4,886; Roman Catholics, 26,363; Protestants, 23,773. The Hawaiian Islands seem to have been providentially situated so as to form the training school of missionaries for the Orient. In the providence of God many Chinese and Japanese have settled here. Back of this work in Hawaii there lies the great field of missions in China and Japan. There is also every inducement possible in the line of home missionary responsibility to support generously this work in our new island territory. This is the gateway to Asia and means great things in the regeneration of that vast region.

Bureau of Woman's Work. Formed in 1883. It gives direction and efficiency to the various lines of womens' aid to the American Missionary Association. Women's State Missionary Unions and organizations co-operate in raising funds for the prosecution of the work of the Association.

Publications. *The American Missionary* magazine is issued in ten monthly numbers by this Association each year. It contains fresh information from the mission fields, the reports of importance of various committees and other matters of value to those studying these great mission fields. The magazine is published at fifty cents per year. It is generously illustrated, and presents in new form fresh material in each issue.

Congregational Work, the organ of all our Congregational societies, represents each month the work of the American Missionary Association.

A large number of interesting leaflets, bringing the most recent information obtainable, are also pubished. They are issued for general use and distributed as desired among those interested in these great national and religious problems.

The American Missionary Association.

CONSTITUTION.

ART. I. The Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scripture in our own country and other countries which are destitute of them or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixy days after the payment shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of this Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates duly attested by credentials, shall be members of the Associatibn for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

ART. IV. The Annual Meeting of the Association shall be held, at such time and place as may be designated by the Association, or, in case of failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of this Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee consisting of the President (*ex-officio*) and fifteen members, all of whom shall be elected by ballot as hereinafter provided.

The President, Vice-Presidents, Recording Secretary and Auditors shall be elected each year by the Association at its Annual Meeting.

At each Annual Meeting, after the adoption of this Article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies.

The Corresponding Secretary or Secretaries and the Treasurer shall be elected each year by the Association upon nomination of the Executive Committee.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents and the selection of missionary fields. They shall have authority to fill all vacancies in their own membership or in the officers of the Association occurring between the annual meetings until the next annual meeting; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision, when necessary, for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the executive committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of the Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment will be made to this Constitution except by the vote of two-thirds of the members present and voting at an Annual Meeting, notice of the amendment having been given at a preceding Annual Meeting.

CHARTER OF THE AMERICAN MISSIONARY ASSOCIATION.

Being Chapter Three Hundred and Fifty-eight of the Laws of 1862, as Amended by Chapter Seven Hundred and Ninety-six of the Laws of 1881, Chapter Fifty-two of the Laws of 1886, and Chapter Three Hundred and Ninety-five of the Laws of 1889 of the State of New York.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SEC. 1. William E. Whiting, Thomas Ritter, Henry Belden, James O. Bennett, Anthony Lane, Thomas C. Fanning, Samuel Wilde, C. B. Wilder, John Lowry, Josiah Brewer, William B. Brown, Alonzo S. Ball, Lewis Tappan, S. S. Jocelyn and George Whipple, and others now acting as officers and members of the American Missionary Association, located in the city of New York, together with such others as may be hereafter associated with or succeed them, shall be and are hereby constituted a body corporate, by the name of "THE AMERICAN MISSIONARY ASSOCIATION," for the purpose of conducting missionary and educational operations, and diffusing a knowledge of the Holy Scriptures in the United States and other countries.

SEC. 2. The said corporation shall possess the general powers and be subjected to the provisions contained in the third title of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed or modified, and are hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 3. The management of the affairs and concerns of the said corporation shall be conducted by an Executive Committee, to be from time to time appointed or elected by the said Association, and to consist of not less than twelve members, any five of whom shall constitute a quorum for the transaction of its business; and all persons now holding office in said Association shall be like officers in said

corporation, and with like functions, until the next annual meeting of the Association.

SEC. 4. The said corporation shall have power to receive and disburse funds, and to purchase, receive, hold and take by donation, deed, devise or bequest, any real or personal estate which has been or will hereafter be given, granted, devised or bequeathed to it for the purpose stated in section first, or which may accrue from the use of the same; subject, however, to the provisions of chapter three hundred and sixty of the Laws of eighteen hundred and sixty, entitled: An Act relating to Wills; but it shall at no time hold property the annual income of which shall exceed one hundred thousand dollars;* and shall always have full power to grant, bargain, lease or otherwise dispose of the same, provided that the proceeds from such grant, bargain, lease or disposal shall never, in any manner, be diverted to any other purpose than that for which the property was originally donated.

BY-LAWS OF THE EXECUTIVE COMMITTEE.

ART. I.—MEETINGS.

The Committee shall hold its regular meeting on the second Tuesday of each month at 3.30 o'clock, P. M. Special meetings may be called at the written request of any two members of the Committee. The call for any such special meeting and the notices sent out shall state the business to be considered.

Notices of the regular and special meetings of the Committees should be sent by mail to its members, or otherwise communicated in writing at least one day previous to the time of meeting.

ART. II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Committee after the Annual Meeting of the American Missionary Association, a Chairman, a Vice-Chairman and a Recording Secretary shall be chosen by ballot, who shall hold office for one year, or until their successors are elected. At the same meeting the following Standing Committees for the year shall be appointed, to consist of seven members each, three to constitute a quorum.

1. A Committee on Finance, one of whom shall be the Chairman of the Executive Committee.

2. A Committee on Missions.

3. A Committee on Support.

These Standing Committees shall hold office until their successors are appointed.

Each of these Standing Committees shall elect a Chairman and a Secretary from their own number, and shall hold a monthly meeting to consider matters pertaining to their departments.

A Committee on Appropriations, of four members, shall also be formed each year in the manner hereinafter designated.

* By Chapter five hundred and fifty-three of the Laws of 1890 of the State of New York, the Association now has power to take and hold property the yearly income derived from which shall not exceed two hundred and fifty thousand dollars.

ART. III.—DUTIES OF OFFICERS AND COMMITTEES.

CHAIRMAN.—It shall be the duty of the Chairman to preside at all meetings of the Committee, to facilitate the transaction of its business, to sign, when necessary, checks upon the bank accounts of the Association, and to appoint all standing and special committees not otherwise provided for, subject to the approval of the Executive Committee.

VICE-CHAIRMAN.—In the absence of the Chairman, or in his disability to act, the Vice-Chairman shall perform his duties.

TEMPORARY CHAIRMAN.—In the absence or inability of both, a temporary Chairman may be appointed by the Executive Committee.

RECORDING SECRETARY.—The Recording Secretary shall keep the minutes of the Committee, and read them at its regular meetings. He shall cause all Committees to be notified, in writing, of their appointment within twenty-four hours thereafter, and shall inform them of the business referred to them. In his absence or inability to act the Chairman shall appoint a substitute.

COMMITTEE ON FINANCE.—It shall be the duty of the Committee on Finance to employ an expert accountant to examine the accounts of the Treasurer for the month preceding each regular meeting of the Executive Committee before such meeting, taking the books of account kept by him, and comparing them with the statement of the month's receipts and disbursements and with the vouchers, and to certify to the correctness of such statements when approved by the accountant. They shall also cause to be kept a book, wherein shall be set forth in detail (1) all stocks and bonds owned by the Association, at par, with a note of the original cost of the same to the Association; (2) all real estate (both land and buildings) and other property of the Association, with the full cost of the same; and (3) all property held on special deposit or in trust. This book shall be at all times open to the inspection of the members of the Executive Committee, and the record shall be so added to and amended, from time to time, under the direction of the Finance Committee, as to show at all times a correct statement of the property of the Association, and of any special trusts in its hands. All title deeds to real estate and certificates of stocks and bonds owned by the Association shall be in charge of this Committee, who shall provide a proper place for their safe keeping. This Committee shall, when occasion requires, direct the sale and transfer of stocks, invest any funds of the Association, not required or designated for current expenses, and in general shall have the oversight of financial concerns of the Association, under the direction of the Executive Committee.

COMMITTEE ON MISSIONS.—It shall be the duty of the Committee on Missions to report to the Executive Committee, at its regular meeting every month, such suggestions or proposed action as shall seem to it desirable for furthering the efficiency and economy of the missionary and educational work of the Association. It shall also have power to manage the current work of the Association assigned to it, subject to the general supervision and direction of the Executive Committee.

COMMITTEE ON SUPPORT.—It shall be the duty of this Committee to meet at least once in two months to consider methods of promoting a missionary spirit throughout the churches, and of securing from the churches and friends of missions by addresses and publications, and through the various district offices and

agencies and otherwise, the amounts required for the support and constant enlargement of the work, and to report to the Executive Committee such recommendations as shall seem desirable.

Each of these Committees shall appoint its own meetings, keep books of record of its proceedings (the minutes of each Committee being read at the regular meetings of the Executive Committee) and consult and advise with the Corresponding Secretaries, with the Treasurer of the Association, and with the District Secretaries and Agents in regard to its work.

COMMITTEE ON APPROPRIATIONS.—It shall be the duty of the Committee on Appropriations to consider the work of the Association carefully, and to present to the Executive Committee, at its meeting in May or June, a detailed statement of the amounts required in each department of the Association for the proper conduct of its own work, and an estimate of the probable receipts of the Association, together with its recommendations as to the amounts which should be appropriated for the next fiscal year. This Committee shall consist of the Chairman of the Executive Committee and the Chairman of the three Standing Committees.

STANDING COMMITTEES can be formed only of members of the Executive Committee. SPECIAL COMMITTEES may be appointed from time to time as required. All Special Committees shall examine and report upon every matter referred to them with the facts in substance, and their opinions and recommendations, so that the Executive Committee may be fully enabled to act thereon.

APPEALS.—Every appointee of the Association has the fullest liberty of appeal to the Executive Committee. Such communications shall be referred to the appropriate Committee according to the part of the field from which they come, for examination and a report on the matter involved, at the next meeting of the Executive Committee, when they shall receive careful attention in executive session.

ART. IV.—DUTIES OF CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall conduct the correspondence of the Association and of the Executive Committee, except that which relates immediately to the Treasurer's department, and shall have the charge and direction of the work of the Association under the Executive Committee, and shall present to the various Standing Committees such suggestions and plans as shall seem to them desirable for the efficient work of the Association. They shall also prepare each month, and put into the hands of each member of the Executive Committee, before its regular monthly meeting, a schedule of the business which the Standing and any Special Committees may report to the Executive Committee for its action, and any other business they may desire to bring before the Executive Committee. It shall also be their duty to present to the Standing and Special Committees, and to the Executive Committee, all matters relating to their several departments, and to sign checks upon the bank accounts of the Association.

All appointments of missionaries, whether they are to act as pastors or general missionaries, presidents and professors of chartered institutions, principals of high and normal schools, district secretaries, field superintendent and other agents, and all matters involving questions of property or affecting the policy of the Association, shall be referred to the Executive Committee for final action.

ART. V.—DUTIES OF THE TREASURER.

It shall be the duty of the Treasurer to receive all money contributed or intrusted to the Association, and to give receipts therefor; to deposit it to the credit of the Association in such bank or institution as may be designated by the Finance Committee; to keep clear and accurate accounts of all sums received and expended by the Association; to make payments and remittances in accordance with, and never in excess of, the appropriations made by the Executive Committee; to endorse checks and drafts for deposit, and sign checks for the purpose of the Association; to report to the Finance and Executive Committees each month the receipts and disbursements for the previous month, and at the end of the fiscal year, for the year, and to keep all books of account required by them; to conduct the correspondence relating immediately to his department, and to perform such other acts as are necessary to the faithful execution of the duties of his office.

His books of account and vouchers for payment shall at all times be open to the inspection of any member of the Executive Committee, and shall be submitted by him each month to the Finance Committee for their examination.

It shall be his duty to present to the Standing and Special Committees and to the Executive Committee such financial business as needs their action.

ART. VI.—DISTRICT SECRETARIES.

The Executive Committee shall appoint such District Secretaries as they may deem expedient, who shall visit churches and in other ways disseminate information concerning the condition and needs of the Association throughout the districts assigned to them. They shall also collect funds, and perform such other duties as may be required. They shall keep in constant conference with the New York office, and every month shall send to it, for the Executive Committee, a report of their work the previous month and of the condition of the interests of the Association in their several districts.

ART. VII.—CHECKS AND PAYMENTS.

All checks upon the bank accounts of the Association may be signed by (1) the Chairman (or Vice-Chairman or Temporary Chairman) of the Executive Committee (2), a Corresponding Secretary, or (3), the Treasurer. Any two of these signatures shall render a check valid, but no check will be valid with one signature only. All transfers of stock, conveyances of real estate and other instruments requiring the seal of the Association shall be signed in the same manner, except that the Treasurer may sign receipts for money and for legacies, when paid in full or on account, and, if required, affix thereto the seal of the Association. The Treasurer may also sign and affix the seal of the Association, if required, to any papers in any legal proceeding in which the Association may be interested when specially authorized so to do by the Finance Committee.

All payments of the Association shall be made by check payable to order, except petty cash expenditures, which shall be paid by the Treasurer and at convenient times be aggregated, and a check shall be drawn to his order therefor.

No disbursement shall be made without authority of the Executive Committee.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting, and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1908.

ART. VIII.—CLAIMS FOR DISBURSEMENTS BY OFFICERS AND EMPLOYEES.

All claims for disbursements by any officer or employee shall be accompanied by vouchers, except for telegrams, postage and traveling expenses, and charges below twenty dollars in amount, all of which shall be certified by the claimant to the Treasurer, with the items.

ART. IX.—ORDER OF BUSINESS.

The following shall be the order of business of the Committee at its regular meetings:

1. Prayer.
2. Reading of the minutes of the last regular meeting, and of intervening meetings.
3. Report of the Treasurer.
4. Reports of Corresponding Secretaries and District Secretaries.
5. Reading the minutes of the Standing Committees and action thereon, in the following order: (1) Finance. (2) Missions. (3) Support. (4) Appropriations.
6. Reports of Special Committees.
7. Unfinished business.
8. New business.
9. Executive session.

The business of each special meeting shall be limited to the items mentioned in the call for such meeting.

ART. X.—AMENDMENTS.

These By-Laws may be amended at any time by a vote of a majority of the members present at any regular meeting, notice of such amendment having been given in writing at the previous regular meeting, and in the notices sent out for such meeting.

JANUARY, 1908.

AMERICAN MISSIONARY ASSOCIATION.

STATISTICS FOR 1906-07.

WORKERS.

Missionaries and Teachers: At the South, 656; in Porto Rico, 22; among the Indians, 60; among the Chinese, 60; in Hawaii, 23; total, 821.

CHURCHES.

Churches in the South: In Alabama, 20; Arkansas, 1; District of Columbia, 3; Georgia, 29; Kentucky, 20; Louisiana, 15; Mississippi, 7; North Carolina, 60; Oklahoma, 2; South Carolina, 5; Tennessee, 33; Texas, 11=206; among the Chinese, 1; Indians, 18; Porto Ricans, 6; total, 231. Church members in the South, 11,351; in Porto Rico, 481; among the Indians, 1,477; among the Chinese, 1,000; total, 14,309. Total number of Sunday-school Scholars, 17,600.

Mission Stations in Porto Rico, 35.
Out-stations among the Indians, 57.
Out-stations in the South, 76.
Churches and Mission Stations, 399.
Churches, Mission Stations and Schools, 499.

SCHOOLS.

Schools in the South: Chartered Institutions, 6; Theological Seminaries, 4; Normal and Graded Schools, 44; Common Schools, 23=77; Porto Rico, 1; among the Indians, 1; among the Chinese and Japanese, 21; total, 100. Pupils in the South, 15,406; in Porto Rico, 85; among the Indians, 395; among the Chinese, 1,966; total, 17,852.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.
2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.
3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.
4. Special funds for development of work in Porto Rico, Alaska and Hawaii.

AMERICAN MISSIONARY.

Interesting Articles. Important Discussions. Numerous Illustrations.

This magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all Clergymen who take up collections for the Association; to Superintendents of Sabbath-schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars. Subscription price, 50 cents, ten monthly numbers.

American Missionary Association.

287 Fourth Avenue, New York, N. Y.

LETTERS AND OTHER COMMUNICATIONS

Relating to the work of the Association should be addressed to the Corresponding Secretaries, relating to the AMERICAN MISSIONARY should be addressed to the Editor, relating to the Finances should be sent to the Treasurer, and for the Bureau of Woman's Work to the Secretary, all at 287 4th Avenue, New York City.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters or post-office orders may be sent to H. W. Hubbard, Esq., Treasurer, 287 4th Avenue, New York; or when more convenient, to either of the District Offices: 615 Cong'l House, Boston, Mass.; 153 La Salle Street, Chicago, Ill.

AIM, WORK AND FIELD.

To preach the gospel to the poor. It originated in a sympathy with the almost friendless slaves, and in its work recognizes no distinction of race or color. Since emancipation, it has devoted its main efforts to the South, endeavoring to prepare the NEGROES for their duties as citizens and Christians in America, and as missionaries in Africa. It also establishes missions and schools among the WHITES, especially in the mountain districts. As closely related to this, it seeks to benefit the CHINESE and JAPANESE in America, and to extend the blessings of the gospel and civilization to the INDIANS of North America. It conducts churches, schools and missions in Alaska, Porto Rico and Hawaii. In view of the necessity of elevating the WOMEN of these races, the Association has a BUREAU OF WOMAN'S WORK, to which it especially invites the co-operation of the Christian women of the churches.

MEMBERSHIP.

A payment of THIRTY DOLLARS will constitute a person a life member. (See Article III of the Constitution.)

LEGACIES.

Important legacies have been lost to the Association by informality. Care should be taken to give full name, "THE AMERICAN MISSIONARY ASSOCIATION." The following form of bequest may be used:

I GIVE AND BEQUEATH the sum of———dollars to "The American Missionary Association," incorporated by act of Legislature of the State of New York.

The will should be attested by three witnesses (in some states three are required—in other states only two), who should write against their names their places of residence (if in cities the street and number). The following form of attestation will answer for every State in the Union: "Signed, sealed, published and declared by the said (A. B.,) as his last will and testament in the presence of us, who at the request of said (A. B.,) and in his presence, and in the presence of each other have hereunto subscribed our names as witnesses." In some states it is required that charitable bequests should be made at least two months before the death of the testator; but this rule does not apply to bequests in the State of New York to this Association.

8061

THE

SIXTY-SECOND ANNUAL REPORT

OF THE

American Missionary Association,

AND THE

Proceedings at the Annual Meeting

IN GALESBURG, ILLINOIS,

OCTOBER 20th TO 22d, 1908,

TOGETHER WITH A

LIST OF LIFE MEMBERS

Added during the Year.

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Office: 287 Fourth Avenue.

1908.

American Missionary Association.

PRESIDENT, REV. AMORY H. BRADFORD, D.D., N. J.,

Member of Executive Committee, ex-officio.

Vice-Presidents:

Rev. W. F. SLOCUM, LL.D., Colo. — Rev. HENRY C. KING, D.D., Ohio.
Assoc. Justice DAVID J. BREWER, LL.D., Washington, D. C. — Rev. H. H. PROCTOR, D.D., Ga. — Judge ROBERT R. BISHOP, Mass.

Recording Secretary, Rev. ASHER ANDERSON, D.D., Mass.

Auditors, EDWIN H. BAKER, Conn. JOHN E. LEECH, N. Y.

Executive Committee:

For Five Years.	*For Four Years.*	*For Three Years.*
LUCIEN C. WARNER, *Chairman*,	CHARLES A. HULL.	WILLIS D. WOOD,
FRANK S. FITCH,	JOHN M. HOLCOMBE,	WILLIAM H. WARD,
DEWITT S. CLARK.	JOHN R. ROGERS.	EDWARD P. LYON.

For Two Years.	*For One Year.*
JOHN B. CLARK,	WILLIAM W. MCLANE,
BENJAMIN F. BLAIR,	LEWELLYN PRATT,
PHILIP S. MOXOM.	G. HENRY WHITCOMB.

CENTRAL OFFICE:

287 FOURTH AVENUE, NEW YORK, N. Y.

Honorary Secretary and Editor, Rev. A. F. BEARD, D.D.

Corresponding Secretaries:

Rev. JAMES W. COOPER, D.D., Rev. CHARLES J. RYDER, D.D.

H. W. HUBBARD, *Treasurer.*

Secretary of Woman's Bureau, MISS D. E. EMERSON.

DISTRICT OFFICES:

BOSTON OFFICE, 615 CONGREGATIONAL HOUSE, BOSTON, MASS.

District Secretary, Rev. GEORGE H. GUTTERSON.

Field Representative, MRS. IDA VOSE WOODBURY.

CHICAGO OFFICE, 153 LA SALLE STREET, CHICAGO, ILL.

District Secretary, Rev. GEORGE E. HALL, D.D.

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

in drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, 287 Fourth Avenue, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person.

SIXTY-SECOND ANNUAL MEETING

OF THE

American Missionary Association.

The Sixty-second Annual Meeting of the American Missionary Association was held in Central Congregational Church, Galesburg, Ill., October 20-22, 1908, the sessions beginning at 2.30 P. M., Tuesday, October 20th, the President, Rev. Amory H. Bradford, Montclair, N. J., presiding.

Hymn No. 396, The Hymnal, "Ye Christian Heralds, Go, Proclaim," was sung. A Scripture selection, Matt. v., was read, and prayer was made by Rev. Henry Faville, Ill.

Program.

It was voted that the Program as prepared and presented by the Executive Committee be adopted as the Program of the meeting.

Business Committee.

It was voted that the following Business Committee be appointed: Rev. J. Percival Hugèt, Rev. David Fales, Jr., Rev. Henry Faville, Henry A. Adams, Prof. Thomas R. Willard.

The Quartet.

The Fisk Jubilee Quartet, consisting of Prof. J. W. Work, 1st tenor, J. A. Meyer, 2nd tenor, A. J. King, 1st basso, N. W. Ryder, 2nd basso, sang, "Balm in Gilead."

Note.

The President called the attention of the delegates to a gavel which he held, saying that it had been made from the bone of a mammoth and a tusk of a walrus by the Eskimos of Cape Prince of Wales, Alaska. A second gavel, made by the Indians at Santee Agency, was laid upon the desk, to which the President referred as one having been in use at the meetings for a number of years.

Addresses of Welcome and Response.

Addresses of Welcome were given by Hon. Thomas C. MacMillan, Ill., Moderator of the National Council, in behalf of the Churches;

by President Thomas McClelland, LL.D., in behalf of Knox College and the City of Galesburg; by Rev. J. Percival Hugèt, Pastor of Central Church, in behalf of the inviting Churches. The Response to these addresses was made by President Bradford.

Letter of Greeting.

The following letter of greeting was read by the Recording Secretary:

GALESBURG, ILL., Oct. 20, 1908.

"Greeting from the A. M. E. and Second Baptist Churches.

Now in a Union Revival send greeting to the Congregational National Missionary Association now in session.

Knowing of the great benefit you and your Church have been to the world in the uplift of mankind and the Christianizing of the same, as a people, we recognize the benefit we have received from your earnest effort in creating a Christian sentiment against American slavery and its final overthrow, therefore accept our earnest prayer for the success of your deliberation, also in return, we ask your prayers for our success in your feeble effort in trying to lift men and lead them to a better life.

Yours for the cause of Humanity,

S. B. MOORE, Pastor A. M. E. Church.
J. BROWN, Pastor 2nd Baptist.

Telegram of Greeting.

The following telegram was read by the Recording Secretary:

DALLAS, TEXAS, Oct. 20, 1908.

American Missionary Association,
First Cong'l Church,
Galesburg, Ill.

The Lone Star State Medical Association express a feeling of gratitude for the institutions of learning, both great and small, which have been founded and maintained by the A. M. A. all these years for the education of our youth.

J. U. JAMISON, M. D.,
M. E. STEVENS,
F. A. BRYAN,
J. G. STAMPS.

It was voted that these, the letter and telegram of greeting, be received and appropriate answers be sent by the Recording Secretary.

Letters of Regret.

Letters of regret were received and read by the Recording Secretary from: Hon. D. J. Brewer, D. C.; Rev. Frank S. Fitch, N. Y.; Rev. E. Bourner Allen, Ohio, Chairman of the Committee on Nominations.

Committee on Changes in Constitution.

It was voted that a committee of three, to be named by the President, be appointed at this session to make such changes as seem to be necessary in the Constitution of the Association and By-Laws of the Executive Committee, and to report the same to this session for action at the next Annual Meeting of the Association. The following were named: Charles A. Hull, N. Y.; Rev. P. S. Moxom, Mass.; Rev. C. E. Burton, Minn.

Treasurer's Report.

The report of the Treasurer for the year was read by Mr. H. W. Hubbard, Treas. The Certificate of the Auditors and the Report of the Public Accountant were read by the Recording Secretary.

It was voted: That the report of the Treasurer be received and printed in the minutes of the Association.

Report of the Executive Committee.

The Report of the Executive Committee was read by Mr. Charles A. Hull, Chairman of the Committee.

It was voted: That Paragraph 8, referring to work in Cuba be referred to a committee of three to report not later than Thursday morning. The following were appointed: Hon. T. C. MacMillan, Ill., Rev. J. Percival Hugèt, Ill., Rev. C. S. Patton, Mich.

Concert of Prayer.

A concert of prayer was held at 5 o'clock, P. M., led by Sec. A. F. Beard, which took the form of a Memorial Service to Rev. J. E. Roy.

TUESDAY, 7.30 P. M.

The opening service consisted of special music by Central Church Choir: Prof. W. F. Bentley, Director; Prof. J. W. Thompson, Organist.

Sermon.

The sermon was preached by Rev. Henry C. King, D.D., President of Oberlin College, and a Vice-President of the Association. Text: Rev. iii:20. "Behold I stand at the door and knock," and John viii:6. "But Jesus stooped down, and with his finger wrote on the ground." Theme, "Reverence for Personality."

The Fisk Quartet assisted in the services.

The Lord's Supper.

The Lord's Supper was celebrated. Rev. Lewellyn Pratt, Connecticut, and Rev. David Fales, Jr., Illinois, served at the table.

WEDNESDAY MORNING, OCTOBER 21ST.

Prayer Service.

The Service of Prayer was conducted by Rev. James G. Merrill, Tenn. Rev. Henry C. King, Vice-President, presiding.

Nominating Committee.

It was voted that in the absence of the Nominating Committee the Business Committee appoint a Nominating Committee for the present session. The following were appointed: Rev. C. A. Moore, Iowa.; Pres. J. H. T. Main, Iowa; Mr. C. T. Willard, N. Y.; Rev. J. R. Smith, Ill.; Rev. C. A. Vincent, Mass.

Committee on Resolutions.

It was voted that the following be appointed Committee on Resolutions: Rev. F. W. Sheldon, Iowa; Rev. H. F. Milligan, Ill.; Rev. H. W. Porter, Iowa.

It was voted: That all resolutions presented for discussion, consideration and action of the Annual Meeting pass through the hands of the Committee on Resolutions, except the resolutions submitted by the Executive Committee with reference to the observance of Lincoln Memorial Sunday.

Addresses.

An address was made by Pres. E. Lyman Hood, Ph.D., President of Atlanta Theological Seminary, upon "Conditions in the Southland." Quartet sang, "Suwanee River."

An address was made by Prin. W. G. Price, on "Educational Needs."

An address was made by Rev. W. O. Berckman, on "The Highlands." Quartet sang "Old Kentucky Home."

A recitation, "When Melinda Sings," was given by request by Mr. Meyer, of the Quartet.

Addresses were also given on "The Indians," by Rev. Thomas L. Riggs, of Santee Agency; on the "Islanders and the Orientals," by Hon. P. C. Jones, of Honolulu, T. I.

Recommendation.

The following Recommendation and Resolution offered by Rev. P. S. Moxom, were adopted:

The 12th day of February, 1909, marks the One Hundredth Anniversary of the birth of Abraham Lincoln. In view of the fact that the American Missionary Association in almost every department of its

work articulates itself with the life and deeds of our martyred President, and that this Association was the first to recommend to the Christian churches of America the observance of an annual Lincoln Memorial Sunday which has been continuously celebrated by our Congregational churches for fourteen years, and especially in this city of Galesburg in which our Sixty-second Annual Meeting gathers, where the great debate of Lincoln and Douglas aroused the entire nation to the dangers and horrors of American slavery, and did perhaps more than any other thing to bring about their freedom, it seems most appropriate that special action should be taken with regard to the One Hundredth Anniversary of Abraham Lincoln's birth.

Therefore, we, the delegates and representatives of the churches gathered at the Sixty-second Annual Meeting of the American Missionary Association do earnestly recommend to all our churches the observance of Lincoln Memorial Sunday on February 7, 1909, and urge every pastor to preach an appropriate sermon commemorative of this great American upon this One Hundredth Anniversary of his birth.

We urge also that a Lincoln Memorial Fund be gathered from every Congregational Sunday School and Young People's Society or other similar organization for the work of the Association among the American Highlanders, among whom, in a mountain cabin in Kentucky, Abraham Lincoln was born, February 12, 1809; and among the Negroes whom he released from slavery by the Emancipation Proclamation, and among the Indians of the prairie whose rights under Christian government he was, as president, eager to recognize.

Thus by suitable public service on the Sabbath and generous contributions to the Lincoln Memorial Fund our Christian churches represented here will unite with other patriots of the nation in the commemoration of the One Hundredth birthday of America's greatest President.

Address.

An address upon the work of the First Church, Atlanta, Ga., was made, upon request, by Rev. H. H. Proctor, pastor of the church.

WEDNESDAY AFTERNOON, 2 O'CLOCK.

Quartet sang "Swing Low, Sweet Chariot." Prayer was made by Rev. C. E. Burton, Minn.

Addresses.

An address was given upon "The Eskimo," by Rev. James F. Cross, Alaska.

An address was given upon "The Negro's Response from the North," by Rev. W. N. DeBerry, Mass.

The Quartet sang, "I Ain't Got Weary Yet."

An address was made upon "The Vantage Ground of the Teacher," by Pres. N. B. Young, Fla.

An address upon "The Development of Ethical Religion" was made by Prof. Frank P. Woodbury, Washington, D. C.

An address upon "The Young People's Opportunity" was made by Pres. J. H. T. Main, Iowa.

The Quartet sang "Inching Along."

At 4 o'clock the Federation Women's Home Missionary Unions held its session in Beecher Chapel, Knox College.

WEDNESDAY EVENING, 7.30 O'CLOCK.

The Quartet sang "Way Down Yonder," and "I've Got a Crown." A selection of Scripture was read and prayer made by Rev. David Beaton, Ill.

The Report of the Committee on "Work in Cuba" was read by the Chairman of the Committee, Hon. T. C. MacMillan.

The Quartet sang "I've Got a Home."

Addresses.

An address on "The Development of the Colored People of Our Nation" was given by Rev. Francis J. Grimke, Washington, D. C.

Quartet sang, "What the End Will be."

An address on "Individual and Race Education" was given by Prof. William Pickens, Ala.

Quartet sang, "Swing Low, Sweet Chariot."

An address on "The Social Responsibility of Modern Americans" was given by Rev. C. A. Vincent, Mass.

Quartet sang, "Lullaby."

THURSDAY MORNING, OCTOBER 22, 8.30 O'CLOCK.

Prayer service was led by Rev. B. F. Martin, Ill.

Rev. H. H. Proctor, Vice-President, presiding.

Secretary's Paper.

The Secretarial Paper was read by Rev. James W. Cooper, Corresponding Secretary, on the subject, "Faith on the Earth."

Quartet sang, "Steal Away."

Addresses.

An address was given by Rev. W. E. Cadmus, Ill., on "The Leadership Needed."

Quartet sang, "By and By."

An address on the "Cost of Success" was given by Rev. J. G. Merrill, Tenn.

Quartet sang, "Balm in Gilead."

An address on "Opportunity and Realization" was given by Rev. George E. Hall, District Secretary, Chicago.

Business Session.

The Committee on Resolutions presented the following report:

1. Recognizing the untiring devotion with which the pastors and membership of this Central Church, and of the East Main Street Church, the President and Faculty of Knox College and the citizens of Galesburg, have labored to make this Sixty-second Annual Meeting of the American Missionary Association a success, and the cordial and hearty manner in which they have received us in their homes and hearts, this Association desires to express its deep appreciation of their generous and kindly efforts. We shall remember with sincere gratitude their splendid service of love.

2. The Chartered Institutions of the American Missionary Association, especially Fisk, Talladega, and Tougaloo Universities, Piedmont College and Atlanta Theological Seminary are doing a noble and splendid work with their present equipment. Their equipment and resources are utterly inadequate to the present pressing demands, and the increasing opportunities unfolding before them. At a former meeting a committee from the Executive Committee was appointed to take up the matter of adequate endowment for these institutions. The reasons for this step are the imperative need, the magnificent opportunity and the desirability of releasing the $40,000 of current income now set apart for these institutions, for other pressing work.

The celebration of the Lincoln Centennial next year offers a peculiarly fitting occasion for pressing this work to a successful conclusion. This Association in its Sixty-second Annual Meeting desires in the most emphatic manner possible to urge the imperative necessity of adequately endowing these institutions, and that immediate steps be taken, in connection with the committee already appointed, to accomplish this most desirable end.

Remembering with gratitude the Pioneers of Congregationalism and their good work in this western part of the country, Illinois and Iowa

especially, and that there is now living in the city of Burlington, Ia., the sole survivor of the Iowa Band, the Rev. William Salter, D.D., and knowing of his deep interest in the work of the Association, therefore be it resolved:

That we extend our greeting of appreciation for his splendid services in the interests of this Association in past years. We esteem his life an incarnation of the spirit of Brotherhood which unselfishly and nobly has dedicated strength, time, talents, means to the freedom and service of his fellowmen. May the Lord lift up the light of His countenance upon him and may he see the increasing fulfillment of the visions of his earlier years.

Respectfully submitted,
F. M. SHELDON,
H. W. PORTER,
H. F. MILLIGAN.

Report of Finance Committee.

The Committee on Finance, through Mr. C. T. Willard, presented the following report, which was adopted:

To the American Missionary Association:

Your Finance Committee begs leave to report as follows:

We find that all the financial transactions have been checked each month by a certified Public Accountant, under the direction of the Auditors, in accordance with the usual custom, and that the system of accounting employed in the Treasurer's office is complete and carefully adhered to.

The report for the past year shows:

Current receipts	$387,728.81
Expenditures	379,695.55
Leaving a balance of	8,033.26
Which reduces the debt of the Association to	$46,917.92

It is gratifying to know that for the third year in succession the Association has closed its year with a credit balance reducing the debt to $46,917.92, as stated above, but in order to accomplish this we note that it has been necessary to decrease the expenditures $25,081.71, owing to the decreased income of $30,009.88.

It is to be regretted that it has been necessary to reduce the appropriation in the different mission fields, to the extent of about $21,000.00, when there is so great a need for more money, instead of less, successfully to carry on the work.

It is interesting to note the loyalty of the Women's Societies, donations from which show an increase of $1,471.68 over those of the previous year, notwithstanding the financial stress through which the country has so recently passed.

We earnestly commend the Association to the generosity and loyal support of all who are interested in the splendid work which the American Missionary Association is doing in all its fields.

Respectfully submitted,

B. H. FANCHER,
JOHN R. ROGERS, } *Finance Committee.*

New York, October 14, 1908.

Notice of Amendment.

The following addition to Article V of the Constitution was presented for action at the next meeting:

At each Annual Meeting a Committee on Nominations may be appointed by the Association to nominate officers whose nomination is not otherwise provided for, and members of the Executive Committee, whose terms of office shall have expired, and also to fill all vacancies.

The President and Vice-Presidents shall perform the duties usually pertaining to these offices. The Recording Secretary shall keep a record of the meetings of the Association, prepare the minutes for publication, and notify of their election or appointment all persons elected to office, or appointed on committees by the Association.

CHARLES A. HULL,
CHARLES E. BURTON,
PHILIP S. MOXOM.

Work in Cuba.

It was voted: That for the report of the Committee on Work in Cuba the Association accept the report and adopt as a substitute for the same the action of the Executive Committee, which is as follows:

"Voted: That the request of the Congregational Home Missionary Society that the American Missionary Association shall take the church work of the Congregational Home Missionary Society in Cuba is regretfully declined, not because of any lack of sympathy, but because at this time the pressure of work already upon us is so heavy that we cannot do justice to it."

Election of Officers.

The Committee on Nominations presented the following as officers and committees for the ensuing year, and they were elected as follows:

PRESIDENT.—Rev. Amory H. Bradford.

VICE-PRESIDENTS.—Pres. H. C. King, Pres. W. F. Slocum, Assoc. Justice David J. Brewer, Rev. H. H: Proctor, Judge Robert R. Bishop.

RECORDING SECRETARY.—Rev. Asher Anderson.

HONORARY SECRETARY AND EDITOR.—Rev. A. F. Beard.

CORRESPONDING SECRETARIES.—Rev. James W. Cooper, Rev. Charles J. Ryder.

TREASURER.—H. W. Hubbard.

AUDITORS.—Edwin H. Baker, John E. Leech.

EXECUTIVE COMMITTEE FIVE YEARS.—Lucien C. Warner, Rev. Frank S. Fitch, Rev. DeWitt S. Clark.

VACANCY IN EXECUTIVE COMMITTEE FOR FOUR YEARS.—J. R. Rogers.

VACANCY IN EXECUTIVE COMMITTEE FOR THREE YEARS.—Willis D. Wood.

FINANCE COMMITTEE.—H. C. Ford, Ohio; Judge Alfred Coit, Conn.; Frank Wood, Mass.; David Fales, Ill.; J. G. Cannon, N. Y.

COMMITTEE ON NOMINATIONS.—Rev. J. W. Bradshaw, Ohio; Rev. F. L. Graff, Mich.; Rev. S. H. Woodrow, D. C.; Rev. E. H. Byington, Mass.; D. B. Holmes, N. Y.

Minutes.

It was voted: That the reading of the Minutes be referred to the Executive Committee for approval and printing.

Attendance.

The Recording Secretary reported as follows:

Number of delegates from churches, 200; from Local Conferences, 8; from State Bodies, 3; Life Members, 33; Visitors, 42; Officers and Speakers, 43. Total, 329.

Work in Cuba.

It was voted: That the Executive Committee appoint a committee of three to confer with similar committees, which may be appointed by the American Board of Commissioners for Foreign Missions and the Congregational Home Missionary Society on the work of the churches in Cuba.

Program.

It was voted: That the Executive Committee be requested to prepare and publish complete program of the Annual Meeting at least two weeks previous to the meeting.

THURSDAY AFTERNOON, 2.00 O'CLOCK.

The Woman's Meeting began its session at 2.00 o'clock, and was presided over by Sec. James W. Cooper.

After Devotions, conducted by Miss Lydia Finger, Field Secretary of the Illinois Woman's Missionary Union. addresses were given as follows:

"Co-operative Work," Miss D. E. Emerson, Sec. Bureau of Women's Work, N. Y.

"Development of Indian Home Life," Mrs. T. L. Riggs, S. D.

"Climbing Mountains," Mrs. Ruth Ware Wood, Ky.

"Plantation Schools," Mrs. E. M. T. Cottin, Ala.

"Training Missionaries," Miss Mary L. Marden, Ga.

"Looking Toward Africa," Mrs. Althea Brown Edmiston, The Congo Free State.

"The Need and the Hour," Mrs. B. W. Firman, President National Federation Women's Unions, Ill.

Vice-President Proctor took the chair.

An address was delivered upon "The Purpose and Outlook of the Apportionment Plan" by Rev. W. W. McLane, Conn.

THURSDAY EVENING, 7.30 O'CLOCK.

Rev. A. H. Bradford, presiding.

An Organ Recital and special Musical Program were given by Central Church Choir.

An invitation having been received from Burlington, Vt., from Mr. Wm. J. Van Patten, that the Association meet in that place in 1909, it was voted: That the invitation be received with thanks, and that it be referred to the Executive Committee.

Addresses.

Addresses were given as follows: By Rev. C. S. Patton, Mich., on "Summing Up the Responsibility," and by Rev. Caspar W. Hiatt, Ohio, on "Statistics and Memorials."

The President, not delivering his address, notice was given that the same would be printed for distribution.

The Quartet sang.

The Benediction was pronounced by the President, and the Association adjourned.

ASHER ANDERSON,
Recording Secretary.

SIXTY-SECOND ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

OF THE AMERICAN MISSIONARY ASSOCIATION,

COVERING THE YEAR ENDING SEPTEMBER 30TH, 1908.

GENERAL SURVEY.

The sixty-second year of the American Missionary Association has been a year of honest endeavor to do our work thoroughly and well, and not incur additional debt. We have been successful in the latter,—we have not added to our debt, we have reduced it; but this has been accomplished at the expense of the work, for we have reduced that also. We have spent twenty-five thousand dollars less than in the previous year, and are eight thousand dollars to the good. We have *not* done those things that we ought *not* to have done, but we have *left undone* those things which we *ought* to have done.

The extent and variety of our work, the demands it makes upon us and the rich blessings with which it is being crowned, are not to be measured by the history of a year; and it would of course be impossible in this or any report to make even an approximately adequate showing of that single year; but in the report we are about to make we shall call your attention to a good many details, to facts, incidents and illustrations, in the hope that from these a vivid and concrete impression of the whole work can be obtained. Our Annual Survey instead of being in general will be in particular.

THE SOUTH.

EDUCATIONAL WORK IN THE SOUTH.

SCHOOLS.

	Negro	White	Totals
Theological	3	1	4
Colleges	3	1	4
Secondary Institutions	25	4	29
Elementary Institutions	7	4	11
Affiliated Institutions	4	—	4
Ungraded Schools	21	—	21
Officers and Instructors	479	81	560
Pupils	13,043	1,985	15,028
Boarding Students	2,032	514	2,546

PUPILS.

Theological	147	63	210	
Collegiate	159	19	178	
Secondary Grades	1,666	230	1,896	
Elementary Grades	10,592	1,713	12,305	
Specials	1,696	166	1,862	
				16,451
Counted twice				1,423
Total				15,028

The tabulated report of our Southern schools shows four theological seminaries, four colleges, twenty-nine secondary schools, eleven elementary, four affiliated and twenty-seven ungraded schools, making a total of seventy-three. This is a new classification based upon existing conditions. Only such institutions are classed as colleges as have during the past year, in addition to secondary and elementary courses, maintained regular college courses with candidates for a degree. The total number of students of college grade is 178, while the students of secondary or high school grade number 1,896, and of lower grades 12,305. Thirty of these schools are boarding schools with 2,546 boarding students. Altogether we have in our Southern institutions, of all sorts, 15,028 students, with 560 instructors. This is a slight falling off from the previous year. It has been "hard times" in the South, and many a boy and girl who would like to have gone to school has been unable to do so.

Our schools have maintained a high standard of efficiency during the year under the direction of the Superintendent of Education. The courses of study have been revised in several of them—most thoroughly at Talladega and Straight. An effort has been made to put the training of teachers on a higher plane of efficiency, through the extensions of pedagogical courses and especially of practice teaching. Particular attention has been paid to the industries in our secondary schools. New departments of instruction have been introduced and special equipment provided. In seven schools this has been for domestic science, in three for wood-working, in two for agriculture, in two for natural and physical science and in one for an advanced commercial course. At Talladega the equipments for printing and for machine shop practice were for the first time fully installed and operated. A plan for the development of a group of our country boarding schools into distinctively agricultural high schools—say one in each state—has been ratified by your Committee and will be put in operation as rapidly as means are available.

Nothing is more embarrassing to your Committee than the appeals that come from our faithful workers for enlarged facilities, and sometimes even for ordinary conveniences, in their work. It is impossible for us to meet out of our regular current receipts the legitimate needs of the schools in this direction and we are compelled to rely upon special gifts from individuals.

In so large a system of schools as ours the demand for additional buildings, improvements and repairs is constant and pressing. Such additions or repairs have been made in a dozen or more schools during the past year. Extensive repairs have been made at Meridian, Miss., and Orange Park, Florida. At Grand View, Tenn., a seventy acre farm adjoining the school property, with two good houses and other buildings, has been purchased, and a substantial dining hall and domestic science building erected in place of the dining hall and dormitory destroyed by fire three years ago. Pleasant Hill, Tenn., has been provided, or has largely provided itself, with a much needed domestic science building. Joppa, Ala., has added a small boarding department to its large day school, by the purchase of adjoining property with two buildings, one of which has been transformed into a dormitory for girls and the other into a shop for boys. Athens, Ala., rejoices in a new school building on a new site, but still misses its teachers' home—everything having been destroyed by fire two years ago. The boys at Marion, Ala., have built a fine brick dormitory for themselves under the superintendence of their industrial teacher. At Thomasville, Ga., the persevering efforts of the principal through many years have been rewarded by a large addition to the school house and a new building for girls' industries. The irrepressible principal at Fessenden, Florida, has built a combined Carnegie library, dining hall and dormitory, and has secured additional land for farming. Florence, Ala., has a new playground and Cotton Valley, Ala., an addition to its school house. The town of Troy, N. C., has given our Academy a primary school building. Straight University has built and equipped the Tony Lafon Manual Training Building, at an expense of nearly ten thousand dollars,—the work being done by student labor under the direction of the superintendent of industries and the money provided by a bequest from a Negro citizen of New Orleans. A beautiful Carnegie Library is being erected at Fisk University, the corner stone of which was laid with impressive ceremonies last May, including an address by the then Secretary William H. Taft.

The enterprise and devotion of our principals and teachers are illustrated by this list of things accomplished during a particularly hard year. It is encouraging also to note the increased local interest in our

work all through the South. This is shown in many ways,—by expressions of confidence and sympathy, by service on local advisory boards and by co-operation in raising money for the work. Talladega citizens, white and colored, have contributed liberally toward a nurse-training hospital which we hope soon to build. Local campaigns for funds to add to the school plants have been entered upon in Savannah and Charleston. The citizens of Saluda, N. C., have presented several acres of valuable land as an addition to our school plot and have promised a thousand dollars toward a new dormitory to be erected upon it.

Our chartered institutions are finding great difficulty in meeting their current expenses, which inevitably increase upon them with the years. Prices advance and schools will grow. The amounts which can be appropriated by this Association are necessarily insufficient. Our three largest institutions, Fisk, Talladega and Tougaloo, are carrying large deficits and are greatly hampered in their work. Piedmont College is bravely struggling to get upon its feet and meet the opportunity which awaits it as a Christian college for the young men and women of the mountains. Atlanta Theological Seminary faces an urgent future with financial resources utterly inadequate. These institutions—and others less advanced—but especially these institutions need immediate and liberal endowment. All five together have to-day endowments of less than $200,000. Your Committee has taken especial satisfaction in setting apart out of the receipts from the Williamsburg property $10,000 to Piedmont and $10,000 to Atlanta Theological Seminary, with the hope that this action on our part may induce others to give toward these endowments; and that our splendid institutions, especially *these five,* founded in prayer and maintained in sacrifice and faith may be more fully equipped for the great work to which in God's good providence they are called.

Some notable changes have occurred in our teaching force the past year. In addition to the hundred or more new teachers we are obliged to secure each year we have this year been called upon to fill the places of some whose terms of service have been unusually long and honorable. Dr. George W. Andrews has been in the work for thirty-seven years, the most of that time at the head of the theological department of Talladega College. Principal Andrew J. Steele has served thirty-nine years, thirty-five of these as principal of our largest and most successful day school, Le Moyne Institute at Memphis, Tenn. Professor Helen C. Morgan who resigned a year ago had given thirty-seven continuous years to Fisk University. Each of these has been retired on the Carnegie Foundation. Dr. James G. Merrill has resigned the presidency of Fisk University after nine laborious and fruitful years. Two

new college presidents have just entered upon their office,—Rev. J. M. P. Metcalf at Talladega and Mr. Henry C. Newell at Piedmont. President S. G. Butcher has served one year at Straight. The presidency of Fisk has not yet been filled. We began last year with ten new principals in our secondary schools; we begin this year with six. They are all excellent men and women and good principals—some of them especially so—and we want no vacancies in 1909. The more than five hundred A. M. A. teachers in our southern field, in all grades from the kindergarten to the theological seminary, are a force for righteousness beyond all computation. A canvass was made last spring of a large number of northern Christian colleges, state universities and agricultural schools, for the special purpose of interesting students in our work and securing special trained workmen for our field. There is no stronger appeal to the educated young men and women of this country than that which we bring for the consecration of culture to the service of humanity and to the Christian solution of the most important social problem in our land and in the world to-day.

The religious character of our schools is everywhere most earnestly maintained. They are more than schools, they are missions. Our teachers are missionary teachers. Regular Bible instruction is given, and a Christian spirit is sought to pervade the institutions. In our boarding schools especially is this true. There are many conversions, and a constant training in Christian life and character.

An interesting occurrence of the year was the visit last summer of the Rev. Orishatukeh Faduma, principal of the Peabody Institute and pastor of the church at Troy, N. C., to his parents in Africa. This vacation visit home by one of our honored workers suggests the intimate relation of our colored work in the South with the millions of Negroes across the sea. The first mission of this Association was to Africa. Our interests there are continued by the Avery Fund, still held by us, from which nearly $4,000 income goes annually to support the African missions of the American Board. Several graduates of our higher institutions are now missionaries in Africa under the Southern Presbyterian Board and others are preparing themselves for this service. One of these missionaries is to address the Association at this Annual Meeting.

CHURCH WORK IN THE SOUTH.

Number of Churches	200
Ministers and Missionaries	133
Church Members	11,672
Total Additions	822
Sunday School Scholars	11,223
Benevolent Contributions	$4,689.14
Raised for Church Purposes	$36,649.01

In addition to the emphasis given by our Association to its educational work we are assisting in the support of some two hundred Congregational churches in the South. These are in the highlands and the lowlands, and are both white and colored.

Professor Kelly Miller of Howard University tells us that in the United States the Negroes have a higher average of church membership than the whites and constitute one-fifth of the numerical strength of the protestant denominations. He further states that ninety-eight per cent. of all Negro protestants are Baptists and Methodists. "Presbyterians and Congregationalists" he adds "have spent many millions of dollars among the freedmen of the South, but the result is seen rather in intellectual and moral uplift than in religious proselytism. The real religious advantage of their work consists largely in its reflex influence on the Methodist and Baptist denominations." This is the clear and sufficient reason why we have so few Negro Congregational churches in connection with our educational work. We do not establish churches unless there is a definite need of them. Such need there has been and will continue to be in a good many places. The churches themselves will ordinarily be small in membership and will for a long time need the encouragement and support of their sister churches in the North; but they have an influence far beyond their relative numerical strength —they stand for an intelligent faith and an ethical gospel, their ministers are trained men of good character and pure life, the moral and spiritual power of the churches is unquestioned, and as time goes on they will increase both in numbers and in strength. Our superintendent of Southern church work is sympathetic, faithful and efficient, and is helping on the good cause. A fair proportion of the churches are already self supporting, with well-equipped houses of worship, good organization and intelligent and attentive congregations. Two churches, Plymouth of Washington, D. C., and the First Congregational Church of Birmingham, Ala., have come to the dignity of full self-support during the year. Some others are slowly but surely advancing toward the same independence of missionary aid. One of the notable events of the year is the enterprise in which the First Congregational Church of Atlanta, one of our graduate churches, is now enlisted under the pastorate of an honored vice president of this Association—the erection of a $30,000 church building with elaborate provisions for institutional work. The consummation of this effort will give encouragement and promise to our church work throughout the South.

The fellowship of our colored Congregational churches is well maintained; the local and state Associations are usually well attended, and visitors invariably speak of the excellent spirit of the meetings and

the practical and helpful discussions of vital questions of the day. The first colored Congregational club—the Strieby Congregational Club—was organized in Washington, D. C., last winter.

Our mountain churches have met with some reverses during the year. The shifting character of the population in mining towns and in the widely scattered country communities, has made it difficult for us to hold our own. The mountains are in the ferment of a new life; they are being exploited by greedy seekers after gain; they are passing through a transition period. While our schools are prosperous, our churches often meet with unexpected obstacles. Great praise is due to the few earnest and devoted ministers of Christ who are doing faithful and laborious service for these interesting people. The churches whose reports are most encouraging are in the larger, well established towns or in connection with our schools. These churches must therefore be strengthened and made centers of influence for the regions around. This policy, recommended by the retiring superintendent, will be vigorously pursued by the new leader, Rev. W. O. Berckman, and will be sustained by the pastors throughout the mountain field.

PORTO RICO.

Schools	1
Instructors	5
Pupils	112
Churches	8
Out-Stations	50
Ministers and Missionaries (white 5, native 6)	11
Church Members	607

Our Blanche Kellogg Institute at Santurce has come into its own. The new buildings, which have been waited for so long, have been completed during the year, and the holiday season saw the school established in its new home. The buildings are substantial and graceful, and are a model of convenience for the work in hand—"Christian Endeavor Hall" and "Adams Chapel"—a Christian school, a Christian home and a Christian place of worship. The cost has been $18,000; and the money has been raised by the special gifts of Christian Endeavor Societies and individuals, the largest contributor being the venerable father of the young Christian Endeavor girl whose name the institution bears. The faithful principal of the past few years, for whose unselfish devotion to the school we shall be ever grateful, has withdrawn from the work, and the Institute enters the new year with an enlarged corps of teachers under an experienced principal.

Our missionary field at the east end of the island is still awaiting re-enforcement. The two ordained missionaries are bravely holding the field, and with three lady missionaries and six native preachers have maintained the work with great efficiency and good results. We have eight organized churches, and about fifty preaching stations in a densely populated and destitute portion of the island. A third ordained missionary is greatly needed. The thriving church at Humacao has been provided with a substantial church building, in a fine location facing the plaza, by the Congregational Church Building Society. There is a great need of chapels, with adjoining apartments for the preacher's home in the smaller towns. Such chapels can be built and furnished for from five hundred to a thousand dollars each.

An overture has been received from the Congregational Home Missionary Society suggesting the transfer to the American Missionary Association of the work now carried on by them in Cuba. The reasons suggested for this transfer were that the Society is over-burdened with important work in this country, that the union of all Spanish mission work under one direction is desirable and that church and evangelistic work in Cuba should be supplemented by educational work which the Society has no means for providing. It was felt also that the Cuban work needs to be greatly enlarged and strengthened. Your Committee was impressed by the grave importance of the question thus submitted to it, and gave the matter earnest and prayerful attention at several of its meetings, finally devoting a special session to its consideration. The result of its deliberations was embodied in the following vote, "*Voted*, That the request of the Congregational Home Missionary Society that the American Missionary Association shall take the church work of the Congregational Home Missionary Society in Cuba is regretfully declined, not because of any lack of sympathy, but because at this time the pressure of work already upon us is so heavy that we cannot do justice to it." A further communication was received from the Home Missionary Society offering to bear a proportionate part of the expense, but your Committee did not feel justified, with the means at its disposal, in assuming the financial responsibility involved in so large an addition to its present missionary operations for many years to come, except under the special direction of the Association at its Annual Meeting.

INDIAN MISSIONS.

(Including Alaska.)

CHURCH STATISTICS.

Churches	22
Stations and Out-Stations	45
Church Members	1,567
Sunday School Scholars	1,452
Contributions for Benevolence and Church Support	——
Missionaries and Evangelists (white 12, native 30)	42

SCHOOL STATISTICS.

Santee Normal Training School, Santee, Nebr.

Instructors	18
Pupils (boarding 130, correspondence 252)	382

The Indians of Dakota are advancing steadily along the path of civilization. The passing years are witnessing marked changes both in their condition and their character. The education of children has become general not to say universal; the allotment of lands in severalty has gone steadily forward until nearly every Indian now possesses his or her individual piece of property, and more and more these lands are being occupied and cultivated; new lines of railway are extending into and across the reservations and white neighbors are coming in with their good and evil influence. All this makes the present a most critical time in the Indians' development. There never was a time when they more needed the sympathy, the counsel, the encouragment and support of Christian people.

Our missions are in four states, Nebraska, North and South Dakota and Montana, and in six Indian Reservations. We have twenty-one churches with 1,492 members. Three new churches have been organized during the year, Mdetanka Church at Cannon Ball, and the Gilbert Memorial and Miniskuya on the Rosebud. There has been a most encouraging awakening of the Indians of the Rosebud Reservation which furnishes a special opportunity for aggressive work. The patient labor of years at the Crow Agency is now bearing fruit and there seems to be the dawning of new day. Sixty-two have been baptized within a few months and a church will soon be organized. The Elbowood Hospital School has been opened on the Fort Berthold Reservation with its own appeal for support. The Rev. Mary C. Collins, after more than thirty years of self-denying service, has retired from the work. Miss Collins' name has become a household word among all lovers of our Indian missions. She has served with rare fidelity and singleness of aim for more than a generation and has witnessed a complete transformation in the

character and life of the people under her care. As failing health compels the surrender of her arduous duties to other hands she retires from active service with the affection of her Indian wards and the gratitude of their friends.

The Santee Normal School continues its interesting and important work with unabated zeal. The various departments of the school have been efficiently maintained. Industrial training receives especial attention, instruction being given to the boys in printing, carpentry, blacksmithing and farming, and to the girls in cooking and sewing. The school buildings are in great need of renovation and repair and the shops should be refurnished with tools and other appliances.

ALASKA.

The Eskimo mission at Cape Prince of Wales, Alaska, was never more successful or promising than it is to-day. The church reports 242 members, with 143 additions by confessions of faith, 58 adult and 25 infant baptisms, a Sunday school of 350 members, a parish of 175 families and contributions of $120. Three years ago Rev. James F. Cross went bravely to the rescue of this mission. For a year he served alone and was then joined by his young daughter. Wales is probably the largest Eskimo village in the world, the gathering place of the native hunters and fishers from a wide district up and down the coast and from across the Bering Strait. The church records just given are a partial indication of what has been accomplished. It might be added, however, that the warmth and devotion of the Eskimo Christians are in striking contrast to the chilliness of the climate. The reindeer herd, which is the industrial plant of the mission, has been wisely handled and placed upon a business basis. The support of this mission is looked for from special contributions. Mr. Cross has now returned to the States and will spend some months among our home churches in the interest of our Alaskan and Indian work. A new missionary is already on the field.

CHINESE AND JAPANESE MISSIONS.

The new problem of Oriental immigration demands the most serious consideration of American Christians. It is unquestionably true that "the immigration problem of the next hundred years will be the problem of Christianizing the multitudes of Orientals who come in across our western ocean." This includes Coreans, Hindoos and Chinese, but is especially true of the Japanese. Tens of thousands of Japanese are already settled on the Pacific Coast and in the Rocky Moun-

tain district, and are moving onward into the Mississippi valley. Other thousands are halted at our borders waiting the opportunity to enter. These people when they come must be met with the gospel.

The agencies established by the California Oriental Mission, as auxiliary to this Association, have been improved and extended during the year and are accomplishing a great work. Appeals constantly come to us from other states for the establishment of similar missions, more particularly from Oregon, Washington, Idaho and Colorado. The Japanese Congregational Church at Seattle has had a successful year and is settling down to permanent and useful work. Other Japanese churches are asking our aid.

Significant additions have been made to our mission plants at several places, and the central Chinese Mission House at San Francisco is now in process of erection.

HAWAII.

Dr. Doremus Scudder, whose enthusiastic appeal for Hawaii prepared the way for the Association four years ago to take shares in the work, has resigned the secretaryship of the Hawaiian Evangelical Association and become pastor of the great Union Church of Honolulu. Rev. William Brewster Oleson has succeeded him as secretary. It is not easy to lodge a new appeal in the hearts of our American churches, and we confess to some disappointment in the receipts for this very attractive and important work. Every consideration of sentiment, interest and patriotism leads us to give it a cordial and generous support.

The recent report of the Hawaiian Evangelical Association is full of hopefulness. "We are" it says "in the opening chapters of a new era in the territory of Hawaii, in our social, educational and religious advancement." The native churches are recovering their lost vigor and are growing in efficiency and strength. The Japanese, Chinese and Portuguese churches have had a fruitful year. It has been a time of general spiritual awakening. Five hundred and thirty-five have been added to the one hundred and one churches on confession of faith. The American Missionary Association has become responsible for the salary of a Sunday school missionary who has already entered upon his work. He is of good Hawaiian stock, the son of a late Chief Justice of the territory and the grandson of a missionary.

FINANCIAL.

The receipts for current work for the fiscal year ending September 30th were as follows:

From donations	$183,213.10
" Legacies	115,775.91
" Income	23,187.43
" Tuition	61,052.37
" Slater Fund	4,500.00
Total	$387,728.81
The expenditures were	$379,695.55
A credit balance on the year of	$8,033.26
Debt from previous years	54,951.18
Debt balance Sept. 30th, 1908	$46,917.92

The donations from Churches, Sunday Schools and other organizations were $1,448.44 less and from Individuals $19,877.77 less, making the total from donations $21,326.21 less than the previous year. The receipts from Legacies were $9,422.99 less and from Tuition $2,543.82 less and from Income $3,283.14 more than for the previous year. The net decrease in receipts was $30,009.88. The decrease in expenditures was $25,081.71 making the net decrease balance of $4,928.17. *But* the credit balance on the previous year was $12,961.43. The credit balance on this year is $8,033.26; the difference being $4,928.17 in comparison with the previous year. This is the third year in which the Association has reported a credit balance at the end of the year. During these three years the debt balance of $89,254.07 has been reduced to $46,917.92.

The decrease in receipts and the enforced reductions in expenditures cause much concern and distress, yet your Executive Committee felt compelled to take this very conservative course. Your Committee is, however, very hopeful that with improved financial conditions throughout the country the present debt of the Association will be paid and the work maintained and enlarged to meet more adequately the requirements in its growing missionary fields.

In addition to the current receipts the Association has also received the following funds for endowments:

The Brown Fund for Colored People, additional	$105.00
" Mrs. P. A. Livermore Fund, additional	339.32
Total	$444.32

The Association has also received $15,000.00 in Securities to create a fund to be known as The Gregory Fund, the income of which, after life intersts, to be devoted to the purchase of character-forming books for distribution in the South, etc. There has also been received the

sum of $20,350.00 as donations under the Conditional Gift Plan, and there has been transferred by death of donors from The Conditional Gift Fund to current work and to Reserve Conditional Gift Accounts $5,600.00. Your Committee most heartily commends the Conditional Gift Plan to the friends of the Association who are desirous of making exceptional donations while they live, yet wish to provide themselves with an assured annual income during life.

THE DANIEL HAND EDUCATIONAL FUND.

THE DANIEL HAND INCOME.

There has been received as income from the Daniel Hand Fund for educational work among the Colored People in the South

the sum of	$77,173.09
which with the balance of	5,241.45
on hand at the beginning of the year made the total	$82,414.54
There has been expended the sum of	79,817.03
Balance in hand and appropriated	$2,597.51

There has also been received from the Administrator of the Daniel Hand Estate the sum of $50,000.00 which has been added to the Daniel Hand Educational Fund.

This year completes a period of twenty years since Daniel Hand, in his lifetime, made to the Association the great gift of $1,000,894.25 in securities. There has been added to this fund from time to time, from the Estate of Daniel Hand, the sum of $464,965.00 making the total of The Daniel Hand Educational Fund received to September 30th, 1908, $1,465,859.25. This fund and the income received have been kept separate and distinct from the other funds of the Association and the accounts have also been kept separate and distinct as required by the terms and conditions of the trust.

There has been collected as income during this period of twenty years the sum of $1,232,180.05 and there has been expended the sum of $1,229,582.54, leaving a balance in hand and appropriated $2,587.51.

It is very significant and worthy of special mention that Daniel Hand resided in the South and carried on business enterprises for about twenty years until the exigencies of the Civil War made it necessary for him to return to the North. His fortune was made in the South and he knew from personal knowledge the cruel wrongs of slavery and the needs of the Colored people and their desire for an education. He clearly saw the imperative importance of a truly Christian education for

this needy people just taking on the duties and responsibilities of racial life, and testified to his confidence in our methods in his munificent endowment.

While reviewing the twenty year period of the Daniel Hand Fund it will be of interest to note that the current receipts and Endowments to the Association exclusive of the Daniel Hand Fund and its income and exclusive of income from the Avery Fund, assigned for support of missionary work in Africa and paid over to the American Board ($84,419.02) during this period, have been $6,928,237.81, and including the Daniel Hand Fund and income and the income for missionary work in Africa, the total receipts for the twenty years are $10,230,569.87.

BUREAU WOMAN'S WORK.

There have been contributed to the American Missionary Association through the Women's Organizations $33,235.86 which is the largest total received in any year. This gain is most encouraging. Much has been done during the year in distribution of literature and furnishing speakers. The Secretary of the Woman's Bureau also has represented the A. M. A. work at several of the State and County Annual Meetings besides speaking at meetings of local societies. We welcome thankfully the interest in and support to this work on the part of Women's Organizations.

AMONG OUR CONSTITUENTS.

In the financial statement of this report it will be noticed that there has been a decrease to the considerable amount of $3,642.00 in the expense of getting information before our constituent churches through literature, public addresses of representatives of the A. M. A. and other similar means. Not only has the mission field suffered painfully in the retrenchment of the year but this decreased expenditure of effort among the churches has also been serious. Your committee rejoices in the fact that there is a constantly increased demand for the literature published by the Association. During the year just closed this demand has been only partially met because of the determination to keep the expenses down to the lowest possible limit. The voice of the churches was so urgent that the debt should not be increased during this current year that your committee has adopted the uncertain experiment of reducing the amount expended in various efforts for holding our old constituency and reaching a larger one. Possibly the decrease in donations is partly attributable to this decrease in effort. Rigid economy seemed to demand it.